

KALENDAR.

JANUARY.

1. S. The Circumcision. 8 and 10 A.M. Holy Communion.
2. S. SECOND AFTER CHRISTMAS. 8 and 11 A.M. Holy Communion.
5. W. 8 P.M. Evensong and Sermon.
6. Th. THE EPIPHANY. 8 and 11 A.M. Holy Communion. 4.30. Rector's Bible Reading.
7. F. 2 P.M. C. W. M. A.
9. S. FIRST AFTER EPIPHANY. 8 A.M. Holy Communion.
12. W. 8 P.M. Evensong and Sermon.
13. Th. 4.30. Rector's Bible Reading.
14. F. 2 P.M. C. W. M. A.
16. S. SECOND AFTER EPIPHANY. 8 and 11 A.M. Holy Communion.
19. W. 8 P.M. Evensong and Sermon.
20. Th. 4.30. Rector's Bible Reading.
21. F. 2 P.M. C. W. M. A.
23. S. THIRD AFTER EPIPHANY. 8 A.M. Holy Communion.
25. Tu. Conversion of S. Paul. 8 and 11 A.M. Holy Communion.
26. W. 8 P.M. Evensong and Sermon.
27. Th. 4.30. Rector's Bible Reading.
28. F. 2 P.M. C. W. M. A.
30. S. FOURTH AFTER EPIPHANY. 8 A.M. Holy Communion.

SERVICES AND MEETINGS.

- EVEN. PRAYER.—Daily 5.30 P.M.
 CHURCH ARMY MEETINGS.—Every night 8.00 P.M.
 On Wednesdays in the Church.
 BIBLE READING ON THE REVELATION.—Every Thurs. 4.30 P.M.
 SEWING FOR MISSIONS.—Fridays 2.00 P.M.
 January 6.—The Epiphany of our Lord. 8.00 and 11.00 A.M.
 25.—Conversion of S. Paul 8.00 and 11.00 A.M.

PARISH REGISTER.

BAPTISMS.

- Dec. 3.—Victor-Henry-Kingsley s. of Henry-Hollingsworth and Sidney-Catherine Moorhouse.
 5.—Mary-Elvira-Nina d. of Charles-James-Robert and Frances-Mary Sterling.
 5.—Charles-William s. of Charles and Beatrice-Amanda Donges.
 5.—Olivia-Beatrice d. of Charles and Beatrice-Amanda Donges.
 19.—Eleanor-Agnes-Letitia d. of Rupert-Etherege and Alice-Laura-Marion Kingsford.
 26.—Cecilia-Harriet d. of Charles and Mary-Cecilia Perryman.
 26.—Lilla-Louise-Muriel d. of Edmund-William and Louisa-Helen Phillips.

TO OUR SUBSCRIBERS.

With the New Year, we issue a new magazine with a new face upon it. The inside sheets of the Parish Journal for 1887 will be of home production—OUR MISSION NEWS—edited by an old friend of S. George's Parish, Dr. Mockridge, of Hamilton. *The Banner of Faith* was an English Magazine in the interest of Mission Work in England. OUR MISSION NEWS is the Organ of our own Domestic and Foreign Mission Board, and is published in the interest of the Diocese of Algoma, and of the other Dioceses in

the North-West. It also contains accounts of the work of the Church in all lands. To the christian mind no narratives are so interesting as those which recount the struggles, the progress, the victories of the Church. These are the things that engage the attention of the Angels. To help and sustain His Church until He takes it to Himself is the one great object for which Christ, the Head of the Church, lives and works in Heaven. Every christian mind is rejoiced, every christian heart is thrilled, by the story of the Church's growth and progress from age to age. There can be no doubt then that many in S. George's Parish will welcome our Parish Journal in its new shape. And many who are not now much interested in the Missions of the Church will be led to take a deeper interest by reading from time to time what comes from the pen of men whom we all know and esteem highly for their work's sake—such as the Bishops of Algoma, Huron, Ruperts Land, Assiniboia, &c. We are glad to learn that OUR MISSION NEWS will be localized also in S. James' Parish. This number contains an engraving of S. George's Church and a brief history of the Parish, a favour this on the part of Dr. Mockridge, which our subscribers will duly appreciate.

A word or two must be added on the subject of finance. The annual subscription is 50 cents, but as there are many in the Congregation who cannot afford to subscribe, but are deeply interested in what goes on in the Church and Parish, we shall be obliged to any who will double their subscription, or send us donations, to enable us to distribute as many copies as possible. The January number is sent to 150 addresses, but the February and subsequent numbers can only be sent to paying subscribers. We hope therefore that all to whom this number is sent, whose half-yearly subscription is not paid with the pew-rent, will remit the subscription without delay to Mrs. R. D. Gamble, Miss Cayley, or Mr. Chadwick, or it may be given to the Sexton. If there are unfortunately any who do not feel sufficient interest in the work of the Parish to take the *Parish Journal*, the current number should be returned to the Churchwardens, S. George's Church. At the same time we feel bound to say, that the amount of work that is now being done in S. George's Parish makes such a medium of information as the *Parish Journal* a necessity to any one who cares about the Church.

