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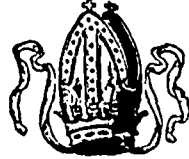
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THE
CANADIAN ECCLESIASTICAL GAZETTE.



Vol. III.

QUEBEC, JULY 11, 1853.

No. 10.

DIOCESE OF QUEBEC.

CHURCH SOCIETY.

The Annual General Meeting of this Society was held on Wednesday last, at the National School House, Quebec, at 7 o'clock, P. M., Divine Service having been previously performed at All Saints' Chapel.

The Rev. Official Mackie, D. D., having taken the Chair, opened the meeting with Prayer, and after some introductory remarks, called upon the Acting Secretary, the Rev. R. G. Pless, to read the Annual Report.

The Report was of a very encouraging character, so far as related to the increased amount of contributions, and is shortly to be published and circulated.

After the reading of the Report it was

Moved by W. ANDREW, Esq., M. A., Rector of the High School, seconded by the Rev. J. TORRANCE, V. P., and

Resolved.—That the Report now read be adopted, and printed under the direction of the Central Board.

Moved by the Rev. G. PERCY, B. A., seconded by the Honorable G. PEMBERTON, and

Resolved.—That this Meeting, while thankfully acknowledging the goodness of Almighty God, in the measure of success which has attended the labours of the Society, during the past year, desires to express its conviction, that without increased exertion and liberality, on the part of the Churchmen of this Diocese, the Society cannot enlarge the sphere of its Missionary labours, or make any adequate provision for religious education.

Moved by the Rev. E. C. PARKIN, seconded by J. MACLAREN, Esq., and

Resolved.—That this Meeting, while regretting the absence of the Lord Bishop of this Diocese, President of this Society, is anxious to avail itself of the opportunity of expressing the deep interest with which it regards his labours in the cause of the Church.

Moved by W. SPRAGGE, Esq., seconded by Rev. J. CARRY, and

Resolved.—That this Society desires to give expression to its continued interest in the welfare and progress of the sister Societies of British North America.

Moved by H. J. NOAD, Esq., seconded by C. MONTIZAMBERT, Esq., and

Resolved.—That the Vice Presidents of last year be re-elected, and that the following gentlemen do compose the Central Board, in addition to the *ex-officio* members:—the Rev. A. W. Mountain, the Rev. C. Stewart, William Andrew, Esq., Lieut. Ashe, R. N., Archibald Campbell, Esq., A. C. G. Carpenter, Thomas Cary, Esq., W. H. A. Davies, Esq., I. R. Eckart, Esq., J. Bell Forsyth, Esq., H. N. Jones, Esq., Henry Lemesurier, Esq., James MacLaren, Esq., C. N. Montizambert, Esq., William Petry, Esq., Henry S. Scott, Esq., James Scaly, Esq., James A. Sewell, Esq., M. D., William Spragge, Esq., Fennings Taylor, Esq., and J. VonExter, Esq.

Moved by JAMES A. SEWELL, Esq., M. D., seconded by I. R. ECKART, Esq., and

Resolved.—That the thanks of the Society are eminently due to the Officers of the Society for the past year, for their valuable and successful services.

The several movers and seconders addressed the Meeting in appropriate speeches, which were listened to with evident interest.

The Doxology having been sung, the Meeting adjourned till seven o'clock on Thursday evening, when the Rev. Official Mackie again took the chair, and opened the proceedings with

Prayer. The following gentlemen, being contributors of £12 10s., or annual subscribers of 25s., were then elected members of the Corporation.

John Nairne, Edward Poston, W. B. Valteau, C. Hoffman, C. E. Levey, E. Burroughs, Esqrs.; The Revds. T. Chapman, F. Smith, H. Roc, and R. Birtch, and H. G. Forsyth, G. T. Cary, J. Green, Joseph Cary, Hon. Judge Short, E. A. Meredith, N. H. Bowen, J. B. Paddon, E. Hyde, and H. McCauley, Esqrs.

The amendments in the By-laws proposed by the Treasurer, in January last, were agreed to.

The Report of the Committee appointed to revise the By-laws having been presented by the Chairman, J. B. Forsyth, Esq., and several points therein discussed, it was agreed that it be received, with a view to its being finally disposed of at a special meeting to be called for that purpose, in terms of Article XIV. of the By-laws.

The meeting was then closed with the Benediction.

The stated Meeting of the Central Board took place on Thursday, 7th instant, at 2 o'clock, P. M.

Present: the Rev. Dr. MACKIE, (in the Chair), the Revs. A. W. Mountain, E. C. Parkin, J. Carry, J. Torrance, R. G. Pless and W. King; W. H. A. Davies, J. A. Sewell, M. D., H. S. Scott and W. Andrew, Esquires.

After Prayers the 5th Resolution of the General Meeting, on the previous evening, constituting the Central Board, was read.

The Minutes of the last Meeting were read.

The Report of the Finance Committee having been read, it was moved by the Rev. W. KING, seconded by the Rev. A. W. MOUNTAIN, and

Resolved.—That the Report now read be received and considered.

It was moved, in amendment to the Report, by the Rev. A. W. MOUNTAIN, seconded by W. H. A. DAVIES, Esq., and

Resolved.—That £7 10s., be granted towards the Parsonage at Portneuf, and that the Secretary be instructed to state to the Rev. F. A. Smith, that whatever additional amount he may be able to raise within the Mission, and forward to the Treasurer before the 1st August next, shall be returned to him as a further grant towards the completion of the Parsonage.

The Report, as amended, was then concurred in.

Resolved.—On the personal application of the Rev. W. KING, that £12 10s. be granted towards the completion of the Church now in progress of erection at St. Margarets, the application having been duly forwarded, but not presented to the Finance Committee, owing to an omission on the part of the Acting Secretary.

The Report of the Depository Committee having been read, it was moved by Dr SEWELL, seconded by the Rev. W. KING, and

Resolved.—That the Report now read be received and adopted.

It was moved by W. H. A. DAVIES, Esq., seconded by the Rev. J. CARRY, and

Resolved.—That the Lay Committee of the past year be re-elected.

The following Standing sub-Committees were then appointed:—

Finance Committee,—The Revds. Dr. Mackie and G. Percy, H. S. Scott and R. Symes, Esquires.

Depository Committee,—Additional Members, the Revds. G. Percy, C. Stewart and Dr. Adamson.

Committee to revise and print the Annual Report,—H. S. Scott, Esq. the Treasurer and the Secretary.

