

OCCASIONAL PAPER No. 59.

DIOCESE OF QU'APPELLE

ASSINIBOIA

BRITISH NORTH

N.W. TERRITORY

AMERICA



THE FIRST BISHOP WAS CONSECRATED  
ON S: JOHN THE BAPTIST'S DAY: 1884

FEB., 1900.

YEARLY SUBSCRIPTION 1<sup>s</sup>

ANGLICAN CHURCH OF CANADA  
GENERAL SYNOD, ARCHIVES

# ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

*President*, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

*Object*: To aid the work of the Church in the Diocese of Qu'Appelle.

*One Rule of Membership*: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not necessary but desirable that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on, or in the octave of, St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

## THE COUNCIL.

**PRESIDENT**.—Right Reverend the Hon. A. J. R. ANSON, D.D.

**TREASURER**.—VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

**ASSISTANT TREASURER**.—H. A. GREIG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

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**DEPUTATION SECRETARY**—Vacant.

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The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.

The Rev. C. G. LEDGER, Pelton Vicarage, Chester-le-Street.

The Rev. EDMUND P. NICHOLAS, Womborn Vicarage, Northampton.

The Rev. W. J. PEARS, Ardwick Lodge, Beverley Road, Hull.

The Rev. H. SOMERS-COCKS, Street, Somerset.

The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.

The Rev. J. TREVASKIS, St. John's Vicarage, The Park, Nottingham.

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Miss ANSON, Marcham Park, Abingdon-on-Thames.

Mrs. EVANS, The Master's Lodge, Eastbridge, Canterbury.

Miss GREAVES, Hincote, Reigate.

Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.

Miss HOPE (of Luffness).

Miss HORNER, 43, Bathwick Street, Bath.

Mrs. HOSKINS, Hoddesdon, Herts.

Miss C. L. JOHNSTONE, 2, Burlington Gardens, Chiswick.

Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.

The Countess of KINGSTON, 8, Hans Mansions, S.W.

Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.

Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.

Mrs. WASBOROUGH, 13, Phillbeach Gardens, S.W.

Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

# The Occasional Paper.

NUMBER 59.

FEBRUARY, 1900.

**Corrections.** Will our readers kindly notice the following corrections, to be made in the information on the cover :—

MISS MONTGOMERIE's address is changed from *Gissing Hall* to *Garboldisham Manor, East Harling, Norfolk.*

The Sister CAROLINE's name should be omitted, and the *Sister in Charge, C.N.S., Home of the Epiphany, Truro,* substituted.

**Qu'Appelle Station  
Parish Endowment  
Fund.**

We would draw the special attention of our readers to the article on this subject. It is not unnatural that at this time the thoughts of every Englishman should be turned to the War which is, unhappily, being carried on in South Africa. Even the diocese of Qu'Appelle has itself contributed some of its sons to swell the ranks of the Volunteers who have so willingly taken up arms to fight in the Mother Country's cause, and so when money is called for we cannot wonder that people should say they have little more to spare for other purposes. But notwithstanding this the fund asked for has gone fairly on its way, nearly £600 has been promised or already given, and only a little more effort is needed and the first thousand will be collected. When it is, a very substantial help will be given to the Mission work which the Association was formed to give. Let us all work with a good will and send Bishop Anson, on his first visit to his old Diocese, with a very welcome message that this part of our work is done, and *well done*, and that without neglecting the current expenses of the Diocese. And while we raise the money with which to support our workers there, let us never forget the first object of our Association, viz., "to make intercession by using the prayer of the Association at least once a week, and by commending the work to GOD from time to time in HOLY COMMUNION."

**The History of  
the Diocese.** It is now nearly sixteen years since the OCCASIONAL PAPER, No. 1, was printed, and many changes have taken place in our Association. Some of our friends have entered into rest, some have lost their first enthusiasm, and some

have come in to fill up the places of those we have lost, there are we believe, many who will be glad to have again brought before them the early growth of the Church in our Diocese, and this must be our excuse for reprinting much that has already appeared. But there must be other records of the Diocese than the pages of the OCCASIONAL, we have already some volumes of *Our Messenger* and the *Church Messenger*, which was printed and circulated in Canada. Can anyone lend the Editor the first volume of *Our Messenger* and some of the earliest reports of the Synod? If there are any other sources of information about the Diocese, the Editor would be most glad to see them. Any books or papers lent shall be most carefully returned.

The "Occasional Paper" Fund. There is one anxiety which the Editor seems never to be able to get away from, and that is how to pay the printer's bill. A few weeks ago he received a bill for £12, and he had in hand about 12s. to pay it with, a considerable number of friends have since sent in contributions, a few of more than the 1s. asked, and he now has in hand one half of the bill; will anyone help him to clear it right away and give a fresh start altogether? The bill for £12 someone may say is a large one, but it is for the last two numbers of the OCCASIONAL, and for the outside covers for the whole year. Every quarter postage has to be paid to the amount of about £1 5s. If only *everyone* who received the Magazine would send the shilling matters would not be so bad, but they *don't*, not one half of them. And if we begin to think who we shall strike out of our list we hear of someone who has given £5 or £100 because they have had the Magazine sent to them. Well, if this is the result, we will go on sending the Magazine and will hope to get it paid for *somehow*. Perhaps someone will make our heart glad by sending the money to pay this bill *and the next*.

*Occasional Paper of the Diocese of  
Qu'Appelle, N.W.T., Canada.  
1900.*

To the Rev. Arthur Krauss,  
Pirbright Vicarage, Woking.

Dear Sir,

I beg to enclose postal order (or stamps or cheque) for  
the value of ..... to be allotted as below.

Name .....

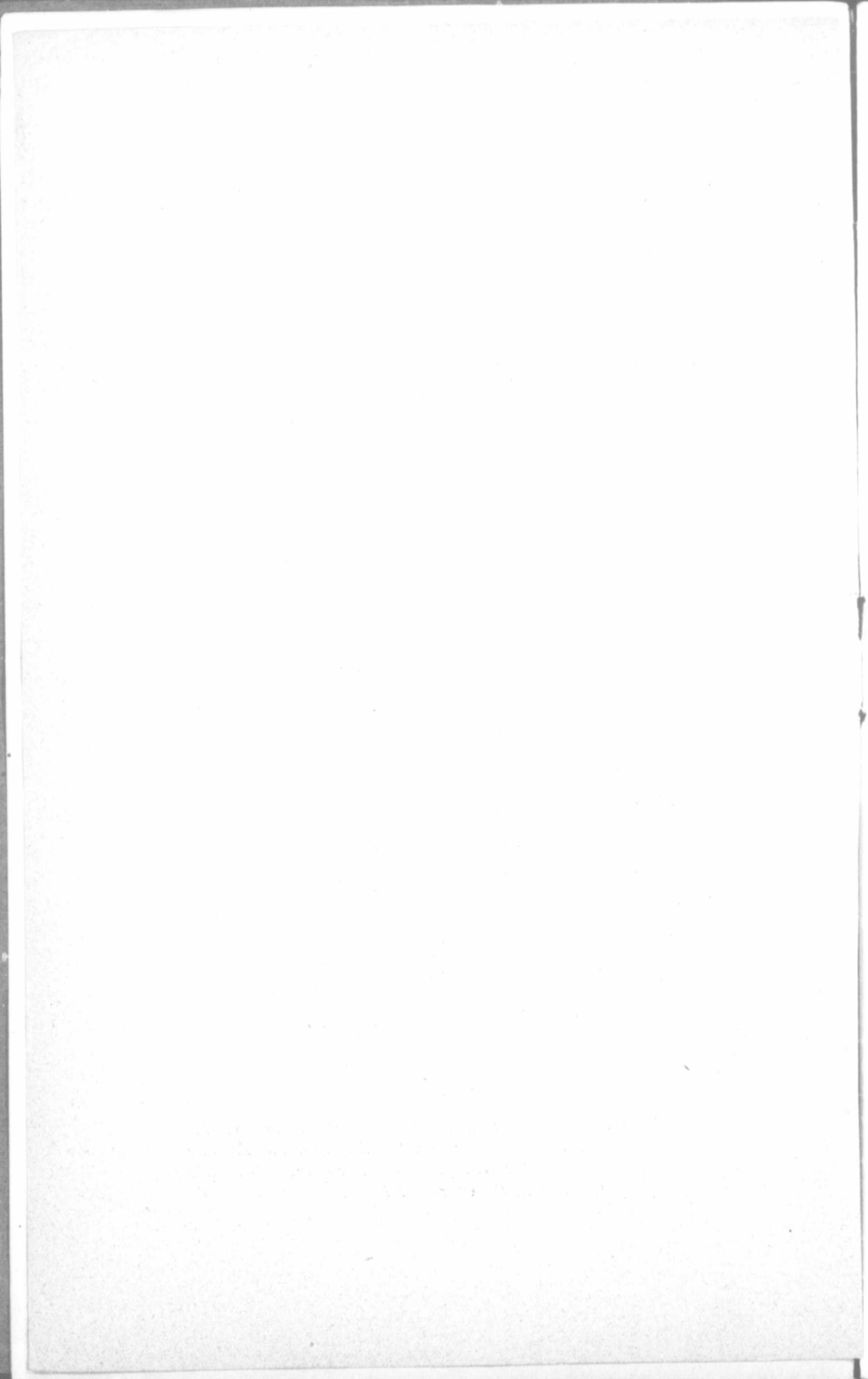
Address .....