Subscribe for S. George's PARISH JOURNAL. Any of the Clergy or Visitors will receive subscriptions; 50 cents per annum or 5 cents per month.

PARISH NOTES.

OFFERTORY.—December 5th, \$52.33; 12th, \$56.33; 19th, \$55.21; 26th, \$54.83. Total \$218.70. Corresponding period last year, \$206.16. There has been a strange and rather disappointing falling off in the offertory during the past month as compared with November, in which the average was almost \$70 weekly, while in December it has been only \$55.

The Christmas offertory was \$299.60, last year \$209.53.

A Confirmation will be held in S. George's Church in the early part of the year. Classes will begin about the middle of the month. Candidates are requested to give their names at once to any of the Clergy.

Why so few to work at the Christmas Decorations? Probably because a notice of meetings for the purpose was given on three Sunday mornings. Probably if *no* notice had been given, scores would have come to help. As it was, some four or five came, and the rest with striking unanimity stayed away. Consequently, but little compared with other years could be attempted. The greater thanks to those few who came and worked under disadvantage.

Our Christmas Services were as usual attended by large congregations, though many familiar faces were missed owing to sickness and death. Happily for the Christian, sickness, sorrow, and death serve to manifest the depth and reality of Christian joy for the Good Tidings of a Saviour's Birth. Although for the reason mentioned many were absent from Holy Communion, on no previous occasion were there so many Communicants on Christmas Day—nearly 300—of whom some 50 were present at 7 o'clock.

The total offerings for the Day were \$326, of which \$300 were given at Morning Service. Not the least ingredient in the Rector's enjoyment of Christmas Day was this hearty and liberal response to his Christmas Pastoral. Such substantial tokens of kindly feeling towards his younger brethren were very gratifying to them. The year 1886 has abundantly proved the good will of S. George's Parishioners towards their Clergy, who see in this less of personal feeling than of appreciation of their work as representatives of God and ambassadors for Christ. This is as it should be.

The book to be signed by voters for Lay Representatives in the Synod will remain in the Vestry from 1st to 15th inst. for signature by those whose names are not already on the list. We would be glad to see some additional names, as it is not at present by any means a comprehensive list.

CHURCH HOME.

Since the issue of the December Journal, two new houses in Larch Street of moderate size have been rented for a Church Home, one for women, the other for men. The ladies who have kindly promised to collect one dollar per month towards the rent are reminded that every dollar is due on the first day of each month, and that by the time they see this the day for the first payment will have passed. The next thing to be taken in hand is the work of furnishing. Mrs. Harvard and Mrs. Elmes Henderson have each promised to furnish one room. Mrs. Hamilton has kindly sent a bundle of quilts or comfortables. Blankets, sheets, chairs, &c., will all be acceptable. For the information of those who wish to help in the establishment of this, the first Church Home in Toronto, we are able to say, that the cost of furnishing one room will be \$25; the cost of a bed, mattress, and pillow, \$6; the cost of a bureau, \$4. Miss Tully, 153 John Street, will give any information and receive all contributions.

The following ladies have promised to collect one dollar per month towards the support of the Church Home: Mesdames C. Robinson, A. Harvard, E. Henderson, R. D. Gamble, John Macnab, A. J. Close, R. Snelling, F. J. Gosling, Sterling, S. B. Harman, J. R. Cartwright, Campbell, Misses Tully, S. Jones, H. Beardmore, Temple, Beatty, McGregor, M. A. Boulton, Lough, S. Baldwin, Harvey, Holland, Burnham, Hoskins, Cayley, VanKoughnet, Milsom. Twelve more are needed to make up the number to 40. The Rector will be glad to hear from any who are willing to collect one dollar per month for this object, and care for the Divine Blessing pronounced on those who provide for the aged and the needy.

All amounts collected may be brought to the Rectory on the first Tuesday morning of each month.

YOUNG LADIES.

Young Ladies who are willing to form themselves into a Young Ladies Aid Association are requested to give their names to any of the Clergy. There is plenty of work in several directions; viz., in looking after and mending the cassocks and surplices of the Choir, making clothes for the poor, sewing for a special Mission in which this Parish may take an interest, working for the Church Home. Workers for Christ are wanted. The New Year is the best time to begin. Can we count upon another year? Meanwhile Christ says, "Work while ye have the light. The night cometh when none can work."

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 On business connected with the *Parish Journal*, address
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Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phoebe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

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