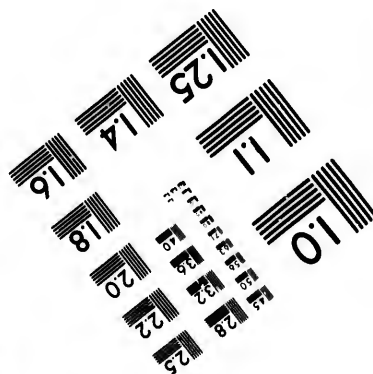
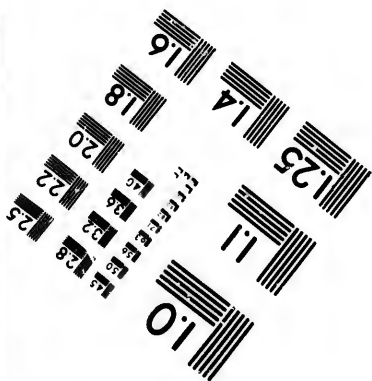
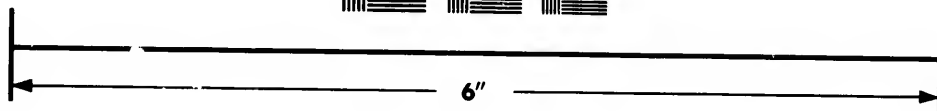
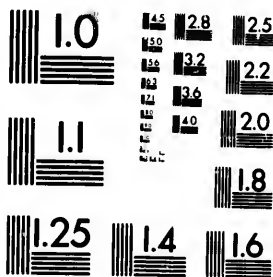


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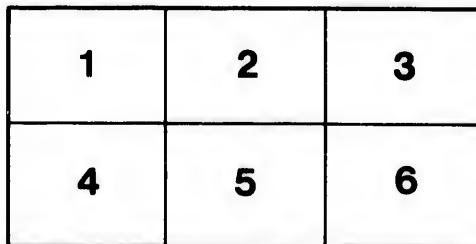
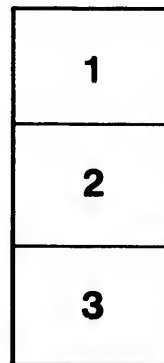
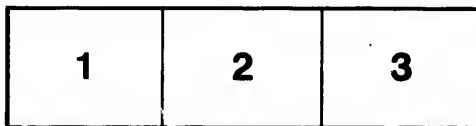
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1876.

First Published

1876.

Presbyterian Year Book

FOR THE

Dominion of Canada

AND

Newfoundland.

1888.



1888.

TORONTO:

Presbyterian Printing and Publishing Co.

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MONTREAL: W. DRYSDALE & CO.

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PRESBYTERIAN
YEAR BOOK

FOR THE

DOMINION OF CANADA

AND

NEWFOUNDLAND.

EDITED BY REV. GEO. SIMPSON.

1888.



1888.

TORONTO:

PRESBYTERIAN PRINTING AND PUBLISHING COMPANY

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PREFACE.

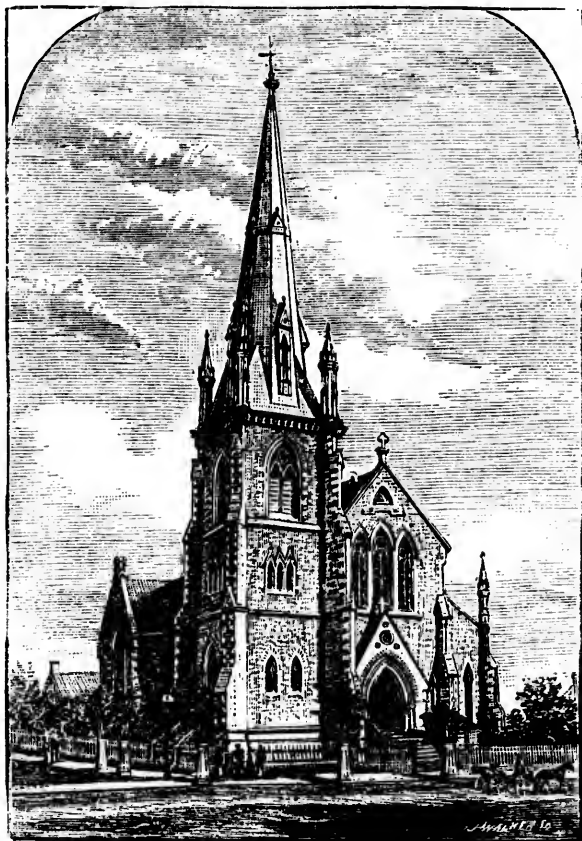
AFTER a lapse of six years THE PRESBYTERIAN YEAR BOOK again makes its appearance. Its temporary cessation was in part due to the lamented demise of the late Rev. James Cameron of Chatsworth, who compiled it from its commencement till its last issue. It has also to be confessed that it did not meet with the measure of support anticipated, and that it seemed to merit. Since then the Church has largely increased in numbers, resources and intelligence, so that the present has been deemed an opportune time for its re-appearance. Care and labour have been bestowed on the compilation of this issue of the YEAR BOOK; it is hoped that it will meet with a cordial welcome. It is designed to be serviceable to all interested in the practical working of our beloved Zion for the furtherance of the Gospel of the Lord and Saviour.

THE EDITOR.

Toronto, December, 1887.

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ST. ANDREW'S CHURCH, OTTAWA (SEE P. 44.)

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REMARKABLE EVENTS.

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| 1 | S. | <i>God rested on the seventh day.</i> —Gen. ii. 2. |
| 2 | Mon. | 1801. (1st) Union between Great Britain and Ireland. |
| 3 | Tues. | 1757. (2nd) Calcutta taken by Clive. |
| 4 | Wed. | 1580. Archbishop Usher born in Dublin. |
| 5 | Th. | 1793. John Howie, author of "Scots Worthies," died. |
| 6 | Fri. | 1706. Benjamin Franklin born. |
| 7 | Sat. | 1815. Battle of New Orleans. |
| | | |
| 8 | S. | <i>God blessed the seventh day.</i> —Gen. ii. 3. |
| 9 | Mon. | 1873. Napoleon III. died at Chiselhurst, Eng. |
| 10 | Tues. | 1878. (9th) Victor Emanuel died. |
| 11 | Wed. | 1778. (10th) Linnæus, natural historian, died. |
| 12 | Th. | 1842. Sir Charles Bagot, Governor-General of Canada, died. |
| 13 | Fri. | 1749. Fox born. |
| 14 | Sat. | 1784. Treaty with Great Britain ratified by U. S. Congress. |
| | | |
| 15 | S. | <i>The people rested on the seventh day.</i> —Ex. xvi. 30. |
| 16 | Mon. | 1707. Act securing Pres. Ch. Government in Scotland. |
| 17 | Tues. | 1838. (15th) Resignation of Sir Francis Bond Head. |
| 18 | Wed. | 1840. Penny postage commenced. |
| 19 | Th. | 1793. James Watt born. |
| 20 | Fri. | 1790. John Howard died. 1783. Am. Inde'nce acknowledged. |
| 21 | Sat. | 1712. Patronage restored. |
| | | |
| 22 | S. | <i>The Lord hath given you the Sabbath.</i> —Ex. xvi. 29. |
| 23 | Mon. | 1733. (22nd) Greenland Mission began. |
| 24 | Tues. | 1712. Frederick the Great born. |
| 25 | Wed. | 1858. Princess Royal of England married to Crown Prince |
| 26 | Th. | 1759. Robert Burns born. [of Prussia.] |
| 27 | Fri. | 1784. Sabbath Schools began. |
| 28 | Sat. | 1581. Scots Confession of Faith signed by James VI. |
| | | |
| 29 | S. | <i>Remember the Sabbath Day to keep it holy.</i> —Ex. xx. 8. |
| 30 | Mon. | 1833. Organization of Pres. of N. B. in connection with |
| 31 | Tues. | 1692. Massacre of Glencoe. [Church of Scotland.] |

Dominical Letter, A.G.; Epact, 17; Lunar Cycle, or Golden Number, 8; Solar Cycle, 21; Roman Indiction, 1; Julian Period, 6601.
 The year 5649 of the Jewish Era commences at sunset on Sept 5th.
 The year 1306 of the Mohammedan Era, or the Era of the Hegira, begins on the 7th day of September, 1888.
 The 52nd year of Queen Victoria's reign begins June 20th, 1888.
 The 113th year of the Independence of the United States begins July 4th, 1888.
 The first day of January, 1888, is the 2,410,638th day since the commencement of the Julian Period.

FEBRUARY, 1888.

REMARKABLE EVENTS.

| | | | |
|----|-----------|---|---|
| 1 | Wed. | 1789 | First Presidential Election, United States. |
| 2 | Th. | 1830. | (3rd) Marquis of Salisbury born. |
| 3 | Fri. | 1754. | Andrew Fuller born. [of the Protestants. |
| 4 | Sat | 1555. | John Rogers, first victim of Queen Mary's persecution |
| 5 | S. | <i>The seventh day is the Sabbath of the Lord thy God.—Deut. v. 14.</i> | |
| 6 | Mon. | 1856. | (5th) Vict Cross founded. 1881. Thos. Carlyle died. |
| 7 | Tues. | 1878. | Pope Pius IX. died. |
| 8 | Wed. | 1872. | Assassination of Lord Mayo. 1587. Execution of Mary |
| 9 | Th. | 1868. | Sir David Brewster died. [Queen of Scots. |
| 10 | Fri. | 1763. | Canada ceded to Gt. Britain by Treaty of Paris. |
| 11 | Sat. | 1841. | Upper and Lower Canada united. |
| 12 | S. | <i>The Lord blessed the seventh day and hallowed it.—Ex. xx. 2.</i> | |
| 13 | Mon. | 1554. | (12th) Lady Jane Gray beheaded. |
| 14 | Tues. | 1662. | (12th) Dr. Cotton Mather born at E. ston. |
| 15 | Wed. | 1697. | Britain's national debt commenced. |
| 16 | Th. | 1497. | Melancthon born. |
| 17 | Fri. | 1688. | Renwick, Scottish martyr, beheaded. |
| 18 | Sat. | 1546. | Luther died. 1822. First Pres. Ch. opened in Toronto. |
| 19 | S. | <i>To-day is a Sabbath to the Lord.—Ex. xvi. 25.</i> | |
| 20 | Mon. | 1823. | Tithes abolished in Upper Canada. |
| 21 | Tues. | 1831. | Rev. Robert Hall died. 1801. Cardinal Newman born. |
| 22 | Wed. | 1732. | George Washington born. |
| 23 | Th. | 1601. | (25th) Execution of the Earl of Essex. |
| 24 | Fri. | 1872. | Rev. Dr. Guthrie died. |
| 25 | Sat. | 1848. | Republic proclaimed in Paris. |
| 26 | S. | <i>Keep the Sabbath therefore, for it is holy unto you.—Ex. xxxi. 14.</i> | |
| 27 | Mon. | 1872. | Thanksgiving for recovery of Prince of Wales. |
| 28 | Tues. | 1594. | Fleetwood died. |
| 29 | Wed. | 1797. | (27th) Bank of England suspended payment. |

ECLIPSES.—In the year 1888 there will be five eclipses, three of the Sun and two of the Moon.

I. A total eclipse of the Moon, Jan. 28th, visible generally throughout N. and S. America, Europe, Asia and Africa. Standard time, 75th meridian. Magnitude of the eclipse=1.647 (Moon's diameter=1).

II. A partial eclipse of the Sun, invisible in Canada, February 11th.

III. A partial eclipse of the Sun, invisible in Canada, July 8th.

IV. A total eclipse of the Moon, July 22-23, visible generally throughout North and South America, and portions of Europe, Africa and the Pacific Ocean. Standard time, 75th meridian. Magnitude of the eclipse=1.816 (Moon's diameter=1)

V. A partial eclipse of the Sun August 7th, invisible.

REMARKABLE EVENTS.

| | | |
|----|-----------|--|
| 1 | Th. | 1711. The <i>Spectator</i> first published. |
| 2 | Fri. | 1791. John Wesley died. |
| 3 | Sat. | 1763. Isle of Man united to Great Britain. |
| 4 | S. | <i>Keep the Sabbaths : I am the Lord your God.</i> —Lev. xix. 3. |
| 5 | Mon. | 1861. (4th) Inauguration of President Lincoln. |
| 6 | Tues. | 1796. First missionaries landed at Tahiti. |
| 7 | Wed. | 1879. Elihu Burrit, "The Learned Blacksmith," died. |
| 8 | Th. | 1702. William III. died. |
| 9 | Fri. | 1451. Americus Vespuceus born. |
| 10 | Sat. | 1842. Queen's College, Kingston, opened. |
| 11 | S. | <i>Observe the Sabbath as a perpetual Covenant.</i> —Ex. xxxi. 16. |
| 12 | Mon. | 1857. Desjardin Cahal Calamity. |
| 13 | Tues. | Home Mission Committee meets at Toronto. |
| 14 | Wed. | 1864. Lake Albert Nyanza discovered by Sir S. Baker. |
| 15 | Th. | 1685. Ralph Erskine born |
| 16 | Fri. | 1812. Badajos taken by Wellington |
| 17 | Sat. | 432. St. Patrick died. |
| 18 | S. | <i>Thou makest known unto them Thy holy Sabbath.</i> —Neh. ix. 14. |
| 19 | Mon. | 1860. Missionary Conference at Liverpool. |
| 20 | Tues. | 1727. Sir Isaac Newton died. |
| 21 | Wed. | 1766. Repeal of Stamp Act. |
| 22 | Th. | 1758. Rev. Jonathan Edwards died. 1797. German Empire ^{born.} |
| 23 | Fri. | 1807. Slave Trade abolished by British Parliament. |
| 24 | Sat. | 1603. Queen Elizabeth died. |
| 25 | S. | <i>We would not buy it of them on the Sabbath.</i> —Neh. x. 31. |
| 26 | Mon. | 1819. Duke of Cambridge born. 1471. First printing in Eng. |
| 27 | Tues. | 1625. James I. died. |
| 28 | Wed. | 1854. War declared against Russia by Gt. Britain and France. |
| 29 | Th. | 1788. Charles Wesley died. |
| 30 | Fri. | 1814. Brit. troops enter Paris. 1545. Martyrdom of Wislart. |
| 31 | Sat. | 1855. Charlotte Brontë died. |

FIXED AND MOVABLE FESTIVALS AND HOLIDAYS.

| | | | | |
|---------------|------------|----|----------------------------|---------------|
| Ash Wednesday |Feb. | 15 | Birth of Queen Victoria.. | May 24 |
| St. David |March | 1 | Whitsunday |May 20 |
| St. Patrick |March | 17 | Midsummer Day |June 24 |
| Lady Day |March | 25 | Dominion Day |July 1 |
| Good Friday |March | 30 | Michaelmas Day |Sept. 29 |
| Easter Sunday |April | 1 | Birth of Prince of Wales.. | Nov. 9 |
| St. George |April | 23 | St. Andrew |Nov. 30 |
| Holy Thursday |March | 10 | Christmas Day |Dec. 25 |

REMARKABLE EVENTS.

| | | |
|----|-----------|--|
| 1 | S. | <i>I commanded the Levites to sanctify my Sabbath.</i> —Neh. xiii. 22. |
| 2 | Mon. | 1705. Rev. John Howe died. |
| 3 | Tues. | 1872. Earthquake at Antioch. |
| 4 | Wed. | Knox College closes. |
| 5 | Th. | 1849. Great Fire in Toronto. |
| 6 | Fri. | 1814. Napoleon sent to Elba. 1360. "Black Monday." |
| 7 | Sat. | |
| 8 | S. | <i>What evil thing is this that ye do, buying and selling.</i> —Neh. xiii. 27. |
| 9 | Mon. | 1865. Surrender of Gen. Lee. 1641. Episcopacy and Liturgy |
| 10 | Tues. | 1853. Clergy Reserves Bill passed. [abolished by Long |
| 11 | Wed. | 1861. (12th) American Civil War commenced. [Parliament. |
| 12 | Th. | 1492. Columbus discovered America. |
| 13 | Fri. | 1829. Catholic Emancipation. [assassinated. |
| 14 | Sat. | 1881. Rev. Dr. W. M. Punshon died. 1865. Abraham Lincoln |
| 15 | S. | <i>From that time forth they came no more on the Sabbath.</i> —Neh. xiii. 21. |
| 16 | Mon. | 1746. Battle of Culloden. |
| 17 | Tues. | Synod of Montreal and Ottawa meets at Ottawa in St. An- |
| 18 | Wed. | 1831. Dr. J. Abernethy died. [drew's Church. |
| 19 | Th. | 1560. Melancthon died. 1881. Earl Beaconsfield died. |
| 20 | Fri. | 1653. Long Parliament dissolved by Cromwell. |
| 21 | Sat. | 1850. (22nd) Wordsworth died. |
| 22 | S. | <i>I will give them (that keep my Sabbaths) an everlasting nam.</i> |
| 23 | Mon. | 1564. Shakespeare born. Died 1616. [—Isa. lvi. 5. |
| 24 | Tues. | 1731. Daniel Defoe died. [ized. |
| 25 | Wed. | 1832. Presbytery of Ref. Pres. Ch. of N. B. and N. S. organ- |
| 26 | Th. | Queen's Univ. and Coll. closes. 1599. Cromwell born. 1800. |
| 27 | Fri. | 1813. York (Toronto) taken by the Americans. [Cowper d. |
| 28 | Sat. | 1794. Sir William Jones died. |
| 29 | S. | <i>They shall keep my laws and hallow my Sabbaths.</i> —Ezek. xliv. 24. |
| 30 | Mon. | 1789. Washington first President United States. |

THE ROYAL FAMILY.

VICTORIA, of the United Kingdom of Great Britain and Ireland, Queen, Empress of India, Defender of the Faith. Her Majesty was born at Kensington Palace, May 24, 1819; succeeded to the throne June 20, 1837, on the death of her uncle, King William IV.; was crowned June 28, 1838; and married February 10, 1840, to His Royal Highness Prince Albert. Her Majesty is the only child of his late Royal Highness Edward, Duke of Kent, son of King George III. The children of Her Majesty are:—

Her Royal Highness Victoria Adelaide Mary Louisa, PRINCESS ROYAL OF ENGLAND AND CROWN PRINCESS OF GERMANY, born Nov. 21,

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REMARKABLE EVENTS.

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| 1 | Tues. | 1707. Legislative Union of Engl'd and Scot'l'd. 1851. Great |
| 2 | Wed. | Morrin College, Quebec, closes. [Exhibition opened. |
| 3 | Th. | 1750. John Willison Dundee died. [Lincoln. |
| 4 | Fr. | 1873. Dr. Livingstone died. 1861. Inauguration of Pres. |
| 5 | Sat. | 1799. London Rel. Tract Soc. founded. 1821. Napoleon died. |
| 6 | S. | <i>Hallow my Sabbaths; and they shall be a sign between me and</i> |
| 7 | Mon. | 1858. Lord Brougham died. [you.—Ez. xx. 20. |
| 8 | Tues. | Synod of Toronto and Kingston meet in Knox Ch., Owen S'd. |
| 9 | Wed. | 1863. Death of Gen. Stonewall Jackson. |
| 10 | Th. | 1865. Union of Presbyterians in South Australia. |
| 11 | Fri. | 1778. Earl of Chatham died. |
| 12 | Sat. | 1788. (11th) Rev. Henry Cooke, Belfast, born. |
| 13 | S. | <i>They shall hallow my Sabbaths.—Ez. xlv. 24.</i> |
| 14 | Mon. | 1796. Vaccination first tried. |
| 15 | Tues. | 1847. Daniel O'Connell died. |
| 16 | Wed. | 1830. Mrs. Hemans died. |
| 17 | Th. | 1881. Revised Version of New Testament published. |
| 18 | Fri. | 1843. Disruption of Gen. Assembly of Church of Scotland. |
| 19 | Sat. | 1854. Nathaniel Hawthorne died. |
| 20 | S. | <i>The people shall worship before the Lord on the Sabbaths.</i> |
| 21 | Mon. | 1862. (20th) Rev. G. N. Gordon and his wife murdered by |
| 22 | Tues. | 1867. Confeder'n B.N.A. proclaimed. [natives in Eromanga. |
| 23 | Wed. | 1845. Rev. Dr. Burns inducted to the pastorate of Knox |
| 24 | Th. | 1819. Queen Victoria born. [Church, Toronto. |
| 25 | Fri. | 1615. First R. C. Priests settle in Canada. |
| 26 | Sat. | 1661. Marquis of Argyle executed. 1574 (27th) John Calvin d. |
| 27 | S. | <i>I will cause all her mirth to cease and her Sabbaths.—Hos. ii. 11.</i> |
| 28 | Mon. | 1829. Sir Humphrey Davy died. 1813. Battle of Sackett's |
| 29 | Tues. | 1838. Lord Durham arrives at Quebec. [Harbour. |
| 30 | Wed. | 1842. John Francis attempts to shoot the Queen. |
| 31 | Th. | 1847. Dr. Chalmers died. 1431. Joan of Arc burned at Rouen. |

THE ROYAL FAMILY—Continued.

1840, and married to his Royal Highness William, the Crown Prince of Germany, Jan. 25, 1858, and has had issue four sons and four daughters.

His Royal Highness Albert Edward, PRINCE OF WALES, born Nov. 9, 1841; Married March 10, 1863, Alexandra of Denmark (Princess of Wales), born Dec. 1, 1844, and has issue, Prince Albert Victor, born Jan. 8, 1864; George Frederick Ernest Albert, born June 3, 1865; Louisa Victoria Alexandra Dagmar, born Feb. 20, 1867; Victoria Alexandra Olga Mary, born July 6, 1868; and Maude Charlotte Mary Victoria, born Nov. 26, 1869.

REMARKABLE EVENTS.

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| 1 | Fri. | 1879. Prince Louis Napoleon killed. |
| 2 | Sat. | 1866. Fenian skirmish at Ridgeway. |
| 3 | S. | <i>Call the Sabbath a delight.</i> —Isaiah lviii. 13. |
| 4 | Mon. | 1738. George III. born. |
| 5 | Tues. | 1813. (6th) Americans defeated at Stony Creek. |
| 6 | Wed. | 1861. Union of Free and United Pres Churches in Canada. |
| 7 | Th. | 1870. First General Ass. Canada Pres. Ch. |
| 8 | Fri. | 1831. Synod of Pres. Ch. of Can., in connection with Ch. of |
| 9 | Sat. | 1843. (8th) King's College, Toronto, opened. [Scot. org'zed. |
| 10 | S. | <i>Call the Sabbath holy of the Lord.</i> —Isaiah lviii. 13. |
| 11 | Mon. | 1642. (10th) First meeting of the Presbytery in Ireland. |
| 12 | Tues. | 1643. Westminster Assembly called by Ordinance of Parl'nt. |
| 13 | Wed. | General Assembly meets in St. Matthew's Church, Halifax. |
| 14 | Th. | 1690. William III. landed at Carrickfergus. |
| 15 | Fri. | 1875. Union of the four Pres. Churches now called the Pres. |
| 16 | Sat. | 1815. (18th) Battle of Waterloo. [Ch. in Canada. |
| 17 | S. | <i>Call the Sabbath honourable.</i> —Isaiah lviii. 13. |
| 18 | Mon. | 1831. (17th) United Pres. organized as United Synod of U.C. |
| 19 | Tues. | 1834. C. H. Spurgeon born. 1878. Prof. C. Hodge died. |
| 20 | Wed. | 1837. Accession of Queen Victoria. |
| 21 | Th. | 1842. Victoria College, Cobourg, opened. |
| 22 | Fri. | 1714. Matthew Henry died. |
| 23 | Sat. | 1870. Hudson Bay Territory transferred to Canada. |
| 24 | S. | <i>Thou shalt honour it.</i> —Isaiah lviii. 13. 1497. Canada discovered. |
| 25 | Mon. | 1784. First Wes'yan Conf'nce. 1530. Confession of Augsburg. |
| 26 | Tues. | 1314. (25th) Battle of Bannockburn. 1857. Distribution of |
| 27 | Wed. | 1855. Lord Raglan died. [Victoria Crosses. |
| 28 | Th. | 1838. Coronation of Queen Victoria. |
| 29 | Fri. | 1838. (28th) The People's Charter published. |
| 30 | Sat. | 1688. Acquittal of the Seven Bishops. |

THE ROYAL FAMILY—Continued.

Her Royal Highness Alice Maud Mary, born April 25, 1843; married to H. R. H. Prince Frederick Louis of Hesse, July 1, 1862, and had issue five daughters and two sons: second son killed by accident May 1873. Died December 14th, 1878.

His Royal Highness Alfred Ernest Albert, Duke of Edinburgh, born Aug. 6, 1844; Married Her Imperial Highness the Grand Duchess Marie of Russia, Jan. 23, 1874, and has issue one son and four daughters.

Her Royal Highness Helena Augusta Victoria, born May 25, 1846; married to H. R. H. Prince Frederick Christian Charles Augustus of Schleswig-Holstein-Sonderburg-Augustenburg, July 5, 1866, and has issue two sons and two daughters.

REMARKABLE EVENTS.

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| 1 | S. | <i>Not doing thine own ways.</i> —Isa. lviii. 13. 1867. Confed. con- |
| 2 | Mon. | 1868. Synod of the Mari. Prov. of B.N.A. org'd. [summated. |
| 3 | Tues. | 1770. First Ordination of a Pres. min. in Dominion at Halifax. |
| 4 | Wed. | 1877. (3rd) First Gen'l Presbyterian Council at Edinburgh. |
| 5 | Th. | 1776. (4th) Am. Ind'nce declared. 1814. Battle of Chippewa. |
| 6 | Fri. | 1795. Rev. G. Henry, first Pres. minister in Canada, died. |
| 7 | Sat. | 1795. Associate Presbytery of Nova Scotia organized. |
| 8 | S. | <i>Nor doing thine own pleasure.</i> —Isa. lviii. 13. |
| 9 | Mon. | 1870. Charles Dickens died. [ordained. |
| 10 | Tues. | 1509. John Calvin born. 1823. Rev. Jas. Harris, Toronto, |
| 11 | Wed. | 1786. Rev. Dr. Jas. McGregor, first min. in Pictou, landed at [Halifax. |
| 12 | Th. | 1803. Dr. Thomas Guthrie born. |
| 13 | Fri. | 1608. Quebec founded by Champlain. |
| 14 | Sat. | 1815. (15th) Napoleon Bonaparte surrendered. |
| 15 | S. | <i>Not speaking thine own words</i> —Isa. lviii. 13. |
| 16 | Mon. | 1857. Massacre at Cawnpore. |
| 17 | Tues. | 1560. Confession of Faith ratified by Scottish Parliament. |
| 18 | Wed. | 1870. Papal infallibility proclaimed at Rome. |
| 19 | Th. | 1689. (20th) Prelacy abolished in Scotland. |
| 20 | Fri. | 1875. Conference of Presbyterian Churches at London, Eng. |
| 21 | Sat. | 1683. Lord Wm. Russell executed. 1795. Robt. Burns died. |
| 22 | S. | <i>Nor speaking thine own words.</i> —Isa. lviii. 13. |
| 23 | Mon. | 1839. Revival at Kilsyth, Scotland. |
| 24 | Tues. | 1884. Third General Presbyterian Council, Belfast. |
| 25 | Wed. | 1745. Prince Charles Edward lands at Moidart. 1814. Battle |
| 26 | Th. | 1869. Irish Church Bill passed. [of Lundy's Lane. |
| 27 | Fri. | 1694. The Bank of England incorporated. |
| 28 | Sat. | 1648. Shorter Catechism approved. 1840. Lord Durham died. |
| 29 | S. | <i>Blessed is the man that keepeth the Sabbath.</i> —Isa. lvi. 10. |
| 30 | Mon. | 1743. Paley born. 1833. Wilberforce died. |
| 31 | Tues. | 1771. The poet Gray died. |

THE ROYAL FAMILY—Continued.

Her Royal Highness Louise Carolina Alberta, born Mar. 18, 1848; married to the Marquis of Lorne, eldest son of Duke of Argyle, Mar. 21, 1871.

His Royal Highness Arthur William Patrick Albert, Duke of Connaught, born May 1, 1850; married 13th March, 1879, to Princess Louise Margaret, daughter of Prince Frederick Charles of Prussia, and has issue one son and one daughter.

His Royal Highness Leopold George Duncan Albert, born Ap. 7, 1853; married April 27, 1882, to Princess Helen of Waldeck. Died Mar. 28, 1884.

Her Royal Highness Beatrice Mary Victoria Feodore, born April 14, 1857, married July 23, 1885, to Prince Henry of Battenberg.

REMARKABLE EVENTS.

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| 1 | Wed. | 1834. Slavery abolished in British colonies. |
| 2 | Th. | 1771. Belfast Charitable Society founded. |
| 3 | Fri. | 1492. Columbus sailed on his first voyage to America. |
| 4 | Sat. | 1583. Sir H. Gilbert takes possession of Newfoundland. |
| 5 | S. | <i>Observe the Sabbath for a perpetual Covenant.</i> —E. xxx. 1. |
| 6 | Mon. | 1620. (5th) Pilgrim Fathers sailed from Southampton. |
| 7 | Tues. | 1858. First Atlantic Cable laid. |
| 8 | Wed. | 1588. Spanish Armada defeated and dispersed. |
| 9 | Th. | 1812. United States troops evacuate Canada. |
| 10 | Fri. | 1759. Battle of Montinorenci. |
| 11 | Sat. | 1830. (12th) First American railroad completed. |
| 12 | S. | <i>It is the Sabbath of the Lord in all your dwellings.</i> —Lev. xxiii. 8. |
| 13 | Mon. | 1667. Jeremy Taylor died. 1704. Battle of Blenheim. |
| 14 | Tues. | 1863. Lord Clyde died. |
| 15 | Wed. | 1649. Cromwell landed in Dublin. |
| 16 | Th. | 1534. Society of Jesuits founded by Ignatius Loyola. |
| 17 | Fri. | 1866. Great fire in Quebec. 1786. Frederick the Great died. |
| 18 | Sat. | 1869. (19th) Rev. Dr. Burns died in Knox College. |
| 19 | S. | <i>A Sabbath of rest to the Lord.</i> —Ex. xxxv. 2. |
| 20 | Mon. | 1867. Delhi taken. |
| 21 | Tues. | 1860. Prince of Wales at Quebec. |
| 22 | Wed. | 1798. French landed at Killala Bay. |
| 23 | Th. | 1818. First steamer from Buffalo to Detroit. |
| 24 | Fri. | 1662. Ejection of 2,000 ministers from Ch. of Eng. for Non- |
| 25 | Sat. | 1867. M. Faraday died, aged 76. [conformity.] |
| 26 | S. | <i>Then shall the land enjoy her Sabbaths.</i> —Lev. xxi. 34. |
| 27 | Mon. | 1858. First public cable despatch—The Queen to President |
| 28 | Tues. | 354. Augustine, Bishop of Hippo, born. [Buchanan.] |
| 29 | Wed. | 1879. (27th) Sir Rowland Hill died. |
| 30 | Th. | 1833. Organization of Synod of N. S. in connection with the |
| 31 | Fri. | 1688. John Bunyan died. [Church of Scotland.] |

DOMINION OF CANADA.

Governor-Gen.—H. E. the Most Hon. Marquis of Lansdowne, G. C. M. G.
Premier, President P. Council—Rt. Hon. Sir J. A. Macdonald, G. C. B.;
Min. Finance—Hon. Sir Charles Tupper; *Postmaster Gen.*—Hon. A. W.
 McLelan; *Min. Public Works*—Hon. Sir H. Langevin; *Min. Railways
 and Canals*—Hon. J. H. Pope; *Min. Customs*—Hon. Mackenzie Bowell;
Min. Militia—Hon. Sir A. P. Caron; *Min. Marine and Fisheries*—Hon.
 G. E. Foster; *Min. Agriculture*—Hon. J. Carling; *Min. Inland Revenue*—
 Hon. J. Costigar; (Without Portfolio) Hon. F. Smith; *Secretary of
 State*—Hon. J. A. Chapleau; *Min. Interior*—Hon. Thomas White; *Min.
 Justice*—Hon. J. S. D. Thompson; *Clerk Privy Council*—John J. McGee.

REMARKABLE EVENTS.

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| 1 | Sat. | 1870. (2nd) Napoleon III. surrendered to King of Prussia. |
| 2 | S. | <i>Then shall the land keep a Sabbath unto the Lord.</i> —Lev. xxv. 2. |
| 3 | Mon. | 1783. Treaty of Versailles signed. 1658. Oliver Cromwell d |
| 4 | Tues. | 1870. Republic proclaimed in Paris. [Pres. College opens. |
| 5 | Wed. | 1774. First U. S. Congress met at Philadelphia. Manitoba |
| 6 | Th. | 1620. The <i>Mayflower</i> sailed from Plymouth with the Pilgrim |
| 7 | Fri. | 1854. Allies sailed for the Crimea. [Fathers. |
| 8 | Sat. | 1860. Garibaldi enters Naples. 1855. (9th) Fall of Sebastopol. |
| 9 | S. | <i>The land enjoyeth her Sabbaths.</i> —2 Chron. xxxvi. 21. |
| 10 | Mon. | 1813. Battle of Lake Erie. 1775. Americans invade Canada. |
| 11 | Tues. | 1513. Battle of Flodden. |
| 12 | Wed. | 1806. (13th) Charles James Fox died. |
| 13 | Th. | 1759. French defeated at Quebec. Death of General Wolfe. |
| 14 | Fri. | 1823. First com. dispensed to the first Pres. con. in Toronto. |
| 15 | Sat. | 1735. (14th) Robert Raikes, founder of Sunday Schools, born. |
| 16 | S. | <i>Keep my Sabbaths and take hold of my covenants.</i> —Isa. lvi. 4. |
| 17 | Mon. | 1792. First Parliament of U. C. met at Niagara. |
| 18 | Tues. | 1791. First Pres. celebration of Lord's supper in Montreal. |
| 19 | Wed. | 1881. President Garfield died. [1759. Surrender of Quebec. |
| 20 | Th. | 1870. The Pope's temporal power ended. |
| 21 | Fri. | 1792. Abolition of Royalty in France. |
| 22 | Sat. | 1825. Foundation of Knox's Monument, Glasgow. |
| 23 | S. | <i>Keep my Sabbaths and take hold of my covenants.</i> —Isa. lvi. 4. |
| 24 | Mon. | 1880. (23rd) 2nd General Presbyterian Council, Phil'delphia. |
| 25 | Tues. | 1690. (24th) First meeting of Synod of Ulster, Belfast. |
| 26 | Wed. | 1870. (25th) Siege of Paris commenced. |
| 27 | Th. | 1540. Society of Jesuits confirmed by Paul III. |
| 28 | Fri. | 1808. Opening of Theological Seminary, Andover. |
| 29 | Sat. | 1870. Capitulation of Strasburg. |
| 30 | S. | <i>The adversaries did mock at the Sabbath.</i> —Jer. i. 7. |

PROVINCE OF ONTARIO.

