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Rev. H. PICKARD, D.D., Publisher. Rev. DUNCAN D. CURRIE, Editor.

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XXXII.

HALIFAX, NOVA SCOTIA, FRIDAY, JUNE 4, 1880. his anwayering confi- I saw him sail fro

No. 23

(From the Sackville Argosy IN MEMORIAM A grabem gevojosephinastana

We mount to day the friend of happy Thooking our dast upon his dear, dead Death may not rob of majesty and grace.

We bring our tribute of sweet flowers and so different from previous conceptions

Flowers for he loved them, they to him Linet found staw, it was As were all sweet and pare and holy E en while with us his tireless soul had To soar above earth's dost and dross and to gavin diningeon Paul in these works was monstro

Tears, for we loved him, worthy of our love Tender and true, none true tim but to To joy benbrotight move gladness, to A sweet compassion born of heaven above

Tender, not weak, no coward heart had be.
Throught crusade a brave and kingly His was the faith that battles for the and bloodless, living, tagin or bbin His was the royal soul of chivaley.

Ambittous, was he? Then, at least, he won High place among the great ones of the Nay, nay, he held its honors little worth in the white light of the Eternal Throne.

But for his Master, -oh; no tribute large, No sacrifice too noble, too complete, No toil too great, if to the Sacred Feet He bring at last the trophies of his charge.

Christ's foes were his, and these he put to With burnished weapons from Truth's False hope, false creed and vain philos The giant Evil and the spectre Doubt.

Ah me, his life was brief; yet long is life If its true work be well and bravely done; Why mourn we that the higher sphere

Rest for the toil, and victory for the strife? Yet ere he heard the welcome "Come up higher,

There came a call to suffer and be still "As thou hast done, so must thou bear My will?" And the true gold was purified by fire.

So was he fitted for a higher plane, For nobler ministry, for louder praise By holy toil, by patient, weary days, By the stern dicipline of grief and pain.

Oh, may the memory of his holy life Who dwelt so near to the Eternal Throne

He made its whiteness and its strength his own-Arm us with courage for all pain and strife.

And we thank GoD that while to us are given
The loneliness, the heart-ache and the For thee, Beloved, there is no further cross, Nothing but rest and peace and joy and

CHATAUQUA LECTURES AND LECTURERS.

Heaven.

BY THE REV. W. O. SIMPSON. DR. CHARLES H. FOWLER. Milton, in a well-known passage in Paradise Lost, represents a group of the citizens of Pandemonium, not apparently of the highest rank, holding a sort of theological conference, where, apart from the throng, they discuss fate, freewill and cognate questions. If any of these dwellers in the spirit-world found their way to Chatauqua-and even the stringent guard kept on quay and portal would be ineffectual against them-they would find congenial quarters in St. Paul's Grove, a forest-sheltered corner of the 'city in the woods.' Here is situated the Hall of Philosophy. described in my first Paper as a timber construction in imitation of the Parthenon at Athens. This Hall, while the Sunday-School Assembly was in session, was transformed into a theological lecture-room. Here at eight o'clock every morning the 'upper ten' of the Chatauqua population turned aside from the main current of intellectual and godly excitement to listen to calm expositions of theological themes. Our teachers were of the highest mark; I need only mention, inter alios, the names of Dr. Hodges, Dr. Lyman Ab- out of this line of facts there comes to us bot, Bishop Simpson, and Chancellor a sort of conviction that this is to be the

Haven. Our subjects were of the first completion of the revealment of God to cocity in childhood. Anent this pro- abundant, in journeyings often, makimportance; the Atonement, the Pero men,d : Hesmid voeb some of the ist Churches of the States. He is God, because by it the Spirit divine probably about forty! a strong mani maken his dwelling in the spirit of He carries himself with an attit basof man a beliconfess that in perusing the independence not to say defiance. He report of the Doctor's Lecture, one seems to expect an opponent coming looks through tinted clouds of verbiage round the corner whom he will be expecting something to turn up, and rather glad to meet. He has a fine is not always satisfied with the result. open countenance, set off with an abun- But it is reassuring at the conclusion. dance of dark, curling hair. H His pres of the Lecture to find a distinct statesence, voice, temperament and style ment of the Spirit's witness, to the combine to make him a most efficient heart, the believer's strength and conman on the platform.

The Doctor's subject was The Holy preacher after all had or against from rocks to animals. Man advances from helpless babyhood to intelligent. ripened manhood. I will venture to quote the paragraph in which this analogy is applied, as it presents a fair specimen of the Doctor's style:

THE DEVELOPMENT OF THE DOCTRINE OF THE HOLY SPIRIT.

'This law holds concerning the reveal-ment in the Book of God. We begin with coarse figures. We read in Genesis and along through the book the outside move-ments. We have a narration of crude, outside, rough facts. Then we have a system of symbols, alters, priests, dripping knives, cleaned and washed garments, smoking altars, acceptable sacri-fices; now and then a response to the painful and pleading heart, but an outside and material combination all the time, till we push on into the centuries and down into the body of the Book, we touch the visions of the Prophets and the promises of the future, until all the people of God by slow processes, little by little, are lifted up from the seen to the unseen; taking the the promise to-day and the fulfilment to-morrow, they learn to lean on the word of the promises, till by-and-by (after dropping into a grave of four centuries) we come to the Son and the Spirit : processes crude in their beginnings, round ing as we go on till we come to this last development. He pushes on into the re-cor., and by and by, when he has been keyed up by the story itself until he be-gins to feel that these men, whoever they are, and whatever they are, had a wider reach and a stronger grip upon the truth than any other men he has ever found anywhere, until he is borne up by a sort of internal conviction into a feeling that there must be not very far off, some superintending, sleepless, invisible spirit about these men to carry them up to life and the truth-then he begins to stumble upon some little statements made about the Spirit of God, and he finds that there may be a right spirit renewed within him. Then following on still farther, he meets squarely the statement that "Holy men spake as they were moved by the Holy Ghost." And he is come then to the statement in which the doctrine is brought out clearly; like the promises of God, first a little, then a little more; germinal truths unfolding through the ages as the human heart and spirit were able to take them in, till by-and-by they begin to talk about the Holy Ghost, and the Preachers and Prophets say to their followers and disciples : "Have ye received the Holy Ghost?" and they were baptized with the Holy Ghost. We find that the record itself brings us at last into the dispensation of the Holy Ghost, II It seems to me that

and Jo . L . he to solation, if The Doctor is a Methodist

sonality of the Holy Ghost, the lecturer day, he stood before a large audience the part of subordinates. It is advanced a thought to which he devoted much space and emphasis: 'The Great Deeds and Great Men. There was 'There he sits with his back to a tree revealment of the Spirit in the Book of room for force; and we had it even to God is the completion of the Divine re- impassioned vehemence. There was vealment.' His argument was illus- room for language, 'tall,' strong, humtrated by an analogy derived from orous, ludicrous, grotesque, and we had material nature. The earth advances a few specimens of each. The Doctor sits. At last be gets up a uses a large brush and employs very strong colours. His pictures lack accuracy, discrimination, proportion and perspective. They are best seen at a distance, like the mediæval frescoes which cover huge spaces in the dome of an Italian cathedral,

The Doctor began by telling us that God's great teachers are great men and great events, and these never come singly.' But I must allow the Doctor to unfold his theory in an extract which will show his peculiar mode of putting things:

DEREW SERBAT MEN. 10

Look over all the ages, and under all the stars, and throughout all the races, and wherever you see a stalwart soul that rises above the dead level of obscurity, claim that soul as a part of your patri-mony. Our inheritance recognizes neither clime nor race, recognizes only this—the capacity to cause things to come to pass. And whoever has that ability enters by Divine right into our patrimony. These men, when they do come, are oi priceles value. You cannot put a price-mark upon great man.'

Napoleon at Ulm serves the Doctor for an illustration, conveniently and effectively set off h a most powerful word picture of the battle of Trafalgar and an admiring tribute to the character of Lord Nelson.

But great men are not made out of one material. They may be carved out of ebony, as well as chiseled in Parian marble. So we pass from Napoleon and Nelson to the story of A BRAVE NEGRO.

Down yonder on the banks of the Mis-

sissippi, in our last "unpleasantness," a coloured man was entrusted with the flag of the regiment; in the storm he stood alone; the men about him had been swept away in the breath of battle. His leader. seeing the situation, called out to him. saying: "See here, bring back that flag: you will have lost it the next, you know : and the coloured man said: " Massa cap'in, dis yere flag never goes back ; bring up dem men dar," and " dem men came up. So much for a great dar

Modern civilization is made up of dvantage.' But greatness is of slow men who have been remarkable for pre- and in Europe,- in labours more

position, we have an eulogistic passage ing vast organizations pulsate with his son of Christ, Atheism, Arminianism, The action of the Holy Spirit upon on Shakespeare, and another on Ed- own large and wholesome energy. Augustinianism, Confucianism. The the nature of man is adapted to the mund Burke, Upon Burke, Dr. Fowler, No one can listen to Dr. Fowler, or Lectures furnished valuable contribut peculiarities of our mental constitution, employs a large amount of untemper read one of his Lectures, without notions to the stores of knowledge and The Doctor then en ered aport a discus- ed mertar. The greatest man, per- ticing how popular speech in America thought already acquired by the Minis. From as to the tripartite nature of man; haps, that England has produced: a is modifying the English language. ters who formed a large proportion of body, soul, and spirit; and, from his winan who had brains enough to stock all Not to mention smaller matters, we the and shoe and must also have com- words, it might be inferred that the the Covernments of to-day, if you will have revealment for revelation. The municated a measure of intellectual subject is almost a novelty in the theoretical street and I subject is almost a novelty in the theoretical street. genius nothing more than an able, might, so de much headed and we have Dr. Fowler is a Canadian by birth, and the spirit of the spirit takes in studious, slow-growing man. His brill constantly the German divine of the but has won for himself a good degree with spiritual or moral truth, while the liant contemporaries no mean judgest noun-adjective—spirit nature, spirit-nature, spirit-nat copal Church of the United States, With my soul I handle an argument; copal Church of the United States, With my soul I handle an argument; copal Church of the United States, With my soul I handle an argument; copal Church of the United States, With my soul I handle an argument; copal Church of the New With my soul I handle an argument; copal cop sures should be taken with any budding American flavour to the sober speech specimen of the class: 'If you have a of the old country Should the Doctor son who is a genius, tomahawk him ! visit this country, and take the plat-But to resume the thread of the Lec. form as a lecturer, I can safely proture Great men are self poised. In phecy an overwhelming reception, more explanation of this singular ephithet honorable to ourselves and more gratiwe are told that the self-poised man is fying to him than that accorded to a the man who carries the majority under one overcoat, the man who fights tive lights must be prepared to pale the battle, the man who does the deciding. Thope the explanation will be satisfactory. After what has been said my readers will not be surprised to hear who is the hero of the present day, the Spirit. After repeating the usual arguments in proof of the divinity and per- when, on the afternoon of the same to whom Burke and Bismark must play

> and his face to a cigar. Down comes a scout and says: "General, the left has fering from paralysis, caused by over-turned, and is in full retreat." He takes work and the lack of physical exercise. out his cigar just long enough to say : " I don't belive it," and smokes on. Presently the men come streaming by, and there he into the company of the fugitives, and says to them: "Boys, you can run now for exercise if you want to; but you must fight it out here and now, for you can't get over the river." And he went and sat down again and let them run.'

Great men are impelled by great motives. The Doctor illustrated this point by drawing an analogy between the human mind and an ocean steamer. Both need fuel to 'get up steam.' 'This wondrous engine which we call the human mind, so delicately constructed and yet so powerful, will bear the pressure of about a thousand million tons to the square inch, and most of us work our engines at about three and a half pounds to the inch, and the reason we don't produce a greater result is because we do not generate more power.'

Dr. Fowler concluded his lecture by high tribute to the Duke of Wellington, and a vivid, lurid, powerful picture of the battle of Waterloo.

Dr. Fowler, though Canadian born, is a pronounced American, and bears no strong affection to this country and its political institutions. Indeed, whilst was in the States, he issued in the paper of which he is co-editor, an article at which an Englishman could afford to smile, but which gave great offence to the Queen's subjects North of the St. Lawrence, so unfounded were its so-called facts, so unworthy was its spirit. Jealousy, like beauty, may be only skin-deep. Pierce the veins, let the blood flow; it is ours. It is our Burke of which the Doctor makes his boast, our Shakespeare, our Nelson, our Wellington.

I do not know the lines of promotion along which a backwoods preacher must travel to the Episcopal bench, but I suspect the Doctor is in sight of the goal. He puts more than 'three and a half pounds pressure on the inch:' and I can conceive that a change from the Editor's desk to an Episcopal visitation well fitted to bring out the noblest the deposits of greatness left for our parts of the Doctor's character. I can think of him in the new territories begrowth, and there are few cases of great neath the Stars and Stripes, in Asia

recent visitor from Brooklyn. But na. their splendour.

#### BREVITIES

BISHOP SIMPSON, at the seventy second anniversary of the Pennsylvania State Bible Society, was elected president for the ensuing year.

REV. S. Coney, the distinguished Wesleyan minister, who visited this country two or three years ago, is suf-

REV. WILLIAM TAYLOR, the world renowned itinerant missionary evangelhis usual power, at the meeting for the promotion of Christian holiness, in Wesley Chapel, Cincinnati, Bishop Bowman presiding.

THE London correspondent of the "Independent" reports the conversion of the great English novelist, Charles Reade, from rationalism to congregationalism: " It is not known what Mr. Reade will do in the future. Since his conversion he has prepared very copious notes on his autobiography. I understand, also, that he is meditating a delineation of Scripture characters and events. His pen can not be at rest, and, now that it is 'converted,' the world may ere long hear from Charles Reade upon themes to which they are unaccustomed, under his guidance.

THE Presbyterians are discussing the cause of their denominational decline at prominent points. New York City has now exactly the same number of Presbyterian Churches that it had thirty years ago, when its population was less than balf a million, while Chicago has lost nine Presbyterian Churches in ten years. The Chicago "Interior' thinks this decline is due to the spread of rationalism, while the "Christian at Work" ascribes it to a growing religious indifference, resulting from the demoralization of the late war.

A RESOLUTION was adopted at the African Methodist Episcopal General Conference, at St. Louis, to adhere to the prefix " African." There was only one dissenting voice. The "Christian Recorder" says that settles-for four years at least—the controversy that has been so vigorously waged for the past six months.

THE forest fires on the New Jersey coast, a few days ago, startled the residents of Ocean Grove and Asbury Park. by the near approach of the flames to the gates of the "twin" Summer cities. A general alarm was raised, when it was found that the pine forest, west of the two villages, was in flames. Three engines were soon on the spot. fire extended half a mile from both places. The fire department was found inadequate and the citizens then undertook to fight the flames and prevent them from reaching the Park and Grove, by building fires back of the original fire, with the wind in their favor. Both fires soon met, and soon the fires were under control.

The Breakfast Meeting of the Weseyan Missionary Anniversary was held in the Cannon Street Hotel, May 1st.

We give the following extract from the speech of Rev. John C. W. Gostick. Mr. Chairman, many a glorious page has been contributed to the annals of English history through our rule in India. Many a deed of daring, many a bright example of the bold and intre-pid spirit peculiar to our race has been furnished in that far-off land. They tell still of Clive and Plassy. Bengal mothers still sing their children to sleep with the story of the prowess of Warren Hastings. They tell still of the great rebellion; but, Sir, there is no grander page in the history of Anglo-Indian life in India than that of the great famine in 1877. When a few English officials stood to their posts and in that land of disease and death fought that fearful scourge day by day, lived for months in cholera camps pouring medicine down the mouths of the dying, succoring the poor Hindus in the famine camps, disputing each inch of ground with that dreadful pestilence, and when at last the famine cloud rolled away from the land that glorious band vae still them, and remained there until that land was saved. Oh! sir, long will their memory live. Long will their tale be told in village and bazar, and with their tale as part of it will be told that England, where the good Queen lives, helped, and she herself, sympathising with them in their hour of need, joined in breaking her box of precious oint-ment for their poor wounds and stretching forth her hands to wipe their tears away. These things will live forever. As long as this country can accomplish deeds like these the sun will never set upon Britain's glory, and the morning bugle of the British regiment shall herald the rosy dawn across the broad belt of the world. Oh! I hope that you will put out your hands again as you put out your hands in that great fam-ine and succor these poor Hindus. I would that you would put out your hands again in a royal manner and sweep away the opium traffic. But, Sir, whilst that great famine has passed away that other famine which has dominated Hindustan for weary ages is still there, and India's sons and India's daughters are still suffering from a total lack of those things which make life truly and essentially happy. Oh what a famine is still there of truth. and of peace, and of hope. morning I bring up before you those sculptured temples hoar with antiquity; those countless shrines on every high hill and under every green tree; those ponderous idol cars covered with pictures too obscene for description : those subtle Brahmin priests treading the whole country; those dancing girls dedicated from infancy to a life of dishonor, and those toiling, credulou ligious millions of India, and think, Sir, that this has been their food for ages. that this has been the sustenance that they have had to subsist on for generations. Why, I wonder, Mr. Chairman, that there is any life left in the land : I wonder that they have existed up to the present time, and that there is any purity there, and I wonder that we as a Christian nation can remain so passive and so tranquil while so many millions of our fellow-creatures are suffering from a dire spiritual famine. Blessed be God something has been done. You have sent your missionaries from time to time and they have broken the bread of life to these poor people, and here and there all over country there are manifold signs that the famine cloud is being broken, rifts of light are piercing it, and the day shall speedily come when the Sun of Righteousness shall shine in full splendor over the whole of

Her sons have toiled for ages
In mines of deepest thought,
Yet bootless all thy sages
And mightiest men have wrought,

Immersed in gross delusion
When wisest most they seem,
Their learning is confusion,
Their knowledge is a dream-

the country.

But now heaven's light is breaking.
O Indian land, o'er thee!
And love's true voice is calling
To life and liberty.