Auditors,—W. Andrew and J. Maclaren, Esquires.

The Meeting was closed with the Benediction.

GEORGE MACKIE, V. P.
Chairman.

PAYMENTS MADE TO THE TREASURER OF THE CHURCH SOCIETY.

GENERAL FUND.

| | | | |
|---|------|----|----|
| Life Subscriptions—Rear Admiral Boxer, C. B., Miss George, H. S. Scott,* E. Poston,* Joseph B. Forsyth,* | £ | s. | d. |
| Annual Subscriptions—Rev. Official Mackie, D. D., £5, Rev. R. Ploes, G. T. Cary, Miss Thompson, Rev. T. S. Chapman, Mrs. Montzambert, 25s. each, Mrs. Harbeson, T. Hammond, 10s. each, | 62 | 10 | 0 |
| Collected by Mrs. Harbeson, | 12 | 5 | 0 |
| “ “ Miss Tremain, | 3 | 6 | 3 |
| “ “ Mrs. Magill, | 2 | 14 | 5 |
| Twelve Monthly Subscriptions—Mrs. Mountain, Rev. A. Mountain, 15s. each, Miss K. Mountain, 7s. 6d., F. Campbell, 3s., | 6 | 1 | 11 |
| Missionary Boxes—Miss H. Campbell, £2 2 3, St Paul's Chapel Sunday School, 9s 5d., | 2 | 0 | 6 |
| Remittances from District and Parochial Associations—St. Francis, £47 4s. 8d.; Three Rivers, £3 14s. 4d.; Leeds, £4 3s. 0d.; Ireland and Inverness, £21 11s. 4d.; St. Sylvester, (additional) 15s.; Portneuf, £5 13s. 9d.; Pointe Levi and New Liverpool, £15 15s. 6d.; Valcartier, £3 10s. 4d.; Frampton West, 5s. | 2 | 11 | 8 |
| Quinquagesima Collections—Pointe Levi, £4 12s. 0d.; New Liverpool, £4 15s. 0d.; Ham, 9s. 6d.; Dudswell, 5s. 6d.; East Frampton and Standon, £2 5s. 0d.; Portneuf, 14s. 2d.; Valcartier, 10s. 8d.; Paspébiac, £1 19s. 10d.; New Carlisle, 18s. 9d.; Hopetown, 8s. 4d.; Port Daniel, 14s. 9d. | 102 | 12 | 11 |
| Donations—Rev. Official Mackie, D. D., towards East India designs of the Society for the Propagation of the Gospel, £2 10s. 0d.; for the Society for Promoting Christianity among the Jews, £1 5s.; J. W. Burke, 5s.; | 17 | 13 | 6 |
| Interest on Invested Funds. | 9 | 0 | 0 |
| | 30 | 7 | 6 |
| | £251 | 3 | 8 |

WIDOWS' AND ORPHANS' FUND.

| | | | |
|--|-----|----|----|
| Donation from J. G. Heath, | 15 | 0 | 0 |
| Do do Rev. N. Gueront, | 2 | 10 | 0 |
| Do do Anonymous—Money found and unclaimed, | 1 | 0 | 0 |
| Do do a friend, per Rev. S. S. Wood, | 3 | 0 | 0 |
| Collection at Valcartier, 7s. 10d.; New Carlisle, £1 10s. 9d.; Paspébiac, £1 14s. 4d.; | 3 | 12 | 11 |
| Interest on Invested Funds. | 44 | 18 | 8 |
| | £70 | 1 | 7 |

DEPOSITORY FUND.

| | | | |
|---|----|----|---|
| Special Annual Subscription of Rev. Official Mackie, D. D., | 1 | 5 | 0 |
| Net proceeds of sales in Depository for four months., | 8 | 13 | 7 |
| | £9 | 18 | 7 |

NICOLET ENDOWMENT FUND.

| | | | |
|---|-----|----|---|
| Annual Subscriptions of T. Trigge, H. Trigge, A. Trigge, £1 5s. each, | 3 | 15 | 0 |
| Interest on Quebec Bank Stock, | 9 | 12 | 6 |
| | £13 | 7 | 6 |

R. SYMES,
Treasurer, C. S.

Quebec, 7th July, 1853.

* One half to Widows' and Orphans' Fund.

In the last number of the Gazette, the Quinquagesima collection at Upper Ireland was printed 10s. instead of 16s. by mistake.

The following Address has been presented to the Rev. F. A. Smith, on the occasion of his removal from the Mission of Sandy Beach, in the District of Gaspé, to that of Portneuf, in the District of Quebec.

SANDY BEACH, COUNTY OF GASPE,
24th May, 1853.

REVEREND SIR,—His Lordship our venerable Bishop having been pleased to remove you from the pastoral charge of "St. John's Church" in our parish, to a more populous and exalted Mission, we cannot allow the occasion to pass without congratulating you upon receiving so distinguished a mark of favor; at the same time we cannot but regret that such an event necessitates the removal of yourself, and Miss Smith, your amiable sister, from our spiritual care.

We feel grateful for the many important and impressive services rendered by you during your short residence amongst us, and also for your prompt, energetic, and assiduous attention to the junior branches of our families, by your unremitting superintendence of the Sabbath School.

These with your dignified conduct, and urbanity of manner towards us, together with the kindly and conciliatory feelings shown by Miss Smith to the female portions of our families generally, render your departure a source of deep regret.

We beg to assure you, that we shall ever feel the greatest interest in your prosperity, welfare and success, in the arduous professional duties you are called upon to perform in your new appointment.

And we, however, have the gratification of knowing that your removal from our isolated residence in the Province, to another respectable and intelligent community, only opens to you a wider sphere of action for your acknowledged talent, and affords a further proof of the high confidence reposed in you by our beloved Bishop.

In taking our leave, we beg that you will be pleased, with Miss Smith, to accept our sincere and warmest respects, and cordial wishes for your future happiness, and beg to subscribe ourselves for ourselves, and the other members of "St. John's Church," with their full and unqualified permission,

Your ever grateful and faithful friends, and servants,
WILLIAM HARBOUR, and others.

To the Reverend F. A. Smith,
late Pastor, St. John's Church,
Sandy Beach, Gaspé.

[REPLY.]

To the Congregation of St. John's Church, Sandy Beach, District of Gaspé.

PORTNEUF, 18th June, 1853.

MY DEAR CHRISTIAN FRIENDS,—Allow me to return sincere and grateful thanks for your very kind (but too flattering) Address on the event of my removal to another sphere of labor, after a short period of residence amongst you, as an humble Missionary and Minister of our Lord Jesus Christ.

