

Technical and Bibliographic Notes / Notes techniques et bibliographiques

Canadiana.org has attempted to obtain the best copy available for scanning. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of scanning are checked below.

- Coloured covers /
Couverture de couleur
- Covers damaged /
Couverture endommagée
- Covers restored and/or laminated /
Couverture restaurée et/ou pelliculée
- Cover title missing /
Le titre de couverture manque
- Coloured maps /
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black) /
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations /
Planches et/ou illustrations en couleur
- Bound with other material /
Relié avec d'autres documents
- Only edition available /
Seule édition disponible
- Tight binding may cause shadows or distortion
along interior margin / La reliure serrée peut
causer de l'ombre ou de la distorsion le long de la
marge intérieure.

- Additional comments /
Commentaires supplémentaires:

Canadiana.org a numérisé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de numérisation sont indiqués ci-dessous.

- Coloured pages / Pages de couleur
- Pages damaged / Pages endommagées
- Pages restored and/or laminated /
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed /
Pages décolorées, tachetées ou piquées
- Pages detached / Pages détachées
- Showthrough / Transparence
- Quality of print varies /
Qualité inégale de l'impression

- Includes supplementary materials /
Comprend du matériel supplémentaire

- Blank leaves added during restorations may
appear within the text. Whenever possible, these
have been omitted from scanning / Il se peut que
certaines pages blanches ajoutées lors d'une
restauration apparaissent dans le texte, mais,
lorsque cela était possible, ces pages n'ont pas
été numérisées.

The Church Guardian.

Upholds the Doctrines and Rubrics of the ^{A P WILL} Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
 "Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. VIII
No. 47.

MONTREAL, WEDNESDAY, MARCH 21, 1888.

\$1.50
PER YEAR

Harmony of the Passion.

EVENTS OF HOLY WEEK.

DAY.	EVENTS.	ST. MATT.	S. MARK.	S. LUKE.	S. JOHN.
<i>Palm Sunday</i>	The entry into Jerusalem.....	xxi. 1	xi. 1	xix. 29	xii. 1
	Our Blessed Lord weeping over the city.....			41	
	Our Blessed Lord in Jerusalem.....	x. 11	11		20
	Desire of the Greeks to see our Lord.....				
<i>Monday.</i>	The fig tree cursed.....	18	12		
	The Temple cleansed.....	12	15	45	
	Our Blessed Lord's return to Bethany.....	17	19		
<i>Tuesday.</i>	The fig tree withered.....	20	20		
	Our Blessed Lord in the Temple.....				
	The question of authority.....	23	27	xx. 1	
	The parable of the two sons.....	28			
	The parable of the vineyard.....	33	xii. 1	9	
	The parable of the marriage feast.....	xxii. 1			
	Question of the Pharisees and Herodians.....				
	The tribute money.....	15	13	20	
	Question of the Sadducees, Of the Resurrection.....	23	18	27	
	Question of the lawyer, The first commandment.....	34	28		
	Our Blessed Lord's question, The Son of David.....	41	35	41	
	The eight woes.....	xxiii. 1	38	45	
	The widow's mite.....		41	xxi. 1	
	Our Blessed Lord's final departure from the Temple.....	xxiv. 1	xiii. 1	xxi. 5	
	Our Blessed Lord on the Mount of Olives discourses unto the twelve.....	3	3	7	
	Parable of the ten virgins.....	xxv. 1			
	Parable of the ten talents.....	14			
	The Son of Man in glory.....	31			
<i>Wednesday</i>	Conspiracy of the chief priests.....	xxvi. 3	xiv. 1	xxii. 1	
	The bargain with Judas.....	14	10	3	
<i>Thursday</i>	Preparation for the Passover.....	17	12	7	
	The Passover.....	20	17	14	xiii. 1
	The institution of the Blessed Sacrament.....	26	22	19	2
	The feet washing.....				5
	The new commandment.....				15
	Discourses with the Disciples.....				xiv.
	Our Blessed Lord goes to the Mount of Olives.....	30	26		31
	The agony in the garden.....	36	32	39	xviii. 1
	The sleep of the Three Disciples.....	40	37		
<i>Midnight</i>	The ministry of the angel.....			43	
<i>Between</i>	Our Lord in Gethsamane.....				
<i>Midnight</i>	The Betrayal.....	xxvi. 47	xiv. 43	47	3
<i>and 3 a.m.</i>	Our Lord led before Annas.....				13, 14
	Our Lord before Caiaphas.....				
<i>3 a.m.</i>	S. Peter's denial.....	58	53	54	
<i>Friday</i>	Assembly of the Sanhedrim.....	xxvii. 1	xv. 1	66	
<i>Morning.</i>	Our Blessed Lord led before Pilate.....	2	1	xxiii. 1	28
	Sent to Herod.....			7, 8	
	Back to Pilate.....			13	
	Choice of Barrabbas.....	20	11	18	40
	Ecce Homo, the Prætorium.....	27	16		xix. 1
	Pilate's wife's dream.....				13
	Jesus condemned.....	24	15	23	16
	The remorse of Judas.....	3			
	The way of the Cross.....				
	Simon of Cyrene.....	32	21	26	
<i>9 A. M.</i>	Calvary—The offering of wine and myrrh and the casting lots for the raiment.....	34	23		17
<i>Nom.</i>	The Crucifixion.....	35	25	33	18
	The first word, "Father forgive them,".....			34	
<i>The great</i>	The mocking of the multitude.....	39	29	35	
<i>Darkness.</i>	The second word, "To-day shalt thou be with me,".....			43	
	The third word, "Woman, behold thy son,".....				25, 27
<i>3 P. M.</i>	The fourth word, "My God, my God," &c.....	45	33		
	The fifth word, "I thirst,".....				28
	The sixth word, "It is finished,".....				30
	The seventh word, "Father into Thy hands,".....	50	37	46	
	The earthquake.....	51			
	Our Blessed Lord's side pierced.....				31
<i>Evening.</i>	Joseph of Arimathea begs the body of Jesus.....	57	42	50	38
	The burial.....	60	46	52	40

—From North East.

ECCLESIASTICAL NOTES.

EASTER OFFERING.—Everybody, man, woman, and child, should take a part in the Easter offering. Put by something day by day for the forty days; do not wait until Easter to do it.

The Church Schools Company met on Monday at their fifth annual meeting to declare a dividend of 2½ per cent., although only £3 of each £5 share has been called up. Founded in 1883 on the model of the Woodard scheme, the company now possesses seventeen schools, viz., at Brighton, Brockley, Bury St. Edmunds, Colchester, Dewsbury, Durham, Newcastle-on-Tyne, Northampton, Reading, Richmond (Surrey), Stoke Newington, Streatham, Stroud Green, Sunderland (two), Surbiton, Tottenham, and Wigan. "The education," to quote the report, "both religious and secular, is sound and full of promise for the future, and in the case of the older schools a high standard of excellence has been attained."

It is reported that the Committee of S.P.G. have received a donation of £25,000 from a clergyman. The money goes to the General Fund, and is said to be the largest donation, as distinguished from a legacy, ever given to a Church society.

EARLY in the year 1887 the Bishop of Singapore and Sarawak consecrated the first Anglican Church in the native States. This is the Church of St. Mary at Kuala Lumpur, and is a modest structure of wood on a brick plinth. One feature in the building sounds strangely to readers at home. This is a verandah on each side, which have externally the appearance of aisles, but they are quite open, and enable the congregation to worship with open doors, secure from sun and rain. The Church has been built by the contributions of the inhabitants assisted by a grant from the State, and a donation from the S.P.C.K. Another new church (at Taipeng in Perak) the Bishop consecrated in August.

CANON Venables, who lately resigned the important living of Great Yarmouth, has accepted the quiet rectory of Burgh Castle, Norfolk, offered to him by the Lord Chancellor.

AMONG the deacons ordained at St. Paul's on Sunday, 26th, was the Hon. J. G. Adderley, lately of the Oxford House, Bethnal Green, a younger son of Lord Norton. He was licensed generally as "an East London clergyman"; the Rev. A. G. Gayber was ordained for the "unpaid diaconate"; and the Rev. F. B. Speed is an assistant master at King's College, London.

MISCELLANEOUS.—On Friday (St. Matthias' Day), the consecration of the two new Bishops-Suffragan took place at St. Paul's Cathedral. Though the service took place at an unusually early hour there was a very large congregation, including many friends of both Bishops-designate from the country. The cathedral clergy met the Archbishop of Canterbury, the assistant Bishops—the Bishops of London, Lichfield, Wakefield, and Dover, and Bishop Bromby—and the Bishops-elect, the Ven. A. Earle, and the Ven. Sir L. T. Stamer, in the Wellington, or Southwest Chapel of the cathedral. A procession was formed in the usual order, the Archbishop being preceded by his domestic chaplain, the Rev. M. Fowler, bearing aloft the archiepiscopal crozier. As the procession slowly passed by the nave to the choir and sacristy, the well-known hymn, "The Church's one foundation," was sung by the choir and people. The Archbishop, accompanied by the Bishop of London and Lichfield, proceeded to the Holy Table, while the other Bishops and the Bishops-elect occupied seats near the pulpit under the dome, his Grace and the Bishops of

London and Lichfield joining them just before the sermon. The Primate at once commenced the Communion Office, and Bishop MacLagan read the Epistle; Bishop Temple reading the Gospel for the day. The sermon was preached by the Rev. Canon Sandford, Vicar of Cornwood, Devon, who chose for his text, Ephesians iv. 16, "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." In the course of an eloquent sermon, he said, "Complex unity is the Divine ideal here portrayed, and the vastness and difficulty of the Church's work in these days tend to make it a practical reality. Thus good comes out of evil. The battle thickens, but the danger draws us into union, sometimes in spite of ourselves."

THE hospital collections in the different Churches in New York, amounted this year to the sum of \$50,408.10, the largest sum received in any year.

CHINA has made more progress toward civilization in the last five years than for twenty years before. The population of the empire is so vast that it is estimated that twenty-four are dying every minute, 34,560 every day, and 12,441,690 every year. At this rate the whole population of the United States would be swept off in five years! There is one Protestant missionary to every 500,000 people.

Dr. Tolman Wheeler, of Chicago, has presented to the Western Theological Seminary property in Chicago, having a value of at least \$100,000, as a permanent endowment of that institution. He formerly gave \$100,000 for the erection of the seminary, \$5,000 for the library, \$20,000 for the erection of a clergy-house and school-house, and a handsome stone house as a residence for the Bishop. The diocese of Chicago is to be congratulated.

WITH one exception, the most magnificent gift of charity in the history of the world is the gift by Baron Hirsch, of \$10,000,000, which has been deposited in the Bank of London, under the trusteeship of Baron Rothschild and Baron de Worms, for the education of the poor Jews of Russia.

IN THE VESTRY.

"HOLINESS BECOMETH THY HOUSE FOR EVER."

One of our chief aims in building our Churches with dignity and arraying them with beauty is to aid the mind in associating the Church with all that is reverent and sacred. Everything done in the Church should tend in the same direction. Trifles influence us for good or evil. A very little thing may destroy the elevating or calming effect of a sacred service, or drive away the sacred feelings which the Holy Communion has called forth. And we are sure we shall be pardoned for pointing out that the Clergy and churchwardens may help to raise their own tone and that of the people by importing into the vestry-room the holy thoughts and reverent ways which we trust they are careful to observe in the Church.

On Sundays, and whenever Divine service is to be held, it is most desirable that the vestry-room should be reserved for its highest uses—as a place where, lifting up their hearts in the prayer, "Let thy priests be clothed with righteousness," the clergy should vest themselves silently—not letting a sound of conversation pass through the door to be heard in the Church. Arrangements of service, choice of hymns, directions to organist—these should have been

all made before, or be handed in writing by the clergy to the officials concerned. No subject of social or parochial interest should be discussed. With awe and holy fear, the clergyman, who has approached the Church lifting up his heart to God as Moses did when arriving at the trysting-place on the summit of Horeb, will silently robe, and then kneel and commend himself and his helpers and his flock to the Most High. The sacred elements will be arranged and carried into the Church with his own hands; and then he will return and wait till the moment (punctually observed) for his entrance to the Church, when he will go to the desk with quiet and unhurried steps, to enter on the high function as leader of the people's worship.

After service the like silent and reverent demeanour will not be forgotten. Now a disturbing element frequently comes in. Imagine a case. The ruddy-faced bustling farmer churchwarden receives from the clergyman (we hope does not himself take from the Holy Table) the alms-plates, and carrying them to the vestry empties them with a clash of copper on the vestry table, the door being still open, and the congregation not yet out of the Church. Then in brisk tones he discourses on the weather, and remarks on some incident of the service, or congratulates the rector on his "able discourse." We should be heartily glad if this weekly incident could be modified off the face of the earth. Where there is a double vestry the clergy could have a few moments for silent prayer and humiliation before the counting of coin were to be faced, and the semi-secular discussion begun once more. Could the churchwardens not sometimes, when they are communicants, be induced before they lay hands on the plates to stand while the clergy repeat a brief collect, and then turn to their counting in silence? Some reform in this direction is demanded in many Churches if the maximum of reverence is to be shown; but we would have it all proceed from reverent hearts, and not be put on like a stage dress, or because it is "the proper thing." If all our clergy were filled with the holy awe in ministering (which we doubt not the vast majority of them pray for), this awe would accompany them to the vestry-room as well as to the chancel, and they could not but lead others to the like mind; but they must not be ashamed to show it. There is a limit to reticence, and to the principle of "praying in secret." The clergyman who is not ashamed when he enters his Church on a week-day to kneel in pew or on the chancel step for a minute's silent prayer, is eloquently preaching to any who may be there his faith in the Divine presence.

At meeting of the vestry more might be done to maintain a spiritual tone. We trust no clergyman holds them in the body of the Church except under the pressure of necessity. A very small vestry-room is large enough for ordinary meetings of the Select Vestry, when probably but four or five persons attend. The Church door should be shut during the time of business; prayer should be offered. It would be best if such were offered in the Church previous to adjourning to the vestry; but in the eyes of most of our Irish vestrymen we doubt if this would not seem superstitious. The clergyman should pray and watch much against giving way to excitement, impatience, or above all, of having his own way in these vestries. His bearing during discussions should be as nearly as possible in unison with the spirit of the prayer with which the proceedings were begun.

If there arise "burning questions," the greatest harm they can do will probably be the mutual irritation between clergy and people which they may engender. If the clergyman remembers that burning questions are sure to burn themselves out; if he does not wantonly cross the will of others, and introduce changes where they are necessary with wisdom, and only after engaging the sympathy of the major-

ity, he will be able calmly to meet the brusque words of a certain class of vestrymen, and to hold his peace rather than lose his temper. The vestry will be quite able to discover this holy meekness and gentleness in the conduct of their clergyman, and will for the cause of Christ, if even when they cannot follow him in some of his wishes, they are constrained to say to each other, "he is a man of God; he makes us ashamed of our tempers."—*Irish Ecclesiastical Gazette.*

NEWS FROM THE HOME FIELD.

DIOCESE OF NOVA SCOTIA.

HALIFAX.—Trinity Church.—A Meeting was held last week at which the Rev. Dr. Hole stated, that the time had now arrived for the erection of Trinity Church into an independent rectory. He had laid this proposition before the vestry and they having approved it had agreed to call a meeting of the parishioners. The following propositions were made:—

That certain readjustments of St. Paul's and St. George's parishes should be made provided the Rector and Churchwardens of the latter consented, and that the new parish of Trinity should, assuming that an agreement would be come to with St. George's, should be defined as having its northern boundary at Hurd's lane and up Cogswell street to Quinpool road, and its southern boundary the north side of Duke street from Water to Brunswick streets.

To give Trinity the opportunity of establishing itself, St. Paul's to agree to pay towards the support of the ministry for five years the following sums: First year, \$700; second year, \$600; and for each of the succeeding three years \$500.

The subject was very fully discussed, and resolutions embodying the above were unanimously carried. The resolutions were passed with a view to having all preliminaries arranged, in order to be able to submit the question at the earliest possible date to the Bishop for his approval, the division of parishes, on the request of the parishioners, resting with him. We heartily commend the proposed change. Many years ago under the able administration of Rev. Mr. Ancient, Trinity Church had an overcrowded congregation; this was also the case under Canon Cochran's administration. A series of reverses managed as is too often the case, to scatter the congregation and leave the Church comparatively empty. The whole-souled work of Rev. Mr. Sampson brought many of the congregation together again, and to his indefatigable efforts and leading is due the movement which has culminated in the proposal to form a separate parish. Trinity possesses a field for promising work if in the hands of a good worker, surrounded mostly by the poor, and near one of the worst and most degraded parts of Halifax, a mission work unparalleled in the history of the Church is the possibility open to the new parish. Bright hearty service; a Church whose external beauty of surrounding shall be a sacred lesson and ease in contrast to the squalid homes; an earnest energetic mission worker as Rector, and then Trinity will rise once more to regain and go beyond the grand position she held in the days of the blessed ministration of a Cochran and an Ancient.