Lieutenant-Governor—Hon Sir Alexander Campbell; *Attorney-General*—Hon. Oliver Mowat; *Commissioner of Crown Lands*—Hon. Timothy Blair Pardee; *Commissioner of Public Works*—Hon C. F. Fraser; *Secretary and Registrar*—Hon. A. S. Hardy; *Treasurer and Commissioner of Agriculture*—Hon. A. M. Ross; *Minister of Education*—Hon. G. W. Ross; *Clerk of Executive Council*—E. F. B. Johnson; *Assistant Clerk*—J. Lonsdale Capreol.

REMARKABLE EVENTS.

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| 1 | Mon. | 1794. First entry in Session Records of Niagara. |
| 2 | Tues. | 1873. Evangelical Alliance met at New York. [Montreal open. |
| 3 | Wed. | Queen's Univ. and Col., Knox Col., Toronto, and Pres. Col. |
| 4 | Th. | 1860. Union of Pres. Ch. of Nova Scotia and Free Ch. of |
| 5 | Fri. | 1813. Battle of the Thames. Tecumseh killed. [Nova Scotia. |
| 6 | Sat. | 1747. David Brainard died. |
| 7 | S. | <i>Is it lawful to heal on the Sabbath day?</i> —Matt. xii. 10. |
| 8 | Mon. | 1871. Great fire of Chicago. |
| 9 | Tues. | Home Mission Committee meets at Toronto. |
| 10 | Wed. | 1841. Royal charter establishing Queen's College, Kingston. |
| 11 | Th. | 1808. (10th) Hugh Miller born. |
| 12 | Fri. | 1492. Columbus discovered America. |
| 13 | Sat. | 1812. Americans defeated at Queenston Heights. |
| 14 | S. | <i>It is lawful to do well on the Sabbath days.</i> —Matt. xii. 12. |
| 15 | Mon. | 1644. William Penn born. |
| 16 | Tues. | 1555. Latimer and Ridley burned at Oxford. |
| 17 | Wed. | 1529. Fall of Cardinal Wolsey. |
| 18 | Th. | 1865. Lord Palmerston died. |
| 19 | Fri. | 1873. Rev. Dr. Candlish died. 1864. St. Albans raid. [died. |
| 20 | Sat. | 1816. Henry Kirke White died. 1805. (21st) Lord Nelson |
| 21 | S. | <i>Jesus healed on the Sabbath day.</i> —Luke xiii. 14. |
| 22 | Mon. | 1871. Sir Roderick Murchison died. 1872. (22nd) Dr. Merle |
| 23 | Tues. | 1641. Irish rebellion and massacre. [D'Aubigne died. |
| 24 | Wed. | 1648. Thirty Years' War concluded by Peace of Westphalia. |
| 25 | Th. | 1685. Revocation of Edict of Nantes. |
| 26 | Fri. | 1751. Dr. Doddridge died. 1800. Count Von Moltke born. |
| 27 | Sat. | 1553. Servetus burned at Geneva. 1818. Earl of Iddesleigh b. |
| 28 | S. | <i>The Sabbath was made for man.</i> —Mark ii. 27 |
| 29 | Mon. | 1618. Sir Walter Raleigh beheaded. |
| 30 | Tues. | 1838. Léon Gambetta born. [Church, Wittenberg. |
| 31 | Wed. | 1517. Luther posts his theses on the door of the Castle |

PROVINCE OF QUEBEC.—*Lient.-Gov.*—Hon. A. R. Angers; *Premier and Att.-Gen.*—Hon. H. Mercier; *Solicitor-Gen.*—Hon. G. Duhamel; *Prov. Treas.*—Hon. J. Sheyn; *Commis. Public Works*—Hon. J. McShane; *Prov. Sec.*—Hon. C. A. E. Gogan; *Commis. Crown Lands*—Hon. P. Garneau; (Without Portfolio)—Hon. D. A. Ross and Hon. H. R. A. Turcotte; *Clerk Exec. Council*—Gustave Grenier.

PROVINCE OF NOVA SCOTIA.—*Lient.-Gov.*—His Honour Matthew Henry Richey; *President of Council and Prov. Sec.*—Hon. W. S. Fielding; *Att.-Gen.*—Hon. A. T. White; *Commis. of Works and Mines*—Hon. C. E. Church; *Members without Office*—Hon. T. F. Morrison, Hon. T. Johnson, Hon. Isidore Le Blanc, and Hon. J. W. Longley.

REMARKABLE EVENTS.

- 1 Th. 1609. Sir Matthew Hale born. 1640. (3rd) Long Parl't met.
 2 Fri. 1770. Cruden, framer of Concordance, died.
 3 Sat. 1650. King William III. born. 1740. Toplady born.
- 4 **S.** *The Son of Man is Lord also of the Sabbath.*—Luke vi. 5.
 5 Mon. 1605. Gunpowder Plot.
 6 Tues. 1860. Abraham Lincoln elected President of the U. States.
 7 Wed. Theol. Classes in Queen's, Morrin, and Pres. Coll., Halifax,
 8 Th. 1844. Knox. Coll. opened. 1674. Milton died. [open.
 9 Fri. 1691. Declaration of William III. in favour of Presbyterians.
 10 Sat. 1483. Martin Luther born.
- 11 **S.** *The first day of the week they came to the Sepulchre.*—Mark xvi. 2.
 12 Mon. 1615. Richard Baxter born. 1775. Montreal taken by Gen.
 13 Tues. 1618. Synod of Dort convened. [Montgomery.
 14 Wed. 1864. (13th) Gen. Sherman set out on his march through Geor-
 15 Th. 1735. John Howie, author of "Scots Worthies," born. [gia.
 16 Fri. 1847. Partition of Poland by Russia, Prussia and Austria.
 17 Sat. 1869. Suez Canal opened. [John Bright born.
- 18 **S.** *The first day of the week Jesus came and stood in the midst.*
 19 Mon. 1839. John Williams died at Eromanga. —John xx. 19.
 20 Tues. 1863. Lord Elgin died.
 21 Wed. 1860. The Empress Eugenie visited Edinburgh.
 22 Th. 1638. General Assembly met at Glasgow.
 23 Fri. 1872. Sir John Bowring died.
 24 Sat. 1572. John Knox died, aged sixty-seven. [—John xx. 26.
- 25 **S.** *And after eight days came Jesus and stood in the midst.*
 26 Mon. 1731. Wm. Cowper born. 1748. Isaac Watts died.
 27 Tues. 1812. Gen. Van Rensselaer surrendered.
 28 Wed. 1859. Washington Irving died.
 29 Th. 1847. Massacre of missionaries by Oregon Indians
 30 Fri. St. Andrew's Day. 1862. Sheridan Knowle died.

PROVINCE OF NEW BRUNSWICK.—*Lieut.-Gov.*—His Honour Sir S. L. Tilley, C.B., K.C.M.G.; *Leader and Att.-Gen.*—H. A. G. Blair; *Prov. Sec.*—Hon. D. McLellan; *Surveyor-Gen.*—Hon. J. Mitchell; *Chief Commis. Board of Works*—Hon. P. G. Ryan; *Solicitor-Gen.*—Hon. R. J. Ritchie; *Members of Council*—Hon. A. Harrison, and Hon. Gaius S. Turner; *Clerk*—F. A. H. Straton.

PROVINCE OF PRINCE EDWARD ISLAND.—*Lieut.-Gov.*—Hon. Andrew A. Macdonald; *Att.-Gen.*—Hon. W. W. Sullivan; *Min. Public Works*—Hon. W. Campbell; *Prov. Sec. and Treas.*—Hon. D. Ferguson; *Members of Council*—Hon. S. Prowse, Hon. J. Lefurgey, Hon. A. J. Macdonald; Hon. N. McLeod; Hon. J. O. Arsenault, and Hon. S. Burns; *Clerk*—R. F. DeBlois.

REMARKABLE EVENTS.

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| 1 | Sat. | 1844. Princess of Wales born. | |
| 2 | S. | <i>The first day of the week when the Disciples came together.</i> | [—Acts xx. 7. |
| 3 | Mon. | 1557. First Covenant signed by Lords of the Congregation. | |
| 4 | Tues. | 1820. (3rd) Chief Justice Coleridge born. | |
| 5 | Wed. | 1611. Authorized version of English Bible issued. | |
| 6 | Th. | 1837. Rebellion in Canada. 1648. "Pride's Purge." | |
| 7 | Fri. | 1642. Mary Queen of Scots born. | |
| 8 | Sat. | 1691. Richard Baxter born. | |
| 9 | S. | <i>Upon the first day of the week let every one lay by him in store.</i> | [—1 Cor. xvi. 2. |
| 10 | Mon. | 1868. Dr. Krummacher died. 1608. (9th) John Milton born. | |
| 11 | Tues. | 1839. Seven Ministers in Presbytery of Strathbogie suspen'd. | |
| 12 | Wed. | 1653. (16th) Cromwell made Lord Protector. | |
| 13 | Th. | 1868. Rev. Dr. Henry Cooke, Belfast, died. | |
| 14 | Fri. | 1872. Rev. Dr. John Geddie died. 1861. Prince Consort died. | |
| 15 | Sat. | 1799. Washington died. 1545 (14th) Council of Trent open'd. | |
| 16 | S. | <i>I was in the Spirit on the Lord's Day.</i> —Rev. i. 10. | |
| 17 | Mon. | 1792. First Parliament of Lower Canada met. | |
| 18 | Tues. | 1778. (17th) Sir Humphrey Davy born. | |
| 19 | Wed. | 1813. Battle of Niagara. | |
| 20 | Th. | 1561. First General Assembly of the Church of Scotland. | |
| 21 | Fri. | 1736. First attempt at steam navigation [Miller died. | |
| 22 | Sat. | 1880. Marian Evans (George Eliot) died. 1856 (23rd) Hugh | |
| 23 | S. | <i>Keep the Sabbath day to sanctify it.</i> —Deut. v. 12. | |
| 24 | Mon. | 1870. Rev. Albert Barnes died. 1814. Peace of Ghent. | |
| 25 | Tues. | Christmas Day. 1642. Sir Isaac Newton born. | |
| 26 | Wed. | | |
| 27 | Th. | 1829. Rev. Dr. Mason died. | |
| 28 | Fri. | 1859. Lord Macaulay died. | |
| 29 | Sat. | 1809. William Ewart Gladstone born. | |
| 30 | S. | <i>There remaineth, therefore, a Sabbath to the people of God.</i> | [—Heb. iv. 9. |
| 31 | Mon. | 1384. John Wickliffe died. 1776. Americans defeated at Que. | |

PROVINCE OF MANITOBA.—*Lieut.-Gov.*—Hon. James Cox Aikens; *Premier and Pres. of Council*—Hon. J. Norquay; *Prov. Treas.*—Hon. A. A. C. La Riviere; *Att.-Gov.*—Hon. C. E. Hamilton; *Min. Public Works*—Hon. D. H. Wilson; *Prov. Sec.*—Hon. C. P. Brown; *Minister of Agric.*—Hon. D. H. Harrison; *Clerk*—C. A. Sadlier,

PROVINCE OF BRITISH COLUMBIA.—*Lieut.-Governor*—Hon. C. F. Cornwall; *Premier, Chief Commis. of Lands and Works, and President of Council*—Hon. Wm. Smithe; *Att.-Gen.*—Hon. A. E. B. Davie; *Prov. Sec. and Min. of Mines*—Hon. John Robson; *Min. of Finance and Agric.*—Hon. Simeon Duck.

OFFICERS OF THE GENERAL ASSEMBLY, 1887.

The Rev. ROBERT FERRIER BURNS, D.D., *Moderator.*

The Rev. WILLIAM REID, D.D.,
 " WILLIAM FRASER D.D., } *Joint Clerks.*

AGENT for the Schemes of the Church,
 Western Section, with the excep-
 tion of French Evangelization Rev. W. REID, D.D., Toronto.
 AGENT for the Schemes of the Church,
 Eastern Section Rev. P. M. MORRISON, Halifax.
 AGENT for the Board of French Evan-
 gelization Rev. R. H. WARDEN, Montreal.
 EDITORS *Presbyterian Record*..... }
 Mr. JAMES CROIL, Montreal.
 Mr. ROBT. MURRAY, Halifax.

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 Messrs. Alex. Young, S. H. Eastman, E. F. Torrance, Stephen Young,
 Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant,
 J. C. Smith, John Smith (Toronto), Alex. Stewart, H. M. Parsons,
 Colin Fletcher, H. McQuarrie, J. C. Tibb, Gustavus Monro, W. S.
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 Mather, Hon. G. W. Ross, D. D. Wilson, W. B. McMurrich, A. I.
 Mackenzie, R. Kilgour.

2. *Senate.*—Principal Caven, Toronto, Chairman; the Professors and
 Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr.
 Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg, Dr. Beattie, Messrs.
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XXIII. "PRESBYTERIAN RECORD."

Dr. Campbell, Montreal, Convener; the Editors of the *Record*, W. R. Cruikshank, Professor Campbell, R. H. Warden.

PRESBYTERIAN HOME MISSIONS IN CANADA.

BY REV. WILLIAM COCHRANE, D.D., CONVENER OF HOME MISSION
COMMITTEE.

The Home Mission field of the Presbyterian Church in Canada is one of the very largest in the world, and taxes the energies of the denomination to meet its necessities and ever-increasing demands. In addition to the regular contributions of our 800 or 900 congregations in Canada, we are aided by the Scotch and Irish Churches, many of whose members have during the past few years settled in Manitoba and the great North-West.

AREA.

The area of the Dominion, including Newfoundland, may be stated in round figures at 3,367,000 miles. The Home Mission field is co-extensive with this wide territory, embracing the Provinces of Ontario, Quebec, Nova Scotia, New Brunswick, Prince Edward Island, Newfoundland and Cape Breton, and the more recently acquired Provinces of Manitoba and British Columbia, with the vast North-West Territories. Let the reader glance at the map of British North America, and try to realize the extent of the work devolving upon all the Churches of this growing empire!

MANAGEMENT.

On account of the great distances embraced, two committees have charge of the work, the headquarters of which being respectively, Halifax, Nova Scotia, and Toronto, Ontario. The Convener, or Secretary of the Eastern Section, as well as General Agent for the Maritime Provinces, was for many years the Rev. Dr. McGregor, of Halifax, who has recently entered upon rest and reward. He is succeeded by the Rev. Mr. Morrison, formerly minister at Dartmouth. The Eastern Section embraces Nova Scotia, New Brunswick, Newfoundland, Prince Edward Island and Cape Breton. The Western embraces Ontario, Quebec, Manitoba, British Columbia and the North-West Territories. It will thus be seen that the territory under the care of the Western Committee is much more extensive and scattered than that of the Eastern, while the field, viewed as a whole, extends from Vancouver Island to Prince Edward Island, a distance from east to west of 3,500 miles, and from north to south of over 1,400 miles.

STATISTICS, ETC.

The special duties that engage the attention of these committees are
(a) Supplying mission stations with Gospel ordinances.

(b) Aiding weak congregations by grants of money, to augment the stipends given to their pastors, which without the aid rendered by the committee, would be totally inadequate to maintain regular ministerial supply.

These augmented congregations have in every case regularly ordained and inducted pastors, the practice of "stated supply," so common in the United States, being regarded by the Presbyterian Church in Canada as unfavourable to the growth and consolidation of permanent congregations.

Our preaching stations are supplied during the summer season by the theological and literary students of the various colleges in the Dominion—Knox, Queen's, Montreal, Morrin, Halifax and Manitoba, and by catechists or other labourers during the winter months when the students have returned to their respective colleges. Theological students from Princeton, Union, Wooster, the North-West Seminary, and other seminaries in the United States, as well as from the Scottish and Irish theological halls are also employed as occasion demands.

Under the care of these committees there are in round numbers

900 preaching or mission stations ;

250 augmented congregations,

with 30,000 communicants, 14,500 families and over 50,000 hearers every Lord's Day.

Grants of money to mission stations are made from \$1 to \$4 for each Sabbath supplied, the stations themselves adding to this a sum necessary for the support of catechist, student, or ordained missionary as the case may be. Grants of money varying from \$50 to \$400 are made from the Augmented Fund to weak congregations, but in order to receive any grant whatever, the congregation must give at the rate of \$4.50 per member for the support of ordinances, independent of the grant allowed by the Home Mission Committee.

The Students' Missionary Societies of the various theological colleges also support a number of missionaries in the more remote and destitute localities, in addition to those employed by the Home Mission Committee. The main object of these societies is to carry the Gospel to the more recently and sparsely settled portions of the country. During the summer months student missionaries enter these districts, and stations are established and cared for until strong enough to take their place among the regular mission stations of the Church. Then they pass into the charge of the Presbytery within the bounds of which they are situated, and the societies' missionaries are sent forward into other fields. The work is thus largely of a pioneer kind, but none the less most important. Many fields first occupied by the Students' Missionary Associations are now strong missionary stations or pastoral charges.

Supply is sometimes given to fields in which there is little prospect of establishing permanent stations, the prosperity of the districts depending almost wholly on lumbering or mining operations. The expenses in connection with the operations of these societies are defrayed by contributions obtained by the missionaries in their respective fields, and by special donations obtained from friends throughout

the Church. The fields generally contribute well, but from the fact that they are handed over to Presbyteries as soon as they become self-sustaining or nearly so, indicate how essential to the prosecution of this work is the liberality of friends outside of the fields.

EXPENDITURE.

The amount expended annually in the support of mission work and augmented congregations is about \$100,000. The sum is small in proportion to the work undertaken, and it may be added, in proportion to the good results obtained.

CONTINUOUS SUPPLY OF MISSION STATIONS.

In order to secure the more rapid development of mission stations into congregations, and their early settlement as pastoral charges, and also to remedy a defect in the working of such stations, according to which many of them are left without supply during a portion of the year, a Scheme has been instituted for the continuous supply of such stations. It embraces the following points:

I. MISSION DISTRICTS.

These mission districts are such as Presbyteries have formed in new or necessitous localities, where there is a reasonable prospect of the formation of pastoral charges at an early date. When a Presbytery desires any mission district to be worked under this Scheme, they apply to the Home Mission Committee, accompanying the application with detailed information as to the extent, population, resources, and religious condition of the field. The following is the blank form, which accompanies every application for supply under the provisions of the Scheme. If the answers are satisfactory, an ordained missionary or licentiate is forthwith appointed in terms of the request:

1. Name or designation of field and its location.
2. Distances apart from Presbyterian Churches nearest to the field.
3. Number and denomination of the Churches in or near the field.
4. Estimated total number of families of all denominations within the range of the field.
5. Number of families professedly Presbyterian.
" communicants "
6. Number of families not attached to any Church.
7. General character of the field and prospects as to its growth and development.
8. Amount per annum to be raised by the field or provided some other way in connection with it.
9. Is the field taken up by the Church now for the first time?
10. If not, how long has it been supplied, and in what way?
11. Remarks.

A period of three months is allowed in which the missionary elect may be in the field on probation before the engagement is considered as completed. This time is, however, considered as part of the two years, if the engagement is finally confirmed.

II. MISSIONARIES.

1. The missionaries employed in such districts are :

(a) Ordained ministers. (b) Licentiates. (c) Students of theology, who may in exceptional cases be engaged in this work. (d) Laymen, whose gifts for edification have been ascertained to the satisfaction of the Presbytery within whose bounds they are to be employed.

2. The Home Mission Committee calls the missionaries to the work, and appoints them to their several fields, with the consent of the Presbyteries. (a) At the close of each college year, the Home Mission Committee secures the services of as many students as are deemed necessary for the work. (b) Students who have finished their theological studies, may, when employed under this Scheme, be ordained by their Presbyteries as soon as leave is obtained from the Superior Courts. (c) Missionaries are appointed for a term of not less than 18 months, and the appointment may be renewed.

III. FINANCIAL ARRANGEMENTS.

(1) Regular ordained pastors in augmented congregations in country districts, *not less than \$750 and manse*. In towns and cities they may be augmented up to \$1,000 and \$1,100.

(2) Licentiates, \$8 and board as the minimum.

(3) Students, \$7 and board as the minimum. (In Manitoba, \$8 and board).

(4) Lay Catechists, \$450 to \$550 per annum, each case being determined very much by the Committee as to the special gifts and qualifications of the individual.

The mission field contributes towards the salary of the missionary according to its ability, and the amount contributed in this way is fixed by the Home Mission Committee, in conjunction with the Presbytery. When the contributions from any district exceed the amount promised by that district, the Home Mission Committee may augment the salary of the missionary if the circumstances seem to make such action advisable, to the extent of one-half the amount of such excess, but the total increase of salary shall not exceed one hundred dollars.

MISCELLANEOUS.

In closing this paper, it will be seen that the Presbyterian Church in Canada is essentially a missionary church, and must of necessity be so for very many years. During the past nineteen years *two unions* have been effected among the Presbyterians of the Dominion : In 1861, that of the Free Church and the United Presbyterian Churches, under the name of the Canada Presbyterian Church ; and in 1875, that of the Canada Presbyterian Church and the Presbyterian Church of Canada in connection with the Church of Scotland ; so that now there is but one Presbyterian Church in the whole Dominion. Such unions must of necessity add to the missionary resources of the Church, and also economize labourers in districts where formerly there were representatives of these different Churches.

FOREIGN MISSIONS.

During the past few years, and more especially during the last year or two, there has been manifested a wonderfully quickened interest in this branch of the Church's work. The difficulty has not been to get men and women able and willing to enter upon the service, but to find means wherewith to equip those offering themselves and provide for the necessary outlay involved in opening up new fields or establishing new stations in fields already occupied. In our colleges the missionary spirit has been displayed in the most practical manner. Many students and graduates have signified their readiness "to go whithersoever the Church may send them to publish the glad tidings among those who have never heard the name of Jesus." The missionary societies of Knox College and Queen's College have respectively selected Rev. Jonathan Goforth and the Rev. Jas. F. Smith for the Foreign field and undertaken their support. The services of these brethren have been accepted. On the 20th of October last Mr. Goforth was ordained and designated as missionary to the Province of Honan, North China, and will proceed to his field of labour early in the summer. He will be accompanied by the Rev. Jas. F. Smith, who is completing his medical training; and in the meantime Mr. Goforth will be employed by the Foreign Mission Committee in visiting congregations and stimulating their interest in missions. St. Andrew's Church, Toronto, following the example of St. Paul's Church, Montreal, has also offered to support a missionary; and it is not improbable that the Committee will receive similar offers from other large and wealthy congregations.

Formerly the Foreign Missions of the Church were under the direction of two Committees, who carried on their work independently of each other, and made separate reports of their respective fields to the General Assembly. In 1886 these Committees were united; and now there is but one Committee, and one report gives an account of the whole Foreign Mission work in which the Church from the Atlantic to the Pacific is engaged. In all the fields there has been evident progress, although the labours of missionaries and teachers have not been unattended with trials, disappointments and afflictions. The Rev. Mr. Annand, who was appointed to the New Hebrides mission in 1872, laboured for four years in Efate with marked success, and in 1876 was transferred to Aneityum, the scene of Dr. Geddie's successful labours. In 1885 he came home on furlough, and after twenty months of effective work in the Assembly, and among the Churches returned in January last to the New Hebrides. Aneityum being now under the charge of Rev. Mr. Lawrie, of the Free Church of Scotland, Mr. Annand had to seek a new field, and he is now settled in Santo, a large and populous island, on which hitherto missionary effort had no effect.

I. THE NEW HEBRIDES MISSION.

This, the oldest Canadian mission, was founded forty years ago by the late Dr. John Geddie. His labours and successes were not unnoticed. The churches in Scotland directed their attention to those

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Dark Islands and sent helpers for the work. Those in Australia, New Zealand, Otago and Tasmania saw in their near neighbourhood a field in which the good seed might be sown. It is now practically a co-operative mission with thirteen missionaries, of whom three have been sent out by the Presbyterian Church in Canada.

Missionaries.—(1) Rev. H. A. Robertson, at Eromanga, appointed 1872.

(2) " J. W. Mackenzie, at Efate, appointed 1872.

(3) " Joseph Annand, at Santo, appointed 1872.

Eromanga.—From this island, where at first the most violent and sanguinary opposition was offered to missionaries, and where Williams and Harris and the two Gordons were slain by the cruel and superstitious natives, we now receive most encouraging reports. Mr. Robertson, who immediately succeeded the martyred James D. Gordon, has laboured since then with unflagging zeal and with marked success. Twenty-five district schools are maintained in the island; thirty-four native teachers are employed, and five Eromangan teachers are engaged on other islands. Nearly all these teachers are married men, and their wives assist in the work. French aggression has occasioned much anxiety. Settlements were made and a military post was established on the island; and it seemed as if the annexation of the whole group must inevitably follow. It appears, however, that the danger is less than was at first apprehended. The French cannot stand the climate, and the trade advantages are not sufficient to attract permanent settlement; but no doubt the aggressive and sinister influence of the Jesuits will continue to be exerted for the promotion and protection of their own missions and to the detriment of ours.

The labour traffic is another serious hindrance to missionary and material progress on the islands. Every year a large number of natives are taken away by the Queensland labour vessels. They are not forced but induced to ship by presents to themselves, their relatives and tribes. It is, however, practically a purchase; and the system is productive of incalculable evil. From a district near Dillon's Bay thirty-one young men and boys were taken away in a batch. All of them were attending school and one was a young teacher.

Efate.—The reports from this island are most cheering. A new church (56 ft. x 28 ft.) has been erected at Erakor, the principal station, towards the cost of which the natives contributed about \$600. Comfortable and commodious churches have been erected at other stations by native labour. There are now only two or three heathen villages of any size on the island, and these have evinced a willingness to receive teachers. The whole number of professed Christians was 600; church members in good standing, 129; and children attending school, ninety.

II. WEST INDIES AND DEMERARA.

Missionaries.—Rev. John Morton at Tunapuna, appointed 1867; Joseph Anagee, catechist, and Miss Blackadder, teacher.
Rev. K. J. Grant at San Fernando, appointed 1870; G. Sadaphal, catechist, and Miss Copeland, teacher.
Rev. Lal Behari at San Fernando; Tilaksing, catechist, and J. Corsbie, teacher.

Missionaries.—Rev. W. L. Macrae at Princeton, appointed 1885; C. C. Soodeen, catechist, Miss Semple and J. Corsbie, teachers.

Rev. J. K. Wright at Couva, appointed 1881; Miss Archibald, teacher.

Rev. J. Hendrie (U. P. Church, Scotland) at St. Joseph. Rev. John Gibson on the N.-W. Coast, Demerara, appointed 1885; Abraham Lincoln, Gilbert Heaver and Thomas Grant, teachers.

Trinidad.—This mission was established twenty years ago by the Rev. J. Morton for the evangelization of the Coolies or Hindu labourers in Trinidad and the West Indies. For three years Mr. Morton laboured alone, when he was joined by the Rev. K. J. Grant, and three years later the mission was still further strengthened by the appointment of the Rev. Thomas Christie. There are now seven ordained ministers, one of whom is a native, constituting the Presbytery of Trinidad, aided by a staff of catechists and teachers. There are 32 schools with 1,675 pupils, the average daily attendance being 1,017. The mission is regarded with much favour by the Government and the proprietors of estates, and has received liberal assistance from both—the former having contributed last year £346 8s. 6d. and the latter £635 towards its support.

Demerara.—This mission was started in 1885, when the Rev. John Gibson was appointed to labour among the Coolies of the West Coast. Notwithstanding serious financial hindrances, the mission promises to be successful and useful. According to the last reports there were four schools in operation and thirty-one members were on the communion roll.

III. MISSION TO THE INDIANS OF MANITOBA AND THE NORTH-WEST.

Missionaries.—Rev. John McKay, Mis-ta-wa-sis' Reserve.

" George Flett, Okanase, Strathclair.

" Hugh McKay, Round Lake, Broadview.

" Alexander Campbell, B.A., Prince Albert.

" B. Jones, Round Lake, Broadview.

" G. A. Laird, B.A., Côté's Reserve

" W. S. Moore, B.A., Rupert's Reserve, Regina.

" D. H. McVicar, B.A., Crow Stand.

" S. Tunkansuiciye, Bird Tail Creek.

Teachers.—Mr. J. G. Burgess, Bird Tail Creek.

M. Anderson, Edmonton.

Miss Rose, Rupert's Reserve,

Mr. John A. Lauder, Okanase, Strathclair.

" John McLean, Indian Head.

" R. N. Toms, File Hills, Fort Qu'Appelle.

Miss Wight, Portage la Prairie.

Rev. A. B. Baird, M.A., B.D., Principal Industrial School, Long Lake.

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The work on this extensive and important field has been faithfully carried on. Four new Reserves have been taken up. The last report shows that we have now eighteen bands of Indians with a population of 3,500 under our care, and ten schools with an average attendance of 225; but when the large Indian population of Manitoba and the North-West still destitute of Christian care and instruction is considered, it is obvious that this mission must continue to make increasing claims on the Committee's resources.

IV. MISSION TO FORMOSA,

Missionaries.—Rev. Dr. G. L. Mackay, Tamsui.

“ Jno. Jamieson, Tamsui.

Native Ministers.—Rev. Tân Hé.

“ Giám Chheng Hòa.

Hospital Surgeon.—Dr. Alexander Rennie.

Since its establishment by the Rev. G. L. Mackay, now Dr. Mackay, the progress made by this mission has been remarkable. Oxford College at Tamsui is well equipped, and is busily engaged in training preachers and teachers. There are now twenty students and two native teachers in the college. The hospital at Tamsui has been very successful. Both foreign and native residents contribute to its support, and the income from contributions during the year was \$1,808.78. There are now in Northern Formosa thirty-eight native churches, with thirty-eight native preachers. According to the last report there were 2,546 baptized members, of whom 53 were elders, 45 were deacons and two were pastors. Since the previous report 315 have been baptized.

V. MISSION TO CENTRAL INDIA

Missionaries.—Rev. J. Fraser Campbell, Rutlam, appointed 1875.

“ J. Wilkie, M.A., Indore, “ 1879.

“ J. Builder, B.A., Mhow, “ 1883.

“ W. A. Wilson, M.A., Neemuch, “ 1884.

“ A. C. Murray, B.A., Ujjain, “ 1885.

Miss Rodger, Indore, “ 1873.

“ McGregor, Indore, “ 1877.

“ Ross, “ 1882.

“ Beatty, M.D., “ 1884.

“ Marian Oliver, M.D., Indore, “ 1886.

The pioneers of Canadian Presbyterianism in India were two young ladies, Misses Fairweather and Rodger, who commenced to labour there in 1873 under the American Presbyterian Board. In 1876 the Assembly selected Rev. Messrs. Douglas and Campbell for the Indian mission. There are now five ordained ministers organized into a Presbytery, known as the Presbytery of Indore, and five lady missionaries, two of whom are qualified physicians. In addition to these are nearly fifty teachers, catechists, Bible readers and colporteurs, a great many of whom are natives. The High School at Indore, of which Mr. Wilkie is principal, had, according to the last report, an average attendance of about 150, and it is now almost, if not altogether, self-

sustaining. The native church at Indore has been organized into a congregation, with a native minister for pastor. It is entirely self-supporting. Of the work at Neemuch Mr. Wilson writes: "The natural desire to see results that can be tabulated is not yet to be gratified. The past has been a year of sowing beside all waters, but we are not permitted to reap yet." At Ujjain Mr. Murray is occupying a new field. He has secured two catechist teachers, who, with their wives, are now at work. He has opened one English and two native schools. Ujjain is the oldest city in India, and considered one of the most holy. It is the Benares of Central India, to which pilgrimages from all parts are directed every year. The city is exceedingly filthy, and diseases of every type are prevalent. A medical missionary would find a field here for useful work. Rev. J. Fraser Campbell writes hopefully of the prospects at Rutlam. "The work has been from the beginning interesting and encouraging." Two services are regularly held on Sabbath and one on week days. Mrs. Campbell has opened a school, which is progressing very satisfactorily. At Mhow Mr. Builder, with a considerable staff of teachers and Bible readers, finds the condition and prospects of his work encouraging. It gives him pleasure "to bear testimony to the marked improvement in the Girls' School, and Miss A. Stockbridge, one of the teachers, says: 'It is astonishing to see the eagerness with which the women listen to us. But we have not yet seen any direct fruit of our labour.'"

WOMAN'S FOREIGN MISSIONARY SOCIETY.

BY C. S. E., TORONTO.

In a Presbyterian "Year Book" it seems fitting that some account of an Association such as "The Woman's Foreign Missionary Society of the Presbyterian Church (Western Division)" should be given. The writer lays no claim to literary excellence, but having been connected with the Society from its inception, and watched its growth with the deepest interest, is in a position to give a brief but faithful sketch of its rise and present position.

The Woman's Foreign Missionary Society owes its existence to the express desire of the Foreign Mission Committee of the Presbyterian Church, who appointed the late Rev. Dr. Topp and Professor MacLaren to undertake the formation of such a society, which was to be auxiliary to the Foreign Mission Committee, and to aid that Board "in promoting its work among the women and children in heathen lands." These gentlemen prepared a Constitution and By-laws, and held several meetings with the ladies who were willing to try and carry on such an organization in the months of February and March, 1876, and on the 4th April the first monthly meeting was held, when

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fifty ladies enrolled themselves as members, under the following officers: President, Mrs. MacLaren; Vice-Presidents, Mrs. McMurrich, Mrs. Gregg, Mrs. Reid and Miss Haight; Foreign Secretary, Mrs. Harvie; Home Secretary, Miss Topp, Recording Secretary, Mrs. Ewart; Treasurer, Mrs. J. M. King, and a committee of twenty-three members.

The success attending these efforts was shown by the Society, at its first annual meeting, being in a position to report *one* Life member, eighteen Auxiliaries, three Mission Bands and contributions amounting to \$1,200.39. Each following year showed a steady advance in life members, Auxiliaries, Mission Bands and contributions, till at the end of the sixth year the Society reported twelve life members, fifty-seven Auxiliaries, twelve Mission Bands and contributions reaching \$5,732.54, making a total of \$20,478.99 in six years. Of this sum the Auxiliaries gave \$16,276 and the Mission Bands \$4,202.54, the expense of managing for the six years being \$1,113.20, a little over 5 per cent.

