

The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—\$3.00. Publisher and Proprietor, Thomas Coffey, L.L.D. (Rev. James J. Foley, B.A., Editor.)

LETTERS OF RECOMMENDATION. Apologetic Delegation, Ottawa, June 13th, 1902. My Dear Sir—Since coming to Canada I have been a reader of your paper and have noted with satisfaction that it is imbued with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

HOLY SCRIPTURE IN THE SCHOOLS

No one can fail to sympathize with those who would have religion more effectively taught in elementary schools. Certainly not Catholics, who, in season and out of season, through good repute and evil repute, have insisted that the divorce of education from religion must necessarily be prejudicial to the interests of both. The time is not distant when it was confidently and generally asserted that religion had no place in the schools.

the term, existed, the question was a burning one. Dr. Hodgins tells us that to the first Parliament of United Canada in 1841 numerous petitions were presented "praying that the Bible, in its entirety, should be definitely prescribed as a class or text-book in the Common schools about to be established, and liberally endowed, in the United Provinces of Canada." Selections from the Bible, suited to the age or capacity of the pupils, were regarded as "garbled extracts from the Sacred Volume," "the Word of God abridged and mutilated," and so on.

Many Protestants still regard a knowledge of the Bible and religious instruction as convertible terms. "In a letter to Dr. John Seath, Mr. Blake regards the charge as most grave, and as true as it is grave, that our people, as a body, do not now seem to possess an adequate knowledge of the Bible and of the principles of morality. He quotes the late Lord Justice Bowen's remark that a system of education which omits religion educates its children to become 'skilled villains.'"

ous omen—his nugget of sanity is embedded in the Report of the Minister of Education: "I am each year becoming more firmly convinced that as teachers we are working our pupils too much, constantly and needlessly guiding and directing them, anticipating difficulties and making the way smooth for them, endeavouring to make a royal road to learning. The result is, they lose independence and initiative, they wait to be helped, they have no desire to attempt things for themselves. We have too much instruction and not enough education. The ideal system should produce strong, independent, self-reliant thinkers, able to face and cope with difficulties whenever and wherever they may be encountered. The pupil who has been given time to think for himself and has learned to depend upon himself will make more real progress in six months than the pampered, spoon-fed pupil will make in a year, and will have in addition the joy of achievement, of which the other knows nothing and cares less. I would plead for more study periods during the day and fewer lessons to prepare at home. Every pupil should have part of his time in school for quiet study, learning how to use his text-books and the powers which God has given him. This study period could be used by the teacher in individual work with those pupils who require special assistance, not in doing their work for them, but in finding out their particular difficulty and leading them to see how it may be overcome. Sometimes a single question or suggestion is sufficient. It is a sound principle never to do for a pupil what he can be taught to do for himself. It is the teacher's duty to show the pupil how to use the tools with which he has to work, not to use them for him."

THE SURVIVAL OF THE FITTEST. Edward Grant Conklin, head of the Department of Biology of Princeton University, declared in a lecture last week that: "At the present rate of reproduction, Professor Conklin said, the more highly educated classes would be unknown within a period of fifty years. Eugenics is right, he said, in insisting that the higher classes pay more attention to reproduction. The lower classes are increasing in number and the outcome of it will be that the higher classes will be swallowed up by the lower. Professor Conklin declared the feminist movement of to-day, shows unmistakable signs of women escaping the duty of motherhood, a sign which means degeneration of the race in time."