- |   |   |   |
|---|---|---|
| 1. For the Annual Subscription to the Occasional<br>Paper for the year 1900 ... ..    | : | : |
| 2. For arrears of Subscription to the Occasional<br>Paper ... ..                      | : | : |
| 3. Donation for the support of the Occasional<br>Paper ... ..                         | : | : |
| 4. *Donation or Subscription to the General<br>Fund of the Qu'Appelle Association ... | : | : |
| 5. *Donation to special fund for the Endow-<br>ment of Qu'Appelle Station Parish ...  | : | : |
| 6. *For any other special purpose ... ..  | : | : |

Total £

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\* Friends are asked to send Donations to the Editor, on these accounts, on'y when they do not send them to the Treasurer, or to any local Secretary, or Correspondent, lists of whom may be found in the Occasional Paper.





## THE ENDOWMENT FUND FOR QU'APPELLE STATION PARISH.

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BISHOP ANSON has received a letter from the Bishop of Qu'Appelle, in which he says: "I gladly welcome the proposal to raise a small endowment for the Pro-Cathedral, and wish the effort every success. It is most important, however, that this effort should not interfere with the raising of the sum which we so regularly need for the current expenses of the Diocese."

Bishop Anson has replied, thanking him for his hearty approval of the scheme, and assuring him that he believes all that will be given to this fund will be in addition to, and not instead of, the subscriptions that have been given for the "current expenses" of the Diocese, though some donations that *might* have been given to the general Clergy Sustentation Fund *may, perhaps*, be given to this special part thereof.

The Bishop also sanctions this fund being considered as part of the £5,000 which he is endeavouring to raise for the Clergy Sustentation Fund, as it is practically for the same purpose, and thereby receiving a portion of the grant in aid from the Society for Promoting Christian Knowledge and the Society for the Propagation of the Gospel. If, therefore, we can raise £1,000, we shall be able to receive £100 from each of those societies, and that amount will really be sufficient. As the fund already amounts to nearly £600, we have good hope that in spite of all the difficulties of the present time the amount required may be raised before the end of the year.

As stated in the appeal on behalf of the QU'APPELLE STATION ENDOWMENT FUND, which we reprint in this issue, Bishop Anson will be glad to preach on behalf of that special fund as often as he can this year. He is in residence at Lichfield during the months of July, August, and September, and therefore will not be able to go anywhere in either of those months. On June 10th he has promised to preach in Durham on behalf of the fund. He would be glad to receive any other kind offers from the north during May and June, and from the south after September.

## DIOCESE OF QU'APPELLE, N. W. T., CANADA.

£1,500 WANTED.

The Council of the "Association of Prayer and Work for the Diocese of Qu'Appelle" have decided to endeavour to raise during the next eighteen months a *partial* ENDOWMENT FOR THE PARISH OF QU'APPELLE. It is hoped to raise £1,500, though £1,000 might suffice.

(1) Qu'Appelle is the parish of the Pro-Cathedral, and the place from which the See takes its name. The population is, however, still very small, and not much increasing. The closing of the College has also very considerably altered the chief purpose for which this site was selected as a centre of Diocesan work, and not a little the prospects of the town. It is felt, therefore, that this Parish has a very special claim on the sympathy and help of the friends of the Diocese, and that it would be particularly appropriate that the Mother Church of the Diocese should have some small endowment. The present Incumbent is the oldest clergyman in the Diocese; he was the only Priest in the district before Bishop Anson went out, and he is now the Archdeacon of the Diocese—Archdeacon Sargent. If the wealth of the Parish increased, and if the Parishioners were able to subscribe more, he might with this be able to have an Assistant Clergyman and be set more free for Diocesan work.

(2) It is of considerable importance for the future of the Diocese, that, before the next vacancy of the See occurs, the Diocese itself should be able to appoint its own Bishop. At present the appointment is in the hands of the Provincial Synod, and it will so remain till there are six self-supporting parishes in the Diocese, when the clergy and laity of the Diocese itself will have the appointment. There are now four self-supporting parishes, and another (Medicine Hat) is likely soon to become so. If, therefore, Qu'Appelle was enabled to become self-supporting by a small endowment, equivalent to what it now receives from the Central Diocesan Fund, there is every reason to believe that the Diocese would very soon be able to claim the right of the appointment of its own Bishop.

(3) It must be remembered also that if this sum can be raised it will set free for other work in the Diocese, which is very much wanted, the £60 a year that Qu'Appelle now receives, so that in twenty-five years it will have paid itself, and the sum raised will still be untouched.

(4) It may be an encouragement to those who think that the sum is a rather large one to expect to raise, to be told that the sum of



£210 19s. 6d. that Bishop Anson left as the nucleus of a "*Clergy Sustentation Fund*" in 1893, has now reached the considerable figure of £3,246 7s. 6d. The total sum, therefore, that has been raised for Endowment in the Diocese of Qu'Appelle (including the See Endowment), in fifteen years is £13,246. The interest obtained for these Endowments is about 6 per cent.

(5) In the second paragraph eighteen months was mentioned as the period within which it is hoped that this sum may be raised. This time is mentioned, as Bishop Anson hopes, at the very earnest and frequently repeated invitation of the present Bishop, to revisit the Diocese in the summer of 1901, and he would be very glad if he could make the announcement on his visit to Qu'Appelle that this amount had been raised—a New Century's Gift.

It is very earnestly hoped that all friends of the Diocese will make a very earnest effort to help in raising this amount.

Bishop ANSON will be glad to preach on behalf of this Fund as often as he can during the year. He will be thankful to any clergyman who would give him the opportunity of so doing.

Subscriptions may be sent to Bishop ANSON, *The Close, Lichfield*, or to Mrs. BURN, *St. Philip's Vicarage, Sydenham*, who has kindly consented to act as Secretary for this special Fund, or to Rev. F. TATHAM, *Northfield, Birmingham*, who will act as Treasurer.

*November, 16th, 1899.*

SUBSCRIPTIONS FOR THE QU'APPELLE STATION CLERGY  
ENDOWMENT FUND.