The remaining five years have witnessed a still greater increase in all departments of the work; the eleventh year closing with 152 Life members, 256 Auxiliaries, 76 Mission Bands, a membership of 8,563 and contributions of \$18,581.05, the total for these last five years being \$56,310.08; of which the Auxiliaries gave \$44,389.44; Mission Bands, \$10,251.89; other sources, \$1,670.23, the expenses being \$2,502.94, or about 4½ per cent. The total contributions from the inception of the Society in 1876 being \$76,789.07, and the expenses \$3,616.14.

The work covered by this Society is as follows: In Central India.—The salaries of five lady missionaries (two of these medical), all the expenses of the schools, including salaries of Bible women and teachers, and also the building of a bungalow and dispensary. (*This year the first steps have been taken to build an hospital.*)

In Formosa.—The building of the Girls' College, teachers' salaries, and expenses in connection with it.

Trinidad and New Hebrides.—To each of these an allowance is given for the schools.

The Society also makes an allowance for those ladies who are under training as medical missionaries at Kingston,

In the North-West.—A certain allowance for teachers and schools at the several Reserves taken up by the Foreign Mission Committee, and also material assistance in building boarding schools and day schools at Round and Crooked Lakes, Okanase and other Reserves. In addition, the Society has sent large supplies of warm clothing to the Indians on these Reserves.

We cannot close this short notice without testifying in the strongest manner to the great spiritual blessing that has come to the women themselves, who, recognizing in the command "Go ye into all the world and preach the Gospel," a call to them as well as others, and relying on the promise, "Lo, I am with you always," have thrown themselves so earnestly into this work. That blessing is still with us, as shown by the increasing interest manifested since the close of our last annual meeting.

MISSIONARY WORK IN MANITOBA AND THE NORTH- WEST TERRITORIES.

It is impossible to estimate the value and power of missionary work. Some one has said that to be a successful missionary there must first be "personal consecration to the Lord. Second: systematic and determined work. Third: earnest zeal and sympathy for others." None can read the history of missions in our great North-West without believing that these eminent qualities were possessed in a marked degree by the faithful and devoted workers who were the first to proclaim the "glad tidings" in that bleak and dreary country. Among the first to enter this field were Dr. Black and the Rev. James Nisbet, who was sent out by the Church in 1862 to assist the former. Dr. Black, it will be remembered, laboured at Kildonan, then as now, an important agricultural district in the outskirts of Winnipeg. The Rev. James Nisbet laboured there with Dr. Black for a period of four years, accomplishing a large amount of work, besides laying the foundation of a church and a denomination second to none in that important Province.

In 1866 Mr. Nisbet displayed that self-sacrifice so characteristic of him by going six hundred miles further into the interior. The place was Prince Albert, on the Saskatchewan, then an Indian reserve occupied by the Crees, now an important and thriving town, with a population of over two thousand, and the capital of Saskatchewan Territory. At that period there were nearly four thousand Indians in the district. Mr. Nisbet continued to labour there for eight years. His wife proved a wise, loving and faithful helpmate. He was assisted by two Half-breeds, Mr. John MacKay and Mr. George Flett. They are still living, and are now ordained ministers of our Church, and labouring earnestly and zealously for the salvation of the poor Indian. Mr. Nisbet died in 1874, deeply regretted and mourned by those among whom he laboured, while the whole Church felt they had lost one of her most faithful and devoted sons.

For some time Prince Albert was a combined Indian and English mission, alternate services being held in English and Cree. This, however, did not prove satisfactory, as few of the whites were conversant with the Cree language, while English was understood but by few of the Indians. In 1876 a large number of Indians, according to treaty, removed to reserves about seventy-five miles north-west of Prince Albert. Here Mr. John MacKay went in 1881 and was cordially welcomed by the tribe. He began teaching them, and so great was the progress made that in six months "in nearly every house the heads of families could read and write with ease in their own language," and many have professed faith in our blessed Lord and Master. That they were sincere there is no room for doubt, as the testimony of our missionaries there and other places show that during the late rebellion the various Indian tribes in the districts where our missionaries were

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labouring remained loyal to our Queen and country. Surely this is ample encouragement that the efforts put forth have not been in vain.

From this time forward, churches and mission stations began steadily to increase, congregations being established at Morris, Emerson, Selkirk, Brandon, Rock Lake, Moose Jaw, Regina, and as far west as Battleford and Edmonton. There are now four Presbyteries, viz.: Winnipeg, Rock Lake, Brandon, and Regina, embracing 351 congregations and mission stations, with 4,769 communicants, 145 Sabbath schools, 5,727 scholars, and eighty-seven churches. The Presbyterian College at Winnipeg is rendering important service to the Church. From the last annual report it appears there were sixty-seven students in attendance, twelve being in the theological classes.

The population of the North-West is estimated at 32,000, and only one-tenth, 3,200, are under the care of our missionaries and agents. Professor Hart, of Manitoba College, states that "our labourers should at once be increased twofold," and it is to be hoped that this suggestion will shortly be acted upon.

It is to be regretted that the rebellion of two years ago has considerably retarded missionary work, and it will be some time before the evil effects of that outbreak will disappear. The outlook, however, is hopeful. The field is a large one, travelling frequently slow and wearisome, but the prize is worth striving for. May it be our privilege to assist in gaining it. Experience proves that the Indian can be Christianized as well as civilized, but it can only be accomplished by earnest, faithful and devoted work.

Word of Life! most pure and strong,
Lo! for Thee the nations long;
Spread, till from its dreary night
All the world awakes to light.
Up, the ripening fields ye see,
Mighty shall the harvest be;
But the reapers still are few,
Great the work they have to do.
Lord of harvest, let there be
Joy and strength to work for Thee;
Let the nations far and near
See Thy light and learn Thy fear.

PRESBYTERIAN COLLEGES IN CANADA.

Presbyterians have always maintained the importance of possessing an educated ministry. With the diffusion of general education and the advance of intelligence and culture the necessity for a fully equipped ministry is fully recognized. In the Presbyterian Church in Canada this has not been a matter merely of speculative belief, but of practical achievement. The number of theological institutions established and maintained by the Church is by some main-

tained to be too large for its present needs and resources. At the same time, it is universally admitted that not a single one of the existing colleges could be eliminated without detriment to the cause of truth. At all the colleges there is increased attendance of promising young men, anxious to consecrate their lives to the preaching of the Gospel, the work of the Christian ministry at home and abroad. The friends of the respective colleges are anxious to make them as efficient as possible, and are desirous of seeing them more thoroughly equipped. They have done excellent work in the past, are doing good work now, but they hope at no distant date to see them in point of teaching capacity and all other respects fully abreast of the times. Large-hearted and generous as have been the pecuniary gifts received, there is a hope that, as in other lands, those who have been endowed with wealth may during their lifetime or in their testamentary bequests have the grace given them to consecrate a portion of their means for the promotion of sacred learning.

THE PRESBYTERIAN COLLEGE, HALIFAX.

The Presbyterians of Nova Scotia made strenuous efforts in the earlier years of their history to secure an institution for the training of ministers. The West River Seminary was established at West River, Pictou, in 1848. Ten years later it was transferred to Truro. In 1848 the Free Church of Nova Scotia opened a Theological Hall in Halifax. After the union of the Churches in the Maritime Provinces the educational resources were merged, and now the Halifax College does the work of the united Church. The Faculty consists of the Rev. Alexander McKnight, Principal and Professor of Systematic Theology; Rev. John Currie, Professor of Hebrew and Biblical Literature, and Rev. Allan Pollok, D.D., Professor of Church History and Pastoral Theology. In addition, the course is supplemented each session by a series of lectures. Last year the Rev. Dr. Burns lectured on "Mohammed," "John Huss," "John Wyclif," "William Tyndale," "Martin Luther," and "John Knox," and the Rev. Messrs. Alexander McLean, M.A., Edward Grant, P. M. Morrison, E. A. McCurdy, Joseph Hogg, P. Melville, B.D., D. A. Nelson and G. Murray delivered lectures on various aspects of missions. The number of students reported last year was twenty-eight. In the library are 9,000 volumes. The buildings are valued at \$40,000, and the endowments almost to \$120,000.

MORRIN COLLEGE, QUEBEC.

Though this institution is not under the direct supervision of the General Assembly it is to all intents and purposes Presbyterian. Dr. Morrin of Quebec gave \$50,000 "for the establishment of a university or college within the city of Quebec, for the instruction of youth in the higher branches of learning, and especially of young men for the ministry of the Church of Scotland in the Province of Canada." It was founded in 1860, and has continued to show increased vitality almost every year. Its Faculty is composed of the Rev. John Cook, D.D., Principal, who teaches Apologetics and Homiletics, Rev. George

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D. Mathews, D.D., Professor of Systematic Theology and Church Government, Rev. William B. Clark, Professor of Church History, and Rev. George Weir, LL.D., Professor of Sacred Languages. The number of students reported to last Assembly was twenty-five, of whom no fewer than fourteen indicated their desire to study for the ministry. In connection with this college, "The Morrin College School" has been opened under promising circumstances. The college is affiliated with McGill University, Montreal. The number of volumes in the library is 3,000. The buildings are valued at \$15,000, and the endowments reach \$60,000.

PRESBYTERIAN COLLEGE, MONTREAL.

The charter for Montreal College was obtained in 1865, and three years later it began its work, which has since gone forward with uninterrupted success. The Rev. D. H. MacVicar, D.D., LL.D., is Principal, and gives instruction in Systematic Theology, Homiletics, and Church Government, Rev. John Campbell, M.A., is Professor of Church History and Apologetics, Rev. Daniel Cousirat, B.D., is French Professor of Theology, Rev. John Skinner, M.A., Professor of Old and New Testament Exegesis, Rev. A. B. Mackay is Lecturer in Sacred Rhetoric and Elocution, and Rev. Neil MacNish, Lecturer in Gaelic Language and Literature, Mr. J. A. McFarlane, B.A., Lecturer in Sacred Music, Mr. A. C. Hutchison, R.C.A., Lecturer in Ecclesiastical Architecture, Mr. J. A. McDougall, B.A., Classical Tutor, and Mr. A. McWilliams, Mathematical Tutor. In the last report presented to the General Assembly the number of students in attendance was not specified, but it states that "the number of students has been large, the number in the theological classes being the largest in its history." It has about 10,000 volumes, several of them rare and of great value, in the library. The value of the buildings is estimated at about \$150,000, and the endowments reach about the same amount. The Presbyterian College, Montreal, is in affiliation with McGill University.

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

Queen's was founded in 1841, its charter having been obtained in 1839. It was instituted in accordance with the doctrine of the Confession of Faith, and was empowered to appoint professors, tutors, etc. It has Faculties of Theology, Arts, Medicine, and Law. The following constitute the Theological Faculty of Queen's: The Rev. George M. Grant, D.D., Principal, who also gives instruction in Systematic Theology, Rev. John B. Mowat, D.D., Professor of Hebrew, Chaldee, and Old Testament Exegesis, Rev. Donald Ross, Professor of Apologetics and New Testament Criticism, Rev. James Carmichael, Lecturer in Church History, Rev. George Bell, D.D., Registrar. There has been a steady increase in the number of students attending Queen's; last year's report gives it as 372, of whom seventy are studying for the ministry in connection with the Presbyterian Church. Principal Grant has been labouring indefatigably in an effort to raise \$250,000 for endowment. In this he has met with marked success. He has been

aided in the work by several devoted alumni of Queen's, and at the present writing the energetic Principal is within sight of complete success.

KNOX COLLEGE, TORONTO.

Knox College was founded in 1845 by what was then the Free Church, and with it was merged the Theological Hall of the United Presbyterian Church when these two bodies united in 1861. For a number of years the College had the advantage of the teaching of such ripe and accomplished theologians as Drs. Willis and Burns. The present Faculty is composed of Rev. William Caven, D.D., Principal, who teaches Exegesis and Biblical Criticism; William Gregg, D.D., Professor of Apologetics and Church History; William McLaren, D.D., Professor of Systematic Theology; John J. A. Proudfoot, D.D., Lecturer in Homiletics, Church Government and Pastoral Theology; and Rev. R. Y. Thompson, B.D., Lecturer in Old Testament Analysis and Introduction. The students are taught Hebrew in University College by Professors J. M. Hirschfelder and J. F. McCurdy, Ph.D. Professor S. S. Neff teaches Elocution. In the preparatory department Mr. J. McD. Duncan, B.A., is tutor in Latin, and Mr. Donald McGillivray tutor in Greek. In the last report presented to the General Assembly it was stated that "the number of students in attendance in the theological class has been fifty-two, in addition to which there are fifteen in the preparatory department and a larger number in the University. The total number of students residing in the College was seventy-six. The graduating class numbered eighteen." At the commencement of the present session it was announced that the Endowment Fund of \$200,000 had nearly all been subscribed for. There is a valuable library in connection with the College, and a number of rare documents pertaining to the history of the Church.

MANITOBA COLLEGE, WINNIPEG.

The friends of higher education connected with the Church are thoroughly convinced of the necessity of this, the latest addition to the number of our colleges. The growing requirements of Manitoba and the North-West are such that provision for the training of ministers for that necessitous and ever-enlarging field had to be made. Manitoba College was founded as an arts institution at Kildonan, on the banks of the Red River, in 1871. Four years later it was removed to Winnipeg, where a building, commodious for its requirements then, though now no longer so, was erected. In 1883 the General Assembly sanctioned the appointment of a theological faculty. The unanimous choice of that Assembly fell on Rev. John M. King, D.D., for Principal of the College and instructor in Systematic Theology and Exegesis. Though the resources of the institution have not hitherto been sufficient for the adequate equipment of the theological department, valuable aid has been cheerfully rendered by the Rev. D. M. Gordon, B.D., in Apologetics; Rev. C. B. Pitblado, in Homiletics, and in Church History by Rev. Archibald McLaren, B.A. During the present session the students of Manitoba College enjoy the advantage of instruction

by Rev. A. B. Baird, B.D. In the Arts department Rev. George Bryce, LL.D., is Professor of Natural Science, and Rev. Thomas Hart, B.D., Professor of Languages. Principal King gives instruction in Mental and Moral Science. Mr. A. M. Campbell, M.A., is resident tutor, and valuable services in the preparatory department have been rendered by Messrs. G. Laurie, B.A., Duncan Campbell and Isaac Pitblado, B.A. The number of students reported last year was ninety-one, a large increase on previous years; of these, fourteen were in attendance on the theological classes.

LADIES' COLLEGES.

The higher education of women is a matter of deep importance, and, although it has by no means received the attention and support it deserves, a good beginning has been made in this direction. In view of the disposition in some instances to send young women to study in conventual establishments, it is fitting that well-equipped institutions, under the auspices of our own Church, should be maintained. Last year a new Ladies' College was instituted in Halifax. In Ottawa an admirably equipped Ladies' College has been in existence for a number of years, and has done most excellent work. A short time since it was fortunate in securing the services of the Rev. W. D. Ballantyne, B.A., as Principal. The Brantford Ladies' College in the west has year by year been advancing in influence and efficiency under the able direction of its Principal, T. M. McIntyre, LL.B.

THE NOVA SCOTIAN CENTENNIAL YEAR.

BY REV. R. F. BURNS, D.D., HALIFAX.

Last year (1886) was memorable in our Colonial Presbyterian history. In March was celebrated with elaborate and imposing services the centenary of old St. Gabriel Street Church, Montreal, whose history has just been published in a most interesting volume of over 800 pages, by the present esteemed pastor, the Rev. Robert Campbell, D.D. But Nova Scotia had three centennial celebrations—that of the first preaching of Dr. James McGregor in July; that of the formation of the first Presbytery on the 2nd August, and that of the organization of the first Presbyterian congregation at New Glasgow on the 17th September. Dr. McGregor (father of the late beloved Agent of our Church) had been fittingly called "the Apostle of Nova Scotia." In the summer of 1880 we visited the lovely village (St. Fillans) in Perthshire, nestling among the hills that gird Loch Erne, where, in 1759, James Macgregor was born. On the 3rd June, 1786, he set sail for Halifax in the brig *Lily*, after ordination by the Presbytery of

Glasgow, the first missionary to this land of the General Associate or Antiburgher Synod. He met with Mr. Cock, of Truro, and Mr. Smith, of Londonderry, of the Burgher Synod, and was present at the formation of the first Burgher Presbytery, the beginning of August, though keeping within his own ecclesiastical lines. In 1765 a dozen families from Maryland settled in Pictou. In 1773 the ship *Hector* arrived, loaded with Highlanders from Lochbroom. Then followed fifteen families from Dumfriesshire, *via* P. E. I., where they had first settled, and twenty families of soldiers after the Peace of 1783. Amongst these McGregor laboured with singular fidelity and zeal, making extensive tours through the regions beyond. He got but £27 of the £40 promised him in cash for his first year's salary, and gave away the main portion of it for the manumission of a slave. After a life of singular diligence and disinterested self-sacrifice he died on March 3, 1830, in the seventy-first year of his age and forty-sixth of his ministry, leaving behind him a radiant track and the aroma of the name that is as ointment poured forth. Eyes will yet fill and hearts heave as his name is uttered and the story told of his apostolic labours. In 1766, twenty years before the advent of our centennial epoch, James Murdoch came from Ireland, and laboured most self-sacrificingly for three and thirty years in Nova Scotia. The news of Brainard's labours among the Indians of New Jersey, and of Wood's (the Episcopalian pioneer of the Baptist Rand) among our own Micmacs, inspired him with a desire to be an Indian missionary. Hailing from Donegal, he receives from his Irish Presbytery a commission "for the Province of Nova Scotia, or any other part of the American continent where God in His providence might call him." Finding no door open among the heathen aborigines, he labours for a season among what were then called the "Dissenters of Halifax," and then in Cornwallis and Musquodoboit. Did space allow, we could say much of Murdoch, who was a remarkable man—the first Presbyterian minister in Nova Scotia. The Rev. *Thomas Russell* had come out two years before Dr. McGregor, from the Scottish Establishment (licensed by the Presbytery of Paisley) to minister in St. Matthew's, Halifax, continuing for three years; but the two elements in that Church (whose first pastor was the ancestor of the present American President)—the New Englanders and Scotch—the Kirk folks and the Dissenters did not get on comfortably together. In response to a petition from this Church, known then (as from 1749, when it was organized, and on till 1815) as the "Congregation of Protestant Dissenters at Halifax," the Rev. *Andrew Brown* came out in August, 1887, at the same time as Dr. Charles Inglis, a native of Ireland, arrived with his commission from Lambeth as first Episcopal bishop. Dr. Brown returned to his native land in 1795, and, in 1801, succeeded the famous Dr. Hugh Blair as Professor of Rhetoric and Belles Lettres in the University of Edinburgh.

Among the predecessors of Dr. McGregor fall to be included Cock, of Truro; Smith, of Londonderry; Gilmore, of Windsor, and Graham, of Cornwallis. *Daniel Cock* belonged to Clydesdale, studied theology under Ebenezer Erskine, who with his brother Ralph headed the first Secession from the Church of Scotland. John Brown of Haddington

and McEwan of Dundee, author of a well-known work on the "Types," were among his fellow students.

The Rev. *David Smith* had been for five years minister of the Burgher Church at the ancient cathedral and university city of St. Andrew's. The call to Colonial service came to him as to Mr. Cock in 1769. The two stood well in their denomination, having filled the Moderatorial chair, and being Clerks of their respective Presbyteries. Mr. Smith reached the township of Londonderry in 1771, from which date he laboured there till 1795, when he died in the sixty-third year of his age, and the thirty-first of his ministry. His people were chiefly from the North of Ireland, and distinguished for their piety and intelligence. Messrs. Cock and Smith, besides attending to their own immediate parishes, looked after the settlers in Cumberland, Tatamagouche, Pictou and Cornwallis.

Four years prior to Mr. Cock's settlement in Truro—Mr. *Samuel Kinloch* had ministered there, from 1764 till 1769—when he returned to Scotland, and was settled over the Abbey Close Church, in my native town (Paisley) where he died in 1808. For over a dozen years clerical arrivals from home ceased. During this interval the American Revolutionary War absorbed attention, and checked immigration from Fatherland. I ought not however to overlook a settlement which took place at Lunenburg in 1770. The emigrants who arrived there in 1751, from Holland, Germany and Switzerland, belonging to the Reformed (as distinguished from the Lutheran Church) had been unsuccessful in procuring a pastor. The latter who were Episcopal, had got supplied. The former who were Calvinistic in doctrine and Presbyterian in government, had failed in their effort. As a last resort, they "fixed their eyes upon one among themselves, viz., Mr. *Bruin Romeas Comingoe*, commonly known by the name of Brown." Sixty families petitioned the two Presbyterian ministers, Murdoch and Lyon, and two Congregational ministers, Seccombe, of Chester, and Phelps, of Cornwallis. These formed a Presbytery for the time being, which convened on the 3rd July, 1770, at Halifax, and ordained this worthy man with imposing services, in presence of the Governor, Lord William Campbell, and a large assemblage.

At the expiration of the American War in 1783, communication with the Old Country became easier and closer, and the almost suspended intercourse was renewed. Then came the immediate predecessors of Dr. Macgregor, *George Gilmore* and *Hugh Graham*. Gilmore, a native of Antrim, Ireland, born 1720, had come to Philadelphia in 1769, after a voyage of eleven weeks, ministered in Pennsylvania and Massachusetts till the outbreak of the war, when siding with the Loyalists he sought shelter in Connecticut: then, after being hardly used and his life being in danger, he found an asylum in Lower Canada, at Sorel and Quebec, but there being no opening for the exercise of his ministerial gifts, he came to Nova Scotia in 1784. He got a small grant of land near Windsor, and began to preach in barns in the summer and private houses in the winter.

The Rev. *Hugh Graham* (born at West Calder, Scotland, in 1755) preached his first sermon at Cornwallis on the 29th August, 1755. His

first field of labour lay among the emigrants from Connecticut, who in 1760 came in a fleet of twenty-two vessels, under convoy of a brig of war mounting 16 guns (along with those for Horton), to occupy the lands vacated by the Acadians. He left Cornwallis in 1800 (being succeeded by Rev. Mr. Forsyth), and was settled over Musquodoboit and Stewiacke till their separation in 1815, when the Rev. John Laidlaw took the former, and Mr. Graham retained the latter till his death at the age of seventy-five, in 1829.

The first Presbytery of the Presbyterian Church in the Maritime Provinces was constituted on Wednesday, the 2nd August, 1786, with these five ministers present, the Rev. Daniel Cock, of Truro, Moderator, and the Revs. David Smith, Londonderry, Hugh Graham, of Cornwallis, James Macgregor, of Pictou, and George Gilmore, of Windsor. Six years thereafter (in 1792) another name was added (the Rev. James Munro) from the banks of the Spey, who had laboured in the United States for seven years previously. His field for fifteen years was Onslow, Musquodoboit,—Upper and Middle Stewiacke—quarter of his time to teach. In 1807 he settled in Antigonish, where he laboured till his death on the 17th May, 1819, at the age of seventy-two.

In 1795, nine years after the arrival of Dr. McGregor, the Rev. Duncan Ross and the Rev. John Brown came out from Scotland, commissioned by the Antiburgher Synod, to which he belonged. They were chums at College and Hall, and volunteered for Colonial service. Mr. Ross laboured most assiduously, at West River, till his death on the 25th October, 1834, in the sixty-fifth year of his age, and the fortieth of his ministry.* Mr. Brown laboured for half a century at Londonderry, succeeding Mr. Smith in 1795, and being succeeded by the late Dr. James Bayne, Pictou, to whom he said some time before his death in 1848, aged eighty-two: "Were I to choose my life again, it would be that of a minister; were I to choose the field of labour, of all the world I would choose America; of all America, Nova Scotia; and of all I have yet seen of Nova Scotia, I would choose Londonderry."

The Revs. John Waddell and Matthew Dripps came to Nova Scotia in 1798, a dozen years later than Dr. McGregor; the former in Truro till 1836, dying in 1842, aged seventy-seven; the other at Shelburne, where he laboured twenty-three years, two hundred miles from his nearest co-Presbyter, and died on the 9th May, 1828. The Rev. James Robson, father of our late esteemed friend, Charles Robson, came in 1811. Eight years previously (in November, 1803) came one who left his impress on the ecclesiastical and educational history of Nova Scotia more broadly and deeply than any of those we have named—the Rev. Thomas McCulloch, D.D., who, after forty years of signal service, revealing uncommon versatility and vigour, died in Halifax while filling the honourable office of First President of Dalhousie College, in the autumn of 1843, at the age of sixty-seven.

* His sons, James and Ebenezer, received his mantle, rising into eminence in the Church—the former (who has recently left us) as President of Dalhousie College and one of the leading educationists of the land; the latter, still surviving, as an honoured minister of the Church.

It is getting under the chronological line we had marked out to call the muster roll of any of the subsequent worthies. Those named were the chief friends and associates of the apostolic man who arrived in our Province a hundred years ago. How changed everything is since then! Then there were, it is estimated, from 30 to 35,000 people in Nova Scotia; now, twelve times that number. Then the houses were of rude material and primitive simplicity, and the food and clothing were of the plainest description. Now, everywhere the signs of comfort and advancement and even of luxury are manifest. Then there were no public or endowed schools, if we except a few planted by the Society for the Propagation of the Gospel in Foreign Parts, and but £1000 a year voted from the Provincial Treasury for educational purposes, and £1,500 to erect a suitable building for a Grammar School, to allow of raising which sum *by lottery* it was ordered that a Bill be prepared. Then we had but a single Presbytery, and ministers "few and far between," and a meagre revenue; now in this Eastern Section eleven Presbyteries and nigh 200 ministers, and in our whole Church forty-two Presbyteries and 800 ministers, with 136,000 communicants (a net increase of over 9,000 last year), nigh \$200,000 raised for missionary and benevolent objects, and a total revenue of over one and a half million dollars. While we are lengthening our cords let us deepen and strengthen our stakes. Let us be steadfast and unmovable, always abounding in the work of the Lord. Our fathers of a century ago were not afraid or ashamed to avow their ecclesiastical parentage. At a militia drill in the Stewiacke Valley, when the colonel was telling off the men in ranks as "right and left men," he came to a young man who hesitated in giving the word "right" or "left." When the officer asked him "What are you?" he answered, "A staunch Presbyterian." "Our fathers" were "staunch Presbyterians." They were men of faith and fortitude. Some of them were "men of might." We know where they "found their hands" to grapple with the forces of error and of sin, and to lay the foundations of the fair fabric that now meets our eyes. Our hands are apt to "hang down," we become at times weak-kneed and ready to halt. Let their example in enduring hardness stimulate us, and the Strength of Israel, who will not lie—the Strong One on whom our help is laid—will strengthen our weak hands and confirm our feeble knees, and say to us when we are of a faint heart, "Be strong, fear not."

THE EARLY ECCLESIASTICAL HISTORY OF PICTOU, N.S.

BY REV. GEORGE PATTERSON, D.D., NEW GLASGOW.

The county of Pictou occupies a distinguished place in the history of the Presbyterianism of the Dominion. In its infancy the seat of the labours of the apostolic Dr. McGregor, and a little later of the herculean efforts of Dr. McCulloch on behalf of liberal education, the inhabitants became thoroughly imbued with Presbyterian principles, and thoroughly trained in Presbyterian practice. Ever since they have held a high place for intelligence and moral worth at home, and have exercised a widespread influence abroad. Ten years ago a list was made out of over a hundred ministers who had risen from among them, and every year since the number has increased. An account of its early ecclesiastical history may therefore be of interest to our readers.

The first settlement in Pictou was made in the year 1767, by six families, sent from Philadelphia, by a company known as the Philadelphia Company, to occupy a large grant of land which they had obtained here; of these only four remained. Two or three years later they were joined by a few other families. All these located themselves along the shore at the head of the harbour and up the West River to nearly three miles, above where is now the village of Durham.

Of the first small band one was a Roman Catholic, but the others and even his wife and family were Presbyterians. Some were Scotch, but the majority were Scotch-Irish, and brought with them stirring memories of Londonderry and Enniskillen and other scenes in the past of their race. They gave the name Donegal to the infant settlement, but we are glad that its old Indian name was not supplanted.

Such a people could not be long content without religious ordinances, administered according to what they deemed scriptural forms. The company under whose auspices settlement began, seem also to have been of the same spirit, for in their arrangements for commencing a settlement "they made provision for and sent a minister, the Rev. Mr. Lyon," to minister to the wants of the new settlers. He was a graduate of Princeton College, and was ordained by the Presbytery of New Brunswick, N.J., on the 5th December, 1764, as a missionary to Nova Scotia, and arrived in the Province shortly after.

In the year 1768 he took up his residence in Pictou, about three miles above where the town of Pictou now stands, at what has ever since retained the name of Lyon's Brook. Of his work here there are no records, and tradition has preserved no memorial of them. But while he lived here, he must have held divine service and dispensed religious ordinances in the small community around him. But about the end of 1770, after a residence of about two years, he removed to Onslow,*

* He afterwards removed to Machias, in the State of Maine, where he continued till his death.

and as the settlers subsequently say, "his departure very much discouraged the people."

In the year 1773 arrived the ship *Hector*, the first emigrant ship from Scotland, with nearly two hundred immigrants, mostly from the Highlands of Scotland. They were landed in great destitution, and for a time most of them were obliged to go elsewhere to obtain the means of subsistence. Soon after, the settlement enjoyed important religious advantages in the labours of James Davidson, a pious Scotch teacher, who had come to this country in the year 1771, but who a little later took up land in Pictou. He gathered the children for instruction on the Lord's Day, before Raikes had started the modern Sabbath school movement. Of his labours we have no particulars, but well authenticated tradition preserves the memory of them as abundant and successful. The writer's grandmother told her children, that when a girl she received her first clear impressions of divine truth under his instructions, and the family of James Patterson, long an elder in Prince St. Church, Pictou, remembered his bearing similar testimony. The late Jonathan Blanchard, writing while a number of Davidson's pupils were alive, says: "Here [viz., at Lyon's Brook] this worthy man taught school seven days of the week, and, to our shame be it spoken, the Sabbath was more sanctified then—when there was no place of worship except the school house, where James Davidson taught and prayed—than it is now when churches are in abundance at our doors." He left however, it is said, in the year 1776.

In the year 1776 there arrived fifteen families, originally from Dumfriesshire, in Scotland, who had emigrated to Prince Edward Island, but who were driven off by famine, caused principally by a plague of mice; the majority of these settled on the West River. These were a most valuable accession to the rising community, and had much to do with its religious progress. They were from one of the most intelligent and pious districts of Scotland, the scene of some of the most exciting events of the Covenanting struggle. They had been trained in the religious habits, characteristic of Scottish Presbyterians, and there was a proportionate amount of sincere piety among them. They had brought with them books of the old Scottish theology, some of which I believe may still be found in the houses of their descendants at West River.

From this time forward the *Hector* passengers who had moved away began to return, and commence making homes for themselves in the forest. Hitherto there was not a single settler east of Pictou Harbour; but now, attracted by the intervalles of the East River, five sturdy Highlanders took up their abode there, and were followed by others. It must be said however, that the Highland settlers of that period were far behind the others. There could not be a greater mistake than to judge of the intellectual and religious condition of the Highlands a hundred years ago by what it is now. Few of the immigrants from that quarter at that time could read; they had no books. They had not even the Bible in their own language. For their knowledge of it, they were indebted to those who could read, translating from the English Bible, and crude translating it must often have been. Their

religious condition was not much better. There were eminent evangelical ministers in some parts of the Highlands, and some of the settlers, who had been under the ministry of such men as McKay of Lairg or Fraser of Kirkhill, were truly pious. But over a large part of the North of Scotland a fearful spiritual deadness then prevailed, and the majority of the emigrants of that time, with abundance of superstition, had very little intelligent piety. One who well knew the early Highland settlers of Pictou said to me: that if a clever priest had come among them, the one half would have embraced Romanism.

From this period (1776) and probably before, till 1784, the settlers enjoyed every summer a missionary visit from either the Rev. Daniel Cock, of Truro, or the Rev. David Smith, of Londonderry, but most frequently the former. Indeed, they considered themselves as under his ministry, and the pious travelled to Truro forty miles through the woods to attend his communion seasons, sometimes carrying their children there to be baptized. They also met among themselves on the Sabbath day for religious exercises. These meetings were generally called "readings," because, with prayer and praise, prominence was given to the reading of religious books, all preferring the savoury writings of Boston or divines of kindred spirit to the exhortations of even the most intelligent among themselves. A copy of "The Fourfold State" did good service, and I have met with those who traced back to it their first religious impressions. To these humble gatherings we may look back as the source of all subsequent religious movements in Pictou.

There is only one other fact which we deem worthy of note regarding the religious progress of this period. In the year 1779 John Patterson revisited Scotland and brought out a quantity of religious books. Returning by New York, he there obtained a large supply of the New England Primer, which was used for the instruction of the young, by whom it was eagerly welcomed. "Oh!" said an old man, recalling the days of his boyhood, "we soon learned it all." There was among them then no other religious book for youth except, of course, the Bible.

In the years 1783 and 1784 came a large accession to the population, principally of soldiers who had served in the American War. One body of them, to the number of about 150, settled on the south side of the harbour, and along the shores of the eastern part of the county. Of these, perhaps one-third were Roman Catholics, and the majority godless profligates, who soon got tired of the labours of a new settlement and afterward left. Another body in the latter year settled on the upper part of the East River, but these were generally sober and industrious.

Such an increase of population induced the hope that they might now be able to obtain and support a minister of their own. Accordingly, in the summer of 1784, meetings were held, at which it was resolved to make an effort for the purpose. They agreed to pay as his stipend £80 for each of the first two years, £90 for the third and fourth, and thereafter £100 currency, then equal to £90 sterling, one-half in cash and the other in produce. They also agreed to build a house and

barn for him, and that he should have a glebe lot of land. They also promised to clear so much of it from time to time. Considering that nearly all the settlers to the east of Pictou Harbour had but recently arrived, and most of them could do absolutely nothing for the support of the Gospel, it will appear that the effort was a large one in the circumstances. A committee of five was appointed to take the necessary steps for getting a minister. This may be considered as the first *congregational* action taken in Pictou.

A petition was drawn up by Mr. Cock and subscribed by the committee "for themselves and brethren at Pictou." This petition was forwarded to Messrs. John Buchanan and John Fagan, of Greenock, who were authorized to lay it before any Presbyterian Church court, through whom a minister could be obtained. These commissioners, after careful enquiry, and after having several others recommended to them, finally selected James McGregor, and on the matter being brought before the General Associate or Antiburgher Synod, at their meeting on the 4th May, 1786, he was appointed to proceed to Pictou and exercise his ministry there.

He was accordingly ordained by the Presbytery of Glasgow on the 31st May. It may be noted as an example of the regard of that body for Church order, that he and his congregation were on the roll of that Presbytery till a Presbytery was formed in this country. Though the superintendence they could exercise over either must have been merely nominal, they were holding on to a sound principle.