The Congregationalists of England have sustained a great loss in the death of Dr. Raleigh. The sorrow created by this event is not limited, however, to one section of the Church of Christ. The departed minister belonged to the whole Church, In all branches of Nonconforand darmity he was specially beloved. There were few better preachers in England His sermons were the productions of gifted man. They bore marks of the most conscientious preparation' and they were delivered with all the tenderness and cheerfulness of Christian faith, Dr. Raleigh's theology was full of intellectual and spiritual sympathy. He was warm ly evangelical without being narrow. His books also have great vitality in them. He had indeed a message from God, and he delivered it well. His voice had become familiar to his countrymen. end was not anticipated. He had been declining in physical vigour for some time. His friends saw that he was "ageing" but the public anticipated from bin years of matured service. It is sad to think how soon men disappear after they become known and felt. Ripened fruit soon falls to the ground. But this brief life is not all. It is a preparation for another and a perfect life.

OBITUARY. SAAC SPICER.

Died of inflammation of the lungs, at Spencer's Island. April 18th, Isaac Spicer in the 62d year of his age.

Bro- Spicer was a consistent member of the Methodist Church for 30 years, being converted to God under the fathful ministry of the late Robert Crane : and from the time of his conversion to the day of his death he exemplified, in his every-day life, how the religion of Jesus is calculated to adorn and beautify the character of the man in whose heart it dwelleth.

The deceased was appointed a Steward of the Quarterly Board when Advocate Harbor Circuit was first organized, and he continued to discharge the duties of that fice with great dingence and success un-

Bro Spicer was truly loyal to Methodism, and a liberal supporter of our cause while, at the same time, the needy and suffering found is him a true friend.

His last sickness was brief. One weel before his death he was seized with inflammation of the lungs; and, almost before he or his family could realize that he was in a dangerous condition, he found himself face to face with death. But, al though death came suddenly and unex pectedly, he was fully prepared. When made aware that he had only a short time to live, he manifested no anxiety or con cern, but assured those who spoke to him of the near approach of death that all was well. Thus, calmly and peacefully trust ing in Jesus, he departed this life at noon April 15th. "Let me die the death of the righteous, and let my last end be like

C. SWARLOW

WILLIAM H. SMALL. William H. Small, of English Settlement. Queefis Co., N. B., died at his late

residence. Feb. 21st, 1880, aged 49 years. Bro. Small was well known by the minister and people of this circuit, to be an onest and straightforward man. Twentyfive years ago he was converted to God, and united with the Methodist Church, and about five years afterward was appointed leader, which office be held until his death, to the edification and strengthening of the church. He was very humble, yet bold and fearless in the defence of the truth of the gospel of Christ. His be felt in his family, as well as in the came again to his soul, he seemed to be glorious anticipation of the eternal future. Often would he dwell upon the 23d Psalm. which brought to him solid comfort, and many other promises were also precious to his soul. Bro. Small leaves a widow. one son, and three daughters to mourn their loss; and our prayer is that the great Head of the Church may sanctify this sad bereavement to their eternal sal-

MR. HENRA DAVIDSON.

As the grave has but just closed over the remains of Henry Davidson, of Glenville. River Phillip.—a venerable man of nearly four-score years—and as the privilege of visiting " the chamber where the good man met-his fate," and of preaching his funeral sermon, devolved upon the Wesleyan minister, he feels it to be due to his many relatives, and friends, in Nova Scotia and the United States, to pay passing tribute to his memory, especially as some of his sons are honored members of the Methodist Church, and two of his brothers belong to the M. E. Church of the United States, besides numerous frience who will desire to see some per manent record of his birth.

Mr. Davidson was himself a Baptist and as he had lived, so he died, in the communion of that church, and was bured in the cemetery where stands the old Baptist Church, in which, when there was a pastor, he was accustomed to worship. His remains now repose near the remains of Rev. Joshua Coggswell, whose name is still fragrant in River Philip, and who died on the road's side, some years ago, while engaged in pastoral duties. This good man, without doubt, left much of the impress of his spirit upon Mr. Davidson's heart; but as years and varied reading had enlarged his views of divine things, and grace had refined his heart, he realized, more and more, that he was a member of the one household, which has one living head :- in a word, that it was his privilege to claim affinity with the Holy Catholic Church throughout all the world. Indeed, this was no conjection ; for as he was almost a constant attendant upon our ministry, and as I was always welcome to his house, with as much cordi-ality as he could have accorded to his own minister, I had ample proof of the catholicity of his spirit.

During one of my last visits, he showed me "Smith's History of Methodism," TO CHRISTIANITY. which his son, Mr. Oscar Davidson, had sent him from Yarmouth, in which he was so interested that he read it twice over, and lent it to his neighbors; expressing his admiration of the grace of God, which he had seen in the lives of the eminent men it records, and how truly all good men, in all the essentials of religion, are one. It was upon this ground that I claimed a true church relationship with Mr. Davidson, and felt it a privilege to minister to him as a member of the household of faith. His death was, as his life had been, eminently peaceful. He frequently spoke of his unwavering confidence in his Redeemer, saying, he has promised to come again, and take me-and he cannot deny himself: he will come. His death took place on the 25th April His funeral sermon was from Ps. 83 G. W. T. 26-24.

River Philip, May 7, 1880. -American Methodist papers please copy.

MRS. STEPHEN MACK. The late Mrs. Stephen Mack, of Mill Village, the daughter of Nathan and Lydia Tupper, was born at Milton, Queens Co., N. S., in 1795. Her parents were de-voted members of the Congregational Church in Liverpool, who endeavored, by early religious instruction, to bring their shildren to Jesus; and happily their labors were not in vain in the Lord. the age of twelve years our late sister be came seriously interested in religious things, but as she did not make known the movements of the good spirit on her heart, she remained until she was twenty five years of age before she decided to join the church. But at that time united herself with the Congregational Church at Liverpool, and remained a constant and devoted member of the same until 1851, when she joined the Methodist Church in Mill Village. Not that she had aught against the church of her early choice but as there were none of that church in Mill Village, and the Methodist had an interesting and rising cause there, to which her husband had united himself, and to whose services her children tended. She thought it would be of advantage to her husband and family to join the class, and no doubt that step was a blessing to the whole, as her pious counsels and care had a tendency to give stabigoodly example and admonition will long lity to her partner, and encouraged her children to give their hearts to God; and church and in the world. During the she had the pleasure of seeing several of early part of his illness, the enemy of her children consecrate themselves to souls greatly troubled him about the real- Christ, two of whom are now active offiity of his conversion and Christian walk, cial members of our church. She answerbut through all he expressed his faith in ed the character of "one of the Lord's God and his word; and when the light inn-keepers," for her house was ever open to entertain any of the ministers of full of holy joy and peace, and with a Christ, when they were visiting or passing through Mill Village; nor was any labor or trouble begrudged to make them comfortable. Often the writer or this has received the hearty welcome and kindness under her hospitable roof; and was ever found free to converse on religious subjects. No one, indeed, could be long in her company without perceiving that she was a person of sterling good sense, of general intelligence, and earnest piety. It is true she was outspoken, but not censorious, pressing her disapprobation of what was inconsistent with a religious

For several years she was too infirm to go to the house of God then her Bible was ever by her side and the visits by her minister were specially enjoyed, upwards of four years since she was called to pass through a most painful dispensation in the death of her venerable partner. But it was wonderful to see how divinely supported she was, her language of joy and confidence, astonished all that were present, and though she felt the loss very sensible and spoke of her lonely feeling it caused, yet, she would express the utmost confidence, of a joyful meeting in a better world and ever after thus her experience might be sumed up in the language of dying Jacob. "I have waited for thy salvation O Lord." In this peaceful and happy state she passed away to her eternal rest, Those around her still unconscious of it and had no time to summon the family to hear her dying testimony but they needed none for her whole life told how she died. One of her children uttering the feeling of the who exclaimed, "Oh! we have lost a praying God fearidg mother but our loss is her gain."

Thus in the early part of April last. she fell asleep in Jesus, in the 84th year

Asleep in Jesus, blessed alleep; From which none ever wakes to weep: A calm and undisturbed repose, Unbroken by the last of foes.

JOHN S. ADDY.

The General Assembly of the Presbyterian Church, of Wisconsin, met in the Assembly Chamber, at Madison, Wis., on the 20th. Nearly 600 clergymen and lay-

BY THE LATE MARY &. HERBERT. Beside the Salwen river, I took my lonely stand Watching, with curious, wistful eyes,
A ship appr sching land.
Nearer it draw, and from it A stranger stepped on shore form so gracious, face so good, I never viewed before.

n accents sweet and gentle. In accents sweet and gentle.

He straight accosted me,—
And said. "Whe'er thou guest,
May peace abidewith thee,"
Then with a kindly gesture,
He clasped my willing hand,—
And, lo, again within the ship, I saw him sail from land.

With what a bitter yearning, I marked him pass away, Then, hastening, told my kindred, "An angel came to-day! told them of his greeting, How kind his words to me,-As I had been a man' be spake, An angel he must be

They listened, darkly scowling, Then from my husband fell. Fierce taunts and cruel scornic That I such tale should tell : And sternly spake he to me, For festal rites prepare, Hasten to Guadama's shrine, And choicest offerings bear

Then changed my spirit in me, I would no longer bow, With flashing eye, undaunted mien, I made this solemn vow; I made this solemn vow; No more to Guadama, An offering will I bring. For twenty years I've worship A vile and worthless thing

But not one answer sends he. My broken heart to cheer, Why suffers he my husband To good me to despair? But taunts and blows are us For, hear me, from this day, The God that made the white man good, To Him alone I'll pray.

Then five long years I waited,-And sent forth bitter cry, Oh Father God, oh Righteous One, O just Lord, make coply; Wherever be thy dwelling, Have pity upon me."

And lo, at last, in answer. Another stranger came, at his feet, set gladly down And heard of Jesus's name, Oh precious, precious tidings, The white man's God is mine. And for the love he shows to me, I all things can resign.

No more to Guadama. My kindred homage pay, But, bowing to Jehovah, They own his sovereign sway. And by Christ's love united. The beavenly race we run, Still working, till our Master, Shall say to each, " Well done."

The above parrative, rendered into verse by the writer, was related to the wife of a Methodist Missionary in Burmah, by a Karen woman, who has been the instrument of tue conversion of her husband and family, and of raising three churches; a wonderful exemplification of the saving power of the glorious Gospel.

#### THE ARCHDEACON OF MEATH ON M. RENAN'S "EARLY CHRISTIANITY.

The Venerable Archdeacon of Meath in preaching the anniversary sermon the Female Orphan House, North Circular road, Dublin, on Sunday weekgave an able reply to the theories propounded in London by M. Renan, oa the subject of "Early Christianity." Archdeacon Reichel selected as his text James i. 27, " Pure religion and undefiled before God and the Father is this. To visit the fatherless and widows in their affliction, and to keep himself unspotted before the world." He pointed what he considered the enormous improbabilities and the absolutely entire historic baselessness of M. Renan's theory of early Christianity. The difference according to M. Renan, between St. Paul and the Apostle of the Circumcism was that of two hostile Churches, and vet marvellous to state, within forty years mind but the machine that needs reof the death of the two great A postles Peter and Paul-all trace of enormous difference had disapeared. the first Epistle to Peter, was there visible any trace of the sacerdotal or hierarchical spirit which M. Renau said the Church of Rome inherited from that Apostle? Was it not an exhortation to act as examples to the flock, and not as dicators? Dr. Reichel argued with great clearness and force from the history of the causes which led to the splitting up of the Eastern and Western Churches, and of the Latin Church at the Reformation, that the great difference which M. Renan contended existed between the teaching of St. Peter and St. Paul could not have disappeared from the church in the small period of forty years, and that the churches impersonated in two hos tile bishops could not have been so completely fused in so brief a period, or at all, when the history of all churches pointed to the constant widening of the smallest differences, until they became utterly insurmountable. A powerful argument against M. Renan's theory of the extraordinary change which took place in St. Paul's convictions from the

occurrence of some merely natural phenomena (if M. Renan's hypothesis be true) was that so incapable of distin. guishing between impressions from without and impressions from within, a mind so unable to trace the course of its own thoughts as to ascribe to such a cause a change which had been gradually stealing over it from within it-self, should still be a mind so original as to be the first to prophesy the ne. cessity of opening the church to all the world, utterly resigning all the ancestral theocratic feelings of the proudborn Jew, a mind at the time so powerful as to impose that novel system on the whole world a mind, that, in a word, combined the most childish fanat. aticism and the most absolute small-ness with the highest speculative and highest governing power. Such a mind had not even existed in the distempered brain of the modern French novelist, much less in the brain of the masters of thought and history. What was the foundation on which M. Renan following the steps of the antiquated school of criticism in Germany, had built a superstructure so strange and so different from previous conceptions of the rise and early progress of Chris-tianity? That foundation, it was surprising to learn, consisted simply in two religious romanees, which, according to internal indications appeared to have been written about the century. The conception given of St. Paul in these works was monstrous.

#### NERVES IN THE HOUSEHOLD There is hardly an American family

in which some member is not a victin

to some sort of nervous disease- neu-

ralgia, hysteria, the extreme of epilopsy, or the mild form of constant "tire."

Women, oftner young than old, are frequently mere bundles of nerves: thin

and bloodless. living on morphine and

valerian, known only in their homes or social lives by their sufferings, which are real enough to carry them to the

edge of the grave, if too vague for any ordinary medicine to touch. An eminent physician has hit upon a system of treatment for this class of invalids, which is said to be successful. He removes them from home, changes the whole material and moral atmos about them, puts them to bed, and forbids them to move hand or foot. Ther are overfed five times a day. The lac of exercise is supplied by kneading the entire body, and by electricity. The patient goes to bed a skeleton, and comes out, it is said, fat and rosy. The secret in this treatment is absolute rest, and the reduction of the patient to the condition of a mere animal. If this principle be correct, there is no reason why every mother should not apply it in the treatment of her nervous patient (for she is sure to have one). Her husband is overworked in the office or shop; he grows thinner, more irritable: every month his appetite fails; he cannot sleep, complains of dull vacuity at the base of the brain, of a stricture like an iron band about his jaws. There is no time to lose. If possible lift the weight a little. Adopt a cheaper, simpler style of living, let the floors go uncarpeted, or take out the money in the savings-bank. There will come no rainier day than this. Give him a month's absolute holiday free from worry and work, feed him well, amuse him. Let this holiday be taken in the country, or somewhere on the water, out of sight or hearing of his daily work and cares. Nine chances out of ten he will come back a new man. Or it is one of the boys who is pale, who has constant headaches, whose face jerks strangely in the spring, who has moody fancies, complains of injustice, has donbts of the Bible. It is the boy who is head of his class, too. The lad does not need moral discipline, or appeals to his feelings or his faith. Take him from school, and from home; turn him into a farm for a year. He will learn some things there as useful in his future life as Greek or geometry, Make him bathe regularly, eat heartily, drink milk and beef tea, sleep early at night pairing. Or it is the mother's own arm or head that tortures her with neuralgia. At any cost give the suffering part heat and absolute rest; wrap it in cotton and flannels to exclude the air. Let the arm stop its working and the brain its thinking. In short, the home treatment of all nervous disorders should be based on three words: change, warmth, and rest.

The Eighty fifth Annual Council of the Protestant Episcopal Church, Diocese of Virginia, was held at Petersburg, Va., May 20th. Bishop F. M. Whittle presiding. In his annual address Bishop Whittle gave a flattering account of the work done throughout the diocese during the past year.

The General Assembly of the Presby terian Church in the United States, con vened in the Second Presbyterian Church. Charlestown, South Carolina, May 20th. The Rev. J. A. Hoyt, D.D., of Nashville, Tenn., was elected Moderator over the Rev. James Woodrow, D. D., a vote of 59

The anniversary exercises of Acadia College will be held at Wolfville, in the Assembly Hall, on Thursday, June 5th, HOME AND FOI

Mr. Joseph North Ont., has been calle

Montreal has had s ship laborers, striking The different lines ha 20 and no further tro

At Springfield, Ill the Republican State declaring Grant the e

Mrs. Weldon, wife has presented a value china, numbering 353 eum of King's Colle collection is worth s lars. Many of the ar brought to St. John several of the bowls w baptismal fonts,

Another Ohicago ter is wandering awa minister Catechisms Christ, and he is ac ignorance. Dr. Kitt died for the salvation are some who tell us sires the salvation of blood was shed only o us be careful to sha doctrine of election by ry, rather than contra get it into our narroy trine." And just wh that through ignoran

The Imperial Parlis on Thursday last. Therefore to the cordial repowers, and hopes for tion of the whole Tre says the efforts to pac establish a strong an f.iendly Government ing. A policy of contaction is advised, but be retained. Imports other signs indicate the The Peace Preservation will expire in June, and ed. The loyalty and frish people will justif provisions of ordinary istered, for the mainter -eiter odt

The "Congregations right to provide for a service in the Sunday notwithstanding the at done, for no close community to be compelled to be pre-be considered that us stances, the proposed be an act not of fellows ship; not of unity but the circumstances, it ap bit of reproof for their present" but that is no them where they would

What an Englishma depends somewhat on what where he goes. the London Times latel from Boston to New Yo that the New England washed over every yea painted with the best of bably a search throug would hardly discover a tentious than an Irish that was whitewashed. ber of Parliament for R after coming home from ca, he only saw four dr in the country. But M.P., who was here for into our agricultural p that he: "Saw six mer carried pistols!", We witnesses. But we sure went to the very confine N. Y. Independent.

The Presbyteriau Ch street, Piccadilly, Lond time was largely attende of the National Scotch to be closed about a year lack of worshippers. £1,600, and will, it is und with converted into the one of the Metropolitan

GENEROUS LIVING-

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who made a strong ma erature. Each feil sud barness, as is said, at a what should have been Both lived generously, stimulants, both ate an -far more than was goo ed with powerful consti vitality, both as a physimight have lived 50 years of useful, honorab The just published l Dickens show how his away. We see how he a worked up to the last m be was in many things, erous as we knew him to ant of the science of life a valuable life more reck destroyed. The world amples; and though the medical men like Sir V Henry Thompson, Dr. Dr. Kerr, who see the ev and have some proper no great mass of the medica scribes beef and brandy and continual stimulati sults which we see aroun

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beld at Wolfville, in the on Thursday, June 5th, 1 a, m.