LOCKEPORT.—On Sunday evening, March 4, the new Church at Jordan Falls, was opened for divine service, the Rev. H. How, the popular vicar of Shelburne, preaching an able sermon from Ex. xxv. 34, upon the Presence of Shekinah in Holy places. The eloquent address was eagerly drunk in by the large congregation which completely filled the building. The aged Rector of Sheburne, than whom none so generally beloved in the county, sent a letter of congratulation to the congregation, once under his charge, which was read by the Rector

of Lockeport, Rural Dean Gibbons. In this letter, the Rev. Dr. White says: "It seems but as yesterday when the cornerstone of the first place of worship and erected at Jordan, as laid by the writer of these words. You have by Divine help been enabled to erect a building more worthy His name to whose glory it will be dedicated. Let me, dear Brethren, affectionately remind you, that it is not enough to assist rearing altars and building up temples to the living God, we must ourselves be built up a spiritual house—an habitation of God through the spirit; we must, ourselves, be the temples of the Holy Ghost, and Christ must dwell in our hearts by faith—and having assisted to raise a temple to His glory here on earth, may you, dear Brethren, through His abounding mercy, be received, into that Heavenly city where the Lord God Almighty and the Lamb are the Temple thereof.

The Rector has been enabled to secure for this Church many valuable presents. The east window from Castle & Sons, Montreal, is in memory of the late great Bishop of Newfoundland, Edward Field; four altar cloths one of white silk, are gifts from Rev. Theodore Mayo, an English friend; the three beautifully worked pied mats are from the Messrs. Greswell, friends of our late Bishop at Oxford. The large Bible and Prayer-book were given by the Vicar of St. Saviour's, Poplar, E. London, England. Two beautiful hanging lamps were gifts, one from the poor congregation of St. Peter's, London Docks—one from the family of a coachman at North Lodge, Windsor Forest—who denied themselves of sugar in their tea in order to show their love for the missionary Church of our common Saviour. The manner of the poor people at St. Peter's, London Docks, giving the amount for one lamp for the sanctuary was told by the Rector, and we trust that such a deeply touching incident may inspire others to go and do likewise.

Another lamp was given by a little girl in England whom the missionary interested in missionary work.

The beautiful pulpit of oak, was given by R. W. Freeman, Esq., of Jordan Falls, in memory of his wife, once a good supporter of God's Church on earth, now in Paradise. It is of beautiful design, splendid workmanship, made by D. Dunlop, of Jordan Falls, and we hope that the full gospel of Jesus Christ may ever be faithfully preached from it.

The interior work was performed under the direction of Wm W. J. Cox, with whom the work was certainly a labour of love.

The cornerstone of this Church was laid Oct., 2, 1885, by the wife of the Rector an account of which appeared in the CHURCH GUARDIAN at the time.

THE BISHOP-ELECT.—If reports are true the new Bishop will go to work in right earnest after his consecration, April 15th. It is said that Mr. L. Baker, an active Churchman of Yarmouth, has put berths on board his Boston steamer at Dr. Courtney's disposal, and thus secured his first appearance in the Diocese for that parish. Prince Edward Island is to have it is said, the earliest visitation of the new Prelate; then Picton, Albion Mines, Truro. This will occupy up to the Synod in July, after which it is thought Dr. Courtney will go to England for the Pan-Anglican Council.

The Daily papers are the authority for stating that the Rev. Dr. Courtney will be consecrated Bishop of Nova Scotia on Sunday, April 15th. This day, if the one appointed, will be an inconvenient one for the country clergy, many of whom will not close their Churches on account of the fierce reclaim competition in their parishes.

PERSONAL.—Many of our readers will regret to learn that the Rev. J. D. H. Browne has been obliged through ill-health to resign his charge of All Saint's Church, Pasadena. Mr.

Browne's labours had been blessed with increase and it is to be regretted that he cannot continue the good work. Under Rev. Mr. Browne's ministry a Rectory has been built and the Church has increased wonderfully. When he took charge there were but 43 communicants. There are now 167, the membership having nearly been quadrupled in a term of eighteen months, and arrangements have been perfected for the building of a new Church costing not less than \$30,000, and seating about 600 persons.

C. OF E. S. S. ASSOCIATION.—The monthly meeting of the Church of England Sunday-school Association, was held last week in St. Stephen's Chapel, Halifax. There was a large attendance of members, over 100 being present. Rev. Dr. Partridge, president of the association, acted as chairman. An excellent and interesting paper on "Sunday-school teachers' responsibilities" was read by Miss Jones, and the subject was afterwards discussed by Revs. F. H. Almon, C. W. McCully and H. G. Lancaster, Mr. W. H. Wiswell and Mr. D. H. Whiston. Rev. Dr. Partridge delivered a valuable paper on the subject, "Grading in Sunday-schools," which also elicited considerable discussion. One result of this paper will try the grading system, the teachers having special subjects and the pupils passing through their hands successively.

PRINCE EDWARD ISLAND.

MISSIONARY MEETING.—[Report continued from last number]:—

Mr. Justice Hensley presided, and on opening addressed the meeting at some length, after which Percy Pope, Esq., the Secretary of the Society, read the report of the Executive Committee which, after referring to the death of the Bishop of the diocese, on behalf of the Society placed on record an expression of its recognition of the great administrative ability of the deceased prelate, and its satisfaction with the election of the Rev. Dr. Courtney, to the vacant See. Reference was then made to the various changes in the several parishes and missions, and a resume of their condition and progress taken from the reports of the clergy was given. These show considerable life and advance—for example, at St. Paul's (Rev. S. Weston Jones), the receipts for the past year showed a considerable increase over last year, and the parochial organizations were actively at work.

In St. Peter's Church, the Rev. James Simpson, Incumbent, reports steady progress in the work of the Church. Services held 887; celebrations of the Holy Communion 162; burials 13; baptisms 14; marriages 1. Total amount contributed about \$4,700. There has been a considerable addition to the number of children attending the Sunday and week-day schools for boys and girls in connection with the Church. The societies within the Church have done satisfactory work.

In St. Eleanor and Summerside, (the Rev. C. F. Lowe, rector), the services held in the Churches of the parish had been well attended, and those at Traveller's Rest and Wellington, increased interest had been shown. The Sunday-schools have done good work during the year, a complete library from the S.P.C.K., having interested the scholars in good wholesome literature. The number of communicants has increased, greater opportunities of receiving having been given. Receipts \$1,306; baptisms 40; marriages 5; burials 13.

At Milton (Rev. Wm. Sampson), the interest in the services had deepened, tho' it was found necessary to discontinue the services at North Wiltshire and the Sunday-school during the winter months.

At Parkhill (Rev. Henry Harper, rector), the services of the Church have been well attended and regularly conducted. Seven new names have been added to the communicants'

list. The Sunday-school and Bible class had been held as usual during the summer months, but regret is expressed that so few parents and older members of the parish interest themselves in those important branches of Church work.

At New London (Rev. T. B. Reagh), there have been 220 services held in the parish, 1,146 communions have been made; 24 new communicants added to the roll. Total receipts \$1,324.

Rev. T. W. Johnston, of Crapaud and Springfield, reports 153 services; 26 celebrations; 20 catechisings; 13 baptisms; 2 marriages; and 5 burials. All the Sunday-schools in the mission were in operation during the past summer, and did an excellent work. The debt against the mission chapel had been cancelled, and the site and property made over to the Rector and Vestry of St. John's Church, Crapaud. A Church had been erected at Long Creek; but it is not yet ready for services. Contributions \$444.14.

At Georgetown, services have been held regularly on Sundays, Holydays, and during Lent by James Easton, Esq., lay reader, and during last winter and spring the Rev. James Simpson, of Charlottetown, went down once a month on a week-day and administered the Holy Communion. In the summer the Rev. W. E. Cooper, B.D., of Trinity College School, Port Hope, Ont., spent two months in Georgetown, giving daily services and weekly communions. Mr. Simpson adds, "I consider that great credit is due to this congregation and their earnest lay reader for the devoted way they have held to their Church through many trials and discouragements." Number of services held 200; celebrations of Holy Communion 15; amount raised \$196.

At Cherry Valley, the fortnightly services have been held since October except when the ice was forming on the harbor.

At Alberton (Rev. C. E. Mackenzie, rector), two additional Churches were in course of erection—one at Alma, the other at Lot 6—which it is hoped will be ready for consecration next year. The total receipts amounted to about \$1,600.

Mr. W. H. Aitken, Treasurer, followed with his report; and then short addresses were delivered by A. B. Warburton, Esq., on the duty of giving liberally; Rev. S. Weston-Jones on the great truth that the missionary spirit is the life of the Church; the Rev. H. Harper on the work of the Church in this Province; the Rev. F. E. J. Lloyd, on the domestic missions of Algoma, the McKenzie River, Qu'Appelle, and Labrador; E. J. Hodgson, on the mission of the Church; and R. R. Fitzgerald, on the duties and responsibilities of clergymen.

DIOCESE OF ONTARIO.

EDWARDSBURG.—*St. James*.—I take advantage of your valuable paper to make public acknowledgment of the very generous gift of one of Doherty's organs, presented on March 9th to St. James' Church, Lime-Kiln Mission, of Edwardsburg, by Mrs. Abraham Newman. Last year she placed in this Church a beautiful window in memory of her husband who, I may notice, was instrumental to a great extent in erecting the Church. Her daughter also gave a month ago a very neat chalice and paten to be used in the same. I hope that these kind persons will excuse me for sending this report to the paper, but it seems a duty occasionally to mention such good deeds and acts of self-denial to induce others to give to the Glory of God some of those blessings with which they have been favoured.

There are two more churches, and other persons, to whom this whole Mission is greatly indebted, and one in particular who contributes very largely towards the support of the Clergyman and gives most liberally to all calls made

in connection with the Church, of whom, if permitted, I may again have an opportunity to write.

DIOCESE OF TORONTO.

TORONTO.—*St. Matthias*.—Rev. C. E. Whitcombe, of Hamilton, formerly of St. Luke's, Toronto, preached in this Church at both services last Sunday. On Wednesday evening, March 14th, the Bishop of Niagara was the preacher.

St. Stephen's.—Rev. Prof. Clark preached in his usual stirring manner in this Church on Sunday evening last, his subject being "Acceptance with God." The Bishop of Algoma is announced to preach next Sunday evening.

St. James.—In response to an appeal on behalf of the Mission fund of the Diocese of Toronto made from the pulpit of St. James' Cathedral last Sunday morning, Mr. S. J. Van Koughnet, Q.C., has kindly donated the sum of \$500 to the fund. It is very earnestly hoped that many others who heard the annual appeal referred to may be influenced by this example to contribute to the present and pressing necessities of the fund, now overdrawn by about \$3,500. For the convenience of any who may be moved to help the Church's missionary work in the diocese, a list has been opened at Messrs. Rowell & Hutobinson's, where names and subscriptions may be recorded.

Holy Trinity.—The regular monthly meeting of the Toronto Church of England Sunday-School Association was held last Thursday night in Holy Trinity Schoolhouse. The chair was occupied by Rev. John Pearson, rector of Holy Trinity Church. Mr. C. R. W. Biggar, the Secretary of the Association, read the minutes of the last meeting, which were approved. Twenty-three representatives were present from St. Matthias Church, 22 from Grace Church, 17 from Holy Trinity Church, and a large number of others from different Churches throughout the city. Rev. J. Fielding Sweeney, rector of St. Philip's Church, read an interesting paper on Bible classes, their management, instruction and place, and the economy of the Sunday-school. The paper was afterwards discussed by the chairman, Rev. J. P. Lewis, Mr. S. G. Wood, Mr. Biggar and others. The meeting adjourned at ten o'clock.

Church of the Redeemer.—The Young People's Association of the Church of the Redeemer gave one of their successful open meetings in the schoolhouse on Thursday evening. Rev. A. K. Griffin occupied the chair. The chief feature of the entertainment was the debate on the subject of Stockton's work, "The Lady or the Tiger." The story was ably read to the large audience by Miss Lester, that they might the more thoroughly appreciate the points brought forward by the debaters. The resolution was to the effect that the "Tiger" came out. Mr. T. R. Clougher and Mr. F. W. Green skilfully argued for the affirmative, while Mr. D. T. Symons and Mr. W. A. Frost, maintained that the "Lady," and not the "Tiger," came out. The chairman summed up the arguments and left the decision with the audience, who decided in favor of the negative.

St. Mary Magdalene.—The Committee who have this new Mission Church in hand are erecting the beginnings of what can hardly fail to be a really good and substantial Church some day. Instead of any temporary erection, the foundation of the walls of what will eventually be the future chancel, organ chamber and clergy vestry, have been well and substantially laid, and are being carried up to a height of some 15 or 20 feet and roofed over temporarily. By this means a fine basement about eleven feet high and capable of accommodating nearly 200 children, with a chapel overhead of the same dimensions, will be afforded, which will give sufficient room for the time

being. The plans for the finished building, by Mr. Frank Darling, show a church of fine proportions, rising 65 feet to the ridge of the roof, and capable of accomodating about 700 or 800 people, and costing eventually some \$30,000. The present undertaking is, however, but the first instalment of the work, and will cost about \$3,500. It will form for some time to come a good mission centre, and will enable St. Matthias to reach this remote part of its district with much greater efficiency and result than it was possible before.

St. Barnabas.—The sum required by Easter for expenses of this Church is one thousand dollars, not one hundred as stated in last week's "GUARDIAN."

DIOCESE OF NIAGARA.

HAMILTON.—About a year ago a fire broke out in the interior of the organ in the Church of the Ascension, and the roof was burned off and the interior gutted, many valuable memorial windows being destroyed. Since that the Church has been reconstructed and a new chancel built on to the original structure. The interior is furnished very artistically with varnished black ash pews, upholstered in crimson rep; the lectern, chancel rail and chandeliers are of burnished brass and the woodwork is unpainted pine. A very handsome brass lectern has been presented to the Church by the members who have been confirmed during the past seven years, a beautiful silver-plated communion service by Mr. John Parker, of the Meriden Britannia Company, a decorated brass alms basin by Senator Donald McInnes, a set of books and communion linen by Mrs. John Stuart, of Inglewood, and a brass reading desk by Mr. A. Bruce, Q.C. The new chancel was lately consecrated by the Bishop of Niagara, assisted by Rev. Dr. Mockridge, Canons Belt, Read and Sutherland, Rural Deans Mellish and Forneret, Rev. Messrs. W. R. Clark, Hartley Carmichael, F. Howitt, William Massey, C. R. Lee, Bennetts, Irving and Morton. There was a large congregation present, many of whom attended the first Communion held in the edifice since its trial by fire. The Church was formally opened on Sunday, 4th March, when the handsome organ built by Messrs. S. R. Warren & Son, of Toronto, was heard for the first time. The Dean of Montreal, and brother of the Rector, preached at both services.

DIOCESE OF HURON.

LONDON.—The foundation stone of the new Church of St. John the Evangelist was laid on the afternoon of the 7th inst., by Rev. Principal Fowell, with solemn and appropriate services. The north-end parish is the only one in the city which has not had a church within its precincts, and the necessity for a building with no secular associations impressed itself upon the Rector and parishioners and they resolved to erect an edifice which would give them increased spiritual advantages. A site was selected on the corner of St. James and Wellington streets, and last fall the erection of the new church was begun under the most favorable circumstances. It will seat comfortably between 500 and 600 persons, and will cost in the neighborhood of \$10,000, about \$6,000 of which has already been subscribed.

The Bishop's Quiet Day.—Every parish in the Diocese was represented at the mutual conference of the Clergy held in Cronyn Hall on the 8th inst., and all manifested a deep interest in the proceedings, the object of which was to strengthen their hands and give them renewed courage to perform the great work to which they had been called. The conference opened with the usual service of song and prayer.

Bishop Baldwin gave addresses on the various subjects appointed, namely: "The Holy Spirit's Work"; "The Preparation of Sermons"; "Life in Abiding Union with Christ";

"Parochial Visiting and the value of example," and after each a discussion followed in which many of the clergy took part.

GLANWORTH.—The Rev. Clarence Ball has been working faithfully in this parish, and it is largely owing to his exertions that a fine Church has been erected. In the adjoining school-room a lecture upon "Habit" was given by the Rev. W. J. Taylor a few evenings since, to pay for a stained glass window which has been put in the Church. The subject was treated in a thoughtful, amusing and earnest manner, and from first to last commanded the close attention of the audience, who, by their hearty applause showed their appreciation of the lecture.

WOMEN'S AUXILIARY.—The annual meeting of the Women's Auxiliary Missionary Association took place on Wednesday, the 7th March. Holy Communion was administered at 9 a. m. in St. Paul's Cathedral by the Bishop and several of the clergy. The congregation was very large. The morning session of the W. A. M. A. commenced at 10:30 in Victoria Hall; the President, Mrs. Baldwin, in the chair. Fifty delegates from branch associations had announced their intention of being present, but some were unavoidably prevented from coming at the last moment.

The Rev. Cooper Robinson, Missionary elect to Japan, opened the meeting by an address, after which he retired; and the President read an address in which she alluded in feeling terms to the death of the Dean of Huron, whose funeral took place that day, and called on those present to pass a vote of sympathy with Mrs. Boomer and the family of the late Dean. This was carried unanimously by a standing vote. In the course of her address Mrs. Baldwin impressed upon her hearers that she was entirely in accord with the Bishop's views on the subject of Church entertainments, most strongly objecting to raising money for church purposes by bazaars and similar means. After words of welcome to the delegates and an expression of much thankfulness at the prosperity of the W. A. M. A. the President called on the Secretary for her report.

The Secretary's report showed that the work had increased immensely during the past year. Forty-six branches were in existence and the number of delegates four times larger than last year.

The Treasurer's report was next read. The money received during the past year was \$845. 29. Many bales and boxes of clothing, and Christmas presents to different Indian Reserves had been sent amounting in value to \$1,132 30.

