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THE:  
HOME AND FOREIGN RECORD  
OF THE  
CANADA PRESBYTERIAN CHURCH.

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No. 9.

JULY, 1866.

VOL. V:

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COLLECTION FOR SYNOD FUND.

The annual collection for the Synod Fund is appointed to be taken up in the various Congregations of the Church on the third Sabbath of July. From this fund are payable the salaries of the officers of the Synod, the expenses of printing the minutes, and various charges in connexion with the accommodation of members of Synod at the annual meeting. There are also, from year to year other sums payable from the Synod Fund. Last year a sum was paid on account of the Buxton Mission, and another amount on account of the printing of the Book of Forms &c. This year, there is an amount due on account of the expenses of a law suit connected with the Church at Utica, in the Presbytery of Ontario, besides expenses connected with the preparation of the Model Trust Deed. From these considerations it will be seen that it is essential that every Congregation should contribute. No Congregation on the roll of Synod should feel itself exempted from the duty of taking its part in bearing all these common burdens.

The collection is placed first on the list as funds are required for the printing of the minutes, and other Synodical expenses. It is hoped that the collection will be duly attended to throughout the Church.

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THE MINUTES OF SYNOD.

As usual, the Minutes will be distributed as soon as they are received from the Printer. Congregations or individuals, requiring more than the usual number, are requested to send their orders in due season.

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HOME MISSION.

The attention of Presbytery Clerks and others interested is respectfully directed to the following matters in connection with the Home Mission work of the Church.

1. The half-yearly meeting of the Home Mission Committee will be held in Knox College on Tuesday October 2nd at 4 o'clock p.m.

2. At that meeting, besides other general business, the lists of Mission Stations and Weak Congregations, within the bounds of the several Presbyteries will be revised and amended.

3. The grants in aid, as promised last year to the various Stations and Congregations, will be considered, and reduced or altered, as in view of information furnished by Presbyteries may be thought best.

4. The half yearly reports of Presbyteries will be received, and payment ordered of all claims which are approved by the Committee.

5. The missionaries at the disposal of the Committee will be distributed for the next half year.

In view of the above action, Blank Schedules will be sent to Presbytery Clerks to be filled in, giving the necessary information relative to the Mission Stations and Weak Congregations. In case of any change being made from the statements furnished last year, or applications for new Stations or Congregations being put upon the Home Mission Lists, *extract minutes* if the action of the Presbytery are required.

These Schedules ought to be returned filled up, before the end of September, to Rev. J. M. King, Toronto. Blank Forms for the Reports of Presbyteries will also be provided, and it is particularly requested that these reports be as full as possible, so that any increase or decrease in Stations and Congregations may be discerned.

N.B. No money will be paid to missionaries without the Report of Presbyteries.

All Communications should meanwhile be addressed to Rev. J. M. King, Toronto, who, in the Convener's absence, has kindly consented to attend to the business of the Committee.

#### THE LATE MEETING OF SYNOD.

We give elsewhere a pretty full account of the proceedings of Synod. Although at the time when it met, intense excitement prevailed, not only in the cities, but throughout the whole country, it was a matter of thanksgiving that so many both of the ministers and elders were able to be present, and that so much attention was given to the important work of the Church. As manifested particularly in connexion with the proposal to draw up an address to the Queen, and also to the Governor General, the feeling of the Synod was thoroughly decided and enthusiastic with reference to the state of the country, and the necessity of its defence from the inroads of the wicked and unreasonable men, who have been disturbing the Province. Fervent prayers were offered for the protection of the Almighty, for His blessing on our Queen and rulers, for His presence with those called upon to defend their country and homes, and for the comforts and consolations of His Spirit for those who have been called upon to mourn the sudden and violent death of near and dear friends. We rejoice to think that not only in the Synod but throughout the country, there is but one feeling in regard to this matter. We do not believe that, on any previous occasion in the history of Canada, there ever was such entire unity and such hearty loyalty as at the present time.

Several things in the proceedings of Synod are worthy of notice, although we have but little space for any remarks. The cordiality manifested in the appointment of a Professor in Knox College, and the desire so generally expressed to have the college placed in an efficient and unencumbered position, give good promise as to the future of this nursery of the Church. The harmony in the matter of the appointment of a missionary to the South Sea Islands, and the high character of the missionary selected lead us to anticipate a great advance in missionary spirit and liberality. In addition to this, we may state that the very important subject of Home Mission operations seems in the fair way of obtaining that prominence and that success which it is entitled to command. We might refer also to the fact that at the late Synod we have received among others, as ministers of the Church, one who had been in the high position in the church of Rome,—another who for years was

a highly respected minister in the Baptist church, and another whose language and habits specially fit him for labouring among our German population. We trust all these may be faithful and successful labourers in our portion of the vineyard.