It is only now, when actually removed from you, that I fully realize the strength of those ties, which bind a minister to his flock, and the painful feelings which attend their severance; and in my case these feelings are heightened, by the recollection of the invariably kind and respectful attention, which I experienced at your hands. But let us hope, that Infinite Wisdom has brought about this change, and will cause good to result from it. I hope, for my part, I am in some measure impressed with a due sense of my many deficiencies, during the time you were committed to my charge, and I sincerely trust my removal may only prove the occasion of your obtaining a more able minister. If I have, by God's blessing, effected any amount of good amongst you, to Him be all the praise. I am but a poor, weak instrument in His hands, whose strength is made perfect in weakness.

In conclusion, allow me to assure you, that neither time nor distance, shall ever be permitted to efface from my mind the recollection of your kindness and indulgence towards me, and I hope I shall never forget you before the Throne of the Heavenly Grace. I earnestly pray that the feeble words I have addressed to you, from time to time, in my Divine Master's name, may be deeply impressed on your memories, and written in your hearts. If at any time I am permitted to re-visit you, may I find you steadily advancing in that narrow path which leads to Life Eternal! and whatever may be our respective lot in this life, may we be partakers of everlasting happiness, through Jesus Christ.

For your kind allusion to my sister, I beg, on her behalf, to return the warmest thanks. Although I can no longer subscribe myself your Minister,

I remain your sincere and devoted friend and well-wisher,
FREDERICK A. SMITH,
Missionary, S. P. G.

DIocese OF MONTREAL. CHURCH SOCIETY.

At a Meeting of the Central Board held on 1st June, in accordance with the Constitution, there were present:—
Revds. Dr. Bethune (in the Chair), E. J. Rogers, I. P.

White, J. A. Morris, R. Lonsdell, C. Bancroft, J. Flanagan, J. Irwin, Hon. Judge McCord, T. B. Anderson, Esq., S. C. Bagg, Esq., Colonel Wilgress, W. F. Grasett, Esq., H. Bancroft, Esq., W. McCrae, Esq., Captain Maitland, Dr. Holmes, J. S. Roles, Esq. After Prayers,

The Minutes of the last Meeting were read and confirmed.

A letter from the Rev. R. Lonsdell was read respecting the fencing of the Church "lot" at Longneuil. At the suggestion of the Board, Mr. Lonsdell engaged to procure the necessary information as to the expense, &c., and forward it to the Lay Committee, in order that they may report at the next Meeting of the Central Board.

A letter was read by W. F. Grasett, Esq., from the Rev. J. Johnston, respecting a proposal for the building of a Parsonage House at Aylmer and the purchase of a Glebe.

Moved by W. F. Grasett, Esq., seconded by S. C. Bagg, Esq., and

"Resolved—That the above letter be referred to the Lay Committee."

The Secretary reported that a new supply of Books had been received.

The Meeting was then closed with Prayer.

DIocese OF TORONTO.

ANNUAL MEETING OF THE CHURCH SOCIETY.

On Wednesday, 15th June, the Annual Meeting of this Society took place at the St James' Parochial School House. The Lord Bishop of Toronto in the Chair.

The attendance was greater than we have seen on most other occasions. Among those present we noticed the Venbles. the Archdeacons of York and Kingston, the Revds. Messrs. Dixon, Patton, Ardagh, Kerr, Lett, Lewis, Cronyn, Hill, Geddes, McMurray, McGeorge, Rev. Provost Whitaker, Cooper, Green, Scadding, Parry, Irvine, Boomer, McKenzie, Givins, H. Osler, Ritchie, J. L. Osler, Tremayne, Armstrong, Lauder, Wilson, Dewar, Pentland, T. Greene, Ingles, Shanklin, Brent, Townley, Leeming, Darling, Evans, Boswell, Blake, Short, Sanson, Plees, Fuller, Palmer, Merritt, Baldwin, Marsh, Neiles, and the Hon. Mr. Goodhue, Messrs. Arnold, Harman, Allan, Hagarty, Bovell, O'Brien, Dixon, &c.

The proceedings having as usual been opened with prayer by the Bishop, His Lordship said that before commencing business, he wished to direct their attention to one or two matters of deep interest to them. Since they had all read the very able reply of Sir John Pakington to Sir William Molesworth, on the subject of the Clergy Reserves, they had learned that the Derby ministry had been overthrown by the most extraordinary political combination which had ever occurred in British History; and on the organization of a new ministry, they found a change in the Imperial Policy had taken place upon the Clergy Reserve question. The unusual rapidity with which this change was followed up in England, scarce sufficed to enable us to hear of its existence here, much less to summon the members of our Church to express any opinion thereon, collectively or scarcely even partially. Still, however, all that was possible to be done had been done. A Petition to Parliament had been prepared, and was despatched from this on 12th March last, which, though it arrived too late to be available in the House of Commons, yet was, though hardly, available for use in the House of Lords, where the present Archbishop of Canterbury, who was friendly to its prayer, promptly supported it, but no impression was made thereby. From the brevity of that document and the short time allowed for its preparation, many strong points were omitted, and under these circumstances he had drawn up a letter addressed to the Duke of Newcastle. His letter was dated the 19th March. It reached London in time to be printed and circulated, but despite all efforts, the rights and privileges guaranteed to us by the most sacred pledges were likely to be sacrificed; evil counsels prevailed, and whilst we lament the result it is consolatory