He arrived in Pictou on the 21st July, and immediately entered upon his work. On Sabbath, 23rd, he preached in English and Gaelic, in a barn of Squire Patterson's, a little above where the town of Pictou is now situated.

Though from the first, he speaks of the people as his congregation, yet there was on his arrival neither church nor manse, neither elder nor communion roll, and we may say, neither manager nor trustee, secretary or treasurer.

But how he laboured, the hardships he endured, the difficulties he surmounted, the manner in which the Lord blessed his labours, and how the community grew in knowledge and religion under his ministrations, moreover how he toiled in preaching the Gospel in the destitute regions around, we cannot now describe.

HISTORY OF CONGREGATIONS.

ST. ANDREW'S CHURCH, OTTAWA.

The original church building, which was the oldest Protestant place of worship in Ottawa, was erected, chiefly through the kindness of the late Hon. Thomas Mackay, in 1828. The first minister of the charge was the Rev. John Cruikshank, who was inducted by the late Rev. Dr. Machar of Kingston, on the first Sabbath of March, 1830. Mr. Cruikshank resigned in 1843, and was succeeded by the Rev. Alexander McKidd, who remained two years. On January 14, 1847, the Rev. William Durie was inducted, but his incumbency was of short duration, as he died, deeply regretted, on the 12th of September, 1847. He was succeeded by the Rev. Alexander Spence, D.D., who was inducted to the pastorate, July 27th, 1848. During the incumbency of Dr. Spence the church was enlarged, in 1854, to meet the growing requirements of the congregation. Dr. Spence resigned October 24th, 1867, and December 17th, 1867, the Rev. Daniel M. Gordon, B.D., became pastor. Under his ministry the progress of the Church was rapid and substantial, and it was found absolutely necessary to take measures to meet the increasing needs of the congregation. Accordingly, the present handsome and commodious structure was erected in 1873. In June, 1882, Mr. Gordon, to the great regret of his congregation, felt it to be his duty to accept a call to Knox Church, Winnipeg, of which he is still the much-respected pastor.* After an interval of more than a year, the unanimous choice of the congregation fell on the Rev. William T. Herridge, B.D., who was inducted in August, 1883. Having previously determined to spend a year in further study and research in Europe, Mr. Herridge was absent from his Church till June, 1884, the congregation generously furnishing supply until his return.

The membership of St. Andrew's is over four hundred.

KNOX CHURCH, DUNDAS.

The congregation at Dundas, Ontario, known as Knox Church, consists of all the Presbyterians in the place. Formerly there were three congregations—the United Presbyterian, or Secession; the congregations in connection with the Church of Scotland and with the Presbyterian Church of Canada. But since the year 1876 they have been happily united.

The congregation at Dundas was at first known as the West Flamboro' Congregation. About the beginning of the century an occasional visit was paid by Presbyterian ministers to the settlements near what was then known as Coote's Paradise. Service was held in private houses. The earliest names now remembered are Williams, Eastman and Marsh; they preached from 1812 to 1820. About the year 1824 a

* Since this was written he has accepted a call to Nova Scotia.

Free Church was erected for the use of all ministers, and the several denominations occupied it in turn. In 1825, as a licentiate, and from 1827 till 1832 as an ordained pastor, Rev. Geo. Shud was minister of Ancaster and W. Flamboro'. Having died in the last mentioned year, he was succeeded by Rev. M. Y. Stark, who continued till 1844 in connection with the Church of Scotland. The first Presbyterian Church, St. Andrew's, was erected in 1837, and was used until 1876, when the congregation fell in with that of Knox Church. It is now the Barrack of the Salvation Army. Mr. Stark had a new church built in 1845, known as Knox Church, which was afterwards enlarged. In 1873 it was destroyed with the wind, and the present commodious church was built on the same site. In 1846 the United Presbyterian congregation built a stone church. It has not been in use for some years, and the people united with Knox Church in 1866.

The ministers of the Churches in the place have been Mr. Shud, 1827-32; Mr. Stark, 1833-66; Mr. John McColl, 1865-72; Mr. R. Hoskins, 1872-73; Mr. John Laing, 1873, the present pastor. In the United Presbyterian section, Mr. Thos. Christie, of West Flamboro', 1832-58, and Mr. Thos. Scott, 1858-59. In the Church connected with the Church of Scotland, Mr. And. Bell, 1847-52; Mr. R. McLennan, 1853-57; Mr. James Herald, 1858-76.

The congregation at Dundas is confined to a limited territory. Hamilton is only five miles distant, Ancaster and Flamboro' only four, and Waterdown seven. It is not a large congregation, but for many years has kept about the same size, with a membership of over two hundred and fifty. The church is a good building, and the manse property is comfortable. The manse belonging to St. Andrew's Church is also still Church property, and is valuable. At the present time the congregation is in a prosperous condition and free of debt.

WHAT WE OWE TO THE COUNTRY AND THE AGE.

Rather more than two centuries and a half ago, three Jesuit missionaries landed at Gaspé, on their arrival in "New France," as the nucleus of Canada was called in those days. They were setting foot on what was indeed a "dark continent,"—a trackless wilderness, peopled with roaming heathen tribes, who lived only to satisfy the cravings of appetite and to destroy each other in the struggle for existence; and the aim with which these devoted men had left their native land for this inhospitable region was nothing less than to win the continent for the kingdom of Christ. To labourers so few, and with no facilities for travel, the task before them might well have seemed an impossibility. But they had greater faith than to hold it so. The Gospel which they read, in ordinary course, at mass, on the day of their landing, was this:—"All power is given to Me in heaven and on earth; go

ye therefore and teach all nations." They took this as a happy augury that they were but the pioneers of the Cross, marching first to the trenches, after whom should come many brave soldiers to besiege and take the land. And, in strong faith and humble obedience, they said virtually: "Let us go up and possess the land."

Their faith has been justified, as we, who hold that we have clearer light and purer beliefs than they, can well afford to admit. Behind their devoted "forlorn hope," there has come a noble army of "brave soldiers," though none braver than these who calmly faced suffering, privation and cruel martyrdom, in which some of them sealed their self-sacrificing enthusiasm. None of us can read their story without a tribute of heartfelt admiration for their Christian heroism. But are we, with our clearer light, and immense odds in our favour, to come behind them in aim and aspiration?

The Presbyterian Church in Canada to-day numbers 136,500 communicants, every one of whom ought to be an active member. It has nearly 900 ministers, and 1,773 churches and mission-stations, and more than 12,000 elders and other office-bearers. This large army, so well officered, faces—not a continent lying in savagery and darkness—but one that may be considered, as a whole, civilized, enlightened and *nominally* Christian. Of the scattered remnants of its wild, wandering aborigines, most are at least partially under civilizing and Christian influences. In our magnificent Dominion, stretching as it does "from ocean to ocean," the sacrifices of our forefathers have laid, wide and deep, the foundations of a Christian nation. During the last century of its history, their arduous toil, amid hardships and discouragements, has founded many a flourishing settlement, planted many a church spire, in what was once the wilderness, but is now a fertile field. The pioneers of our Church—men of earnest faith—knew many a day of exhausting labour, many a "weary foot," in building, as they did, for future generations. Into their labours we have entered; and it is a goodly heritage. We have entered it with every advantage on our side,—a free, peaceful and prosperous country, great natural resources, a splendid educational equipment, also provided by the labours and sacrifices of our forefathers, and churches and mission stations dotted all over our wide Dominion. With such advantages and such forces, it ought to be a comparatively easy task to ensure that the whole country should be the possession of Christ.

This is the bright side of the picture; but there is a dark side also. With the material prosperity of the country, worldliness and luxury have increased also, and have done much to sap the Christian life of our people. Many who "profess and call themselves Christians" to-day, are living as really and solely for this outward life as did the heathen aborigines whom they have succeeded. "The love of many has waxed cold." When our heroic missionary Mackay, who had himself dared death and suffering that he might take the Gospel to a dark land, revisited Christian Canada, he was grieved to the heart by the extent to which, in the Church he loved, worldliness had chilled Christian zeal and devotion to the Master's cause. And faith has in many cases followed love. Our age is one of strong conflict between belief

and unbelief, between the religion of the Cross and the worship of the "god of this world." The faith of the present generation is beset with difficulties of belief which their fathers scarcely knew. Scepticism—plausible, coherent, intellectual—seems to pervade the very air they breathe. Its undermining influence is steadily, insidiously at work, and many who still keep up an outward habit of worship are literally "without God and without hope in the world." The forces of intemperance are terribly strong, and the sacredness of Sabbath rest is menaced and infringed upon at every point. Even gross and flagrant sin is not unknown among Church members and even office-bearers, who should be ensamples to the flock. The pictures Ezekiel saw are not without their parallels to-day. No wonder that scepticism flourishes when it sees the supposed fruits of Christianity!

Oh Saviour Christ! our woes dispel,
For some are sick and some are sad,
And some have never loved Thee well,
And some have lost the faith they had!

Political corruption, commercial venality, a lack, in all relations, of conscientious desire to "do justly, to love mercy," increase naturally with the decrease of living faith,—the failure to "walk humbly with God." The selfishness of the rich, too long indulged, has aroused a counter self-assertion in the poor, who are beginning to claim what they believe to be unjustly withheld. Unless the higher classes soon begin to practise the lessons of the Sermon on the Mount, and "love their neighbours as themselves," there will ere long be a tremendous social conflict, with disaster to all.

The powers of evil are strongly entrenched. It is no holiday task for the Church to endeavour to cope with them, to drive out the demons of unbelief, of corruption, of intemperance, of sensuality, of hard cold worldliness, and establish in their place the reign of the pure and Holy Spirit of light and love. If the aid of that Spirit were not promised, the task would seem impossible; but *with* that, "all things are possible" to a *believing* Church.

There are certain points in which our Church must be better equipped if she would discharge her serious responsibilities as she might. Let us briefly glance at them.

The first and most essential is a *more living faith*. One thing alone can withstand the present conflict of opinion, the general unsettling of men's minds, and that is the "shield of faith," a *realization* of the faith we profess, such as enables men to "walk as *seeing* Him who is invisible," and to *know* Whom they have believed. This has a quiet power that is stronger than all argument, which will never truly convince.

2nd. A *more earnest and active membership* would be the natural result of a more living faith. In the Christian army, all must feel themselves on active duty. There can be no superannuation and no retirement. Each, in the circumstances in which God has placed him or her, can be a witness in some way to the truth—a witness that must have some effect on others. And a warmer zeal will lead men to think, not of their own things only, but also of "the things of others." They

will esteem it the first of Christian duties to lend a helping hand to those who are less favoured than themselves. They will not build expensive and luxurious temples for themselves, and leave their fellow-worshippers in poor and scattered districts with scarcely the rudest meeting place in which they can gather to hear the Gospel. They will not spend thousands on personal comfort and luxury, and content themselves with throwing their "mite" into the mission treasury of the Church to send the "Bread of Life" to starving millions abroad. They will not think they have done their duty when they have availed themselves of their own religious privileges; but each true Church member will feel that he or she is bound to be a missionary to others, to "rescue the perishing" around them by every means in their power.

3rd. *A fuller co-operation with other Christian bodies.* The days are past—if they ever existed—when the Christian Church could afford to be divided into a number of semi-hostile camps—each one looking jealously on every advance of the rest. It is time that in the "one army of the living God" the success of each division should be held as the success of all. And the divisions must work together, and economize their forces in the face of a powerful and numerous foe. It is time that we should cease to see half-a-dozen churches crowded within a stone's throw of each other, while large areas of tolerably populous country are left almost churchless, and they who would go up to the house of God must travel many miles to reach it. Only by a generous, hearty co-operation with all other evangelical bodies willing to co-operate with us, is it possible for our Church to discharge the duty she owes to our wide and still sparsely settled Dominion. The assimilating influences of Christian brotherly love must overcome the separating force of a narrow sectarianism.

4th. *An able and earnest ministry.* If there ever was a time when the Church needed her best men in the ministry, it is the present, when many of the best trained and keenest intellects are putting forth all their power to oppose the Gospel of Christ, nay even the very belief in God and immortality. In our universities and theological schools, we have—thanks to the foresight of the founders of our Church—the means of equipping our ministers with a thorough intellectual training. But we want more than this. We need, above all things, men of earnest, thoughtful spirit, as well as of intellectual ability, to stand in the forefront of the battle. The best intellects, the most thoughtful and earnest minds, should be encouraged to enter the ranks of our ministry. But, in order to do this, there are stumblingblocks to be removed. The rigidity of the Presbyterian Church in laying too much stress on *uniformity of opinion*, in holding too sternly to a severe scholastic theology, has, in the past, robbed her ministry of many who would have strengthened and adorned it; and it does so still. Her "old blue flag" and her Westminster Confession have, like the brazen serpent of old, been made a Nehuhstan—a Fetich to which have been sacrificed some of the most precious gifts bestowed on her by her Master to advance the interests of His kingdom. Men have forgotten that her "Confession of Faith" is only a human conception of truth, and therefore inevitably one-sided, and it has been upheld as if almost

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of Divine authority. It is time that this wrong should be redressed. It is possible for but few minds, in an age which has learned to hold in a larger and fuller sense the love and fatherhood of God, to accept some extreme and hyper-Calvinistic statements embodied in those standards to which candidates for the ministry are still called to yield a formal assent. It may still be possible for *some* to receive them, but the number of those who can do so is continually growing smaller. The statements referred to have undoubtedly been stumblingblocks to the faith of many. They are at best only *inferential*, and—as many evangelical Christians hold—not legitimate inferences from Revelation. Their bearing is purely speculative, and they concern deep mysteries which, for the present, we may well be content to leave unsounded. They are never preached from our pulpits, and it is well that they are not. Yet they face the young man who thinks of the ministry, as, in many cases, a barrier that he cannot see his way to surmount. It is true he is often told that no minister holds himself bound to accept every detail of the Confession. But this is scarcely satisfactory. He must either make mental reservations in appearing before the world to accept as truth that which his Christian consciousness *cannot* accept, from which it revolts as unscriptural and an unworthy conception of Divine love—or else he must give up all thoughts of the Presbyterian ministry. This is one reason why so many of our ablest and most thoughtful young men turn aside to other professions; and it is *a loss and a weakness* to our Church. It is time that she should enlarge her conception of her functions. She should be the Church of all true believers—holding fast the great fundamental verities of the faith—*who* accept the Presbyterian form of Church government. If she is *only* to be the Church of the ever lessening minority who can accept its entirety the complex theological philosophy of the Westminster Confession, she may boast as she will of her "staunch orthodoxy," but she will fall far below her duty to the country, to the age, and to Him whose parting prayer was "*that they all may be one.*"

The last requirement which—fully present—would ensure all the rest,—is a thorough consecration, in the power and love of that ever present Holy Spirit, promised to all who ask it. Inspired by this intangible but resistless force, our Church would find herself, like the Church of the First Century, gifted with all the wisdom, love and power needful to ensure her victory over every form of evil without and within; and to make her a mighty force in welding into one kingdom of Christ the various nationalities and creeds of this great Dominion.

FIDELIS.

THE SCHEMES OF THE CHURCH: 1877 AND 1887.

BY REV. R. H. WARDEN, MONTREAL.

Considering its numbers and resources, no Presbyterian Church in the world has a vaster Home Mission field to cultivate than the Presbyterian Church in Canada. Stretching as it does from the Atlantic to the Pacific, and embracing a widely extended new territory—destined to be the home of countless millions, and now being rapidly settled—to the west of Lake Superior, it is a work of no ordinary magnitude to supply religious ordinances to the English-speaking Presbyterians throughout the Dominion. When to this is added the fact that nearly one-third of the whole population of the country are French-speaking Roman Catholics, it will be seen how herculean an effort is necessary on the part of the Church to give the Gospel to the people in our own land. Notwithstanding, however, the vast and ever expanding field requiring to be cultivated in Canada, the Church does not rest satisfied with Home Mission work, but seeks vigorously to prosecute missionary operations among the heathen, and that, on a scale of magnitude far in excess of any other Church in the Dominion.

A brief survey of the Church's operations during the past decade affords abundant evidence alike of the energy with which the work has been prosecuted and of the success which God has been pleased to vouchsafe.

In the year 1877 there were reported 143 Home Mission fields, embracing 369 preaching stations, ministered to by 138 missionaries; in the year 1887, the mission fields numbered 289, with 885 preaching stations, supplied by 277 missionaries. Nor do these figures represent the actual progress made, for about one-third of the mission fields reported in 1877 are not now on the list, many of them having become regularly organized congregations, and not a few of them self-supporting charges. The number of augmented congregations (congregations not self-supporting, with regularly inducted pastors), has increased from 128 in 1877 to 201 in 1887, and of those on the list in the former year nearly one-half are now self-supporting, and in their turn helping the weaker charges throughout the Church to become strong. The progress, while encouraging in all sections of the country, is most marked in the North-West, where the work has grown from 2 self-supporting charges and 13 mission fields, embracing 35 preaching stations, with 13 missionaries in 1877, to 10 self-supporting charges, 19 augmented congregations, and 81 mission fields, with 389 preaching stations and 111 missionaries, in 1887. The receipts for Home Missions and Augmentation of Stipends combined, amounted in 1877 to \$43,218, and in 1887 to \$77,561. During the decade a fund was instituted to aid in the erection of churches and manses in the North-West. The amount subscribed is \$115,000, of which \$50,000 have been paid. Already, seventy-seven churches, four church-manses and thirteen manses have been erected by the help of this fund.

The French Evangelization Scheme of the Church has also wit-

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nessed encouraging growth during the past decade. The eight missionaries, five schools and four colporteurs of 1877 have increased to thirty-one missionaries, eighteen colporteurs and twenty-nine schools, with thirty-four teachers and nine hundred and five pupils. These figures give but a faint idea of the progress made. Many of the missionaries have followed the converts to the New England States, where there are now a number of large and prosperous French-Canadian Protestant congregations; a department has been founded in the Presbyterian College, Montreal, for the training of French-speaking missionaries; thousands of copies of the Word of God have found their way into the homes of the French-Canadian people; the spirit of religious enquiry is abroad; the thirst for knowledge and especially a knowledge of the word of truth is on the increase; and whereas ten years ago it was found difficult to obtain pupils for the Central Mission Schools at Pointe aux Trembles, the number of young men and women now knocking for admission is more than double what the buildings can accommodate. The annual revenue for French Evangelization has increased during the decade from \$18,450 to \$31,250.

A great impetus has been given to the Foreign Mission work of the Church during the past ten years. In 1877 there were reported eleven ordained Canadian missionaries and two lady missionaries. In connection with the five foreign fields—North-West Indian Reserves, Trinidad, Formosa, Central India, and the New Hebrides—there are now employed twenty ordained missionaries, and five lady missionaries from Canada; seven ordained native missionaries, forty-seven unordained native preachers and catechists, together with a band of teachers and other assistants. The great increase in the receipts for Foreign Mission purposes is especially noteworthy, the revenue having gone up from \$25,000 in 1877 to \$70,000 in 1887. The Woman's Missionary Societies last year contributed \$20,000 for Foreign Missions, as compared with \$1,250 in 1877.

The Colleges of the Church have made great strides financially, as well as in the attendance of students, during the past ten years. The endowment of the Presbyterian College, Halifax, has increased from \$60,000 to \$102,000, and of Knox College, Toronto, from \$6,300 to \$153,000, with an additional amount subscribed of about \$50,000. A handsome new building has been erected for Manitoba College, Winnipeg, which is now free from debt, with the nucleus of an endowment fund on hand. Extensive additions, at a cost of nearly \$100,000, have been made to the Presbyterian College, Montreal, and its endowment fund has increased from \$25,000 to \$160,000. The assets of Queen's University, Kingston, have swollen from \$184,000 to \$360,000, together with subscriptions for new endowment, amounting to about \$250,000. The combined assets (including buildings) of these institutions, together with Morrin College, Quebec, are estimated at nearly \$1,400,000, as against \$450,000 in 1877. The total number of students at present connected with the several colleges, having the ministry in view, is in the neighbourhood of 300.

The annual revenue (not including interest on investments) of the Aged and Infirm Ministers' Fund was \$11,000 in 1887, as compared

with \$3,500 in 1877, and of the Ministers' Widows' and Orphans' Fund, \$11,250 in 1887, as against \$6,700 in 1877. The capital of the former fund is now \$41,000, and of the latter, \$298,000.

Viewing the Church as a whole, a comparison of 1877 with 1887 shows that the number of Presbyteries has increased from 33 to 42; ministers, from 607 to 889; missionaries, from 159 to 387; families, from 56,163 to 76,226, and communicants, from 93,788 to 136,598. The contributions towards stipend have gone up from \$451,500 to \$628,500; towards the Schemes of the Church, from \$121,500 to \$283,000, and for all Church purposes, from \$986,000 to \$1,533,000. During the ten years, nearly \$3,000,000 were raised for the Schemes of the Church, and \$14,000,000 for all purposes. The average rate of giving to the Schemes of the Church in 1887 was \$3.70 per family, and \$2.07 per communicant, and for all Church purposes, \$20.10 per family, and \$11.20 per communicant.

FOREIGN MISSIONS—FINANCIAL STATEMENT FOR YEAR
ENDING 30TH APRIL, 1887.

| RECEIPTS. | | |
|---|-------------|--|
| Balance at beginning of year (Wes. Div.).... | \$3,258 20 | |
| Received during year (Wes. Div.) | 49,817 13 | |
| | \$53,075 33 | |
| Received during year (Eas. Div.)..... | \$16,363 34 | |
| Received during year (<i>Dayspring</i> and Mission Schools) | 4,069 22 | |
| | \$20,432 56 | |
| Over expended (Wes. Div.)..... | \$2,906 43 | |
| " " (Eas. Div.) | 853 70 | |
| " " (<i>Dayspring</i> and Miss. Schools) | 1,352 33 | |
| Total debt at close of year..... | 5,112 46 | |
| | \$78,620 35 | |
| EXPENDITURE. | | |
| Indians of Manitoba and the N.-W. T..... | \$9,710 73 | |
| Formosa | 22,523 37 | |
| India | 19,286 00 | |
| New Hebrides | 2,372 22 | |
| Miscellaneous | 2,089 44 | |
| | \$55,981 76 | |
| Demerara, Trinidad and West Indies..... | 17,217 04 | |
| <i>Dayspring</i> and Mission Schools..... | *5,421 55 | |
| | \$78,620 35 | |

* Includes debt of \$1,310.59 owing from previous year.

RACE AND RELIGION OF THE CANADIAN PEOPLE.

The Department of Agriculture at Ottawa, some time ago, prepared and published a statistical abstract and record containing a summary of the statistics usually contained in the Sessional Papers. From it we take the following figures as to the race, descent and denominational views of the people of Canada, as they were in 1871 and 1881 respectively. The nationalities most numerously represented and their percentage of population are given as follows:—

| | No. | Per Cent. |
|--------------|-----------|-----------|
| French..... | 1,298,929 | 30.04 |
| Irish..... | 957,403 | 22.18 |
| English..... | 881,301 | 20.35 |
| Scotch..... | 699,863 | 16.23 |
| German..... | 254,319 | 5.88 |
| Indian..... | 108,547 | 2.50 |

The numbers of adherents of the principal religious denominations in the Dominion were as follows:—

| | 1871. | 1881. | Inc. Per Cent. |
|------------------------|-----------|-----------|-------------------|
| Roman Catholics..... | 1,552,413 | 1,791,982 | 15.43 |
| Methodists..... | 593,540 | 742,981 | 25.18 |
| Presbyterians..... | 574,584 | 676,165 | 14.34 |
| Church of England..... | 501,964 | 574,818 | 13.95 |
| Baptists..... | 248,014 | 296,525 | 19.56 |

The denominations mentioned comprised the following percentages of the total population in 1871 and in 1881:—

| | 1871. | 1881. |
|------------------------|-------|-------|
| Roman Catholics..... | 42.71 | 41.43 |
| Methodists..... | 16.33 | 17.17 |
| Presbyterians..... | 15.81 | 15.63 |
| Church of England..... | 13.81 | 13.29 |
| Baptists..... | 6.82 | 6.85 |
| Others..... | 6.52 | 5.63 |

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|---------------------------|------|----------------------------|------------------|
| 1. Kenneth McKenzie | 1857 | Baddeck and Forks | Baddeck, C.B. |
| 2. Donald McDougall | 1865 | West Bay | West Bay, C.B. |
| 3. Alexander Grant | 1871 | Lake Ainslie | E. Lake Ainslie. |
| 4. Alexander McRae | 1877 | Middle River..... | Middle River. |
| 5. Angus McMillan | 1882 | Malagawatch & River Dennis | Malagawatch. |
| 6. John Rose | 1884 | Whycocomah | Whycocomah. |
| 7. Roderick McLeod | 1886 | Strath Lorne..... | Strath Lorne. |

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

| | | | |
|----------------------------|-------|---------------------------------|----------------|
| 1. Hugh McLeod, D.D. | 1833 | Retired | Sydney. |
| 2. Isaac Murray, D.D. | 1850 | North Sydney | North Sydney. |
| 3. Abraham McIntosh | 1856 | St. Ann's | St. Ann's. |
| 4. Donald Sutherland | 1860 | Gabarus | Gabarus. |
| 5. Donald McMillan..... | 1861 | Sydney Mines | Sydney Mines. |
| 6. Alex. Farquharson | 1864 | St. Andrew's | Sydney. |
| 7. William Grant | 1869 | Cow Bay | Cow Bay. |
| 8. David Drummond | 1872 | Boulardarie | Big Bras d'Or. |
| 9. John Murray | 1873 | Falmouth Street..... | Sydney. |
| 10. Peter Clark..... | 1873 | Cape North | Aspy Bay. |
| 11. James A. Forbes | 1881 | Glace Bay | Glace Bay. |
| 12. Hector McQuarrie | 1885 | Leitche's Creek | Jacksonville. |
| 13. W. R. Calder | 1886 | Mira..... | Marion Bridge. |
| VACANCIES. | | | |
| 14. .... | ..... | Loch Lomond & Framboise.... | ..... |
| 15. .... | ..... | Grand River and St. Peter's.... | ..... |

JOHN MURRAY, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-------|--------------------------------|-------------------|
| 1. A. P. Miller..... | 1844 | Retired Minister..... | Merigomish. |
| 2. D. B. Blair..... | 1846 | Blue Mount. & Barney's River | Barney's River. |
| 3. Alex. McLean, M.A..... | 1842 | Hopewell..... | Hopewell. |
| 4. Alex. Falconer..... | 1862 | Prince St., Pictou..... | Pictou..... |
| 5. E. A. McCurdy..... | 1866 | James' Church, New Glasgow. | New Glasgow. |
| 6. A. McL. Sinclair..... | 1866 | East River..... | Springville, E.R. |
| 7. J. F. Forbes..... | 1867 | West River and Green Hill... | Durham, W.R. |
| 8. R. Cumming..... | 1869 | Westville and Middle River... | Westville. |
| 9. J. H. Turnbull, M.A..... | 1872 | Sharon Church..... | Stellarton. |
| 10. E. Scott..... | 1875 | United Church..... | New Glasgow. |
| 11. A. W. McLeod, M.A. Ph.D. | 1878 | Vale Colliery and Little River | Thorburn's. |
| 12. J. R. Munro, B.A..... | 1879 | Antigonish..... | Antigonish. |
| 13. C. S. Lord, B.D..... | 1883 | Merigomish..... | Merigomish. |
| 14. G. S. Carson, B.A..... | 1885 | Knox Church, Pictou..... | Pictou. |
| 15. H. R. McLean..... | 1887 | Union Centre and Lochaber... | Union Centre. |
| VACANCIES. | | | |
| ..... | ..... | Scotsburn, Hermon & Salts'gs | Scotsburn. |
| ..... | ..... | Sherbrooke and Goldenville... | Sherbrooke. |
| ..... | ..... | Little Har. and Fisher's Grant | Little Harbour. |
| ORDAINED MISSIONARY. | | MISSION STATIONS. | |
| 1. James Johnston..... | 1887 | Country and Isaac's Harbour.. | Country Harb'r. |
| 2. Vacant..... | ..... | Glenelg, E. River & Caledonia | Glenelg. |

E. A. McCURDY, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

| | | | |
|------------------------|-------|----------------------------|---------------|
| 1. W. S. Darragh..... | 1850 | Linden..... | Linden. |
| 2. H. B. Mackay..... | 1855 | Wallace, St. Matthew..... | Wallace. |
| 3. Samuel Boyd..... | 1858 | Wallace, Knox Church..... | Wallace. |
| 4. Thos. Sedgwick..... | 1860 | Tatamagouche..... | Tatamagouche. |
| 5. D. Macgregor..... | 1877 | Amherst..... | Amherst. |
| 6. J. L. Gordon..... | 1879 | River John..... | River John. |
| 7. J. A. McKenzie..... | 1882 | Pugwash and Oxford..... | Pugwash. |
| 8. J. M. Robinson..... | 1882 | Spring Hill..... | Spring Hill. |
| 9. R. C. Quinn..... | 1883 | New Annan and Wentworth... | New Annan. |
| VACANCY. | | | |
| ..... | ..... | Earlton and W. B., R. John | Earlton. |

THOS. SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|-------|----------------------------------|--------------------|
| 1. George Christie | 1842 | Bedford | Bedford. |
| 2. John Cameron | 1844 | Bridgetown | Bridgetown. |
| 3. R. F. Burns, D.D. | 1847 | Fort Massey, Halifax | Halifax. |
| 4. Allan Pollok, D.D. | 1852 | Professor | Halifax. |
| 5. Alex. McKnight, D.D. | 1857 | Principal Theological Hall | Halifax. |
| 6. John Currie, D.D. | 1857 | Professor | Halifax. |
| 7. M. G. Henry | 1864 | Shubenacadie, etc. | Shubenacadie. |
| 8. P. M. Morrison | 1865 | Agent of the Church | Halifax. |
| 9. John McMillan, B.D. | 1866 | Chalmers, Halifax | Halifax. |
| 10. Allan Simpson | 1866 | Park Street, Halifax | Halifax. |
| 11. John Forrest, D.D. | 1866 | President Dal. College | Halifax. |
| 12. Ebenezer McNab | 1867 | Newport | Newport. |
| 13. A. B. Dickie | 1869 | Milford, etc. | Milford. |
| 14. Jacob Layton | 1871 | Elmsdale, etc. | Elmsdale. |
| 15. J. M. Allan | 1873 | Richmond, Halifax | Halifax. |
| 16. Robert Laing, M.A. | 1873 | St. Matthews, Halifax | Halifax. |
| 17. H. H. McPherson, M.A. | 1875 | St. John's, Halifax | Halifax. |
| 18. E. S. Bayne, M.A. | 1876 | Middle Musquodoboit | M. Musquodoboit |
| 19. Adam Gunn, B.A. | 1876 | Kennetcook, etc. | Up. Kennetcook. |
| 20. T. H. Murray | 1876 | Lawrencetown | Lawrencetown. |
| 21. D. M. Gordon, B.D. | 1877 | St. Andrew's, Halifax | Halifax. |
| 22. J. A. McKeen, B.A. | 1878 | Hamilton, Bermuda | Bermuda. |
| 23. T. C. Jack, B.A. | 1879 | Maitland | Maitland. |
| 24. T. A. Nelson | 1880 | Windsor | Windsor. |
| 25. J. A. Cairns, M.A. | 1882 | Upper Musquodoboit | U. Musquodoboit |
| 26. Anderson Rogers, B.A. | 1882 | Yarmouth | Yarmouth. |
| 27. R. D. Ross | 1883 | Wolfville, etc. | Wolfville. |
| 28. S. Rosborough, M.A. | 1883 | Sheet Harbour | Sheet Harbour. |
| 29. William Dawson, D.D. | 1883 | Canard, Cornwallis | Canard. |
| 30. James Anderson, M.A. | 1884 | Musquodoboit Harbour | Musquodoboit H. |
| 31. J. R. Fitzpatrick | 1885 | Carleton, etc. | Rockville, Ya. |
| 32. W. E. Archibald | 1886 | Kentville | Kentville. |
| VACANCIES. | | | |
| ..... | ..... | Lower Musquodoboit | Little R. Hal. Co. |
| ..... | ..... | Kempt and Walton | Kempt. |
| ..... | ..... | Noel | Noel. |
| ..... | ..... | Annapolis | Annapolis. |
| MISSION STATIONS. | | | |
| ..... | ..... | North-West Arm ..... | ..... |
| | | Digby and Bay View | |
| | | Mt. Uniacke | |
| | | St. Croix | |
| | | Eastern Shore | |

ALLAN SIMPSON, Pres. Clerk.