the respect of truth-loving men. Otherwise L'Action Sociale stands convicted of having made a grave accusation that it cannot prove but has not the moral courage to retract; in which case we can leave our zealous and high-minded contemporary to the self-complacent contemplation of its own virtues which stand out so distinctly against the dark background of the grande presse. A DIVINE FROM ULSTER. Another Belfast divine has come to us from Ulster. His name is Rev. John Pollock, and he is pastor of St. Enoch's Presbyterian Church, Belfast, Ireland. We might here remark that it is passing strange that he is pastor of a church bearing a saint's name. The average Canadian has by this time quite made up his mind that the fewer visits we have from Belfast clergymen the better it will be for the general good of Canada. Judging by the picture given of him in the paper we should take the Rev. Mr. Pollock to be a venerable personage, and such being the case one would expect that instead of seeking to create turmoil in the community he would be the advocate of Christian-like conduct amongst our people. A clergyman who is a firebrand has mistaken his vocation. His place is presiding over an Orange Lodge instead of occupying a Christian pulpit. He finds fault with the people of Canada because "there is not the opposition to the aggressiveness of the Church of Rome that we have in Ireland." We are too peaceful here. We have no Orange workmen throwing "confetti" at their Catholic neighbors. We have in Canada no Catholic homes wrecked, and Catholic men, women and children beaten to insensibility by Orange processionists on Orange anniversaries. "I would be in favor of Home Rule for Ireland if it were not for the aggressiveness of the Roman Catholic Church." When Mr. Pollock made this statement he must have known that he was appealing not to history but to prejudice. "Columbia" in this issue of the CATHOLIC RECORD deals with this phase of the Home Rule question in a manner that cannot be controverted. Rev. Mr. Pollock has shown himself to be an unreasoning bigot, and we hope the visits to Canada of clergymen of his calibre will be few and far between. We want peace in this country between Protestant and Catholic neighbors. These firebrands from Northeast Ulster should not be made welcome in this land of freedom; and, as to their opinions, reporters could easily find better copy. IN THE MENACE CLASS. We make it a rule not to publish in the CATHOLIC RECORD occurrences of a criminal character, more particularly when clergymen of any denomination may be involved. There are occasions, however, where it would be justifiable to make a departure; when it is necessary to expose a professional anti-Catholic orator. Last week we published an article from the Detroit Free Press dealing with Rev. Mr. Cottam's misdeeds. From the same journal we now take the following further reference thereto. Mr. Cottam appears to be one of those who has made a business, invariably profitable, of defaming the Catholic Church and its adherents. Charged with burning his pastoral residence he proclaimed Catholics did it in revenge for his militant attitude against the Church. The Free Press says: Stripped of his pastorate by the trustees of the Dearborn Methodist church, whose parsonage he is charged with setting afire, Rev. Joseph A. Cottam, no longer the jaunty and jolly figure he appeared when arraigned on the arson charge in Justice DeGaw's court Thursday afternoon, is back among his former flock—defiant, dignified and reticent. Following the sensational investigation by Burns detectives, Deputy State Fire Marshal Sam Robinson and Chief Deputy Sheriff John Smith, of Wayne county, which ended in the arraignment, the board of trustees of the Dearborn Methodist church held a secret meeting to determine what attitude the board should take toward the pastor. After the meeting the trustees refused to talk to reporters. Friday night, however, one of them, Samuel Orr, declared that the board had removed Mr. Cottam from the pastorate, though at the same time it decided to stand by the ousted preacher until after his trial. The trustees also voted to clean up the ruins of the burned parsonage. The work, which will begin Saturday, will be done by men chosen by the board and no one but these men will be permitted on the premises, it was announced. Those who watched Cottam during the two days he spent in the