(*First List.*)

	£	s.	d.		£	s.	d.
*Bishop Anson ... ..	100	0	0	Miss Una Body ... ..	1	0	0
Anon ... ..	100	0	0	Mrs. Knight ... ..	1	0	0
Stall at the Church House	53	9	1	Mrs. Banks ... ..	1	0	0
Sale at Welton ... ..	14	17	3	Miss Audrey Hodgkinson	1	0	0
Rev. C. H. Mosse ... ..	10	0	0	The Hon. Mrs. Legge ...	1	0	0
Mrs. Arthur Krauss ...	5	5	0	Mrs. C. Jervoise ... ..	1	0	0
Rev. Canon Liddell ...	5	0	0	Women's Bible Class, S.			
Miss Anson ... ..	5	0	0	Sepulchre's, Holborn	0	10	6
Mrs. Chester ... ..	5	0	0	Miss Titcomb... ..	0	10	0
Miss Laura Johnston ...	4	0	0	Anon., T. ... ..	0	10	0
Rev. W. Woodward ...	2	2	0	S. Harris ... ..	0	2	0
Mrs. Sercombe ... ..	2	0	0				
Miss Hope ... ..	2	0	0				
Rev. F. Tatham ... ..	2	0	0				
Rev. A. E. King ... ..	1	0	0				
				Total ... ..	£319	5	10

\* If a less sum than £1,500 is raised, Bishop Anson will give in proportion, *i.e.*, one fifteenth of the sum subscribed.

(Second List.)

£ s. d.			£ s. d.		
<i>Per</i> Rev. E. Hobbes :			<i>Per</i> Mrs. Burn ( <i>contd.</i> )		
Anonymous ... ..	100	0 0	Rev. Leonard Dawson ...	2	2 0
<i>Per</i> Rev. F. Tatham :			Miss Alice Pease ... ..	2	0 0
Anon., B. ... ..	10	0 0	Rev. W. H. G. Holmes ...	2	0 0
W. Richards, Esq. ... ..	3	3 0	Lady Emma Talbot ... ..	1	1 0
C. M. Tatham, Esq. ... ..	2	2 0	Mrs. Lower ... ..	1	1 0
R. E. Tatham, Esq. ... ..	1	1 0	The Hon. Mildred Manners	1	0 0
Rev. A. Plummer (out of			Mrs. Richardson ... ..	1	0 0
love and gratitude to the			Mrs. Glen Bott ... ..	0	10 0
Canadians) ... ..	1	1 0	Rev. H. Holmes ... ..	0	6 0
Mrs. Richards ... ..	1	0 0	Peel Church Offertory		
Miss M. Dryland ... ..	0	2 6	(week day), less expenses		
Anon. ... ..	0	1 0	of meeting at Bolton ...	1	1 0
<i>Per</i> Mrs. Shelly, Plymouth			The following promises have		
Branch :			also been received :		
John Shelly, Esq. (1st sub.)	10	10 0	Miss Anna Palmer ... ..	50	0 0
Chas. Mornington, Esq. ...	5	5 0	Miss Anson ... ..	25	0 0
R. H. Inglis Palgrave, Esq. ...	3	3 0	Middlesborough Associa-		
Rev. Dr. Bourne ... ..	1	0 0	tion ... ..	20	0 0
The Misses Bayley ... ..	1	0 0	Mrs. Knight ... ..	5	0 0
<i>Per</i> Rev. Arthur Krauss :					
Offertories and Donations at					
Pirbright ... ..	10	0 0	2nd list ... ..	£276	9 6
<i>Per</i> Mrs. Burn, <i>Hon. Sec.</i> :			1st list ... ..	£319	5 10
Sir Herbert Barnard ... ..	5	0 0	Total ... ..	£595	15 4
Mrs. Balston ... ..	5	0 0			
Mrs. Rawlinson ... ..	5	0 0			

## THE BISHOP OF THE DIOCESE.

THE BISHOP, writing on December 14th, says:—"We are having beautiful weather so far this winter; in fact, up to the present time we have had scarcely any winter at all.

"The Rev. W. T. Stealey, B.A., and Mr. J. E. Jones, both of St. Augustine's College, are to sail for work here at the end of December or the beginning of January.

"I consecrated at Sinaluta, two days ago, a very beautiful stone church. Mr. Dobie will probably send you details about it."

The BISHOP writes from Indian Head, on January 20th, 1900:—

"My Dear Mr. Krauss,—Your kind letters reached me yesterday. In response to them I proceed to give some account of our work from June 1st to December 31st. Since June 1st I have visited a greater part of the Diocese. Among the places thus visited I have held services of one kind or another in the following Parishes and Missions, viz., Cannington Manor, Yorkton (three times), the Pro-Cathedral (twice), Maple Creek, Estevan (twice), Saltcoats (three times), Gains-

bro', St. James, Boggy Creek (several times), Indian Head (four times), Rosewood (twice), Wapella (twice), Fairmede, Regina (three full Sundays), Vernon, Fleming, Moosomin (twice), Cernevale, Spring Creek, Moosejaw, Buffalo Lake, Ellesboro (twice), Wolseley, Sinaluta, and Medicine H.

"All this has involved a good deal of travelling; for example, a journey to Yorkton and back means a thousand miles by train, and I have been there three times. At most of the places there have been confirmations or other Episcopal work. Three new churches—Rosewood, Vernon, and Sinaluta—have been consecrated. Churchyards, or portions of cemeteries, have been consecrated at Moosomin, Spring Creek, and Boggy Creek. The train service necessitates many broken nights. One week I was up three mornings till 3 a.m., and another night in the same week I was up all night.

"One meets with very great kindness and genuine North-western hospitality on these trips. There have been two ordinations—Mr. T. N. Hanweli to the Diaconate and the Rev. F. E. Pratt to the Priesthood. Much of my travelling has been caused by our having so many vacant Parishes and Missions. We hope that very soon now these vacancies will be filled.

"We are all very much encouraged by the steady growth of the capital of our Clergy Sustention Fund. On December 31st this stood at 15,871.39 dollars, equal to about £3,300. From this we hope to receive a revenue this year of about 900 dollars, which is to be apportioned as follows:—Qu'Appelle Station, 250 dollars; Grenfell, 250 dollars; Medicine Hat, 150 dollars; and Fort Qu'Appelle, 250 dollars. This removes four of our oldest fields from the list of Parishes receiving grants from outside sources. In some of the Parishes more is being done in the way of local self-support. The amount contributed by the Parishes to the Diocesan Fund for general purposes is greater this year than before. Moosomin, which is a self-supporting Parish, has contributed nearly 130 dollars to this fund. All this is very cheering. Gainsbro', which is, in a sense, a new centre, has given about £100 to the Clergy's Stipend.

"We cordially welcome the effort which is being made by our friends in England to raise a partial endowment for the Pro-Cathedral Parish. It will be a real help to us when this Parish is thus taken off our hands financially. At the same time, the effort to send us money for general purposes should not be relaxed. On Wednesday last, at the meeting of the Executive Committee we made grants for the new year amounting to 6,475 dollars, although our income in sight for the same period was only 5,700 dollars. This year our Block Grant from the S.P.G. is only £576. The Board of Domestic and Foreign Missions in Eastern Canada only sent us 300 dollars last year. We hope that this year the Qu'Appelle Association in England will not leave us without the means for, at least, the maintenance of our present work. We value very highly the gifts which we receive through the Association, and we value greatly also the prayers and intercessions

which are offered for us to the Great Head of the Church. Tomorrow I hope to welcome the Rev. H. T. Stealey and Mr. J. E. Jones, both Augustinians; the former is to go to Oxbow and the latter to Buffalo Lake. I hope to ordain Mr. Jones to the Diaconate next Thursday, the Festival of the Conversion of St. Paul.

“With many thanks and best wishes for all our co-workers,

“Believe me,

“Yours most truly,

“J. QU'APPELLE.”

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### EXTRACTS FROM LETTERS.

FORT QU'APPELLE.—The Rev. F. WELLS JOHNSON writes on January 20th, 1900:—“I send you a copy of a letter I have just written to my sister, which may interest the readers of the OCCASIONAL PAPER.