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6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-------|--------------------------------------|---|
| 1. William Duff..... | 1843 | Lunenburg (<i>Pastor Em.</i>)..... | Lunenburg, N.S. |
| 2. Henry Crawford | 1853 | Riversdale | { Mossman's Grant, Lunenburg Co., N.S. |
| 3. Duncan McKinnon..... | 1862 | Lockeport and East Jordan ... | Lockeport, N.S. |
| 4. J. A. Annand, M.A..... | 1872 | Miss. New Hebrides | N. Hebrides S. S. |
| 5. I. S. Simpson, B.A..... | 1873 | La Have | { Low'r La Have Lunenburg Co. |
| 6. Jas. Rosborough, M.A. | 1873 | Shelburne | Shelburne, N.S. |
| 7. E. D. Miller, B.A..... | 1873 | Lunenburg | Lunenburg, N.S. |
| 8. D. Stiles Fraser, B.A.... | 1877 | Mahone Bay \|..... | Mahone Bay, N.S. |
| 9. John Perry | 1884 | Bridgewater | Bridgewater, N.S. |
| 10. J. K. McClure | 1885 | Clyde and Barrington | { Clyde River, Shelburne Co., N.S. |
| VACANCIES. | | | |
| ..... | ..... | New Dubiin | { West Dublin Lunenburg Co. |
| MISSION STATION. | | | |
| ..... | ..... | The Rocks | Lunenburg, N.S. |

D. STILES FRASER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

| | | | |
|----------------------------|-------|-------------------------------|------------------|
| 1. Wm. McCulloch, D.D..... | 1839 | Retired..... | Truro. |
| 2. Ebenezer Ross | 1849 | Retired..... | Truro. |
| 3. James Maclean..... | 1854 | Great Village | Great Village. |
| 4. Alexander Cameron | 1857 | Riverside..... | Portanpique. |
| 5. Thomas Cumming | 1863 | St. Andrew's | Truro. |
| 6. J. D. McGilivray | 1865 | Clifton | Clifton. |
| 7. James Sinclair | 1867 | Upper Londonderry | Folly Village. |
| 8. J. H. Chase, M.A..... | 1869 | Onslow | Onslow Station. |
| 9. Edward Grant | 1869 | Stewiacke | Stewiacke. |
| 10. S. C. Gunn | 1870 | Springside | Upper Stewiacke |
| 11. Edwin Smith, B.D..... | 1871 | Middle Stewiacke & Brookf'd. | Middle Stewiacke |
| 12. John Robbins..... | 1875 | 1st Presbyterian Congregation | Truro. |
| 13. W. S. Bruce, M.D..... | 1876 | Coldstream | Valley Station. |
| 14. J. A. Logan..... | 1877 | Acadia | Acadia Mines. |
| 15. J. F. Dustan | 1884 | St. Paul's..... | Truro. |
| VACANCIES. | | | |
| ..... | ..... | Parrsboro' | Parrsboro'. |
| ..... | ..... | Economy & Five Islands | Economy. |

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N.B.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|------|-------------------------------------|--------------------|
| 1. A. Donald..... | 1842 | Retired..... | Hampton. |
| 2. J. Bennet, D.D..... | 1843 | Clerk of Presbytery..... | St. John. |
| 3. L. Jack..... | 1845 | Retired..... | Buctouche. |
| 4. Wm. Millen..... | 1846 | Bocabec and Waweig..... | St. Andrew's. |
| 5. J. McG. McKay..... | 1855 | Shediac and Shemogue..... | Port Elgin. |
| 6. S. Johnstone..... | 1856 | Chipman..... | Chipman. |
| 7. D. Macrae, D.D..... | 1856 | St. Stephen, St. John..... | St. John. |
| 8. Jas. Gray, B.D..... | 1857 | Sussex..... | Sussex. |
| 9. J. S. Mullan..... | 1861 | Nashwaak and Stanley..... | Stanley. |
| 10. J. A. F. Sutherland..... | 1864 | St. James..... | St. James. |
| 11. J. D. Murray..... | 1865 | Buctouche..... | Buctouche. |
| 12. William Stewart..... | 1865 | Carleton, St. John..... | Carleton, St. John |
| 13. A. J. Mowatt..... | 1866 | St. Paul's, Fredericton..... | Fredericton. |
| 14. J. Hogg..... | 1868 | St. John's, Moncton..... | Moncton. |
| 15. J. K. Bearisto..... | 1869 | Glassville and Florenceville..... | Glassville. |
| 16. K. McKay, B.A..... | 1872 | Richmond..... | Debec, Richmond |
| 17. L. G. Macneill..... | 1872 | St. Andrew's, St. John..... | St. John. |
| 18. T. F. Fotheringham..... | 1875 | St. John's Presbyterian Ch'rch..... | St. John. |
| 19. G. Bruce, B.A..... | 1875 | St. David's, St. John..... | St. John. |
| 20. Wm. Ross, B.A..... | 1876 | Prince William..... | Prince William. |
| 21. A. Gunn..... | 1876 | Greenock Church..... | St. Andrew's. |
| 22. Arch. McDougall..... | 1879 | Calvin Church..... | St. John. |
| 23. J. A. McLean..... | 1879 | Harvey..... | Harvey, York Co. |
| 24. Godfrey Shaw..... | 1871 | St. Stephen..... | St. Stephen. |
| 25. W. C. Calder..... | 1876 | St. Paul's, Woodstock..... | Woodstock. |
| 26. J. Ross..... | 1876 | South Richmond..... | South Richmond |
| ORDAINED MISSIONARIES. | | | |
| 1. D. Fiske..... | 1885 | New Kincardine..... | New Kincardine. |
| 2. P. Langill..... | 1885 | Hampton, etc..... | Hampton. |
| 3. T. Stewart..... | 1886 | St. George and Pennfield..... | St. George. |
| 4. J. A. Cahill..... | 1886 | Springfield & Eng. Settlement..... | Springfield. |
| 5. W. McDonald..... | 1886 | St. Martin's..... | St. Martin's. |
| 6. J. W. McLennan..... | 1886 | McAdam..... | McAdam Junct'n |
| 7. R. Haddow..... | 1886 | Riverside..... | Riverside, Albert |

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

| | | | |
|-----------------------------|------|--|--------------------|
| 1. Thomas Nicholson..... | 1858 | Retired..... | River Charlo, N.B. |
| 2. Peter Lindsay, B.A..... | 1853 | New Richmond..... | New Richm'd, Q. |
| 3. Thos. G. Johnstone..... | 1855 | Blackville and Derby..... | Blackville, N.B. |
| 4. Neil McKay..... | 1855 | St. John's, Chatham..... | Chatham. |
| 5. William Aitken..... | 1864 | St. James', Newcastle..... | Newcastle. |
| 6. John Robertson, M.A..... | 1866 | Black River..... | Black River. |
| 7. A. Ogilvie Brown..... | 1870 | Campbellton..... | Campbellton. |
| 8. E. Wallace Waits..... | 1872 | St. Andrew's, Chatham..... | Chatham. |
| 9. Wm. Hamilton..... | 1874 | Richibucto..... | Kingst'n Kent Co |
| 10. A. F. Thomson..... | 1874 | Bathurst..... | Bathurst. |
| 11. Alexander Russell..... | 1876 | Dalhousie..... | Dal. Restigouche |
| 12. F. W. George, M.A..... | 1882 | New Carlisle, Hopetown and Port Daniel..... | New Carlisle, Q. |
| 13. J. H. Cameron..... | 1882 | Bass River..... | Bass River. |

9. PRESBYTERY OF MIRAMICHI—*Continued.*

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------|-------|-------------------------------------|------------------|
| VACANCIES. | | | |
| | | Tabusintac and Burnt Church | Tabusintac. |
| | | Charlo, New Mills and Louison Brook | River Charlo. |
| | | Douglastown | Douglastown. |
| | | Redbank | Redbank. |
| MISSION STATIONS. | | | |
| | | Restigouche Mission Fields | Flatlands. |
| | | Escuminac | Escuminac, Que. |
| | | New Bandon | New Bandon, N.B. |
| | | Carquette, etc. | Carquette. |
| | | Kouchibouguac | Kouchibouguac. |
| | | Nelson | Nelson. |

E. WALLACE WAITS, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

| | | | |
|---------------------------|-------|--------------------------------------|--------------------|
| 1. James Allan | 1846 | Cove Head | Cove Head. |
| 2. Wm. Scott | 1853 | Bedeque | North Bedeque. |
| 3. J. M. McLeod | 1853 | Zion Church, Charlottetown | Charlottetown. |
| 4. Alex. Stirling | 1857 | Clifton and Granville | Clifton. |
| 5. Allan McLean | 1862 | Tryon and Bonshaw | Hampton. |
| 6. Wm. R. Frame | 1862 | Without charge | Charlottetown. |
| 7. J. G. Cameron | 1867 | Souris and Bay Fortune, etc. | Souris. |
| 8. A. F. Carr, M.A. | 1871 | Alberton | Alberton. |
| 9. Wm. P. Archibald, M.A. | 1875 | Cavendish & N. Glasgow, etc. | Cavendish. |
| 10. Alex. Raulston | 1878 | Murray Harbour | M. Harbour, N. |
| 11. James Carruthers | 1878 | St. James' Church, Charlottetown | Charlottetown. |
| 12. A. S. Stewart | 1879 | West and Clyde Rivers | West River. |
| 13. Archibald Brown | 1884 | Richmond Bay, East | Lot 16, Prince Co. |
| 14. Geo. McMillan, B.A. | 1880 | Princetown | Princetown. |
| 15. Wm. A. Mason | 1881 | New London & Summerfield | L. Riv. & N. Lon. |
| 16. Ewen Gillies | 1881 | Cardigan and Dundas | Cardigan. |
| 17. John McLeod | 1881 | Strathalbyn | Strathalbyn. |
| 18. A. B. McLeod | 1882 | Mt. Stewart and W. St. Peters | Mt. Stewart. |
| 19. Malcolm Campbell | 1881 | Woodville & Little Sands, etc. | Woodville. |
| 20. A. W. Mahon | 1883 | St. Peter & Blackley Pt. Rds. | Marshfield. |
| 21. W. H. Spencer | 1884 | Georgetown and Montague | Georgetown. |
| 22. Geo. Fisher | 1884 | Tignish, Montrose & Elmvale | Montrose. |
| 23. Roderick McLean | 1885 | Valleyfield & Brown's Creek | Valleyfield. |
| 24. J. W. McKenzie | 1885 | East St. Peters | Midgel. |
| 25. John P. Gerrion | 1887 | Summerside | Summerside. |
| VACANCIES. | | | |
| ..... | ..... | Belfast | Eldon, Belfast. |
| ..... | ..... | { W. Cape, Campbleton and Miminigash | { Campbleton. |
| ..... | ..... | Richmond Bay, West | Tyne Valley. |
| ..... | ..... | Orwell | Orwell. |
| ..... | ..... | Brookfield | N. Glasgow Rd. |
| ..... | ..... | Bloomfield, O'Leary, & Brae. | Bloomfield. |

J. M. McLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|----------------------------|------|--------------------|----------------|
| 1. Moses Harvey, M.A. | 1843 | Retired..... | St. John's. |
| 2. W. Graham | | St. Andrew's | St. John's. |
| 3. W. G. Thompson | | Harbour Grace..... | Harbour Grace. |

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

| | | | |
|----------------------------------|------|-------------------------------|-------------------|
| 1. John Cook, D.D..... | 1835 | Morrin College..... | Quebec. |
| 2. William B. Clark..... | 1839 | Retired..... | Quebec. |
| 3. Geo. D. Mathews, D.D. | 1854 | Chalmers Church, Quebec..... | Quebec. |
| 4. William Mathieson | 1862 | Winslow | Stornoway, Que. |
| 5. Hugh Lamont, D.D. | 1865 | Hampden | Marsden, Que. |
| 6. Charles A. Tanner..... | 1869 | Point Levis..... | Point Levis, Que. |
| 7. Malcolm McLeod..... | 1877 | Lingwick..... | Gould, Que. |
| 8. John R. MacLeod | 1878 | Kingsbury & Brompton Gore.. | Kingsbury, Que. |
| 9. Andrew T. Love, B.A. | 1881 | St. Andrew's Church, Quebec.. | Quebec. |
| 10. Wm. K. McCulloch | 1882 | Leeds | Kinnear's M's, Q. |
| 11. Jno. G. Pritchard, B.A. | 1882 | Danville | Danville, Que. |
| 12. Jas. D. Fergusson, B.A. | 1883 | Windsor Mills & Lr. Windsor. | Windsor Mills, Q. |
| 13. Archibald Lee, B.A. | 1884 | Sherbrooke | Sherbrooke, Que. |
| 14. T. Z. Lefebvre, B.C.L. | 1885 | French Church, Quebec | Quebec. |
| 15. James Sutherland | 1877 | Inverness | Inverness, Que. |
| 16. George R. Maxwell..... | | S. Sylvester and Lower Leeds | St. Sylvester, Q. |
| VACANCIES. | | | |
| ..... |  | Scotstown | Scotstown, Que. |
| ..... |  | Richmond and Melbourne..... | Richmond, Que. |
| ..... |  | Three Rivers..... | Three Rivers, Q. |
| ..... |  | Lake Megantic..... | Marsboro', Que. |
| ORDAINED MISSIONARIES. | | MISSION STATIONS. | |
| 1. Donald McKay | | Metis..... | Metis. |
| 2. Wm. A. Johnston | | Kennebec Road | Marlow, Que. |
| 3. George Kinnear, B.A. | | Massawippi and Richby | Massawippi, Q. |
| ..... |  | Valcartier | Valcartier. |
| ..... |  | Gould | Gould, Que. |
| ..... |  | Sawyerville | Sawyerville, Q. |
| MISSION STATIONS (FR.) | | | |
| ..... |  | Sherbrooke ..... | ..... |
| ..... |  | Brompton ..... | ..... |
| ..... |  | Scotstown ..... | ..... |
| ..... |  | Stoak..... | ..... |
| ..... |  | Ditchfield ..... | ..... |

JOHN R. McLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|-------|-----------------------------------|--------------------------------|
| 1. John Jenkins, D.D..... | 1837 | Retired..... | |
| 2. James Watson, A.M..... | 1849 | 2nd Pres. Ch., Huntingdon..... | Huntingdon, Q. |
| 3. William Forlong..... | 1853 | Henry Church, Lachute..... | Lachute, Que. |
| 4. James Patterson..... | 1857 | Presbytery's City Mission..... | Montreal, Que. |
| 5. James Stewart..... | 1859 | Arundel, etc..... | Arundel, Que. |
| 6. John Mackie..... | 1859 | 1st Church, Lachute..... | Lachute, Que. |
| 7. D. H. MacVicar, D.D..... | 1859 | Pres. College, Montreal..... | Montreal, Que. |
| 8. Daniel Paterson, A.M..... | 1860 | St. Andrew's..... | St. Andrew's, Q. |
| 9. Chas. M. McKerracher..... | 1861 | English River and Howick..... | Howick, Que. |
| 10. Robert Campbell, M.A..... | 1862 | St. Gabriel Church, Montreal..... | Montreal, Que. |
| 11. John Turnbull..... | 1862 | St. Louis de Gonzague..... | { St. Louis de Gonzague, Q. |
| 12. James B. Muir, A.M..... | 1863 | St. Andrew's Ch., Huntingdon..... | Huntingdon, Q. |
| 13. Daniel Cousirat, B.D..... | 1864 | Pres. College, Montreal..... | Montreal, Q. |
| 14. William Robertson..... | 1865 | Hemmingford..... | Hemmingford, Q. |
| 15. Robt. H. Warden..... | 1865 | Church Agency..... | Montreal, Que. |
| 16. John Campbell, A.M..... | 1865 | Pres. College, Montreal..... | Montreal, Que. |
| 17. James Fleck, B.A..... | 1869 | Knox Church, Montreal..... | Montreal, Que. |
| 18. John Nichols..... | 1869 | St. Mark's Church, Montreal..... | Montreal, Que. |
| 19. Alex. B. Mackay..... | 1869 | Crescent St. Ch., Montreal..... | Montreal, Que. |
| 20. Charles A. Doudlet..... | 1869 | St. John's Church, Montreal..... | Montreal, Que. |
| 21. James Fraser, B.A..... | 1870 | Chatham and Grenville..... | Cushing, Que. |
| 22. James Barclay, M.A..... | 1871 | St. Paul's Church, Montreal..... | Montreal, Que. |
| 23. Andrew Rowat..... | 1871 | Elgin and Athelstane..... | Athelstane, Que. |
| 24. Jas. M. Boyd, B.D..... | 1871 | Beauharnois & Chateauguay..... | Beauharnois, Q. |
| 25. James Hally..... | 1872 | Ste. Therèse, etc..... | Ste. Therèse, Q. |
| 26. John Scrimger, A.M..... | 1873 | Pres. College, Montreal..... | Montreal, Que. |
| 27. D. W. Morrison, B.A..... | 1873 | Orms town..... | Orms town, Que. |
| 28. Duncan McKachera..... | 1875 | Dundee..... | St. Agnes, Que. |
| 29. James Cormack, B.A..... | 1876 | Lachine..... | Lachine, Que. |
| 30. Thomas Bennett..... | 1876 | Taylor Church, Montreal..... | Montreal, Que. |
| 31. W. R. Cruikshank, B.A..... | 1877 | St. Matthew's Ch., Montreal..... | Montreal, Que. |
| 32. Moses F. Boudreau..... | 1877 | New Glasgow..... | New Glasgow, Q. |
| 33. F. M. Dewey, M.A..... | 1877 | Stanley St. Church, Montreal..... | Montreal, Que. |
| 34. Alfred B. Cruchet..... | 1877 | St. Saviour Church, Montreal..... | Montreal, Que. |
| 35. Robert Hamilton..... | 1877 | Grenville, etc..... | Grenville, Que. |
| 36. W. J. Smyth, D.Ph..... | 1878 | Calvin Church, Montreal..... | Montreal, Que. |
| 37. Alex. H. McFarlane..... | 1880 | Farnham Centre..... | Farnham C're, Q. |
| 38. George C. Heine, B.A..... | 1881 | Chalmers Church, Montreal..... | Montreal, Que. |
| 39. R. V. McKibbin, B.A..... | 1882 | Farnham West..... | Farnham W., Q. |
| 40. L. H. Jordan, B.D..... | 1882 | Erskine Church, Montreal..... | Montreal, Que. |
| 41. James Bennett, B.A..... | 1884 | Cote des Neiges..... | Cote's Neiges, Q. |
| 42. Rleul P. Duclos..... | 1884 | La Prairie and Hochelaga..... | Montreal, Que. |
| 43. Iias F. Seylaz..... | 1885 | St. Hyacinthe..... | St. Hyacinthe, Q. |
| 44. Malcolm L. Leitch..... | 1885 | Valleyfield..... | Valleyfield, Que. |
| 45. Hugh McLean..... | 1886 | La Guerre..... | La Guerre, Que. |
| 46. Antonio Internoscia..... | 1887 | Italian Mission, Montreal..... | Montreal, Que. |
| 47. Geo. Whillans, B.A..... | 1887 | Georgetown..... | N. Georgetwn, Q. |
| VACANCIES. | | | |
| ..... | ..... | Rockburn and Gore..... | Anderson's C., Q. |
| ..... | ..... | Russeltown..... | Covey Hill, Que. |
| ..... | ..... | Cote St. Antoine..... | Montreal, Que. |
| MISSION STATIONS (ENG.) | | | |
| ..... | ..... | Avoca..... | Avoca, Que. |
| ..... | ..... | Mille Isles..... | Mille Isles, Que. |

13. PRESBYTERY OF MONTREAL—*Continued.*

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|-------|---------------------------|-----------------|
| MISSION STATIONS (FR.) | | | |
| | | Pointe-aux-Trembles | P.a'xTremblesQ. |
| | | Ponsonby and Rawdon..... | Rawdon, Que. |
| ORDAINED MISSIONARIES. | | | |
| 1. Malcolm M. Oxley, B.A. | | | Montreal, Que. |
| 2. T. H. Bouchard | | | |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. John Jones | | | Montreal, Que. |
| 2. George Coull, A.M..... | | | Montreal, Que. |

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF OTTAWA.

| | | | |
|--------------------------------|-------|----------------------------------|--------------------|
| 1. George M. Clark | 1853 | New Edinburgh, Ottawa | N. Edinburgh, O. |
| 2. John A. Vernon | 1860 | French Church, Masham | Duclos, Q. |
| 3. Joseph White, B.A..... | 1862 | Rochesterville | Ottawa, Ont. |
| 4. William Caven..... | 1865 | Buckingham | Buckingham, Q. |
| 5. William Moore, D.D..... | 1866 | Bank St. Church, Ottawa | Ottawa, Ont. |
| 6. Marc Ami | 1866 | St. Mark's Church, Ottawa | Ottawa, Ont. |
| 7. Francis W. Farries..... | 1868 | Knox Church, Ottawa | Ottawa, Ont. |
| 8. Robert Whillans, M.A..... | 1872 | Nepean and Bell's Corners | Hintonburg, O. |
| 9. John Fairlie | 1873 | L'Original and Hawkesbury | L'Original, O. |
| 10. W. D. Armstrong, Ph.D..... | 1874 | St. Paul's, Ottawa | Ottawa, Ont. |
| 11. Robert Hughes | 1876 | Osgoode and Kenmore | Vernon, Ont. |
| 12. M. H. Scott, R.A..... | 1879 | Manotick & S. Gloucester | Manotick, Ont. |
| 13. David Findlay, B.A..... | 1879 | Cantley and Portland..... | Cantley, Que. |
| 14. T. S. Glassford, B.A..... | 1880 | Richmond | Richmond, O. |
| 15. George T. Bayne | 1881 | East Gloucester | Ramsay's Cor., O. |
| 16. Wm. T. Herridge, B.D..... | 1883 | St. Andrew's Church, Ottawa..... | Ottawa, nt. |
| 17. Wm. H. Geddes | 1884 | Russell and Metcalfe | Russell, Ont. |
| 18. Robt. Gamble, B.A..... | 1884 | Wakefield and Masham | Wakefield, Que. |
| 19. Paul S. Vernier..... | 1885 | L'Ange Gardien | Angers, Que. |
| 20. James M. Crombie | 1885 | Cumberland | Cumberland, O. |
| 21. Robert Stewart, B.A..... | 1886 | North Gower..... | Nth. Gower, O. |
| 22. Wm. K. Shearer, B.A..... | 1886 | Fitzroy Harbour & Torbolton..... | Fitzroy Harb'r, O. |
| 23. John MacLaren | 1886 | Carp, Kinburn and Lowries..... | Carp, Ont. |
| VACANCIES. | | | |
| ..... | ..... | Aylmer..... | Aylmer, Que. |
| ..... | ..... | Aylwin | Aylwin, Que. |
| MISSION STATIONS (ENG.) | | | |
| ..... | ..... | Bearbrooke & South Indian... | ..... |
| ..... | ..... | Hull ..... | ..... |
| ..... | ..... | Chelsea ..... | ..... |
| ..... | ..... | East Templeton ..... | ..... |
| ..... | ..... | Desert and Castor ..... | ..... |
| ..... | ..... | Casselman ..... | ..... |
| MISSION STATIONS (FR.) | | | |
| ..... | ..... | Nanur and Hartwell ..... | ..... |
| ..... | ..... | Montebello..... | ..... |

14. PRESBYTERY OF OTTAWA—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|---------------------------------|------|----------------|---------------|
| MINISTER WITHOUT CHARGE. | | | |
| 1. William Shearer | | | |
| RETIRED MINISTERS. | | | |
| 1. James Sinclair | | | |
| 2. Wm. M. Christie, M.A. | | | |
| 3. George Jamieson | | | |
| 4. James Tait | | | |

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

| | | | |
|---------------------------------|------|---------------------------------|---------------------|
| 1. William Bain, D.D. | 1845 | Retired. | Kingston, Ont. |
| 2. Solomon Mylne | 1850 | St. Andrew's Ch., Smith's Falls | Smith's Falls, O. |
| 3. John Crombie, A.M. | 1855 | Union Church, Smith's Falls.. | " " |
| 4. James Wilson, A.M. | 1856 | Lanark | Lanark, Ont. |
| 5. George Bremner | 1860 | White Lake and Burnstown .. | White Lake, O. |
| 6. George Porteous | 1860 | Kitley | Toledo, Ont. |
| 7. D. J. McLean, B.A. | 1863 | Arnprior | Arnprior, Ont. |
| 8. D. McDonald, A.M. | 1865 | Beckwith and Carleton Place. | Carleton Pl., O. |
| 9. Robert Knowles | 1866 | Ramsay | Blakeney, Ont. |
| 10. John B. Edmondson | 1867 | St. John's Church, Almonte.... | Almonte, Ont. |
| 11. W. D. Ballantyne, B.A. | 1867 | Pembroke | Pembroke, Ont. |
| 12. John Bennett, D.D. | 1869 | St. Andrew's Ch., Almonte.... | Almonte, Ont. |
| 13. R. Campbell, D.Sc. | 1871 | Renfrew | Renfrew, Ont. |
| 14. J. M. Macalister, M.A. | 1872 | Beckwith and Ashton | Ashton, Ont. |
| 15. Joseph Gandier | 1872 | Coulouge | Coulouge, Que. |
| 16. Joseph Andrew | 1874 | Middleville and Dalhousie | Middleville, O. |
| 17. Duncan L. McKechnie. | 1875 | Mattawa | Mattawa, Ont. |
| 18. M. MacGillivray, B.A. | 1875 | St. Andrew's Church, Perth ... | Perth, Ont. |
| 19. Alex. A. Scott, M.A. | 1878 | Zion Church, Carleton Place. | Carleton Pl., O. |
| 20. Hugh Taylor | 1878 | Pakenham | Pakenham, O. |
| 21. M. D. M. Blakely, B.A. | 1880 | Ross and Cobden | Forster's Falls, O. |
| 22. James G. Stuart | 1880 | Balderson and Drummond.... | Balderson, Ont. |
| 23. James Ross, E.D. | 1881 | Knox Church, Perth | Perth, Ont. |
| 24. James B. Stewart | 1883 | Castleford, etc | Lochwinnoch, O. |
| 25. Robert McNabb, B.A. | 1884 | Beachburg, etc | Beachburg, Ont. |
| 26. John C. Campbell | 1885 | Bromley | Douglas, Ont. |
| 27. A. Patterson, B.A. | 1886 | Eganville | Eganville, Ont. |
| 28. John H. Graham, B.A. | 1886 | Bristol | Bristol, Ont. |
| 29. Neil Campbell | 1886 | Elmsley | Port Elmsley, O |
| VACANCIES. | | | |
| ..... |  | Admaston | |
| ..... |  | Union Church, Smith's Falls. | |
| ..... |  | Litchfield | |
| MISSION STATIONS. | | | |
| ..... |  | Bathurst, etc. | |
| ..... |  | Darling | |
| ..... |  | Stafford and Osceola | |
| ..... |  | Onslow | |
| ..... |  | Upper Ottawa | |
| ..... |  | Alice, etc. | |

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|---------------------------|------|---|-------------------------------|
| 1. William T. Canning | 1849 | Retired | Lutherville, Ont. |
| 2. Robt. C. Moffatt, D.D. | 1857 | West Winchester | W. Winchester, O. |
| 3. Hugh Cameron | 1862 | Hyndman and Osgoode Line | Hallville, Ont. |
| 4. Henry J. McDiarmid | 1871 | Kemptville & Oxford Mills | Kemptville, Ont. |
| 5. James Stuart | 1872 | Prescott | Prescott, Ont. |
| 6. John J. Richards | 1874 | Lyn and Caintown | Lyn, Ont. |
| 7. David V. Ross, M.A. | 1880 | Westport and Newboro' | Westport, Ont. |
| 8. David Kellock, M.A. | 1881 | Spencerville and Ventnor | Spencerville, O. |
| 9. George D. Bayne, B.A. | 1881 | Knox Church, Morrisburg | Morrisburg, Ont. |
| 10. James Robertson | 1882 | Waddington | Madrid, N.Y. |
| 11. George MacArthur | 1882 | Cardinal and Mainsville | Cardinal, Ont. |
| 12. John P. Grant | 1884 | { Dunbar, Colquhoun and Chesterville | { Dunbar, Ont. |
| VACANCIES. | | | |
| | | First Church, Brockville | Brookville, Ont. |
| | | { N. Williamsburg & Win- chester Springs | { Winchester Springs, Ont. |
| | | S. Mountain and Heckston | S. Mountain, O. |
| | | Iroquois and Dixon's | Iroquois, Ont. |
| | | St. John's, Brockville | Brockville, Ont. |
| | | Morewood and Chrysler | Morewood, Ont. |
| MISSION STATIONS. | | | |
| | | Morton and Delta | Morton, Ont. |
| | | Merrickville | Merrickville, O. |
| | | N. Augusta & Stone's Corners | Maitland, Ont. |
| | | { Fairfield, Mallorytown & Farmersville | Farmersville, O. |
| | | Oxford and Bishop's Mills | Oxford Mills, O. |

GEORGE DUNLOP BAYNE, B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

| | | | |
|-------------------------|------|---|--------------------|
| 1. Alexander Mackay | 1852 | Summerstown | Sum'erstown, O. |
| 2. Alexander Matheson | 1850 | Lunenburg and Avonmore | Lunenburg, Ont. |
| 3. John S. Burnet | 1863 | St. Andrew's Ch., Martintown | Martintown, O. |
| 4. James Hastie | 1866 | Knox Church, Cornwall | Cornwall, Ont. |
| 5. Donald Stewart | 1866 | St. Luke's, Finch, & S. Finch | Newington, Ont. |
| 6. N. MacNish, LL.D. | 1868 | St. John's Church, Cornwall | Cornwall, Ont. |
| 7. John A. G. Calder | 1871 | Knox Church, Lancaster | Lancaster, Ont. |
| 8. William Ferguson | 1873 | Kirk Hill | Kirk Hill, Ont. |
| 9. George A. Smith | 1875 | { Glen Sandfield and East Hawkesbury | GlenSandfield, O. |
| 10. John MacKenzie | 1877 | Knox Church, Roxborough | Moose Creek, O. |
| 11. Alex. MacGillivray | 1877 | St. Andrew's, Williamstown | Williamstown, O. |
| 12. Finlay A. McLennan | 1877 | Kenyon | Dunvegan, Ont. |
| 13. John Matheson, B.A. | 1879 | Martintown & Williamstown | Martintown, O. |
| 14. John K. Baillie | 1880 | St. Matthew's Ch., Osabruck | Woodlands, Ont. |
| 15. David McLaren | 1886 | Alexandria | Alexandria, Ont. |
| 16. Norman McPhee | 1886 | Dalhousie Mills, etc. | D'housie Mills, O. |

17. PRESBYTERY OF GLENGARRY—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-------|--|-------------------|
| VACANCIES. | | | |
| | | Vankleek Hill | Vankleek Hill, O. |
| | | Indian Lands | Athol, Ont. |
| | | Maxville | Dominionville, O. |
| | | East Lancaster | R. Beaudette, Q. |
| MISSION STATION. | | | |
| | | { Gravel Hill and Front of } { Roxboro' | |
| ORDAINED MISSIONARY. | | | |
| 1. Duncan D. MacLennan | | | Apple Hill, Ont. |
| MINISTER WITHOUT CHARGE. | | | |
| 1. John Fraser | 1845 | ..... | St. Elmo, Ont. |

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

| | | | |
|---------------------------------|------|--------------------------------------|-------------------|
| 1. Robert Neill, D.D. | 1840 | Without Charge | Burnbrae. |
| 2. J. Williamson, LL.D. | 1845 | Professor Queen's College | Kingston. |
| 3. John B. Mowat, D.D. | 1850 | Professor Queen's College | Kingston. |
| 4. Geo. D. Ferguson, B.A. | 1855 | Professor Queen's College | Kingston. |
| 5. Thos. S. Chambers | 1855 | St. Andrew's Ch., Wolfe Island | Wolfe Island. |
| 6. Alexander Young | 1857 | Napanee | Napanee. |
| 7. David Wishart | 1857 | St. Peter's Church, Madoc | Madoc. |
| 8. Walter Coulthard | 1860 | St. Andrew's Church, Picton | Picton. |
| 9. Finlay McCuaig | 1860 | ..... | Kingston. |
| 10. Geo. M. Grant, D.D. | 1860 | Principal Queen's College | Kingston. |
| 11. Henry Gracey | 1865 | St. Andrew's Ch., Gananoque | Gananoque. |
| 12. Donald Ross, B.D. | 1865 | Professor Queen's College | Kingston. |
| 13. M. W. Maclean, M.A. | 1866 | St. Andrew's Ch., Belleville ... | Belleville. |
| 14. Wm. T. Wilkins, B.A. | 1866 | St. Andrew's Church, Trenton | Trenton. |
| 15. Samuel Houston, M.A. | 1869 | Cooke's Church, Kingston | Kingston. |
| 16. James M. Gray | 1869 | St. Andrew's Church, Stirling | Stirling. |
| 17. John Gallaher, B.A. | 1871 | St. John's Church, Pittsburg | Pittsburg. |
| 18. E. N. B. Millard, M.A. | 1874 | Lansdowne, Fairfax & Sand Bay | Lansdowne. |
| 19. James McLroy | 1874 | Poland | Caldwell's Mills. |
| 20. J. H. George, M.A. | 1875 | John St. Church, Belleville ... | Belleville. |
| 21. Robert J. Craig, M.A. | 1876 | Deseronto | Deseronto. |
| 22. Donald Kelso | 1876 | Roslin and Thurlow | Roslin. |
| 23. John Mackie, M.A. | 1877 | St. Andrew's Church, Kingston | Kingston. |
| 24. Jas. Cumberland, M.A. | 1881 | St. Paul's Ch., Amherst Island | Stella. |
| 25. Wm. S. Smith | 1883 | Camden (8th) and Tamworth | Centreville. |
| 26. John Robertson | 1884 | Mill Haven and Ernesttown | Bath. |
| 27. A. Givan, B.A. | 1886 | L'Amable and York River | L'Amable. |
| 28. William Allan | 1886 | Camden and Newburgh | Newburgh. |

18. PRESBYTERY OF KINGSTON—*Continued.*

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|-------------------------------|-------|---|------------------------------|
| 29. Alex. McAulay | 1886 | { Dalhousie, N. Sherbrooke, Snow Road | McLaren's Depot Kingston. |
| 30. M. McGillivray, B.A. | 1875 | Chalmers Church, Kingston... | |
| VACANCIES. | | | |
| | | Seymour and Ryiston | |
| | | Storrington, Pittsburgh and Glenburnie | |
| | | Glenvale, Harrowsmith and Wilton | |
| | | Melrose, Lonsdale and Shan- nonville | |
| | | St. Columba & St. Paul, Madoc Consecon and Hillier | |
| MISSION STATIONS. | | | |
| | | Demorestville | |
| | | Sharbot Lake | |
| | | Piccadilly | |
| | | Maynooth | |
| | | Thanet and Ridge | |
| | | Matawatchesan | |
| | | Mississippi | |
| | | Carlow and Mayo | |
| | | Sidney | |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. George Bell, LL.D | | | Kingston. |
| 2. Ken. McLennan, M.A. | | | Whitby. |

THOMAS S. CHAMBERS, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

| | | | |
|---------------------------------|------|--|-----------------|
| 1. W. McWilliam, LL.B. | 1863 | Mill Street, Port Hope..... | Port Hope. |
| 2. John Ewing | 1846 | { Mount Pleasant, Lakevale } { and Omeence..... | Mount Pleasant. |
| 3. W. C. Windell | 1847 | Retired..... | Lotus. |
| 4. J. W. Smith | 1849 | Retired..... | Grafton. |
| 5. F. Andrews | 1851 | Keene and Westwood | Keene. |
| 6. Wm. Bennett | 1855 | Springville and Bethany | Peterboro'. |
| 7. Peter Duncan | 1857 | Colborne and Lakeport | Colborne. |
| 8. William White | 1857 | Retired..... | Peterboro'. |
| 9. John McEwen | 1859 | Lakefield and N. Smith | Lakefield. |
| 10. Alex. Bell | 1863 | St. Andrew's, Peterboro'..... | Peterboro'. |
| 11. J. W. Mitchell, M.A. | 1867 | 1st Church, Port Hope..... | Port Hope. |
| 12. J. Carmichael, M.A. | 1870 | Norwood | Norwood. |
| 13. D. Sutherland, M.A. | 1873 | Percy..... | Warkworth. |
| 14. George McKay | 1873 | Cartwright and Ballyduff | Cartwright. |
| 15. J. Cameron, M.A., B.D. | 1876 | Millbrook and Centreville..... | Millbrook. |
| 16. E. F. Torrance, M.A. | 1876 | St. Paul's, Peterboro' | Peterboro'. |
| 17. W. H. Jamieson, M.A. | 1877 | Garden Hill and Knoxville... .. | Perrytown. |
| 18. D. L. McCrae, B.Ph. | 1879 | Cobourg | Cobourg. |
| 19. James Ross, B.A. | 1881 | Bethesda and Alnwick..... | Harwood. |

