"AD MAJOREM DEI GLORIAM."

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ST. BONIFACE, MANITOBA, TUESDAY, MARCH 20, 1900.

IRELAND'S SAINT.

HONOR TO THE MEMORY OF ST. PATRICK.

CATHOLIC CLUB HOLDS A SUCCESS-FUL CONCERT IN SELKIRK HALL - FATHER DRUMMOND ON THE "IRISHMAN AS A SOL-DIER"-VOCAL AND LITERARY SELECTIONS.

Morning Telegram, March 17.

The excellent programme advertised by the Catholic Club in commemoration of St. Patrick drew a very large audience to Selkirk hall last evening. The platform was elegantly arranged in drawing room style and was draped with patriotic emblems, including several Irish flags. In the centre, at the back of the platform encircled by Union Jacks, nestled a large picture of the Queen, and above that a banner bearing a picture of St. Patrick. Members of the club wearing badges and sprigs of green officiated as ushers throughout the evening and the president, T. D. Deegan, filled was not overlooked by the revthe position of chairman. At the outset he explained the aims and objects of the Catholic club, which was then conducting its first entertainment. He said the organization was similar in its workings to that useful society the Y.M.C.A., and had for its object the advancement and betterment of mankind.

Evans' orchestra gave the initial number, "St. Patrick's Day" and "Mavourneen." J. J. Moncrieff then sang in his usual good style "I'm off to Philadelphia in the Morning" and Jas. Stack followed with a well rendered cornet solo, "Killarney."

The next selection was without doubt, the vocal gem of the evening, which Miss Madge heen." Barrett sang in her own inimitable and sympathetic style, the sweet plaintive melody touching a tender chord in many hearts. In response to an encore she rendered "Believe me of all these Endearing Young Charms." In the second part of the programme Miss Barrett sang "Her which pleased her hearers far more than a florid classical *lection would have done.

H. J. Lamb rendered "Dear Little Shamrock" very nicely Fred. Alderson, whose beautiful Perkins, whose number, "You'li soon forget Kathleen," won a Well deserved recall.

The chairman then introduced Rev. Father Drummond, S. J. who gave an interesting address on "The Irishman as a Soldier." The Rev. Father said at the conclusion demanded an encore outset that the organizers of the entertainment had been wonderfully well inspired when they suggested to him as his subject "The Irishman as a Soldier." One of the most striking features In the war now in progress in South Africa was the prominent Part being taken by Irishmen, and they had without doubt borne the brunt of the battle. He would not depreciate the grand service done by Canadian boys, to whom was due to a large extent the surrender of Cronje, nor would he forget the

ed, Major Arnold. There were, INCIDENTS OF MISSIONARY however, those terrible three months before their arrival, when the weight of the battle fell upon the Dublin Fusiliers, and other Irish regiments who had left their dead upon the To the Editor of the Northwest battlefield in defense of their country's cause. The lecturer then read extracts from the London Daily Mail and the Midland Review, and the words of Richard Harding Davis and a very sad accident.
Winston Churchill, all of which Rev. Father Josep paid eloquent tribute to the bravery and dash of the Irishmen at the front. Bugler Dunn at the battle of Colenso was not forgotten and the story of his Bay, a distance of fourteen miles, interview with the Queen was read in company with the story of the Irish widow who boasts of having seven stalwart sons at the front.

Among the officers in comwere Lord Wolseley, Generals French and Kelly-Kenny and also "Little Bobs" and Lord Kitchener, the latter of whom though of English parentage, was born on Irish soil.

The demonstration which will take place in London to-day when the city will be decorated with the green, and the Irish National flag will wave above the Mansion house erend lecturer and brought from his audience a perfect storm of applause.

In looking over the 161 names of the surviving recipients of the Victoria cross thirty - three were unmistakably Irish. The speaker then recounted a large number of instances of Irish bravery and dash from accounts of different great battles, and said it was a common thing to caricature an Irishman as a wild harumscarum, and only brave when under the influence of excitement, but he showed that time and history had long since given the lie to that, and there were no more obedient, cheerful or Kathleen Mayour- patient men in the field than the sons of old Erin. The lecturer closed with the stories of the lives of Fiald Marshall Peter Lacey of Russian fame and Patrick Ronayne Cleburne who distinguished himself in the Confederate army.

After Father Drummond had resumed his seat he was tendered a vote of thanks, which was Majesty," a simple patriotic song moved by his honor the lieutenant-governor and seconded by Mayor Wilson, and three cheers were given for the Irishmen and Canadians at the front.

rendition of Irish airs and the unusual tone of his violin caused the audience to give him an ovation seldom accorded so young a musician, they broke out into cheers once or twice during his selection and at the

Messrs. O. H. Day and Joe Hall were unable, through ill health, to attend and the audience were disappointed in missing them. Mrs. Pitblado recited "Kate Malony" with her usual good taste and responded to a recall with "Not Guilty." The concluding numbers on the programme were two solos and choruses, the first "Old Ireland Boys, Hurrah," by H. Brownrigg, and "Soldiers of the Queen" by H. J. Lamb, and the audience dispersed with "God Save the Queen."

TRAVEL IN WINTER.

St. Laurent, Manitoba, March 15th, 1900. REVIEW.