#### HOME AND FOREIGN ITEMS.

Mr. Joseph Northwood, of Chatham, Ont., has been called to the Senate in place of the Hon. George Brown, deceased.

Montreal has had some trouble with the ship laborers striking for 20 cents an hour. The different lines have given from 15 to 20 and no further trouble is feared.

At Springfield, Illinois, on Thursday the Republican State Convention adopted amid considerable confusion, a resolution declaring Grant the choice of the Conven-tion for the Presidency.

Mrs. Weldon, wife of Judge Weldon has presented a valuable collection of old china, numbering 353 pieces, to the museum of King's College Windson. The collection is worth several thousand dollars. Many of the articles in the lot were brought to St. John by the Loyalists, and several of the bowls, were used by them for baptismal fonts.

Another Ohicago Presbyterian minis-ter is wandering away from the West-minister Catechisms to the Gospel of Christ, and he is accursed of unwitting Christ, and he is necursed of unwitting ignorance. Dr. Kittridge says: "Jesus died for the salvation of all..... There are some who tell us that while God desires the salvation of all, yet the cleaning blood was shed only on the elect; but let us be careful to shape our view of the doctrine of election by the cross of Calvarry, rather than contract the cross so as to get it into our narrower view of this doc-trine." And just what we would expect the Christian Instructor says: "We wot that through ignorance be did it."

The Imperial Parliament re assembled The Imperial Parliament re assembled on Thursday last. The Queen's Speech refers to the cordial relations with all the powers, and hopes for the speedy execution of the whole Treaty of Berlin. It says the efforts to pacify the Afghane and establish a strong and independent but f. iendly Government will be unceasing. A policy of confederation in South Africa is advised, but the Transvaal will be retained. be retained. Imports and exports and other signs indicate the revival of trade. The Peace Preservation Act in Ireland, will expire in June, and will not be renewed. The loyalty and good sense of the frish people will justify reliance on the provisions of ordinary law, firmly adminstered, for the maintenance of peace and

The "Congregationalist" thinks it is all right to provide for a united communion service in the Sunday School Centenary, notwithstanding the attitude of the Baptists, because no harm whatever can be done, for no close communion Baptist will be compelled to be present. But let it be considered that under the circumstances, the proposed communion would be an act not of fellowship, but dis-fellowship; not of unity but division. Under the circumstances, it appears to us that it would be an act of unchristian rudeness to thrust before our Baptist brethren this bit of reproof for their exclusiveness. It is true that " they are not compelled to be present" but that is no excuse for putting them where they would be compelled to

What an Englishman sees in America depends somewhat on his eyes, and some what where he goes. A correspondent of the London Times lately rode in the cars from Boston to New York, and reported that the New England houses are neatly washed over every year with lime! It did not once occur to him that they were painted with the best of white lead. Pro-bably a search through the six states would hardly discover a house more pretentious than an Irish squatters's hovel that was whitewashed. Mr. Potter, member of Parliament for Rochdale, reported, after coming home from a visit to Ameri ca, he only saw four drunken men while in the country. But Mr. Read, another M.P., who was here for a careful enquiry into our agricultural prospects, declares that he: "Saw six men together, and all carried pistols!" We can believe both witnesses. But we surmise that Mr Read went to the very confines of civilization .-N. Y. Independent.

The Presbyterian Church in Swallow street, Piccadilly, London, which at one time was largely attended by the adherents of the National Scotch Church there, had to be closed about a year ago, through a lack of worshippers. The building has now been sold for the moderate sum of £1,600, and will, it is understood, be forthwith converted into the headquarters of one of the Metropolitan Volunteer Corps.

GENEROUS LIVING-There died a few years ago, and a few weeks ago, two men who made a strong mark on English lit-erature. Each fell suddenly, "died in harness, as is said, at a little past 50, in what should have been the prime of life. Both lived generously, both worked upon stimulants, both ate and drank too much -far more than was good for them, Gifted with powerful constitutions and high vitality, both as a physiologist can judge might have lived 50 years longer—50 years of useful, honorable life.

The just published letters of Charles Dickens show how his life was thrown away. We see how he ate and drank and worked up to the last moment. Wise as he was in many things, and kind and generous as we knew him to be, he was ignorant of the science of life. And never was a valuable life more recklessly wasted and destroyed. The world is full of such examples; and though there are now a few medical men like Sir William Gull, Sir Henry Thompson, Dr. Richardson and Dr. Kerr, who see the evils of stimulation and have some proper notions on diet, the great mass of the medical profession prescribes beef and brandy, excess of food and continual stimulation, with the 18sults which we see around us.

Stimulants may quicken life for the moment, but they do not prolong it. All stimulation is a waste of vital power. There is no one who uses stimulants of any kind who would not, other things being equal, live longer without them. This law applies to tea, coffee, tobacco, opium, b, as well as to alcoholic stimu. ants .- Phrenological Journal.

The Church Times says that the differ ence between the church of Rome and the Church of England as to the right way of speaking about the bread and wine after the consecration is "only a quarrel over words." This is modern Anglican

A professor lately in a British Roman Catholic College has renounced his Roman manism, and allied himself with the Methodist New Comenium. He has been led to take this step through reading the works of the Rev. Dr. William Cooks and he lately presched in an English Methodist New Comexion place of worship. God has yet a great work for Methodism to do in the world.

The late Henry Vincent; the English lecturer, once related to a correspondent of the Troy Times that he was driving with John Bright when the news of Abraham Lincoln's death was told them Abraham Lincoln's death was told them by a man who stopped their carriage by the wayside for that purpose. Neither of the two Englishmen spoke a word in response. They drove on in atter silence; and bye and bye when each looked up at the other's face, the eyes of both were

APPAIRS IN TURKEY .- The Constantinople correspondent of the London Times mentions a revival of Musselman fanaticism and the efforts of their newspapers to excite hatred against Christians. The correspondent cites an article published in a newspaper known to be in intimate relations with the Grand Vizier, denouncing Europe in bitter language as the auore sure to increase the assessinations of Obristians, which are already frequent and are not punished.

GOSPEL IN FRANCE, Bey. Mr. McAll; in a letter to the London Record speaks of the progress of the gospel in France thus: "Looking back to the time when, between eight and nine years ago, we were privileged to devote ourselves to evangelization in Paris, we recognize a marked progress in facilities for action while a measure is more littless for action while a measure is now before the government which, if enacted, will give complete freedom for religious meeting.

Along with this, in spite of the tremend-Along with this, in spite of the tremend-ous opposing forces of Ultramontanism and anti-religion, much prejudice has, evidently, been overcome, and a decire is widespread to learn what the pure Gospel of Christ really is. Who can estimate the immense importance of seizing the present crisis, the duration of which none can predict, in order to pervade the land with God's truth?"

W. M. Blackourn, D. D., Professor of Church History in his History of the Christian Church edition 1879, in speaking of the schisms of the church, about the year 249, says: (page 48) " They took up the older Africa notion that these who committed gross sins after baptism should be forever excluded from the church. This was enough to cause infant baptism to be neglected."

In speaking of the questions that disturbed the Church he says: "The validity of baptism did not depend on the mode for-immersion, pouring, and sprinkling were recognized; nor moon age, for the most orthodox baptized infants. The question put to Cyprian in regard to infant baptism was simply this, Whether it should be administered before the child was eight days old? He thought there need be no such delay, and the council of Carthage (in the year 255) fully agreed with him."

Blackburn in a note, on page 73, says : Origen wrote, "The Church had from the Apostles the tradition (injunction) to give haptism to young children." "According to the usage of the Church it (baptism) is given to young children." So also, says Blackburn, said Basil, Ambrose, Jerome, Chrysostom, Augustine, Pelagins, sevaral councils and other witnesses.

The following communication appeared in a recent number of a New South Wales

SIR-Seeing in your last issue a mention made of a correspondent writing from Blayney, stating that large numbers of children are being carried off with diphtheris in that district and Carcoar, a member of my family was attacked with diphtheria about four weeks since. As soon as the disease appeared it was treated with the best known remedies. The disease gained ground in spite of all efforts and on the morning of the fourth day it seemed to be master of the situation. Both tonsils and the soft palate was com-pletly covered with it She could hardly lift up her head, very weak, eyes sunk back, in fact termination. She asked for some honey. The first spoonful gave re-lief. I mixed honey, sulphur, and borax, and applied it to the diseased part. The effect was wonderful. In two hours she was able to sit up in the bed, and took spoonfuls of honey at intervals. I applied the mixture every two hours. That night there was not a vestige of the disease to be seen—tonsils quite clean. The next day she was able to get up, and the third day able to resume her household duties. I was astonished at the rapidity of the cure.

It appears so simple that most people may doubt its efficacy, but I have the fullest confidence in it. Any one attacked with this disease wants their strength kept up with plenty of beef-tes, brandy and egg, port wine, and stimulating remedies. Lemon-juice is a very good drink. Quinine is very good to keep down the tever.

My publishing the above facts in your widely circulated Journal may be the means of saving many valuable lives.

JAMES FARRAHER, Charcoal Post Office, West Dapto.

BROWN & WEBB.

# SPICE MERCHANTS

ut brieft, EATLIAE levite the attention of readers of the edt of Karazawon selen

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of the Spices ground and sold by them. For more than Twenty-Five years our House has made

#### PURE SPICES A Specialty,

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH Very com. monly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery Brown & Co's sink time s'on & aword

Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BERT.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

#### **BROWN & WEBB'S** SPICES

have invariably stood the test, and

#### Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer In reality as the value of Spice depends only on its Strength and Flavor

#### The Best is Always the Cheapest nted by denutions from several . M. H.,

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is

Our Spices are ground by Steam Pewer, on our own premises, packed in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use.

#### Ground Allspice,

Ground Cinnamon, Ground Cloves, Ground Ginger. Ground Pepper.

Mixed Spices.

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HALIPAX.

april 16-ly july 6.1y.

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STEAM AND HOT WATER ENGINEERS.

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IS A FACT ATTESTED BY THE HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will access this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by mere physicians for Cousumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrofula, Anaemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly massvellous.

#### SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

Mesere. Scott & Bowne: 66 West Thirty-sixth street, New York, Sept. 2, 1876. GENTS—I have frequently prescribed Scott's EMULSION OF COD LIVER OIL with HYPOPHOSPHITTE during the past year and egard it as a valuable preparation in scrofulous and consumptive cases, platable and efficacious.

C. C. LOCKWOOD, M.D.

MESSES. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively Scott's EMULSION OF COD LIVER OIL with Hypornosphites and found it a most valuable preparation, especiaelly in diseases of children. It is agreeable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy

in consumptive and scrofulous cases.

October 12, 1879.

Yours Yours respectfully, A H SAXTON, M.D Baltimere.

MESSES. SCOTT & BOWNE—Gentlemen—Within the last two months I have fairly tried SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest preparation of the kind that has ever been brought to my notice; in affections of the lungs and other wasting diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form.

December 10th, 1878.

Very truly J. SIMONAUD, M. D., New Orleans, La.

December 10th, 1878.

Very truly J. SIMONAUD, M. D., New Orleans, La.

MESSES SCOTTA BOWER:—Gentlemen:—In September 1877, my health began to fail and my physician pronouncedit spinal trouble; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime: and I used various preparations, but they did me no good. I lost all hope of life, and was an object of pity to all my friends. Last September I purchased a bottle of your Emmission, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. I have taken no other medicine vince commencing with your Emulsion and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I asset Scott's Emulsion of Con Liver Oil, &c. I have a friend who has not spoken aloud for 15 months and he is getting better, I gave him a bottle, and he bought two more, then got a descen and says that it is food and medicine for him. He was given up to die a year age; but he is impreving now wonderfully. My recovery is exciting the surprise of many people, and, I shall do all I can to make known your valuable medicine.

Very truly yours, HF SLOCUM, Lowell, Mass.

About the 25th of last April I got a bottle of your Emulsion, and at that time I was so, prestrated

About the 25th of last April I got a bottle of your Emulsion, and at that time I was so presented that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the Emulsion in small doses; it was the from that would stay on my stomach; I continued its use, gradually increasing the dose; and from that hour I commenced mending, and now sm able to ride and walk and am gaining flesh and strength rapidly. I have advised, other parties to try it, and some two or three have already ried it. I am sure I shall entirely recover.

I am yours

For Sale by all Druggists at \$1 per bottle. SCOTT& BOWNE Manufacturing Chemists. NEW YORK and BELLVILLE, ONTABIO Nov. 14, 79 lyear.

#### SAMUELA. CHESLEY, M.A A MERICAN HOUSE Attorney-at-Law, &c., Lunenburg, N. S.

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#### THE WESLEYAN

FRIDAY, JUNE 4, 1880.

EDUCATIONAL INSTITUTIONS SACKVILLE. N. B.

The work of the Educational Institutions at Sackville for another year, terminated on Wednesday. June 2nd, of the present week. The Male Academy was opened in 1843; and, therefore, has just closed its thirty-seventh year. The Female Academy was opened in 1854; and has now terminated its twenty-sixth year. The College was opened in 1862; and has now tinished the eighteenth year of its collegiate work THE ACADEMIES.

During the week beginning on Monday, May 24th, the different classes in both the Male and the Female Academies were subjected to the trying ordeal of the written and the oral examinations. In the oral examinations the student does not know in advance what questions will be asked. and is expected to give an immediate reply. In the written examinations slips of paper containing questions are handed to the students, and answers are to be written and handed in within a definite period of an hour-and-a-half, or so. The oral and the written questions take wide ranges, involving the various departments with which the student has been connected. and including the whole work of the year. These examinations are thoroughly practical tests. They indicate the student's ability to acquire knowledge, his devotion to his work, and his attainments in the various branches to which he has applied himself. These tests also afford hints of the capacity of the teacher, and of his tact in insuiring enthusiasm in his pupils, and in leading them up "the hill of science." The result of these examinations in both Academies is highly satisfactory.

THE COLLEGE.

the College extended over seven days, from Saturday, May 22nd, to Saturday, May 29th, inclusive. The subjects included Geology, Mineralogy, Chemistry, English Constitution, French, Latin, diligent application to the work of the year, and a very commendable mastery by

demy this year has not been so large number of special students is reported this year, because of the discontinuance of the Commercial Course. The general deportment of the male students has been satisfactory. The religious interest has been very marked.

The musical examination, which took place on Saturday morning was witnessed by a large number of visitors, and passed off very pleasantly. The attendance dur-ing the year was 74 and on the whole very good work was done at the Institution. showing the efficiency of the staff as well as the earnest endeavours on the part of the pupils to make the best use of their The musical staff consists of Prof. W Jost, Miss M E Pickard and Miss E M

In the department of Natural Science, classes were examined in Geology, Mineralogy, Physics, Physiology, and Chemistry. In the last named, besides the usual lectures and recitations, we were pleased to find a course of practical work. This consists of the qualitative analysis of simple salts under the direction of the Professor. One hour a week in this practice is required from each student in chemistry. Both oral and written examinations gave evidence of very earnest and successful work. Some apparatus has lately been purchased, but professor and students are still working at a great disadvantage from want of a proper equip-ment in this respect. Friends of the College could not spend their money better than by a donation to this department. THE COLLEGE BOARD.

A meeting of the College Board was held on Saturday. May 29th, at which the following gentlemen were present. namely: Dr. Inch; Rev. Dr. Pickard; Rev. Dr. Stewart; Rev. James Taylor; Rev. John McMurray; Rev. John Lathern; Dr. Allison; Josiah Wood, Esq; Joseph L. Black, Esq; Rev. J. Burwash; Dr. Weldon: and Rev. C. H. Paisley, A. M. The following gentlemen, who have successfully completed the Collegiate course, were granted the A. B., degree, namely: Albert J. Chapman, of Dorchester, N. B.; Sampson B. Grigg, of Studbolm, N B.; and John A. Smith, of Newport, N. S.

SUNDAY, MAY 30.

The annual sermon for the Theological Union was preached by Rev. W. H. Heartz. from Matt. 9. 9.: "Follow Me." and was an eloquent and admirable discourse. We regret that our space will not admit of a full report. We can merely indicate a brief outline of the leading thoughts of the preacher.

1. The necessity of a model for imitation. Man has constitutional affinities for those

laid under contribution. To mind, his affinities link him to the mental realm. The questions "why" and "wherefore" are ever on his lips. He is a social being nd, as one has remarked, "as soon the tree live without soil at its roots as the soul in isolation from kindred natures.' We have sympathies which, like living tendrils of the soul, shoot forth and vitally connect us with the grand and good of all ages. Progress is one of the watchwords of humanity, and true progress involves the direct recognition of the command, righteousness," and then calls aloud for some copy or type of excellence, something attracting and guiding. Man because of his sensuous, intellectual, social and religious sympathies, needs a model for imitation. The circumstances that surround him lead to the same conclusion. The agencies at work keep his soul in unrest;-envy, anger, narrow-mindell bigotry, and other and varied forms of evil. Illustration from Grecian history of one who in envy sought to destroy a memorial pillar of a rival's greatness, and thereby destroyed himself. What master impulse shall bind those unholy influences that keep the soul in restlessness? We know of but one. Supreme sympathy and union with Christ, not merely as a regene rating and saving agency, but as a living model of excellence. Then on grounds purely theological we argue the necessity a model. Truth, in its abstract forms, but indicates the fact of duty, and the direction life is to take. We need truth in an embodied form, as an authoritative standard, and Jesus is "the way, the truth. and the life."

2. Is Christ a suitable model? In urging men to follow Himself, Christ had no idea that they should seek to imitate The written and oral examinations in Him in His God-like prerogatives, but be College extended over seven days, only in those features of His character rom Saturday. May 22nd, to Saturday, which show his goodness. Illustrated by reference to Ignatiue, who, when ques-tioned by Trajan as to assuming in his Mathematics, Physics, Mataphysics, Phi- writings the name of Theophorus, or siology, Philology, Logic, Political Eco- bearer of God, quoted the divine promise. nomy, Church History, Evidences of "I will dwell in them." and though de-Christianity, Theology, Greek Testament, livered to be devoured by the lions, he in his life and death illustrated those excel-Greek, and Hebrew. The results indicated lengtes of character. learned from Christ his model. We commune with men through their works, words and memethe students of the various branches taught rials; and we have all these to aid us in imitating Christ, Christ's works, words, There were fifty-one students in attendance at the College classes during the year. The attendance at the Male Academy this year has not been so large streams of history to His throne—the as in some preceding years. A smeller golden link in every chain of thought—the sun revealing and tinging every thing within the ever-widening sweep of its A FACT ATTESTED BY . noite Christ is the divinely-appointed model.