19. PRESBYTERY OF PETERBOROUGH—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|------|-------------------------------|---------------|
| 20. C. H. Cooke, B.A. | 1882 | Baltimore and Coldsprings ... | Baltimore. |
| 21. J. R. Craigle, M.A. | 1883 | Bobcaygeon and Dunsford | Bobcaygeon. |
| 22. D. A. Thompson | 1883 | Hastings | Hastings. |
| 23. W. A. McKenzie, B.A. ... | 1884 | Grafton and Vernonville..... | Grafton. |
| 24. John Hay, B.D. | 1885 | Campbellford | Campbellford. |
| 25. Alex. K. McLeod | 1885 | Brighton | Brighton. |
| 26. Richd. Hyde | 1887 | Warsaw and Dummer | Warsaw |
| ORDAINED MISSIONARY. | | MISSION STATIONS. | |
| 1. M. Turnbull | 1873 | Minden, Kimmount, etc | Minden. |
| ..... |  | Haliburton & Robertson Sett. | |
| ..... |  | Harvey | |
| ..... |  | Chandos, etc..... | |
| ..... |  | Havelock, etc.... | |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. D. Beattie | | | |
| 2. Nathaniel Clark | | | Campbellford. |
| 3. James Cleland | | | Port Hope. |

WILLIAM BENNETT, *i res. Clerk.*

20. PRESBYTERY OF WHITBY.

| | | | |
|------------------------------|------|--|--------------|
| 1. A. Kennedy | 1835 | Retired..... | Newcastle. |
| 2. A. A. Drummond | 1847 | Newcastle | Newcastle. |
| 3. J. McMechan | 1857 | Port Perry and Prince Albert. | Port Perry. |
| 4. J. Abraham | 1872 | St. Andrew's, Whitby | Whitby. |
| 5. A. McLaren..... | 1873 | Enniskillen and Cartwright ... | Enniskillen. |
| 6. R. D. Fraser, M.A. | 1873 | St. Paul's, Bowmanville | Bowmanville. |
| 7. J. J. Cameron, M.A. | 1874 | { St. Andrew's & St. John's, } { Pickering | Pickering. |
| 8. J. A. Carmichael | 1875 | Columbus and Brooklin | Columbus. |
| 9. A. M. McLelland, B.A. ... | 1877 | Ashburn and Utica | Ashburn. |
| 10. A. Fraser | 1878 | Orono | Orono. |
| 11. A. H. Kippan | 1879 | Claremont | Claremont. |
| 12. A. Leslie, M.A. | 1879 | Newtonville and Kendal..... | Clarke. |
| 13. S. H. Eastman, B.A. | 1879 | Oshawa | Osnawa. |
| 14. R. M. Craig | 1883 | { Dunbarton and Melville } { Ch., Scarboro' | Dunbarton. |
| VACANT. | | | |
| ..... |  | St. Andrew's, Darlington..... | Bowmanville. |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. John Dunbar | | | Dunbarton. |
| 2. Adam Spencer | | | Bowmanville. |
| 3. Jas. Little, M.A. | | | Bowmanville. |

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|-------------------------------|------|---------------------------------|----------------|
| 1. James R. Scott | 1849 | Clerk of Presbytery | Cambray. |
| 2. Wm. Lohead | 1859 | Fenelon Falls and Somerville. | Fenelon Falls. |
| 3. Alex. Ross, M.A. | 1860 | Woodville | Woodville. |
| 4. Arch. Currie, M.A. | 1861 | Brock and Manilla..... | Sonya. |
| 5. D. McDonald | 1872 | Glenarm | Glenarm. |
| 6. E. Cockburn, M.A. | 1873 | Uxbridge | Uxbridge. |
| 7. G. C. Patterson, M.A.... | 1880 | Beaverton and Gamebridge ... | Beaverton. |
| 8. D. B. McDonald | 1882 | Scott and Uxbridge | Uxbridge. |
| 9. A. G. McLachlin, B.A. | 1882 | Leaskdale and Zephyr..... | Leaskdale. |
| 10. D. McTavish, M.A.D.Sc. | 1885 | St. Andrew's Ch., Lindsay | Lindsay. |
| 11. J. B. McLaren | 1885 | Cannington | Cannington. |
| VACANCIES. | | | |
| ..... |  | Wick and Greenbank | Wick. |
| ..... |  | Sunderland and Vroomanton. | Sunderland. |
| ..... |  | Kirkfield and Bolsover | Kirkfield. |
| MISSION STATIONS. | | | |
| ..... |  | Uptergrove | Uptergrove. |
| ..... |  | Cambray and Oakwood | Cambray. |
| ..... |  | Coboconk, Headlake, etc..... | Coboconk. |
| ..... |  | Sebright, Digby, etc | Sebright. |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. R. Gunn | | | Argyle. |
| 2. Hugh McPhadyen | | | Cresswell. |

J. R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

| | | | |
|-------------------------------|------|----------------------------------|-----------|
| 1. William Reid, D.D..... | 1840 | Western Agent of the Church. | Toronto. |
| 2. Robert Monteath..... | 1841 | Presbytery Clerk | Toronto. |
| 3. Robert Wallace | 1846 | West Church, Toronto | Toronto. |
| 4. Wm. Gregg, D.D. | 1847 | Professor, Knox College | Toronto. |
| 5. James Prinle | 1848 | Brampton and Malton..... | Brampton. |
| 6. William Stewart | 1848 | Retired..... | Hornby. |
| 7. Wm. Melkie | 1848 | Oakville | Oakville. |
| 8. Jos. Alexander, M.A. | 1851 | Retired..... | Norval. |
| 9. John Smith | 1851 | Erskine Church, Toronto | Toronto. |
| 10. Wm. Caven, D.D..... | 1852 | Principal, Knox College | Toronto. |
| 11. Wm. McLaren, D.D. | 1853 | Professor, Knox College | Toronto. |
| 12. H. M. Parsons | 1854 | Knox Church, Toronto | Toronto. |
| 13. David Cameron..... | 1859 | St. Andrew's Ch., & Vaughan. | Maple. |
| 14. James Carmichael..... | 1860 | St. Andrew's Ch., and King..... | Strange. |
| 15. S. H. Kellogg, D.D. | 1864 | St. James Sq. Ch., Toronto | Toronto. |
| 16. Walter Reid | 1866 | Weston and Woodbridge | Weston. |
| 17. D. J. Macdonnell, B.D.... | 1866 | St. Andrew's Ch., Toronto..... | Toronto. |
| 18. Frederick Smith | 1867 | St. Andrew's Ch., Markham ... | Markham. |

22. PRESBYTERY OF TORONTO—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-------|--|---------------------|
| 19. Geo. M. Milligan, B.A. | 1868 | Old St. Andrew's Ch., Toronto. | Toronto. |
| 20. William Burns | 1869 | Agt. Endow. Fund, Knox Col. | Toronto. |
| 21. P. McF. MacLeod | 1871 | Central Church, Toronto | Toronto. |
| 22. J. M. Cameron | 1871 | East Church, Toronto | Toronto. |
| 23. Donald Mackintosh | 1873 | Melville Ch., Markham, etc. | Unionville. |
| 24. E. D. McLaren, B.D. | 1873 | Coll. & Successor, Brampton. | Brampton. |
| 25. Peter Nicol | 1874 | { Caven Ch., Bolton, & Knox Church, Vaughan | Albion. Toronto. |
| 26. Alex. Gilray | 1875 | College St. Ch., Toronto | Toronto. |
| 27. James Fraser | 1876 | Sutton, etc. | Sutton. |
| 28. Walter Amos | 1876 | Aurora and E. King | Aurora. |
| 29. Peter Fleming | 1876 | Laskay and W. King | Laskay. |
| 30. R. P. Mackay, B.A. | 1877 | Parkdale | Parkdale. |
| 31. Wm. Frizzell, Ph.B. | 1878 | Leslieville | Toronto. |
| 32. M. C. Cameron, B.D. | 1879 | Milton, etc. | Milton. |
| 33. J. W. Cameron, B.A. | 1881 | Richmond Hill, etc. | Richmond Hill. |
| 34. John Neil, B.A. | 1882 | Charles St. Church, Toronto | Toronto. |
| 35. W. G. Wallace, B.D. | 1883 | Georgetown, etc. | Georgetown. |
| 36. John Mutch, M.A. | 1883 | Chalmer's Church, Toronto | Toronto. |
| 37. G. E. Freeman | 1884 | Deer Park | Deer Park. |
| 38. John Gibson, B.D. | 1884 | Demerara | Streetsville. |
| 39. James Murray, B.D. | 1884 | Streetsville | Toronto. |
| 40. Wm. Patterson | 1886 | Cooke's Church, Toronto. | Agincourt. |
| 41. John McKay, B.A. | 1886 | Knox Church, Scarboro' | W. Toronto Jun. |
| 42. James A. Grant | 1887 | West Toronto Junction | Hornby. |
| 43. Joseph Johnstone | 1887 | Hornby and Omagh | York Station. |
| 44. T. T. Johnston | 1878 | York Station | |
| VACANCIES. | | | |
| ..... | ..... | Union Ch., and Norval | |
| ..... | ..... | St. Andrew's Ch., Scarboro' | L'Amaroux. |
| ..... | ..... | Stouffville | Stouffville. |
| ..... | ..... | Bethesda Church | Don. |
| ..... | ..... | Mt. Albert, etc. | Mt. Albert. |
| ..... | ..... | Newmarket | Newmarket. |
| ..... | ..... | Queensville, etc. | Queensville. |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. James Stuart | 1849 | ..... | Toronto. |
| 2. Wm. Inglis, M.A. | 1847 | ..... | Toronto. |
| 3. Charles Campbell | 1858 | ..... | Toronto. |
| 4. Andrew Wilson | 1851 | ..... | Toronto. |
| 5. William Cleland | 1849 | ..... | Toronto. |
| 6. William C. Young | 1854 | ..... | Parkdale. |
| 7. William Hancock | 1834 | ..... | Toronto. |
| 8. William Peattie | 1860 | ..... | Toronto. |
| 9. Geo. Simpson | 1862 | ..... | Toronto. |
| 10. J. F. McCurdy, Ph.D. | ..... | ..... | Toronto. |
| 11. Goshen Al Howie | ..... | ..... |  |
| 12. James Little, M.A. | 1860 | ..... | Toronto. |

R. MONTEATH, *Pres. Clerk.*

23. PRESBYTERY OF BARRIE.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|----------------------------------|------|--|---------------------|
| 1. W. Fraser, D.D..... | 1834 | Retired..... | Barrie. |
| 2. Samuel Porter | 1836 | Retired..... | Barrie. |
| 3. Andrew Hudson | 1850 | Parry Sound | Parry Sound. |
| 4. John Gray, D.D..... | 1851 | <i>Pastor Emeritus</i> , Orillia..... | Orillia. |
| 5. W. McConnell | 1854 | { Central Ch., Craigvale and } Lefroy | Craigvale. |
| 6. James Sieveright, B.A..... | 1857 | Huntsville and Allansville | Huntsville. |
| 7. George Crow | 1859 | Hillsdale and Elmvale..... | Hillsdale |
| 8. Robert Moodie | 1863 | Stayner and Sunnidale..... | Stayner. |
| 9. Alex. Dawson, B.A..... | 1863 | Gravenhurst | Gravenhurst. |
| 10. R. N. Grant..... | 1865 | Orillia..... | Orillia. |
| 11. Alex. McDonald, B.A..... | 1866 | West Nottawasaga, etc. | Duntroon. |
| 12. Allan Findlay | 1867 | Sup. of Missions | Barrie. |
| 13. D. D. McLeod | 1867 | Barrie | Barrie. |
| 14. James Carswell | 1867 | 1st West Gwillimbury, etc..... | Bondhead. |
| 15. Hugh Currie | 1870 | Penetanguishene | Penetanguish'ne. |
| 16. Smith Hutcheson | 1871 | Retired..... | Shanty Bay. |
| 17. Robt. Fairbairn, B.A..... | 1872 | Esson & Willis Churches, etc. | Jarratt's Corn'r's. |
| 18. J. Campbell, M.A. Ph.D..... | 1874 | Collingwood | Collingwood. |
| 19. J. R. S. Burnett | 1874 | Alliston and Carluke..... | Alliston. |
| 20. John Leishman..... | 1874 | Angus and New Lowell | Angus. |
| 21. J. J. Cochrane, M.A. | 1876 | Townline and Ivy..... | Thornton. |
| 22. S. Acheson, M.A. | 1876 | 1st Essa, Burns & Dunn's Chs. | Cloverhill. |
| 23. David James..... | 1881 | Midland | Midland. |
| 24. John K. Henry | 1882 | East Nottawasaga, etc..... | Creemore. |
| 25. W. A. Duncan, M.A..... | 1885 | Churchill | Churchill. |
| 26. W. Clarke, M.C.P. & S..... | 1886 | Bracebridge and Monck | Bracebridge. |
| 27. A. H. Drumh | 1886 | Severn Bridge, etc..... | Severn Bridge. |
| 28. Thomas Wilson | 1886 | Tottenham and Beeton..... | Tottenham. |
| 29. D. Glassford | 1887 | Wanbaushene, Pt. Severn, etc. | Wanbaushene. |
| ORDAINED MISSIONARIES. | | | |
| 1. John Jamieson | 1882 | Formosa, China..... | Tamsui. |
| 2. Henry Knox..... | 1885 | Medonte, Vesey & Victoria Har. | Moonstone. |
| VACANCIES. | | | |
| ..... |  | { Bradford & Second West } | Bradford. |
| ..... |  | { Gwillimbury, etc..... } | 13. 4 |
| ..... |  | Knox and Guthrie Chs., Oro... | Oro. |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. W. McKee, B.A. .... |  | ..... | Cookstown. |
| 2. Thomas McKee | | Inspector of Schools..... | Barrie. |
| 3. Wm. Anderson, M.A..... |  | ..... | Oakville. |
| 4. James Bryant ..... |  | ..... | Bradford. |
| MISSION STATIONS. | | | |
| ..... |  | Sudbury, Chapleau, etc., C.P.R. | |
| ..... |  | Sturgeon Falls | |
| ..... |  | North Bay | |
| ..... |  | Callendar, Nipissing Junction, | |
| ..... |  | Booth's, Powassan, etc..... | |
| ..... |  | Byng Inlet | |
| ..... |  | Commanda, Rye, Eagle Lake, | |
| ..... |  | South River | |
| ..... |  | Loring, Dunchurch | |
| ..... |  | Sundridge, Hartfell, String. | Lynch Lake. |
| ..... |  | Magnetawan, Spence, etc. | |

23. PRESBYTERY OF BARRIE—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------|-------|----------------------------------|---------------|
| | | Berriedale, Burk's Falls, etc... | |
| | | Emsdale, Knox Ch., Chaffey... | |
| | | Sand Lake | |
| | | Axe Lake, Stanleydale, Stester, | |
| | | Woodstown | |
| | | Rosseau, Turtle Lake | |
| | | Pt. Carling, Raymond, Dee Bk. | |
| | | St. Peter's, Franklin | |
| | | Baysville, Knox Ch., Macaulay | |
| | | Uffington, Oakley, So. Falls... | |
| | | St. Paul's, Morrison | |
| | | Pt. Sydney, Brunel, Macaulay. | |
| | | Longford, Black River | |
| | | Minesing, Craighurst, etc..... | |
| | | Airlie, Band, etc..... | |
| | | Collingwood Mt., & Gibraltar. | |

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

| | | | |
|------------------------------|------|--|---------------|
| 1. Duncan Morrison, M.A. | 1851 | Retired..... | Owen Sound. |
| 2. Frederick P. Sym..... | 1852 | Warton | Warton. |
| 3. John Stewart..... | 1855 | Keady and Desboro'..... | Keady. |
| 4. Robert Dewar..... | 1855 | Retired..... | Annan. |
| 5. William Forrest..... | 1857 | Retired..... | |
| 6. Archibald McDiarmid..... | 1859 | Latona and Burns Church | Dornoch. |
| 7. John McAlpine..... | 1863 | Chatsworth..... | Chatsworth. |
| 8. Elias Mullan..... | 1867 | { Kilsyth, North Derby and } { Cruickshank | Kilsyth. |
| 9. Alexander McLennan..... | 1869 | Knox Church, Sydenham | Owen Sound. |
| 10. James B. Frasser, M.D.. | 1874 | Annan and Leith..... | Leith. |
| 11. John Somerville, M.A.. | 1875 | Division Street, Owen Sound... | Owen Sound. |
| 12. Alex. H. Scott, M.A..... | 1878 | Knox Church, Owen Sound..... | Owen Sound. |
| 13. Ashley T. Colter, M.A. | 1878 | Meaford and Griersville | Meaford. |
| 14. Jas. F. McLaren, B.D. | 1880 | Temple Hill & Knox, Holland | Rocklyn. |
| 15. John McInnis | 1885 | { Knox, St. Vincent, St. Paul's, } { Sydenham | Blantyre. |
| VACANCIES. | | { Thornbury, Clarksburg, } { and Heathcote..... | Heathcote. |
| ..... |  | Johnstone and Daywood..... | |
| ..... |  | Sarawak and Kemble | East Linton. |
| ..... |  | Berkeley and Williamsford..... | Lily Oak. |
| MISSION STATIONS. | | Lion's Head and Lindsay..... | Lion's Head. |
| ..... |  | Indian Peninsula..... | |
| ..... |  | Big Bay and Lake Charles..... | North Keppel. |
| ..... |  | Peabody and Crawford | Crawford. |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. Alexander Nicol | | | |
| 2. Robert Rodgers | | | |

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEEN.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|-------|--------------------------------|---------------|
| 1. William Park..... | 1857 | Retired..... | Durham. |
| 2. John Morrison | 1866 | Cedarville and Esplin..... | Cedarville. |
| 3. Stephen Young..... | 1866 | Knox Church, Clifford..... | Clifford. |
| 4. John M. Anll | 1868 | Knox Church, Palmerston..... | Palmerston. |
| 5. D. P. Niven, B.A..... | 1870 | Amos and Knox, Normanby..... | Dromore. |
| 6. John Balkie | 1871 | Guthrie Church, Harriston..... | Harriston. |
| 7. A. C. Stewart | 1875 | McIntosh and Belmore..... | Belmore. |
| 8. Peter Straith, M.A..... | 1877 | Holstein and Fairbairn..... | Holstein. |
| 9. David Bickell | 1882 | Presbyterian Ch., Mt. Forest. | Mount Forest. |
| 10. L. W. Thom..... | 1883 | St. Andrew's Church, Arthur. | Arthur. |
| 11. Robert McNair..... | 1886 | Presbyterian Ch., Durham ... | Durham. |
| 12. Thos. Davidson, M.A..... | 1883 | Woodland and Nth. Luther..... | Mount Forest. |
| 13. M. C. Cameron, B.D..... | 1879 | Knox Church, Harriston..... | Harriston. |
| MISSION STATIONS. | | | |
| ..... | ..... | Ayton and East Normanby.... | |
| ..... | ..... | Cotswold | |
| ..... | ..... | *Gordonville | |

* Now under the pastoral oversight of Mr. Thom.

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

| | | | |
|-------------------------------|------|--|---------------|
| 1. Geo. Smelle, D.D. | 1836 | Melville Church, Fergus..... | Fergus. |
| 2. John Duff..... | 1836 | ..... | Elora. |
| 3. Thos. Wardrope, D.D.... | 1843 | Chalmers Church, Guelph | Guelph. |
| 4. Robert Torrance, D.D.... | 1846 | ..... | Guelph. |
| 5. J. K. Smith, M.A., D.D. | 1853 | Knox Church, Galt..... | Galt. |
| 6. Jas. Middlemiss, D.D.... | 1856 | Chalmers Church, Elora | Elora. |
| 7. William Millican..... | 1859 | { St. John's Ch., Garafraxa { and Mimosa | Belwood. |
| 8. A. Mackay, D.D. | 1860 | Duff's Ch., East Puslinch | Morrison. |
| 9. James B. Mullan | 1862 | St. Andrew's Church, Fergus.. | Fergus. |
| 10. George Haigh | 1863 | Doon and Hespeler | Hespeler. |
| 11. J. C. Smith, M.A., B.D. | 1864 | St. Andrew's Church, Guelph. | Guelph. |
| 12. J. A. R. Dickson, B.D.... | 1865 | Central Pres. Church, Galt ... | Galt. |
| 13. John Davidson..... | 1866 | Alma and Zion Ch., Nichol ... | Alma. |
| 14. Evan Macanlay, B.A.... | 1866 | West Puslinch | Crieff. |
| 15. Henry Edmison, M.A.... | 1866 | { Calvin Ch., Rothsay, St. Paul's { Ch., Moorfield, Drayton | Rothsay. |
| 16. Donald Strachan..... | 1868 | Rockwood | Rockwood. |
| 17. Hugh Rose, M.A. | 1872 | Knox Church, Elora..... | Elora. |
| 18. R. J. Beattie | 1875 | Knox Church, Guelph | Guelph. |
| 19. Henry Norris | 1877 | Glenallan and Hollin | Glenallan. |
| 20. A. M. Hamilton, M.A.... | 1877 | Chalmers Ch., Winterbourne. | Winterbourne. |
| 21. Donald Tait, B.A..... | 1879 | St. Andrew's Church, Berlin... | Berlin. |
| 22. J. McL. Gardiner..... | 1887 | First Cunreh, Eramosa..... | Eramosa. |
| 23. Archibald Blair, B.A.... | 1885 | Nassagaweya & Campbellville | Nassagaweya. |
| 24. James Argo | 1887 | Knox Church, Acton..... | Acton. |

26. PRESBYTERY OF GUELPH—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|----------------------------------|------|--------------------------------|---------------|
| MISSION STATIONS. | | | |
| | | *Eden Mills | Eden Mills. |
| | | 2nd Ch., & 6th Line, Garafraxa | Belwood. |
| | | †Elmira | |
| | | { St. Andrew's Ch., Hawkes- | Macton. |
| | | ville and Linwood..... | |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. William Meldrum..... | | | Morrison. |
| 2. James P. Patterson | | | |

* Under charge of Mr. Strachan.

† Under charge of Mr. Hamilton.

R. TORRANCE, D.D., *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

| | | | |
|-------------------------------|------|---------------------------------|------------------|
| 1. Alexander McFaul | 1858 | Charleston and Alton | Caledon. |
| 2. H. Crozier | 1869 | { Grand Valley, S. Luther, | } Grand Valley. |
| | | and Waldemar | |
| 3. J. R. Gilchrist, B.A. | 1876 | Cheltenham and Mt. Pleasant | Cheltenham. |
| 4. W. C. Armstrong..... | 1877 | Hillsburg and Price's Corners | Hillsburg. |
| 5. Robert Fowle | 1877 | Erin and Osprings..... | Erin. |
| 6. D. McLeod, B.A. | 1878 | Priceville and Bunessin | Priceville. |
| 7. W. A. Hunter, M.A. | 1880 | Orangeville | Orangeville. |
| 8. A. Wilson | 1881 | Markdale and Flesherston | Markdale. |
| 9. T. J. McClelland | 1881 | Shelburne and Primrose | Shelburne. |
| 10. J. A. McDonald..... | 1883 | Horning's Mills & Honeywood | Horning's Mills. |
| 11. R. B. Smith | 1885 | Rosemont and Mulmur | Rosemont. |
| 12. J. A. Ross, B.A. | 1885 | Dundalk and Ventry..... | Dundalk. |
| 13. S. S. Craig | 1886 | First & Second Chinguscouisy. | Claude. |
| 14. Geo. Ballantyne..... | 1886 | Camilla and Mono Centre..... | Mono Centre. |
| 15. J. B. Hamilton | 1886 | Singhampton & Maple Valley. | Singhampton. |
| VACANCIES. | | | |
| ..... |  | Mono Mills, Mono E. & Adjala | Mono Mills. |
| ..... |  | Caledon E. & St. Andrew's, Cal. | Caledon East. |
| ..... |  | Maxwell, McIntyre, etc..... | Maxwell. |
| ..... |  | Ballinafad & Melville Church. | Ballinafad. |
| MISSION STATIONS. | | | |
| ..... |  | Knox Church, Caledon | |
| ..... |  | { St. Andrew's, Proton, and | } |
| ..... |  | Proton Station..... | |
| ..... |  | { Corbetton, Riverview and | } Corbetton. |
| ..... |  | Gandier | |
| ..... |  | Black's Corner, and Vanatter. | Shelburne. |

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

28. PRESBYTERY OF HAMILTON.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|------|---------------------------------|-----------------|
| 1. J. Porteous..... | 1842 | Retired..... | Galt. |
| 2. S. Fenton..... | | Retired..... | Harley. |
| 3. Thos. Goldsmith..... | 1845 | Hamilton, St. John's..... | Hemilton. |
| 4. John Laing, D.D..... | 1854 | Dundas, Knox Chuuroh | Dundas. |
| 5. John G. Murray | 1858 | Grimsby and Muir Settlement | Grimsby. |
| 6. William D. Rees | 1859 | Blackheath, Caistor & E. Seneca | Blackheath. |
| 7. D. H. Fletcher | 1860 | Hamilton, MacNab St. Ch..... | Hamilton. |
| 8. John Wells, M.A..... | 1864 | Jarvis and Walpole..... | Jarvis. |
| 9. George Burson..... | 1869 | St. Catharines, Knox Church. | St. Catharines. |
| 10. Mungo Fraser, M.A. | 1867 | Hamilton, Knox Church..... | Hamilton. |
| 11. George Crombie | 1868 | St. Ann's and Smithsville | St. Ann's. |
| 12. R. M. Croll | 1868 | Simcoe, St. Paul's | Simcoe. |
| 13. Samuel Lyle, B.D. | 1870 | Central Church, Hamilton ... | Hamilton. |
| 14. R. J. Laidlaw..... | 1871 | Hamilton, St Paul's | Hamilton. |
| 15. W. P. Walker..... | 1872 | Blubrook and Saltfleet | Elfrida. |
| 16. S. Fisher | 1874 | West Flamboro | W. Flamboro'. |
| 17. Robert Thynne..... | 1875 | Port Dover..... | Port Dover. |
| 18. D. C. McIntyre, M.A..... | 1875 | Beamsville & Clinton | Beamsville. |
| 19. C. D. McDonald, B.D.... | 1875 | Thorold | Thorold. |
| 20. J. H. Ratcliffe | 1876 | St. Catharines, 1st Church..... | St. Catharines |
| 21. R. H. Abraham..... | 1880 | Burlington | Burlington. |
| 22. S. Carruthers..... | 1882 | Beverly | Kirkwall. |
| 23. William Robertson | 1883 | Waterdown | Waterdown. |
| 24. J. A. Hamilton, B.A.... | | Lynedoch and Silverhill..... | Lynedoch. |
| 25. W. J. Bell | 1868 | Niagara | |
| 26. J. W. Cathcart | | Strabane and Kilbride..... | |
| 27. Robert McIntyre | 1886 | Nelson and Dundas Street..... | |
| 28. A. K. Caswell..... | 1886 | Oneida and Hagersville..... | |
| 29. John Young, M.A. | 1884 | Niagara Falls S. & Chippawa. | |
| 30. H. C. Ross..... | | Ancaster and Alberton..... | |
| 31. Thomas Peatchall | | N. Pelham and Wellandport.... | |
| 32. W. J. Dey, M.A..... | 1876 | Hamilton, Erskine Church ... | Hamilton. |
| 33. John Mordy, M.A..... | 1878 | Niagara Falls | Niagara Falls. |
| VACANCIES. | | | |
| | | Caledonia | |
| | | East Ancaster | |
| | | Welland | |
| | | Merritton and Port Robinson.. | |
| | | Port Dalhousie and Louth..... | |
| | | Fort Erie, Victoria, etc..... | |
| | | Hamilton, Wentworth Street. | |
| | | Dunville | |
| MISSION STATIONS. | | | |
| | | Port Colborne | |
| | | Vittoria | |
| | | Barton..... | |
| | | Crowland | |
| | | Cayuga and Mt. Healy..... | |
| | | St. Catharines, Haynes' Ave... | |
| RESIDING WITHIN BOUNDS. | | | |
| 1. John Gauld | | Hamilton | |
| 2. Thomas Maguire | | Hamilton | |

J. LAING, D.D., *Pres. Clerk.*

29. PRESBYTERY OF PARIS.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|------|---|------------------|
| 1. W. Robertson, M.A. | 1859 | Chesterfield | Chesterfield. |
| 2. W. T. McMullen | 1856 | Knox Church, Woodstock | Woodstock. |
| 3. W. Cochrane, D.D. | 1859 | Zion Church, Brantford | Brantford. |
| 4. John Thomson, M.A. | 1871 | Knox Church, Ayr | Ayr. |
| 5. G. Munro, M.A. | 1873 | Knox Church, Embro | Embro. |
| 6. James Little | 1866 | Princeton and Drumbo | Princeton. |
| 7. W. A. McKay, B.A. | 1870 | Chalmers Ch., Woodstock | Woodstock. |
| 8. D. M. Beattie, M.A. | 1860 | { St. Andrew's, East Oxford } { and Bienheim | Goble's Corners. |
| 9. M. McGregor, M.A. | 1862 | Tilsonburg and Culloden | Tilsonburg. |
| 10. F. R. Beattie, Ph.D., D.D. | 1878 | First Church, Brantford | Brantford. |
| 11. W. McKinley | 1892 | Innerkip and Ratho | Innerkip. |
| 12. P. R. Ross | 1881 | St. Andrew's, Ingersoll | Ingersoll. |
| 13. Robert Meyers | 1883 | Norwich and Wyndham | Norwich. |
| 14. Robt. Pettigrew, M.A. | 1873 | Glenmorris | Glenmorris. |
| 15. W. H. W. Boyle, B.A. | 1894 | Dumfries Street, Paris | Paris. |
| 16. Thomas Atkinson | 1878 | Knox Church, Ingersoll | Ingersoll. |
| 17. J. S. Hardie | 1885 | Stanley Street, Ayr | Ayr. |
| 18. W. S. McTavish | 1885 | St. George | St. George. |
| 19. William Wylie | 1872 | River Street, Paris | Paris. |
| 20. r. G. Sinclair | 1884 | Mt. Pleasant and Burford | Mohawk. |
| 21. Thos. Alexander, M.A. | 1835 | Retired | Mohawk. |
| ORDAINED MISSIONARIES. | | | |
| 1. Robert Chambers | | | Erzroom. |
| 2. G. L. Mackay, D.D. | | | Tamsul. |
| MISSION STATIONS. | | | |
| ..... |  | Onondaga | |
| ..... |  | Balfour Street, Brantford | Brantford. |
| ..... |  | Old St. Andrew's, E. Oxford... | |

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

| | | | |
|-----------------------------|------|--|--------------|
| 1. J. J. A. Froudfoot, D.D. | 1848 | 1st Presbyterian Ch., London. | London. |
| 2. W. S. Ball | 1849 | { English Settlement and } { Proof Line | Vanneck. |
| 3. John Rennie | 1857 | Ailsa Craig and Carlisle | Ailsa Craig. |
| 4. John Milloy | 1859 | Argyle Church, Aldborough... | Crinan. |
| 5. Neil McKinnon | 1859 | Mosa | Kilmartin. |
| 6. Lachlan Cameron | 1862 | Thamesford | Thamesford. |
| 7. James McConnell | 1864 | N. and S. Delaware | Delaware. |
| 8. George Sutherland | 1866 | Fingal | Fingal. |
| 9. Walter M. Roger, M.A. | 1866 | London, King Street | London. |
| 10. D. McGillivray | 1867 | St. James, London | London. |
| 11. J. A. Murray | 1867 | St. Andrew's, London | London. |
| 12. Alex. Urquhart | 1871 | { Chalmers and Duff's Chs. } { Dunwick | Cowal. |
| 13. John M. Munro | 1874 | Kintore | Kintore. |

30. PRESBYTERY OF LONDON—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------------|-------|------------------------------|------------------|
| 14. Alex. Henderson | 1877 | Hyde Park and Komoka..... | Hyde Park. |
| 15. E. H. Sawers..... | 1879 | N. and S. Westminster | Wilton Grove. |
| 16. J. B. Hamilton..... | 1880 | Wardsville and Newbury | Wardsville. |
| 17. J. Johnston..... | 1880 | Lobo and Caradoc..... | Ivan. |
| 18. John Currie | 1882 | Kintyre | Clachan. |
| 19. J. S. Henderson | 1883 | Wendigo and Caradoc..... | Wendigo. |
| 20. A. W. McConechy | 1884 | Port Stanley..... | Port Stanley. |
| 21. W. Archibald, Ph.D. .... | ..... | St. Thomas | St. Thomas. |
| 22. J. Ballantyne..... | 1885 | London South | London. |
| 23. William Galloway | 1879 | Dorchester and Crumlin..... | Dorchester Sta'n |
| 24. J. A. Brown..... | 1886 | Belmont | Belmont. |
| 25. John K. Wright ..... | ..... | Missionary, Trinidad ..... | ..... |
| VACANCIES. | | | |
| 1. D. Currie, B.D..... | ..... | Glencoe ..... | ..... |
| ..... | ..... | Wallacetown and Dutton ..... | ..... |
| ..... | ..... | New Glasgow and Rodney..... | ..... |
| MINISTERS WITHOUT CHARGE. | | | |
| 1. D. McMillan..... | ..... | ..... | London. |
| 2. W. R. Sutherland ..... | ..... | Ekfrid | Strathburn. |
| 3. James McEwan ..... | ..... | ..... | London. |
| 4. James Gordon..... | ..... | ..... | London. |