Sir,-On the 12th inst. the parish of St. Laurent had a narrow escape from witnessing

Rev. Father Joseph Chaumont and Brother Mulvihill, O.M.I., started from here about nine in the morning for Clandeboye to inspect the building material of a chapel proposed to be built

On their departure the weather was pretty calm but did not mand whom Ireland claims last very long so. When they reached a distance of about three miles on Lake Manitoba, a terrible blizzard or hurricane arose, one of the severest which this season of the year, so much was as to whether they would so that it was impossible to see get supper, or even breakfast at a distance of six feet ahead of next morning; this was yet far them. Hence, they completely from being certain. lost their way but were not yet struck a trail of some kind, were entertained. which they followed, and which; An attempt was now made, lake or to the beach.

After a few minutes' ravei ine. of the travellers got out of the from the snow which had thawlittle sleigh and went a few ed on them.

the beach. sticking out their heads.

Here there were four feet or forgotten. more of snow; the horses fell and refused to advance.

able depth of snow; but fortun- afternoon.

the horses, but in less than an lasted at full strength.

without food for man or beast. come on by surprise. .

An effort was now made to beat down the snow, so that the Comeau have now taken a part horses could if possible approach of the burden from off his a high snow drift, where they shoulders, but more than this was a failure.

beast; especially with the former who had not partaken of a heavy breakfast in the morning, thinkcould possibly be expected at dinner, but the question now ing they would have a timely

Should the travellers and too much discouraged. They horses pass the night in this knew they could not be more state, which of them would run than half a mile from the beach, the chance of being frozen next the question now arose between morning? Undoubtedly the MR. FRANK WALTERS, OF EXETER, them as to whether it was to the horses; still the travellers would right or to the left; this gave be also in danger owing to wet rise for discussion, each one clothing which could not possiholding for a few moments to bly be dried for want of fire, no his opinion, for to reach the fuel to be had in the vicinity; beach seemed to be the only besides, no axe with which it From the Advocate, Exeter. chance of saving their lives, As could be cut. Thank God, the luck would have it, and it was great storm now commenced to indeed very fortunate, they now subside, and hopes of home of the residents of Exeter, where

as may be expected, cheered but the horses would not move their spirits a little; but which direction to take was now the solemn question. It was finally the sleigh had to be brought duty, in view of what they have decided to turn to the left and first on the ice, against and over follow the trail no matter where the snow drifts, which was not it would lead them, whether to an easy matter for travellers that have been printed. For a fisherman's tent, out on the with empty stomachs and wet some months I suffered most clothes.

As soon

whilst the order hauled of it as an amusing adventure, by my experience, and not suffer the sleigh. By this means which should not prevent tortures as I did."

The distribution of it as an amusing adventure, by my experience, and not suffer tortures as I did."

Dr. Williams' Pink Pills cure with much difficulty) anabled to get over the snow drift.

In fact the Rev. by going to the root of the difficulty.

Father went there two days disease. They renew and build later. This time, it was not a up the blood, and strengthen

timely end all Winnipeg mourn- O.M.I., return westward to-day. The blankets were now put on many difficulties and privations. Medicine Co., Brockville, Ont.

Rev. Father Camper, the zealhour the latter commenced to ous superior of this Mission has tremble as if freezing, so it was known what privations are absolutely necessary to give during his thirty-three years of them some walking exercise missionary life in Manitoba, which was done during four travelling as he now does from long hours, while the blizzard one Indian Reserve to another, preaching retreats etc. At It being now about three present, he can travel at least o'clock in the afternoon, it was sometimes a part of the route by necessary to make some prepar- rail, which was not the case ations as to how the night could formerly when he had to travel be spent in this pleasing locality some six hundred miles on the same journey on foot after a dog The only way to pass the night sleigh. Though this exercise here was to be in patrol all night, now tells on him as age advanlest the sleep of death should ces, still, he seems to be as courageous as ever.

Rev. Fathers Chaumont and would be more sheltered; but enough still remains to be done by him; especially on account of The only thing now to be his abilty in the Indian language done was to wait and pray, with of which he is a thorough empty stomachs for man and master; and in which he can express himself with more than ordinary facility.

Yours faithfully, A RESIDENT.

Pains In The Back.

FREQUENTLY DUE TO SLUG-GISH LIVER OR KID-NEY TROUBLES.

TELLS OF SUFFERING AND HOW DR, WILLIAMS' PINK PILLS CURED HIM AFTER OTHER MEDICINES FAILED.

Mr. Frank Walters is a young man personally known to most he has lived nearly all his life. Talking with the editor of the Advocate recently Mr. Walters done for me, to add my testimonial to the thousands of others severely from pains coursing up the blankets were and down my back. It was horses sank deep into the snow taken off the horses, the poor thought that these pains were which indicated that the beach beasts commenced to tremble due to liver and kidney trouble, was not far distant, and this more and more, as they were but whatever the cause they turned out to be the case. One now as wet as they could be frequently left me in terrible agony. The pains were not always confined to the back, but paces ahead, and to his consola- Anyhow, they were hitched would shift to other parts of tion found they were close to up and headed for St. Laurent, the body. As a result I got After a few minutes on the road little rest, my appetite became Another difficulty now arose the horses did not feel very cold, impaired, and I fell off greatly as to how they could possibly though the drivers did, yet it in weight. I tried different reach the inland part of it with did not take an hour to reach remedies suggested by friends, the horses, as there were fully their destination; but on their which having no effect almost ten feet of snow drifted thereon arrival the Rev. Father had at disgusted me with medicine. in some parts, from which least three pounds of ice attach. Then a personal friend urged me appeared the tops of small trees ed to his beard and eyelids, to try Dr. Williams' Pink Pills. sticking out their heads. which could only be got rid of I was not easily persuaded be-They now approached towards by warm water. I may also add cause I had about concluded the end of a little point of wood that his nose felt the effects of that medicine would not relieve believing that the snow was not the blizzard. Hurricanes change me, but he insisted and finally I so deep there, which was the the colour of people's features at decided to try them. I purchascase, still it was too deep to get times; especially on such occa- ed one box at first, and to my over it with horses and sleigh, sions as this, which are not soon astonishment before it was finished I was greatly relieved. Rev. Father Chaumont and Then I got a couple more boxes Brother Mulvihill, may well and these restored me to my The only chance was now to return thanks to God Almighty former good health. I do not unhitch them from the sleigh, for having protected them from hesitate recommending this which was done; one led them great peril; but, they now speak medicine that others may profit