The Afternoon session was even better attended than the morning. The reports were adopted, and the Secretary and Treasurer were re-elected. Miss Maingault undertaking to supply the Secretary's place during her absence in England.

Mrs. Tilley read the report of the Literature Committee and interesting papers on Mission subjects were read by Mrs. Tilley, Mrs. Beard, Woodstock; Miss Meckler, Durham; and Miss Chadwick, Ingersoll.

In the evening the public Missionary meeting was held in Victoria hall under the auspices of the W. A. M. A.

The hall was crowded. His Lordship the Bishop presided and many clergy were on the platform. In the course of an impressive address to the W. A. M. A. the Bishop especially reminded his hearers that they were not to be collectors of money, but that their work was to be accomplished by prayer and self denial.

Addresses were given by Rev. J. Farthing, Rev. C. O. Mears and Rev. J. Ridley, and the meeting was concluded by the Bishop pronouncing the Benediction.

A drawing-room meeting at Bishopstowe was held on the 8th, by invitations of Mrs. Baldwin, at which all the delegates and members of the

W. A. M. A. were present. In the evening a conference on Missions was held in Victoria hall, His Lordship the Bishop in the chair, and a large number of clergy and members of the W. A. M. A. were present. This brought the Missionary meetings of the W. A. M. A. to a close.

The Bishop pronounced the Benediction and the two days Missionary meeting came to a most gratifying and successful conclusion.

DIOCESE OF ALGOMA.

BARDVILLE.—Continuation of the Bishop of Algoma's Confirmation tour:

A fair congregation greeted our arrival on Friday at the Church, when 4 candidates were to be received into full Communion, two of whom were adults, and one had been baptized some short time before. I need hardly add that the earnest practical conscience touching words of the Bishop were received with marked attention by the whole congregation. I must not omit to add that in the interests of the clergyman as well as in the higher interests of the congregation the Bishop did not fail to insist upon the fulfilment by the congregation of their pecuniary obligations to him who ministered to them in sacred things. The congregation here promised to settle all arrears towards Incumbent's stipend for the maintenance of his work by Eastertide. The Bishop most generously promising a liberal sum towards some much needed repairs in the interior of the Church.

On Sunday morning a large congregation was present in the village Church, St. Thomas', when three candidates were presented for Confirmation. Our confirmation class in the village had been seriously interrupted by the prevailing epidemic Diphtheria, which was the instrumental means of our losing at once an organist and confirmee, the dear girl, however, being both ready and desirous was admitted when almost in the throes of death into full Communion with the Church in the Blessed Sacrament of the Body and Blood of Christ which she meekly received before she closed her eyes in death.

On Sunday afternoon the Bishop visited St. Thomas' Sunday-school, under the able and painstaking supervision of Mr. Thomas Dowler. There are about 100 names on the roll with a staff of about 12 teachers. The prevailing disease this summer hindered very seriously our work here, but we are now I trust, recovering our lost ground. The Bishop was warmly welcomed by the teachers and children. He has a warm place in his heart for the little ones and they are not slow to discover it.

The Evening service in St. Thomas' brought the weeks labour to a close; chairs occupied the aisle, and notwithstanding the precautions taken to provide for an unusually large congregation the building was crowded. Well! if they went away marking, learning, and inwardly digesting the wholesome counsel which they received concerning the government of the tongue there would not be much room left in Bracebridge for scandal or the word in malice spoken.

A word remains to be said concerning the Church at Falkenburg station. The Church had been removed from its old site to its present position to keep pace with the varying requirements of an ever shifting population, and the successful issue of the work has fully justified the wisdom of the removal. With the help of a lay reader divine service is kept up on every Sunday, in addition to which a practice of the Church canticles is held every week which is faithfully attended by the musical portion of the congregation.

The cost of removing the building has taxed rather severely the resources of congregation, but the greater portion of the debt is now paid, and we hope soon to have the building consecrated. Our Service here was not so well attended it might have been, but taking into

account the fact that the service was upon a week day and that most of the representatives of Church families were away in the Timber camps, the attendance was fair and the interest manifested by the congregation in Church work warrants the hope that with God's blessing the Church may prosper in this locality.

The Episcopal visitation occupied about a week and has had I feel convinced a most beneficial effect upon the Church in this District.

Our prayers and best wishes go with our Bishop in his proposed visit to England to plead the cause of the struggling Church in the rocky wilds of Muskoka.

The Rev. Alfred W. H. Chowne, begs to acknowledge with hearty thanks a large box of articles from St. James' Sunday-school for the Mission of Rosseau, per E. C. Acheson, Esq.

PROVINCE OF RUPERT'S LAND.

INCLUDING THE DIOCESES OF RUPERT'S LAND SASKATCHEWAN, MOOSONEE, MACKENZIE RIVER QU'APPELLE AND ATHABASCA.

CALGARY.—This town now takes its place among the Dioceses of the Province, the Archbishop of Canterbury as Primate of Rupert's Land having given his formal consent to the erection of Alberta into a separate Diocese. A Synod must be formed, and steps will be taken to procure an endowment. In the meantime Bishop Pinkham will continue to have jurisdiction over both Dioceses. As Calgary was set apart by the Provincial Synod on the anniversary of the consecration of the first Colonial Bishop, and completes the roll of dioceses formed during the past 100 years, the Bishop will be able to appeal with peculiar force for this youngest daughter of the Mother Church.

DIOCESE OF RUPERT'S LAND.

WINNIPEG.—Confirmation classes are in course of instruction at All Saints' and Christ Church. The St. John's College Choral Society founded by Rev. Canon Coombes, M.A., Professor at the College, and Precentor of the Cathedral, has been doing very useful work in presenting a high class of music. The Society is composed of amateurs from the different parishes. Recently the oratorio of "Christ and His Soldiers," by John Farmer, was given in the school-houses of St. John's, Holy Trinity and All Saints, and in the Parish Church of Christ Church. At the latter the attendance exceeded all expectations. The aisles were filled and many were unable to gain admittance. Rev. E. S. W. Pentreath explained that the hymns rendered devotionally and listened to reverently would be helps to devotion, and spoke of the power of music as an element of worship. He spoke also warmly of the efforts of Canon Coombes to raise the standard of music in the city, and of the foresight of the Bishop in founding a Professorship of Music in connection with one of the Canonries at the Cathedral. There was a full orchestra present, and Canon Coombes conducted. The offertory amounted to \$67, divided between the St. John's School House and the Choir fund of Christ Church.

The Executive Committee held a special meeting on Tuesday. The principal business was the completion of the arrangements for the site of the Indian Industrial School. The Dominion Government gives \$5,000 for buildings and \$100 per head for each Indian child trained in the school. It is believed that the Rev. W. A. Burman, B.D., the energetic missionary to the Sioux Indians will be appointed Principal.

The Women's Auxiliary have been doing useful work for our Home Missions. Meetings are held monthly at the house of Mrs. H. H. Smith, Assiniboine street.

Consent has been given by the Executive Committee to the absence of the Secretary, the

Very Rev. Dean Grisdale, D.D., during the months of May, June and July. The Dean expects to visit England.

DIOCESE OF MONTREAL.

MONTREAL.—The Rev. Canon Norman has closed his connection with this diocese, and has taken possession of the Rectory of Quebec, to which he was lately appointed. He preached his farewell sermons at the Cathedral on Sunday, the 11th inst., in the morning to the congregation, and in the afternoon at a Special service for the Masonic fraternity. He will, however, return to the city again, when he will be given a public Reception by the citizens, and be presented with the citizens Memorial. His place at the Cathedral has not yet been filled. The Rector doubtless feels that for the Parish Church of the Diocese a man of ripe judgment—no "stripling" either in years or orders—and of good ability, is required; and such an one, can not be readily secured. In the meantime the Rector must find the work of this large and important parish—the Mother parish of the city—extremely arduous, but he goes bravely on; and lessens nothing in daily services or visitations.

St. James the Apostle.—The Rev. Dr. Adams, Principal of Bishops' College, Lennoxville, preached at this Church both morning and evening, on Sunday last.

St. Thomas.—On Sunday evening, the 11th of March, the rite of Confirmation was administered to fourteen young people by the Lord Bishop of Montreal. His Lordship, after the candidates had been brought to the altar railing, addressed them earnestly, in reminding them that in their great battle against sin and the wicked one in this world, they would need to put on all their spiritual armor, the most protective of which was prayer and the reading of God's Word, with regular attendance at the Lord's table. The address was closed by an urgent appeal to the congregation to aid the newly confirmed by example of prayer, with the laying on of hands followed the short but beautiful Confirmation service.

PERSONAL.—We regret to learn that the Rev. Canon Mussen, of West Farnham, has been for some time past seriously ill; and that the regular services had to be suspended. We trust that he may soon be restored to health.

THE SUNDAY-SCHOOL ASSOCIATION held its usual Monthly meeting on the evening of the 19th inst., when papers were read by Dr. Davidson, Q.C., on Sunday-School Literature, and by Miss Barnjum on Temperance work in the Sunday-School.

COTE ST PAUL.—The Lord Bishop of the Diocese visited the Church of the Redeemer here, on the evening of the 16th March inst., when 7 persons were presented to him for Confirmation. These had been carefully trained by the layman in charge, Dr. Davidson, Q.C., and were presented by the Rev. Canon Ellegood, M.A., Rector of the parish of St. James the Apostle, Montreal (of which this Mission nominally forms part) and by Dr. Davidson at the Bishop's request. The Confirmation office was used, with hymns 347, 348, 349, and 271 A. & M.; the Nunc Dimittis being sung after the Benediction. The Bishop addressed the candidates and congregation in loving and earnest words, and warmly commended the work which had been and was being done in this Mission through the lay reader; the communicants now number 51. There was a very large congregation, and a hearty service.

On the evening preceding confirmation, the usual week-night Lenten service was held, at which thirty or more persons were present. The Rev. Arthur French, B.A., of St. John the Evangelist, Montreal, delivered a most prac-

tical and earnest address on the importance of so called "Little Things and Little Acts."

DIOCESE OF QUEBEC.

QUEBEC.—The Church members in this Diocese are cheered to find the prospects in the Home Missions so flattering. In the diocese of Qu'Appelle the vacancies are being filled by clergymen from England.

The Rev. Mr. Lyon, whose recent arrival at Medicine Hat causes general rejoicing there, speaks very encouragingly of that district and congratulates his predecessor on getting the Memorial chancel ready for putting in the stained glass east window. It is fitting, this the first chancel built in that diocese, should bear the revered name of Mountain, the Pioneer Bishop of the Great North-West of Canada.

The Memorial is to the Rev. A. Mountain, son of the third Bishop of Quebec; and the clergy and others in the diocese who joined in it are glad to hear of its completion so far, and trust it may prove the means of increasing the love and zeal of Churchmen there, which so characterized the family whose honoured name it bears. The success of the earnest appeal of the energetic Bishop of Algoma speaks well for the General one at Ascensiontide for Domestic Missions. The intervening period is not too long a time to consider the many wants of our Home Missionary work, and if each congregation in the older dioceses chose some particular field to which the best energies of her members could be applied, there is no doubt as of old "their prayers and alms would come up as a memorial before God" and bring down a blessing on both giver and receiver to the advancement of the Glory of His Holy name.

DIOCESE OF NEWFOUNDLAND.

CARBONEAR.—News reached here during the first week in March of the death of the Rev. Wm. J. Hoyles, for over twenty-years in charge of this parish and much esteemed and beloved. He went to England ten years ago on account of ill-health, and there passed away on the 22d February last, leaving a noble wife to mourn him. In January his brother, Sir Hugh Hoyles, late Chief Justice of Newfoundland, died at Halifax, where he had been living for several years. The names and deeds of love and gifts of both will long be remembered. They were the chief donors towards the erection of the beautiful church here, and which stands to the churchmen of Carbonear as a memorial of them. Only about three years ago, when that terrible gale on the Labrador coast made such havoc amongst the poor fishermen, the Rev. W. J. Hoyles sent out £20 for the relief of the sufferers, and last fall Sir Hugh Hoyles sent a noble gift to the Rev. J. M. Noel, of Harbour Grace, to help to build their new school house. To mention all their noble deeds and works done for poor Terra Nova would fill a large volume.

The Rev. John Godden, well known and respected in Canada and here, has also been the incumbent of the parish for several years past, and through his exertions the Church has been beautified by adding a transept and by enlarging the chancel. A new Parsonage House and School house have also been erected, and another rebuilt.

Last summer the Bishop appointed him Rural Dean of Trinity Bay, and he removed to where he is doing good work for the Church. The Rev. T. W. Cliff is since October last the incumbent. The old school house has been taken down and a beautiful new one has been built, and that mostly by free labour.

Another Subscriber in Nova Scotia writes "Your valued paper is the most welcome paper I receive, and is most highly appreciated by both myself and wife."

CONTEMPORARY CHURCH OPINION.

The Church Chronicle, the organ of the Bishop of Kentucky (Dr. Dudley), says of UNITY:—

Church unity is certainly the chief thing to be desired by Christian people in our day and country. Beyond a controversy our present divisions are the source of weakness, and only weakness. Just as certainly a sensational union—a union of gush and speech-making, is but the shadow of a glorious name, as insubstantial and valueless as any other shadow. What we need is, even what our Lord prayed for, an organic oneness, even one body, animated by one spirit, preaching the one gospel, bearing the one witness. We want an organic unity, which shall be entirely consistent with differences of opinion and practice. Shall this ever be attained? If not, the suffering Christ's prayer will never be answered, and the world will never be persuaded that His Father did send Him. Therefore, let us pray, pray, pray, continuously that God will hasten its day.

And let us work, work, work, for this glorious result, by every means which shall bring Christian men closer together, which shall emphasize their points of agreement, and minimize their points of disagreement. Let us cultivate the spirit of loving tolerance, of mutual forbearance; let us co-operate in every good work from which conscientious regard for vital principle may not hold us back. So shall we develop the one spirit into such vigor of control that itself will compel the unity of its habitation.

The Church Times (London, England), gives the following extracts from a notable article in the British Quarterly Review, on the decline of Romanism in Great Britain:—

Now, these returns show that the highest figure ever reached by Roman Catholics in England, was in 1853, when they stood at 5.06 per cent, that is to say just a trifle over one in every twenty. In 1865 they were 4.71 per cent, in 1875 4.18 per cent; but in 1885 they were only 4.13 per cent, thus showing a continuous diminution during twenty years. Broadly put the case stands thus: Fifty years ago Roman Catholics were one-third or so of the population of the United Kingdom, they are now one-seventh.

Next is adduced the confession of Roman Catholic writers addressing their own co-religionists, and not the public at large. First comes an article in the Month (the Jesuit organ) for January 1885, on the conversion of England. This calculates the Roman Catholics of England and Wales in 1841 as 800,000. But the whole population has increased sixty-two per cent. since then, so that even if there had been no other additions to the Roman body by converts or immigrants, it should have been augmented by that rate, by 490,000 births, thus making a total of 1,290,000. But the vast Irish immigration has in fact brought over 1,000,000 more (780,000 Irish-born residents, and 280,000 children of Irish-born parents), so that the actual figure should now be 2,300,000. But they are no more than 1,302,000—which is more than the marriage returns would make them—so that there has in fact been a loss of just 1,000,000 in the forty-six years. And as the Irish immigration is now very small, it cannot be trusted any longer to fill up the gap.

The Month and the Tablet in a similar article on May 21, 1887, while admitting that the Roman body lose more yearly than it gains, assigns various causes for the fact, but agree in thinking that the Church of England secures the great majority of the seeders. The Month returned to the question in October, 1886, and gave as an example of what is happening, that in a family of three generations, numbering forty seven in all, only the original father and mother have remained Roman Catholics, and all the forty-five others have gone elsewhere.

CORRESPONDENCE.

[The name of Correspondent must in all cases be enclosed with letter, but will not be published unless desired. The Editor will not hold himself responsible, however, for any opinions expressed by Correspondents.]

CHURCH MISSIONS TO THE JEWS.

To the Editor of the CHURCH GUARDIAN:

SIR,—Will you allow me to make my annual appeal in your columns on behalf of the Parochial Missions to the Jews Fund." This fund was established 12 years ago for the evangelization of the Jews in England by means of the Parochial system. The Committee states that the work which the Fund has accomplished during the past ten years has been eminently successful, and that the whole Anglo-Jewish community has been leavened with Christian ideas by means of their Mission workers. Hitherto the work of the Fund has been limited to supplying English incumbents with curates specially trained to labour among their Jewish parishioners. Now, however, an opening for Foreign work has been made, and the Committee appeals to the Canadian Church to take advantage of it. Bishop Blyth, the lately consecrated Bishop of our Church in Jerusalem and the East, wishes to open "a Mission on Church principles to the many thousands of Jews in Alexandria." Hitherto it has been the misfortune of our Church to be placed in the most unfavorable light beside the older Churches in the East. The Church Missionary Society instead of cultivating friendly relations between our Church and the Eastern Church, as Sister Churches, has pursued a policy of proselytizing most offensive to the native churches. (See Canon Churton's letter in your columns on this subject last August). While the Society for Promoting Christianity among the Jews utterly and absolutely refuses all Bishop Blyth's proposals to put Christ Church, Mount Zion, on a better footing. They say that they cannot depart from the simplicity which is a special feature of what they call the Protestant Church of Jerusalem. They declare that the Jewish mind is better impressed by emphasizing the contrast between "a simple missionary service" and the "more ornate work of worship" which prevail in the older churches.