to know that never was there a cause more triumphantly debated. But might prevailed against right, and past promises went for nothing. When we come to dissect the debate we discover that the most revolting proceedings took place, proceedings which in the end must prove most disastrous in their results. He alluded particularly to the fact that nine out of nineteen of the Bishops who were present on that occasion voted for the destruction of the temporal support of that Church which they were sworn to preserve, and the handing over three Dioceses covering an extent almost as large as Europe to the tender mercies of the Church of Rome. (Hear, hear.) Under these circumstances, he thought it was only just that members of the Church both lay and clerical should have an opportunity of meeting to discuss what they should do in defence of their rights, and for this end he contemplated holding a conference of the clergy and laity, between this and the month of October, to consider the state of the Church. In the meantime the subject would have their full deliberation, and then by acting with unity and determination they would have nothing to fear. (Hear.) This conference is desirable on other grounds. In the last year Mr. Gladstone had brought in his bill for the regulation of the Colonial Church, but from the importance of the subject it was wisely postponed to this. Sir John Pakington, aware of the necessity of some such measure, addressed a letter to the Colonial Bishops upon the subject, drawing their attention to the suggested Legislative changes. He had received a copy of that letter, and not supposing it likely to have come under the consideration of the House in the November session of the Imperial Parliament, he had sent it accompanied by a circular addressed to the several rural Deans, with a request that they might ascertain the views of the laity and report thereon. This had elicited much useful information. He had also solicited the valuable aid of the Hon. the Chief Justice, and from his and his own united deliberations they had been enabled to forward to England a report which had been more than favorably received by the Archbishops and Bishops, and Colonial Bishops then in London. Some such provisions as the Bill of Mr. Gladstone called for, will be most likely introduced by the Lords should the Bill come before them this session, and he had reason to believe, would be passed without opposition. For these reasons he had postponed the conference which he had contemplated; but should this measure not then have come to maturity, there were other grounds which called for an early assemblage of the Church in Canada, an assembly now admitted not to be unlawful. Under these circumstances it was contemplated that they should meet. He would now allude to the probable division of the Diocese. He for his own part acquiesced in that division, but claimed to be heard as to the details of such a change. He hoped to die in harness, (hear, hear,) but the rapid growth of the Diocese was rendering the labor beyond the strength of any one man. Therefore the necessity of a division of the Diocese was recognized, and Kingston was fixed on as the name of the new see; another was also suggested in October, 1850, and would, no doubt, in time take effect. In conclusion we would only say that he again cherished the hope that the proceedings of the meeting would be conducted with that courtesy and forbearance among the members which had ever distinguished the proceedings of this Society. His Lordship then sat down amid much applause.

The Secretary then read the very able and lengthened report of the Society, which gave a most gratifying and interesting account of its progress during the past year, but its length totally precludes it from our columns.

The Ven. ARCHDEACON of Kingston, then proposed the first resolution—

Resolved 1.—That the Report now read be adopted, and printed with the Treasurer's Account under the direction of the Secretary and the Auditors.

Rev. H. PATTON seconded the resolution.

The Rev. C. C. BROUGH moved the second resolution, which was seconded by the Rev. Mr. KERR—

Resolved 2.—That this meeting desires gratefully to acknow-

ledge the goodness of Almighty God, manifested in the increased measure of success which has attended the operations of the Society during the last year.

The Rev. ADAM TOWNLEY moved the third resolution, seconded by the Rev. J. MCKENZIE—

Resolved 3.—That there is need of increased exertion on the part of the Churchmen in this Diocese, to enable the Society to enlarge the sphere of its missionary labors, as well as to make more ample provision for the religious education of the young; and that, in connexion with these most important objects, it is desirable to carry out the suggestion in the Report which referred to an appropriation for the circulation of books and tracts, more particularly in the more destitute parts of the Diocese.

The Venble. the ARCHDEACON OF YORK said the universal and cordial concurrence of the meeting would, he had no doubt, relieve him from any lengthened advocacy of the sentiments which the resolution he was about to propose embodied. It was as follows:—

Resolved 4.—That the best thanks of this Society are due, and are hereby warmly expressed to our fellow Churchmen, of Great Britain, and the United States, for the sympathy they have manifested towards the Church in this Diocese in their recent valuable and liberal contributions in aid of our Church University, Trinity College.

The Rev. Dr. McMURRAY rose to second the resolution, and said he thought he could not do so more effectually than by reading the report of his mission to the United States, which he then did at great length, and by which it appeared he had been met there with warm sympathy, and had received contributions to the extent of \$8251 54c., and with donations in books and land, the entire contribution could not have been less than \$10,000. (Cheers.) The reading of this Report was listened to with much attention, and occupied a long time.

The Rev. BENJN CRONYN said before proposing the next resolution he would present to the Society two deeds of gift of land for the benefit of the Society—one from George Macbeth, Esq., the other from ——— and having done so he would move his resolution which was as follows:—

Resolved 5.—That we rejoice to learn that the work of Reformation in Ireland still progresses, and that it has pleased God to make the United Church of England and Ireland the great Instrument in effecting it.

J. H. HAGARTY, Esq., seconded the resolution.

The Hon. Mr. GOODHUE proposed the next resolution, which was seconded by the Rev. Mr. ALLEN and was as follows:—

Resolved 6.—That this Society rejoices at the success which attended the celebration of the third Jubilee of the Venerable Society for the Propagation of Gospel in Foreign Parts and heartily sympathises in the expression of hope with which their last Report commences, viz:—"That the abiding impression, left in the hearts of all who have shared in that memorable solemnity, may be gratitude to the author and giver of all good,—encouragement to persevere in the holy work,—a keener sense of human deficiencies, and a stricter union with those who are partakers of the same calling and engaged in the same work."

The Rev. F. EVANS briefly proposed the next resolution, which was seconded by the Rev. T. S. KENNEDY.

Resolved 7.—That this Society desires to record its sympathy and undiminished interest in the proceedings and welfare of the Sister Societies in British North America and other Colonies.

The Rev. Mr. LAUDER proposed the next resolution, which was briefly seconded by the Rev. H. BRENT.

Resolved 8.—That the thanks of the Society are due and hereby tendered to the Officers of the Society and the several Committees, for their services during the past year.

The Rev. Mr. GEDDES proposed the next resolution, which contained the names of the officers for the current year, which was seconded by the Rev. Mr. MACGEORGE.

JOHN ARNOLD, Esq., then moved a resolution of thanks to the Lord Bishop, which was briefly seconded by the Rev. Dr. BEAVEN, and his Lordship returned thanks, expressing his

pleasure at the unanimity which prevailed at the proceedings of the day; after which Prayers were said, and the meeting adjourned to 3 o'clock the next day for the transaction of general business.—*British Canadian.*

INSTALLATION OF THE CHANCELLOR OF TRINITY COLLEGE.

On Friday, June 3rd, the ceremony of the Installation of the Chancellor of Trinity College took place. At 10 o'clock the Lord Bishop, the Chief Justice, the Provost and heads of the University, with the students, &c., assembled in the College Chapel, where the Liturgy was said. After the service was ended, the Bishop, Clergy and students adjourned to the Hall, where a very large company were assembled, his Lordship taking the chair; shortly after which the Chancellor entered, attired in his robe of office, whereupon the Bishop vacated the chair, and the Chancellor being led thereto, took his seat, the Lord Bishop with the Venerable the Archdeacon of Kingston sitting on his right, and the Vice-Chancellor with the Venerable the Archdeacon of York on his left. After Prayers by the Rev Provost Whitaker, the Chancellor's diploma was presented to him, and the customary oaths of allegiance, &c., administered. The Rev Professor Parry, the Public Orator, then delivered an Address in Latin.