“I started off from home at 10 o'clock one Wednesday morning, intending to drive down the lakes to Katepwa. There are two lakes between here and there, the first being about five miles long and the second about seven, and they are joined together by about half a mile of river. I had a lovely drive down the first one, glass-like ice most of the way. A strong wind blowing in my back left little work for the horses to do, and we went gaily along, almost keeping pace with the light snow which had fallen during the night, and which was now drifting with the wind down the ice. I got safely to the foot of the lake, and was just crossing the mouth of the river when a large piece of ice, on which the horses were, gave way, and the team went down into nearly five feet of water. The jumper, or light sleigh, in which I was comfortably ensconced fortunately remained on the ice. I, of course, got out as quickly as I could, and managed to undo all the traces, although to do this I had to kneel on one horse's back and lean right over the other; the horses' backs were only just uncovered. I then ran off to a house which was near at hand to get assistance; no one was at home, but I found an axe, which was what I wanted. Back I went and began to chop ice as I have never chopped before; I wanted to get a passage for the horses into shallow water, hoping by that means to save them. I found it too hard work to make a passage wide enough for the two to come along abreast, so got to their heads to undo the reins, *et cetera*, and get them separated. While doing this the ice gave way and let me in; the water was half way up to my arm-pits. I finished the work I was at, and then struggled out, but several times as I did so the ice broke and let me in again; but all helped to lengthen my passage and to get the horses nearer to safety. Then I went on chopping, and all my clothes

froze solid, making it hard work to move. All this time Topsy and Nell were behaving splendidly, but getting terribly cold. So far the ice I was working at was from some cause or another very rotten, but now it began to get good and much harder to get through, being about eighteen inches thick. I was getting very tired and wondering if the water would ever get shallower, when I heard a welcome voice behind me, and looking round I saw a half-bred named Blondeau, who was passing on a load of hay. He jumped down and came to my assistance. He chopped on at my north-west passage, and got the horses into three feet of water. He then got his whip and I pulled at Topsy's halter. Poor Topsy hates the whip, and soon gave some desperate plumps and scrambled out. We tied her on the sheltered side of the load of hay and came back to Nell, who was now whinnying pitifully, while my dog was whining and most distressed about the whole affair. Nell was rather stubborn, but at length made a grand effort, just got out of the water when the ice broke again, let one front leg through, and she fell on her side with one leg under the ice. We both held on to the halter for all we were worth, as the least backward slip and Nell would have gone sideways under the ice. But we were not making much progress, so I told Blondeau to get a pole which was lying near and lever her up from the other side. While he got the pole I was straining every muscle to keep her on the ice, but I just managed it, and one good lift from Blondeau set matters right and Nellie was safe. Blondeau's house was about a mile off, so as I had the harness very much taken to pieces, I put the blankets on the horses and started off to his stable. He collected the things, and tied the jumper on behind his load and followed. He then wanted me to go into his house and warm up, but I knew what that meant, as my clothes had about half an inch of ice on them, so I harnessed up and started for home. I dare not even cover myself much with the rugs, as I wanted my clothes to keep frozen until I got home, so I let the horses gallop across the ice. It was a really grand drive, and I did not feel cold. We got over the lake in a very short time, and I think the gallop did the horses good and saved them from any ill effect. I felt like a 'foe in shivery armour'; my clothes literally rattled as I walked to the house from the stable, and I was quite afraid of breaking the legs off my trousers. When I took my clothes off they stood up alone in the most amusing fashion. A change of clothes, a good hot dinner, and I was all right, but I do not want any more out-of-door baths in January with a strong wind at zero."

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CANNINGTON MANOR.—The Rev. JOHN SHELLY, writing on January 22nd, says:—"Will you please insert an acknowledgment of a parcel of woollen knitted things last October from the Misses Johns, also a comforter from Mrs. Frecker.

“At the end of July last I spent five days in traversing the district South of the Mountain, and got as far as Percy, thirty-five miles from here. Not knowing anyone in the whole district, I generally stopped at the first house I came to before dusk, having supper and spending the night there. As far as I could discover there must be very few Church of England families between Carlyle and Percy, a district of twenty miles long. My journeyings were necessarily rather hurried, as I had mapped out one day to each of the four post-office districts, Carlyle, Arcola, Clare and Percy, and it was impossible to make more than three or four calls in a day. This, as may be imagined, would do very little towards a thorough knowledge of so large a tract. When I got to Percy, however, the first house I called at I found to belong to a man who turned out to be a staunch Churchman, who, with his wife and family, have been on their present farm for ten or twelve years. Their hearty welcome I soon saw was not merely due to a hospitable feeling, but to the fact, principally, that I was a clergyman of their own Church. I stopped with them for a day and night, and visited several Church families around, some of them quite recent settlers.

“The outcome of this week’s journey is that on the first Sunday of this year I went to Percy, and service was held in the afternoon in the Smyths’ house, which they had most kindly offered for the purpose. I intend now to hold a monthly service there, and hope in this way that the Church will be strengthened by another outpost. There were about fifteen persons at the service, and some were prevented from coming who had intended to do so.

“In order to hold service at Percy I have to go there on Saturday, thus being absent from Cannington Manor for that Sunday, and Mr. Humphry’s indifferent health forbids his undertaking any duty in church, so there are no services that day.

“The railway—the C.P.R. extension from Reston—is getting on *very* slowly, the line having only reached a point ten miles south of here, instead of Carlyle, which was promised last year when they started work in the spring. There is no train service yet. The railway activity, however, has brought in a number of new settlers, principally from Ontario and Manitoba, who have mostly bought land or taken homesteads along or not far from the proposed route of the line. I hope to make some visits among them, as far as I can find them out, before the winter is over. The mild winter we are having is giving them a very gentle introduction to the North-West climate.

“The Transvaal war has stirred up in the North-West, by all accounts, an enthusiastic sympathy for the mother country. The rifle associations in different parts have done a great deal towards training good rifle shots, and their natural self-reliance and power of endurance will no doubt stand them in good stead in South Africa. I suppose you have seen that our Archdeacon’s youngest son, Jack, is setting out with this last contingent.”

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## NEWS FROM THE PARISHES.

GRENFELL.—Harvest thanksgivings are reported in the October number of the local magazine for the Rural Deanery. At Grenfell the services were held on October 8th, the Ven. Archdeacon Sargent preaching. The offertories amounted to twenty-three dollars. At Holy Trinity, Hyde, another Church in Grenfell parish, the services were held on October 15th, Mr. Beal, the incumbent of the parish, preaching. Here the offertories amounted to thirteen dollars. At St. Andrew's, Weed Hills, another of the Churches in the same parish, Archdeacon Sargent preached in the afternoon of October 8th, when the offertory amounted to eighteen dollars. The sum raised in these offertories amounted to about £10, a sum which shows that in the Parish of Grenfell the people are ready and willing to do what they can to help themselves. Mr. Beal's work, however, is not confined to these three churches, for on October 1st we find reports of thanksgiving services at St. Rhadegund's, Rosewood, in the parish of Wolseley, at present in charge of a deacon, and also at St. John the Baptist, Ellesboro', also in Wolseley Parish, both of which Churches Mr. Beal visited for the purpose of celebrating the HOLY COMMUNION.

INDIAN HEAD.—From the *Indian Head Magazine* we cut the following. After giving notice of the coming Consecration of the new Church of St. John the Baptist, at Sinaluta, in this parish, the editor says:—"The building committee are unable to have permanent seats put in the Church, and have decided to seat it for the present with chairs. Mrs. Grisdale has kindly given an Altar frontal, sent out by friends of the Diocese in England, and a very handsomely bound Bible for the lectern has been received from Mrs. Austin, Sydenham, England, to whom our best thanks are due. A lectern, faldstool, and Altar desk have been made and carved by the Rector, who hopes also to carve an alms dish and to make a prayer desk and font."