Bishop Blyth thus thwarted in his efforts to raise the position of our Church in Jerusalem, may surely count all the more certainly on the support of loyal Churchmen for his Mission to the Jews in Alexandria. The Bishop will deserve well of the Church if he can succeed in representing the Church of England worthily in a city of such importance as Alexandria.

The Canadian Branch of the Parochial Missions to the Jews Society, of which the Bishop of Niagara is President, hope that there will be a general and hearty response to Bishop Blyth's appeal through the offertory on Good Friday. They feel that Canadian Churchmen will take a more lively interest in the work of Church Missions to the Jews if a definite Mission is put before them, which they can support as their own special work.

It is most gratifying to the Committee to note from year to year the growing interest in Jewish work. It shows that Christian people are realizing more and more the debt which they owe to the ancient people of God, and wish to do what they can to repay a portion of that debt to their descendants. A sure index of this state of feeling is the increased amount of the offerings on Good Friday. Last year they were double that of the preceding year. So gratifying is the hope that comes from the Canadian Church, that the Secretary of the Parochial Missions to the Jews writes, that "the noble contribution from the Church of the Dominion is not only very helpful, but also very gratefully appreciated."

The Committee would earnestly impress upon the clergy the importance of marking collections intended for the Parochial Missions to the

Further quotations are given laying bare other sores and proposing various remedies, which, as the reviewer observes, take largely the form of copying Anglican methods. But there is one all but insuperable difficulty ahead, and very near. All proselytizing success in England, so far, has always been won by Englishmen in birth and education. Foreign born or foreign bred missionaries have always failed, and it is the convert clergy, not the Irish, French, Belgian, and other exotics who have gained converts here. But the convert clergy are dying out rapidly, and there is no one to take their places. The few who have seceded for quarter of a century past (and notably since the Vatican Council) have been intellectually such a poor lot that they cannot be looked to hopefully, and when the men with brains die out, there will be no one left competent to conduct a proselytizing campaign. The great show of plans is mainly an advertisement, to gain popular credit for prosperity, but it really means a heavy load of debt, and is a millstone round the necks of the Roman hierarchy.

In sum, the Roman mission does not prosper, and is not likely to prosper. It is losing both its clergy and its laity from causes which must continue to operate, whereas those reasons which formally led to secession from the Church of England are being, some of them removed entirely, and some seriously enfeebled, by the steady progress of healthy reform, and the spread of better knowledge of the merits of the controversy. We have been obliged to omit many points of interest discussed in the article, to which we refer those of our readers who desire to go further into the matter.

THE PSALTER, THE SONG-BOOK OF THE CHURCH.

Strange, that anywhere, or at any time the Psalter should habitually be read! Strange, that the Songs of the Church should come to be perpetually used as a dialogue in prose! Yet it is so, with us; and long habit has injured the power of apprehension, until our way seems to us right and good, as doth every way of man in his own eyes. To read a psalm is, however, a contradiction. To read the Psalter habitually is so singular a perversion of its design and very nature that the phenomenon stands a claimant for criticism and study; and Wisdom herself might wonder by what combination of circumstances, or by what successive steps in process of decadence, such a custom could have established itself in any branch of the Church of God. Was it that men knew not how to sing? or that they did not know these words were made to sing? or that they were too indolent to sing them? or that they disliked the old music, and did not fairly love the new? or that they considered them little adapted to use that way? or that they invented some rhymes which they thought better fitted for their purposes? Howsoever it be, we need not argue the matter. When men come to a sounder mind,—I had almost said when they come to their senses,—the anomaly will be set right. We may yet see the day when we shall no more think of reading the Psalter than of reading the metrical hymn. It is a change which cannot be forced nor prevented. Meanwhile, we find an additional proof in the divinity of the Psalter in the fact that even thus denuded and degraded, it has the same all-powerful hold on your hearts. There are those among us who have never thought of it as what it is,—Song-Book of the Church; and yet they love it with deepest affection, and live upon its words. The glorious garb of music is required to display its peerless beauty; but even without that dress it is immortal and all-powerful, and the voice thereof is the voice of the Holy Ghost.—*Dr. organ Dix.*

Jews for that Society, and specially, if so desired, "for the Alexandria Mission." For lack of care in this respect many collections made for this Society have gone to the others. All moneys should be sent to the Secretary-Treasurer of the Diocese, and in order that a full statement may be sent to the Parent Society, a memo of the name of the Church, Incumbent, and amount of collection should be sent either to the Diocesan-Treasurer (names appended below) or to myself.

J. D. CAYLEY,
General Secretary.

SIR,—I wish some time you would see your way to writing a few lines on the great impropriety of *talking in Church, at the door and down the aisle.* The Rector, his wife, and some of the people make a practice of this every Sunday, and I wish some one would show them the error of their ways. We came from a city Church where such practices were unknown, and so you can believe we find it a trial to see gossiping in the pews continued up to the time of the bell's tolling and after service, and by those who should set the best example. This sounds very bad, but it is *mildly put* and for a good purpose. Yours very truly,
CHURCHWOMAN.

[We sympathize with our correspondent in this which is always a trial to the reverent and devout. The habit referred to is reprehensible; and we remember hearing such conduct condemned by more than one of our Bishops; but we would fain believe that it is not as largely prevalent as it was a few years ago.—Ed.]

THINGS TO BE REMEMBERED.

1. Let *nothing* induce you to speak disparagingly of your parish. Stand up for your Church as you would for your mother.
2. Pray for your minister. He needs it. He is but a man, with great responsibilities, and many to please.
3. If any acquaintance of yours needs the aid or counsel of a clergyman, or if there is any opening to do a fellow-creature good, let your minister know about it.
4. Let your minister know if there is any one sick in your family, or in the family of any member of the Church.
5. Speak to strangers about the Church, and invite them to attend it. Be polite and attentive to those who do come. Give them a welcome, a seat and a book, and invite them to come again.
6. Make no engagements on week nights when there is service at the Church. Church engagements stand before all others.
7. Consult your minister before you appoint the hour for a funeral. He may have another funeral the same day.—*Reminder, Milwaukee, Wis.*

INCIDENTALLY we beg to call attention to the great amount of information of very valuable and instructive character to be derived from a study of the Prayer-Book. It is not a haphazard arrangement of services, festivals, collects, and selections of Scripture, but is the result of an immense amount of study and labor and prayer on the part of the Fathers of the Church. There are weighty reasons, deep meanings, great lessons, in all the details of this book. In our next we shall call attention to a recently issued book, giving a short, plain account of the Book of Common Prayer, which we can highly recommend to our readers.—*Ibid.*

To any one sending us \$1.70, with the name and address of a NEW subscriber, we will send a copy of Little's "Reason's for being a Churchman," the price of which *alone* \$1.10.

The Church Guardian

— EDITOR AND PROPRIETOR: —

L. H. DAVIDSON, D.C.L., MONTREAL.

— ASSOCIATE EDITOR: —

REV. EDWYN S. W. PENTREATH, B.D., Winnipeg, Man.

Address Correspondence and Communications to
the Editor, P.O. Box 504. Exchanges to P.O.
Box 1968. For Business announcements
See page 14.

CALENDAR FOR MARCH.

- MARCH 4th—3rd Sunday in Lent.
" 11th—4th Sunday in Lent.
" 18th—5th Sunday in Lent.
" 25th—6th Sunday in Lent.—*Annun-
tiation of Virgin Mary.*
" 26th—Monday before Easter.
" 27th—Tuesday before Easter.
" 28th—Wednesday before Easter.
" 29th—Thursday before Easter.
" 30th—GOOD FRIDAY. Pr. Pss. M. 22, 40,
54, 69, 88.
" 31st—EASTER EVEN.

THE PRAYER BOOK IN SUNDAY- SCHOOLS.

By the Rev. Samuel Hart, D.D.—(From the
February Number of the American Church
Sunday-School Magazine.)

(Continued).

And, in the same way, the Sunday-school is an assistance to the minister. As nothing can ever really take the place of training at a father's and mother's knees, so nothing can ever really take the place of the minister's instruction of the children who are committed to his charge. But there is a good deal that can be done by way of preparation for this; and there is a good deal that can be done by way of enforcing it and applying it after it has been given. The answers in the catechism need to be taught and to be explained; the great facts of the creed, and the other great facts of the history of the Scriptures, need to be impressed upon the mind; and with us Churchmen the *great principles and laws of the Church's system* need to be taught and illustrated. With a preparation of this kind, and with a like enforcement of what is said from the chancel, or the pulpit, the Christian child will be helped to profit by the teaching which is specially intended for him in the regular catechetical instruction of his parish minister.

Thus the duty of the Sunday-school teacher is to fill out and supplement the teaching of the home, and to prepare for and enforce the teaching of the minister in church, with a care for the child's intellectual training in sacred things, and also for his moral and spiritual growth and development.

Now, all religious training, it needs not be said, is based upon the Holy Scriptures; and the work of both teachers and scholars will never lose sight of the Bible, and will often be expressly devoted to it. But for us, as churchmen, our study of the Bible is largely marked out by the Prayer-Book, and our interpretation of the Bible is largely guided by the Prayer-Book. We become familiar with large parts of the Scriptures from repeatedly reading them or hearing them read in the services; we have the outlines of the history of the Gospels brought before us in the Creeds and in the successive seasons of the Christian year; we constantly appeal to the Scriptures for proof of the teaching of our Church, or for justification of the form of which it is cast. And so, while gath-

ering them from the Bible, and finding them written therein or proved thereby, the children of our Church are taught to find expressed in the Prayer-Book the outline of Christian belief, the principles of Christian duty, and the guide to Christian worship. In addressing myself especially to the subject of the use of the Prayer-Book in Sunday-schools I hope that it will not be imagined that I would put the Prayer-Book in the place of the Bible, or forget that it depends largely for its authority, as it does for its form and its language, upon the Holy Scriptures.

And herein let me speak first of the most evident purpose of the Prayer-Book, implied in its very name. I cannot speak from great experience, and doubtless some will have very good reasons for disagreeing with me; but I do feel strongly the conviction that, as a rule, the *worship of the Sunday-school should be on the lines of the Prayer-Book, and in the words of the Prayer-Book.* There is a seemliness and beauty in the ancient forms which appeals to the instincts of even the youngest child; and there is a devoutness and rhythm in them which lifts up even the child's mind and entices his soul to worship and fixes the words in his memory. The Prayer-Book teaches the child how to pray at the same time that it helps him to pray. It is sometimes almost painful to pass from the stateliness and attractiveness and melody of the service in church to the ill-arranged, undignified, and prosaic form with which the Sunday-school begins. One feels sure that even children know the difference, and that they do not praise God or pray to Him as well as they might, because they are not taught the best way in which they may offer their praises and their prayers. As to the precise way in which use should thus be made of the Prayer-Book, it would be presumptuous to attempt to lay down a rule. When children attend the regular morning or evening services, before or after Sunday-school—and it is very desirable that they should do so, as soon as they are of the proper age, even if for a while they are excused from staying to hear the sermon—I think that the special service should be very short, and that a hymn, the Lord's Prayer, and one or two Prayer-Book collects, or a prayer framed upon their model and in their style, will suffice to open the session, while at the end (perhaps after another hymn) the Creed may well be said, as confessing the truth of what has been learned, just as in the church service it follows upon the Lessons read from Scripture; and then the children may be dismissed with a prayer for God's blessing and a benediction. Certainly in the case of most of our country parishes there is no need of turning the Sunday-school into the children's church, as it is sometimes called. In fact, it ought to be desired everywhere, as it certainly is the intention and the rule of the Church, that the *children* should find their place in the *ordinary congregation*; should learn (as they easily can) to join in its worship; should become familiarized with the words which they will hear or take on their lips all through life; and should not have the slightest reason to think that there is one church and one worship for themselves, and another for their elders, or the slightest excuse for a break in the place and the time of their attendance, or in the form and manner of their worship, when they become a little older and feel that they have outgrown the Sunday-school. But in many cases, and especially in cities and in connection with mission work, the children must have their special service—perhaps their only service—in connection with the Sunday school. In that case, I should say that this service should be carefully framed on Prayer-Book lines and, as far as possible, in Prayer-Book words. Let it, for example, begin with the Lord's Prayer and the versicles; then should follow a Psalm and a Lesson (not very long) and a canticle; then the Creed, the Collect for the day, and the two Collects which should

immediately follow in morning or evening prayer, as the case might be—nobody can ever be too familiar with these—and a fitting special prayer; and then, after a hymn, the instruction can take the place of the sermon; and the Sunday-school can be closed as the services in the church would be. A child brought up to be familiar with such a service as this would find no difficulty in the morning and evening prayer, with its penitential introduction, its longer portion of the Psalter, its two Lessons and Canticles, and its additional prayers; he would be learning how to pray and to worship, and what words to use; he would be gaining a familiarity with the Psalms of David in that easy and rhythmical version which still retains, and is likely always to retain, its place in our affections, and thus would be storing his mind with a treasure absolutely invaluable; and he would also be learning to take his part in public worship all through his life. But, while holding to this general mould and form, I should make as much variety as possible in the service. Not to speak of hymns, and choice of which, with their tunes, calls for the exercise of a discriminating judgment, the Psalm and the Lesson should be carefully chosen as suitable to the season of the Christian year or connected with the special teaching which has been designated for the day; and in the course of the year a good many Psalms and a considerable part of the narrative and specially instructive portions of the rest of the Bible could be read. Then, for the canticle after the Lesson, though there is considerable room for choice among all those which are now provided in the morning and evening prayer, it would be well, I think, to have children learn to chant others of the Psalms than those which most of us are in the habit of using as chants; only they should, as a rule, be Psalms of praise, which read in our translation as if they were meant to be sung, and which easily fix themselves in the memory. We use in our College Chapel, among others, the 93rd Psalm—"The Lord is King, and hath put on glorious apparel"—and the opening part of the 24th—"The earth is the Lord's, and all that therein is;" and I think that the introduction of these gives a freshness and life to the service, while it does a little to familiarize the congregation with the idea that the Psalms are hymns, and especially adapted to music. In this way, and in others—as, for instance, in the committing to memory of the Collects—the child may learn in the Sunday-school from the Prayer-Book the principles and the rules of Christian worship and of Christian prayer.

(To be continued.)

CHURCH MUSIC.

CHOIR MANAGEMENT.

From the Church Review.

With regard to the management of the choir, it will, perhaps, be best to consider town and country choirs separately, first giving a few hints which will apply equally to both.

It should be distinctly laid down, and strongly impressed upon all choirmen and choir boys, that they are Ministers of the Sanctuary, and as such are admitted to sing not as act of condescension on their part, but as a privilege which has been granted to them by the Supreme Being, and of leading the congregation in the vocal expression of their worship, praises and prayers. For this cause, it cannot be too strongly insisted upon, that all adult members of the choir should be communicants, or at least ready and desirous to become such; and that all the boys should have been baptised (a qualification which we know from experience to have been sometimes overlooked)

and that there should be no objection on the part of their parents or guardians to their being confirmed at a fitting time. It will be well also that no one should be admitted at once to full membership in the choir, but that every one should pass through a period of probation, in order that it may be seen whether he has sufficient musical ability to render his help useful in the singing, whether he has a disposition such as shall make him a welcome companion to his brother choristers (using the word here in its literal meaning, and applicable to the adult as well as to the junior members of the choir), and whether in the case of a man, he is willing to qualify himself for full membership by becoming a communicant should he not be one already. It will be well for this period of probation never to be dispensed with, because no one could be so unreasonable as to be really offended at not being allowed to continue in a choir, when, after trial, he had been found unsuitable; and, on the other hand, it would be most difficult to turn a man out who had once been admitted as a full chorister. Sometimes a man who was supposed to be made of the right "stuff" proves to be a sorry singer, whose continued presence in the choir would throw the others out; or a quarrelsome individual, who has the unfortunate knack of setting people by the ears together, and who, if he remained in the choir, would be the cause of endless disputes; it is highly desirable to guard a choir against such members as these, and we know of no better plan than that of having a time of probation through which every would-be choirman must pass. In some well-ordered churches, it is the custom for the men of the choir to vote for the admission of a new member to their ranks, if he has been found suitable in other respects—viz., morally by the vicar, and musically by the precentor, choirmaster, and organist. Sometimes it may happen to a priest, upon coming into a new living, that some of the members of the choir are not communicants. Now, unless he is a very unpractical and untactical man, he will recognise things as they are, and while he is very careful to admit no *new* members who are not communicants, or intending to become communicants, he will not rashly insist upon the *old* members communicating as a condition of remaining in the choir, but rather strive by gentle pressure to make them become full members of the Church. These hints may, in principle, be applied to every choir. It remains to notice a few differences which, from the nature of the case, make the treatment of town choirs vary from that of country choirs. Here may very fittingly be said a few words about paid as opposed to voluntary choirs. Of course in a town parish, where sufficient funds are available for the purpose, it may be possible to pay all the members of the choir. The boys receive their education free if there be a good middle-class school to which they can be sent, or, if desirable, receive further payment to enable them to dress as becomes their station; such payment might either take the form of clothes, or be given in cash to their parents. The men get a certain fixed sum, which might be subject to fines for non-attendance, or for being late. Of course in a cathedral, where two choral services are performed daily, it would be impossible to get men to give up the time, and to find persons qualified both in voice and musical training, unless a good stipend were attached to the office. And many choir-instructors, both priests and laymen, have been found to say that so much difficulty is experienced by the irregular attendance of volunteers and their unwillingness to submit in the least degree to discipline, that wherever possible they would have none but paid choirmen. There is very much truth in this. The chief danger is to be found in the tendency to "professionalism," which must sooner or latter come to the front, a danger which must be greater to choirmen than to the clergy who have so much more in their work to help them to re-

member that their duties are of a spiritual nature. We see how often parish clerks and vergers grow careless and irreverent, owing to their constant familiarity with sacred things, and this fault is very common amongst professional Church singers, and so on the whole we incline to a preference for voluntary choirs, if only there be a fixed set of rules which every member shall assent to at the time of his admission; rules which shall not be too strict to be observed, nor too lax to be of any use; rules (above all) which shall be rigidly enforced or they will in a short time become a dead letter. There ought not, for instance, to be any difficulty for a man to obtain leave of absence from any service or practice, but it ought always to be insisted upon that permission in every case be applied for, and, when granted, a notice should be posted in the vestry stating the fact. One rule ought to be of universal obligation, and that is that no one should be allowed to take part in the Sunday Services who had not been present at the weekly rehearsal, unless the music should happen to be of an unusually easy character, or for some other good excuse, to be allowed by the choirmaster, or precentor.