All now reached the inland blizzard of much account, but a the nerves, thus driving disease part of the beach where there terrible cold day on the ice, from the system. If your dealer were high reeds and a consider- especially at a late hour in the does not keep them, they will death of that noble soldier and Courteous gentleman whose un- and Very Rev. Father Leduc, surrounded by reeds and shrubs. The salvation of souls overcome addressing the Dr. Williams'

NORTHWEST REVIEW

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Keview. Morthwest

TURSDAY, MARCH 20, 1900

CURRENT COMMENT

The Catholic World for March which serves as a setting for country." some fine pictures of Italian character at the time when Rome was usurped by Victor strikes the keynote of every Emmanuel. Lida Rose McCabe situation, sent a St. Patrick's contributes a very laudatory Day message to Irish Catholics sketch of the late Augustin in America wishing them every Daly, in which his great Donay blessing and especially that of Bible, expanded by rare prints, civil and domestic tranquillity water-colors and mezzotints to and concord. Union among 42 folio volumes, at a cost of Irishmen is always the great \$18,000, plays a prominent part | desideratum. There is so much It is sad to learn that this individual self-assertion in the unique Biblical treasure is in Hibernian Celt that he is always danger of falling into the ruth- ready to quarrel with anyone less hands of booksellers who that seems to overshadow him intend to tear it apart in order in any way. There is much to sell the valuable prints talk of the individualism of the separately.

Father McSorley, C.S.P., in the es him into a system, This is March "Catholic World" is a not true; in fact it is the exact ioners to enter fully into the strophe) either in solemn step or beautifully written criticism of contrary of the truth. There is spirit of the retreat. On Sunday in a pretty minuet. The music, Edward Howard Griggs' recent more individuality of worship evening the crowd was so great vocal and instrumental, is, howbook on this subject. On the and conscience among Catholics whole Father McSorley succeeds than among Protestants. The in refuting the theory of the former are accustomed to follow Apostles of Culture, but in the the promptings of the inward first part of his essay he grants monitor, a habit derived from them too much. Personally we the practice of sacramental concannot share his enthusiasm in fession; the latter follow the the discovery that "matter exist- public opinion of their environed back in the untold ages ment. But, granting that Cathbefore man was created;" mere olicism makes men submit to a size or number of fixed stars, definite system of doctrine and mere distance, mere length of practice, the union of the majortime, seem to be very insignifi- ity of Irishmen in allegiance to cant compared to the value of the Catholic faith is a wonderful one angelic or human spirit. proof of the cohesive action of And it is well to remind even that faith. Of their nature the the New Humanists that, though | Irish are like touchy atoms our earth may seem to them but repelling each other in their an insignificant atom in an gyrations through space; but, as obscure corner of the universe, soon as supernatural grace yet, because of the presence asserts its sway, they become a therein of the human soul, and mass of cohesive units which no especially because of Christ's human power can disintegrate. sojourn here and the great probability that no similar blessing has been accorded to any other reason to be proud of their enterplanet or star, this earth of ours tainment on St. Patrick's Eve. is as immeasurably superior to The chairman, Mr. Deegan, the heart of a Catholic saint is usual skill and tact. The Ltd.

greater than the huge body of a

The New York, New Haven and Hartford Railroad is the first railway company to exercise its undoubted right to censorship of the publications sold railways might with advantage follow suit. All novels and an extremely timely one, as was magazines of doubtful morality should be excluded. The sort of moral slush that is sometimes thrown by the train newsboy on a young girl's lap is positively disgusting.

One good result of the South African war will be the increased respect each side will have for the other. Before the recent successes of Lord Roberts the Boers thought they had no reason to change the opinion they formed of the British at the time of Majuba Hill. While five armies were checkmated by ununiformed sharpshooters, the English learned to appreciate the fighting qualities of the Dutch farmers. A correspondent of the London leader writes is a strong number. It opens thus of the desperate attempt with a learned and able refuta- made to bring about the fall of tion, by the Rev. James Fox, Ladysmith on Jan. 6th: "How D. D., of Dr. Mivart's absurd doggedly they fought surprised theory on the continuity of the those who claim to know the Church. Then follows an illus- Boer the best. I may mention trated historical article on the here that every Uitlander esti-Brothers of the Christian Schools mate of the Boers as men and as with special reference to Man-|combatants which I heard on hattan College and La Salle board ship and since I have been Institute. "A Son of Italy" is a out here has been falsified by cleverly written short story what I have myself seen in this

The Holy Father who always

Protestant nations, of the way Protestantism exalts the indi-"The New Humanism," by vidual, while Catholicism merg-

The Catholic Club have every

audience was a most select and appreciative one. Though there was no noisy element, there was very enthusiastic applause. The presence of His Grace the Archbishop and His Honor the Lieutenant-Governor enhanced the importance of the gathering. on its trains. Our Canadian | The choice, by the Club, of Father Drummond's subject was made evident when the lecturer read a telegram, printed in the Winnipeg Tribune only a few hours before the lecture, announcing from the British metropolis that the whole nation would unite in doing honor, the next day, to the bravery of the Irish soldiers. The Free Press also witnessed to the opportuneness of the theme by devoting an entire page to a verbatim report of the lecture.