We express what we believe to be the universal feeling of the members of the Synod, when we say that, for the orderly and expeditious way in which so much important business was transacted, we are largely indebted to the combined firmness and gentleness of the Moderator, who discharged in a very admirable manner, all the important duties of his high and responsible position. May all the decisions of Synod be followed by the blessing of the Great Head of the Church and by an abundant outpouring of the Spirit.

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### MEETING OF SYNOD.

The sixth annual meeting of the Synod of the Canada Presbyterian Church was appointed to take place in the Central Church Hamilton on the 5th day of June; and, notwithstanding the excitement which had prevailed for some days previously, the session was opened at the time appointed. The attendance was not large at first, and it seemed doubtful whether the business of the Synod could be transacted. But as, in the good providence of God, the excitement gradually subsided, and the danger of invasion from the misguided men who threatened the peace of the country passed away, the numbers in attendance increased, and the business was transacted maturely, and with a large measure of harmony and good feeling.

The devotional exercises at the opening of the Synod were conducted by the retiring moderator, the Rev. W. Aitken, M. A. When about to commence the sermon, he was taken with a sudden aggravation of the indisposition under which he had been for some time labouring, and was obliged to retire from the pulpit. His place was kindly taken by the Rev. W. Gregg of Cooke's Church, who preached from Rev. V: 6. The roll was made up and called; and thereafter a statement read of the changes affecting the roll which had taken place during the year. From this statement it appeared that there had been four deaths viz. Rev. J. Skinner, Rev. M. Y. Stark, Rev. J. McKinnon, and Rev. P. D. Muir. There had been *thirteen* demissions, *one* suspension, *two* depositions, *sixteen* ordinations; *five* inductions, *eight* inductions, *three* ministers received from other churches, and *ten* students of Theology licensed.

The Synod proceeded to elect a Moderator, when the Rev. D. Inglis, of McNab street Church Hamilton, was elected unanimously, and, on taking the chair addressed the Synod in appropriate terms. After appointing a committee to draw up a loyal and dutiful address to the Queen, and also to the Governor General, and appointing several Committees, the Synod closed its first sederunt.

The first part of the morning Sederunt of Wednesday 6th, was spent in devotional exercises, which were conducted by the Moderator, Dr. Thornton, Mr. W. McLaren, and Mr. Proudfoot. Thereafter, applications were taken up from Presbyteries for leave to license certain students, and to receive certain ministers from other churches. Leave was granted to Presbyteries to license

ten students viz., Messrs. R. H. Warden, A. J. Traver, R. Knowles, Geo. Sutherland, Alex. McLennan, Archibald McLean, D. J. McInnes, J. Little, A. Thompson, W. H. Simpson, and J. Hastie. Leave was subsequently given to Presbyteries to receive the following ministers into the church, viz., Mr. Bates, a probationer of the Presbyterian Church, O. S., in the United States, Mr. S. Jones an ordained minister of the Baptist Church, Mr. Leutzenger a probationer of the O. S. Church, speaking the German language and Mr. C. Lafontaine, a converted priest of the Roman Catholic Church.

#### SUSTENTATION OF THE MINISTRY.

On the afternoon of Wednesday 6th, the Synod took up two overtures, one from the Presbytery of Toronto, and the other from the Presbytery of Brockville on the important subject of the sustentation of the ministry. These were on motion, referred to a special committee, with instructions to take into consideration the best means of securing a suitable support for the pastors of the church, and to report at an early diet. The Committee at a subsequent diet, presented a report which was adopted by the Synod. It is as follows :

The committee appointed to consider the best means of securing an adequate support for the pastors of the Church, to which also were referred the overtures of the Presbyteries of Brockville and Toronto, anent the sustentation of the gospel ministry, beg to report,—That in the opinion of the committee, the present very inadequate support of many of the ministers of the Church is largely due to the very defective organization in their congregations for raising the contributions of the people for this purpose. That it is not deemed advisable at present to recommend the constitution of a Sustentation Fund. That the Home Mission Fund, as at present constituted, affords a suitable channel through which the liberality of the church may augment inadequate salaries. That a very small increase in the liberality of the church would enable the Home Mission Committee to grant such supplements as would insure that no minister of the church shall receive less than \$500 per annum, \$15,000 being at present sufficient for that purpose, and for all the other work of the committee, while the amount actually raised during the past year as reported, is about \$12,200. That your committee submit to the Synod for adoption, the following recommendations :—