county building, during the investigation, say that Mr. Cottam seemed morbidly desirous of newspaper publicity. As often as he got hold of a new edition, he tore out the columns relating to himself and stuck them in his pockets. When a reporter told him he was the most talked-of man in Detroit, Mr. Cottam's face lighted up with a broad smile. "This publicity ought to be worth thousands of dollars to me," he said. THE TORONTO TELEGRAM'S "MAN ON THE SPOT". The Toronto Telegram has a special correspondent in Belfast who is an adept at "delivering the goods." In a two-column despatch of recent date he reveals the details of a conspiracy so startling that it is a wonder the editor didn't have a stroke of apoplexy after reading it. Home Rule means "Rome Rule"—the Dublin Parliament will only jump when the Vatican pulls the strings. That is the great discovery, and Asquith and Redmond are the twin conspirators working to make it a reality. Why should the Protestant Prime Minister of England plot and plan to make the Pope the head of the Irish Executive? Because he needed the votes of the Irish Party to retain office, and that party demanded its pound of flesh. Why should Redmond strive for a victory that could only end in making him the cat's paw of Pius X. Well, there must soon be another consistory, and the Pope is going to create him Cardinal of College Green with the right of succession to the Papal throne. Where's the use of a "special correspondent" if he cannot supply a "thrill" when requested. The more absurd the better, since the editor of the Telegram knows that the credulity of his readers is fathomless. The Telegram's "man on the spot" attempts to buttress his statement that Home Rule means Rome Rule by the amazing assertion that "under twenty years of Conservative Government Ireland had flourished exceedingly," and that, therefore, from an economic point of view Home Rule was unnecessary. We willingly admit that the last generation has witnessed much ameliorative legislation enacted by the British Parliament. But under what circumstances? Mr. Gladstone publicly admitted that had it not been for the Fenian insurrection the first Land Bill would never have been given a place on the statute book. And all the other concessions won by Ireland were wrung from an unwilling parliament only at the point of the sword, after that unhappy country had been drenched in blood and tears. Even then the concession was as meagre as possible, and the Conservative policy worked out in the proportion of three or four Coercion Bills to every concession. Be it also recorded that these concessions were as hotly opposed by the Telegram's friends as is the present Home Rule Bill. There is no economic case for Home Rule? Lord MacDonnell thinks differently. His estimate of the financial injustice wrought by the Act of Union reaches the appalling sum of \$1,500,000,000. If the Telegram scribe is wise he will not put too much reliance on the economists of Sandy Row. A little study of the question will prevent him from making himself ridiculous. And he need not sit up of nights either. If he waits in Belfast until Carson's warriors take the field he will have plenty of time to learn all about it between sunrise and sunset. Having proved to his own satisfaction that Home Rule is not demanded on economic grounds, our friend proceeds to establish his point that it is entirely an instance of "Roman" aggression. "Home Rule to the Irish mind means the uplifting of the Church of Rome and the wiping out of Protestantism." If not so, he asks, why do Irish Home Rulers exult in the prospect of a "Catholic country governed by Catholics?" And if so, we would ask him why do English Catholics like the Duke of Norfolk oppose Home Rule? Are we to take it that the "premier Catholic of England" objects to a Catholic country being ruled by Catholics? How does he explain away the fact that the Duke and the Catholic peers issued a protest against the Home Rule Bill of 1893 in which the following passage occurs:—"We believe that under these circumstances a section of the Irish people would be brought into conflict with the Church, and we cannot look forward to such a struggle without the greatest apprehension; and for this, among other reasons, we, as British Catholics, are opposed to the policy of Home Rule." In other words, Canadian Protestants are asked to oppose Home Rule because it would make Rome all-powerful, and British

WIVE MINUTE SERMON

Rev. J. J. Burns, PHOENIA, ILL. THE SECOND SUNDAY IN LENT CHRIST—HIS GREATNESS AND GOODNESS

"This is My beloved Son in whom I am well pleased." (St. Matt. 17: 1, 5) If the principal duty of man is to love and serve God, the principal duty of the Christian is to know and imitate Christ.

When reading the history of our Redeemer as contained in the Gospels we cannot but be impressed by His wonderful greatness and amiability. Compared with Him, all the great heroes and philosophers of ancient and modern times sink into insignificance.

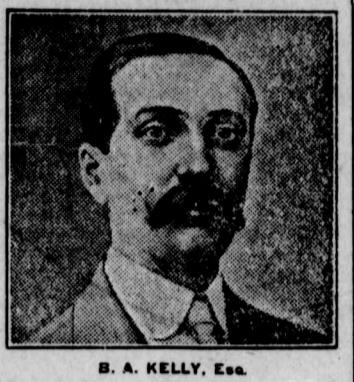
Wisdom is undoubtedly the first endowment which would entitle a man to be called great. Every action of our Redeemer was a dictate of wisdom. Everything he said bore its impression, and hence the enemies of Christianity can find no flaw in His life and doctrine.

On a certain occasion, the Pharisees having carefully prepared to entrap Him sent their disciples to Him saying: "Show us a sign that Thou art a true speaker and teachest the way of God and dost not care for any man. Tell us, therefore, what dost Thou think? Is it lawful to give tribute to Caesar or not?"