With regard to rehearsals, or practices, there should be one general practice for all the choir, and at least one in addition for the boys, so that the men may not have to sit doing nothing while the boys are being taken through something which they ought to have perfect beforehand. Occasional extra practices for the "parts" will also be found useful and time-saving, especially when any more difficult music is being learnt.

Concerning the officers of the choir, those who have read Mr. Baden Powell's book on the subject (and he is an authority, both by experience and by success, whom all interested in choir training would do well to consult), will recognise the wisdom of the following apportionment. (1) The Precentor, who may either be the incumbent or a curate appointed by him, "overlooks the moral training of the choir," and "enjoins the service to be used," in other words, selects, or approves of, the chants, hymns, and so on. (2) The choir-master undertakes the musical training and management of the choir. (3) The Organist "plays at services requiring the organ." These offices need not of necessity be held by three distinct individuals, e. g., the precentor may also be choirmaster, or this office may be held by the organist. Whatever arrangement, however, is made, let it be distinctly understood at the outset what are the duties of each office, and who is the real choirmaster. Above all, let not the incumbent, after having delegated his office to these officers, worry them by needless interference; by so doing he will inspire want of confidence in themselves and towards him, and will make them dissatisfied and destroy their interest in the choir. If anything is going wrong, it is manifestly his duty to interfere promptly, though not forgetting that there may be reasons for their action of which he knows nothing, and that in this, as in all matters connected with choir-work, the utmost tact is necessary, for it is proverbial that musicians are the most quarrelsome people in the world.

The choirmaster, when training the boys' voices, will find that his labours have been practically useless if he has taught them to sing by ear, he can never be sure of their remembering the tune accurately, nor will they have gained any knowledge of time. It will be less trouble in the long run to teach them to read the music; even one steady practice of an hour a week will do wonders; and, moreover, when their voices break, and some of them enter the choir as adults, they will not then have to begin to learn to sing from a notation. We do not purpose entering upon the vexed question of the relative merits of the tonic-sol-fa and the staff notations; beginners

learn to read much sooner and more accurately with the former, but do not seem to have the same power of "tonality" as those who sing from the old staff notation, and consequently are more liable to get out of the tune, especially, so our experience teaches us, by singing "sharp." There is also the difficulty about transposing music from the old to the tonic-sol-fa notation, which is a barrier in the way of its more general adoption. Whichever is used, let not the time be thought to have been wasted which has been spent in teaching the boys to "read" music; the results which will surely follow painstaking instruction in this art will amply reward the teacher for the labour he has expended upon it.

HOLY WEEK.

Put yourself into the hands of Jesus Christ for this week; to be taught by Him, to be healed, to be dealt with by Him, as a living person, in what ever way He may see fit. At this very time, in that sad week, "the blind and the lame came to Him in the temple, and He healed them." And so you and I may lie at His feet—blind, lame, leprous, paralyzed, dumb,—to be healed, to be set free to run in the way of His commandments, to have our eyes opened to see His love, our lips opened to speak His praise.

But, as you do this, guard against a very common snare of Satan.—When we start, at the beginning of Holy Week, to seek a blessing, Satan takes care that we shall not get that blessing *consciously*. It often comes when we feel utterly dead and cold. As a worn-out man, taking a holiday, feels tired all through, and thinks no good has been gained; and yet, on his return to work, is astonished to find in himself more force, nerve, health; so, when we are expecting to draw in spiritual health, we often *feel* no benefit at the time; and yet strength is being really poured in, and fruit comes afterward, in many a temptation conquered, many a battle won.

Remember, then, that many a Holy Week of conscious weakness may not be a week wasted, only it is better not to put ourselves into Satan's hands by being unprepared.

Think first of Christ, not self. Do not start with the idea of self, of gaining something, even spiritual blessing, for yourselves, but of honoring our Lord Jesus Christ by following Him, as far as He may allow, in this week of His suffering. Instead of wasting time in analyzing how far it is our own fault when we have failed, and feel troubled and fretted, by a crowd of trifles—so small, it may be that we are ashamed to name them—let us surrender our spiritual selves to Him. Let us begin by acknowledging that we are sinners and that it is not for us to say how this Holy Week is to be used. We simply follow while He leads—darkly, coldly, it may be, as it was with Him a time of darkness, but *following!* Come to worship, not to have a spiritual feast. Of course if a spiritual feast is provided you will thank Him. But if not, say: "Amen; even so, Father!" Think of Him, not of self.

Believe in the Holy Ghost. Open your Bible. See how God promised the Holy Ghost to enable us to look on Jesus, whom we have pierced.—God promises the help of the Holy Spirit to make us sorry for our sins, to witness for Christ, to give us sympathy with Him, to help us to follow Him whithersoever he goeth. The Holy Spirit alone can make the Passion a reality to us. The Holy Ghost loves to reveal Jesus to us. When you cannot feel, cannot pray, when you find nothing but difficulties and darkness, do not take it for granted that you will not be able to pray.—Cast yourself on the Holy Ghost, "the Lord and giver of life!" Say to Him: O, God, Thou hast promised to pour upon us "the Spirit of grace and of sup-

plication." Ask, believing in your word, though all may seem unreal to you. Put yourself into the Saviour's hands, remembering to honor the Holy Ghost, and plead the promises in John xiv and xv, saying: *Thou hast promised!*"—*The Church Chronicle, Ky.*

FAMILY DEPARTMENT.

A GOOD FRIDAY MEDITATION.

Before the cross, whose cruel wood
Upbears the dying Son of God,
To-day my only thought shall be:
He died thereon for love of me!

For love of me! Ah! dearest Lord,
My heart seems bursting at the word—
Thy passion in Gethsemane—
Those drops of blood—for love of me?

For love of me! Was it for this
Thou didst endure the traitor's kiss—
The judgment-hall's indignity—
The robe of scorn—for love of me?

For love of me, did'st thou essay,
So weak and faint along the way
That led to awful Calvary,
To bear Thy Cross? For love of me?

For love of me, Thy riven side—
Thy pierced limbs, O Crucified?
Thy crown of thorns—thy misery
Of quenchless thirst—for love of me?

For love of me? Nought I can say,
Or do, such love can e'er repay:
With all my soul would I love Thee,
And so return Thy love for me.

My love for Thee—like all the earth,
Is weak, I know, and little worth;
Yet all I have I give to Thee,
Because, dear Lord, Thou lovest me.

My love for Thee wilt thou refine,
And make it daily more like Thine;
Until my heart's affections be
Entirely wrapt, dear Lord, in Thee.

—Rev. J. C. Middleton, D. D.

LENT.

The darkness was just coming on. Annie had been writing a letter, and had not finished the fourth page before the sun had sunk behind the horizon, and had left her with her writing-desk still on her lap, and her pen in her hand, but unable to go on with her letter; partly because she could not think what to say next, and partly because it was too dark to see the lines on the paper. Some one knocked at the door, and Annie answered "Come in." She knew who it was, as the knock had been preceded by a stumble up the stairs, and that always signified that Fred was on his way.

"Annie," said Fred, almost before he had fairly entered the room, "let's go skating to-night. Will you? There's splendid skating on the pond, and a good many of the boys are going to be over there, and Fannie and Hattie Kelso, and Mame Morris, and ever so many others. It'll be no end to fun."

"Yes indeed I will, if Papa has no objection. I have not had one really good skate this winter, and here it is almost spring again."

"Oh! no it isn't. We have almost a whole month of winter left. To-day is only the ninth of February."

"Yes, I know that; but Lent coming so early this year, makes it seem nearer spring than it is. Do you know that day after to-morrow is Ash-Wednesday?"

"Yes, and that makes me think. How is it sister Annie, that we tell what time Lent comes?"

"Let me see," said Annie; "it is something about the next Sunday after the full moon

after the twenty-first of March, I think, but I am not sure. I'll look," and so saying she lighted the gas and turned to the first page of her Prayer Book, to the "Rules to know when the moveable feasts and holy days begin," and read: "Easter Day, on which the rest depend, is always the first Sunday after the full moon which happens upon or next after the twenty-first day of March; and if the full moon happen upon a Sunday, Easter Day is the Sunday after." Now, Fred, just count forty days backwards, and you'll find out when Ash-Wednesday comes."

"Yes, I see," said Fred; "but as I know it comes to-morrow, I won't count just now. I am much obliged to you, though, for telling me. I never know where to look for those things, as you do; and then you always have your Prayer Book, or any other book you happen to want, so handy that it isn't worth while to look for mine."

Annie laughed and turned down the gas, and proposed that they should go down in the library and sit till it was supper time.

"Why, it's hardly dark here yet," said Fred as he opened the door; "how long the days are getting."

"Yes they are. Do you know that the name Lent was taken from an old Saxon word that meant the Spring of the year, because the Lenten fast always happens about the beginning of Spring, or when the days are growing longer?"

"Is that so? I didn't know it."

"Nor I," said Nellie from behind the curtain, where she had been sitting unnoticed before by Annie and Fred. "Sister Annie, what do we call the first day of Lent Ash Wednesday for?"

"Wasn't it because the people in old times used to sprinkle ashes on their heads on that day in token of penitence?" asked Fred.

"Yes, and the ashes were the ashes of the palms and other evergreens burned on Palm Sunday of the year before. Wasn't that a curious custom? The primitive Christians used to commence their Lent on the Sunday which is now the first Sunday in Lent, but it was afterwards changed to the Wednesday before, as that made just forty days of fasting, and forty days is what it ought to be. You know that our Saviour was under the dominion of death about forty hours, and so we keep that number of days. I was reading somewhere the other day that Ash-Wednesday used to be called the 'Head of the Fast.'"

"There comes papa," said Nellie from her seat in the window, where she had been watching for him, and she ran out to meet him. In a moment more she came back triumphantly riding on her father's shoulder.—*Selected.*

WOULD NOT DRINK.

There is nothing which the enslaved drunkard will not do to get his liquor. Sometimes, however, the spectacle of one who has lost all his will and his fine feelings, and who has degraded himself below the level of the brutes, makes other men who are on the road to the same degradation pause and reflect.

"No, I won't drink with you to-day, boys," said a drummer to several companions, as they settled down in the smoking car and passed the bottle. "The fact is, boys, I have quit drinking; I have sworn off."

He was greeted with shouts of laughter by the jolly crowd around him; they put the bottle under his nose and indulged in many jokes at his expense, but he refused to drink, and was rather serious about it.

"What's the matter with you, old boy?" sang out one. "If you've quit drinking, something's up; tell us what it is."

"Well, boys, I will, though I know you'll laugh at me. But I'll tell you all the same. I have been a hard drinking man all my life,

ever since I was married, as you all know; I love whisky—it's as sweet in my mouth as sugar—and God only knows how I'll quit it. For seven years not a day has passed over my head that I didn't have at least one drink. But I'm done.

"Yesterday I was in Chicago. Down on South Clark street a customer of mine keeps a pawn shop in connection with his other business. I called on him, and while I was there a young man of not more than twenty-five, wearing thread bare clothes, and looking as hard as if he hadn't seen a sober day for a month, came in with a little package in his hand.

"Tremblingly he unwrapped it, and handed the article to the pawnbroker, saying, 'Give me ten cents.' And, boys, what do you suppose it was? A pair of baby's shoes, little things with buttons only a trifle soiled, as if they had been worn once or twice.

"Where did you get these?" asked the pawnbroker.

"Got 'em at home," replied the man, who had an intelligent face and the manner of a gentleman, despite his sad condition. "My wife bought them for our baby. Give me ten cents for 'em; I want a drink."

"You had better take those shoes back to your wife. The baby will need them," said the pawnbroker.

"No, s-she won't because she's dead. She's lying at home now; died last night."

"As he said this the poor fellow broke down, bowed his head on the show case and cried like a child. "Boys," said the drummer, "you can laugh if you please, but I—I have a baby of my own at home, and I swear I'll never drink another drop." Then he got up and went into another car. His companions glanced at each other in silence. No one laughed; the bottle disappeared, and soon each was sitting in a seat by himself reading a newspaper.—*South Western Presbyterian.*

PLAIN WORDS TO YOUNG MEN ABOUT LENT.

FIND OUT YOUR BESETTING SINS. Read carefully Matt. v, vii, xxii, 36-40, and 1st Cor. xiii, and size up your life by their standards.

TELL YOUR SINS TO GOD. Hosea xiv, 1-4.

LAY HOLD ON CHRIST YOUR SAVIOUR. John i, 29; John iii, 1-17; Acts xiii, Acts 38-39; 1st John i.

AMEND YOUR LIFE. Ezekiel xviii, 25-32.

Pick out your besetting sin and it in His name."

If it be IMPURITY resolve neither to speak nor willingly hear one word of smut; to look at no picture or piece of statuary, no matter how respectably located that suggests to you an impure thought; to look on no woman "to lust after her." (Matt. v, 28.)

If it be UNDUE INDULGENCE of any other appetite, cut it off absolutely. Don't touch a drop of liquor, and cut off smoking. Eat moderately, cutting off entirely those things of which you are immoderately fond.

If it be GAMBLING touch no card in any game.

If it be PRIDE, offer yourself for such Christian work as may be most distasteful to you. Seek out those whom you have wronged and ask forgiveness, and those who have wronged you, and offer it.

If it be SELFISHNESS, seek at all times and places—at home with the family, at school, or office, or store, or in society with your comrades—to make those about you happy. Put yourself out of mind and try and think only of others.

Select one or two of these besetting sins and fight them for all you are worth, in the name of the Lord Jesus.

GIVE SOMETHING TO GOD
Give Him an hour of your time every day—in prayer, in reading His Word, and in the service of His Church. Give Him all the money you save by denying yourself, and all you can spare besides.

CAUTIONS. Use common sense. Don't try to do too much. Let your resolution be for half of what you think you can succeed in, and let your deed be double your word. Plan out the campaign beforehand, and don't get discouraged. The devil will down you if he can. Up and at him again!

Whatsoever things you do, or endure, deny yourself, or fight against, let it be

IN HIS NAME

MAGAZINES.

The Atlantic Monthly.—Houghton, Mifflin & Co., Boston; 84 per annum; 35c, each. The March number of this well known monthly—now in its 61st volume—contains amongst the usual quantity of good reading matter, an article of much interest on "The Marriage Celebration in the Colonies," by Frank Gaylord Cook. He points out how "through the rise of Independency in England; the American colonists in interpreting the rules of God," through the medium of their religious belief were led to forsake all precedent, and to institute a form of marriage celebration unique in modern times," viz.; that before a magistrate. We fancy the unwisdom of such course and the evils following upon its adoption clearly appear from the state of marriage and the number of divorces in the United States. Another interesting article is that on "The Beginnings of the American Revolution," by John Fiske. A paper by Oliver Wendell Holmes, "Over the Tea-cups," will also be read with pleasure.

The Sidereal Messenger.—Wm. W. Payne, Carleton College, Northfield, Minn; 10 months, \$2.00. The February number contains a lengthy sketch of the great "Lick" Observatory at Mount Hamilton, for the erection of which and for providing a telescope more powerful than any yet made, Mr. Lick gave in 1874, \$700,000. In the March number the editor presents a statement of the present position of Astronomy as to the distance and constitution of the Sun. For those interested in Astronomy this monthly will be found most useful and interesting.

The Mission Field—S.P.G., 19 Delahay street, Westminster, London, Eng.,—for March is to hand, and is full of interesting intelligence as to Mission work in various fields. Bishop Pinkham gives in this number also a brief account of the S.P.G. Missions in his Diocese.

The Grammar School for March presents its usual fine assortment of

stories and sketches by the best writers.

Boys will be delighted with "Billy's Hound" and his tricks, and with the system of "Signals" described by Charles A. Higgins.

Other stories are "Little Sister and her Puppets," "The Boy that was too Beautiful," "Sunshine in Winter," "Queer Church," and the editor gives an introductory talk on "The Poetry of Shakspeare some "Suggestions for class and Home Work."

"Little Biographies" (Jane Austen's life), "Through a Microscope," by Samuel Wells, "Famous Trials" by Benjamin Vaughan Abbotts, "A Boy's Workshop," "Ways To Do Things," "Anna Maria's House-keeping," and "Days and Nights in the Tropics."

The Grammar School. One dollar a year. The Interstate Publishing Co, Chicago and Boston.