In all imitative arts the best model is invariably sought. The christian, disdaining every lower model, cries, "] have set the Lord always before me." and he rejoices in the possibility of following Christ. Of all types of goodness the world has seen, the model furnished by Christ is strikingly unique, and yet perfectly adapted for our imitation. He purifies the springs of being, and then all the avenues of the soul are thrown open to Him; then the life reproduces Jesus, and Jesus is to such the inspiration of being.

3. Characteristics of Christ, the model. He is an approved model. Lovers of art make a model their own by prolonged communion with its details. "I could spend," said an admirer of a matchless work of Raphael, "an hour every day for years in its contemplation, and in the last hour of the last day discover some new beauty and a new joy." Can then that man be guiltless who neglects the highest form of moral excellence, the study of which transforms and renews the heart? No sin that has a name can be thought of in connection with Jesus. Ingenious malignity looks in vain for the faintest trace of self-seeking in Him. Sensualism shrinks abashed before his spotless purity. Injustice is forgotten beside His equity, and the very possibility of avarice is swallowed up in His benignity and love.

Christ is a lovely model. The rainbow is a thing of marvellous beauty, because of the wondrous blending of the colors. The refulgent rays of holiness, as they stream from Deity are too strong for our gaze; but they are mildly and fascinatingly presented in Jesus,—every property Dominion than any other Educational Inof moral goodness is beautifully illustrated in the life of Jesus.

pears to be related to every thing. To was the great consideration of His life.

an educated man can do more harm than matter, and in this domain every thing is Christ is a model in the individualism an ignoramus, and a purely secular edu-Christ is a model in the individualism that characterized Him. He trod the winepress alone, yet He boldly announced his principles, and with unflinching in-tegrity maintained them. He did not mould His character according to popular views. We want more individualism in the highest sense in our religion. T is danger of our bartering our individual-ity for a small consideration. The times require independence of mind, strong convictions of duty, and an undaunte

spirit.
4. Motives to induce us to follow Christ. Seek first the Kingdom or God, and His We can but briefly name some of these We are responsible agents. We are creatures of habit. We want an influence. We have to die, and are eternity bound The preacher gave a deeply interesting account of conversations held with the late Dr. DeWolf, in his last hours; and the discourse, listened to with marked attention by the large congregation, was impressively closed Term III.II

The Rev J. S. Coffin preached the Baccalaureate sermon before a very large congregation on Sunday evening, and held the rapt attention of the audience during nearly an hour-and-shalf. His port of the immortality of man. Four discourse was well written, and well de-livered, and was an admirable presentation of his theme. We hope to give in an early issue of the WESLEYAN an extende port of the sermon. His text was Isalah 33: 6-" And wisdom and knowledge shall be the stability of thy times, and strength of salvation; the fear of the Lord | tion. The lecture was listened to with is his treasure."

MONDAY, May 31st and avo

The morning of Monday broke upon Sackville with a teeming rain, which continued through the greater part of the day. Lingley Hall was well filled, notwithstanding the unfavourable state of the weather, to hear the music, recitations mations, essays, and the oration of the students of the Male Academy. The programme was well carried out the inerest being admirably sustained in every part. The programme was as follows:

Devotional Exercises.—Rev. C. Stewart, p. p.
Overture: Siege of Corinth, (8 hands.)—A.
Boieldieu. Misses M. Fawcett, A. McIs nis, L.
Jeffery, I. Oudney.
Essay: The Crusade—Jas. W. Tait.
Declamation: Spartacus to his fellow Gladiatora

itation: The Lady of Provence-F. J. Vocal Solo: Non e ver-Tito Mattel. Miss F hurchill.
French Essay: Notre Patrie—E. pell.
Recitation: Death of Absalom—Horace Fawcett.
Latin Recitation: Dies irac—C. N. Jeffery.
Vocal Quartet: Starry Night—I. Concentises H. Black, A. McInnis, N. Prichard, F.

Declamation: Rienzi's last Address to the Orat on: The City of the Seven Hills-E. J.

Elderkin.

Overture: Felsenmuchle—C. G. Reissiger.

Misses L. Tweedie, H. Black, L. Fletcher, M.

DOXOLOGY.

Principal Paisley stated that through the kindness of some gentlemen of Halifax sum had been contributed, to be expended in procuring prizes for the pupils attaining the highest number of marks in the different departments. This sum had been augmented by donations from several of the teachers in the institution. The ecipients of the prizes, which were all in books, were Jas. W. Tait, for deportment and punctuality; Chas. N. Jeffrey, for excellence in Latin; Hugh Jardine, for atin, algebra, etc., two prizes; A. M. Bluck, 1st French; A. Foster, 2nd French; Primary arithmetic, etc., Alfred E. Holstead; Primary grammar, John Miller.

The year has been a very pleasant and occessful one throughout. The students enerally in all the departments have acuitted themselves very honorably. Adesses were delivered by Principal Paisley, Rev. Dr. Pickard, Rev. J. McMurray, and Dr. Allison, and w gode where

Dr. Allison, Superintendent of Educacation, spoke of his first connection with the Male Academy nearly 27 years ago, and referred to some of his experiences in connection with it during the intermediate period. He referred to the admimable provision now existing in these Provinces for educating the youth of the country in our common schools. These Sackville institutions had done a good work in the past, and there will be a good work for them to do in the future. He referred to the fact that the Male Academy of Sackville had a larger representation in the persons of its old students in the Senate and House of Commons of the stitution in these Provinces. He spoke of the recent development of the great free Christ is a perfect model. A perfect Common Schools system, which was tendhuman being is a recognized want of ing to supplant such institutions as the humanity—one who would give forth per- Mount Allison Academy. He was glad fect precepts, and also practice those that in his present position, in connection precepts. Christ not only presented the with common school education, he did not truth in all its loveliness, but also, as our find it necessary to take back any of his pattern, conformed Himself to all its rechrist is a model in the principles that Sackville. He said nothing then that he swayed His being. Note His spirit of had cause to regret. He urged those during the year, three in crayon, ten in religious supremacy. Religion was not who wished the old Academy to prosper water colours, and seventeen in drawing.

ALS The Theat Property

things to which he is related, and he ap- glorious power. To please the Father tical specific end. He admitted that, while eation will not give a man a sense of morality or duty, still the pursuit of knowledge, even without religious teaching, is good as far as it goes.

BEMONDAY EVENING.

LECTURE BY REV. HENRY POPE, D. D. The Rev. H. Pope, D. D., of St. John, ectured in behalt of the Theological Union of Sackville Institution this evening, in Lingley Hall. Rev. Dr. Stewart occupied the chair. The learned lecturer spoke of the age as being materialistic and characterized by searching scrutiny, to which various subjects in the realm of science and religious faith are subjected; among the last mentioned being that of the immortality of the human soul. He then gave a summary exposition of various schools of belief on the questionnamely, (1) the agnostic, (2) the materialistic. (3) those who believe in the conditional immortality of the soul, and (4) the common faith of christendom. The object of the lecture was in support of what is popularly regarded as the Orthodox view of the subject, being chiefly in supmain arguments were presented, as derived from the nature of the soul itself, (1) its high endowment, (2) its incentive longings after immortality, (3) the universal belief of the doctrine among the nations of the earth in all ages, and (4) the direct and positive testimony of revelaand interest by a large and apprecistive audience. Many clergymen and other professional gentlemen being present from Halifax, St. John, and other parts of the Provinces. The delivery of the lecture occupied an hour and twenty minutes. It was a logical and eloquent argument in illustration in defence of the fundamental Christian doctrine of the immortality of the soul. The audience greatly appreciated this intellectual treat

TURSDAY, June 1st.

The anniversary exercises of the Mount Allison Ladies Academy took place Tuesday: Jone 1st. The weather was fine and a large gathering was present from all parts of the surrounding country, as well as visitors from distant points. The programme was very successfully carried out in every particular, as follows :

Devotional Exercises.
"The Winter hath not a Blossom." Chorus.— C. Rotucke. The Young Ladies.

Overtare: "William Tell." (8 hands)—G.

Rossini. Misses A. Purdy, L. Fletcher, H. Black,

Essay: "The Lake Poets."-Miss Annie Haw-

kins.

Essay: "On the Heights."—Miss Edith Fawcett.
Polonaise, "Mignon," Transcription.—H. Roselles. Miss Alice McInnis.

Essay: Indices—by Leora R. Tweedie.
"Hear me, Norma."—Bellissi. Misses H. Black and A. McInnis.
"Wanderers Greeting." Chorus.—F. Abt. The Young Ladies.
Overture: "Semiramide." (8 hands).—G. Rossissi. Misses L. Fletcher, M. Fawcett, H. Black, F. Churchill.

Miss Leora R. Tweedie, of Apohaqui, N. B., received the degree of "Mistress of Liberal Arta."

Prizes were presented as follows:-A beautifully bound copy of the Bible

to Miss Phinney, for superior excellence in Biblical History. Three volumes to Miss Taylor, of Yar-

month, for special attainments in Rhetoric. Four volumes to Miss Edith Fawcett, of Sackville. for proficiency in Natural Philosophy. Three volumes to Miss Cole, of Sack

ville, for excellence in penmanship. Two volumes to Miss Irvine for high marks in Bible Geography.

Four volumes to Miss Mounce of Avon dale for superior knowledge of English History. Four volumes to Miss Dobson, of Rock

land, for superiority in Higher English. Four volumes to Miss Jeffery, of Avondate, for attainments in Latin. Twenty-five dollars in cash to Miss

Tweedie, of Apohaqui, N. B., for excellency

in English Literature. PROP. KENNEDY.

Principal of the Institution, reported the attendance last year as seventy-four, of whom fifty-seven were boarders, and seven teen day scholars. There has been no sickness among the students during the year. Professor Kennedy spoke in the sighest terms of the thoroughness and success of the work done in the music department under the care of Professor Jost and his colleagues, comprising the staff of teachers of music. He also highly complimented Miss Inch, who has just closed her first year as teacher in charge of the department of Fine Arts.

The studio has been well patronized during the year, and presents a very attractive appearance. Thirteen of the students received instruction in oil painting with Him of a fittul character, it was a to give it special features, having a prac. The pupils made commendable progress in their various branches of studio work Rev. J. Lathern spoke as follows

It was once remarked by a British officer of commanding position, in reference to some incident of court martial, ordinarily he found that men who were indifferent and deficient at drill made a poor show when at review. The magnificence celerity, and precision of military movement with their accompaniments of sounding trumpet and waving banner, meant more than mere show. To the practised eve there was evidence of patient drill and thoroughly soldierly training. And so of those anniversary and commencement exercises and exhibitions: they afford evidence of educational drill and of genuine

To all earnest and faithful workers in

this department, whether of teachers or students, we are disposed to accord genuine and generous recognition. "Wherever her temple stands," we may say of education equally with justice, "and wherever it is duly honored, there is a foundation for the social security, general happiness and improvement and progress of our race. And whoever labours on this edifice, with usefulness and distinction, whoever clears away its foundations, strengthens and beautifies its pillars, adorns its entablatures, connects itself in name and fame, with that which must be enduring as human society"—nay more enduring: " For they that be wise shall shine as the brightness of heaven." When the renown of earth has passed away, when the wreaths of conquests shall have withered, and the gold of the millionare cankered, and the glittering mausoleums have crumbled to dust, then this greatness shall be perpetuated: " As the brightness of heaven and as the stars in the firmament for ever and ever." Believing that there ought not to be any divorce between religion and education. between the church and the college, and that the Christian church stands charged with special responsibility in regard to the subject of higher education, the satisaction of review in this case is all the more real. That ideal that finds noble application in the legend Christo et ecclesige, engraven on the seal of Harvard University, has from the first been a governing principle of these Mount Allison

There is a definition of Prof. Huxley

which up to a certain point I very

much admire: "He is an educated man

who has been so trained in his youth that his body is the ready servant of his will and performs with ease and pleasure all the work that as a mechanism it is capa-M. Fawcett.

Essay: "The Dark Side."—Miss Ella Phinney.
Essay: "The Bright Side."—Miss Alice Cole.
"Hernani, Rescue me."—G. Verdi. Miss Hattie in good working order, ready like the steam engine to be turned to any kind of work-to spin gossamers or to forge anchors: whose mind has been stored with a knowledge of all the great and fundamental laws of nature and of the laws of her operations; who is full of life and fire, no stern ascetic, but whose passions have been trained to come to heel by a vigorous will, the servant of a tender conscience: who has learnt to love every form of beauty whether of nature or of art, to hate all vileness and to respect others as himself." That definition is eloquent and beautiful, and as the ideal of merely intellectual culture all that could be desired. But it does not touch at all the noblest hemisphere of the human soul. I should like to put over against it, as a necessary complement, the definition of Prof. Ruskin. An educated man, according to John Ruskin, ought to know three things · where he is: that is to say what kind of a world this is in which he finds himself, what it is made of, and what may be made of itwhither he is going; that is to say what chances or reports there are of any other world beside this, and what seems to be the nature of that other world-what under the circumstances we ought to do; that is to say what are our faculties, our place in society, and what are the readiest methods of obtaining happiness and of diffusing it. The laureate bard of England would be looked upon as a foremost representative of the culture of this age. In one of his earlier poems, the Palace of Art, we have an exquisite and elaborate representation of intellectual culture, carried out under the most tavourable conditions, ministered unto by every form of beauty and art, and every advantage of what Matthew Arnold would call light and sweetness. The spaciousness, splendor, and architectural proportions of the palace chamber of the soul are minutely described. There is the craggy platform of rock, bright as burnished brass, the stream pouring over the brow of the crag, court and squared lawns, the golden gorge of dragons that spouted floods of fountain foam, golden railed galleries that burnt like fringe of fire, windows deep set and stained and traced, shadows grots of archers interlaced, gleaming froth like spires, and all that the supreme Caucasian mind could design, every legend fair, and all of beauty and of art were there. The soul made answer readily, "Trust me in bliss I shall divide

But only for brief space could ectual supremacy he maintained was guilt to be purged and sin 4 away. That superb palace house dark chamber, in which stood shapes and "white-eved fantasie tears of blood." Three thousand and more, the question was ask shall wisdom be found? Not also laborious pursuits of intellectus "The depth saith it is not in me sea saith it is not with me. It can ten for gold, neither shall silver for the price of it. It cannot be v the gold of Ophir, the precious Or Sapphire. The gold, and the co the topaz of Ethiopia shall not eq the exchange thereof shall not be of fine gold. No mention shall coral or of pearls, for the price of shove rubies." In the best days even of classic

when mental culture had attained blest development, there were gl purer thought. The young men He their lamps at the altar of Pr and then ran to the city. The prin adged not to speed alone, but to with his torch still blazing, first to goal. And while we would not of ray from the light of genius, or leaf from the wreath that adorns we remind you as students of sci your lamp must be lit at the sanctu Your feet will then have safe guide in reference to highest wisdom. I medes, and in a higher sense, you able to say, I have found it.

"If thou indeed wilt be what scholars of the wilt be a stadent and wilt strict To help thy fellow and exalt threelf, Thy feet, at last, shall stand on jasp There is the one other matter I shall briefly refer. A few m there was an admirable article, in minster Review, on the education and their admission to University confess to a strong sympathy in direction. We are possibly on the new departure. Girdon College bridge for the education of ladies l decided success. Byen at Oxford was a few months ago, medicaval, conservative Oxford, the question lege for ladies has been mouted, and soon to become an accomplished could not but feel when threading amongst its noble and beautiful Go tures, libraries and art-galleries, the it is a great thing to the the minds thousand students moulded by the s genius and learning of that Univer mrivalled advantages might be im ntended: and that especially t hould be opened for those of whom mate speaks:

I am glad that in this respect Mo son has made a good record. And I see why the gates which have lo standing ajar, should not be thrown why lady students should not be elig scholarships and de rees. In con they will ask only a fair field and no and alumnæ will reflect lustre on alu After which Dr. Inch. Dr. Allis Dr. Pickard, delivered brief addre

TUESDAY EVENING, JUNE On Tuesday evening a large assembled in Lingley Hall, to annual Oration, by William Eld of St. John, editor of the Telegra

The subject was : "Educationa in its enfranchising influences. trated his theme by individua among which were Gladstone, Burns, and Carlyle, as the pro society in recent centuries. He the changes wrought in belief la the progress of the physical in con d which astrology gave way to as while belief in witcheraft, religio ention, a bloody criminal code ar with the work yet to be done in matters, and, in his concluding po compared the melting of prejudic breaking up in rivers of the ice us influence of the sun; and asserthe higher progress of man and would not be arrested, but on to a higher place of comfort

WEDNESDAY, June 2n

The interest, in the anniversary ings, which has been growing frommencement, culminated in the sation Exercises of to-day, Wed June 2nd.

After reading the Scriptures and the following programme was car with great success in every part :

Overture: "Euryanthe." (8 hands).

Son Weber. Misses M. E. Pickard, L. M.
L. Tweedie, Prof Jost.
Salutatory Addresses, (Latin)—H. A. M.

MUSIC. "When the tide comes in." (Vocal S

ORATIONS BY THE GRADUATING CL "The Catacombs of Rome."—S. B. Grid "The Franchise."—A. J. Chapman. "The Pathetic."—J. A. Smith.

MUSIC.