From the January number we cut the following account of the consecration of the new Church at Sinaluta:—"The most important event for us as a parish during the past year was the opening of the new Church at Sinaluta. We had been looking forward to this day, and our hopes were fulfilled on December 12th, when the Bishop of the Diocese consecrated the Church to the glory of GOD and in the name of St. John the Baptist. The service used was the same as that used on all occasions of this kind in the Diocese. The Bishop was attended by the Ven. Archdeacon Sargent, who acted as chaplain and carried the pastoral staff. The other clergy present were the Revs. F. Wells Johnson, T. Clare Ward, and the Rector. Although the day was cold and somewhat stormy, the Church was crowded, and all joined heartily in the service. The Bishop preached the sermon, pointing out what was meant by the building set apart for the worship of GOD. After the service the people adjourned to Hastings' Hall,

kindly lent for the occasion by Mr. Hastings, where the ladies of the congregation had provided a most sumptuous repast. After the inner man had been satisfied by the good things provided, the tables were cleared away and the hall prepared for the concert which followed. We are indebted to some of our Indian Head friends, who kindly assisted at the concert. Everything passed off without a hitch, making the day one much to be remembered by our people at Sinaluta, who are certainly to be congratulated on the substantial and handsome Church which they have built for their worship and to God's honour and glory. The Church is a simple little Gothic building of prairie stone, in the style of Early English Period, consisting of a buttressed nave and tower, arranged to admit of enlargement by extending the east end. As it stands at present, the chancel, vestry, and organ chamber—in which is the stairs to the basement—occupy a portion of the nave, leaving seating room for one hundred persons. A simple chancel arch, with dwarf screens, divides the nave from the chancel, which is raised three steps; the sanctuary is raised another step, and the altar two steps more. There is an east window, which is divided by a mullion forming two smaller windows with cusped heads, and a quatrefoil window is formed in the centre above all, under one stone arch. The nave walls are pierced with small windows in pairs having cusped heads. The timber roof is ceiled across the collar ties and finished with diagonal V-pointed boarding. The tower at the west end is utilised as a porch, and has the belfry above. At present it is only built as far as the intersection of the gables. Here it will have to remain until funds are forthcoming to complete the work, which in design is one of the finest-looking church towers in the Diocese. Mr. Walter Chesterton, of Winnipeg, was the architect, and Messrs. Grass and Gillespie, of Sinaluta, the contractors. The Church is heated with hot air. The churchwardens of the Parish Church kindly gave the furnace which had been removed from Indian Head Church when the new one was put in."

"The Christmas services passed off very well. The rector was unfortunately ill, but the Bishop very kindly took the early Celebration, and the rector was able to take the later service. There was an increase in the number of communicants, especially at the early service. This is as it should be, and we trust that many more of our communicants will make it their rule to be at the early celebrations. The services on the Sunday after Christmas—both at the out-stations and those in the parish Church—and the celebration of the HOLY EUCHARIST on the Feast of the Circumcision—New Year's Day—had to be given up on account of the rector's illness."

"The Social and Sale of Work which was held under the auspices of the Woman's Auxiliary last month was a decided success. The display of dressed dolls was a sight worth seeing. Nothing was lacking in the social part; the entertainment was given by local talent. The



Bishop of the Diocese, during the evening, explained the principle of, and the purposes for which, the Woman's Auxiliary exists. May we venture to hope that others will offer their services in helping on the work of the Church by joining the Woman's Auxiliary? The ladies have kindly given fifty dollars of the proceeds of the sale to the building fund of the Sintaluta Church."

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### THE WORK IN ENGLAND.

ILFRACOMBE.—A meeting was held here during the autumn of last year. Mrs. Burn gave an account of the work of the Diocese. The Secretary remitted a sum of £5 to the funds of the Mission.

PIRBRIGHT.—On Sunday, January 21st, Bishop Anson visited PIRBRIGHT and preached two sermons on behalf of the Qu'Appelle Station Parish Endowment Fund, and on Monday, January 22nd, a meeting was held, when the Rev. Leonard Dawson gave a most interesting lecture on the mission work of the Church among colonists and Indians in the North-West Territories of Canada. The offertories on Sunday amounted to nearly £4, this sum, with other small offertories which have been collected during the past year, the collection at the meeting on Monday, and a donation, enabled the Vicar to remit a sum of £10 to the Treasurer.

BOURNEMOUTH.—We understand that sermons have been preached and a meeting held, but unfortunately no report has been sent by the Secretary.

LONDON.—The stall at the sale of work for missionary purposes, which was under the charge of the Dowager Countess of Kingston, the Lady Manners, and the Hon. Mrs. Montgomery Moore, yielded a sum of £53 19s. 1d. The thanks of the Association are due to those ladies who undertook the labour of the stall and to all who contributed to its success, both donors and purchasers.

Arrangements are being made for another stall at the sale of work for missionary purposes to be held in November next at the CHURCH HOUSE. Mrs. Burn will be glad to give any information she is able.

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## TO LADY WORKERS IN ENGLAND.

THE following receipt for a KNITTED JERSEY has been used by a lady who has knitted many things for the Diocese. We think that some of our workers in England may be glad to have it. The jerseys when sent out to Qu'Appelle were much appreciated, and, we believe, sold very readily at the sales of work which were held by the "Ladies' Guilds" which were fortunate enough to receive them:—Use 4-ply Scotch fingering wool and No. 10 knitting needles. Cast on 80 stitches. *Knit* in ribbing 2 plain, 2 purl for 24 rows, slipping the first stitch in every row. *First* row of *dice* pattern. *Knit* 2, purl 2, and repeat. *Second* row the same. *Third* row purl 2, knit 2, and repeat. *Fourth* row the same as *third* row. Repeat these 4 rows till you have about 14 inches knitted, or a sufficient length to reach to the boy's shoulder. *Next* row knit 20 stitches in dice pattern, break off the wool, slip 40 stitches on to a spare needle, knit in dice pattern the last 20 stitches. *Next* row knit 20 stitches, cast on 40, knit 20. *And* now knit for the back of the jacket a piece of the same length as that already worked, and finish with 24 rows of ribbing, and cast off. FOR THE NECK: *Take* needles one size smaller, and holding the front of the jacket towards you, knit 2 and purl 2 alternately along the 40 front stitches; pick up 2 stitches on the shoulder, 40 stitches where you cast on, and 2 stitches on the other shoulder ribbing as you pick them up—84 stitches in all on three needles. *Knit* 24 rounds of ribbing and cast off. FOR THE SLEEVES: cast on 80 stitches, using same needles as at the beginning of the jersey. *Knit* 16 rows in *dice* pattern, but take 2 stitches together at the beginning and end of every fourth row, knitting three rows without decrease, thus forming a gusset and reducing the sleeve to 64 stitches. *Knit* 96 rows in pattern; then with the finer needles knit 24 rows of ribbing and cast off. *Sew* up the sides of the jacket and sew in the sleeves, and the jacket is finished. The same pattern works out well in thicker wool, using coarser needles and casting on fewer stitches—about 60.

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## A REVIEW OF THE HISTORY OF THE DIOCESE OF QU'APPELLE.

### No. 1.

Under this heading we propose to pass in review such chief events in the history of the Diocese as can be gathered from the pages of the OCCASIONAL PAPER and other records of the Diocese. We trust that the review will not be uninteresting to all our readers, for though it may be old news to many, there are others who have become interested

in our work in later years, and to whom the past history of the Diocese may not be so easily accessible.

Before entering on our task of recalling the special history of the Diocese, we will briefly recall the ecclesiastical history of that great land once known as Rupert's Land, a name which now survives only in the name of the Bishopric of that name. For civil purposes, what was Rupert's Land has become Manitoba and the North-West Provinces, which include Assiniboia, Alberta, Saskatchewan, and other districts lying to the north-west of these provinces.

The following notes of the early history of the province of Rupert's Land are almost wholly gathered from an interesting pamphlet issued by the Society for the Propagation of the Gospel, with some very slight additions from other sources. Those who wish for more information on this subject may obtain it by expending the sum of one penny on the tract entitled, "Historical Sketches," No. VII. : North-West Provinces of Canada. (S.P.G.).