The reading of this Address was interrupted by frequent applause from the assembly, after which Mr. Leach, to whom the Divinity prize had been adjudged, was brought forward and introduced to the Chancellor.

Mr. Charles E. Thomson, then ascended the rostrum, and read the English poem, on the Duke of Wellington.

The Chancellor then proceeded to confer degrees, when Messrs. Badgley, Bethune, Hallowell, Hodder, and Deazeley, Medical Professors of the University, were severally introduced by Dr. Bovell, and having taken the oaths and declarations, severally received their degrees of M D., in this University, *ad eundem*, and also Dr. Bovell, who was presented by Dr. Badgley.

Professor Hind then received the degree of M. A. and Mr. J. M. Strathy that of Musical Bachelor.

The following gentlemen also received the degree of B. A., Rev. Messrs. Merritt, Ingles, Geddes, McKenzie, and Messrs. Helliwell, C. Robinson and Preston. The following being of sufficient standing in the College also received the degree of M. A., Rev. Messrs. Helliwell and C. Robinson.

The Latin Congratulatory Ode by one of the students, Mr. Phillips, was then read by that gentleman.

The reading ended, Mr. Phillips was led up to the Chancellor, who presented him with a prize volume as a reward for his successful pursuit of a University education.

Mr. C. E. Thomson then again ascended the rostrum and read a Congratulatory Poem.

The applause having subsided, Mr. Thomson was also led up to the Chancellor, who presented him with a volume as an acknowledgement from himself which he trusted he would receive as a proof of Collegiate approbation of his successful progress in poetry, a talent which all admired and which he hoped this would induce him to cultivate.

Mr. E. Beaven was next introduced to the Chancellor who presented him with a handsome volume, as a trifling recognition by the College of the services rendered by him in the superintendence of the Chapel Choir.

The Chancellor then proceeded to read his reply to the Addresses, after which several other Addresses were read.

His Lordship then pronounced the Benediction, and the proceedings closed.

On the previous evening it was proposed to commemorate the event mentioned during the proceedings, namely, the Jubilee of the Bishop's ministration, by founding a scholarship in Trinity College, to be denominated "the Bishop Strachan Jubilee Scholarship," value £30 a year; for which the sum of £500 was subscribed upon the spot. At a meeting of the

friends of the College held after the installation, a voluntary subscription of £5000 in aid of the funds of the Institution was started, and more than one-third of the amount was subscribed that same night.—*Canadian Churchman.*

The new Cathedral Church of St. James, Toronto, was opened for Divine service, on Sunday, June 17. The congregation was very large, the building being crowded in every available part with people of all degrees. The appearance of the church, filled, as it was by a large and respectable congregation, was very imposing. His Lordship the Bishop preached an appropriate sermon. A collection was taken up after the service, to defray the expense of the reconstruction of the edifice.—*Colonist.*

DIocese OF NEWFOUNDLAND.

The anniversary meeting of the Newfoundland Church Society was held on the 8th June. His Excellency the Governor presided as Patron of the Society. We give below the Address delivered by His Excellency on the occasion, with the several resolutions which were unanimously adopted by the meeting. We feel assured that the Governor's remarks will be read, as they were listened to at the meeting, with much gratification by all who take an interest in the success of the sacred work in which the Newfoundland Church Society is engaged. The meeting was a very full one, and the proceedings of the evening seemed to afford universal satisfaction. We regret that it is not in our power to give even an outline of the excellent addresses of the Clergy and laity who moved and seconded the several resolutions. Previously to the reading of the Report the Lord Bishop of the Diocese offered a plain and useful explanation of the principles, plan, and objects of the Society, and at the close of the proceedings gave a very interesting sketch of what he witnessed during his recent brief visit to England, speaking more particularly of the deep and affectionate sympathy everywhere manifested and expressed, in deeds as well as in words, by persons of all classes in communion with the Church at home, for and with the Church in the Colonies, and especially in this Diocese.

The Report contained much and very important information as to the operations of the Society and the working of the Church during the last years.

ADDRESS OF THE GOVERNOR.

MY LORD, LADIES AND GENTLEMEN—I have accepted the invitation, which I have had the honour to receive, to preside on this occasion, under a conviction of the inestimable value and social benefits of true religion, and that it is needful even for the temporal welfare of the people.

It is one of the designs of this Society, as His Lordship has just stated, to procure funds for the maintenance of the Clergy, the erection or enlargement of Churches, Parsonages and School-rooms, and the supply of Bibles, Prayer Books, School Books and Religious Tracts. These are laudable objects.

Here, where there is no legal provision for the support of public religion, the duty of making contributions for the maintenance of the open worship of Almighty God devolves upon individuals. By such tributes we may evince our love and reverence towards Him from Whom we receive life and health, and to Whom we are indebted for every mercy that visits our earthly path; and it is thus that, as a community, we may link ourselves to the things of Heaven.

It is a Divine Ordinance that they who preach the Gospel should live of the Gospel. Moderate as is the provision which circumstances permit to be made for the support of the Ministers of Religion in this climate which, although healthy, is still for a great portion of the year rugged, and thus increases their toil and adds to their claim upon our consideration; yet their duties remain the same, and the serious responsibility does not

the less attach to them of proclaiming in their heavenly purity those evangelic truths which alone are effectual to diffuse regenerating life.

I will not detain the meeting from the business of the evening.

RESOLUTIONS.

Proposed by the Hon. JAMES CROWDY, and seconded by F. K. HEPBURN, Esq. :—

1.—That the Report be received, adopted, and printed, with the Treasurer's Account, under the direction of the Secretary.

Proposed by the Rev. T. M. WOOD, and seconded by J. TURNBIDGE, Esq. :—

2.—That this meeting desires to acknowledge with devout thankfulness the blessing of Almighty God, which has enabled this Society to prosecute its work with increased success since the last Anniversary Meeting.

Proposed by the Hon. C. F. BENNETT, and seconded by T. ROW, Esq. :—

3.—That the Church Society records its sense of the great goodness of the Divine Head of the Church in having restored our beloved Bishop in safety to his Diocese: and earnestly prays that the same merciful Providence, which has so recently delivered him, may ever watch over and preserve his Lordship, in all future perils and dangers to which he may be exposed in fulfilling the duties of his high and sacred office.