Grand Galop de Concert.—E. Ketters com R. Tweedie, Overture: "Don Juan." (8 hands). Iosaré, Misses A. Dobson, A. McInnis The A. Dodney. The following young gentlemen the degree of Bachelor of Arts:

John Chapman, Dorchester; S Busby Grigg, Studholm; John A. ewport, N. S. The matriculant prize of forty

offered last year by the Rev. R. B. was won by Mr. J. W. Read, of St. A similar prize for ensuing year was

ches of studio work. oke as follows d by a British officer tion, in reference to martial, ordinarily ho were indifferent made a poor show The magnificence. n of military movenpaniments of sounding banner, meant To the practised e of patient drill and raining. And so of commencement exis: they afford evidrill and of genuine

faithful workers in ther of teachers or osed to accord gencognition. "Whers," we may say of ith justice, "and honored, there is a cial security, generprovement and prond whoever labours sefulness and disrs away its foundabeautifies its pilplatures, connects ite, with that which uman society"-nav r they that be wise htness of heaven." earth has passed as of conquests shall e gold of the millthe glittering maned to dust, then this petuated: "As the and as the stars in er and ever." Beght not to be any rion and education, d the college, and ch stands charged bility in regard to education, the satisthis case is all the al that finds noble and Christo et ecclee seal of Harvard he first been a govese Mount Allison

n of Prof. Huxley rtain point I very s an educated man ed in his youth that servant of his will e and pleasure all chanism it is capact is a clear, cold its parts and proer, ready like the ned to any kind of rs or to forge anbeen stored with a reat and fundamenof the laws of her of life and fire, no ose passions have to heel by a vigorof a tender conto love every form ature or of art, to respect others as on is eloquent and leal of merely inat could be desired. at all the noblest an soul. I should it, as a necessary tion of Prof. Rusaccording to John three things · where at kind of a world himself, what it is be made of itat is to say what are of any other what seems to be world-what une ought to do ; that culties, our place the readiest methess and of diffusbard of England as a toremost rere of this age. In ms, the Palace of site and elaborate ctual culture, cartavourable condiby every form of ery advantage of would call light aciousness, splenroportions of the oul are minutely craggy platform d brass, the stream the crag, court and gorge of dragons ntain foam, golden like fringe of fire, sined and traced

interlaced, gleam-

I that the supreme

sign, every legend of art were there.

dily,

But only for brief space could that intellectual supremacy he maintained. There was guilt to be purged and sin to be taken away. That superb palace house became a dark chamber, in which stood uncertain shapes and "white-eved fantasies that wept tears of blood." Three thousand years ago. and more, the question was asked. Where shall wisdom be found? Not alone in the laborious pursuits of intellectual inquiry. The depth saith it is not in me, and the sea saith it is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price of it. It cannot be valued with the gold of Ophir, the precious Onyx, or the Sapphire. The gold, and the crystal, and the topaz of Ethiopia shall not equal it, and the exchange thereof shall not be for jewels of fine gold. No mention shall be made of coral or of pearls, for the price of wisdom is

In the best days even of classic Greece, when mental culture had attained to its no-blest development, there were gleanings of purer thought. The young men of Athens lit their lamps at the altar of Prometheus. and then ran to the city. The prize was adindged not to speed alone, but to him who, with his torch still blazing, first touched the goal. And while we would not quench one ray from the light of genius, or pluck one leaf from the wreath that adorns her brow, we remind you as students of science that your lamp must be lit at the sanctuary altar. Your feet will then have safe guidance, and, in reference to highest wisdom, like Archimedes, and in a higher sense, you will be able to say, I have found it.

"If thou indeed wilt be what scholars should,
If thou wilt be a student and wilt strive
To help thy fellow and exalt thyself,
Thy feet, at last, shall stand on jasper floors. There is the one other matter to which shall briefly refer. A few months ago there was an admirable article, in the West-minster Review, on the education of girls, and their admission to University classes) I confess to a strong sympathy in the same direction. We are possibly on the point of a new departure. Girdon College at Cambridge for the education of ladies has been a decided success. Even at Oxford where I was a few months ago, mediceval, classical conservative Oxford, the question of a college for ladies has been mosted, and is likely soon to become an accomplished fact. I could not but feel when threading my way amongst its noble and beautiful Gothic struc-tures, libraries and art-galleries, that while it is a great thing to have the minds of the thousand students moulded by the spirit and genius and learning of that University, these unrivalled advantages might be immensely extended; and that especially the gates should be opened for those of whom the Lau reate speaks:

"Sweet girl graduates in their golden hair." I am glad that in this respect Mount Allison has made a good record. And I do not see why the gates which have long been standing aiar, should not be thrown openwhy lady students should not be eligible for scholarships and de rees. In competition they will ask only a fair field and no favour, and alumnæ will reflect lustre on alma mater.

After which Dr. Inch. Dr. Allison, and Dr. Pickard, delivered brief addresses.

TUESDAY EVENING, JUNE 1. On Tuesday evening a large audience assembled in Lingley Hall, to hear the annual Oration, by William Elder, Esq.,

of St. John, editor of the Telegraph. The subject was : "Educational culture in its enfranchising influences." He illustrated his theme by individual cases, among which were Gladstone, Disraeli, Burns, and Carlyle, as the progress of society in recent centuries. He showed the changes wrought in belief largely by the progress of the physical in consequence of which astrology gave way to astronomy while belief in witcheraft, religious persecution, a bloody criminal code and other evils, were entirly swept away. He dwelt with the work yet to be done in various matters, and, in his concluding portraiture compared the melting of prejudice to the breaking up in rivers of the ice under the influence of the sun; and asserted that the higher progress of man could and would not be arrested, but would go on to a higher place of comfort, intelligence and influence.

#### WEDNESDAY, June 2ud.

The interest, in the anniversary gather ings, which has been growing from the commencement, culminated in the Convocation Exercises of to-day, Wednesday,

After reading the Scriptures and prayer, the following programme was carried out with great success in every part :

MUSIC. Overture: "Euryanthe." (8 hands).-C. M. . Tweedie, Prof Jost. Salutatory Addresses, (Latin)—H. A. McKeown

MUSIC. "When the tide comes in." (Vocal Solo.)—H. Millard. Miss Louise Dixon. ORATIONS BY THE GRADUATING CLASS.

"The Catacombs of Rome."—S. B. Grigg.
"The Franchise."—A. J. Chapman.
"The Pathetic."—J. A. Smith. MUSIC.

Grand Galop de Concert.—E. Ketterer. Miss Leora R. Tweedie. Overture: "Don Juan." (8 hands).—W. A. Mozart. Misses A. Dobson, A. McIunis, L. Jef-fery, and I. Oudney. The following young gentlemen received

he degree of Bachelor of Arts: Albert John Chapman, Dorchester; Sampson Busby Grigg, Studholm; John A. Smith, Newport, N. S.

The matriculant prize of forty dollars offered last year by the Rev. R. Brecken, was won by Mr. J. W. Read, of St. John. was won by Mr. J. W. Read, of St. John. your position Mr. Hall. You have done a clever thing now, Don't let Mr. E. back

ed by J L Black, Esq., of Sackville. The prize in English Literature was gained by Mr. M. P. Tweedie, that in Logic by Mr. H. A. McKeown, and that in Rhetoric by to posterity as victor. I think Mr. Hall Mr. H. Wahster A prize for Philosophy. prize of \$25 to the College and another it is evident he will not improve our preto the Ladies Academy of \$10, for the ensuing year. Other prizes also were announced, although the sames of the donors were not mentione Addresses were given by President Inch. Josiah Wood, Esq. A Stockton, Esq. B Bussell, Esq.; Kev. H. McKeown, President of N B and P E I Conference; Rev. H Pickard, D D; Rev J McMurray; Rev

The music, both instrumental and voca was very fine. And a brilliant Overture of Mozart given by Misses Dobson, McInnis, Jeffery and Oudney closed the proceedings of the day, and of the year.

James Taylor and David Ailison, Esq.,

WE are pleased to learn that Father Hennigar's " Golden Wedding," on the 26th ult., was a grand success, and that a very pleasant and profitable evening was enjoyed. About fifty or sixty of their friends were with them at their home, in the lovely village of Canning, o will

The social intercourse with their friends was fully evjoyed by the venerable couple, and many pleasant reminiscences of their half century of married life were narrated in the pleasing style of the reverend gentleman. After the friends were abundantly supplied at the wedding supper, and the time-honoured wedding cake was partaken of, addresses of congratulation were given. First by Stephen Sheffield, Esq., Circuit Steward, who, on behalf of the donors, presented to Mr. and Mrs. Hennigar the sum of about \$100.00 in gold coin (contributed from Halifax, Newport, Welfville, Aylesford, as well as in Canning). Then followed a very appropriate address from Rev. James Taylor, ex-Pre-eident of the Nova Scotia Conference After which came an address by Rev. Jas. Strothard, Pastor of the Canning Circus An appropriate and feeling reply was the made by Father Hennigar. The occasions was also honored by the presence of Rev Mr. Rogers and B. Hills, of the Hort nit, and Rev. A. D. Morton, of Hants port Circuit, and it was regretted that these reverend gentlemen had to leave be-fore the addresses were commenced. The Rev. Mr. Freeman of the Baptist denomnation was present also,

Many congratulatory letters, were received during the day, also a congratula-tory telegram from the Quarterly Board of one of the Methodist Churches of Mr. Hennigar's native city, St. John, N.B.

Several handsome and valuable gifts were sent to them from friends in Halifax. St. John, Moncton, and elsewhere who were not present. The Canning Band (of Amateur Musicians) enlivened the ccasion with some of their most appropriate music. Indeed, right royal honor was paid the konored couple, and we hope to their family and to usefulness in their Master's vineyard."

#### CORRESPONDENCE.

ME. EDITOR,—Will you kindly afford me a little space in the WESLEYAN to take my "Farewell" of the Rev. W. E. Hall, of Melvern. I have no desired to pursue him through all the dark windings of his mysterious ramblings. When a man begins to misrepresent, and misquote his opponent, you have pretty strong proof that he is becoming desperate, and to save himself from defeat in a tad cause, will resort to very questionable measures. Such has been Mr. Hall's course, and we leave him to prosecute it with all the vigor of his uliar ability. He complains because I called him to an account for his boasting and slander of Mr. Tuttle. I have no doubt Mr. Hall would have been more careful of his utterances, had he the remotest idea Mr. Tuttle would have seen the charge he preferred against him. It suits some men best to fire at long range. Mr. Hall has his own way of stating the truth. For instance, when he says was three years with this church before I ever referred to the question of Baptism in any of its pulpits." Again, " If to be the first to preach on Baptism was to start the discussion, then Mr. T. did."

Mr. Hall's statement in the above quotations may be true so far as they gobut they are only part of the truth. must excuse us if we drive him from his assumed shelter of "pulpits" and "first to preach." How skilled he appears to be in evading facts. Does he forget the hallenges be gave at his immersio Margaretville, and other places, agent Infant Baptism ? True he was not then in any of his "pulpits." But Mr. Hall must remember he will be beld responsible for his utterances out of his pulpit as well as in it. He will not dare deny in the face of so many living witnesses, that he gave such challenge. The man, who according to his usual custom, availed himself of the opportunity of insulting other denomina-tions, is the man who is responsible for starting the discussion referred to by Mr. Hall. I am happy to say, Mr. Tuttle proceded to the defence of his principles, and saved many on the Aylesford circuit from

a watery grave.
Mr. Hall is not satisfied with our version of the Scriptures. No wonder-for he finds them a broken reed when he attempts to hang his immersion on them, to the exclusion of the more scriptural mode of baptism. In his desperation he turns his languid eye to the Greek. And such Greek! Did you Mr. Editor—did any one ever hear of the masculine pronoun "Antons?" If so please tell us where. Mr. Hall calls on some Mr. E. to make that "masculine pronoun Antons" agree with a neuter noun. You need not fear

H. A. McKeown, and that in Rhetoric by Mr. H. Webster. A prize for Philosophy was gained by M. P. Tweedie. The John McDonald prize for electric of twenty-five dollars was won by Mr. H. P. Doane. Wm. Elder, Esq., of St. John offered a prize of \$25 to the College and another sent version of the Scriptures. Mr. Hall calls up John Wesley as an authority for immersion. I can tell Mr. Hall, it is a fortunate thing for some people that Mr. Wesley does not respond to their call, or it would be with a scourge of small cords to teach them not to take such liberties. with him. How flippently these men talk about pedo baptist concessions. A man who can quote John Wealey in favour of mmersion, as the only mode of baptism, can make any pedo-baptist say just what suits his purpose. As Mr. Hall has been pleased to refer me to Prov. xxvi. 17, I hope he will not object if I hold him tightly, in the way indicated in the latter part of the verse, for I have been frequently informed it is the only way to save yourself from unpleasant consequences.

#### N. B. AND P. E. I. CONFERENCE.

BE ENTERTAINED AS FOLLOWS: Ackman, S R., A C A Salter, Carleton Allen, John S., J H Bartlett, Paddock St Allen, Thos., Andrew Gilmour, 1741 Duke St Baker, H R, A B., Benj Potts, 132 Charlotte St faxendale, J T., Wm Shaw, 168 Waterloo St Bell, Edward, George McKee, 10 Rebecca St Berrie, John C, Dr Sheffield, 165 Charlotte St. Betts: John F., James E White, 68 Garden St Brewer, W W., Hon George E King, Orange St surwash, Prof, A M., Gilbert Bent, 78 Orange St Campbell, G M., Hev H McKeown, 70 Exm Chapman, Douglas, Fred B Butcher, 186 Queen St Chappell, Benj, A B., Portland Clark, John A, A M., Rev J A Clark, Carlet Clark, H.J., John Le Lacheur, Stanley St, Portl'd Colpitte, W.W., Judge Palmer. 29 Queen Square Colwell, S.E., Thos Youngelaus, 28 Castle St Comben, Chas., Alex Lockhart, 98 Wentworth St Colter, J.J., Edwin Frost, 99 Hazen St

Crisp, Robt 8, Henry Maxwell, Charlotte St Crisp, Jas., Benj Potts, 132 Charlotte St Currie, D D., Edwd R Moore, City Road Daniel, Henry, Dr Daniel, 72 Sydney St Deinstadt, T J, Mrs Graham, 178 Union St n, William, J R Marshall, 82 Sewell St Duke, Jas A., Mrs Andrews, 156 Germain St Duncan Robert, Jas U Thomas, 56 Queen St Dutcher, C W., C A Stockton, Mount Pleasant Estey, John F., H Bubins, cor Britain and Wen Evans, Edwin, Hev H Pope, D D., 118 Orange St Pisher, G W., E H Israel, 140 Princess St Freeman, F., H. Rubins, cor of Britain and Wen Goldenith. John. Hugh Bustin, 18 Horsefield St Hamilton, C. W., Hiram B. White, Hazen Street Corner of Garde

Harrison, Geo, Wm F Harrison, 38 Cobourg St Harrison, Wm., Thos S Weeks, Paradise Row Howie, Isaac, Joshua S Turner, 277 Princess St James, Silas, Alex Millar, 109 Hazen St

King, John K., Edwd A King, 15 Golding St Kirby, Wm J., Calvin Power, 139 Britain St Knight, Matthew B., A B., D McAlpine, 299

LePage, A E., J Mitchell, senr, 112 Waterloo Lodge, W W., Rev W W Lodge, Fairville Lodge, D H., Rev W. W Lodge, Fairville Lucas, Aquila, S F McCready, Lombard St Maggs, Wm., D McAlpine, 299 Princess &t Marshall, Thes., Col Baird, 272 Sydney St Mills, Edwin, John Mullin, 146 Waterleo St Moore, D D., J A White Narraway, J R, A M., Rev J R Narraway, A M Opie Richard, S F McCready, Lombard Sc Paialey, CH., MA., JE Irvine, 18 Garden St. Parker, I N., Mrs Benson, 334 Union St Payson, G B., Alex Lockhart, 98 Wentworth Penna, Wm., George Wilson, 233 Britain St Pepper, W W., Mrs Andrews, 156 Germain St Percival, W., E E Lockhart, 202 Princess St. Phinney, J S., W A Magee, Britain St Pickard, H, D D., A A Stockton, LL D, 18

Pope, Henry, D D., Rev H Pope, D D, 118 Prince, John, Rev John Prince, Wall St Read, John, Rev John Read, 52 Queen St Seller, Joseph, MA, E L Whittaker, Queen Square Shrewsbury, A R B., Mrs W B Smith, Charlotte

Slackford, Elias, Capt Holder, Main St, Portland Smallwood, F. Hon Jas D Lewin, Carleton Sprague, S W, Hon Jas D Lewin, Carleton Sprague, Howard, M A., H J Thorne, 66 Garden St bbings, Thos., Robt Frost, 14 Charles St Steel George, Benj Black, 178 Sydney St Stewart, Chas, D D., Capt Prichard, 86 George St Teed, S T., Jas Harris, Paradise Row Tippet, Wm., Edwin Fisher, Mount Pleasant Turner, Edwin C., J F. Goodwin, 229 Waterloo St Tweedy, Wm., J Calkin, Silver Falls Wass, Wm., Edwin Fisher, Mount Pleasant Weddall, R W, B A., Rev R W Weddall, Carleton Williams, TL., Mrs Slocomb, 171 Prince Wm St

TUESDAY, JUNE 22D-8 p m, Preaching, Robt 8 Crisp.

7 a m, Preaching; I N Parker. FRIDAY, JUNE 25TH. 7 a m, Preaching, Thomas Marshall. SATURDAY, JUNE 20TH.

Yours, &c., J. GARTZ. Aylesford, May 31, 1880.

BRETHREN OF THIS CONFERENCE WILL

Cowperthwaite, H P, A M., G W Burbidge, 200

Harrison, F W., Jer Harrison, Cedar Hill, Portl'd Hicks, Thos., Mrs Berrett, Charlotte St. Carleton

Lawson, Wm., F Blizard, 165 Leinster St Manaton, C.H., Jas Magee, City Road McKeown, H., Rev H McKeown, 70 Exmouth St

Angwin, Thomas Angwin, Jos G Astbury, John Bent, Jos F Bigney, John G Bird, Richey Black, W A, A B Borden, J R Brecken, Ralph, M. Brettle, Elias Brown, W C Brown, William Brunyste, E R Wilson, Robert, Robt Law, 188 Leinster St. Cassidy John Coffin, Jos S CONFERENCE PLAN. Craig, John Daniel, R A Davis, J Hiram

QUEEN SQUARE CHURCH.