1. That Presbyteries be enjoined to visit by deputation or otherwise, all the congregations within their bounds, which they have reason to think are not doing their duty towards the support of their pastor, and to see that an efficient system of raising funds for this purpose, is brought into operation.
2. That the Synod strongly recommend, first, that in cities and towns, weekly or monthly offerings be introduced, and the contributions thus given for the salary of the minister, be taken up along with the usual Sabbath collection. Second, that in country districts, collectors be appointed to call upon the people at their homes, monthly or quarterly, as may be deemed most suitable for the locality, and that great care be taken that these calls are made with punctuality. Third, that in congregations where it is still deemed necessary to continue the system of pew rents, care be taken that they are collected regularly, and that arrears are not suffered to accumulate.
3. That Presby-

teries be enjoined to see that Missionary Associations are formed in all the congregations within their bounds, except where they have good reason to believe that the present system is producing equal pecuniary results. 4. That wherever Missionary Associations are formed, the Synodical collections shall not be imperative, provided a contribution be given by said associations for the objects of said collections. 5. That Presbyteries be instructed to see that contributions for the missionary and other general schemes of the Church are taken up regularly in all the Mission stations within their bounds.

That a small committee be appointed to prepare for general circulation throughout the Church, a statement explaining more fully the suggestions of the above resolutions, in so far as they relate to the duties of congregations, and also containing such other information as may be deemed necessary for the practical guidance of congregations.

#### HOME MISSIONS.

On the evening of Wednesday the Synod called for the Report of the Home Mission Committee which was given in and read by Rev. J. Laing, the Convener. The Report will appear in our columns either in whole or in a condensed form. We may only state here that the report called forth the warmest expressions of approbation, not merely on account of the manner in which it was got up, but also on account of the large measure of success of the operations of the new Home Mission scheme, greatly owing to the efforts of the Convener. We may here state that from the reports of Presbyteries, it appears that there are 69 groups of mission stations, with 132 preaching stations, embracing 2,266 families, and 2,015 communicants, besides 41 weak congregations requiring support. There has been raised for the central fund \$7,099 60 exclusive of the amount raised by the Presbytery of Montreal, viz., \$5,177 46. The great want was, and still is, missionary agency, the number of labourers being far below the necessities of the case.

The report was referred to a committee to consider the various points brought forward, and to report. The Committee at a subsequent meeting presented the following report.

1. That the Report of the Home Mission Committee be approved, and the diligence of the Committee commended; particularly that the action of the Committee in reference to the congregation of St. Sylvester, as an exception to the Home Mission Regulations, be approved.

2. That Presbyteries be enjoined to co-operate with the Committee in an effort to raise the *minimum* of all ministers and missionaries by urging an increased liberality in the contributions of congregations, and taking necessary steps to obtain a contribution from every congregation and station within their bounds. As the consideration of ministerial support has been intrusted by the Synod to another Committee, it seems unnecessary to state what the *minimum* should be.

3. That with the view of overtaking the wants of our large mission field, students be required to labour in mission stations till the middle of October, after their last year's attendance in Knox College; and that in the meantime

and during the winter half year, all probationers on the roll be put at the disposal of the Home Mission Committee for Home Mission work, for a third part of the time; and that the Home Mission Committee be instructed to consider the propriety of using means for securing an addition to our laborers from the Presbyterian Churches abroad with which this Church holds fraternal intercourse.

4. That the Synod earnestly urge on congregations the formation of missionary associations, or the adoption of some mode of more frequent systematic contribution for missionary purposes.

5. That the change proposed in the Home Mission Regulation relative to the remuneration of Missionaries be sanctioned as follows—'That the amount of salary to be paid viz, each congregation, station or group of stations shall be determined by the Presbytery of the bounds, and specified to Committee; and it is recommended that a minimum be aimed at by the Presbytery and Committee conjointly, of \$400 for an ordained minister or licentiate without board; \$300, without board, for a catechist; and for a student in Divinity, at the rate of \$5 per Sabbath, with board, and travelling expenses to the field of labour.

The following clauses were ordered to be sent down to Presbyteries for their consideration.