Proposed by THOMAS BENNETT, Esq. and seconded by C. D. NEWMAN, Esq. :—

4.—That this Society has received accounts of the continued prosperity of the Church Societies existing in other Colonies with the greatest satisfaction, and would express its undiminished interest in their success wherever established.

Proposed by the Rev. J. C. GATHERCOLE, and seconded by CHARLES CROWDY, Esq. :—

5.—That the thanks of the Newfoundland Church Society be given to the Right Rev. the Lord Bishop for his counsel and assistance, and to the Treasurer, Secretary and Committee for their services during the past year;—that the Rev. G. M. JOHNSON be requested to accept the office of Secretary, and G. T. BROOKING, Esq. that of Treasurer; and that B. ROBINSON, T. ROW, James Bayly, W. H. MARC, and W. BODEN, Esqrs., be appointed on the Committee in the place of those gentlemen who retire by rotation.

Proposed by the Ven. the Archdeacon, and seconded by Bryan Robinson, Esq., Q. C.:

6.—That the cordial thanks of this meeting be respectfully tendered to His Excellency the Governor for having consented to become the Patron of, and a Subscriber to, this Society; and for his kindness in having presided on the present occasion.—*Newfoundland Times.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE

May, 1853.

The LORD BISHOP of ST. ASAPH in the Chair.

The Lord Bishop of Nova Scotia was present.

A letter was read from the Lord Bishop of Cape Town, enclosing and recommending an application from his Chaplain, the Hon. and Rev. H. DOUGLAS, in behalf of a Church and School about to be erected in a destitute and populous district of Cape Town. Mr. DOUGLAS, writing from St. John's District, Cape Town, said,—

“The class for whom the new church is intended live closely packed together in lanes and alleys, quite as crowded as in the back parts of some of our manufacturing towns in England. A considerable proportion of the population is English, among whom are most of the boatmen and others connected with the shipping, the fisheries, and other traffic in Table Bay. There are also many heathen and Mahomedans of the colored classes in the district; and I regret to say that the Mahomme-

dans have lately been enabled to erect a mosque within it, upon a piece of ground granted for that purpose by the municipality of Cape Town.

"Notwithstanding that I and others have made every exertion to collect and accumulate funds for the erection of a church, these have hitherto proved so inadequate, that with every desire to do so it has never, until the present time, been deemed advisable to enter upon the work. The sum available from all sources, including the assistance promised by the Bishop from the diocesan funds, amounted only to £1600, while the sum required could not be calculated at less than about £3000. It is, therefore, with feelings of most sincere thankfulness and gratitude that I have lately learned from the Bishop that a lady in England has placed at his Lordship's disposal the sum of £1600, and that his Lordship has most kindly recommended that this amount should be applied for the benefit of my district; £1000 for the endowment of the minister, and £600 for the erection of the church and schools. By this munificent gift £600 is thus added to my building fund, and although with the lowest calculation the whole sum is still inadequate, yet the spiritual necessities of the district, and the great disadvantages of the present temporary place of worship and schools, have emboldened me to venture upon at once commencing the buildings."

It was agreed to grant £80 towards these objects.

The Lord Bishop of Toronto, in a letter dated "Toronto, Canada, November 19, 1852," wrote as follows:—

"I have been returned some time from my confirmation journeys, which were longer this year than usual, as may indeed be expected every time I go round. Two or three years make a great difference in this colony, from the great immigration and natural increase; and hence the missions are found more numerous at every visitation.

"When I first travelled through the same sections of the colony which I visited during this last summer, my stations for confirmation scarcely reached sixty; now they are more than double that number.

"On the 7th of September I got home for the season, having been more than three months on the road, travelling on an average from thirty to thirty-five miles per day, having two services daily, and sometimes, when the missions were near, three services, preaching, confirming, and addressing the candidates at each. The result has been very encouraging—the number confirmed 4058, nearly one-half more than my last in the same districts or sections."

In another letter, also dated November 19, 1852, the Bishop, having acknowledged the liberality of the Society in several cases, said,—

"I trust the Society will have patience with me in this multiplication of requests; but a small donation to any mission is an event on which the congregation dwells with grateful pleasure, and has always the effect of producing on their part renewed exertions."

The several applications for assistance are as follow:—

1. From the congregation at Uxbridge, in the mission of the Rev. Mr. Garrett, towards the erection of a church.
2. From the churchwardens of the township of Cartwright, to enable them to finish a church already erected.
3. From the Rev. A. Lampman, travelling missionary in the London and Huron districts, towards the completion of a church at Biddulph, in his mission.
4. From the Rev. E. R. Stimson, towards finishing a church at Waterford, Norfolk, Canada West.
5. From the Building Committee of a church in the course of erection at Mount Pleasant, Brantford, towards its completion.
6. From the Rev. R. Shanklin and churchwardens of Palermo, Canada West, towards adding to a church.

It was agreed to grant £150, and to request the Bishop to assign such amounts from this sum to the respective cases above stated as he may think fit.

The Lord Bishop of Fredericton, in a letter dated March 3, 1853, recommended the application of the Rev. A. V. Stuart,

in behalf of a church about to be erected in a destitute part of the parish of Douglas, New Brunswick. The cost of the building will be £220 if built of wood, £300 if of stone. Mr. Stuart said,—

"So zealous have many of the poor people been in the faith in which they have been brought up, that they have made it a practice, when they could, to walk from four to seven miles to the banks of the St. John River on Sunday, and then cross in a boat to church. I hope your Society will not think that I am intruding upon your liberality by asking you to give us £50 towards the object in question."

It was agreed to grant £50 towards the building, on the condition of its being stone.

The Rev. J. Bartholomew, Missionary of Greenwich and Petersville, New Brunswick, requested, with the sanction of his diocesan, a grant towards a Church at Hampstead, in his mission.

The Board granted £50.

The Rev. John Stannage, Missionary of the Society for the Propagation of the Gospel at St. Margaret's Bay, Nova Scotia, who is now in London, informed the Society that the church on the north shore of that Bay, towards the erection of which the Board had contributed £50, had lately been finished. Mr. Stannage, who had left his mission for a time, in consequence of ill health, wrote as follows:—

"I have now four churches to serve, on a shore of forty miles, and among a population of 2000 souls, two-thirds of whom belong to the Church, but they are very poor, owing to the poverty of the soil, and the precarious mackerel-fishery, which is their chief source of subsistence. This causes me to feel the greatest distress about what is to be done towards keeping these churches open, and answering the end of their erection. Indeed, I do not think that these churches will ever be self-supporting. To return to my work single-handed, though I should be fully restored to health, would not be sufficient. To expect aid from my people for an assistant is vain, though they certainly give to the best of their ability. I am, therefore, endeavouring, while in England, to raise a fund towards the permanent support of an additional Missionary."