WEDNESDAY, JUNE 23D. 7 a m, Preaching, C W Dutcher.
7 p m, Annual Conference Meeting; Addresses will be delivered by G W Fisher, L S Johnson, T J Deinstadt, and J Read.

THURSDAY, JUNE 2474. 7 a m, Preaching, John S Allen.
8 p m, Meeting for the Promotion of Holi.
H Daniel.

SUNDAY, JUNE 27TH. 7 a m, Preaching, Thomas Stebbings.
11 " "The President.
2 p m, Sunday School Service.
3 " Conference Love-Feast. 7 " Conference Love-17 " Preaching and Co rague, M A.

MONDAY, JUNE STH. 7 a m, Preaching, Aquila Lucas. 8 p m, Ordination Service.

TUESDAY, JUNE 29TH a m, Preaching, George Steele.

8 p m, Temperance Meeting: Speakers, G M
Campbell, W W Colpitts, W W Brewer, R Will
son, and Hon W G Strong. CENTENARY CHURCH.

THURSDAY, JUNE 24TH. 8 p m, Educational Society Anniversary: Addresses will be delivered by Dr Stewart, D Chapman, and E Evans.

7 a m, Preaching, Heary Penna.

11 " H Cowperthwaite, M A.

2 p m, Sunday School Service.

7 " Preaching, Wm Dobson.

SUNDAY, JUNE 27TH.

EXMOUTH STREET CHURCH. FRIDAY, JUNE 25TH. 8 p m, Anniversary of Sabbath School Society Isaac Howie, Wm Dobson, C W Hamilton, and I W Weddall.

SUNDAY, JUNE 27TH. 7 s m, Preaching, John F Estey. 2 p m, Sunday School Service.
7 " Preaching, Edwin Evans,

PORTLAND. SUNDAY, JUNE 27TH. 7 a m, Presching, Theop L Williams.
11 " " Robert Duncan.
2 p m, Sunday School Service.
7 " Presching, 8 T Teed.

CARLETON WEDNESDAY, JUNE 28D. 8 p m, Preaching, ARB Shrewsbury. SUNDAY, JUNE 27TH.

a m, Presching, Frederic Free

B R Ackman

m, Sunday School Service.

" Presching, W W Brewer.

" Richard Opic. CARMARTHEN STREET. SUNDAY, JUNE 27TE.

FAIRVILLE. TUESDAY, JUNE 22ND. 8 p m, Presching, 8 C Wells. SUNDAY, JUNE 27TH.

#### MOVA SCOTIA CONFERENCE.

The STATIONING COMMITTEE of the Nova Scotia Conference will meet at TRUBO on Tuesday, June 15th, at 9.30, a.m. MISSIONARY COMMITTEE, same

CONFERENCE PLAN. TUSSDAY, JUNE 15. WEDNESDAY, JUNE 16.

a.m.-Conference opens. 11 a.m .- Conference Prayer Meeting. 7.30 p.m.—Missionary Anniversary; Speakers J. Tsylor, W. Ryan, R. A. Daniel, James Strothard.

THURSDAY JUNE 17. G. O. Robinson, A.B. Johnson, L. S., Saml Gardner, 104 Carmarthen St.

Jost, J. V., R. W. Knight, King St, Carleton

Lathern, A. W. Nicolson, A. D. Morton,

A.M., C. Paisley, A.M., Prof. Weldon. FRIDAY JUNE 18.

3 p.m .- Benj. Hills, A.B. 7.30 p.m.—Temperance Meeting; Speakers, John McMurray, W. H. Evans, G. O. Huestis, R. Wasson. SATURNAY, JUNE 19.

3 p.m.—W. A. Black, A.B. 7.30 p.m.—Meeting for Holiness, J. S. Addy. SUNDAY, JUNE 20.

METHODISE CHURCH. 11 a.m .- Ex-President 2 p.m.—Sunday Sohool -W. H. Heartz, F. H. W. Pickles, William Purvis. 3 n.m.-Conference Love Feast-J. G. Henniga 7 p.m.-Ralph Brecken, M.A. ST. PAUL'S 11 a.m .- J. S. Coffin 7 p.m.-William C. Brown ST. ANDREWS 11 a.m.-A. W. Nicolson 7 a.m.-J. Lathern. MONDAY, JUNE 21.

3 p.m.-I. Sutcliffe. 7.30 p.m.-Ordination TUESDAY, JUNE 22. 3 p.m.-C. Lockhart 7.30 p.m.—Sunday School Meeting; Speakers, C. Jost, A.M., W. C. Brown, J. G. Ang-win, J. A. Mosher.

S. F. HURSTIS, R. ALDER TEMPLE. MINISTERS AND THEIR HOSTS.

Addy, John S. James Caffrey Onslow Ainley, William Alcorn, William Peter Stevens G F Downie S Rettie J W H Cameron Hugh McMullin Gharles Hall William T Wilson D J Thomas S R. Tapper J Longworth Lucius Dixon H Hyde William Donkin J W Johnson William McCully A Smith J W Johnson Rufus Black Mr Yould J W H Cameron Day, George F England, E E J A Leaman William Beck Evans, William H Duncan McIntosh Fisher, Jos M 8 8 Nelson Gaetz, Jos Mrs Watson Gee, John Giles, Jesse B J A Leaman Donald Fraser Hale, Jos Mrs Thos Smith Hart, James R Do. Do. Hart, Thos D

Lucius Dixon

S R Tupper

George Donkin

Malcolm McLeod

Heartz, William H Hemmeon, Jos B

Hennigar, James G

Hickey, David

Hills, Benjamin Wm Beck Hockin, Arthur Charles Hall Howie, John W. S F Archibald Huestis, Geo O Mrs William Fulton Huestis, S F,-Pres tWilliam F Archibald Johnson, Geo (A) A Smith Johnson, Geo (B) John McDowall Johnson, Geo F, A.B. Mrs Watson Johnson, John S G W Archibald Johnson, DW, AB HW Killer Johnson, RO'B Onslow Jost, Cranswick, M J Longworth Lane, W G J F Blanchard Lockhart, C S Rettie Lathern, John J. Longworth Mack, RB Mrs James Kille McMurray, John Lucius Dixon Morton, Roland A C Schureman Morton, A D. w A Do Do Mosher, John A. T G McMullin Nicolson, A W Mrs Yorston Ogden, J C D J Thomas Parker, Calab William Donkir Pickles, F H W Dr McRobert Pike, John M Wm Hallett Prestwood, Paul Mrs Yorston Purvis, William H W Killer Robinson, G O, A B Frank McRober Rogers, J A., Secretary L J Crowe S.F Archibald Maitland Hous H W Killer L H Verge J W Johnson Malcolm McLeo C E Gouley Rufus Black

Rogers Thos., M A Ryan, Wm Scott, D B Scott, James Sharp, James Shepherdson, J W Shore, Godfrey Smith, Richard Smith, T Watson S F Archibald Sponagle, John L Strothard, James Dr McRobert Chas A Kent Sutcliffe, Ingham W B Alley Swallow, Chas W Duncan McIntosi Taylor, James William Linton Teasdale, John I J Connor Cemple, R Alder Parsonage Tuttle, Geo W William T Wilson T G McMullin Tuttle, A S Thurlow, Isaac Maitland House Tweedy, James Tweedy, R A Shaw James A Kent Tyler, Charles M Chas Rhodes H Hyde Wasson, R Weldon, A F Hugh McMullin

Rev John McMillan Wright, F H, A.B N B-The Ministers are requested to inform their Hosts what Train they expect to arrive.

S G W Archibald

Williams Robert

According to arrangement made the Brethren passing over the Windsor & Annapolis Builway attend the Methodist Conference held in Truro, June 16th will purchess First Class Tickets for the going journey at any of the stations on this line and upon presentation of a Certificate in the required form signed by the Secretary of the Conference, to the Station Agents at Windsor Junction or Halifax, a return Ticket will be issued for the return journey at one third of one First Class Fare. The privilege to extend to Monday

P. PRESTWOOD. Kentville, May 31st, 1680.

#### DISTRICT MEETINGS.

SAINT JOHN.

The Annual Meeting of the Saint John District June 10th at 10 a.m.

The Lay Representatives are requested to be in attendance on Thursday morning at 10 o'clock. R. W. WEDDALL,

YARMOUTH.

The Annual Meeting of the Yarmouth District will be held at Barrington, on Wednesday the 9th June, beginning at 9 a.m. June, beginning at 9 a.m.

The Lay Representatives will be cordially wel-

JAMES TAYLOR,

#### ANNAPOLIS

The Annual District Meeting of the Annapolis District will be held (D. V.) in the Methodist Church at Granville Ferry, commencing on nesday 9th June at 3 p.m. The Lay representatives Thursday the 10 June.

The following public religious services suggested by the Superintendent of the Granville Ferry Circuit, will be held in connection with the District. Wednesday 7.30 p.m.—Sermon by Rev. James Strothard.

Thursday 6.30 a.m.—Serman by a Candidate for the ministry.

Thursday 7.30 p.m.—Educational Meeting—Speakers -the Delegation appointed to the District by Conference—Revs. Cassi-

Priday 6.30 a.m.—Sermon by a candidate for the ministry.

Friday 7.30 p.m.—Addresses on Christian Work—Speakers Rev J G Hennigar, R Wasson, and Joseph Gaetz.

R, SMITH, Chairman.

GUYSBORO AND C.B.

The Annual Meeting of the Guysboro and C. B. District will be held at Guysboro, on Tuesday, Jule 8th, commencing at 2 p.m. By order of Chairman

PRINCE EDWARD ISLAND. The Annual Meeting of the Prince Edward Island District, will be held at Margate, commencing on Wednesday, the 16th June, at 10 o'clock, a.m. The Lay Representatives are requested to be in attendance on Thursday, at 10 o'clock, a.m. H. P. COWPERTHWATTE.

> ed: ni sociolo cotoli Chairman MIRAMICHL.

The Annual Meeting of the Miramichi District will be held in the Vestry of the Methodist Church, Chatham, N.B., on Wednesday, June the 16th., at 9 o'clock, a.m. The Lay Representatives are requested to be in attendance on Thursday morning, the 17th, at 9 o'clock, a.m.

By order of the Chairman, ISAAC N. PARKER,

#### SACKVILLE,

The Annual Meeting of the Sackville District will be held (D.V.) at Dorchester, on Tuesday, The Lay Representatives are requested to meet on Wednesday, 16th, at 10 a.m.

The following arrangement has been made for public religious services in connection with the District Meeting, viz. Tusday, 7.30 p.m., a Sermon by Rev. J. S. Allen. Wednesday, 6.30, a.m., a Sermon by Candidate. Wednesday, 7.30 p.m., a Sermon by Fev. C. W. Hamilton, to be followed by Sacramental Service.

RI BE T ! UNCAN. Mor Cion, May 31st.

SUNDAY SCHOOL LESSON.

LESSON X .- JUNE 6, 1880.

THE CRUCIFIXION .- Matt. 27: 35:50.

TIME-Friday, April 6, A. D. 30; from nine o'clock a. m., to three o'clock p. m., PLACE-Calvary, just without the gate of Jerusalem; called Golgotha, the place

RULERS-Tiberius Casar, emperor of Roman empire. Pontine Pilate, procura-tor of Judea; Herod Antipas, tetrarch of Galilee,—both subject to Rome.

CONNECTION.

The events after the prayer of Jesus in Gethsemane, which was the subject of our last lesson, took place in the following or-

1 Phat same night he is brought before Caiphas, in Jerusalem, and Peter denies him; Matt 26: 27, 69-75.

2 Jesus is condemned by the Sanhed-rin, and mocked; Luke 22 : 63 71. Matt

3 The Sanhedrin lead him to Pilate early Friday morning; Matt 27: 1, 2, 11-14. Luke 23: 1-5. 4 Jesus is sent by Pilate to Herod, in another part of Jerusalem; Luke 23:

5. Pilate seeks to release Jesus; Luke 23: 13-25. Matt 27: 15-26.

6 Pilate delivers up Jesus. He is scourged and mocked. Jerusalem. Matt. 27: 26-30.

7 Judas repents, and bangs himself Matt 27 : 3-10.

8 Jesus is led to be crucified, from Jerusalem to Calvary; Matt 27: 31-34. EXPLANATORY.

And they crucified him. The three crosses were laid on the ground; that of Jesus which was doubtless taller than the other two, being placed, in bitter scorn, in the midst. Paried his garments, casting lots. The execution was carried out, and the cross watched, by a guard of four soldiers, with a centurion, and the garments of the sufferers were their perquisite. Four parts being made, there remained the upper robe, woven throughout with a seam, the type of Christ's perfect righteousness, and the source of healing to many who had touched it. As it would have been sociled by dividing it, the soldiers decided to cast lots for it, thus fulfilling another to cast lots for it, thus fulfilling smother prophecy: "They parted my minent among them, and for my vesture they did cast lots." Pr 22: 18. This has given occasion to the remark that Christians have, in their party divisions, paid less re-spect to their Master than the heathen soldiers did. alm was a sand a notice out of .

They (there were four soldiers) watched him there. This was usual to prevent the condemned from being taken down. "In this case they had a peaceful bivouse, which assumed a significant meaning."

Two thieves orueified with him. Those whom the Romans called "robbers," were oftentimes wild and stormy zealots, maintaining in arms a hopeless protest against that yoke which God had imposed on his people for their sins. There is every like - vailed upon to quit the post, but walk-lihood that the two malefactors crucified ed up and down day after day with each with Jesus belonged to the band of Barabbas. For good or for evil they knew something about the Christ; the taunt uttered by the one expresses this, no less than the prayer of the other. On the right hand.....on the left, The three crosses which stood together on Mount Calvary are a continual emblem of our world. A dying Saviour had on one side of him an enemy and an unbeliever, and on the other side a friend and believer.

Thou that destroyest the temple ..... save thyself. The reterence is to John 2: 19; and the language here and in vers 62. 63. indicates that their misrepresentation of his language upon his trial (chap 26: 61) was wilful.

Hs saved others. The mockers, as before (comp. John 11: 50, 51), bear unconscious witness to the truth. They referred, it may be, to the works of healing and the raising of the dead which had been wrought in Galilee and Jerusalem; but their words were true in a yet higher sense. He had come into the world to save others, regardless of himself.

The thieves also. Only one thief really said this, and Matthew speaks in general terms. This is often done where the predicate relates strictly to one subject, while yet the writer expresses the idea gener-

The sixth hour. Twelve o'clock. Darkness over all the land. It could have been no darkness of any natural eclipse, for the paschal moon was at the full; but it was one of those "signs from heaven" which, during the ministry of Jesus, the Pharisees had so often clamored in vain. The early fathers appealed to Pagan authorities—the historian Phallus, the chronicler Phlegon—for such a darkness; but we have no means of testing the accuracy of these references, and it is quite possible that the darkness was a local gloom, which hung gently over the guilty city and its immediate neighborhood.

The ninth hour. Three o'clock in the afternoon. Eli, Eli, lama sabachthani. Quoted from Ps 22: 1. The first two Quoted from Ps 22: 1. The first two words are Hebrew, the latter two Chaldaic. Mark's language, Eloi, is a Syro-Chaldaic form, having the same meaning. That is distinctively the Psalm of the suffering Messiah. It must have passed through his soul at that hour. The triumph and the glory are there, too, just as distinct. So the Psalm (12: 27-31) administration the wall of the authorization the vances from the wail of the sufferer to the triumphant shout of the Messianic Conqueror and King. Why hast thou forsaken me? These words express the feeling, not the fact, and the feeling indicated by their obvious meaning. Bodily causes, inflammation, interruption of the flow of blood, dizziness, no doubt acted on his real human body and soul. But his soul was capable of unusual sufferings. The speedy death, while he could cry with a loud voice (verse 50), pointf to a deeper

This man calleth for Hilas. Partly a misunderstanding. "Bin" for "Bins," and portly a mockery. Blias is the Greek form of Elijah.

One of them. The soldiers or bystanders. Because, as recorded in John, Jesus said, "I thirst." Vinegar. The poses or common drink of the Boman soldiers, viz. cheap acid wine mingled with water. A reed, In John, "upon hyssop," then probably a stalk or stem of hyssop is to be understood. be understood.

Oried again soul a loud soice. The last words were those recorded in Links 23: 46: "Father, into thy hands," &c., immediately preceded by the triumphant cry: "It is finished," John 19: 30. The order of the Seven Words (as they are called) is: Before the darkness, I, the order of the Seven Words (as they are called) is: Before the darkness, 1, the prayer of Christ for his enemies; 2, the promise of the penitent robber; 3, the charge to Mary and John. At the close of the darkness, 4, the cry of diatress to his God. Just before his death, 5, the exclamation, "I thirst;" 6, "It is finished;" 7, the final commendation of his spirit to God. Yielded up the Ghost Actually died. "Ghost" is the oldword. for spirit—his soul.