See the studied cunning of the shrewd Pharisees. If He answers, "Yes," He becomes an enemy to the Jews who did not wish to pay Roman taxes. If He answers "No," they will charge Him with opposition to public authority.

LIFE THREATENED BY KIDNEY DISEASE

His Health in A Terrible State Until He Took "Fruit-a-tives"



HAGERVILLE, ONT., Aug. 20th, 1913. "About two years ago, I found my health in a very bad state. My kidneys were not doing their work, and I was all run down in condition.

"Fruit-a-tives" is sold by all dealers at 50¢ a box, 3 for \$2.50, trial size 25¢, or will be sent on receipt of price by Fruit-a-tives Limited, Ottawa.

TEMPERANCE

THE CHURCH AND THE SALOON We find the names of three Catholic priests as taking part in the National Convention of the Anti-Saloon League in Columbus, O., last November—the Rev. J. J. Curran of Wilkesbarre, Pa., the Rev. Patrick J. Murphy of Delhart, Texas, and the Rev. John Kuback of South Bend, Ind., a Polish priest who is eager to spread temperance literature in the Polish language among his people.

Both Father Murphy and Father Curran exerted themselves to show that the Catholic Church was most emphatically not allied with the liquor interest, an idea that seems so firmly fastened in the minds of a great many Protestant temperance workers that it is doubtful if Catholics can ever overcome their prejudices.

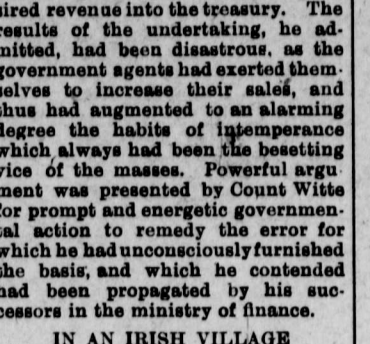
Father Murphy quoted from the legislation of the Council of Baltimore to show the spirit of the Church toward the liquor traffic, as did also Father Curran. "True it is," said the Wilkesbarre priest, "that the Catholic Church, as such, has never formally set on foot a temperance movement or crusade such as engages the attention of the world in our day.

RUSSIAN SYSTEM OF SELLING LIQUOR A FAILURE Government monopoly of the liquor business is often advanced as a possible cure for the evils of the system prevailing at present here in the United States.

Toronto Brass Manufacturing Co. 364-370 Richmond St. W. Toronto. Designers and Makers of ECCLESIASTICAL BRASS WORK. Marvellous results from taking his remedy for the liquor habit.

COULD NOT BUNCO THIS MAN

Has No Use For Peddlers Selling Worthless Medicines



"I was posted last week with a travelling agent who said he had heard that I was troubled with Rheumatism. I told him I had no use for worthless medicines."

The other day a man desiring to establish a public house or saloon in the village of Coole, County Meath, Ireland, applied for a license, which was opposed, successfully, we are glad to say, by the pastor of the parish of which Coole forms a part.

GENESIS OF DEVOTION TO ST. JOSEPH There is an intimate relation between Catholic doctrine and Catholic devotion. They are to each other as the root and the flower.

A more intense perception of certain mysteries in any particular age will likewise bring with it a constantly increasing devotion to them. With the more perfect unfolding of truths, which have always existed unchanged within the Church, but have not always been recognized with the same distinctness of vision by the faithful, seemingly new devotions may spring into being.

There is in all this process no evolution of new doctrines and rejection of the old, such as Modernism demands. To proclaim clearly and unmistakably, according to the needs of successive generations, the unchanging verities revealed from the beginning of Christianity and found in their completeness in Holy Writ and in Tradition is a function of the Church's definitions.

There was likewise that second reason which is to be found in the tender regard of the Infant Mercy for poor human nature, darkened by intellect and weakened in will by the original fall.

TOBACCO HABIT Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price 25¢.

LIQUOR HABIT Marvellous results from taking his remedy for the liquor habit. Safe and inexpensive home treatment, no hypodermic injections, no publicity, no loss of time from business, and a cure guaranteed.

COULD NOT BUNCO THIS MAN

Has No Use For Peddlers Selling Worthless Medicines



"Deliberate speed, majestic insistency." Devotion to our Lady was at all times to be found within the Church.