The Lord Bishop of Nova Scotia addressed the meeting on the value of the Society's aid in promoting Christian knowledge in his diocese. His Lordship then bore testimony to Mr. Stannage's character and services, as an indefatigable Missionary, whose health had failed him, in the midst of his useful Christian labours among a flock deeply attached to him. The improvement of the morals and conduct of the fishermen, since his residence among them, had been remarkable. From a rough intractable race, they had become a well-ordered, civilized community. The Bishop added that Mr. Stannage, out of his slender resources, had provided, and is now remunerating a clergyman, who is employed among the people during the absence of their appointed pastor.

It having appeared that books were required for the performance of Divine Service in the new church, these were granted.

The Rev. J. Stannage, who was present, thanked the Board for the assistance which it had rendered to his mission, although he was aware that it does not come within the scope of the Society's operations to provide means for an assistant Missionary.

The following extract from a letter from the Rev. Benjamin Glennie, dated Drayton, Darling Downs, New South Wales, December 28, 1852, was read to the Board:—

"We have lately had an importation of Germans direct from Hamburg. About 100 probably will come into my district. Many of them profess to be Weingärtner* from the Rhine, Würtemberg, &c. There is little prospect, at present, of their being collected together in my district in sufficient numbers to form a congregation. I have heard from one or two that they

* Vinodrossers.

all have Bibles; but if the Society would grant me about a dozen Prayer Books for the present, and 10s. worth of German Tracts, they might be distributed to advantage. The people will be scattered far and wide from me and from each other; but I shall frequently fall in with some of them in my travels."

The Board granted the books requested.

The Secretaries reported that large supplies of books had been recently forwarded by the Standing Committee, from the Emigrants' Fund, to Plymouth and Southampton, on the application of the Rev. T. C. Childs, the Rev. J. Scotland, and the Rev. T. Nightingale.

It was stated, that as the grants to the amount of £3000 placed at different times at the disposal of the Standing Committee, for the purposes of emigrants, had now become exhausted, the Committee would propose, at the next General Meeting, that a further sum of £1000 be voted by the Board for this object.

The Lord Bishop of London recommended to the favourable consideration of the Society an application made by the Anglican Bishop in Jerusalem, for aid towards the promotion of Christian knowledge in Palestine, and forwarded the following extract from a letter addressed by Bishop Gobat to the Rev. W. Douglas Veitch:—

"February 25, 1853.

'Among the native Christians here there is much enquiry; and a great number of Latins, Greeks, and Armenians seem to be desirous of joining our Church. Thus, during the course of last year, a goodly number of individuals and families have joined our Church, although only thirteen or fourteen are communicants with us; but all meet every Lord's Day, and two or three times a week, to hear the Word of God simply read and expounded, and to pray together, with the help of the Arabic version of our edifying Liturgy, which they all (Latins and Greeks) like very much. Indeed, they like it so much, and its dissemination in this country has had such an effect, chiefly on those who had been previously led to read and study the Bible, that I do not hesitate to attribute the chief cause of the formation of several Protestant communities in this country, from the Greek and Latin Churches, to the well-timed efforts of the Society for Promoting Christian Knowledge, which, during the two last years, has circulated a great number of their Arabic Version of the Liturgy of our Church.

"You know that from the beginning my single object was to teach the children, and induce the adults of this country to read seriously the Word of God with humble prayer, leaving it, as much as I could, to the Spirit of God to direct their further steps according to the light of the Word. But since the above-mentioned Society has stepped in with the Prayer Book, that form of Christianity which these people want has been given them, and nothing could prevent them from leaving the Greek and Latin Churches, and forming themselves into Protestant communities of the Church of England, and thus placing themselves under my care. I have, therefore, a right to hope that that excellent Society will willingly help me in providing means for the edification of these people, in their and our common and most holy faith."

It was agreed to grant 200 Arabic Prayer Books, 100 Arabic New Testaments, and some Arabic Psalters.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

79, Pall Mall, May 7, 1853.

The Society has just received an account of the recent missionary voyage of the Bishop of New Zealand among the Loyalty, New Hebrides, and Solomon's Islands.

"The 'Border Maid' sailed from Auckland on the 19th June, 1852, carrying away all the Melanesian scholars, except George Apale, a boy from the Island of Lifu, whose death has been already recorded. It was full time that they should leave New Zealand, for the damp winds had severely affected their

health; and two were sent on board dangerously ill. A favourable wind speedily carried them into a warmer climate, where they soon recovered." The account concludes with the following summary of results.

"We saw Cape Brett, in New Zealand, on the 20th October, and anchored at Kohimarama on the following day, after a voyage of four months, from 19th June to 21st October, during which time we are able to thank God that no casualty of any kind had befallen us, and that even the ordinary inconveniences of a sea voyage have scarcely been felt.

"In twenty-six of these Islands we were able to hold some kind of intercourse, more or less, with the people; from eleven we have received scholars; in seven Mission Stations have been established by the London Society, three of which are proposed to be given up to the Church Mission. The aggregate of population cannot be less at the lowest estimate than 200,000 souls; with a different language or dialect, on a probable average, for every 5000 souls. This is evidently a field in which each body of Christian Missionaries may carry on its own work without collision with others; and upon this principle the operations of the Australasian Board have always been conducted. May the Holy Spirit so guide and bless the work of all, that 'the multitude of the Isles of the Melanesians may be added to the Lord!'"

CHURCH MISSIONARY SOCIETY.

The Fifty-fourth Annual Meeting of this Society was held on Tuesday, the 3rd May, in the large Room, Exeter Hall. The Chair was taken by the Earl of Chichester. On the platform were the Lord Bishop of Winchester; Right Rev. Dr. Carr, late Bishop of Bombay; Right Rev. Dr. McIlvaine, Bishop of Ohio; the Bishop of Norwich; the Bishop of Llandaff; the Bishop of Nova Scotia; the Earl of Carlisle, the Earl of Waldegrave, &c.

The meeting having been opened with prayer, the report was read by the Rev. Henry Venn, one of the Secretaries.