#### A CANADIAN GOOSE.

In 1838 a rebellion broke out in Canada, and two battalions of the Coldstream Guards were sent thither to assist in quelling it. Both corps occupied the Citadel of Quebec, and in their turn supplied the guards which were ordered to be mounted in different parts of the town and neighbourhood. Near one of these guards was a farm-vard which had suffered much from the ravages of foxes animals that were at that time a great pest to the colonists; and as the farm in question had been suspected of being the meeting-place of the rebela, a chain of sentries was placed around it. One day the sentry whose duty it was to watch the entrance to the farm had his attention attracted by an unusual noise. and on looking towards the spot whence it proceeded he beheld a fine goose ficeing towards him closely pursued by a fox. His first impulse was have a shot as the latter; but this would have as the latter; but this would have alaumed the guard, and brought condign punishment on himself for giving a false alarm. He was compelled, therefore, to remain a silent spectator of the scene, while every step brought the reynard neares to his pray. In the height of its despair the poor bird ran its head and neck between the legs of the soldier in its feather and and neck between the legs of the soldier in its frantic endeavour to reach the refuge which the sentry-box could afford, and at the same moment the wily for made a deoperate grab at the goose, but too late, for ere he could get a feather between his teeth the ready bayonet of the sentinel had passed through his body. The poor goose, by way of showing its gratitude to its preserver, rubbed its head against his legs, and made other equally curious demonstrations of joy; nor could it ever be presuccessive sentry that was placed there until the battalion left Canada, when the goose was brought away with it as a regimental pet to England. The most remarkable thing in connection with the story is that the goose in turn actually saved its preserver's life. Whether the former knew that the sentry was the same man or not must, of course, for ever remain a problem; but it so happened that he was on that particular post again about two months afterwards. when a desperate attempt was made to surprise and kill the unwary sentinel. It was winter time, and although it was a bright moonlight night, the moon was hidden ever and anon by the scudding clouds which seem to presage an approaching storm. In these moments of darkness a sharp observer might have noticed the shadows of several men who. unobserved by the drowsy sentinal, were endeavouring stealthily to approach the post where he stood. Suddenly, he heard or thought he heard, a strange rustling sound, and bringing his musket to his shoulder, he shouted loudly:—" Who goes there?" Not a sound save the echo of his own voice in the distance, and the sighing of the winter wind among the branches of the trees which stood in the deserted farm-yard, responded to the challenge. Several minutes elapsed, during which the soldier marched up and down his lonely beat followed by the devoted goose, until deeming his alarm unwarranted, he again "stood at ease" before the sentry-box. This was the enemy's opportunity, and the rebels were not long in endeavouring to profit by it. Closer and closer they stole up towards the post, the thick snow which lay on the ground completely deadening the sound of their footsteps. But just as two of their number, one on each side of the sentry-box, were preparing with uplifted knife to spring upon the unsuspecting man, the bird made a grand effect, rose suddenly on its wings, and sweeping round the sen-try-box with tremendous force, flapping its wings right in the faces of the would be assassins. They were astounded, and rushed blindly forward; but the sentry, fully aroused to his danger,

bayoneted one and shot at the other as

he was running away. Meanwhile the

bird repeated its tactics, and enabled

the sentry to keep them at bay until the

guard-whom the firing of his musket

made them flee for their lives.

HOME MADE PROPAGATING ROXES.

As many ladies are deprived of the advantages of hot beds and cold frames in the early spring weather. I take great pleasure in giving them my experience in making and using a propagating box in the house. The expense is triding, and any one who can use a hammer, nails, and a small saw can make one. It consists of three wooden boxes, a galvanized iron pan, and a coal oil lamp. This last must be one that sits flat on the bottom of its bowl, otherwise it iel. At the conclusion of the reading would be too high to suit the purpose. Two of the boxes are 2 x 8 feet. The third one a common soap box.

Have the larger boxes, which I shall number as 1 and 2 about 8 inches high in the front by 18 inches in the back. This give the necessary slope for light. Nail a strip of lath on the outside edge of both the ends and front, projecting one-quarter of an inch higher than the edge of the box. This is to keep the glass in place when in use.

else is finished 93 7 00 . 1 . 3 . 9 UM granted finally.

three or four panes, but must be of a have decided by a small majority to width or length to reach from back to recommend that when the small majority to

Have a number of small holes in the bottom of each box for drainage. Glass can be tilted at the back to give air when ported that having considered the meneeded. Use clean giver sand, to the moral and pentions referred to the m depth of four inches in number 1, and in regard to the election of a Bishop of about 2 inches in number 2. This fin- African descent, they had decided by ishes the two large boxes. For the smaller of number 3, remove the top; have two holes, size of silver quarter, made in the sides opposite each other; the sides opposite each other in the sides opposite each other. made in the sides opposite each other; these are to give air to the lamp. Remove one side of the box, to be replaced with hinges and a button to fasten it; this is to be used as a door in placing and removing the lamp.

Let this door be at the back or side, farthest from the window, for greater

Have the pan made at the tinner a, of galvanized iron, a mohes deep, and of a size to fit the opening in top of box around the top edge, to hold it in place.

This pan must be kept two thirds full of water; the lamp directly underneath it will heat it; this furnishes the neces. sary "battom host." Box number 1 is to be placed directly on the top of this pan, and is now all ready for the cutings. Box number 2, to be arranged just the same as to glass, etc., but will ship. A lady was arrested for driving not require heat. Each must be elevated to a level with the window sill, plac- a gentleman's name was taken who was the front toward the light

Number 1 must be constantly shaded while the sun strikes the glass, and keep quite warm, using a very fine hose to the pot in watering to avoid disturbing the cuttings, as they must be as firm in the sand as possible. They need not reach far into it, merely enough to cover the eye or bud. Always out below an eye or bud if possible. Place ail varieties of one kind in rows, as some kinds root sooner than others, and it will be easier when removing to pots. It will be necessary to be supplied with hundred or more 2, 8 and 4 inch pots.

Use smallest size first, shifting to larger sizes as each becomes filled with roots. Place all newly potted and shift-ed plants in box number 2, shading for a day or more, after which give all the sun possible, be careful to tilt the glass sun possible, be careful to tilt the glass against 139, not to elect a colored bishop, if they need more air. With regard to during its present session.

the size amount of foliage of cuttings The report on the Freedmen's Aid Socithe size amount of foliage of cuttings

the whole question lies here: Provided you can place the cutting in such a condition of shade and atmospheric moisture as to force the leaves to absorb as much as they perspire, the larger the cutting and the more foliage it has the stronger the plant will be. If these conditions are not to be had, the more foliage, the more the juices will be lost, and plant will damp off. This is not so quickly seen in succelent plants, as geraniums, etc., as in the rose or any woody stem plant. If desired to start dower or vegetable seed, I use shallow boxes made of cigar boxes sawed in half; pierce holes in the bottom, lay moss in the bottom, and good light soil mixed with sand to within an inch of the top edge. Place these boxes directly in the sand in box number 1, cover each one with moss or flannel, first

wringing it out in hot water. Keep covered, water as needed till the timy sprouts appear, then remove the covering, but keep the glass somewhat shaded with tissue paper for a day or more, and aiways keep the glass well tilted, for if not given air and light at

this stage they will damp off. I hope all the flower lovers will manage to construct these boxes by the middle of next month; if so, they will be more than repaid for the day's work, and astonished as I was to see the lit. tie plants in full bloom. Of course the other conspirators approached to the assistance of their colleagues; but the buas were mature in the cutting. It is best to remove the bud or bloom, to add strength to the roots. I successfully raised over four hundred plants, which I had the pleasure of sharing had alarmed-came upon the scene and with many friends.

CINCINNATI CONFERENCE !! TURBDAT, MAY 18.

To-day's resident of the Methodist Conference was begun by hearing the memorial paper for the Bishops and Conference officers who died during the quadrennium. Mr. Foss read the meporial of Bishop James, Dr. Fowler that a rising vote was taken expressive of sympathy for Bishops Scott and Bowman, who buried their wives during the quadrenniel.

A polite note was read by the secretary from Miss Frances C. Willard, in which she declined to speak before the Conference. This was after the Conence had engaged for more than an hour in a heated discussion as to whe-Common window glass will answer, ther Miss Willard should be allowed to taking the measure for same after all apeak for ten minutes begins been speak for ten minutes having been

recommend that The Christian Advocate, of Atalanta and New Orleans, he con-

church in general, and that of our colored people in particular, require that one correlators of our general assperintendents chould be of African detcents. Are rely A

The consideration of the resolution was made the special order for Thurs-Lune an address by Rev. Jas. Coner J. Pastor of the Canadia Oneuit. Cowpert

convenience. Remove the lamp when the heat is too great, and always at night, covering the entire arrangement with old carpet or blankers if very cold weather.

Have the pan made at the tisner's of the law to prohibit labels to on the Sabbath day. This law has been unfairly used by mischieveus men whenver an attempt has been made to shut up liquor shops on Sunday. In Louisville recently when the Sabbath the names of preachers, sextons, organ-ists, and choristers, to be tried for violating the ordinance against Sunday labor. As if it were not that the ordinance against Sunday labor. As if it were not that the ordinance exists for the purpose of allowing peaceful worsellers may yet be taught in Kentucky, as they have been in Maine, that it is by the mere uumerited grace of the law that they are allowed to practice their nefarious calling on any day of the week, and that statues shutting up their shops on Sundays and election days exist for the purpose of limiting a little their disturbance of the public peace on those days when it is most noticed, and not because those days are specially sacred. One of these days we will get the public mind educated up to the point of shutting them up all the time.

#### United States Methodism.

The Methodist General Conference at Cincinnati, has decided, by a vote of 229

ety was discussed at length, and was finally adopted.

The Committee on the Book Concern reported in favor of continuing "The Southwestern Christian Advocate New Orleans, and "The Methodist Advocate" at Atlanta as separate publications. The same committee reported in favor of discontinuing "The Pacific Christian Advocate" as a General Conference paper.

A resolution by Dr. Lanahan requiring the book agents and secretaries to present detailed reports of expenses incurred on account of fraternal delegates to other bodies, and also by the standing Commi ssions of the Conference, was adopted. A report from the same committee, adverse to the consolidation of the Freedmen's Aid Society with the Board of Education, was adopted.

The Report, No. 4, of Committee on It ineracy, recommends that the Annual Conferences shall annually appoint a committee to determine all questions relating to the selection of new church locations, and such decision shall be respected in the location of any new church enterprise, unless said decision shall be overruled by the annual Canference.

Bishops Warren, Foss, Hurst, and Haven were consecrated at Cincinnati on Wednesday last.

The annual session of the General Conference of the Methodist Protestant Church began at Pittsburg, Penn., May 20, 190 delegates being present.

The Rev. W. S. Dickerson, of New York ; the Rev. H. M. Turner, of Georgia, and the Roy. R. C. Cain, of South Carolina, the newly elected Bishops of the African Methodist Episcopal Church, were consecrated with imposing ceremonies in the African Methodist Episcopal Conference at st. Paul's Church, St. Louis, Mo., May 20th.

for brief space could that intel-The Watchmaker's Report

clairs Beansville, Isin, Dec. 8, 1871. herited H. Thave tried all kinds of medicina. After having, used a great many other same medicines, after inving paid many large detectabilis, I heard from a medicine that he was many other same had cared him. I had good faith because a set it, and so I wested to the Duddenhauson flags from Store to surchase a hottle of the Vanaryan. Store to surchase a hottle of the Vanaryan. Sept taking the Vanaryan; and, in fact, I because better and, better, Ween I had taken several better and, better, Ween I had taken several better and, better, when I had taken several several had better tried. It will cure despites and humors of my face; it gave men classical. Everybody who has got Section Beautiful. FERDINAND SCHNICE. I know the above to be true.

DR. CHAS. M. DUDDENHAUSEN

A pathecary, 519 Main Street

VEGETERS is now acknowledged by our best physicians to be the only sure and safe remedy for all diseases arising from impure blood, such as scrofnla and scrofnlous humors.

VECETINE For General Debility.

DANFORTH, MR., Oct. 3, 1877. DANFORTH, MR., Oct. 2, 1877.

Dear Str., My health has always been poor. Have taken a great many kinds of medicine, but never took any that could begin to help me like the Vnewther. One year ago last March. I had the Vnewther. One year ago last March. I had the Lung Forey; if left me very felle for a long time. I could do but very little work, and hard for me to do a liftle. Had never heard of Vnewther. One day I saw the advertisement in a paper. I felt it I could get it that it would help me I sent the next day and got one bottle, and before I took one bottle, I could see good effects from the medicine. After taking a few bottles I could do a good washing. If have taken seven bottles, am aixty-five years old, never was so well in my life and never was so fleshy, for which I feel grateful to you and to our Heavenly Father. I recommend it to all around me, for I prize it above all other medicines. Respectfully seam. Mrs. L. R. HOWARD

THOUSANDS will bear testimony (and do it voluntarily), that Vnestune is the best medical compound yet placed before the public for the renovating and purifying of the blood, studied he all humors, impurities or poisonous servetions from the system, invigorating and strengthening the system detailitated by disease; in fact, it is, as many have called it. The Great Health Re-

VECETARIA SINGLE OF STATE OF S

A iding Complaints - Dyspepsia.

In H. R. Servine.

Detr Str. My father has been afficied, with Oppopers and Attack Complaint for the last to year, and has been a great selfere. Our fastly and the neighbors thought, we should less him. About an amount of wearmenced thing your Nassraw. Now be is a well man, bethe would not be without the Vasarant in his home, and he will the without the Vasarant in his home, and he will be without the Vasarant in his home, and he will be without the Vasarant in his home, and he will be without the Vasarant in his home, and he will be without the Vasarant in his home, and he will be without the Vasarant in his home in the will be without the Vasarant, and I have, and can truly say that I never fells better in my life than I do now.

No. 3 Chestnut Street, Lewiston, Me.

VECETINE Druggist's Report.

Ms. H. R. STEVEN'S :- Under Visuation and find to be good for the complaints for which it is recommended. It is a good medicine. We have many calls for it.

B. H. WHITHERSPOON & CO., Druggists and Apothecar Evansville

DEC. 27, 1877. VEGETINE is acknowledged by all classes of people to be the bost and most reliable blood purifier in the world.

VEGETINE H. R. STEVENS, Boston, Mas VEGETINE IS SOLD BY ALL DRUGGISTS.

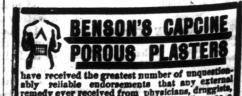
There are only "stagnant pools" in Zeegong, writes a Burmese missionary, R C Hancock, in The Baptist Missionary Magazine. "We have no doubt," writes he." that if we had a tank of pure water in Zeegong," there are numbers, "now deterred by the absence of such a place, who would array themselves on the Lord's side." Now do any of our baptist friends believe that Christ set such store by the cleansing rite of haptism that, if he were living in Zegong, be would require his disciples to be dipped in a filthy wallowing place of cattle? The ordinance was made for man and not man for the ordinance.

MEDICAL MEN APPROVE.

FROM A. H. PECK. M.D., Peticodiac, N.B. Mesers. T. Graham & Son,-Dear Sirs : -I have tried your " CONSTITUTIONAL REMEDY" in several cases of Neuralgia with marked effect. I have used it for Chronic Lumbago that has troubled me more or less for several years; I took two or three doses (large ones), and applied your PAIR ERADICATOR externally, and I am in hopes they have made a permanent cure; at all events, I have not bad any return of that complaint since using these medicines, more than nine months age.

I have had many opportunities of observing the good effects of your PAIN READICATOR in the past ten or twelve years in Rheumatism and other complaints. From what I have learned of their efficacy, and from what you have told me of the ingredients composing them, and the evident skill with which they are prepared, that their combined use constitutes a very valuable remedy for Rheumatism and Neuralgia complaints.

You are at liberty to make use of this, as you see fit.



ably reliable endorsements that any external remedy ever received from physicians, druggists, the press and the public. All praise them as a great improvement on the ordinary porous plac-ters and all other external remedies. For Lumbago, Rheumatism, Kidney Disease Neglected Coughs, and all Local Aches and Pains, they are the best known remedy. any one who has used them, or any good physicia and he will confirm the above state by all Druggists, Price 25 cents.

MEDICINE (HES

HO

PAI

Mint Nc. 1. If you wish to save solf, your family, and friends a world of suf-and point which at a they ending which at a they ending which at a they ending which a total many delta. Destor's bills, go at of the meanest store, and I for bettle of PAIN-KI

Mint No. 2. Ask year Drappiel, or Bapkayer, for a ba PAIN-KILLEE. If he p It down without aromon him within astronomy the ter dollar from your w Park profit profit of the park p

Hint No. 3. When you ask for a of PAIN-KILLER, and the carcely looking, remarks, "are just out, but have and "article as good or be "which sells for the same; "vis, 25 cents," Turn on y had and say, Good bys, s That man cares more for two or three cents extra p which he gets than he does your health or happiness.

Hint No 4. Reware of all the worth miztures, and dirty, grecombinations which are of ed you in almost every you enter, and which some principled shop-keepers tr palm off as a substitute for PAIN-KILLER. These re tures are gotten up expre to sell on the reputation the PAIN-KILLER, but nothing in common with

MINA MA R. If you cannot within genuine PAIN . KILLER

your locality, (a fact not a likely), you should add the Proprietors and bysend them the sum of \$3.00, dozon regular sized bottles, a hulf dozon large bottles to be sent, charges prepaid, to rearest address by railwa ony part of the Dominio

The

is recommended by Factories, Worksh everybody TAKEN INTERNA Pain in the Stomach, Box or Indigestion, Sudden Co USED EXTERNAL

Old Sores and Spinins, St

gi. and Rheumatism, Ch.

The PAIN-KILLER cents respectively,—large PERRY DA

MONTE

July 19-1y

eral Debility. кровтн, Мв., Oct. 2, 1877.

your VECTINE and find it implaints for which it is rec-

ETINE NS, Boston, Mass. LD BY ALL DRUGGISTS.

stagnant pools" in Burmese missionary, R e Baptist Missionary have no doubt," writes a tank of pure water are numbers, " now ence of such a place. mselves on the Lord's of our baptist friends set such store by the tism that, if he were be would require ipped in a filthy waltle? The ordinance and not man for the

EN APPROVE.

M.D., Peticodiac, N.B. & Son, - Dear Sire : " CONSTITUTIONAL al cases of Neuralgia

I have used it for hat has troubled me eral years; I took two e ones), and applied ATOR externally, and I ive made a permanent I have not had any laint since using these n nine months age. opportunities of obffects of your PAIN e past ten or twelve ism and other comhat I have learned of rom what you have gredients composing ent skill with which that their combined valuable remedy for uralgia complaints. to make use of this,

A. W. PDCK.



ments that any external ments that any external om physicians, druggists, All praise them as a the ordinary porous plas-remedies. For IK BACK, Sciatio d all Local Aches and known remedy. Ask , or any good physici



HOME EVIDENCE

IN FAVOR

# PAIN-KILLER.

Hint Ne. 1.

If you wish to save your-alf, your family, and your friends a world of suffering and pain, which at present they endore accelleably, and also save many dollars in Deter's bills, yo at once to the narrest store, and buy a the nearest store, and buy a fow bottles of PAIN-KILLER.

Ask your Drugglet, Groor or Shapkeaper, for a bettle of PAIN-KILLER. If he passes it down without coromony, ask

BREY DATE & BOX, at an

Hint No. 3.