### Early History.

The "Great Lone Land" truly describes the condition, only a few years since, of what is now known as the Province of Manitoba and the North-West Territories of Canada. It was first discovered in the year 1610 by Henry Hudson, on his fourth and last attempt to find a passage to the Indies by way of the North Pole. He landed on the shores of the Hudson Bay, and passed the winter of 1610 there. In the spring of 1611, when preparing to return to England, his crew mutinied and turned him, his sons, and a few companions (nine in all, most of them lame and disabled with sickness) adrift in an open boat, with only a small stock of provisions, a single gun, and a little ammunition. This brave English explorer must have perished miserably within the waters of the great sea which he had discovered. It is satisfactory to read that the mutineers only reached home after undergoing many well-merited sufferings, their leader having been killed in an encounter with some savages on the coast near Cape Digges.

In the year 1670 King Charles II. assigned the territory to Prince Rupert, who with others formed, by Royal Charter, the Hudson's Bay Company, and gave the land the name of Rupert's Land. In 1870 the Hudson's Bay Company surrendered their charter, and Rupert's Land was incorporated in the Dominion of Canada. In this year representative government was granted to Manitoba, and six years later the North-West Territories were formed into a separate government, and in 1882 the Territories were divided into Assiniboia, Saskatchewan, Alberta, and Athabasca.

In 1811 a settlement of Orkney Islanders was formed, under the Earl of Selkirk, on the banks of the Red River. In 1815 Major Semple, governor of York Fort, reported:—"I have trodden the burnt ruins of houses, barns, a mill, a fort, and sharpened stockades, but none of a place of worship, even upon the smallest scale. I blush

to say over the whole extent of the Hudson's Bay territories no such building exists." The Hudson's Bay Company were not, however, entirely unmindful of religious duties, for the chief factor at each post was required to read the Church services to their employees every Sunday. How far this duty was fulfilled it is impossible to say.

In 1820 they sent out a chaplain, the Rev. J. West, who settled at St. John's (now called Winnipeg), who did a marvellous work for the Church from that place. In 1822 the Church Missionary Society decided to make the Red River settlement a missionary station, and they appointed to it the Rev. David Jones, who arrived in the year 1823, and succeeded to the work and office of chaplain to the Hudson's Bay Company, Mr. West having been obliged to relinquish the work. In 1825 Mr. Jones was joined by the Rev. W. Cockran (C.M.S.), who afterwards became Archdeacon of Assiniboia. Active work amongst the Indians began about 1840, when a native catechist, who had been baptised (in 1822) and taught by Mr. West, was sent to work amongst the Crees. This catechist (Henry Budd) was ordained in 1850 at the first ordination held by Bishop Anderson. He died in 1875. The present Archbishop of Rupert's Land said of him: "We can ill spare such a faithful and effective worker."

In 1841 the mission was further reinforced by the coming of the Rev. A. Cowley, who in the following year opened a Mission among the Saltaux Indians on the shores of Lake Manitoba.

In 1844 the Mission was visited by Bishop G. F. Mountain, of Montreal. On May 19th he embarked in his canoe at Lachine on his voyage of one thousand eight hundred miles, and he arrived at the Indian Settlement on Sunday morning, June 23rd. The Bishop found four churches in the settlement attended by one thousand seven hundred persons. There were four hundred and fifty-four communicants, but in "two churches there was no Communion Table and no place reserved for it." As a result of his visit he urged the immediate establishment of a Bishopric in Rupert's Land. In August of the same year the Rev. J. Hunter, afterwards first Archdeacon of Cumberland, joined the Mission, and in 1846 another clergyman was added to the staff.

The establishment of the Diocese of Rupert's Land was at length accomplished in the year 1849 by the aid of a legacy of £12,000, left for the purpose by Mr. Alexander Leith, chief factor of the Hudson's Bay Company. The first Bishop (David Anderson) was consecrated on May 29th, 1849, in Canterbury Cathedral, and he left England on June 7th of the same year. In 1850 the first Mission of the Society for Propagating the Gospel in Foreign Parts was established, and in 1854 the same Society first supported a Mission to the heathen Indians. Bishop Anderson resigned the Bishopric in 1864, having held jurisdiction over the whole of the North-West Territories and of Manitoba.

In the January of 1865 the present Archbishop of Rupert's Land was consecrated as Bishop of Rupert's Land, and he found only twenty-three clergy in all his vast Diocese. Under his rule the Diocese of Rupert's Land has been thoroughly organised from the little details of parish work

to the establishment of the College for Theology and General Education, known as St. John's College, Winnipeg, which is in connection with the University of Manitoba. The first sub-division of this vast district took place in 1873. What was one Diocese has now become eight, and a ninth is in process of formation, the smallest of which is Qu'Appelle, which extends over 96,000 square miles, or about the size of the whole of England and Scotland.

The surrender of the Hudson's Bay Charter in 1870, and the consequent opening out of the country to settlers, inaugurated a period of remarkable development. In 1871 the Bishop of Rupert's Land wrote the S. P. G., saying: "I do not suppose that a doubt is anywhere entertained of the fertility of the province of Manitoba and a large section of the country to the west of that province for a thousand miles to the Rocky Mountains. . . . The rapidity with which this rich country is being made accessible is marvellous and unexampled. Language could not too strongly represent the extraordinary result to be anticipated within the next ten years." Bishop (now Archbishop) Macray's appeal to the S. P. G. did not go unanswered. The formation of three Dioceses to the west of Manitoba followed in the year 1873. The necessity for this sub-division became imperative not only because of the enormous extent of the country, but also because of the rapidity with which the settlers flocked into what was then regarded as the most fertile country in the whole world.

In 1884 the Diocese in which we are chiefly interested was formed under the name of Assiniboia, when the Hon. and Rev. Canon Anson, who had resigned the Rectory of Woolwich to act as Mission Priest in the province of Assiniboia, was chosen as its first Bishop. What specially attracted Canon Anson, and afterwards proved to be his special work, was the spiritual need of young educated Englishmen, who, after a public school, and sometimes an University education, emigrate to Canada.

Bishop Anson was consecrated on the Festival of the Nativity of St. John the Baptist (June 24th, 1884), in Lambeth Chapel by the Archbishop of Canterbury and the Bishops of London, St. Albans, Rochester, Lichfield, Dover, Saskatchewan, Riverina, and Ohio.

### The First Year, 1884-85.

The newly consecrated bishop cannot have lingered long in England after his consecration, for we find his first letter dated from Regina on the 29th July, 1884. The whole letter is of so much interest that we hardly need to apologise for reproducing it in full here.

"We arrived here at 4.30 a.m. on Friday . . . we were an hour late in starting, the same in arriving. Though our arrival was thus in the middle of the night, we were met on the platform by four Clergy and three Laymen on the Staff, the Churchwardens and others connected with the Church in Regina.

"As it was the Festival of St. James, I had asked that we might have an early Celebration. I had also invited the Clergy already in the

Diocese to come to Regina for that night, that we might thus meet together for the first time at the LORD'S Altar, and might also afterwards have an opportunity of consulting together on the work before us. There had not been any opportunity of giving notice generally in the time, and there was, therefore, only one family present besides ourselves—but we were nine of ourselves. I could not help feeling that the Collect of the day was one peculiarly applicable to our needs; as I reminded my brothers in answer to their Address after the service, we need indeed to pray not only that we may have grace given us to follow the examples of the Apostles in forsaking all worldly and carnal affections, but may be "evermore ready to follow God's holy commandments." The daily life of little self-denials, especially if discouragements have to be borne, and weariness of spirit, is often far harder than the one act of parting with what we hold dearest for CHRIST'S sake. This was in answer to an address which was presented to me after the Service, signed by all the Clergy who have been hitherto working in the Diocese, the Churchwardens, and other Laity of organised parishes. I ought to mention that parishes here seem to be 'organised,' as it called, before they have either a Church or a Clergyman; Churchwardens and Vestrymen are elected and they wait in patience.

"At 11 o'clock we had Matins, and there was a wonderfully good congregation for a week-day in such a place as this, fifty or sixty being present; Mr. Dewdney, the Lieutenant-Governor of the North-West Territories, was one of the congregation. After Matins I was asked to take a seat in front of the Altar, and the people's Churchwarden came forward and read an address.