We have also from the same publishers the March numbers of the *Interstate Monthly Primer*, *Primary Monthly* and *Intermediate Monthly*, each 30 cents per year.

There are few publications, issued periodically, that so nearly meet the exact needs of the young, in school and out, as these monthlies.

Amply illustrated, low in price, they deserve a place in every home.

Send two-cent stamp to publishers for sample copies and liberal terms for club or school supply.

RECEIVED:

The Calendar of the University of Trinity College, Toronto for 1888.

The Living Church Annual and Clergy List Quarterly for March The Young Churchman Co., Milwaukee. From Dec. 1887 to March 1888 there were in its *Canadian List of Clergy* 42 changes in Post Office; 31 additions to List, and 12 erasures therefrom; and in the U. S. 357.

ROYAL



BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall st., New York.

BAPTISMS.
At Trenton, N.S., 4th Sunday in Lent, 11th March, Selina, daughter of Samuel and Selma Crooks.

DIED.
WILSON—Entered into the rest of Paradise on March 3rd, Eliza Wilson, of the Parish of St. Paul's, Cow Bay, C.B., aged 60 years.

"Lord, all-pitying, Jesus blest, Grant her Thine Eternal rest."

BOOMER—At 486 Princess Avenue, London, Ont., on Sunday, 4th March, at 12-20 p.m., the Very Rev. Michael Boomer, LL.D., Dean of Huron, aged 78 years. Perfect Peace.

RITCHIE—At Greenfield, Carleton Co., N.B., on the 11th ult., Lulu Elizabeth, only child of Joseph and Nancy Ritchie, at the age of 5 months 13 days.

RITCHIE—At Greenfield, Carleton Co., N.B., on the 18th ult., Joseph Ritchie, of consumption, aged 40 years, 8 months and 8 days, second son of Charles and Eliza Ritchie leaving a widow and numerous friends to mourn his departure.

DON'T

Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York
Sold Everywhere.

Wanted

A COMPETENT MAN

TO TAKE

Charge of the Business Department OF THIS PAPER,

Must have some Knowledge of Newspaper work, and be a good Bookkeeper and Correspondent.

Young Man, unmarried, and Member of the Church of England preferred. Apply with references, and stating experience had, and salary expected, to the

"CHURCH GUARDIAN,"
P.O. Box 504,
Montreal.

THE RECTOR AND CHURCHWARDENS of Holy Trinity, Yarmouth, N.S., would like to open correspondence with some Clergyman, to act as Missionary in and about the County of Yarmouth. An active man, of Evangelical views required. Salary \$80, with house and two acres of land in Tusket, (0 miles from Yarmouth). Address "Rector," box 15. 47-2

Davidson & Ritchie,
ADVOCATES, BARRISTERS, AND ATTORNEYS AT LAW,
190 ST. JAMES STREET,
MONTREAL.

Business carefully attended to in all the Courts of the Province of Quebec, and in the Supreme Court of Canada, and the Privy Council, England.

Loans negotiated and investments made.

L. H. DAVIDSON, M.A., D.C.L., Q.C.
(Admitted to the Bar of Lower Canada, June, 1844).

W. F. RITCHIE, B.A., B.C.L.,
(Admitted to the Bar, July, 1870).

BOOKS.

A Study of Origins; or, The Problems of Knowledge of Being and Duty.—By H. Depressense, D.D. \$1.50

Views, Eastern and Western.—By Ham-mond. \$3.00

Introduction to the Study of the New Testament.—By George Salmon, D.D., F.R.S. \$5.00

The Christian Ministry—A Manual of Church Doctrine.—By Rev. Thos. Farrar. \$2.00

The Prayer Book: Its History, Language and Contents.—By Evan Daniel. \$2.00

Addresses to Candidates for Ordination.—By the late Bishop of Oxford. \$2.00

Religion, a Revelation and a Rule of Life.—By Rev. Wm. Kinkers, M.A., University of London. \$2.00

The Gospel of the Age; Sermons on Special Occasions.—By the Bishop of Peterborough. \$2.00

Published by
ROWSELL & HUTCHISON,
King Street, East, Toronto.

PAROCHIAL

Missions to the Jews Fund.

PATRONS.—Archbishop of Canterbury, Earl Nelson, Bishops of London, Winchester, Durham, Lincoln, Salisbury, Chichester, Oxford, St. Asaph, Lichfield, Newcastle, Huron, Bedford.

PREIDENT:—The Dean of Lichfield, D.D.

COMMITTEE:—Deans of St. Paul's, York, Llandaff, Windsor, Archdeacons of Stafford, Ely, Crenster. Canons Bailey, D.D., Puckle, Douglas, H. B. W. Churton, A. J. Ingram, Revs. A. Edersheim, D.D., J. H. Snowden, J. S. Watson, F. Farrer, R. C. Billing, W. Bailey, R. M. Blakiston, J. W. Hicks, H. A. Roupell, W. Levell, Esq., Copeman, Esq., J. C. Moberly, Esq., and F. Hodgson, Esq.

HON. SECRETARIES:—Rev. Sir James E. Philips, Bart., Vicarage, Warminster; Canon Sutton, Pevensey Vicarage, Hastings; Rev. J. G. Deed, Arundel House, Thames Embankment, London.

CANADIAN BRANCH.

President:
The Lord Bishop of Niagara.

Committee: The Archdeacon of Guelph, The Archdeacon of Kingston, The Provost of Trinity College, Rev. J. Langtry, Rev. A. J. Broughall, Rev. Canon Norman, Rev. J. D. Cayley, Rev. E. P. Crawford, Rev. C. H. Mookridge, Rev. G. C. Mackenzie, Rev. F. R. Murray, Rev. M. M. Fothergill, L. H. Davidson, D.C.L., Q.C.

General Secretary: Rev. J. D. Cayley, Toronto.

General Treasurer: J. J. Mason, Esq., Hamilton, Treasurer D. & F. Mission Board.

Diocesan Treasurers: The Secretary-Treasurers of Diocesan Synods.

Diocesan Secretaries:

Toronto—Rev. J. D. Cayley, Toronto.

Montreal—L. H. Davidson, D.C.L., Q.C., Montreal.

Quebec—Rev. M. M. Fothergill, Quebec.

Ontario—Rev. W. B. Carey, Kingston.

Niagara—Rev. R. G. Sutherland, Hamilton.

Nova Scotia—Rev. F. R. Murray, Halifax.

Huron—Rev. C. G. Mackenzie, Brantford.

Fredericton—Rev. F. W. Vroom, Shediac.

Gluten Flour and Special Diabetic Food are invaluable for repairing Flours, for Dyspepsia, Diabetes, Debility, and Children's Food. No Brand mainly free from Starch. Six lbs. sent to physicians and clergymen who will pay express charges. For all family uses nothing equals our "Health Flour." Trial. Sample free. Send for circulars to FARWELL & RHINES, Watertown, N. Y.

WANTED

An earnest man (musical preferred) to assist as Lay Reader in Mission work. Apply at once to
REV. R. T. WEBB,
Grand Valley, Ont.
35-11

MISSION FIELD.

PERTINENT QUESTIONS ABOUT CHINA.

The Rev. Francis L. Hawks Pott, of the China mission of the P. E. Church of the U.S., communicates to the *Churchman* a series of questions which bring out clearly the importance of missionary work in China, and from which we quote as follows:—

Have you ever stopped to think of the mighty, gigantic difficulties there are in bringing the revelation of God in Christ to the hearts of this people, and that they show but too plainly evidences that hereafter they may wish to accept the outward fruits of foreign civilization with none of that Creed which has been the source of that civilization; and that there are signs that, if ever that purely scientific age is to come of which scientists are so fond of talking, it will be here in materialistic China?

Have you ever for a moment honestly confessed that the handful of men the Church has sent to China is pitifully, shamefully small; all out of proportion to the number she keeps at home?

Have you yet realized that all life is the result of sacrifice in the spiritual world and natural world alike; that our Lord said: "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit;" and that the sending forth of men to the outskirts of the world means not a decrease but an increase in the life of His Body, the Church, and until that sacrifice is made, a dead Church at home will be the result?

Are you seeing to it that our theological students in our seminaries are being taught to look on Christianity as anything more than a sort of parish theology, to be applied in parishes at home to the needs of the European white race?

Are any of us realizing as we ought to do, the meaning of a world-religion, the revelation of God to all the sons of men? If so, would there be that continual, humiliating exhortation after exhortation, appeal after appeal, for men to think enough of Foreign Missions to make some slight offering for their support?—*Spirit of Missions.*

GOOD NEWS FROM JAPAN.

Bishop Williams, in writing from Tokio under date of January 17th, says: "My visit to Osaka during the Christmas holidays was most encouraging; the work there has never seemed brighter or so full of promise. The Christians seemed all alive and ready to work for Christ. Sixty-three were confirmed in Osaka; thirteen in Wakayama; and thirty-one in Nara. At other points which I was unable to visit there are candidates ready for confirmation." The same letter contains an urgent call for a teacher for the Osaka Ladies' Institute, which will be found among the Foreign news of this magazine. These are most cheering signs in

the Japan mission, and call for devout thanksgiving.

SUNDAY-SCHOOL

Lesson Leaflets

In accordance with scheme of Joint Diocesan Committee. Systematic, Simple, Comprehensive and inexpensive. Samples mailed free upon application.

WM. EGERTON & CO.,
Church Publishers,
24-26
10 Spruce street, New York.

DEEP Sea Wonders exist in thousands of forms, but are surpassed by the marvels of invention. Those who are in need of profitable work that can be done while living at home should at once send their address to Hallett & Co., Portland, Maine, and receive free, full information how either sex, of all ages, can earn from \$5 to \$25 per day and upwards wherever they live. You are started free. Capital not required. Some have made over \$50 in a single day at this work. All succeed.



MINARD'S
"KING OF PAIN"
LINIMENT

Cures PAINS—External and Internal.
Relieves Swellings, Contractions of the Muscles, Stiffness of the Joints, Sprains, Strains.
Heals Bruises, Scalds, Burns, Cuts, Cracks and Scratches.

BEST STABLE REMEDY IN THE WORLD.

Cures Rheumatism, Neuralgia, Hoarseness, Sore Throat, Croup, Diphtheria and all kindred affections.
Large Bottle! Powerful Remedy! Most Economical!
As it costs but 25 cents,

GRATEFUL-COMFORTING.
EPPS'S COCOA.
BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette.*
Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:
JAMES EPPS & CO., HOMOEOPATHIC CHEMISTS, London, England.

TELEPHONE NO. 1906

TOWNSHEND'S

Bedding, Curled Hair, Moss, Alva, Fibre and Cotton Mattresses. The Steam-winder wave wire Beds in four qualities. Feather Beds, Bolsters, Pillows, &c., 394 St. James street, Montreal.

Canada Paper Co.,
Paper Makers & Wholesale Stationers.

Offices and Warehouses:
578, 580 and 582 CRAIG ST., MONTREAL
1 FRONT ST., TORONTO.

Mills:
SPRINGVALE MILL, WINDSOR MILLS
WINDSOR MILLS, P.Q.

OPIUM Morphine Habit Cured in 10 to 20 days. No pay till cured. Dr. J. Stephens, Lebanon, O.

DOZZONI'S
MEDICATED
COMPLEXION
POWDER.

WANTED
AN EXPERIENCED CANVASSER
TO TRAVEL THROUGH ONTARIO IN BEHALF OF THIS PAPER.

Apply, Stating Experience and References,
"CANVASSER,"
THE CHURCH GUARDIAN.
P.O. Box, 504,
MONTREAL.

RICHL Rewarded are those who read this and then act; they will find honorable employment that will not take them from their homes and families. The profits are large and sure for every industrious person; many have made and are now making several hundred dollars a month. It is easy for anyone to make \$5 and upwards per day, who is willing to work. Neither sex, young or old; capital not needed; we start you. Everything new. No special ability required; you reader, can do it as well as any one. Write to us at once for full particulars, which we mail free. Address Stinson & Co., Portland, Maine. 84-ly

A SEASONABLE AND VALUABLE PAMPHLET.

Communion Wine.

A Critical Examination of Scripture Words and Historic Testimony,
BY THE
Rev. Edw. H. Jewett, S.T.D.
Published by The Church Review Association, N. Y., Price 25c.

The Bishop of Connecticut says: "I have read your admirable articles on Communion Wine with great pleasure and instruction. You have it seems to me settled the question beyond the possibility of further argument."
Bishop Seymour says: "It is convincing and crushing."
Address orders to the
THE CHURCH GUARDIAN,
190 St. James Street,
Montreal.

THE CHRISTIAN
MARRIAGE LAW DEFENCE
ASSOCIATION.

IN CONNECTION WITH THE CHURCH OF ENGLAND IN CANADA.)
PATRON:
The Most Rev. the Metropolitan of Canada.
HON. SEC.-TREAS.
L. H. Davidson, Esq., M.A., D.C.L.
Montreal.

This Society was formed at the last Provincial Synod, to uphold the law of the Church and assist in distributing literature explanatory thereof. Membership fee only nominal, viz. 25 cents. Subscriptions from clergy and laity may be sent to the Hon. Secretary-Treasurer.

G. ARMSTRONG & CO.,
Funeral Directors,
VICTORIA SQ., MONTREAL.
Country orders promptly attended to.

AT FREQUENT RATES EACH MONTH
Burlington
Route
S.B. & O.R.R.
Excursions
CALIFORNIA
DENVER,
COUNCIL BLUFFS,
OMAHA, ST. JOSEPH, ATCHISON
OR KANSAS CITY.



How PRINTING PAYS
"The Proof of the Pudding" etc. How richly it pays to own a Model Press is shown in a handsome little book, containing several hundred "proofs," from the 10,000 people who have Model Presses. Business men, Clergymen, Teachers, Boys, Girls, persons out of work—everybody interested. A Press and Quilt complete, from \$5.00 to \$10.00 and up. Book mailed free. Address: The Model Press Co., Limited, 912 Arch St., Philadelphia, Pa.

RUPTURE

Have you heard of the astounding reduction for DR. J. A. SHERMAN'S Famous Home Treatment, the only known guarantee comfort and cure without operation or hindrance from labor. No steel or iron bands. Perfect retention night and day, no chafing, suited to all ages. Now \$10 only! Send for circular of measurements, instructions and proofs. Get cured at home and be happy, office 224 Broadway, New York.

BUCKEYE BELL FOUNDRY.
Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent free.
VANDUZEN & TIFT, Cincinnati, O.

MENEELY & COMPANY
WEST TROY, N. Y., BELLS
Favorably known to the public since 1828. Church, Chapel, School, Fire Alarm and other bells; also, Chimes and Peals.

CINCINNATI BELL FOUNDRY CO
SUCCESSORS IN BLYMYER BELLS TO THE
BLYMYER MANUFACTURING CO
CATALOGUE WITH 1800 TESTIMONIALS
BELLS, CHURCH, SCHOOL, FIRE ALARM
No Duty on Church Bells.

McShane Bell Foundry
Finest Grade of Bells, Chimes and Peals for Churches, Colleges, Tower Chimes, etc. Fully warranted; satisfaction guaranteed. Send for price and catalogue.
McSHANE & CO., HARTFORD
Md., U. S. Mention this paper.

Clinton H. Meneely Bell Co.
SUCCESSORS TO
MENEELY & KIMBERLY,
Bell Founders,
TROY, N.Y., U.S.A.

Manufacture a superior quality of BELLS. Special attention given to CHURCH BELLS. Catalogue sent free to parties needing bell.

THIS PAPER may be found on file at Gen. E. J. ...

PARAGRAPHIC.

HAVE YOU THOUGHT ABOUT IT?

Why suffer a single moment when you can get immediate relief from all internal or external pains by the use of Poison's Nerviline, the great pain cure. Nerviline has never been known to fail in a single case; it cannot fail, for it is a combination of the most powerful pain subduing remedies known. Try a 10c. sample bottle of Nerviline. You will find Nerviline a sure cure for neuralgia, toothache, headache. Buy and try. Large bottles 25 cts., by all druggists.

We shape ourselves the joy or fear
Of which the coming life is made,
And fill our future atmosphere
With sunshine or with shade.
The tissue of the life to be
We weave with colors all our own,
And in the field of destiny
We reap as we have sown.

Johnson's Anodyne Liniment is richly worth \$10 a bottle in certain cases. For instance, in cases of diphtheria, croup and asthma when the sufferer is almost dead for want of breath and something is required to act instantly. It costs only 35 cents.

We shall not believe that spring is really here until we see new made sugar with last season's fly specks all filed off in the grocer's window.

HOW TO GAIN FLESH AND STRENGTH.

Use after each meal Scott's Emulsion; it is as palatable as milk. Delicate people improve rapidly upon its use. For Consumption, Throat affections and Bronchitis it is unequalled. Dr. Thomas Prim, Ala., says: "I used Scott's Emulsion on a child eight months old; he gained four pounds in a month." Put up in 50c. and \$1 size.

The fear of ridicule is one curb upon the follies and eccentricities of human nature to which it is impossible to make men insensible.

Veterinary surgeons all over the country are fiercely denouncing parties who put up extra large packs of worthless trash and sell it for condition powders. They say that *Sheridan's Cavalry Condition Powders* are the only kind now known that are worth carrying home.

No man can ever borrow himself out of debt. You must make more and spend less than you did while you were running in debt.

A bachelor says if you hand a lady a newspaper with a paragraph cut out of it, not a line of it will be read, but every bit of interest felt in the paper by the lady will centre in finding out what the missing paragraph contained, even if it was only a Minard's Liniment advertisement, stating that it cures rheumatism and all aches and pains of the human race.