1. Presbyteries when they shall see fit, shall appoint ministers, or ordained missionaries over missionary districts, who shall have, while thus engaged by Presbyteries, a seat in the Church Courts.

2. That instead of having separate Committees meeting half-yearly for business, the business of the Church be transacted by a large Committee to consist of the Conveners of the several Committees appointed by the Synod, and two members from each Presbytery, and appointed by the several Presbyteries, who shall meet for business in October and April of each year.

It was agreed that the expenses incurred be paid out of the Central Fund.

#### FOREIGN MISSION REPORT.

The Foreign Mission Report was presented and read by the Convener, the Rev. R. F. Burns, on Thursday evening. The Report was of an encouraging character. It referred to the departure of Rev J. Nisbet to the Saskatchewan with two assistants, to commence a mission among the Indians in that quarter, to the appointment of Rev. A. Matheson to Red River to succeed Mr. Nisbet and to the labours of Messrs. Jamieson and Duff in British Columbia. It recommended also the appointment of a missionary to the New Hebrides. The state of the funds was encouraging; the receipts from all sums had been \$3,997 34 and there was a balance in the Treasury of \$5,381 66. The Report was received, the diligence of the Committee and Convener commended, and the report referred to a Committee to consider and frame a deliverance to be submitted at a subsequent sederunt.

In view of the fact that the missionary agents to the Indians were about this time to go forth on the work assigned to them, and that Mr. Matheson was now

also on his journey to the Red River, it was agreed that the Moderator be requested to ask one of the brethren to offer solemn prayer to God, commending our missionaries to the grace and direction of God. On the call of the moderator, Mr. Gaven of St. Mary's led the Synod in prayer.

The Synod, on the report of a Committee appointed to consider the various subjects embraced in the report of the Foreign Mission Committee, agreed :

1. To express their gratification at the commencement which has been made of a mission among the Cree Indians in the Saskatchewan valley ; and offer their best wishes and prayers for the safety and success of Mr. Nisbet and his co-labourers who have gone forth on this mission ; and that a suitable labourer has been found in Mr. Matheson to succeed Mr. Nisbet in co-operating with Mr. Black in the work of the Gospel at Red River.

2. To express their satisfaction in hearing that the missionaries in British Columbia persevere in the discharge of the duties assigned to them ; the satisfaction being enhanced by the consideration of the great obstacles to success with which these brethren have to contend with, and which spring from the social peculiarities of their field of labour.

The Synod at a subsequent diet unanimously and cordially appointed the Rev. N. McKinnon of Wardsville to proceed as a Missionary to the New Hebrides. Mr. McKinnon in affecting terms expressed his acceptance of the appointment ; and the Synod ordered that the Presbytery of London take the necessary steps to release him from his charge at Wardsville, and that the Foreign Mission Committee make arrangements for the designation of Mr. McKinnon at Toronto in the beginning of October. Before his departure Mr. McKinnon will, D.V., visit various parts of the Church. From an appointment so unanimous and cordial we hope, through the blessing of God, for the happiest results.

#### DELEGATE FROM CONGREGATIONAL UNION.

The Rev. Mr. McGill appeared as a delegate from the Congregational Union, and addressed the Synod, conveying the fraternal greetings of the Body represented by him. On motion of Mr. Cochrane, seconded by Mr. R. F. Burns, the Synod agreed to receive with great satisfaction the greetings of the Congregational Union, reciprocate these friendly greetings, and pray that the great Head of the Church may pour out upon them the Holy Spirit, and prosper them in their work of spreading the Gospel in the land.

The Moderator in suitable terms, conveyed to Mr. McGill the Synod's warm regard for the Body represented by him and their cordial reciprocation of the fraternal sentiments to which he had given expression. At a subsequent diet, the Moderator and Mr Cochrane of Brantford were appointed to represent the Synod at the meeting of the Union next year.

#### APPLICATION FOR ORGANIZATION OF CONGREGATION IN CHICAGO.

An application from the Presbytery of London for the sanction by Synod of the erection of a congregation in Chicago was brought before the Synod



The application was supported by Rev. J. Scott of London and Rev. J. Fraser of Thamesford. After long and earnest discussion the Synod unanimously came to the following deliverance: That the Synod having heard a petition from the Presbytery of London, for leave to organize a congregation in the city of Chicago, agree to grant the prayer of the petition, and instruct the Presbytery of London to proceed to the organization of said Congregation with all convenient speed, according to the rules and forms of the Church.