"Our house in Regina is one of the best built in the town. It has a frontage of 17 ft. 4 ins. by 23 ft. 6 in. deep, besides a lean-to kitchen and shed. It contains a dining-room, library, and three bedrooms. To my great surprise I found it really most comfortably furnished, there being even a regular writing-table with pigeon-holes in my bedroom. . . . We quite expected to have to rough it very considerably, but instead of that, we found on our arrival at 4.30 in the morning a table laden with food, and most comfortable beds awaiting us.

"On Friday night we had to separate again to get to the various stations on Sunday, as there are only night trains. One layman went with each priest to see how the services were conducted; in future, they will of course have to be separated. I stayed here (Regina) with the deacon (Rev. H. Havelock Smith), who has been established here since last December, and who seems to have won the affections of the people in a wonderful way. . . . There was an excellent congregation in the morning, and although no notice had been given of a Celebration, and there had been one on the previous Sunday, there were twenty-three communicants, a good proportion out of a congregation of only a little over one hundred. The Gospel of the day—the miracle of feeding the multitude—seemed to be indeed a 'word in season.' 'Whence can a man satisfy these men with bread here in

the wilderness?' is a question which, as we think of the spiritual food needed for the sustenance of souls, is continually rising in one's mind, as one hears of the work that lies before one here. *Faith in the power of Him for Whom we minister* is the only answer. It was an encouragement to be reminded by that Gospel that, when all human power fails, He can supply every need.

"On Monday two of our party, who had gone to hold services within driving distance, about twenty miles, returned, and to-morrow evening I am holding a special service to give the three laymen who are with us their commission as lay readers; and on Thursday we disperse for some little time. . . . We must have a Diocesan Synod the second week in September. I am anxious, therefore, to visit, as far as possible, the principal places in the Diocese before the Synod meets. I have drawn out a scheme of work. There are six districts, each under a clergyman. Each of these has four stations, at least, where the HOLY COMMUNION will be administered monthly, or once in five or six weeks. The distances are so very great, and the trains so few and so slow—there are none at all on Sundays—that we found it absolutely necessary to divide our forces. Mr. Bolton, with Mr. Agassiz as layman, will go to the Moose Mountains, a tract of country very thickly settled. A Church has already been built there, although the people have only once—last summer—been visited by a clergyman. They are most anxious for services, and promise to build a house. At present, however, Mr. Bolton and Mr. Agassiz will have to camp out. The Rev. J. W. Gregory and Mr. Paul Lyon, as layman, are going to Qu'Appelle station, and will have Wolseley, Grenfell, and Broadview as their other stations. The Rev. J. P. Sargent, who now lives at Moosejaw, takes all the country west. My hope is that in time we may find some layman at each of these stations (21) who may be willing to take service once, at least, on the intermediate Sundays between the visits of the priests.

"Though we shall thus be divided, my intention is that we shall meet here once a month for mutual counsel and spiritual refreshment. It is far from one's *ideal* of the work, but the means of getting about are so difficult and so expensive that one must do the best that circumstances admit. To-night we have a meeting of young men here to consider about the establishment of a reading-room. For the present they will meet in this house twice a week.

"I am thankful to say all the staff seem most enthusiastic and delight in the work. I do not think one could have had men better suited for the work. I feel quite ashamed of myself; I am not allowed to do anything in the rough work. Brethren, pray for us."

(To be continued.)

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## INTERCESSIONS.

Special Intercessions for the work and needs of the Diocese are made at the usual Celebrations of the HOLY EUCHARIST in the following places:—

BOURNEMOUTH.—*St. Peter's*, on the last Tuesday in each month.  
*St. Stephen's*, on the first Friday in March, June, September and December.  
*All Saints, Branksome*, on the first Tuesday in February, May, August and November.

PIRBRIGHT.—On the last Sunday in the month at 7 a.m.

SYDENHAM.—*St. Philip's*, on the third Wednesday in the month at 8 a.m.

The Intercession office of the Association will be said at

BOURNEMOUTH.—*St. Peter's*, on the last Wednesday in January, April, July and October (*immediately after the Litany*).

SYDENHAM.—*St. Philip's*, every Wednesday, at p.m.

YORK.—*St. Olave's, Marygate*, every Friday at

The Editor will be glad to know of any other places where regular Intercessions are held for the Diocese.

## NEEDS AND THANKSGIVINGS.

It is hoped that at all services of Intercession the following needs and thanksgivings will be remembered:—

NEEDS.—(1) Larger means to enable the Bishop to open new Missions, and to maintain existing Missions.

(2) Men and workers, especially for vacant Missions—Touchwood Post, Gordon's Reserve, Fishing and Nut Lakes and Broadview.

(3) More helpers in England. For GOD's blessing on all efforts to raise funds for the Mission, especially the Qu'Appelle Station Endowment Fund.

(4) For the following parishes: Wolseley—a church and other organisations of the parish; Whitewood—a new church; Qu'Appelle Station—a blessing on the efforts to raise a new Mission church at Inglefield; Indian Head—a blessing on the newly-consecrated church of St. John the Baptist, Sinteluta.

(5) Work among the Indians—more workers; more interest in England in the Indian Schools.

(6) For GOD's blessing on the lay readers of the Diocese, and that their usefulness may be greatly increased.



(7) For God's blessing on the Clergy of the Diocese, especially those who are newly appointed.

THANKSGIVINGS.—(1) For many generous gifts to various churches and missions in the Diocese from England and Eastern Canada.

(2) For the measure of success which has already attended the Qu'Appelle Station Parish Endowment Fund.

(3) For the addition to the clerical staff of the diocese of several new workers.

(4) For the increase in the number of places where Special Intercession is regularly made.

### CLERGY LIST.

In the following list the postal addresses follow the names of the clergy; in each case, however, the words "Assa., N.W.T., Canada," should follow the name of the town or station.

BISHOP.—The Right Reverend JOHN GRISDALE, D.D. (Univer. Manitoba), D.C.L. (Trinity Col., Toronto), (consecrated in Winnipeg, August 30th, 1896), Bishop's Court, Indian Head.

COMMISSARY IN ENGLAND.—Rev. J. BRIDGER, Rainford Vicarage, St. Helens, Lancashire.

#### PRIESTS.

BEAL, Rev. THOMAS GILBERT (St. Aug., Cant.), Grenfell.

CHIVERS, Rev. JOHN STANLEY, A.K.C.Lond., Moosejaw.

CUNLIFFE, Rev. THOMAS WM., Maple Creek.

DICKINSON, I. (St. Paul's Miss. Coll., Burgh), Regina.

DOBIE, Rev. GEORGE NELSON, (St. Paul's Miss. Coll., Burgh), Indian Head.

JOHNSON, Rev. FREDERICK WELLS, B.D. (St. John's Coll., Manitoba), Fort Qu'Appelle.

MARCON, Rev. HERBERT A., Pense.

NICOLLS, Rev. WILLIAM, M.A., B.D. (St. John's Coll., Manitoba), Medicine Hat.

OWENS, Rev. OWEN, Fort Pelly.

PRATT, Rev. FRANCIS E., Gainsbro'.

SARGENT, Rev. JOHN PAINE, B.A. (King's Coll., Windsor, N.S.), D.D. (St. John's Coll., Manitoba), Archdeacon of Assiniboia, Qu'Appelle Station.

SHELLY, Rev. JOHN, M.A. (Oxon.), Cannington Manor.

TEITELBAUM, Rev. THEODORE ALPHONSE (St. Boniface, Warminster), Salt-coats (*absent on leave*).

TERRY, Rev. GUY PEARSON, L.Th. (Univer. Dunelm), Estevan.

WILLIAMS, Rev. CLEMENT, Moosomin.

WILLIAMS, Rev. JAMES (St. Aug., Cant.), Whitewood.