A MEMORIAL TO SISTER MARY XAVIER.

The new annex for isolated patients of St. Boniface Hospital and is an enlargement of the large building south of the hospital formerly occupied by acted as herald, reading very Mr. Pambrun. One department acceptably a French summary of will serve as a memorial to the the act about to begin. This he late Sister Mary Xavier, whose name it will bear, This depart- followed even by those who did ment contains five private not understand Greek. rooms and thirty beds. The general, the intonations and many friends of the late dearly gestures would strike any observloved "Sister Mary" will now have an opportunity of testifying in a substantial way their gratitude to her by furnishing and Neoptolemus, son of Achilles, equipping this department. This will be a more practical proof of their devotion to her memory, and more in keeping course, the star of the evening with her own wishes than any was Mr. Lajoie as Philoctetes. merely commenorative monument could be.

THE MISSION AT ST. MARY'S.

The Lenten Mission at St Mary's church opened last Sunday morning by an eloquent invitation to the means of grace by Rev. Father Distler, of the Redemptorist Order stationed These boys, led by their coryph-Redemptorist Order, stationed eus, who wore a pink tunic, ance was very large and great execute marches and counterzeal is manifested by the parish- marches (strophe and antithat standing room was with ever, the paramount charm of difficulty obtainable. Father this rendering of Philoctetes. Distler preached a powerful It is generally grave, affecting sermon on the necessity of sal-the most pathetic minor chords. vation. Last evening the same | The playing of the first violinist devoted missioner spoke persua- was especially remarkable. Not Catholicism." All the hearts sively of Mortification. Rev. only the music, but also the Father Verloov, a brother Re- actors were greeted often with demptorist, arrived from Bran-loud applause. Much curiosity don yesterday, to assist in the was felt by musical connoisseurs of the Church of Rome and in labors of the Mission. \mathbf{Rev} . Father Godts, Superior of the Brandon Redemptorists, arrived fathers do not seem willing to These three this morning. Fathers will take charge of all that the composer is a pupil of

Our zealous Vicar General is evangelizing his parish piecemeal. Last week he preached a retreat to the maiden element, and more than 160 young ladies who had left school made their Easter duty. This week the married women and widows are having their turn. Next week the men will be tackled.

The D. & L. Emulsion of Cod Liver Oil may be taken with most beneficial results by those who are run down or suffering from after effects of la grippe. all the rest of the universe as organized everything with his Made by Davis & Lawrence Co., they will not imitate the craft of

GREEK TRAGEDY.

A FINISHED PRESENTATION OF PHILOCTETES AT ST. BONI-FACE COLLEGE.

Morning Telegram.

The St. Boniface college was comfortably filled last evening with a select audience assembled to witness the presentation in the original Greek of the most pathetic of the tragedies of Sophocles. The entertainment had been prepared in honor of Grace the Archbishop of St. Boniface, who presided with the rector of the college, Rev. Father Hudon, S.J., on his right and Very Rev. A. Dugas, V.G., on his left. A large number of the clergy were also present and most of the prominent ladies and gentlemen of St. Boniface.

The performance opened with a fine overture by the Winnipeg theatre orchestra, which also accompanied all thhe choral portions of the play. Mr. Gonzague Belanger, '00, then read a will probably be opened about well-worded address in French. the first day of April. The new explaining to his Grace how this house will be called St. Roch's great drama had been prepared in his honor and how much labor the preparation had entail-

ed. Mr. Elzéar Beaupré, '01. repeated before each act, so that the entire action could easily be er as extremely natural. Mr. Hormisdas Hogue looked and spoke the craftv Ulysses to perfection. Mr. Joseph Magnan, as also showed feeling, ease and naturalness. Mr. Albert Dubuc, as a spying merchant, was very insistent and fluent. But, of His face was literally racked with pain, his voice drew tears from many and his action was

poignantly realistic. Mr. Adjuteur Hogue did well in his short appearance as Hercules. A charming feature of the play is the frequent intervention of a chorus of eight handsome lads dressed in white tunics with sky-blue silk sashes and fillet of the same colored silk binding at St. Louis, Mo. The attend-sing sweetly and occasionally reveal the name, all they say is confessions during the Mission. the "Conservatoire de Paris." The execution of this play reflects great credit on Father Bourgeois, S.J. who originated the idea and organized ways and means, and on Father Vandandaigue, S.J., who directed the

> His Grace replied briefly but very eloquently to the address, congratulating the students on their success in presenting so elaborate, classical and pathetic an entertainment. The audience was evidently interested, he said, and thus showed their culture.

choir and the orchestra.

"The education," he said, "the students receive here is intended to form the character, Of course Ulysses; but they can gather the

value of suffering. Those Greeks were far above many contemporary so-called thinkers who do not believe in religion. When a solution seems impossidle, the Divine intervenes, as Hercules does here. The students have even edified us; only Pharisees could object to such a tragedy in Lent." He congratulated the audience on its sym pathetic demeanor, and the former students who helped in the singing.

Free Press.