The gross income for the year was stated to be £120,932 3s. 11d., being an increase over the gross income of last year of £2257 13s. 9d. The gross expenditure had been £118,257 16s. 1d., being an increase over the gross expenditure of last year of £13,935 6s. 5d. The several resolutions were moved and seconded by the Lord Bishop of Norwich, the Earl of Carlisle, the Bishop of Ohio (Right Rev. Dr. McIlvaine), Rev. H. Stowell, Rev. E. Sydney, Rev. Dr. Tyng, of New York, Rev. Thos. Nolan, and the Rev. E. Hoare.

POSTSCRIPT.

The issue of this number of the *Gazette* has been deferred, in order that we might be enabled to furnish our readers with the account of the Annual Meeting of the Church Society; and we are thankful now to be permitted to announce the safe return to this city of the Lord Bishop of the Diocese. His Lordship having been unable to carry out his intention of leaving England on the 11th June, embarked at Liverpool on the 25th; arrived at Boston on the evening of the 7th instant, and reached Quebec yesterday morning, having been two Sundays on the Atlantic, on both of which he officiated in the steamer. The Bishop preached yesterday at the Cathedral in the forenoon, and at St. Matthews Chapel in the evening. While awaiting the arrival of the Revd. Principal Nicolls in England, his Lordship had taken the opportunity of paying some hurried visits to a few private friends. He spent Whit Sunday at Fulbeck, in Lincolnshire, and Trinity Sunday at Hinton, in Northamptonshire, at both of which places he preached. In the week following his Lordship met the Rev. J. H. Nicolls in London, where he remained till the 4th June, having preached on the 29th May at St. Georges, Hanover Square, and on the 2nd June, attended Divine Service at St. Pauls Cathedral, on occasion of the Annual Meeting of the Charity Schools in

London. Sunday, June 5th, was spent at Southampton; where the Bishop preached twice in All Saints' Church.

From Southampton the Bishop, attended by Mr. Nicolls, one of his Chaplains, proceeded to Oxford, where he had been invited to be present at the Annual Commemoration in the University, and to receive the honorary degree of D. C. L., which was conferred by the Chancellor, the Earl of Derby, upon the Bishops of Quebec, St. Andrew's in Scotland, and Ohio in the U. S., and other persons, at the same time. This being the first occasion on which the Earl of Derby discharged the duties of his office, it was made one of great interest, and was enlivened by a repetition, day after day, of the most gorgeous ceremonies and brilliant festivities. On the 8th, the Bishop was present at a sermon preached in aid of the funds of the Radcliffe Infirmary, and on the 10th left Oxford, where, together with Mr. Ingersoll, the American Minister, he had been the guest of the Master of University College. On the 11th of June, festival of St. Barnabas, the Bishop attended an anniversary celebration held at Windsor, by an Association formed for promoting the cause of the Church of God in the interesting field of labor confided to the Bishop of New Zealand, who has been instrumental in promoting a great work among the heathen. The service upon the occasion was performed in Trinity Church, a recent valuable addition to the Churches of the neighborhood, in the erection of which as well as of other works of Charity and Religion upon the same spot, a remarkable zeal and munificence has been displayed. The Church has a surpliced Choir, and the chanting is conducted antiphonally. The Bishop enjoyed the hospitality at Windsor, of the Rev. H. Hawtrey, whose residence is called the Church House.

During the following week, his Lordship was engaged in London, with the Bishop of Montreal and the Principal of Bishop's College, in putting matters in train for carrying out the object of Mr. Nicolls's visit to England on behalf of that Institution. The Bishop of Quebec had not undertaken to anticipate the work of Mr. Nicolls, although he had, while closely engaged with other objects, been enabled incidentally to advance the interests of the College, by enlisting the aid of a few private friends in its cause, who have collected about £200 stg. towards the erection of the College Chapel. On the 14th June, his Lordship had an interview with the Duke of Newcastle, and received encouragement from his Grace to hope that the measures which have been under deliberation in the Episcopal Conferences for relieving certain difficulties in the Colonial Dioceses and facilitating their administration, and which had been subsequently submitted to Her Majesty's Government, would be carried in a desirable manner, through the Imperial Parliament. On the 17th, his Lordship attended the Annual Meeting of the Society for the Propagation of the Gospel, at which the first resolution was moved by the Lord Bishop of Montreal. On Sunday, the 19th, being the last Sunday spent by the Bishop in England, he preached at the beautiful Church of St. Mary's, at Bury St. Edmunds, and on the 20th, attended a meeting of Colonial Bishops in London, at which the Bishops of Montreal, Antigua, Guiana, Capetown and Nova Scotia were also present. His Lordship proceeded the same evening to Southampton, where, (with the exception of one day devoted to a visit to the widow of a former Missionary, and mother of one now laboring in this Diocese, and to the Rev. H. Caswall, author of "America and the American Church.") the Bishop remained till the day preceding his embarkation at Liverpool. The Rev. W. Binet, who was ordained by letters dimissory from his Lordship, on Trinity Sunday, by the Bishop of London, for the service of the Church in this Diocese, accompanied his Lordship from Liverpool.

PAYMENTS RECEIVED.—Hon. J. Macaulay, Rev. G. M. Ross, (vols. 2 and 3, Messrs. Bussen, Cunningham, Davies, Bishop, Kingaloy, Ward, Mrs. Wilton (vols. 2 and 3), Mrs. Haskett.



TWO "JUBILEE" SCHOLARSHIPS, each of £35 cy. per annum, and an EXHIBITION of £12 10s., given by subscription of the "Alumni Emeriti" of the College, for Divinity Students, will be awarded by examination, in August next.

The Scholarships and Exhibitions will be tenable for five years, and will be open to competitors between the ages of 17 and 25, who will be required to present certificates of age, baptism and confirmation, as well as of character and deportment; they must also be communicants of the Church.

Candidates must send in their certificates to the Bishop of Quebec or Montreal respectively, on or before August 1st.

The Examination will be held at Bishop's College, in the last week of August.

The following is the list of subjects for examination:—

Latin—Virgil's Eclogues: Cicero's select Orations.

Greek—Homer's Iliad, B. 1, 2, 3; Xenophon's Anabasis, B. 2.

Composition—English and Latin prose.

Greek Testament—Gospel of St. Matthew.

Old Testament—generally (historically and geographically.)

Mathematics—Euclid, B. 1, 2, 4.

Algebra up to simple Equations.

Arithmetic—Vulgar Fractions and Decimals.

Bishop's College, October 26, 1852

CHURCH OF ENGLAND LIFE ASSURANCE COMPANY OF LONDON.

Capital—One Million Sterling.

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Quebec, 17th June, 1852.

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