Society for Promoting CHRISTIAN KNOWLEDGE.

NEW PUBLICATIONS.

A DICTIONARY OF THE CHURCH OF ENGLAND.—By the Rev. E. L. Cutts, Author of "Turning Points of Church History," &c., with numerous woodcuts. Crown 8vo. cloth boards, 7s. 6d. [A Book of Reference for Clergymen and Students.]

LIFE OF HER MAJESTY THE QUEEN.—With Sketches of the Royal Family. A Jubilee Memoir. Copiously Illustrated. Fcap. 4to. paper boards, 1s.; cloth boards, 2s. 6d. [Deals with the Chief Events and the extension of the Empire during Her Majesty's Reign.]

THE LIFE OF QUEEN VICTORIA.—Illustrated. Fcap. 4to, paper cover, 1d.

PORTRAIT OF THE QUEEN.—Beautifully Printed in Colours, 6d; mounted on millboard, 1s; framed and glazed, 3s.

PORTRAIT OF THE QUEEN.—Smaller size, mounted on card, 4d.

PICTORIAL ARCHITECTURE OF EUROPE; GREECE AND ITALY. By the Rev. H. H. BISHOP. With numerous Engravings. Oblong 4to, cloth boards, 5s. [Parallel with "Pictorial Architecture of the British Isles."]

DANDELION CLOCKS, AND OTHER TALES.—By the late Mrs. Ewing, Author of "Jackanapes," &c. With Illustrations by Gordon Browne and other Artists. 4to, paper boards, 1s.

THE PEACE EGG, AND A CHRISTMAS MUMMING PLAY.—By the late Mrs. Ewing, Author of "Jackanapes." Illustrated by Gordon Browne. 4to, paper board, 1s.

LARGE FRESCO CARTOONS ILLUSTRATING ENGLISH CHURCH HISTORY:—

GREGORY AND THE ENGLISH SLAVES, A.D. 589.
ST. AUGUSTINE BEFORE KING ETHELBERT, A.D. 597.
—Each 1s 4d; mounted on canvas, each 2s.

HEROES OF THE MISSION FIELD.—No. 1. Bishop Gray. Crown 8vo, stitched, 1d.

SERMONS FOR THE PEOPLE.—Vol. V. Sermons for Trinity Sunday to Eighth Sunday after Trinity. By Various Authors. Post, 8vo, cloth boards, red edges, 1s.

A POPULAR HISTORY OF THE ANCIENT BRITISH CHURCH.—With Special Reference to the Church in Wales. By E. J. Newell, M.A. Fcap. 8vo, cloth boards, 2s 6d. [A useful Book on a Department of History hitherto much neglected.]

OUR BIRD ALLIES.—By Theodore Wood, Esq., Author of "Our Insect Allies," &c. Numerous Woodcuts. Fcap. 8vo, cloth boards, 2s 6d

LECTURES ON BUTLER'S ANALOGY.—By the Ven. J. P. Norris, D D. Archdeacon of Bristol. Post 8vo, cloth boards, 2s 6d

ILLUSTRATED NOTES ON ENGLISH CHURCH HISTORY.—From the Earliest Times to the Dawn of the Reformation. By the Rev. C. A. Lane, Lecturer of the Church Defence Institution. Crown, 8vo, cloth, 1s.

A BRIEF SKETCH OF THE HISTORY OF THE CHURCH IN ENGLAND and its Endowments, with a List of the Archbishops tracing their succession from the present time up to the Apostles, and through them to Christ. By Rev. Geo. Miller. Post 8vo, paper, 4d.

NEW SERIES OF PHOTO-RELIEF MAPS (Patented).—Presenting each country as if in actual relief, and thus affording an accurate picture of the configuration of the earth's surface. Scotland, 19in x 14in. No. 1. Names of places and rivers left to be filled in by Scholars, 6d. 2. With rivers and names of places, 9d. 3. With names of places and with County Divisions in Colours, 1s. England and Wales, Scotland and Europe, same size and price.

JUBILEE CARDS.—Nos. 1 and 2. Each 1d. [For Presen. in S. schools
" Book of Common Prayer. Ruby 32mo. Red Rubrics, calf, 3s 8d.
" Atlas. 4to, paper boards, 1s. [Gives the whole British Empire, with the most recent Statistics.]

NORTHUMBERLAND-AVENUE CHARING CROSS, LONDON, Eng.

Orders will be received for any of the above at the Office of this paper.

Or at the St. John, New Brunswick, Depository,
J. & A. McMillan.

PUTTNER'S

Has obtained a widespread popularity as a cure for Coughs, Influenza and Catarrh.

EMULSION

Scrofula, Skin Diseases, Nervous Prostration, Consumption, Impoverished Blood,

OF

Cod Liver Oil

and the many diseases of the Throat, Lungs, Blood and Brain.

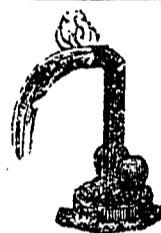
With Hypophosphites.

PUTTNER'S EMULSION

is made from the purest material, is very palatable, and can be taken and retained by the most delicate.

Sold by all dealers throughout Canada.

BROWN BROS. & CO.,
Druggists,
HALIFAX, N.S.



The Improved Model
Washer and Bleacher.

Only weighs 6 lbs.
Can be carried in a small valise.

Satisfaction guaranteed
or money refunded.

Pat. Aug. 2, 1884.
C. W. Dennis, Toronto

\$1,000 REWARD

FOR ITS SUPERIOR. Washing made light and easy. The clothes have that pure whiteness which no other mode of washing can produce. NO RUBBING required—NO FRICTION to injure the fabric. A ten year old girl can do the washing as well as an older person. To place it in every household, THE PRICE HAS BEEN PLACED AT \$3.00, and if not found satisfactory in one month from date of purchase, money refunded. Delivered at any Express Office in the Province of Ontario and Quebec. CHARGES PAID for \$3.50. See what THE CANADA PRESBYTERIAN says about it:—"The Model Washer and Bleacher which Mr. C. W. Dennis offers to the public, has many and valuable advantages. It is a time and labor-saving machine, is substantial and enduring, and cheap. From trial in the household we can testify to its excellence."

TORONTO BARAIN HOUSE

C. W. DENNIS, 213 Yonge St., Toronto
Please mention this paper.
Agents wanted. Send for Circular.



COMMUNION PLATE.

FLAGONS,
CHALICES, &c., &c.

Silver Plate Ware of the finest quality. English and American designs.

Plated Outlery of every description
Marble Clocks, Bronzes, Art Pottery, Articles for Wedding Presents.

WHOLESALE AND RETAIL.
WATSON & PELTON,
83 St. Sulpice Montreal

GEORGE ROBERTSON,
ST. JOHN, N. B.

CHOICE TEAS
A SPECIALTY.

Finest Groceries.

JAVA AND MOCHA COFFEES,
FRUITS, PRESERVED JELLIES, &c
Retail Store,—77 Prince Street,
Wholesale Warehouse—10 Water at
GEO. ROBERTSON.
N. B.—Orders from all parts promptly executed.

TEMPERANCE COLUMN

WHAT OUR C.E. TEMPERANCE BRANCHES MAY DO.

(From the Church of England Temperance Chronicle.)—Continued.

For the many who can only do small things, there are innumerable smaller branches of indirect "preventible" temperance work and, after all, it is the little efforts that tell. Everything we can do to develop the comforts of home life; every time we can teach a rational amusement, or arouse a love for any skill or science; every time we can teach a girl how to cook a good and wholesome meal, every time we can teach a wife that her highest duties are in her own home; every time we can spread a love of cleanliness, or teach the necessity of ventilation, or a few of the primary laws of health; every time we awaken intellectual interest, we are doing much to raise up a power that will cause this love of drink to be less common.

Why, too, should not each one of our Branches have its C. E. T. Benefit Societies for men and for women? Even the love of money may be made useful at times. It is very good to be able to induce a man or a woman to join a sick club, and we may be able to do this though they decline to become total abstainers. But let them see that if they do abstain they will receive larger benefits; and then probably they will resolve to do so. Yet if they refuse, still the useful lesson will have been impressed upon them, that people who abstain do not fall ill so frequently as those who take their daily glass. Larger benefits when ill, and at least 1s. or 2s. a week saved besides. Surely this were a topic for eloquent oration!

If we would realise the many phases and the vast importance of this preventible temperance work, and if we could awaken in all our members a wider and more earnest zeal—if each one was asking "What can I do?" we should have more life and vigour in our Branch Societies.

Not long since a man told me he had been a member of the Temperance Society for a year, he paid his subscription and "had never got anything yet." He forgot his quarterly free tea, and perhaps had not quite grasped the object of belonging to the Society. Possibly he is not alone.

FASTING.

- 1. Spiritually: by real sorrow for sin and struggle against it.
2. Mentally: by abandoning light reading, and taking God's word, and books that may help to devotion.
3. Socially: by entirely withdrawing from ordinary amusements and gaieties.

4. Bodily: by real self-denial in meat and drink. Results to be hoped for: a truer sense of your own position as a sinner; a warmer love for the Blessed Jesus who died to save us; a life in some respect nearer to God, and more alive with holy affections.

A SHEPHERD'S BOY PRAYER.

A little lad was keeping his sheep one Sunday morning. The bells were ringing for church, and the people were going over the fields, when the little fellow began to think that he too would like to pray to God. But what could he say? for he had never learned any prayer. So he knelt down and commenced the alphabet—A, B, C, and so on to Z. A gentleman happening to pass on the other side of the hedge, heard the lad's voice, and looking through the bushes, saw the little fellow kneeling with folded hands and closed eyes, saying, "A, B, C."

"What are you doing, my little man?"

The lad looked up. "Please, sir, I was praying."

"But what were you saying your letters for?"

"Why, I didn't know any prayer, only I felt that I wanted God to take care of me and help me take care of the sheep. So I thought if I said all I knew, he would put it together and spell all I want."

"Bless your heart, my little man, he will, he will, he will. When the heart speaks right, the lips can't say wrong."—The Sunday Hour.

ILLUSTRATED MAGAZINES.

For Sunday-Schools, Charitable Institutions and Homes.

Beautifully Illustrated and very Popular with Children.

25 to 50 cts. per year in small quantities. 15 to 30 cts. per year in large quantities.

WM. EGERTON & CO.,

Church Publishers,

10 Spruce street, New York.

Ecclesiastical Embroidery Society.

Altar Hangings, Banners Stoles, &c. Altar-Linen, Cassocks and Surplices, &c.,

Supplied by the St. Luke's Chapter of the GUILD OF ST. JOHN THE EVANGELIST Apply to S. J. E. 278 St. Urbain street, Montreal, Que.

N.B.—Chalice, Patens, Baptismal Shells &c. of correct design, can be made to order under careful superintendence.

Montreal Stained Glass Works.



CASTLE & SON,

Artists in English Conventional and Antique, Leaded and Mosaic Memorial Stained Glass.

40 Bienny Street, Montreal, P.Q. and Fort Covington, New York.

ELIGIBLE FARM FOR SALE.

One Hundred and Twelve Acres—highly productive. Good House and Barn. Near Railroad, Church and schools, and in the most cultivated and beautiful portion of the Eastern Townships, Province of Quebec. Will keep 18 cows and team of horses. Price low, and terms easy. Address

15-14 "FARM," GUARDIAN OFFICE.



M. S. BROWN & CO.,

ESTABLISHED A.D. 1840.

JEWELLERS & SILVERSMITHS, —DEALERS IN—

Church Plate and Metal Altar Furniture.

128 Granville St., Halifax, N.S.

The following well known clergymen have kindly permitted their names to be used as references:—

The Ven. Canon Edwin Gilpin, D.D., Archdeacon of Nova Scotia, Halifax.

The Rev. Canon Brook, M.A., President King's College, Windsor, N.S.

The Rev. C. J. S. Bethune, M.A., Head Master Trinity College School, Port Hope, Ontario.

The Rev. E. S. W. Pentreath, Christ Church, Winnipeg, Man.

Prices can be had on application.

READ THIS.

TO ANY OF THE CLERGY OR LAITY sending \$5, for FIVE new Subscribers to the CHURCH GUARDIAN, we will send a copy of Bishop Spalding's new and admirable work, entitled "THE CHURCH AND ITS APOSTOLIC MINISTRY." Price \$1.

THE CHURCH GUARDIAN,

P. O. Box 504,

Montreal.

"OUR FOREST CHILDREN."

Published in the interests of Indian education and civilization—Issued monthly—10 cents a year.

The Christmas Number, 16 pages with cover, fully illustrated with original sketches. Price 15c.

For 25c. we will send you the Christmas number and one copy of "Our Forest Children" till December, 1888.

For one dollar we will send 12 copies each month to one address for one year. Children can easily clear 20 cents by getting us 12 subscribers at 16 cents each, and sending us one dollar. Address

REV. E. F. WILSON,

Shingwauk Home,

Sault Ste. Marie, Ont.

28-6

THE FARMER'S REMEDY

FOR

Rheumatism.

A LINIMENT guaranteed to immediately remove Rheumatic Pain. It has been used for years and has never yet failed.

For Chills it will at once stop the irritation. No house should be without a bottle. Put up in 50c., \$1, and \$2 bottles, and sent on receipt of the price by

THE FARMER'S REMEDY CO

and 64 66 Broadway, and 19 New street, New York.

MUCILAGE AND LIQUID GLUE

Direct from the Manufactory. Cheaper and superior in quality to the best imported. In use throughout the Dominion.

Lithogram Composition in 2-lb. and 8-lb tins.

Orders by mail promptly attended to.

Office and Manufactory 759 Craig street,

E. AULD, Proprietor.

THE

CHURCH GUARDIAN

THE

BEST MEDIUM FOR ADVERTISING

THE CHURCH GUARDIAN

A Weekly Newspaper.

NON-PARTISAN! INDEPENDENT

Is published every Wednesday in the interests of the Church of England in Canada, and in Rupert's Land and the North-West.

Special Correspondents in different Dioceses.

OFFICE;

190 St. James Street Montreal.

SUBSCRIPTION:

(Postage in Canada and U. S. free.) If Paid (strictly in advance) - \$1.00 per an If not so paid - - - - - 1.50 per an ONE YEAR TO CLERGY - - - - - 1.00

ALL SUBSCRIPTIONS CONTINUED, UNLESS ORDERED OTHERWISE BEFORE DATE OF EXPIRATION OF SUBSCRIPTION.

REMITTANCES requested by POST-OFFICE ORDER, payable to L. H. DAVIDSON, otherwise at subscriber's risk.

Receipt acknowledged by change of label. If special receipt required, stamped envelope or post-card necessary.

In changing an Address, send the OLD as well as the NEW Address.

ADVERTISING.

THE GUARDIAN having a CIRCULATION LARGELY IN EXCESS OF ANY OTHER CHURCH PAPER, and extending throughout the Dominion, the North-West and Newfoundland, will be found one of the best mediums for advertising.

RATES.

1st insertion - - 10c. per line Non arc'd Each subsequent insertion - - 5c. per line 3 months - - - - - 75c. per line 6 months - - - - - \$1.25 " 12 months - - - - - \$2.00 "

MARRIAGE and BIRTH NOTICES, 50c. each insertion. DEATH NOTICES free.

Obituaries, Complimentary Resolutions Appeals, Acknowledgments, and other similar matter, 10c. per line.

All Notices must be prepaid.

Address Correspondence and Communications to the Editor

P. O. Box 504.

Exchanges to P. O. Box 1908, Montreal.

NEWS AND NOTES.

EVERY THING FOR THE GARDEN.

Is the comprehensive title of Peter Henderson & Co.'s Catalogue advertised in our columns. It is a handsome book of 140 pages, illustrated by three colored plates, containing hundreds of illustrations of flowers, fruits and vegetables, improved implements, &c. The "instructions for culture" are written by Peter Henderson, the well known authority on everything pertaining to garden work. This book, "Every thing for the Garden," is mailed on receipt of 25 cents, which is about half its cost on the understanding, however, that parties ordering will say in what paper it was seen advertised.

We are always reading about the man who was "cool and collected." This is the more surprising when we remember that the man who attempts to collect generally has pretty hot work of it.

ADVICE TO MOTHERS.

Mrs. Winslow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25c a bottle.

The abuse of a thing brings discredit on its lawful use.—Plato.

If there is a person in this country who does not know of Johnson's Anodyne Liniment we hope this paragraph will reach that person's eye and that he will write us for particulars of it. It is more valuable than gold, silver, or precious stones.

"I do not desire wealth for itself," remarked the philosopher. "No," replied the cynic, "I suppose you desire it for yourself."

Professor Lockyer says that only 6,900 stars are visible to the naked eye. Professor Lockyer never sat down suddenly on a pavement.

The manufacture of Sheridan's Cavalry Condition Powder's informs us that their powder will effectually prevent hog cholera and all other diseases in hogs, and that they will increase the size and weight one quarter.

Said Brougham, when he was a struggling lawyer: "Circumstances alter cases, but I wish I could get hold of cases that would alter my circumstances."

For skin diseases, pimples, erysipelas, salt rheum and old sores use Minard's Family Pills, and bathe freely with Minard's Liniment, and sweet oil or cream in equal parts; sure cure.

For the Laundry, James Pyle's Pearline is invaluable. It cleanses the most delicate fabric without injuring it, and saves a vast amount of wearisome labor. For sale by grocers.