The large audience which gathered to hear the first presthe fifth anniversary of His entation of "Philoctetes" last evening at St. Boniface college was a great encouragement to the professors and students who had spent some months in preparing the tragedy in the original Greek of Sophocles. The competent manner in which the drama was presented was very gratifying to those who had ventured out through the storm.

> At the beginning of each act a herald read a short synopsis of the argument, which enabled those who could not understand Greek to comprehend the action. But even without this a very good general idea could have been arrived at, so suggestive were the voices and gestures. The chorus work was excellent, and the conductor, Rev. Father Vandandaigne, S.J., is to be complimented on his successful handling of such a large chorus, which had to be trained almost entirely by ear.

> Altogether the performance was a representation of the ancient Greek drama of which St. Boniface college has every reason to be proud. "Philoctetes" will be repeated on Thursday evening for English-speaking friends of the college, the herald announcing a synopsis of each act previous to its presentation.

> Following are the names of the choristers: Antonio Béliveau (Corypheus), George Breidenbach, Lambert Breidenbach, George Guertin, Frank Hearn, Jacques Mondor, Pierre Poitras, Ernest Rochon, Arsène Lebleu, Romain Bertrand, Louis Mailhot, Aldoph Prieur, Francis Dupen, Norbert Bellavance, Elzéar Beaupré, Alexandre Beaupré.

THE LOGICAL OUTCOME OF LIBERAL CATHOLICISM.

William J. D. Croke in Catholic Standard and Times.

The ecclesiastics of the Roman Curia are reticent about the case of Dr. St. George Mivart, whose gay sport they formed in his intervals of repose between one Dreyfusite tirade and another. But it is safe to say that his fall is the bankruptcy of that Catholicism merged in and well nigh smothered up in revolutionism and described as "Liberal that trusted in Dr. Mirvart quailed when he turned to be the foe present as to who was the author France for the pleasure of the of this touching music; but the Dreyfusites. His weakly historical articles, his uncertain expeditions into polemics, his rambling Quixotism through fifty provinces where he could never have been more than a sciolist were suspicious, were, intellectually speaking, almost criminal, as well as degrading,

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Even his unripe magazine farrago about eschatology, the scrap-book collection about the nether world of one whose reading-not to say study-had run in other spheres, was forgotten as all must do outside the He was so kindly and so gently, so indulgently and forbearingly treated, and for some good reason Rome had given him his doctorate. He was an eminent scientist, and to such a one almost everything was to be pardoned out of respect for the reigning Pope. He had a metaphysical and scholastic aspect also, and this soothed many a rigid logician and secured neutrality. But his excursions into degenerated at last into a series of skirmishes against everything which a "Liberal" might dislike. hamanity.

Needless to say that seen in the light proceeding from the aureola of Alfred Dreyfus, everyrevolutionism abroad and Engism lapsed into Liberalism, and what has been Liberal Catholiccommon glory of Christianity and of science, is the best summary of what is felt in Rome. burdened with camp followers quired of those who look to the carnation of God, has shown how little trust was to be put in the leaders and how great diffidence was to be feit towards the ideas ion with her by the exercise of of "Catholic Liberalism." Let her authority. us hope that his lapse will be but momentary, and that he may repair his error as completely as his old friend, Galileo, did.

REV. R. F. CLARKE, S. J., ON MIVARTISM.

The Rev. R. F. Clarke, S. J. one of the leading scholars in the Jesuit order, has an interest ing article on the Mivart subject in the Nineteenth Century, in which the former Catholic Scientist publishes one of his now much discussed papers. Father Clarke shows that Mivart had no conception of the true character of Catholic continuity. He closes his article with the following interesting description of certain "converts" to the Church:-

"Everyone who has had a long experience of conversions to the Catholic Church encounters from time to time instances of men and women who have. indeed, been received into the church—and, it may be, received in all good faith — who have nevertheless never made in their heart the necessary act of complete intellectual submission to her teaching, which alone constitutes the person received a true and genuine Catholic. Converts there are who really like vitriol. are not converts at all. They Church and to recognize her superiority to any other religion ed by her logical consistency. Poses to her members, or by An ordinary boat would not ing and practical judgment. It Davis'. 25c. and 50c.

but they were pardoned to him. some other of the countless motives which constitute her credentials to mankind. In all this they act on their own private judgment-guided. it may be, by the Holy Spirit of God-Church.

"But when they enter the Church's precints they continue in the same habit of mind. They bring their private judgment with them into the Church instead of bidding farewell to it on the threshold. They continue to act on their private judgment just as they did before. They never lay it down at the feet of the Vicar of Christ, renouncing henceforward mazes of study foreign to him claim to judge of that which the Church has stamped with the mark of her infallible teaching. Thus they are in the The Vatican was his general Church, but not of it. They staff; Dreyfus was his universal have not its true spirit. They St. Lawrence, the apo-martyr of are Catholics in name, but not in reality. And the natural result of this is that when they encounter some dogmatic decree that does not fit in with what thing except Judaism and they regard as sufficiently proved on the grounds of their own lish Protestantism at home fallible human reason, "by and were anathema. There has by they are offended." They been a landslip, as there has prefer their own private judgbeen an Amalfi. The Catholic- ment to what the Church declares to be true. And as the Church cannot give way, they ism came to be all Liberalism. end, after a long course of inter-The review of his career, which nal and, perhaps, external, might have been the large and revolt, by finding themselves outside the Church altogether.