When you ask for a bettle PAIN-KILLER, and the gen-emanly store-keeper, without

"article as good or better, "which sells for the same price "vie, 25 cents." Turn on your

heel and say, Good bye, Bir

That man sares more far the two or three cents catra profit which he gets than he does for your health or happiness.

Hint No 4.

tures are gotten up expressi

the PAIN-KILLER, but have

nothing in common with it.

any part of the Dominion.

to sell on the reput

Reware of all the worthless

WHY experiment with unknown mixtures without character or reputation, when this world-renowned PAIN-KILLER which has stood the test of over 40 years, can be had for the same price at any Drug Store in the Dominion !

READ THE FOLLOWING OTTAWA, ONT., Marpha, 1880.
The writer has been selling Perry Davis' Pain Killer newfor the last or years, and can confidently recommend is to the public as a sure remody for Choken, Diarrhom, Sove Thront, Chronic Coughs, Beconchitis, Burna, Scalde, &c. Have known it to care a case of Syphilities Sove Thront of two years' sanding, when all the must remodies falled. The patient took half a temporated is unter three times a day, and gargies the threat three times a vary as follow; one teaspoonful in a wine glass of water, and used as a gargie.

H. F. MACCARTHY. MAITLAND, ONT., Polymary of, 1880.

I have much pleasure in adding to the number of the numerous testimonials you have already received, as to the value, of your renowned Pain-Killer, I have said it and used at any family for twenty years or more, and have no heatsaffen in adving that it is the heat patent medicine I have ever used for the purposes for which it is recessmended; and, moreover, very person to when I have over sold it, has been perfectly enterted with it, and I know many persons who will not go to bed at sight unless they are sower there in a bottle of "Perry Davis" in the house. All whe have used it once, will use it again; it makes friends and retains then. Yours truly, JOHN DUMBRILLE, Druggist

time watch the supression on his has For ahn shelly tell if his countings is all right; also making the bettle closely SPERCERVILLE, ONT., February 96, 1880. We have much pleasure in certifying that we have bept Perry Davis' Pais-Killer constantly in stock for appraising of sweety years, during which time it has taken the lead in sales were all other peters preparations, and has become an old, reliable family medicine. No effort is required now on our part to sell is, as at least stands on article as flour in our trade.

Yours traffy,

> MADOC ONT. Palemary 16, 1860. It gives me much pleasure to state that during a drug cases of more than a quarter century. I can testify that your justly calculated Pain-Killer has not only held its own as a family medicine, but still occupies the front rank wherever duty calls is. My continuous speak very highly of it, and I could send as and of testimonials showing up its merits and intrinsic worth, were it necessary, which it is not. It should, however, by called "Excelsion Pain-Killer." I pride myself its never being out of it.

Yours very respectfully, JOHN G. DEANS. STOCO, ONT., February 17, 1880. We have great pleasure to state that the Pain-Killer holds its position in this place as the old, reliable family medicine. Although there are a great many other remedies in the market—some bearing nearly the same name—as Pain Relief, Pain Remover, Pain Destroyer, and such like names, we find the people know the difference, and are sure to ask for Perry Davis' Pain-Killer. We have been selling Pain-Killer for the last fourteen years.

PORTLAND, ONT., March 9, 1880. I have been using the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, we consider it almost indispensable: being good not only as a pain-killer, but for colds and sore throat, and many other aiments for which it appears specially adapted. I have used it myself, chiefly as a limment, and find it valuable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer a good and cheap medicine, and worthy of all acceptation, and send you this certificate that you may assure the public that it is no humbur.

Vaux truly THOS GRAHAM

THOS. GRAHAM.

ESCOTT, OUT , March 4, 1880. We hereby certify that we have used Perry Davis' Pain-Killer in our families for several years. We consider it a very useful and necessary article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold.

IEREMIAH CURTIN. J. J. DOWSLEY JOSEPH P. REDMOND ARCH. GREER.

PORTLAND, ONT., February 26, 1880.

mixtures, and dirty, greavy combinations which are offer-ed you in almost every store you enter, and which some un-MAITLAND, ONT., February 25, 2880.

I have used your a sin Killer for the last twenty years. I carried it with me all through the American War. I believe I would have been dead long ago, if it had not been for your Pain-Killer. I think it is the best remedy in the world for which it is recommended.

Yours very truly

I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and reliable family medicine. S. S. SCOVIL. PRESCOTT, ONT .. February 27, 1880.

I have sold your Pain-Killer for the last nineteen years in this place, and feel safe in recommending it to the public for the diseases given in your circular. I can assure you my customers speak well of it as a general family medicine. It takes the lead of all other similar preparations.

Yours, dec.

GEO, BIRKS.

If you connot within the years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its sale in that time years, and have much pleasure in stating that its the Proprietors and by sending them the sum of \$3.00, one dozen regular sized bottles, or a half dozen large bottles will Yours, &c. JAE. KENNEDY.

MADOC, ONT., February 16, 1880. be sent, charges prepaid, to the rearest address by railway to in my household for a tong term of years, and I would never desire a better one. It never falls me. I cail it its "Cld Reliable." Your very truly, HORACE SEYMOUR.

TAMWORTH, UNT., March 4, 1880. For twenty-three years last past I have sold Perry Davis' Pain-Killer, and have always found it to give good assistantion. I have frequently used it, in my family, and received great henefit from the use of it in that way. Although many inutations of it have been put on the market, and are pushed hard, yet the old, reliable Perry Davis' Pain-Killer helds its own, and is a very popular domestic medicine. JAS. AYLSWORTH.

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USED EXTERNALLY, it cures Boils, Felons, Cuts, Bruises, Burns, Scalds, Old Sores and Sprains, Swellings of the Joints, Toothache, Pain in the Face, Neuralgi. and Rheumatism, Chapped Hands, Frost-bitten Feet, &c.

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All letters relating to the business of either the Book Room or the WESLEYAN Newspaper Office, and all remittances of money for the WESLEYAN 18 well as for the Bock Room should be addressed to the Book Steward and not to the Editor.

But all Books to be noticed, and all communications and advertisements designed for insertion in the Wesleya, should be addressed to the Editor

INSTRUCTIONS AS TO REMITTING MONEYS: 1.—When sending money for subscribers, say whether old or new, and if new, write out their Post Office address plainly.

2. - See that your remittances are duly acknow ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear.

2—Post Office Orders are always safe, and not very costly. Next to these, is the security of registering setters. Money sent otherwise is at the risk of the sender.

# RECEIPTS for "WESLEYAN

BOOK STEWARD'S NOTICES.

1-The Rev. John S. Peach, has consented to act as Agent for the Book Room and Wesleyan Office at the ensuing New-foundland Conference. The personal accounts of the members of this Conference have been forwarded to him; and the Bre-thren are requested to settle with him and Room or WESLEYAN Office as early in the session of the Conference as possible, as it is exceedingly desirable that he should make his returns to the Book Steward at the earliest practicable period.

It is hoped that all the Brethren will be prepared to settle their personal accounts with him promptly and also to report fully concerning the WESLEYAN Lists on their respective Circuits and Missions. The Lists of Subscribers in Newfoundland must be subjected, immediately after Conference, to revision such as was given to the Lists of the other Conferences early in the year—the effect of such revision being -the removal from the Mailing Lists of each a year's subscription within a year, until such a payment is made.

Bro. Peach will receive and forward to the Book Room Orders for any Books which he may not be able to supply at the Conference; and all such orders will receive prompt attention.

2.—The Assistant Book Rev. T. Watson Smith will represent and act for the Book Room and WESLEYAN Office at the Nova Scotia Conference.

The personal accounts of the members of this Conference will be sent to them at the approaching District Meetings; and all who cannot remit the amount due immediately to the Book Room, are requested to be prepared to settle with Brother Smith at the Conference.

3.—The Book Steward expects to attend the New Brunswick and Prince Edward Island Conference; and he hopes that the Brethren of this Conference will meet him at Saint John prepared to settle their accounts promptly.

4.—All persons not members of either Conference, who are indebted to either the Book Room or WESLEYAN Office, are also respectfully requested to settle their respective accounts and to pay whatever is due, whether the amount be great or small, within a month, as the present Book Steward is soon to be allowed to retire from Office, and he very much wishes to avoid having to hand to his successor an unnecessarily long list of over due accounts; Moreover every Dollar which is due is now needed to meet urgent claims against the office.

H. PICKARD. Book Steward.

Halifax, N.S., May 25th, 1880.

#### MARRIED

At the Methodist Parsonage, Advocate Harbor May 15th, by the Rev. C. W. Swallow, A.B., Capt Bamford McCullough, of Apple River, N.S., to Mary A. Kerr, daughter of James Kerr, Esq., of

At Charlottetown, P.E.I., on the 18th May, by the Rev. H. P. Cowperthwaite, Mr. Samson T Francis, of County Line, to Miss Jane Leadbetter

At Berwick, on the 10th May, by Rev. J. Cassidy, Hallet Bowlby, Esq., to Miss Ida Phinney, both of Farmington, Annapolis Co.

#### DIED

In Carleton, St. John, on 30th May, of Consumption, Mellie M., beloved wife of John Mc A. Hutchings, and daughter of the late James McWilliams aged 28 years. Calmly trusting in the finish-

At Tabusintac, on the 24th May, Margaret. oved wife of James McKenzie, in the 63rd year

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#### Book Steward's Department PREACHERS' PLAN HALIFAX SUNDAY, JUNE 6, 1980.

Brunswick St . Grafton St. 11 a.m. Rev. S. B. Dunn 11a.m Kaye St . Rev. W H Evans Charles St. Arm 7p.m 11a.m . Rev. W H Evans Rev W A Black, AB 11 a.m. Cobourg Road Rev E R Brunyate Rev W A Black, A.B 11 s.m. Dartmouth BEECH STREET 3.30 p.m. Rev C. M. Tyler

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Its effect has been most wonderful in the treatment and cure of Nervous Prostration, Mental Anxiety, Lowness of Spirits, Over Worked Brain, Worky, Anxiety, Business Pressure, and all morbid conditions of the system dependent upon the deficiency of vival rorgs. This force is supplied by the best Iron Tonic, which forms the most component part of this compound, in conjunction with

PHOSPHORUS. CONSUMPTION, BRONCHITTIS, ASTHMA COUGHS, CATARRH, and all affections of the

CHEST and THROAT, it has no equal IRON. Which PURIFIES and ENRICHES the Blood, and Methodist Book Room, 125 Granville St. which is so highly and justly valued in the treatment of Anemia, (due to insufficiency of IRON in the BLOOD,) SCROFULA, WASTING, CHILDREN

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By this the pure cod liver oil undergoes in Putt-ner's process, a PARTIAL digestion before it is sub-mitted to the stomach, and thereby made more ac-ceptable and more nutritious to the patient. CAUTION.—See that you get PUTNER'S EMUL-SION, as other MINTURES may be put off. It retails at 50c per bottle, and can be obtained by al Druggists and Dealers.

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References : Revs. S. F. Huestis, E. R. Brunyate. C. M. Tyler, also Editor of the WESLEYAN. Office 138 Hollis Street, Halifax.

S. L. SHANNON, & SON Barristers and Attornies-at-Law. 42 BEDFORD ROW, - - HALIFAX

# TUESDAY, the 8th day June. Ottawa, 13th May, 1880.

LACHINE CANAL.

NOTICE TO CONTRACTORS

THE construction of Lock Gates advertisal, be let on the THIRD JUNE next, is unantitative to the construction of Lock Gates advertisal,

TUESDAY, the 22nd day of June next,

Plans, specifications, &c., will be ready for

able postponed to the following dates:

WELLAND CANAL

NOTICE TO CONTRACTORS.

THE construction of Lock Gates advertisal be let on the 3rd of JUNE next, is unamaged bly postponed to the following dates: Tenders will be received until

TUESDAY, the 22nd day of June next, Plans, specifications, &c., will be ready for an mination on and after TUESDAY, the 8th day of June.

F. BRAUN, Department of Railways and Canals, Ottawa, 18th May 1880,

#### CANADIAN PACIFIC BAILWA Tenders for Rolling Stock

Ling Stock required to be delivered on the Canadian Pacific Railway, within the next for years, comprising the delivery in each year of about the following viz:—

20 Locomotive Engines 20 Locomotive Engines
16 First-class Cars (a proportion being sleeps),
do 60 20 Second-class Cars
3 Express and Baggage Cars
3 Postal and Smoking Cars

240 Box Freight Cars 100 Flat Cars
2 Wing Ploughs
2 Snow Ploughs

2 Flangers 40 Hand Cars. and anim THE WHOLE TO BE MANUFACTURED IS IN DOMISTON OF CANADA and delivered on the Candian Pacific Railway, at Fort William, or is in Province of Manitoba.

Drawings and specifications and other information may be obtained at the office at the language neer-in-Chief, at Ottawa, on and after the little day of MARCH next.

Tenders will be received by the undersigned ut to no not HURSDAY, the 1st day July and By order, 12 600**2** FOF

Dept. Railways and Canals,

WELLAND CANAL

#### Notice to Bridge-Builden MONTREAL, SOLE AGENT.

SEALED TENDERS addressed to the undersigned (Secretary of Railways and Canal) and endorsed "Tender for Bridges, Welland Canal, will be received at this office until the arrived the Western Mails on TUESDAY, the 15th days Attorney-at-Law, Notary Public, Commissioner JUNE next, for the construction of swing as stationary bridges at various places on the limit the Welland Canal. Those for highways are to a combination of iron and wood, and those for mi

Money collected, and all the branches of legal way purposes are to be of iron. Plans specifications and general cond be seen at this office on and after MONDAY, the 31st day of MAY next, where Forms of Tender can also be obtained.

Parties tendering are expected to have a practical knowledge of works of this class, and are request-ed to bear in mind that tenders will not be on-Selis Lands, Pays Taxes, and Collects Monies, for non-residents.—Railroad Bonds exchanged for Lands, Reference, Rev. D. D. CURRIE, Editor of the Wesleyan, Halifax, N. S.; and satisfactory references given in Kansas and Nebraska. sidered unless made strictly in accordance with the printed formss and-in the case of firms-eros of the occupation, and residence of each member of the same; and further an accepted bank chemical for a sum equal to \$850 for each bridge, for which on offer is made, must accompany each Tender, which sum shall be forfeited if the party tendering declines entering into contract for the work at the rates and on the terms stated in the offer submitted The cheque thus sent in will be returned to the respective parties whose tenders are not accepted. For the due fulfilment of the contract the party

or parties whose tender it is proposed to accept will be notified that their tender is accepted subject to a deposit of five per cent. of the bulk sun of the contract—of which the sum sent in with the tender will be considered a part—to be deposited to the credit of the Receiver General within eight days after the date of the notice. Ninety per cent. only of the progress estimates will be paid until the completion of the work.

This Department does not, however, bind itself to accept the lowest or any tender,

F. BRAUN,

till June 16

Dept. of Railways and Canals, Ottawa, 29th March, 1880.

BIBLE COMMENTATO

THIS PAPER may be found on file at Geo P. Rowell & Co's., Newspaper Advertising R [10 Spruce Street] where advertising contracts be made for it IN NEW YORK.

MR. J. H. BATES, Newspaper Advertising Agent, 41 Park Row [Times Building], New York, is authorized to contract for advertisements in the WESLEYAN at our best rates.

ADVERTISING RATES.

New High School Song Book, THE WELCOME	, AD	ADVERTISING ME				
CHORUS, is nearly through the press.  OLIVER DITSON & CO., Boston:	Space.	One Week	Four	Three	hree Six months	Ye g 6
C H. DITSON & Co., 11. & 843 Broadway New York.  J. E. DITSON & Co., 792 Chestnut Place Phil.	1 inch 2 inches 4½ inches	\$ 1.00 2.00 4.00	\$ 1.75 3.50 7.00	8 3.00 6.00 12.00	8.00 16.00 30.00	四部等官
Successors to Geo. McQuinn, IMPORTERS AND DEALERS IN	9 inches 12 inches 131 inches 18 inches	8.00 11.00 12.00 14.00	18 00 20.00	26.00 28.00	37 50 40.00 56.00	72.82

Special Notices per week 50 percent. sdde

Rev. H. PICKARI Bev. DUNCAN D.

VOL XXXII.

THE WIL

BY HENRY W. REHOLD, a giant Aloft here in m

With my grant The maize, the wi And grind then I look down over In the fields of

The harvest the And I fling aloft I hear the sound Far off from th In barns with

And the wind, the Louder and lo I stand here in u With my foot of And whichever I meet it face to

As a brave me And while we wr My master, the And feeds me v For he know who

On Sundays I tal Church-going is Their low, meld I cross my hands And all is peace

At a meeting of tropolitan Chapel B in the City Temple, May 5th, Rev. Jos spoke as follows :--Dr. Parker, who, o

the meeting, was rec

applause, said, as graphs of the repor self, he would take answering a question times been put to his nat begin his Christin Wesleyan Methodista he began his Christ Congregationalists, gregationalists he But from his eight twentieth there was a in the small congrega belonged. The resu of the members were a lodging where they a lodging among the dists. the recalled the life with very gratefu the frieze on his righ side of the Temple names which Wes ought to know. Un Faith the name was letters, of John Wesl symbol of Hope, also letters, the name app Wesley. "Now at Hope," and Wesleya than any Wesley that should stand for Chi most orator and preclared that the longer he himself grew in tion and love.. They fore, that he had Wesleyan memories years he was everyth iam except travellin must have been a prethen. He was a loca a class-leader; he he feasts, and he had chapels than they In those days he pre fields and in the lead membered his first the preachers were were upon a village saw-pit-his spirit him, and, like Dr. Pe ticular, he went to the intending to deliver a Testament, and op words were written tolerable for Sodom the day of judgmen He could not now q tence, but he could

circumstance when the some years ago. H whet my glittering st take hold on judge wengeance to my would see, therefore years and under Mett was not inclined to which many people Donued. He once p circuit supe. intenuen Was sourcely theuty Was & Cliess Middle ill AL BIX D'CIGUR IN LUC With that gentieman, COMMA Heren. LUCALI. WILL They lead mounts

gressive emphasis at

of the address. The Rev. Thomas M'Culls

lent preacher, who re