5,000 COPIES SOLD
"Reasons for Being a Churchman."
By the Rev. Arthur Wilde Little
Rector St. Paul's, Portland, Me.

Neatly bound in cloth, 282 pages, Price \$1.10 by mail.

"One of the most perfect instruments for sound instruction concerning the Church that has been offered to Churchmen. The whole temper of the book is courteous, kindly and humble. This book ought to be in the hands of every Churchman. Of all books upon this important subject it is the most readable. It is popular and attractive in style, in the best sense. We commend it most heartily to every Clergyman for personal help and parochial use. We would, if we could, place a copy in the hands of every member of the English-speaking race. And we are assured that, once begun, it will be read with interest from preface to conclusion. No better text book could be found for a class of adults, who desire to give a reason for their faith, and be Churchmen in reality.—Church Record.

THE PATTERN LIFE.—Lessons for the Children from the Life of our Lord. By W. Chatterton Dix. Illustrated. Price, \$1.50.

At the end of each chapter are questions, and all is written in a simple and interesting style suitable for children, and a most valuable aid to any mother who cares to train her children in religious truth.

SADLER'S COMMENTARY ON ST. LUKE, which has been so anxiously looked for, has at last been issued, and orders can now be filled promptly. Price \$1.42 including postage. It is larger than the preceding volumes of his Commentary, and is sold fifty cents higher.

THE GOSPEL AND PHILOSOPHY.—The Rev. Dr. Dix's new book.—Being a course of lectures delivered in Trinity Chapel, New York, has been received. Price \$1.50.

PLAIN PRAYERS FOR CHILDREN.—By the Rev. Geo. W. Douglas, D.D., is the best book of private devotions for children. Price 40 cents, cloth, and 25 cents paper covers.

The above may be ordered from
The Young Churchman Co.,
Milwaukee, Wis.
Or through the Church Guardian.

ADVERTISE

THE CHURCH GUARDIAN

BY FAR THE

Best Medium for advertising

BEING

The most extensively Circulated

Church of England Journal

IN THE DOMINION

IT REACHES EVERY PART OF THE DOMINION.

RATES MADE AT.

Address

THE "CHURCH GUARDIAN,"
190 St. James Street, Montreal

SUBSCRIBE for the CHURCH GUARDIAN.

HOW TO GET

Little's Reason's
For Being a Churchman, without Cost.

SEND Seven Dollars, with the Names of Seven New Subscribers to the **CHURCH GUARDIAN** and the Book will be forwarded.

Address:

THE CHURCH GUARDIAN,
P. O. Box 504,
Montreal.

SPECIAL RATE FOR PAROCHIAL CLUBS.

In order to do our part towards securing the 10,000 subscribers which we desire, we renew our offer of

20 Papers to ONE Address for \$16
Cash with order—or 80 cents per an!

Now is the time to Subscribe
The best Church of England paper or about 1 1/2c. per week.

CHURCH MUSIC

ANTHEMS,
TE DEUMS,
SERVICES,
HYMN BOOKS,
&c., &c., &c.

All the Music used in the Services of the Church can be had from

J. L. LAMPLOUGH,

MUSIC PUBLISHER AND DEALER
63 Beaver Hall, Montreal.

"THE YOUNG CHURCHMAN."

WEEKLY!

Single subscriptions, 80c per year. In packages of 10 or more copies, 64c per copy.

MONTHLY!

Single subscriptions, 25c. In packages of 10 or more copies, 18c per copy. Advance payments.

"THE SHEPHERD'S ARMS."

A Handsomely Illustrated Paper for the Little Ones.

WEEKLY!

In packages of 10 or more copies, 80c per year per copy.

MONTHLY!

In packages 10c per year per copy. Advance payments.

Address orders to
The Young Churchman Company,
Milwaukee, Wis.

[Or through this office.]

I CURE FITS!

When I say cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed in no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office. It costs you nothing for a trial, and I will cure you. Address DR. H. G. ROBERT,
Branch Office, 37 Yonge St., Toronto.



Seed, Time and Harvest

Have you seen it lately?
It is an Illustrated Monthly Rural Magazine whose mission is to bring PLEASURE and PROFIT to our American Country Homes. So bright and progressive a Magazine ought to have a million readers, and no doubt it would have if they only knew how easily it can be procured. It really gives monthly **A GEM** and **A TREAT** of the most instructive and interesting matter to be found in any periodical published anywhere. Each number is divided into the following departments:

OUR SCRAP-BOOK. In this is given very choice selections in verse worthy of preservation either for their elocutionary or true poetic merit or oddity. Poetic gems culled from the literary high seas.

PROHIBITION: The influence which will quietly be exerted by the monthly visits of this in any family in which boys are growing up may be of in a calculable value in helping to mould their characters for all time.

GARDENING: This magazine was originally devoted to market gardening and will continue to pay special attention to this great industry, giving notes and illustrations of new vegetables and improved ways of cultivation, crop reports, &c.

THE FRUIT GARDEN will be treated in a manner, giving essays written by the eminent Fruit Growers of the day, also notes and illustrations of new Fruits. Pleasures and Profits.

FLORAL Notes will continue to be a strong and pleasing feature. Then there is "Aunt Martha's" **HOUSEHOLD**, and the **CARP POND, POULTRY and PET STOCK**, and the **PUZZLE DEPARTMENT** which gives prizes each month to the best solvers. Although our subscribers say that single numbers are worth a dollar our price is but **Fif. Cents a Whole Year** Or to introduce it we will send it for **three months for one dime!** We give our-getters very liberal commissions, and as an additional stimulant for the first of April next pay \$100.00 in Cash to the one who shall have sent the largest list of subscribers.

Address, Seed-Time and Harvest, La Plume, Lock's Co.

GREAT OFFER

Illustrative Sample Free



HEAL THYSELF!
Do not expend hundreds of dollars for advertised patent medicines at a dollar a bottle, and drench your system with nauseous slops that poison the blood, but purchase the Great and Standard Medical Work, entitled

SELF-PRESERVATION.

Three hundred pages, substantial binding. Contains more than one hundred invaluable prescriptions, embracing all the vegetable remedies in the Pharmacopoeia, for all forms of chronic and acute diseases, beside being a Standard Scientific and Popular Medical Treatise, a Household Physician in fact. Price only \$1 by mail, postpaid, sealed in plain wrapper.

ILLUSTRATIVE SAMPLE FREE TO ALL young and middle aged men, for the next ninety days. Send now or out this out, for you may never see it again. Address Dr. W. E. PARKER, 4 Bulfinch st., Boston, Mass.

CHURCH KALENDAR

ELEVENTH YEAR OF ISSUE.

Mailed for Fifty Cents.

Every Churchman should Possess One
WM. EGBERTON & CO.,
Church Publishers,
 10 Spruce street, New York.

MRS. MILLAR'S & MISS PITT'S

BOARDING & DAY SCHOOL,

FOR YOUNG LADIES AND CHILDREN,
 No. 4 Prince of Wales Terrace,
 893 Sherbrooke Street, Montreal.

Re-opens for the 8th Year Sept. 15th.

Thorough scholarship; History, Literature and the French Language specialties. Careful home training and social culture; best Music and Art advantages. Fees for Boarding Pupils \$250 per annum. A discount will be made to the daughters of Clergymen. Circulars on Application. 37-5m

COMPTON LADIES COLLEGE,
 COMPTON, P.Q.

The Diocesan College for the higher Education of Young Ladies re-opens on

Sept. 7th, 1887.

This Institution furnishes a Thorough Christian Education at the exceptionally low rate of from \$160 to \$200, (according to extras), per annum. It is under the management of a Corporation appointed by the Synod of the Diocese, the Lord Bishop of Quebec being President. Send for Circular to

REV. G. H. PARKER,
Honorary Bursar,
 Compton, P.Q.

THE RECTORY SCHOOL,
 FRELIGHTSBURG, P.Q.

CANON DAVIDSON, M.A., Rector.

Situation healthful and attractive. Home Privileges. Extensive Grounds. Preparation for College or Business life. Address as above.

THE METHODISTS AND THE CHURCH OF ENGLAND

(Paper, 90 p.p.)

A Review of the position of Wesley and of Wesleyanism, (otherwise Methodism, relatively to the Church), a most useful Tract for general circulation.

Single copies 25c. Address
 1-tf F. C. IRELAND,
 Lachute, P. Q.

\$1.00.

The 'Reliable' Atlas

BY

T. RUDDIMAN JOHNSTON,
 F. R. G. S.,

Contains one Astronomical Map and Thirty three Modern Political Maps—with complete Index. Size of Maps 10 1/2 by 13 inches Mailed Free for One Dollar.

F. E. GRAFTON & SONS,
 252 St. James street Montreal

CORPULENCY. Recipe and note how to harmlessly effectually, and rapidly cure obesity without semi-starvation, dietary, &c. *Eur. open Med.* Oct. 24th, 1884, says: "Its effect is not merely to reduce the amount of fat, but by affecting the source of obesity to induce a radical cure of the disease. Mr. R. makes no charge whatever. Any person, rich or poor, can obtain his work, gratis, by sending six cents to cover postage, to F. C. RUSSELL, Esq., Webber House, Store Street, Bedford Sq., London, W."

Dominion Line.

ROYAL MAIL STEAMSHIPS.
 LIVERPOOL SERVICE.

Sailing Dates:

From Baltimore.
 *Sarnia 23rd Feb., Tuesday.
 *Oregon..... 17th March " "
 *Vancouver 27th " "
 From Halifax.
 *Sarnia..... 8rd March, Saturday.
 *Oregon..... 17th " Saturday.
 *Vancouver..... 31st " Saturday.
 Cabin Rates from Baltimore or Halifax: \$50 \$85 and \$75; according to position of Stateroom, with equal saloon privileges.
 W. D. O'BRIEN,
 143 St. James street.
 S. SCHOFIELD, Agent S. " " "
 A. G. JONES & CO., Halifax.
 Or DAVID TORRANCE & CO.,
 General Agents, Montreal

SEND TO

THE

"**CHURCH GUARDIAN**" OFFICE,

FOR A COPY OF THE FOLLOWING:

ALSO,

"**METHODISM versus THE CHURCH, or WHY I AM A METHODIST,**" answered by a Layman. Price 15c.

Every Churchman should have the foregoing.

SPECIAL PREMIUM OFFERS:

For **THREE** new Subscriptions accompanied by remittance of \$3.00: Canon Wilberforce's "Trinity of Evil." Price 50c

For **NINE** new Subscribers and \$9 Rev. Dr. Dix's Sermons "Christ at the Door of the Heart." Price \$1.75.

For **TWELVE** new Subscribers and \$12: Bishop Littlejohn's valuable work, "The Christian Ministry at the end of the 19th Century." Price \$2.50.

SUBSCRIBE

—TO THE—

CHURCH GUARDIAN

If you would have the most complete and detailed account of **CHURCH MATTERS** throughout **THE DOMINION**, and also information in regard to Church Work in the United States, England and elsewhere.

Subscription per annum (in advance,) \$1.00 Address,

L. H. DAVIDSON, D.C.L.,
 EDITOR AND PROPRIETOR,
 Montreal.

For Sale or To Let,

Those desirable and extensive premises known and used for many years as **WILLIAMS' BREWERY**, and situated on College street, Montreal.

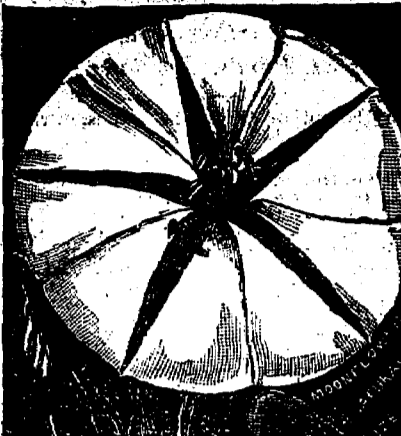
Though specially adapted for a Brewery, the premises would also be found suitable for storage and Manufacturing purposes.

Will be rented for a term of years as a whole, or in sections. Apply to

DAVIDSON & RITCHIE,

Advocates, 120 St. James street, Montreal

OUR MANUAL OF EVERYTHING FOR THE GARDEN



is this season the grandest ever issued, containing three colored plates and superb illustrations of everything that is new, useful and rare in Seeds and Plants, with plain directions of "How to grow them," by PETER HENDERSON. This Manual, which is a book of 140 pages, we mail to any address on receipt of 25 cents (in stamps.) To all so remitting 25 cents for the Manual we will, at the same time, send free by mail, in addition, their choice of any one of the following novelties, the price of either of which is 25 cents:—One packet of the new Green and Gold Watermelon, or one packet of new Succession Cabbage, or one packet of new Zebra Zinnia, or one packet of Butterfly Pansy, or one packet of new Mammoth Verbena, or one plant of the beautiful Moonflower, (see illustration), on the distinct understanding, however, that those ordering will state in what paper they saw this advertisement.

PETER HENDERSON & CO., 35 & 37 Cortlandt St., NEW YORK.

HUNDREDS OF PERSONS WHO HAVE USED OUR CELEBRATED **St. Leon Mineral Water** Will, with pleasure, endorse the following Testimony:

Mr. A. POULIN, Manager St. Leon Mineral Water Co.:

Sir,—It is with the greatest pleasure I certify that your St. Leon Mineral Water has completely cured me of rheumatism, headache and indigestion, from which I suffered for many years, a cure which no other medicinal drug could effect. You may publish this certificate if you think proper. Yours truly,

MADAM LEGER,
 Dorchester Street, Montreal.
 N.B.—The Genuine St. Leon Mineral Water is sold, wholesale and retail, by the **ST. LEON WATER COMPANY,**

No. 54 Victoria Sq., and by authorized agents at 25 cents per gallon. Telephone 1482. A. POULIN, Manager. 40 y

GET AND CIRCULATE "The Church and Her Ways."

A Tract for Parochial use; treating of the chief points of the Church's System, and admirably adapted to answer the questions of those outside Her fold regarding it. Prepared for the Board of Missions of the Diocese of Minnesota, by ten Clergy—three of whom are now Bishops. *Temperate, sound and good.* Price 1c. per copy.

Address:

REV. A. R. GRAVES,
 Or REV. F. R. MILLSPAUGH,
 Minneapolis, Minn
 Or REV. E. C. BULL,
 Faribault, Minn.

Please mention this paper in ordering.

INVENTION has revolutionized the world during the last half century. No least among the workers of inventive progress is a method and system of work that can be performed all over the country without separating the workers from their homes. Pay liberal! any one can do the work; either sex, young or old; no special ability required. Capital not needed; you are started free. Cut this out and return to us and we will send you free, something of great value and importance to you, that will start you in business, which will bring you in more money right away, than anything else in the world. *Grand outfit free.* Address Trux & Co., Augusta, Maine. 25-1

THIS PAPER IS ON FILE AT the office of the E. P. HUBBARD CO., Judicious Advertising Agents and Experts, New Haven, Ct., who can quote our every lowest advertising rates.

USE **QUEEN'S LAUNDRY BAR** AND SAVE YOUR LINEN.

—BUY THE— **ALBERT TOILET SOAPS**

IF YOU WANT THE BEST. BEWARE OF IMITATIONS.

KNABE PIANOFORTES.

UNEQUALLED IN Tone, Touch, Workmanship and Durability. WILLIAM KNABE & CO., Nos. 204 and 205 West Baltimore Street, Baltimore No. 112 Fifth Avenue, N. Y.

A BIG OFFER. To introduce them, we will give away 100 Self-Operating Washing Machines. If you want one send in your name, P. O. and express office at once. The National Co., 25 Bay St., N. Y.

WANTED LADIES AND GENTLEMEN to make \$5 to \$4 a day easily at their own homes. Work sent by mail. No canvassing. Address with stamp Green Mfg. Co., 101 Vine St., Phila.

IF YOU WISH FOR A GOOD Hymnal for your Sunday-school send for sample copy of **Hymns & Tunes for the Children of the Church**

MUSIC AND WORDS. Single copy, postpaid, 50c. Per hundred, \$40.00. Single copy, postpaid, 25c. Per hundred, \$20.00. JOHN B. RUE, Jr., Publisher, 43 S. 4th St., Philadelphia.

FACE, HANDS, FEET, and all their imperfections, including Facial Development, Superfluous Hair, Ring Marks, Moles, Warts, Blemishes, Red Nose, Acne, Itch Heads, Scars, Pimples and their treatment. Dr. John H. Woodbury 75 Pearl St., ALBANY, N. Y. Send 10c. for book

AGENTS Illustrated circular free of Two New Books, and proof that \$1000 a month is made selling our new edition of **Heaven, Hell and Hellfire**, 180,000 sold. Edited by T. L. Cuyler D. D., \$2.75; also, 10,000 Circulates of the Bible; Introduction by J. H. Vincent, D. D. Illustrated, \$2. E. B. TREAT, 77 Broadway, N. Y.

WANTED—LADY present in her own locality as 1st term. References required. Permanent position

and exchanged. Free Catalogue.

MAGIC LANTERNS

And STEREOTYPONS, all prices. Views illustrating every subject for PUBLIC EXHIBITIONS, or for a profitable business for a man, woman or child. Also Lanterns for Home Amusement. 100 West Broadway, New York. McALLISTER, Optician, 49 Nassau St., N. Y.

OPIMUM Morphine Habit Cured in 10 to 20 Days. No Pain. No Vomiting. J. L. Spang, M. D., Lebanon, Ohio.