GEORGE SUTHERLAND, *Pres. Clerk.*

31. PRESBYTERY OF SARNIA.

| | | | |
|-------------------------------|-------|--------------------------------|-----------------|
| 1. John Lees | 1846 | West Williams..... | Springbank. |
| 2. George Cuthbertson ... | 1857 | Wyoming and Plympton. | Wyoming. |
| 3. Robert Hume, M.A..... | 1860 | Adelaide and Arkona..... | Arkona. |
| 4. George McLennan | 1864 | Camulachie and Alexander..... | Camulachie. |
| 5. John Thomson, D.D..... | 1866 | Sarnia, St. Andrew's..... | Sarnia. |
| 6. John S. Lochead | 1866 | Parkhill and McGillivray | Parkhill. |
| 7. James Pritchard | 1868 | Forest ..... | ..... |
| 8. Thomas Macadam | 1870 | St. Andrew's, Strathroy | Strathroy. |
| 9. John A. McDonald | 1870 | Brigden and Bear Creek | Brigden. |
| 10. James McCutcheon | 1874 | Corunna and Mooretown | Corunna. |
| 11. A. Beamer ..... | ..... | Petrolia | Petrolia. |
| 12. Robert W. Leitch..... | 1874 | Point Edward | Point Edward. |
| 13. John Anderson..... | 1874 | East Williams. | Ailsa Craig. |
| 14. Hector Currie, B.A..... | 1875 | Knox Ch., Thedford & L. Road. | Thedford. |
| 15. John W. McLintock..... | 1879 | Mandaumin and Vyner | Mandaumin. |
| 16. J. C. Tibb, M.A., B.D.... | 1881 | Burns Ch., and Moore Line .. | Cole's Corners. |
| 17. Hugh Cameron, B.A..... | 1882 | Watford and Main Row | Watford. |
| 18. J. R. Johnston, M.A..... | 1882 | Alvinston and Napier ..... | ..... |
| MISSION STATIONS. | | | |
| ..... | ..... | Oil City and Oil Springs..... | Oil Springs. |
| ..... | ..... | Sombra ..... | ..... |
| ..... | ..... | Wilkesport ..... | ..... |
| ..... | ..... | Marthaville and Brooke..... | ..... |
| ..... | ..... | Inwood..... | ..... |

31. PRESBYTERY OF SARNIA—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|-----------------------------|------|----------------|---------------|
| RESIDING WITHIN THE BOUNDS. | | | |
| 1. Peter Currie..... | | | Strathroy. |
| 2. John McRoble..... | | Petrolia | Petrolia. |

G. CUTHBERTSON, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

| | | | |
|-------------------------------|------|---------------------------------|------------------|
| 1. A. H. Waddell | 1847 | Harwich | Blenheim. |
| 2. A. McColl | 1848 | Chatham, First Church | Chatham. |
| 3. J. Logie | 1849 | East Tilbury | Valetta. |
| 4. W. King | 1851 | Retired | Buxton. |
| 5. W. Walker | 1853 | Chatham, First Church | Chatham. |
| 6. Thos. Tallach, M.A. | 1857 | Dresden and Knox Church | Dresden. |
| 7. Arch. Currie | 1860 | Duart and Highgate | Duart. |
| 8. John Becket | 1868 | Thamesville, etc | Thamesville. |
| 9. John Gray | 1870 | Windsor | Windsor. |
| 10. J. H. Paradis | 1873 | Amherstburg and Colchester.. | Amherstburg. |
| 11. G. G. McRobbie | 1873 | Ridgetown | Ridgetown. |
| 12. J. B. Scott | 1874 | Leamington, etc | Leamington. |
| 13. J. R. Battisby | 1877 | Chatham, St. Andrew's | Chatham. |
| 14. D. Currie | 1878 | Wallaceburg | Wallaceburg. |
| 15. Alex. Russell | 1880 | Bothwell, etc | Bothwell. |
| 16. W. M. Fleming | 1885 | Essex Centre | Essex Centre. |
| 17. William Farquharson | | Dover and Chalmers Church.. | Dover. |
| 18. C. Chiniquy | | Ste. Ann's, Illinois, U.S. | Ste. Ann's, Ill. |
| 19. C. Lafontaine | | Ste. Ann's, Illinois, U.S. | Ste. Ann's, Ill. |
| 20. H. Sinclair | 1872 | Cavan and North Dawn | |
| VACANCIES. | | | |
| ..... |  | West Tilbury and Comber..... | |
| 1. Neil McDiarmid | 1868 | Elmira, Illinois, U.S..... | |
| MISSION STATIONS. | | | |
| ..... |  | Tilbury Centre and Windfall. | |
| ..... |  | Buxton | |
| ..... |  | Puce and Renaud Line | |

W. WALKER, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

| | | | |
|-------------------------|------|-------------------------------|--------------|
| 1. Thos. McPherson..... | 1838 | Retired..... | Stratford. |
| 2. James Boyd | 1847 | Wellesley and Crosshill | Crosshill. |
| 3. D. Gordon | 1849 | Harrington..... | Harrington. |
| 4. R. Hamilton | 1858 | Fullarton and Avonbank | Motherwell. |
| 5. P. Scott..... | 1872 | Hibbert..... | Cromarty. |
| 6. A. Stewart | 1862 | North Easthope | Shakespeare. |

33. PRESBYTERY OF STRATFORD—Continued.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|------|--------------------------------|---------------|
| 7. J. Kay | 1868 | Milverton | Milverton. |
| 8. P. Wright, B.D. | 1870 | Knox Church, Stratford | Stratford. |
| 9. R. Scott | 1875 | Brooksdale | Brooksdale. |
| 10. J. McClung | 1874 | Shakespeare | Shakespeare. |
| 11. A. F. Tully | 1876 | Mitchell | Mitchell. |
| 12. A. Henderson, M.A. | 1882 | Atwood | Atwood. |
| 13. E. M. Pantou | 1873 | St. Andrew's, Stratford | Stratford. |
| 14. I. Campbell | 1874 | Listowel | Listowel. |
| 15. G. Chrystal | 1869 | Avonton and Carlingford | Avonton. |
| 16. J. A. Turnbull, LL.B. | 1881 | First Church, St. Mary's | St. Mary's. |
| 17. J. Campbell | 1884 | Granton and Lucan | Granton. |
| 18. W. M. McKibbin, M.A. | 1875 | Millbank | Millbank. |
| 19. A. Grant | 1863 | Knox Church, St. Mary's | St. Mary's. |
| VACANCIES. | | | |
| ..... |  | N. and S. Nissouri | |
| ..... |  | North Mornington | |

A. F. TULLY, *Pres. Clerk.*

34. PRESBYTERY OF HURON.

| | | | |
|------------------------------------|------|---------------------------------------|---------------|
| 1. Robt. Ure, D.D. | 1850 | Knox Church, Goderich, etc. | Goderich. |
| 2. Matthew Barr | 1854 | Retired | Seaforth. |
| 3. A. D. McDonald | 1859 | First Presbyter'n Ch., Seaforth | Seaforth. |
| 4. Archibald McLean | 1866 | St. Andrew's Church, Blyth | Blyth. |
| 5. Peter Musgrave | 1868 | Duff's Church, McKillop, etc. | Seaforth. |
| 6. Wm. M. Martin, B.D. | 1875 | Caven Church, Exeter | Exeter. |
| 6. Alex. Stewart, B.A. | 1875 | Willis Church, Clinton | Clinton. |
| 7. Samuel Acheson | 1876 | St. Andrew's Ch, Kippen, etc. | Kippen. |
| 8. Joseph McCoy, M.A. | 1879 | Egmondville | Egmondville. |
| 9. Colin Fletcher, M.A. | 1879 | Thames Road, etc. | Exeter. |
| 10. S. A. Carriere | 1882 | Grand Bend, etc. | Brewster. |
| 11. R. Y. Thomson, M.A., B.D. | 1883 | Carmel Church, Hensall, etc. | Hensall. |
| 12. D. M. Ramsay, B.A., B.D. | | Burns Church, Hullett, etc. | Londesborough |
| 13. David Forrest | 1885 | St. Andrew's Ch., Bayfield, etc. | Bayfield. |
| 14. J. H. Simpson | 1886 | Union Church, Brucefield | Brucefield. |
| VACANCY. | | | |
| ..... |  | Bayfield Road and Berne | Blake. |
| ..... |  | Manchester and Smith's Hill | Auburn. |
| MISSION STATION. | | | |
| ..... |  | Goderich (Gaelic) Station | |
| RESIDING WITHIN THE BOUNDS. | | | |
| 1. Wm. Graham | | | Egmondville. |
| 2. J. B. Taylor | | | Blyth. |

A. McLEAN, *Pres. Clerk.*

1. Alex
2. Sam
3. Geo
4. Alex
5. Ada
6. Cha
7. Geo
8. Alex
9. Alex
10. Ken
11. Rob
12. Hee
13. Joh
14. Joh
15. Joh
16. Dun
17. A. S
18. Don
19. Tho
20. F. B
21. Joh
22. Jas.
23. D. G
24. Ang

1. Jam
2. Joh
3. And
4. Joh
5. Pete
6. Dav
7. Joh
8. Joh
9. N. F
10. Joh
11. Dar
12. Rob
13. Jam
14. J. F
15. Joh
16. Jan
17. W.
18. A. I
19. Ang

35. PRESBYTERY OF MAITLAND.

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|--------------------------------|------|----------------------------------|---------------|
| 1. Alex. Sutherland..... | 1846 | Knox Church, Ripley..... | Ripley. |
| 2. Samuel Jones..... | 1853 | Knox Church, Brussels..... | Brussels. |
| 3. George Brown..... | 1856 | Wroxeter..... | Wroxeter. |
| 4. Alex. Grant..... | 1858 | ..... | Lucknow. |
| 5. Adam F. McQueen..... | 1858 | Huron..... | Ripley. |
| 6. Charles Cameron..... | 1861 | Chalmers Ch., Kincardine Tp..... | Armow. |
| 7. George Law..... | 1863 | Knox Church, Belgrave..... | Belgrave. |
| 8. Alex. McKenzie..... | 1864 | South Kinloss..... | Lucknow |
| 9. Alex. Y. Hartley..... | 1864 | Bluevale and Eadie's..... | Bluevale. |
| 10. Kenneth McDonald..... | 1865 | Ashfield..... | Kintail. |
| 11. Robert Leask..... | 1865 | St. Helen's and E. Ashfield..... | St. Helen's, |
| 12. Hector McQuarrie..... | 1866 | Wingham..... | Wingham. |
| 13. John L. Murray, M.A..... | 1866 | Knox Church, Kincardine..... | Kincardine. |
| 14. John Macnabb..... | 1867 | Retired..... | Lucknow. |
| 15. John McFarlane..... | 1872 | Pine River..... | Pine River. |
| 16. Duncan Davidson..... | 1872 | Langside..... | Langside. |
| 17. A. Stevenson..... | 1874 | Molesworth and Trowbridge..... | Molesworth. |
| 18. Donald B. McRae..... | 1875 | Cranbrook and Ethel..... | Cranbrook. |
| 19. Thomas Muir..... | 1876 | Fordwich and Gorrie..... | Fordwich. |
| 20. F. Ballantyne..... | 1879 | Duff's Church, Walton..... | Walton. |
| 21. John Ross, B.A..... | 1879 | Melville Church, Brussels..... | Brussels. |
| 22. Jas. A. Anderson, B.A..... | 1880 | Whitechurch & E. Wawanosh..... | Whitechurch. |
| 23. D. G. Cameron..... | 1883 | Dungannon and Port Albert..... | Dungannon. |
| 24. Angus Mackay..... | 1882 | Lucknow..... | Lucknow. |

ROBERT LEASK, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

| | | | |
|----------------------------------|------|---|-------------|
| 1. James B. Duncan..... | 1848 | St. Andrew's, Paisley..... | Paisley. |
| 2. John Scott, D.D..... | 1850 | Retired..... | Dunblane. |
| 3. Andrew Tolmie..... | 1853 | Sou Lampton and W. Arran..... | Saugeen. |
| 4. John Anderson..... | 1854 | Tiverton..... | Tiverton. |
| 5. Peter Currie..... | 1855 | Retired..... | ..... |
| 6. David Wardrope..... | 1855 | Retired..... | Teeswater. |
| 7. John Macmillan..... | 1857 | Glammis..... | Glammis. |
| 8. John James, D.D..... | 1857 | Knox Church, Walkerton..... | Walkerton |
| 9. N. Paterson..... | 1859 | Hanover and N. Normanby..... | Hanover. |
| 10. John Eadie..... | 1862 | Pinkerton and West Brant..... | Pinkerton. |
| 11. Daniel Duff..... | 1864 | North Brant & W. Bentinck..... | Malcolm. |
| 12. Robert Gray..... | 1874 | { Kinloss, Riversdale and } { Enniskillen..... } | Kinloss. |
| 13. James Courlay, M.A..... | 1875 | Port Elgin and Dunblane..... | Port Elgin. |
| 14. J. Ferguson, M.A., B.D..... | 1879 | Chesley..... | Chesley. |
| 15. John Moore, B.A..... | 1885 | Allenford, Elsinore & Skitness..... | Allenford. |
| 16. James Malcolm..... | 1885 | Underwood & Centre Bruce..... | Underwood. |
| 17. W. G. Hanna, B.A..... | 1886 | Tara..... | Tara. |
| 18. A. R. Linton, M.A., B.D..... | 1886 | Zion Church, Teeswater..... | Teeswater. |
| 19. Angus McLeod..... | 1887 | { N. Bruce and St. Andrew's } { Saugeen..... } | Queenhill. |
| VACANCIES. | | Knox Church, Paisley..... | ..... |
| | | Westminster Ch., Teeswater..... | ..... |

36. PRESBYTERY OF BRUCE.—*Continued.*

| MINISTERS. | ORD. | CONGRGATIONS. | POST OFFICES. |
|-------------------------|------|-------------------------|---------------|
| ORDAINED MISSIONARIES. | | MISSION STATIONS. | |
| 1. D. H. McLennan, M.A. | | Thessalon | |
| 2. Duncan Cameron | | Manitowaning | |
| 3. E. B. Rodgers | | Sault Ste. Marie | |
| 4. J. L. Campbell, B.A. | | Gore Bay | |
| | | *Bruce Mines | |
| | | Blind River | |
| | | *Tarbutt | |
| | | Spanish River | |
| | | Providence Bay | |
| | | Little Current | |
| | | Cockburn Island | |
| | | Silver Water and Burpee | |
| | | Mud Lake | |

* Not on roll—D. McNaughton, M.A., A. F. Mackenzie.

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

37. PRESBYTERY OF WINNIPEG.

| | | | |
|-----------------------------|------|-------------------------------|-------------------|
| 1. John M. King, D.D. | 1857 | Principal of Manitoba College | Winnipeg, Man. |
| 2. C. B. Pitblado | 1865 | St. Andrew's Ch., Winnipeg | Winnipeg, " |
| 3. James Douglas | 1865 | Blythefield | Blythefield, " |
| 4. George Bryce, LL.D. | 1871 | Professor in Manitoba College | Winnipeg, " |
| 5. Thos. Hart, M.A., B.D. | 1872 | Professor in Manitoba College | Winnipeg, " |
| 6. J. C. Quinn, M.A., Ph.B. | 1873 | Emerson and Marais | Emerson, " |
| 7. David B. Whimster | 1873 | North Church, Winnipeg | Winnipeg, " |
| 8. Alexander MacFarlane | 1878 | Greenwood, etc. | Balmoral, " |
| 9. John Pringle, B.A. | 1878 | Port Arthur | Pt. Arthur, Ont. |
| 10. C. W. Bryden, M.A. | 1880 | Selkirk and Little Britain | Selkirk, Man. |
| 11. R. Nairn, M.A. | 1882 | Rat Portage and Keewatin | Rat Portage, Ont. |
| 12. James Lawrence | 1883 | Stonewall, etc. | Stonewall, Man. |
| 13. Arch. McLaren, B.A. | 1884 | Springfield, etc. | Springfield, " |
| 14. Jas. Hamilton, M.A. | 1886 | Millbrook and Plympton | Sunnyside. |
| VACANT. | | | |
| | | Knox Church, Winnipeg | Winnipeg, " |
| | | Kildonan | Kildonan, " |
| MINISTER WITHOUT CHARGE. | | | |
| 1. W. D. Russell | | | Winnipeg, " |

37. PRESBYTERY OF WINNIPEG—Continued.

| MINISTERS. | ORD. | CONGREGATION. | POST OFFICES. |
|----------------------------|-------|-----------------------|-------------------------------|
| MISSION STATIONS. | | | |
| 1. J. C. Hodgins, Student. | | Clearsprings, etc. | |
| 2. W. D. Wallace, " | | Dominion City, etc. | { Dominion City, Manitoba. |
| 3. J. L. Hargrave, " | | Fort Frances, etc. | Ft. Frances, Ont. |
| 4. Rev. H. W. Fraser | | Fort William | Ft. William, Ont. |
| 5., Student. | | Gretna | Gretna, Man. |
| 6. D. Campbell, " | | Headingley, etc. | Headingley, " |
| 7. G. Lockhart, " | | Meadow Lea, etc. | Marquette, " |
| 8. W. J. Hall, " | | Morris, etc. | Morris, " |
| 9. D. Ross, " | | Murillo, etc. | Murillo, Ontario. |
| 10., " | | Schrieber, etc. | Schrieber, " |
| 11., " | | Beaver Mountain, etc. | |

JAMES C. QUINN, M.A., Ph.B., *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

| | | | |
|---------------------------|-------|-------------------|-----------------|
| 1. H. J. Borthwick, M.A. | 1853 | Darlingford, etc. | Morden, Man. |
| 2. Walter R. Ross | 1868 | Carman, etc. | Carman, " |
| 3. Malcolm McKenzie | 1862 | Morden | Morden, " |
| 4. Samuel Polson | 1880 | Lintrathen, etc. | Nelson, " |
| 5. Jas. Farguharson, B.A. | 1882 | Rock Lake, etc. | Pilot Mound, " |
| 6. John Cairns | 1882 | { Marringhurst | Marri'ghurst, " |
| 7. David Lautrow | ..... | Cartwright, etc. | Cartwright, " |
| 8. J. A. Townsend, M.A. | 1882 | Manitou, etc. | Manitou, " |
| 9. Robert Brown | ..... | Deloraine, etc. | Deloraine, " |
| 10. John Brown | ..... | Antlers, etc. | Menota, " |

MISSION STATIONS.

| | | | |
|------------|-------|------------|-------------|
| 1. Student | ..... | Boissevain | Boissevain. |
| 2. " | ..... | Killarney | Killarney. |
| 3. " | ..... | Riverside | |
| 4. " | ..... | Swan Lake | Swan Lake. |

WALTER R. ROSS, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

| | | | |
|---------------------|------|----------------------------|-------------------|
| 1. John McKay | 1859 | Strathclair | Strathclair, Man. |
| 2. Alexander Smith | 1866 | Cadurcis | Cadurcis, " |
| 3. James M. Douglas | 1867 | First Presbyterian Church | Brandon, " |
| 4. James Robertson | 1869 | Superintendent of Missions | Winnipeg, " |
| 5. William Hoduett | 1869 | Birtle | Birtle, " |
| 6. J. M. Sutherland | 1872 | Roseland | Roseland, " |
| 7. Hugh McKellar | 1874 | High Bluff | High Bluff, " |
| 9. Allan Bell | 1875 | Knox Church | P. la Prairie, " |
| 9. George Flett | 1875 | Okanase | Okanase, " |
| 10. Farquhar McRae | 1877 | MacGregor | MacGregor, " |
| 11. James Duncan | 1878 | Oak River | Hamiota, " |

39. PRESBYTERY OF BRANDON—*Continued.*

| MINISTERS. | OR. | CONGREGATIONS. | POST OFFICES. |
|---------------------------|------|-----------------------|-----------------|
| 12. Daniel Stalker, B.D. | 1881 | Gladstone | Gladstone, Man. |
| 13. John Mowat | 1882 | Newdale | Newdale, " |
| 14. James Todd | 1884 | Minnedosa | Minnedosa, " |
| 15. J. M. Kelly | 1884 | Milford or Stratherne | Stratherne, " |
| 16. Alex. McTavish | 1884 | Chat | Chater, " |
| 17. W. L. H. Rowand, B.A. | 1885 | Burnside | Burnside, " |
| 18. S. C. Murray | 1885 | Neepawa | Neepawa, " |
| 19. A. McD. King, B.A. | 1886 | Cypress | Glenboro, " |
| 20. W. M. Omand, B.A. | 1886 | Souris | Souris, " |
| 21. D. Anderson, B.A. | 1886 | Carberry | Carberry, " |
| 22. J. L. Simpson | 1886 | Binscarth | Binscarth, " |
| 23. J. McArthur | 1886 | Rosburn or Shoal Lake | Shoal Lake, " |
| 24. R. Gow, B.A. | 1886 | Whitewater | Hartney, " |
| 25. D. H. Hodges | | Oak Lake | Oak Lake, " |
| 26. A. Currie | | Virdeu | Virdeu, " |
| 27. Sol. Tuncansuicye | | Beulah Reserve | Beulah Res., " |
| VACANCIES. | | | |
| 1. J. F. Dunstan | | Knox Church | Brandon, " |
| 2. S. C. Fraser | 1844 | Without Charge | Brandon, " |
| 3. J. M. Wellwood, B.A. | 1873 | Without Charge | Minnedosa, " |
| MISSION STATIONS. | | | |
| | | Arden | Arden, " |
| | | Auburn | Montrose, " |
| | | Beulah | Beulah, " |
| | | Elkhorn | Elkhorn, " |
| | | Elton | Douglas, " |
| | | Pipestone | Pipestone, " |
| | | Rapid City | Rapid City, " |
| | | Shell River | Shellmouth, " |
| | | Tarbolton | Tarbolton, " |
| | | Tiger Hills | |

J. M. DOUGLAS, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

| | | | |
|--------------------------|------|------------------------|-----------------|
| 1. James Herald | 1857 | Medicine Hat | Medicine Hat. |
| 2. R. Jardine, D.Sc. | 1870 | Prince Albert | Prince Albert. |
| 3. A. Campbell | 1873 | Colleston | Prince Albert. |
| 4. Hugh McKay | 1877 | Broadview Reserve | Broadview. |
| 5. J. C. Herdman, B.D. | 1877 | Calgary | Calgary. |
| 6. John McKay | 1878 | Mis-ta-was-sis Reserve | Prince Albert. |
| 7. C. McKillop | 1878 | Lethbridge | Lethbridge. |
| 8. S. J. Taylor, B.D. | 1880 | Moose Jaw | Moose Jaw. |
| 9. A. B. Baird, B.D. | 1881 | Edmonton | Edmonton. |
| 10. John Geddes | 1882 | Cathcart | Cathcart. |
| 11. Angus Robertson | 1883 | Pine Creek, etc. | Calgary. |
| 12. Alexander Urquhart | 1884 | Regina | Regina. |
| 13. Alexander Robson | 1885 | Fort Qu'Appelle | Qu'Appelle. |
| 14. Alex. Hamilton, B.A. | 1885 | Qu'Appelle | Qu'Appelle Sta. |
| 15. J. M. Gardiner | 1886 | Battleford | Battleford. |
| 16. R. C. Tibb, M.A. | 1886 | Fort MacLeod | Fort MacLeod. |
| 17. W. Nicholl | 1886 | Moosomin | Moosomin. |

40. PRESBYTERY OF REGINA—Continued.

| MINISTERS | ORD. | CONGREGATIONS. | POST OFFICES. |
|---------------------------|------|-------------------------|------------------|
| 15. Robert Gondie | 1856 | Carlyle | Carlyle. |
| 19. W. S. Moore | 1886 | Yorkton | Yorkton. |
| 20. A. Ogilvie, B.A. | 1887 | Wolseley | Wolseley. |
| 21. John Fotheringham ... | 1856 | Without Charge | Grenfell. |
| MISSION STATIONS. | | | |
| 1. Student | | Alameda I. | |
| 2. Student | | Alameda II. | |
| 3. A. H. Cameron | | Banff | Banff, B.C. |
| 4. Student | | Cut Arm Creek | |
| 5. Student | | Dalesboro' | |
| 6. Student | | Donald | Donald B.C. |
| 7. Student | | Fort Saskatchewan | F. Saskatchewan. |
| 8. Student | | Grenfell | Grenfell. |
| 9. M. R. Gordon | | Indian Head | Indian Head. |
| 10. A. Matheson | | Jumping Creek | Troy, P.O. |
| 11. S. M. Marsh | | Kinistino | |
| 12. Student | | Long Lake | |
| 13. Student | | Lansdowne | Montgomery. |
| 14. Student | | Red Deer | Red Deer. |
| 15. Student | | Revelstoke | Revelstoke, B.C. |
| 16. Student | | Swift Current | Swift Current. |
| 17. Student | | Touchwood | Touchwood Hills |
| 18. Student | | Whitewood | Whitewood. |
| 19. Student | | C. P. R. Points | |

ALEXANDER HAMILTON, B.A., *Pres. Clerk.*

41. PRESBYTERY OF COLUMBIA.

| | | | |
|--------------------------------|------|-------------------------------|------------------------------|
| 1. R. Jamieson..... | 1854 | Retired..... | { New Westmin- ster, B.C. |
| 2. D. Fraser, M.A. | 1867 | First Presbyterian Church ... | Victoria, B.C. |
| 3. R. G. Thomson | 1874 | First Presbyterian Church ... | Vancouver, B.C. |
| 4. A. Dunn ... | 1875 | Alberni | Alberni, V.I. |
| 5. D. McRae | 1878 | Esquimault, etc | Victoria, B.C. |
| 6. A. Tait | 1878 | Langley, etc..... | Langley, B.C. |
| 7. T. Scouler | 1880 | St. Andrew's Church..... | { New Westmin- ster, B.C. |
| 8. J. A. Chisholm, B.A. | 1881 | Kamloops, etc..... | Kamloops, B.C. |
| 9. J. A. Jaffray, B.A. | 1885 | Spillamcheen, etc..... | Spillamcheen, " |
| 10. G. C. Patterson, M.A. | 1880 | Chilliwack | Chilliwack, B.C. |
| VACANCIES. | | | |
| ..... |  | Richmond, etc..... | North Arm, B.C. |
| ..... |  | Nicola, etc. | Nicola, B.C. |
| MISSION STATION. | | | |
| ..... |  | Asher ft, etc | Ashcroft, B.C. |

R. G. THOMSON, *Pres. Clerk.*

42. PRESBYTERY OF INDORE (CENTRAL INDIA).

| MINISTERS. | ORD. | CONGREGATIONS. | POST OFFICES. |
|------------------------------|------|----------------|---------------|
| 1. Jas. Fraser Campbell..... | | Rutlam | |
| 2. John Wilkie, M.A. | | Indore | |
| 3. Joseph Builder, B.A. | | Mhow | |
| 4. W. A. Wilson, M.A. | | Neemuch | |
| 5. R. C. Murray | | Ujjain | |

ALPHABETICAL LIST OF MINISTERS.

The figures following the names denote the Presbyteries to which they belong :

| | | | | | |
|------------------------|----|-------------------------|----|---------------------|----|
| Abraham, J. | 20 | Beattie, R. J. | 26 | Burson, G. | 28 |
| " R. H. | 28 | " D. M. | 29 | Cahill, J. A. | 8 |
| Aitkin, W. | 9 | " F. R. | 29 | Calder, W. R. | 2 |
| Allan, J. M. | 5 | Bearisto, J. K. | 8 | " W. C. | 8 |
| " J. | 10 | Becket, J. | 32 | " J. A. G. | 17 |
| " W. | 18 | Bell, G. | 18 | Cairns, J. A. | 5 |
| Alexander, J. | 22 | " A. | 19 | " J. | 38 |
| " T. | 29 | " W. J. | 28 | Camelton, D. | 22 |
| Ami, M. | 14 | " A. | 39 | Cameron, J. | 5 |
| Amos, W. | 22 | Bennet, J. | 8 | " A. | 7 |
| Annand, J. | 6 | Bennett, T. | 13 | " J. H. | 9 |
| Anderson, W. | 3 | " J. | 13 | " J. G. | 10 |
| " J. | 5 | " W. | 19 | " H. | 16 |
| " J. | 31 | Bickell, D. | 25 | " J. | 19 |
| " J. | 36 | Black, J. | 28 | " J. J. | 20 |
| " J. A. | 35 | Blackely, M. D. M. | 15 | " J. M. | 22 |
| " D. | 39 | Blair, A. | 26 | " J. W. | 33 |
| Andrew, J. | 15 | " D. B. | 3 | " L. | 30 |
| Andrews, F. | 19 | Boudreau, M. F. | 13 | " H. | 31 |
| Archibald, W. P. | 10 | Boucharde, T. H. | 13 | " P. | 31 |
| " F. W. | 30 | Borthwick, H. J. | 38 | " A. | 32 |
| " W. E. | 5 | Boyd, S. | 4 | " D. | 32 |
| Argo, J. | 26 | " J. M. | 13 | " C. | 35 |
| Armstrong, W. D. | 14 | " J. | 33 | " D. G. | 35 |
| " W. C. | 27 | Boyle, W. H. W. | 29 | " M. C. | 25 |
| Aull, J. M. | 25 | Bremner, G. | 15 | " D. | 36 |
| Barclay, J. | 13 | Brown, A. O. | 9 | " D. B. | 31 |
| Baikie, J. | 25 | " A. | 10 | " A. H. | 40 |
| Baillie, J. K. | 17 | " J. A. | 30 | Campbell, M. | 10 |
| Baird, A. B. | 40 | " G. | 35 | " R. | 13 |
| Bain, W. | 15 | " J. | 38 | " J. | 13 |
| Ball, W. S. | 30 | " R. | 38 | " R. | 15 |
| Ballantyne, W. D. | 14 | Bruce, G. | 8 | " J. C. | 15 |
| " G. | 27 | " W. S. | 7 | " N. | 15 |
| " J. | 30 | Bryant, J. | 23 | " C. | 22 |
| " F. | 35 | Bryden, C. W. | 37 | " J. | 23 |
| Barr, M. | 34 | Brvoe, G. | 37 | " I. | 33 |
| Battisby, J. R. | 32 | Builder, J. | 42 | " J. | 33 |
| Bayne, E. S. | 5 | Burns, R. F. | 5 | " J. I. | 36 |
| " G. T. | 14 | " W. | 22 | " D. | 37 |
| " G. D. | 15 | Burnfield, G. | 22 | Campbell, A. | 40 |
| Beamer, A. | 31 | Burnet, J. S. | 17 | " J. F. | 42 |
| Beattie, D. | 19 | Burnett, J. R. S. | 23 | Canning, W. T. | 16 |

ALPHABETICAL LIST OF MINISTERS—Continued.