"They want to teach the Church and are indignant be-The condemnation of "American- cause the Church will not be ism" had the wide meaning of taught by them. They have being a repudiation of laxity in never, from first to last, made Catholicism, even though laxity that act of entire and absolute should be called Liberalism. submission which every Catho-The great and long-promised lic must make if he is to be a and long forseen struggle be- member of the Church at all, or. tween Christianity represented if they have made it, they have by Rome and infidelity must never realized it, They have not find the Christian army not the humility which is reand hampered in the fight. Dr. Church as their teacher and Mivart's article in the "Nine-guide in all questions that fall teenth Century" for January, within her scope. Hence they which palters over the very in-find themselves out of place within her fold, and either leave the Church of their own accord, or else are cut off from commun-

APPLES OF SODOM.

Written for THE REVIEW by an English Banker.

Sunk more than thirteen hundred feet below the level of the ocean, and nearly surrounded by steep mountain heights, lies the most remarkable sheet of water existing throughout the world, an inland sea, aptly termed the Dead Sea. But the term water is scarcely applicable to this extraordinary lake, for it contains so large a proportion of solid mineral matter, a proportion placed by one estimate at no less than forty-two and a half pounds in each hundred pounds weight of water, that at the end of the dry seoson, when evaporation has been more copious and the inflow from the Jordan has been diminished, the consistency of the liquid might almost be described as only that of a semifluid. In this state a small pail containing only a cubic foot of it may weigh ten or twelve pounds more than a pail of ordinary water, and the traveller who incautiously attempts to taste it finds that the acrid, pun-

have learned to admire the liquid being so high, objects said. "a Cardinalate, in some which would sink in ordinary form, is becoming necessary." water float upon the surface, and A Cardinalate would require in the world. They are attract- it is related by Josephus that assessors, councillors, lawyers, Vespasian desiring to get rid of clerks - a Curia, in a word. by her inviolable unity, by the a number of prisoners caused How the Cardinals are to be holy lives of her saints, by her them to be bound and thrown chosen the "Guardian" has not correspondence with the church into the lake, finding then to quite discovered, but they should The best remedy for cramps and of the New Testament, by the his surprise that they floated on be men of leisure and dignity; colic. Avoid substitutes, there's high standard which she pro- the surface like so many corks. noted for their theological learn- but one Pain-Killer, Perry

sink below the keel.

The general aspect of this extraordinary basin is beyond expression drear and dismal. The leaden, sullen surface of the noxious fluid, too heavy and sluggish to be agitated, even into ripples, by any ordinary breeze, hangs inertly on the barren, sterile desert which forms the shore, a lifeless, desolate waste, gloomy and dolorous, oppressing the traveller with a sense of cheerless dejection and doleful melancholy.

Almost the only tree which grows near the site of the submerged cities of Sodom and Gomorrah is the asbeye tree. The fruits of this strange shrub, which are about the size of an orange, present to the eye an appearance of supreme and fascinating beauty, being apparently luscious and juicy as a full ripe peach or nectarine. But the unwary traveller who, hot and thirsty, and perhaps actually smarting and parched from having indiscreetly attempted to assuage his thirst with a draught of the waters of Sodom and Gomorrah, recklessly plucks and eats the tempting fruit, attempt to decide religious confinds that his mouth is filled troversies is slowly erecting a with loathsome rottenness and ashes, and that the foul viscous 'Apple of Sodom" is half choking him with its nauseous corruption.

of mankind all down the ages, from the time when our first parents, deliberately disobeying their Maker, found that the plucking of that tempting forbidden fruit entailed upon them ourselves have little belief in the and upon their posterity a smarting inheritance of suffering and biterness; down to the cillors that the Protestant present day, when the foolish infatuated transgressor, fatuously attracted by the alluring fascination of forbidden pleasures, or of an inert neglect of his duties to his God, finds that, like the apples of Sodom, they are but foul rottenness and corruption, which will sink him body and soul, into an eternal perdition.

Happily, however, for mankind, He who, for some good reason altogether beyond our powers to comprehend, permitted sin to defile the face of this REDUCED PASSENGER RATES ON beautiful earth, has also provided an effective means of deliverance from its full power. And that deliverance can only be attained through Him, who, though King of Glory, gave Himself a ransom for us.

A PROTESTANT "CARDIN-ALATE."

We called attention in our last issue to the attempt on the part of the High Anglicans to secure fuller liberty from State control over ecclesiastical causes. And now we hear that what the Establishment needs further is a "Cardinalate." It seems, as Archbishop Benson put it, that the Bishops "are utterly parochically minded," and fritter away so much of their time in purely diocesan maters that they have no leisure left for matters of wider interest. The Establish. ment wants a sort of "Cabinet Council to guide the corporate action of the Chuch." present each Bishop acts for his cipal features. particular diocese, and so the cents, reserved seats at 50 cents burden of acting for the whole may be obtained at J. B. Leclerc's Church is weighing down the shoulders of his Grace of Cantergent fluid has burnt his mouth bury, who, whether he will or no, has to bear it unhelped. The specific gravity of the And so, as Archbishop Benson

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Avoid Baking Powders containing aium, They are injurious to health.

goes on: "How such a body is to be found we do not pretend to say; but that there should be some such 'Cardinalate' in existence seems to us almost undeniable, if the daily increasing responsibilities of the Church of England are to be adequately fulfilled." It is very clear that the Lambeth Opinion is bringing its own nemesis. final court of decision, with all its requisite appointments. The Pope of Canterbury shall have his Canterbury Cardinals and Curia. But what will become And just so is the experience of the old Anglican idea of Bishops supreme each in his own see? And how will the "Church Times" dare to gird at the Roman Curia, when it has a Curia of its very own? We success of the experiment. It is not in a multitude of coun-Church shall find wisdom. Here is a case which needs a dictator; for we doubt if any two Anglican clergymen can be found who think on doctrine alike. Liberty has many excellencies, and one of them is to expose error. And so we think a dictatorship, such as that now existing at Lambeth, is best for the Establishment. -Catholic Times (Eng.)