Long before devotion to St. Joseph had become general in the Church the Fathers pointed out to men the reasons for its contained in the inspired word of God.

ENGLISH BISHOP DENOUNCES "FORCIBLE FEEDING" WITH PREJUDICIAL LITERATURE AND HISTORY That Catholic children in non-Catholic schools are exposed to "forcible feeding" from prejudiced literature and history is insisted upon by the Bishop of Northampton, England, in a recent pastoral, says The Sacred Heart Review.

Convictions can not be kept a seuer in air-tight compartments. A Catholic necessarily views the events of the past with the very opposite feelings from those of his Protestant neighbors and he can not adopt their version of those events without ceasing to be a Catholic at all.

There was likewise that second reason which is to be found in the tender regard of the Infant Mercy for poor human nature, darkened by intellect and weakened in will by the original fall.

TOBACCO HABIT Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price 25¢.

LIQUOR HABIT Marvellous results from taking his remedy for the liquor habit. Safe and inexpensive home treatment, no hypodermic injections, no publicity, no loss of time from business, and a cure guaranteed.

The Mother of God was Blessed in that she was made, for a time, to minister to the wants of the Incurable Word; but much more Blessed was she, in that she was, and will ever be, the keeper and doer of the love due to that same her Son.—St. Venerable Bede.

DO YOU CARE WHERE YOUR GIRL WORKS?

"There are some parents," says the Catholic Herald, "who seem to think that wages cover a multitude of sins, and that it matters little what the child does so he or she has a large earning power. Of course, it is not necessary to point out that such an idea is entirely erroneous, and that a parent who governs his management of his child by any such idea is not doing his duty. Particularly is that true of the young girl who is allowed to take a position very often in an office regardless of the fact that the work entails her being thrown into intimate and close communication with a libertine.

THICK, SWOLLEN GLANDS that make a horse wheeze, Coughs, have Thick Wind or Choke-down, can be reduced with ABSORBINE.

"Safety First" Has been the Watchword of The Mutual Life from the day it was organized in 1869 up to the present time.

Mutual Life Assurance Co. of Canada Waterloo, Ontario. THE Mutual Life Assurance Co. of Canada Waterloo, Ontario. Assets: 22,000,000 Surplus: 3,800,000

BELLS PEALS CHIMES Send for catalog. Our bells made of selected Copper and East India Tin. Perfect for building churches, schools, homes, etc. Guaranteed 15 years.

IF YOU HAVE Rheumatism

Write your name and address here. Name: Address: Send to Frederick Dyer, Dept. P.10, Jackson, Mich. Return mail will bring you this Book and the Drafts to try FREE as explained below.



This Free Book Describes a method of treating rheumatism which has been more talked and written about than any other in modern times. If you have Rheumatism in any form, by all means get this book and learn all about our drugless method of getting rid of pain-causing poisons through the feet.

BELLS PEALS CHIMES Send for catalog. Our bells made of selected Copper and East India Tin. Perfect for building churches, schools, homes, etc. Guaranteed 15 years.

Ask yourself this question:— Why should any piano be called "Canada's Biggest Piano Value?" Now think! That claim must be either true or not true.

Sherlock-Manning 20th Century Piano was one of the world's few great instruments—by all odds the world's best piano at the price. So they endorsed our claim in a practical manner by buying 1,200 Sherlock-Manning pianos.

RENNIE'S I.X.L. TOMATO EXTREMELY EARLY, WONDERFULLY PROLIFIC A week earlier than the Earlians. More productive than the Chalk's Jewel. As large as the Pleasant. As solid as the New Globe.

RENNIE'S I.X.L. TOMATO EXTREMELY EARLY, WONDERFULLY PROLIFIC A week earlier than the Earlians. More productive than the Chalk's Jewel. As large as the Pleasant. As solid as the New Globe.

RENNIE'S I.X.L. TOMATO EXTREMELY EARLY, WONDERFULLY PROLIFIC A week earlier than the Earlians. More productive than the Chalk's Jewel. As large as the Pleasant. As solid as the New Globe.