#### DEACONS.

BASSING, Rev. EDWARD H., Kutawa, P.O.

FOGARTY, Rev. J. W. (St. Aug., Cant.), Wapella.

HARROWELL, Rev. THOMAS N., Fleming.

JONES, Rev. J. E. (St. Aug., Cant.), Buffalo Lake.

STEALEY, Rev. W. T., B.A. (Univer. Dunelm and St. Aug., Cant.), Oxbow.

VACANT MISSIONS.—Touchwood Post. Fishing and Nut Lakes. Gordon's Reserve. Broadview.

## LICENSED LAY READERS.

BRASS, Mr. GEO., St. Andrew's Mission, Fort Pelly.  
 CLARKE, Mr. E. C., St. Andrew's Mission, Fort Pelly.  
 DELAHAY, Mr. J. O. L., Moosejaw.  
 FATT, Mr. F. F., Medicine Hat.  
 GOVIER, Mr. W., Cullums.  
 HARRISON, Mr. JOHN W., Hednesford.  
 HAYMAN, Mr. P., Whitewood.  
 HUMPHRYS, Mr. J., Cannington.  
 MACDONNELL, Mr. K., Grenfell.  
 PRATT, Mr. J., Gordon's Reserve.  
 SALMON, Mr. A. H., Spring Creek.

## ACKNOWLEDGMENTS.

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CANADIAN STAMPS (used and unused).—Rev. M. Winter and Rev. T. N. Harrowell.

For the GENERAL FUND.—H. Hanson, Esq., 4s.

For the OCCASIONAL PAPER.—*In November*: Mrs. Knight, 2s.; Mrs. Kennedy, 1s. 6d.; Miss Grafton, 1s. 6d. *In December*: Mrs. Harrison, 6s.; Rev. M. Winter, 1s.; Miss J. M. Deedes for 1899-1900, 2s.; Mrs. Wilson, 1s.; Miss Allot (*per* Treasurer), 1s.; Mrs. Sullivan, 5s.; Mrs. Powell, 1s.; Miss Way (stamps), 9d.; Rev. W. T. Mitton, 1s. 6d. *In January*: Mrs. Hutchinson, 1s.; B. Scriven, 1s.; Mrs. H. Syme Redpath, 1s. 2d.; Mrs. Winter, 1s.; Miss Johnson, 1s.; Miss M. A. King, 1s.; Lady Trevar, 1s.; Miss M. E. Clarke, 1s.; Rev. M. Winter, 1s.; Miss Weal, 1s.; Miss E. Archer Houblon, 1s.; Mrs. F. Evelyn, 1s.; Rev. W. F. Knox, 1s.; Mrs. Acworth, 1s.; Miss H. Baines for 1899 and 1900, 2s.; Miss Swaine, 1s.; Miss Selfe, 1s.; Rev. F. E. Pratt, 4s. 1d.; Mrs. Mackay, 2s.; Lady F. Charlsworth, 1s.; H. Hanson, Esq., 1s.; Mrs. E. Lyon, 5s.; *Per* Miss Anson, 6s. 4d. (Miss Johnstone, Miss Webster, Mrs. Skane, Miss Allott and Mrs. Bullen); Miss Lawson, 1s.; The Rev. W. E. Hobbes, 22s. *In February*: The Dowager Countess of Kingston, 6s.; Mrs. Essington, 5s.; Miss Anson, 20s.; Mrs. Krauss, 1s.; Mrs. G. H. Anson, 2s.; Miss Williams and forty associates, £2 3s. 6d.; Miss Horner, 1s.; Mrs. Gregory, 1s.; Mrs. Denison, 1s. 1d.; Total, £8 5s. 5d.

The TREASURER acknowledges with thanks:—For the OCCASIONAL PAPER, Rev. P. H. Cooke, 1s.; Mrs. H. G. Willis, 1s.

Mrs. BURN acknowledges with thanks:—From Miss Cole, scrap-book for Gordon's School; Mrs. Austin, two large Bibles; Mrs. Arthur Krauss, woollen things; Miss L. Johnstone, clothes; Lyme Working Party, *per* Miss Beck, clothes; Miss Allott, woollen things; Mrs. Somers-Cocks, fancy articles; Miss Clarke, red super frontal, violet burse and veil, stole; Miss Smythe, fair linen for the altar.

The Rev. J. SHELLY acknowledges with thanks:—Woollen knitted things from the Misses Johns; and a comforter from Mrs. Frecker.

*Correspondent for Altar Linen.*  
The Sister Caroline, Alverton, Truro.

*Lady Correspondent in the Diocese.*  
Mrs. GRISDALE, Indian Head, Assa., N.W.T., Canada.  
(For other Correspondents for special work see under heading of Notices).

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#### Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund*."

#### NOTICES.

**Church Needlework.**—*Correspondent*: Miss M. E. Clarke, 3, Daniel Street, Bath.—It is requested that any one who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Miss Clarke, who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Miss Clarke. Workers, and subscriptions towards purchase of materials, *are greatly needed*. Size of all Altars in the Diocese: length 7 feet, width 2 feet 2 inches, height 3 feet 3 inches. Correspondence about making Altar linen or surplices should be addressed to the Sister in Charge, C.N.S., Community of the Epiphany, Truro.

**Working Parties.**—*Correspondent*: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E.—Useful and inexpensive clothing of all kinds is very acceptable. Fancy Articles suitable for Sales of Work, &c., are much appreciated. Knitted things of every description, long wide "comforters," knitted waistcoats and long stockings are all acceptable. Gloves or mitts (a receipt for the latter can be obtained from Mrs. Burn) are most useful. Children's vests, &c., should be made with *long sleeves*. All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, will, if possible, be acknowledged in the OCCASIONAL PAPER.

**Parcels.**—*Correspondent*: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E. All parcels for the Mission should be sent to Mrs. Burn, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and*

the name of the person for whom it is intended (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. *Each article* sent should be ticketed with the name of the sender, so as to ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. Mrs. Burn would be glad if those who are kind enough to send garments would *not* put the prices on *each article*, but simply let her have the *total cost* of the contents of each parcel. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

**Collecting Boxes.**—*Correspondent*: Miss G. M. Montgomerie, Gissing Hall, Diss. Collecting Boxes for the Mission, price 4d. and 6d., may be had on application to Miss G. M. Montgomerie.

**Books.**—*Correspondent*: Rev. Arthur Krauss, Pirbright Vicarage, Woking. Books of all kinds are very welcome to the clergy and others working in the diocese. They are needed for Sunday schools, for parochial libraries, and for the personal use of the clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book-postage to Canada is *the same as to any part in England*, viz., a halfpenny for two ozs. Any one who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to the Rev. Arthur Krauss, who will send the address of the parish or clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new. Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by the Rev. Arthur Krauss.

**Newspapers and Magazines.**—*Correspondent*: Rev. W. E. Hobbes, Ocle Pychara Vicarage, Hereford. A Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission is kept by Mr. Hobbes. He will gladly send a name and address to any one willing to forward a newspaper or magazine.

**Indian Work.**—*Correspondent*: Miss Webster, Bartley Green, Northfield, Birmingham (letters will be forwarded). Miss Webster will gladly supply information about Indian work.

**New Local Branches.**—*Correspondent*: The Rev. Canon Liddell, Welton Vicarage, Daventry. Canon Liddell will supply information about the formation of new branches of the Association.

**Occasional Paper.**—*Correspondent*: The Rev. Arthur Krauss, Pirbright Vicarage, Woking. Application for copies should be made to the Rev. Arthur Krauss, who will also receive the annual subscription for the paper. He can supply back numbers, if required. Notice of change of address should be sent to him. Reports from the Secretaries of the Branches will be welcomed by the Editor, and would, if possible, be inserted in the next number. Contributions should reach him before the 15th January, April, July, and October.

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### IMPORTANT NOTICES.

The TREASURER requests that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to the Assistant Treasurer, H. A. Greig, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

For changes of address during the year 1899-1900 in the above lists, see the first page of the inner sheet.