THE NEW RATES.

THE C.P.R. IN FORCE TO-

DAY.

The new C. P. R. passenger rates come into force to-day and, as previously announced, the rate in Manitoba will be three cents per mile. The Northern Pacific also intends making a reduction to the same figures but the change will not come into effect until April 1. The N.P. reductions, however, extend within the limits of North Dakota only and will not apply west of the state line. In addition to the lower rates in Manitoba the C.P.R. are also inaugurating reduced rates through into Assiniboia.

On the occasion of the patronal feast of Monsignor Ritchot, next Tuesday, the 27th, the St. Norbert convent will present a musical and dramatic entertainentitled "The United Workmen" martyr tragedy will be the prin-Entrance, 25 dry goods store, St. Boniface. The proceeds will go to help pay for the fine organ which will fill a long felt want. Mgr. Ritchot has set up in his church. All the clergy are respectfully invited to this entertainment, which promises to be and for those who take music lessons, \$3 very interesting.

Every druggist in the land sells Pain-Killer The best liniment for sprains and bruises.

The Family Medicine. Trout Lake, Ont., Jan. 2, 1899.

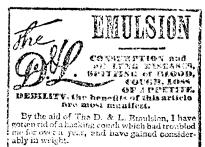
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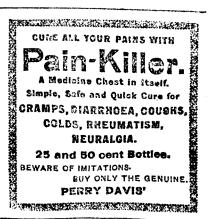
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NORTHWEST REVIEW. ST. BONIFACE.



For Small Boys.

The Sisters of Charity of St. Bonifsce. yielding to repeated requests from various quarters, have determined to undertake the management of a boardingment. A dialogue in English, and twelve. Special halls will be set ahouse for boys between the ages of six part for them, where, under the care and and a French three-act Christian supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Bonitace College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in simi-

Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month a month.

Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition feet of the College.

Applications should be made to THE SISTER SUPERIOR,

GREY NUNS'MOTHER HOUSE, ST. BONIFACE.

CALENDAR FOR NEXT WEEK.

MARCH.

25, -Fourth Sunday in Lent Feast of the Annunciation. 26, Monday-Votive office of the

Holy Angels.

Tuesday-St. John Damas

cene, Doctor. 28, Wednesday-St. John Capis-

trano, Confessor. 29, Thursday-Votive office of

the Blessed Sacrament. 30, Friday-The Most Precious Blood.

31, Saturday - Votive office of the Immaculate Conception

BRIEFLETS.

Rev. Father Lecog, O. M. I. came down from Ste. Rose du Lac yesterday.

Rev. Father Husson, O.M.I. strived here from the Peace River country last Friday.

Mr. Alfred Bérubé, manager of the Northwest Review, returned yesterday from an ertended eastern trip.

A German novelty consists of Indian rubber nails for use in places where ordinary nails are liable to corrosion.

The city of Winnipeg officially recognized St. Patrick's Day by flying an Irish flag from the mast of the City hall.

Monsignor Ritchot is here for the celebration of His Grace's anniversary. The venerable pastor of St. Norbert looks remarkably well.

A Redemptorist lay brother passed through here to-day on his way from Brandon to Ste. Anne de Beaupré, whither he has been transferred.

The circulation of the Canadian Messenger of the Sacred Heart was found last month, by actual count, to be 15,200, and it is rising every month.

Tommy—Say, paw. Mr. Figg—Well? "What is a kopje?" "A kopje is a place where the British stopie, and it generally has a Boer or two on topje."—Indianapolis Press.

William O'Brien cables the "Irish World" that the candida- the West, Rev. Father Dandurture of McBride in South Mayo and, O.M.I., came in for His was started, without the latter's Grace's anniversary. To see elsewhere at length. authority, by Tim Healy, after how bright and hale Father the nominating convention, com- Dandurand looks one would worshippers, the town being as

When the conditions are right the light leap of a Chamois may start an avalanche which will bury a village alive. It takes but a little thing when the conditions are right to prostrate a healthy looking man. Hastily eaten

meals, ill digested food, means a body ill nourished, a nervous system on starvation rations and the blood sluggish and corrupt.

There is no protection against the avalanche. There is protection against disease. When the nerves are unstrung, the mind is irritable, the stomach wear and distressed after eating, the brain dull and stupid, the conditions are ripe for serious illness. This may be averted and the system restored to sound health by the use of Dr. Pierce's Golden Medical Discovery. It cleanes the blood, strengthens the stomach and organs of digestion and nutrition, nourishes the nerves, and produces sound and vigorous bealth.

"Six years ago last August," writes Mr. Daniel A. Carter, of Yost. Rowan Co., N. C., "I was attacked with malarial fever; was in bed nine days, and then taken with chills. Had this six months. My spleen became enlarged, and i was in bed off and on for four years. I went to the doctors and some of them said I had dyspepsia, others said I had liver trouble. So I paid out money and nothing did me any good. Last August two years ago. I commenced taking Dr. Pierce's medicines and used ten bottles, and now I can do as big a day's work as any man. I am 32 years old. I now weigh 180 pounds."