ICERS.

elong :

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16

| | | | | | |
|-----------------------|----|------------------------|----|-------------------------|----|
| Carson, G. S..... | 3 | Currie, P..... | 31 | Forrest, W..... | 24 |
| Cathcart, J. W..... | 28 | Outhbertson, G..... | 31 | D..... | 34 |
| Carr, A. E..... | 10 | Darragh, W. S..... | 4 | Fotheringham, T. F..... | 8 |
| Carriere, J. A..... | 34 | Davidson, T..... | 25 | J..... | 40 |
| Carruthers, J..... | 10 | " J..... | 26 | Fowle, R..... | 27 |
| " S..... | 28 | " D..... | 35 | Frame, W. R..... | 10 |
| Carmichael, J..... | 19 | Dawson W..... | 5 | Fraser, D. S..... | 6 |
| " J. A..... | 20 | " A..... | 23 | " J..... | 13 |
| " J..... | 22 | Dewey, F. M..... | 18 | " J..... | 19 |
| Carwell, J..... | 23 | Dewar, R..... | 24 | " R. D..... | 20 |
| Caswell, A. K..... | 28 | Dey, W. J..... | 28 | " A..... | 20 |
| Caven, W..... | 22 | Dickie, A. B..... | 5 | " J..... | 22 |
| " W..... | 14 | Dickson, J. A. R..... | 26 | " W..... | 23 |
| Chambers, T. S..... | 18 | Donald, A..... | 8 | " J. B..... | 24 |
| " R..... | 29 | Douglas, J..... | 37 | " M..... | 28 |
| Chase, J. H..... | 7 | " J. M..... | 39 | " H. W..... | 37 |
| Chiniquy, C..... | 32 | Doudiet, C. A..... | 13 | " S. C..... | 39 |
| Chisholm, J. A..... | 41 | Drumm, A. H..... | 23 | " D..... | 41 |
| Christie, G..... | 5 | Drummond, D..... | 2 | Freeman, G. E..... | 22 |
| " W. M..... | 14 | " A. A..... | 20 | Frizzell, W..... | 22 |
| Chrystal, G..... | 33 | Duclos, R. P..... | 13 | Gallaher, J..... | 18 |
| Clark, P..... | 2 | Duff, W..... | 6 | Galloway, W..... | 30 |
| " W. B..... | 12 | " D..... | 36 | Gamble, R..... | 14 |
| " G. M..... | 14 | Dunbar, J..... | 20 | Gandier, J..... | 15 |
| " N..... | 19 | Duncan, P..... | 19 | Gardiner, J. Mel..... | 26 |
| Clarke, W..... | 23 | " W. A..... | 23 | " J. M..... | 40 |
| Cleland, J..... | 19 | " J. B..... | 36 | Gauld, G..... | 28 |
| " W..... | 22 | " J..... | 39 | Geddes, W. H..... | 14 |
| Cochrane, W..... | 29 | Dustan, J. F..... | 39 | " J..... | 40 |
| " J..... | 23 | Eadie, J..... | 36 | George, F. W..... | 9 |
| Cockburn, E..... | 21 | Eastman, S. H..... | 20 | " J. H..... | 18 |
| Colter, A. T..... | 24 | Edmison, H..... | 26 | Gibson, J..... | 22 |
| Cook, J..... | 12 | Edmondson, J. B..... | 15 | Gillies, E..... | 10 |
| " C. H..... | 19 | Ewing, J..... | 19 | Gilchrist, J. R..... | 27 |
| Cormack, J..... | 13 | Fairlie, J..... | 14 | Gilray, A..... | 22 |
| Coull, G..... | 13 | Fairbairn, R..... | 23 | Givan, A..... | 18 |
| Coulthard, W..... | 18 | Falconer, A..... | 3 | Glassford, T. G..... | 14 |
| Coussirat, D..... | 13 | Farries, F. W..... | 14 | " R. J. M..... | 23 |
| Crozler, H..... | 27 | Farquharson, A..... | 2 | Goldsmith, T..... | 28 |
| Craig, R. J..... | 18 | " W..... | 32 | Gondie, R..... | 40 |
| " R. M..... | 20 | " J..... | 38 | Goodwillie..... | 22 |
| " S. S..... | 27 | Fenwick, T..... | 22 | Gordon, J. L..... | 48 |
| Craigie, J..... | 19 | Fenton, S..... | 28 | " D. M..... | 8 |
| Craw, G..... | 23 | Ferguson, W..... | 17 | " J..... | 30 |
| Crawford, H..... | 6 | " G. D..... | 18 | " D..... | 33 |
| Croll, R. M..... | 28 | " J..... | 36 | " M. R..... | 40 |
| Crombie, J. M..... | 14 | Fergusson, J. D..... | 12 | Gourlay, J..... | 36 |
| " J..... | 15 | Findlay, A..... | 23 | Gow, R..... | 39 |
| " G..... | 28 | Fisher, G..... | 10 | Gracey, H..... | 18 |
| Cruchet, A. B..... | 13 | " S..... | 28 | Graham, M..... | 10 |
| Cruikshank, W. R..... | 13 | Fiske, D..... | 8 | " J. H..... | 15 |
| Cumberland, J..... | 18 | Fisken, S..... | 28 | " W..... | 34 |
| Cumming, R..... | 3 | Fitzpatrick, J. R..... | 5 | Grant, A..... | 1 |
| " T..... | 7 | Fleck, J..... | 13 | " W..... | 2 |
| Currie, J..... | 5 | Fleming, P..... | 22 | " E..... | 7 |
| " A..... | 21 | Fleming, W. M..... | 32 | " J. P..... | 16 |
| " J..... | 30 | Fletcher, D. H..... | 28 | " G. M..... | 18 |
| " D..... | 30 | " C..... | 34 | " J. A..... | 22 |
| " H..... | 31 | Flett, G..... | 39 | " R. N..... | 23 |
| " A..... | 32 | Forbes, J. A..... | 2 | " A..... | 33 |
| " D..... | 32 | " J. F..... | 3 | " A..... | 35 |
| " P..... | 36 | Forlong, W..... | 13 | Gray, J..... | 8 |
| " A..... | 39 | Forrest, J..... | 5 | " J. M..... | 18 |

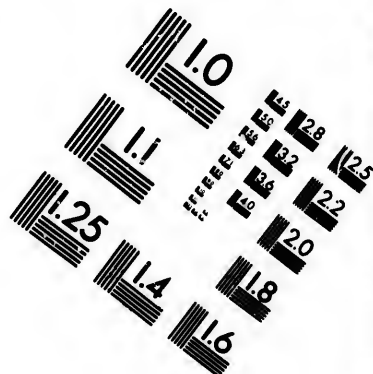
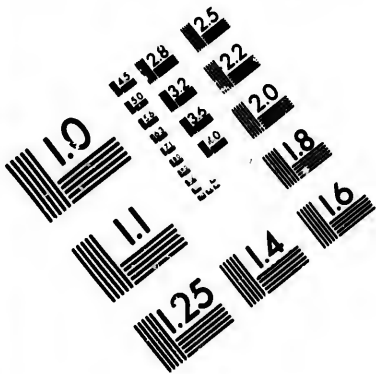
ALPHABETICAL LIST OF MINISTERS—Continued.

| | | | | | |
|-----------------|----|-------------------|----|--------------------|----|
| Gray, J. | 23 | Johnston, W. A. | 12 | Mackay, G. I. | 29 |
| " J. | 32 | " J. | 30 | Maclean, J. | 7 |
| " R. | 36 | " J. R. | 31 | " M. W. | 18 |
| Gregg, W. | 22 | " T. | 22 | Macmillan, J. | 36 |
| Gunn, A. | 5 | Johnstone, S. | 8 | MacNish, N. | 17 |
| " S. C. | 7 | " T. G. | 9 | Macneil, L. G. | 8 |
| " A. | 8 | Jones, J. | 13 | MacVicar, D. H. | 13 |
| " R. | 21 | " S. | 35 | Macguire, T. | 28 |
| Haddow, R. | 8 | Jordan, L. H. | 13 | Mahou, A. W. | 10 |
| Haigh, G. | 26 | Kay, J. | 33 | Malcolm, J. | 36 |
| Hally, J. | 13 | Kellock, D. | 16 | Martin, W. M. | 34 |
| Hamilton, W. | 9 | Kellogg, S. H. | 22 | Mason, W. A. | 10 |
| " R. | 13 | Kelly, J. M. | 39 | Mathews, G. D. | 12 |
| " J. B. | 27 | Kelso, D. | 18 | Mathieson, W. | 12 |
| " J. A. | 28 | Kennedy, A. | 20 | Matheson, J. | 17 |
| " J. B. | 30 | King, W. | 32 | " A. | 17 |
| " R. | 33 | " J. M. | 37 | Maxwell, G. R. | 12 |
| " J. | 37 | " A. McD. | 39 | McAlpine, J. | 24 |
| " A. | 40 | Kinnear, G. | 12 | McArthur, G. | 16 |
| Hancock, W. | 22 | Kippen, A. H. | 20 | " J. | 39 |
| Hanna, W. G. | 36 | Knowles, R. | 15 | McAuley, A. | 18 |
| Hardie, J. S. | 29 | Knox, H. | 23 | McClelland, T. J. | 27 |
| Hart, T. | 37 | Lafontaine, C. | 32 | " A. M. | 20 |
| Hartley, A. Y. | 35 | Laidlaw, R. J. | 28 | McClung, J. | 33 |
| Hastie, J. | 17 | Laing, R. | 5 | McClure, J. K. | 6 |
| Harvey, M. | 11 | " J. | 28 | McCull, A. | 32 |
| Hay, J. | 19 | Lamont, H. | 12 | McConnechy, A. W. | 30 |
| Heine, G. C. | 13 | Langill, P. | 8 | McConnell, W. | 23 |
| Henderson, A. | 30 | Lautrow, D. | 38 | " J. | 30 |
| " J. S. | 30 | Low, G. | 35 | McCoy, J. | 34 |
| " A. | 33 | Lawrence, J. | 37 | McCrae, D. L. | 14 |
| Henry, M. G. | 5 | Layton, J. | 5 | McQuaig, F. | 28 |
| " J. K. | 23 | Leask, R. | 35 | McCulloch, W. | 7 |
| Herald, J. | 40 | Leitch, M. L. | 13 | " W. K. | 12 |
| Herdman, J. C. | 40 | Lee, A. | 12 | McCutcheon, J. | 31 |
| Herridge, W. T. | 14 | Lees, J. | 31 | McCurdy, E. A. | 3 |
| Hodges, D. H. | 39 | Leishman, J. | 23 | " J. F. | 22 |
| Hodnett, W. | 39 | Lefebvre, T. Z. | 12 | McDiarmid, H. J. | 16 |
| Hogg, J. | 8 | Leslie, A. | 20 | " A. | 24 |
| " J. | 37 | Lindsay, P. | 9 | " N. | 32 |
| Houston, S. | 18 | Linton, A. R. | 36 | McDonald, W. | 8 |
| Howie, G. A. | 22 | Little, J. | 22 | " D. | 15 |
| Hudson, A. | 23 | " J. | 29 | " D. | 21 |
| Hughes, R. | 14 | Lochead, W. | 21 | " D. B. | 21 |
| Hume, R. | 31 | " J. S. | 31 | " A. | 23 |
| Hunter, W. A. | 27 | Logan, J. A. | 7 | " J. A. | 27 |
| Hutcheson, S. | 23 | Lord, C. S. | 3 | " C. D. | 28 |
| Hyde, R. | 19 | Love, A. T. | 12 | " J. A. | 31 |
| Inglis, W. | 22 | Lowry, T. | 33 | " A. D. | 34 |
| Internoscia, A. | 13 | Lyle, S. | 28 | " K. | 35 |
| Jack, T. C. | 5 | Macadam, T. | 31 | McDougall, D. | 1 |
| " L. | 8 | Macalister, J. M. | 15 | " A. | 8 |
| Jaffray, J. A. | 41 | Macaulay, E. | 26 | McEachren, D. | 13 |
| James, D. | 23 | Macrae, D. | 8 | McEwan, J. | 19 |
| " J. | 36 | Macdonnell, D. J. | 22 | " J. | 30 |
| Jamieson, G. | 14 | Magregor, D. | 2 | McFarlane, A. H. | 13 |
| Jamieson, W. H. | 19 | Mackie, J. | 13 | " J. | 35 |
| " J. | 23 | " J. | 18 | " A. | 37 |
| " R. | 41 | Macintosh, D. | 22 | McFaul, A. | 27 |
| Jardine, R. | 40 | Mackay, H. B. | 4 | McGillivray, J. D. | 7 |
| Jenkins, J. | 13 | " A. B. | 13 | " A. | 17 |
| Johnson, D. C. | 21 | " A. | 17 | " M. | 18 |
| Johnston, J. | 3 | " R. P. | 22 | " D. | 30 |

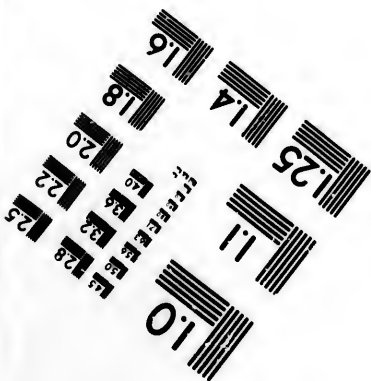
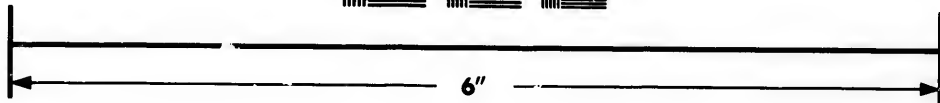
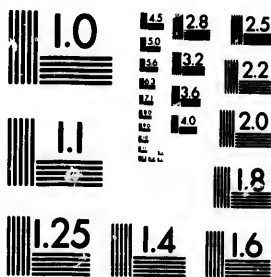
ALPHABETICAL LIST OF MINISTERS—Continued.

| | | | | | | |
|----|--------------------|----|-------------------|----|---------------------|----|
| 29 | McGregor, M. | 29 | McLeod, A. W. | ? | Mowat, J. R. | 18 |
| 7 | Mellroy, J. | 18 | " J. | 10 | " J. | 39 |
| 18 | McInnis, J. | 24 | " A. B. | 10 | Mowatt, A. J. | 8 |
| 36 | McIntosh, A. | 2 | " M. | 12 | Muir, J. B. | 13 |
| 17 | McIntyre, D. C. | 28 | " J. R. | 12 | " T. | 35 |
| 8 | " R. | 28 | " A. K. | 19 | Mullan, J. S. | 8 |
| 13 | McKay, J. McG. | 8 | " P. McF. | 22 | " E. | 24 |
| 26 | " K. | 8 | " D. D. | 23 | " J. R. | 26 |
| 10 | " N. | 9 | " D. | 27 | Munro, J. R. | 3 |
| 36 | " D. | 12 | " A. | 36 | " G. | 29 |
| 34 | " G. | 19 | McLintock, J. W. | 31 | " J. M. | 30 |
| 10 | " J. | 22 | McMillan, A. | 1 | Musgrove, P. | 34 |
| 12 | " W. A. | 29 | " D. | 2 | Mutch, J. | 22 |
| 12 | " J. | 40 | " J. | 5 | Murray, I. | 2 |
| 17 | " H. | 40 | " G. | 10 | " J. | 2 |
| 17 | McKechnie, D. L. | 15 | " D. | 30 | " T. H. | 5 |
| 12 | McKee, W. | 23 | McMeechan, J. | 20 | " J. D. | 8 |
| 24 | " T. | 23 | McMullen, W. T. | 29 | " J. | 22 |
| 16 | McKeen, J. A. | 26 | McNab, E. | 5 | " J. G. | 28 |
| 39 | McKellar, H. | 39 | McNabb, R. | 15 | " J. A. | 30 |
| 18 | McKenzie, K. | 1 | McNair, R. | 25 | " J. L. | 35 |
| 27 | " J. A. | 4 | McNaughton, D. | 24 | " S. C. | 39 |
| 20 | " J. W. | 10 | McPhadyen, H. | 21 | " R. C. | 42 |
| 33 | " J. | 17 | McPhee, N. | 17 | Mylne, S. | 15 |
| 6 | " W. A. | 19 | McPherson, H. H. | 5 | Nairn, R. | 37 |
| 32 | " A. | 35 | " T. | 33 | Neill, J. | 22 |
| 30 | " M. | 38 | McQueen, A. F. | 35 | Neill, R. | 18 |
| 23 | McKerracher, C. M. | 13 | McQuarrie, H. | 2 | Nelson, T. A. | 5 |
| 30 | McKibbin, R. V. | 13 | " H. | 35 | Nicol, P. | 22 |
| 34 | " W. M. | 33 | McRobbie, J. | 31 | " A. | 24 |
| 14 | McKillop, C. | 40 | McRobbie, G. G. | 32 | Nichols, J. | 13 |
| 28 | McKinley, W. | 29 | McRae, A. | 19 | Nicholl, W. | 40 |
| 7 | McKinnon, D. | 6 | " D. B. | 35 | Nicholson, T. | 9 |
| 12 | " N. | 30 | " F. | 39 | Niven, D. P. | 25 |
| 31 | McKnight, A. | 5 | " D. | 41 | Norris, H. | 26 |
| 3 | McLachlin, A. G. | 21 | McTavish, D. | 21 | Panton, E. M. | 33 |
| 22 | McLaren, J. | 14 | " W. S. | 29 | Paradis, J. H. | 32 |
| 16 | " D. | 17 | " A. | 39 | Park, W. | 25 |
| 24 | " A. | 20 | McWilliam, W. | 19 | Parsons, H. M. | 22 |
| 32 | " J. B. | 21 | Meikle, W. | 22 | Paterson, N. | 36 |
| 8 | " W. | 22 | Meldrum, W. | 26 | " D. | 13 |
| 15 | " E. D. | 22 | Meyers, R. | 29 | Patterson, G. | 3 |
| 21 | " J. F. | 24 | Middlemiss, J. | 26 | " J. | 13 |
| 21 | " A. | 37 | Millard, E. N. B. | 18 | " A. | 15 |
| 23 | McLean, A. | 3 | Miller, A. P. | 3 | " W. | 22 |
| 28 | " H. R. | 3 | " E. D. | 6 | " J. P. | 26 |
| 31 | " J. A. | 8 | Millen, W. | 8 | " G. C. | 41 |
| 34 | " A. | 10 | Milligan, W. | 26 | Peattie, W. | 22 |
| 35 | " R. | 10 | Milloy, J. | 30 | Peatchell, T. | 26 |
| 1 | " H. | 13 | Milligan, G. M. | 22 | Perry, J. | 6 |
| 8 | " D. J. | 15 | Mitchell, J. W. | 19 | Pettigrew, R. | 29 |
| 13 | " A. | 34 | Moffatt, R. C. | 16 | Pitblado, C. B. | 37 |
| 19 | McLennan, J. W. | 8 | Moody, R. | 23 | Poison, S. | 38 |
| 30 | " F. A. | 17 | Monteath, R. | 22 | Pollok, A. | 5 |
| 13 | " D. | 17 | Mordy, J. | 28 | Porteous, G. | 15 |
| 35 | " K. | 20 | Morrison, P. M. | 5 | " J. | 36 |
| 27 | " A. | 24 | " D. W. | 13 | Porter, S. | 23 |
| 37 | " G. | 31 | " D. | 24 | Pritchard, J. G. | 12 |
| 7 | " D. H. | 36 | " J. | 25 | " J. | 31 |
| 17 | McLeod, R. | 1 | Moore, W. | 14 | Pringle, J. | 37 |
| 18 | " H. | 2 | " J. | 36 | Proudfoot, J. J. A. | 30 |
| 30 | " J. M. | 10 | " W. S. | 40 | Quinn, R. C. | 4 |





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ALPHABETICAL LIST OF MINISTERS.—Continued.

| | | | | | |
|------------------|----|-------------------|----|------------------|----|
| Quinn, J. C. | 37 | Sieveright, J. | 23 | Thomson, A. F. | 9 |
| Ramsay, D. M. | 34 | Sinclair, A. McL. | 3 | " J. | 29 |
| Ratcliffe, J. H. | 28 | " J. | 7 | " R. Y. | 34 |
| Raulston, A. | 10 | " J. | 14 | " R. G. | 41 |
| Rees, W. | 28 | " R. G. | 29 | Thompson, W. G. | 11 |
| Reid, W. | 22 | " H. | 32 | " D. A. | 19 |
| " W. | 22 | Simpson, A. | 5 | " J. | 31 |
| Rennie, J. | 30 | " I. S. | 6 | Tibb, J. C. | 31 |
| Richards, J. J. | 16 | " G. | 22 | " R. C. | 40 |
| Robson, A. | 40 | " J. H. | 34 | Tuncansuicye, S. | 39 |
| Robinson, J. M. | 4 | " J. L. | 39 | Thynne, R. | 28 |
| Robbins, J. | 7 | Smellie, G. | 26 | Todd, J. | 39 |
| Robertson, J. | 9 | Smith, E. | 7 | Torrance, E. F. | 19 |
| " W. | 13 | " G. A. | 17 | " R. | 26 |
| " J. | 16 | " W. S. | 18 | Tolmie, A. | 36 |
| " J. | 18 | " J. | 22 | Townsend, J. A. | 38 |
| " W. | 28 | " J. K. | 26 | Tully, A. F. | 33 |
| " W. | 29 | " J. C. | 26 | Turnbull, J. H. | 3 |
| " J. | 39 | " R. B. | 27 | " J. | 13 |
| " A. | 40 | " A. | 29 | " M. | 19 |
| Rodgers, R. | 29 | Smyth, W. J. | 13 | J. A. | 33 |
| " E. B. | 36 | Somerville, J. | 24 | Ure, R. | 34 |
| Rogers, A. | 5 | Spencer, W. H. | 10 | Urquhart, A. | 30 |
| Roger, W. M. | 30 | " A. | 20 | " A. | 40 |
| Rcaborough, S. | 5 | Stalker, D. | 39 | Vernier, P. S. | 14 |
| " J. | 6 | Stevenson, A. | 35 | Vernon, J. A. | 14 |
| Rose, J. | 1 | Stirling, A. | 10 | Walker, W. P. | 28 |
| Ross, R. D. | 5 | Stewart, T. | 8 | " W. | 32 |
| " E. | 7 | " W. | 8 | Watson, J. | 13 |
| " W. | 8 | " A. S. | 10 | Warden, R. | 13 |
| " J. | 8 | " J. | 13 | Wallace, R. | 22 |
| " J. | 15 | " R. | 14 | " W. G. | 22 |
| " D. Y. | 16 | " J. B. | 15 | Wardrope, T. | 26 |
| " D. | 18 | " D. | 17 | " D. | 36 |
| " J. | 19 | " W. | 22 | Waddell, A. H. | 32 |
| " A. | 21 | " J. | 24 | Waits, E. W. | 9 |
| " J. A. | 27 | " A. C. | 25 | Wellwood, J. M. | 39 |
| " H. C. | 28 | " A. | 33 | Wells, J. | 28 |
| " J. | 35 | " A. | 34 | White, J. | 14 |
| " W. R. | 38 | Strachan, D. | 26 | " W. | 19 |
| Rowand, W. L. H. | 39 | Straith, P. | 25 | Whimster, D. B. | 37 |
| Rowat, A. | 13 | Stuart, J. G. | 15 | Whillans, G. | 13 |
| Russell, A. | 9 | " J. | 16 | " R. | 14 |
| " A. | 32 | " J. | 22 | Wilkie, J. | 42 |
| " W. D. | 37 | Sutherland, D. | 2 | Windell, W. C. | 19 |
| Sawers, E. H. | 30 | " J. A. F. | 8 | Wilsou, J. | 15 |
| Scott, E. | 3 | " J. | 12 | " A. | 22 |
| " W. | 10 | " D. | 19 | " T. | 23 |
| " M. H. | 14 | " G. | 30 | " A. | 27 |
| " A. | 15 | " W. R. | 30 | " W. A. | 42 |
| " J. R. | 21 | " A. | 35 | Williamson, J. | 18 |
| " A. H. | 24 | " J. M. | 39 | Wishart, D. | 18 |
| " J. B. | 32 | Sym, P. | 24 | Wilkins, W. T. | 18 |
| " P. | 33 | Tait, J. | 14 | Wright, J. K. | 30 |
| " R. | 33 | " D. | 26 | " P. | 33 |
| " J. | 36 | " A. | 41 | Wylie, W. | 29 |
| Sorimger, J. | 13 | Tallach, T. | 32 | Yeomans, G. | 18 |
| Shaw, G. | 8 | Tanner, C. A. | 12 | Young, A. | 18 |
| Sedgewick, T. | 4 | Taylor, H. | 15 | " W. C. | 22 |
| Seylaz, E. F. | 13 | " J. B. | 34 | " S. | 25 |
| Shearer, W. | 14 | " S. J. | 40 | " J. | 28 |
| Shearer, W. K. | 14 | Thom, L. W. | 25 | | |

PRESBYTERIANISM ON THE EUROPEAN CONTINENT.

REFORMED CHURCH IN AUSTRIA.—In the Austrian Empire a group of Reformed congregations, locally associated, forms a Senioratus, or Presbytery. The Moderator of the Senioratus is called "Senior," and is elected for six years by the Kirk Sessions of the bounds, but the election must be ratified by the Provincial Government. The Senior has associated with him a *Con-Senior*, or Vice-Senior, and also a Senorate-Curator, or presiding Elder. All the Seniorates of the Province form the *Superintendential-Conventus*, or Provincial Synod. The Moderator of this body is called the Superintendent, and is elected for life by the Kirk Sessions of the whole Province, but the election must be confirmed by the Emperor himself. There is a Superintendential-Curator, also a Vice-Superintendent, who are appointed for six years by the Provincial Synod. This body meets triennially, and is composed of the Superintendent, the Vice-Superintendent and the Superintendential Curator, the Seniors of the Province, with their curators, and a few delegates, ministers and elders in equal numbers, from the Seniorates. The General Synod represents the whole *Reformed Church*, for the Government regards the Churches in the Provinces of Austria, Bohemia and Moravia, not as distinct and independent Churches, but as branch organizations in each Province of the one Reformed Church. The General Synod meets every sixth year, and is composed of twenty-three persons—twelve ministers and eleven elders—as follows:—the Superintendent of the Austrian Church (German), with his Curator; the Reformed Theological Professor in Vienna; two Deputies elected by the Provincial Synod of Austria; the Superintendent and four Seniors of the Bohemian Church, with their respective Curators; the Superintendent and two Seniors of the Moravian Church, with their Curators, with the Senior of Galicia and his Curator. Before taking his seat each member must solemnly declare—"I promise in the presence of God, in my capacity as a member of this Synod, to seek the inner and outward welfare of the Evangelical Church Helvetic Confession, according to my best judgment and conscience, and to aim at the Church's growing into Him, who is the Head—Christ." The General Synod is somewhat anomalous in its character. The lay-members, the curators, are elected by the Provincial Synods, but the ecclesiastical members (Superintendents and Seniors) are there in virtue of their office. Should any of these be absent their places are occupied by their respective deputies. The General Synod, while largely an advisory body, possesses, however, certain powers. If the Government, represented by the *Cultus-ministerium*, has a veto on its actions, the Synod can decline to comply with the wishes of the Government. Thus in 1877 the General Synod desired to divide itself into a *German General Synod* meeting in Vienna, and a *Bohemian and Moravian General Synod*, with an *Oberkirchenrath* for itself, meeting in Prague. The *Cultus-ministerium* vetoed the proposal, which then fell to the ground. At the same meeting the *Oberkirchenrath*, representing the *Cultus-ministerium*, proposed a new Book of Discipline. This the Synod

declined to discuss, and so, it in turn fell to the ground. The General Synod can consider all matters brought before it by the Provincial Synods, by congregations or by church members. Many of these questions concern polity, as the Church is working her way to a thoroughly Presbyterian System of Government. Each General Synod elects a Synodal Committee to represent the Church during the ensuing six years, or until the next General Synod. Above this General Synod, or its Synodal Committee, is the *Oberkirchenrath*, the medium through which the *Cultus-ministerium* deals with the Church. The full title of this body is, "*The Imperial Royal Evangelical Upper Ecclesiastical Council of the Augustine and Helvetic Confessions in Vienna*," and, naturally, it possesses very great influence in Church matters. All its members are, however, appointed by the Emperor, and as the Church has no voice in their appointment she is now earnestly seeking its abolition. As this Council has to deal with all Protestants, it is divided into two sections, one having charge of matters affecting the Lutheran Church, and the other of matters affecting the Reformed Church. The President of the Council is a layman and is chairman of both sections. The limits and nature of the relations of the *Oberkirchenrath* to the Church have not yet been fully defined; but it may be said, in general, that the *Oberkirchenrath* represents the Church to the State, and the State to the Church. The State declares its claim in relation to the Church to be simply *jus circa sacra*, but there is no security against the authorities trespassing *intra sacra*. Sometimes these have done so, though, as magistrates of the State, they have acted illegally in so doing. For instance—a vacant parish elects a pastor. The Senior, the Superintendent and the *Oberkirchenrath* bring the election before the Provincial Government. All of these ecclesiastical authorities approve of the choice, but the veto of the Provincial Government renders the election null and void, and resort must be had to a new election. The *Oberkirchenrath* may, therefore, formally appoint pastors to the parishes, but it is the Government of Austria that does so actually. The State does not consciously interfere in matters of faith, but sometimes the Church regards as a matter of faith that which the State regards as only a matter of outward constitution and administration. Over the *Oberkirchenrath* is the *Cultus-ministerium*, or that Department of the General Government of the Empire which takes the oversight of all matters affecting the recognized Churches, concerning itself in the public worship and education—*Ministerium für Cultus und Unterricht*. The phrase "recognized Churches" may need explanation. In accordance with the political system of the European Continent, all societies or associations within a particular kingdom are subject to the supervision of the Government and *illegal*, unless explicitly authorized. Hence religious societies require the sanction of the State before they can exist legally or carry out their special objects. The Austrian Government, which is willing to "recognize" all suitable parties entitled to it, recognizes as Churches with the right of public worship, the Roman Catholic, the Greek Catholic, the Armenian, the Greek Oriental, the Lutheran, the Reformed, the Moravian, the Jewish, and, since the occupation of

Bosnia and Herzegovina, and in the army especially, the Mahomedan faiths. All other denominations are treated, in terms of the Association Law (*Vereinsgesetz*), as *Societies*, and are allowed to hold only private Services. These services may be attended by the police, and can be held legally, except in the case of family worship, only when intimation has been previously given to the authorities. None but *adults* and *invited* persons are allowed to attend such meeting; and the invitations must be given to these individually and by special cards, not by general placards or public notices. Private services can at any time be stopped if no notice has been given previously to the magistrate, or if any other requirements of the Association Law have been disregarded. Under the existing laws the amount of religious liberty enjoyed in Austria is not inconsiderable, but its advent is so recent that all the magistrates have not yet realized its presence. The law, indeed, is often better than its practice, so that much depends on the amount of knowledge possessed by an injured party as to the proper mode of obtaining redress. Hitherto the highest Courts in the State have generally sustained the appeals taken against decisions that were not in accordance with the really liberal Association Law. The Reformed Church in the Province of Austria is a German Church, having its congregations in the cities of Vienna, Laybach, Bregenz and Trieste.

THE BOHEMIAN CHURCH has four Seniorates—Caslav, Prague, Pödebrad and Chrudim. It has under its care a college for training teachers, with three professors and forty students. There are also in connexion with it forty-two congregational day-schools, with forty-nine teachers and nearly four thousand pupils.

THE MORAVIAN CHURCH has two Seniorates—Eastern and Western. The Lord's supper is generally observed four times a year.

THE HUNGARIAN CHURCH has five Superintendencies, or Provincial Synods—Trans-Danubian (Komorn), Cis-Danubian (Buda-Pesth), Trans-Theissian (Debreczen), Cis-Theissian (Miskolcz), and the Transylvanian (Klausenberg)—with ministers and elders, members in equal numbers. These Superintendencies are independent of each other, and have existed since the Reformation. The Hungarian Church has in connection with its congregations 1,602 elementary day-schools, in which religious instruction is regularly given; 2,451 teachers with 182,993 pupils. In 1882 the Hungarian Church adopted a Constitution by which the General Assembly consists of delegates, 94 being elected by Kirk sessions, and 12 being representatives of the Colleges. All her various office-bearers are now chosen by the people, except the Superintendent of Transylvania, who, in virtue of old laws, is appointed by the Emperor. The Austrian Emperor must still, however, sanction Church legislation before this is valid.

THE MISSIONARY CHRISTIAN CHURCH OF BELGIUM has three *conseils sectionnaires* or Presbyteries meeting in our annual Synod, which is composed of a minister and elder from each congregation, and the members of the Executive Committee. Each pastor or evangelist in charge of a station is also a member of the Synod, but without a vote. No member can take his seat until he has accepted the Belgic Confession

of Faith. The Synod appoints annually an Executive Committee with a General Secretary, to whom is entrusted the oversight of the work of the Church.

THE BELGIAN "UNION OF EVANGELICAL CONGREGATIONS" consists of a number of congregations, Walloons, Germans and French, and receiving, in part, support from the State.

THE WALLOON CHURCHES.—There are in Holland a number of Walloon Congregations founded by Protestants driven from the Walloon Provinces of Belgium in the time of Charles V. These congregations were assisted for a time by the Huguenots that fled from France on the Revocation of the Edict of Nantes. The greater part of these, however, ultimately became merged in the Holland population, and have aided in building up the Dutch Reformed Church, so that only about seventeen Walloon congregations exist at the present.

THE REFORMED CHURCH OF FRANCE has twenty-one Provincial Synods, consisting of the ministers and elders of each five Consistories or Presbyteries. According to the Decree of 1st December, 1871, re-establishing the Synods of the Reformed Church, each Consistory (Presbytery) was to be represented by one minister and one elder in the Synod of its group. By this Delegated Synod, delegates were to be chosen who should form the National Synod, in the proportion of one delegate to each six pastors. These delegates to be ministers and elders in equal numbers. This National Synod met in 1872 (the last previous Synod had met in 1660, under the presidency of the illustrious Daillé, adjourning to meet within three years), when the doctrinal differences existing in the Church at once led to the formation of two well defined parties—the Liberals and the Evangelicals. As the Liberal party does not recognize either the authority or the necessity for the existence of a General Synod (*Synod Officielle*) such a meeting cannot at present be held. The Evangelical section has therefore organized a system of *Synodes Officieuses*, through which the work and oversight of their congregations are carried on. These Synods have no legal authority, while connection with them or submission to their enactments is entirely voluntary. In the meantime they are rendering invaluable services to the Church, and increasing rapidly in influence and number of members. There are in France 520 Civil parishes, of which it is computed that 380 unite in these *Synodes Officieuses*, while there are some 120 other congregations, all of which also adhere. The larger number of these latter congregations are aided by the *Société Centrale d'Evangelization*. Of the 690 ministers in actual service, about 500 adhere to the *Synodes Officieuses*.

THE FREE EVANGELICAL CHURCH OF GERMANY consists of a single Presbytery. This is composed of one minister and one elder from each congregation and one elder from the *Diaspora*. It meets twice each year, possessing two congregations in Silesia and one in Bohemia. This Church is a secession from the State Church of Prussia, that took place in 1860. The Bohemian congregation consists chiefly of converted Romanists.

THE REFORMED SYNODAL UNION OF THE EAST RHINE consists of one Presbytery, called a Synod. This Bavarian Reformed Synod uses

the Heidelberg Catechism as its Doctrinal Symbol, while the French Churches at Erlangen, Wilhelmsdorf and Schwabach, use in addition the Rochelle Confession and the French Discipline. The names of the Parishes are the French Reformed Church of Erlangen, with annex of German Reformed Church of Erlangen; Reformed Church of Nuremberg, with the annex of Schwabach; Reformed Churches of Baireuth, Grönenbach and Herbishofen in Suabia, and of Marienheim on the Danube.

THE WALDENSIAN CHURCH consists, strictly speaking, of the seventeen parishes in the valleys, all the other congregations in Italy being the result of evangelistic work and standing on a different footing. The Synod meets annually in September, and is composed of all the ministers on the roll, two lay deputies from each of the seventeen parishes and the lay members of the different Church Committees. There are no Presbyteries properly so called, but in their place are five District Conferences, held annually in the mission field, with two Free Conferences in the valleys. The government of the Church is Presbyterian, there being Sessions, Conferences, Synod or Synodal Commission or Table with the peculiarity that only the male communicants over twenty-five years of age are reckoned as members of the Church. Attention has lately been called to the *Reformed Church of the Grisons* (Rhetica Confessio, 1558), and more especially to that portion of it which consists of Italian congregations. These are six in number, with nearly 3,000 members, and while tracing back their history only to the Reformation, yet as the Reformed doctrine came to them not from the Swiss or the German movement, but from the Italian, their sympathies are strongly with the Waldensian Church.

THE FREE CHRISTIAN CHURCH IN ITALY is the fruit of a variety of agencies and labours. It has no Presbyteries, but holds an annual General Assembly composed of from one to three delegates from each congregation.

THE CHRISTIAN REFORMED CHURCH OF THE NETHERLANDS has ten Annual Assemblies, or Provincial Synods, with one Triennial General Synod, composed of seventy-four persons—two ministers and two elders from each Assembly and four deputies. The average number of elders is four in each congregation. The Consistory or Session takes charge also of the temporal affairs of the congregation, one of their number, called the *Kerk raad*, acts as trustee and takes charge of the church buildings.

THE OLD REFORMED CHURCH OF BENTHEIM AND EAST FRIESLAND consists of one Presbytery, composed of the minister and elder from each congregation (two elders if there be no pastor). Five of the congregations are in Bentheim and four in East-Friesland. This Church is a secession from the National Church, and is in friendly relations with the Christian Reformed Church, to whose mission agencies it contributes.

THE SPANISH CHRISTIAN CHURCH has two Presbyteries—Madrid and Seville—with a General Assembly consisting of a Moderator, President, Vice-President, two Vocals and a General Permanent Secretary.

THE EVANGELICAL CHURCH OF NEUCHÂTEL, independent of the State, has one Synod, or Presbytery, composed of all the professors, pastors and ministers in active work, and three lay delegates for each pastor. Of the forty-five ministers on the roll twenty-seven live outside the Cantons. The number of communicants reported (3,335) shows simply the number of male members, and does not include women or the men under twenty-one years of age.

THE NATIONAL EVANGELICAL REFORMED CHURCH OF THE CANTON DE VAUD has eight Conseils d'Arrondissement, or Presbyteries, consisting of the pastor and two elected laymen from each parish, and meeting once a year. Each Presbytery elects six laymen and three pastors to form the Synod, which thus consists of seventy-two delegates from the Presbyteries along with the professors of theology and three delegates appointed by the State. The Synod appoints the Synodal Commission, consisting of four laymen and three pastors taken from the members of the Synod, and holding office for three years. The Synod also appoints the Consecration (ordination) Committee consisting of fifteen persons, eight being members of the Synod, three being theological professors, and four being appointed by the Government. Each parish has one or more pastors who are appointed by the State out of a list submitted by the congregation. When, through death or otherwise, a parish is without a pastor, or when the existing one is unable to perform his duties, the care of the parish is entrusted to a kind of colleague, who is called a *suffragant*.

THE FREE EVANGELICAL CHURCH OF THE CANTON DE VAUD has one General Synod, composed of the acting pastors, the five professors of theology, the acting pastors with two elders for each, delegated by the Churches. Many of the church members carry on Sabbath schools outside of the regular congregational work.

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