The People's Commences Madical

The People's Common Sense Medical Adviser has been aptly termed "the Bible of the Body." It is sent free on receipt of stamps to pay customs and



had unanimously selected Mr. John O'Donnell, who was elected on Feb. 27 by an overwhelming majority.

His Lordship Bishop Pascal, O.M.I., of Prince Albert, who arrived here Thursday, preached High Mass at the cathedral, on Sunday at High Mass in the Cathedral an eloquent sermon on Bishop Pascal, O.M.I., preached his Indian missions.

An appendicitis club, to become a member of which one must have undergone the classic operation, has been founded in Cleveland. It will probably fall a prey to intestine strife.

The society contributor to 'Town Topics' makes Hon. Clifford Sifton one year too old. According to Morgan's "Canadian Men and Women of the Time," he was only 39 on the 10th of this month.

secretary to His Lordship Bishop Pascal, and lately professor in Villanova College, Pa., returned last Saturday and will henceforth assist Rev. Father Paquette, O.M.I., at Duck Lake.

The Greek tragedy "Philoctetes" will be repeated to an English-speaking audience next Thursday evening at 8 o'clock in St. Boniface College. The gist of each act will be explained in date of his consecration, and the English by Father Drummond.

Rev. Father Leduc, V. G. O. M. I., of St. Albert is here on a visit. Since last we had the pleasure of seeing him he has been more than once dangerously ill, but now we are glad to note that he is much better.

The Alexian Brothers at their hospital in Chicago have an electric light bath for the treatment of nervous affections, Bright's disease and fatty degenonly two similar baths in the of the church. United States.

House in London floated a new Boniface orphans' home, and loyal Irish flag with the Union conveyed kindly greetings to Jack in the upper corner and a the little ones. crowned harp in the centre of a made brief, suitable respones to green field, as distinguishable the children's address of welfrom the Irish flag, which bears come and congratulated the the harp without the Union sisters upon the abundant evi-Jack or Crown.

The venerable senior priest of the departments of the home. advanced in the 59th year of his priesthood.

Mr. J. M. Perkins, seedsman, Winnipeg, has sent us a gorgeous chromotithograph representing a farmer using a seeder, the scene being framed in flowers, vegetables and furits in their natural colors. The artistic blending of seven different tints is a triumph of the Stovel company's skill.

Hitherto the manufacturers of steel balls, such as are so much used in all ball-bearing skilfully to the conclusion that machinery, have experienced our present deadlock was due to great difficulty in detecting the divergence of political views among Catholics. A very large number of the clergy were present and afterwards dined Bavarian has bethought himself that perfect elasticity is inseparable from homogeneousness of Mary's Academy will give an structure, and so he has made a entertainment. To-morrow evenmachine based on the law of ing the Sisters of the Holy rebound. The balls are dropped Names will give another in from a fixed height and those their St. Boniface Convent. that rebound high enough to clear a barrier formed by a ring reception at the Immaculate are the only ones accepted as Conception school. perfect.

all quickly cured by Pyny-Pec- benefits derived from the use all quickly cured by Pyny-Pec-toral. It lessens the cough of The D. & L. Menthol Plasters wood Factories or any Wine and Spirit almost instantly, and cures reading cases of neuralgia, rheumaily the most obstinate cold. tism, lame back, etc. Davis & of Perry Davis' Pain-Killer.

ANNIVERSARY CELEBRA-TIONS.

Sunday being the solemnity of the feast of St. Joseph, Rev Father Husson, O. M. I., sang during which His Lordship in a most touching and persuasive way about his Indian missions. He gave many instances of admirable virtue on the part of his redskin converts. One of the most striking anecdotes related to a dving Indian who got himsels carried a four days' journey in order to receive absolution and Holy Communion before his death. During the long and to him most painful journey he was continually sighing for the moment when he would be in the presence of Rev. Father Fournier, formerly his Encharistic King, and shortly after he had received the last sacraments with great joy he died in the chapel before the altar.

After vespers, Mr. Bétournay mayor of St. Boniface, and chief ranger of the Catholic Order of Foresters, and Mr. Justice Prudhomme, president of the C.M. B.A., each read and delivered to His Grace an address expressive of their pleasure in recalling the sense of high esteem and reverence which was felt for him by the people under his care. His Grace Archbishop Langevin replied in an appropriate address, in which he thanked those who had presented the address for the kindly sentiments expressed. He was especially pleased to receive the addresses from these gentlemen, as they were the heads of the societies from whom the addresses came. He was confident of their help and assistance in his work, and their eration of the heart. There are good will in all the enterprises

After the service in the afternoon Archbishop Langevin and Last Saturday the Mansion Bishop Pascal visited the St. The bishops dences of their care and consideration, which were present in all

> The reception at St. Boniface College last evening is reported

This morning at ten o'clock posed of the priests and people, never suspect that he is far worshippers, the town being as empty as on Sundays. Grace officiated pontifically with Rev. Father Louis, Superior of the Trappists, as assistant priest, Rev. Father Guillet, O. M. I., deacon of honor and Rev. Father Messier, subdeacon of honor, Rev. Father Rocan, acting deacon and Rev. Father Lalonde, acting subdeacon. Rev. Father Gaire delivered a very remarkable sermon. After the usual compliment to His Grace, he reviewed the history of the school question, showed the dangerous tendency of undenominational schools and led up

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Branch 52, Winnipeg.

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