#### APPEALS &C

Two appeals came before the Synod: one by Mr. F. Andrews against a finding of the Presbytery of Cobourg, and the other an appeal by Mr. W. Silver against a finding of the Presbytery of Paris. The first was referred to a Committee, on whose report it was dismissed by the Synod. The second was found to be brought up with some degree of irregularity, and was remitted to the Presbytery. A memorial from Rev. A. Lees, who had been suspended for contumacy by the Presbytery of Ontario, occupied a considerable share of the time and attention of the Synod. The Memorial prayed the Synod to allow Mr. Lees to be heard with the view of showing cause why the Synod should reverse the action of the Presbytery of Ontario. Mr. Lees was heard, but after full discussion and after various motions had been proposed, the Synod by a majority resolved that there was no cause shown why the action of the Presbytery should be interfered with, but that the case be left in the hands of the Presbytery. Before the Synod closed its proceedings, it was stated on the part of the Presbytery that Mr. Lees had submitted to the dealing of the Presbytery, and that the sentence of suspension had been removed.

#### BIBLE SOCIETY.

The Synod took up overtures from the Presbytery of Paris and the Presbytery of Huron on the subject of Bible Societies. The overtures set forth in substance that it is expedient that the Synod should advise their people as to the support of Evangelistic Schemes; that it is generally believed that too great a proportion of the funds of the Upper Canada Bible Society is absorbed in carrying on the business of the Society; that said Society does not circulate copies of the Scriptures with the metrical version of the Psalms, and praying the Synod to inquire whether the expenses of the U. C. Bible Society might not be lessened, and its regulations so modified as to admit of their circulating Bibles with metrical Psalms, or whether the National Bible Society of Scotland should be invited to extend its operations into this Province. Messrs. Straith and Ure were heard in support of the overtures. After full discussion and after various motions had been brought forward the following was adopted:

That the Synod receive these overtures, recognize that there is so far ground for such reference, appoint a committee to investigate further, to correspond if they shall see necessary with the officials of the Upper Canada Bible Society, and to report at the next meeting of Synod. Several members dissented from this finding.

## REPORT OF KNOX COLLEGE BOARD.

The report of the College Board was given in by Mr. Aitken, chairman. The report was on the whole encouraging. The attendance had been 43 in the Theological department, and 9 in the Preparatory department; the receipts for the College had been somewhat less than last year, but the position of the College was better than last year by the amount of \$778 89; the classes in Exegetical Theology and Apologetics had been conducted with great satisfaction by Rev. W. Caven, and Rev. W. Gregg, the Church History department having been, as formerly, under the care of Dr. Burns. The report recommended. 1. Some plan for the permanent endowment of the College; 2. The appointment of a permanent Professor; 3. That the Convener or Chairman of the College Board should not be changed so frequently as heretofore.

Dr. Ormiston, Convener of the Board of Examination gave in a report as to the examination conducted at the commencement of last session of College, which was on the whole satisfactory, and submitted, in accordance with the instructions of the Synod, a curriculum for the Preparatory department.

In connexion with the College report, there was also taken up an overture from the Presbytery of Paris proposing the appointment of two permanent Professors.

The Synod received the report, and proceeded to consider *seriatim* the various subjects embraced in it. After mature consideration the Synod agreed.

1st. That it was of great importance to secure the permanent endowment of Knox College, and that a Committee be appointed to consider the practicability of such an undertaking, and should they deem it expedient, to draw up a plan for its accomplishment, and to report at next meeting of Synod.

2nd. That a Permanent Professor be immediately appointed.

In practically carrying out this resolution, it was moved by Mr. Gregg, seconded by Rev. Dr. Ormiston, that the Rev. W. Caven of St. Mary's be appointed to fill the vacant Professorship in Knox College. This was unanimously and most cordially agreed to by the Synod; and at a subsequent seditant, Mr. Caven, while regretting his separation from an attached congregation, intimated his acceptance of the appointment; and the Presbytery of Stratford was instructed to take the necessary steps for loosing Mr. Caven from his pastoral charge. In the Synod, Mr. Caven's appointment was most cordial, and we have no doubt it will be received with equal cordiality throughout the Church.

3rd. It was agreed that the recommendation of the Board as to inexpediency of so frequently changing the chairman of the Board be adopted.

4th. It was agreed that the Students reported to the Synod as not having passed the Board of Examination have the status assigned them which they would have had, if examined and approved by the Board.

5. The Synod adopted the curriculum reported by the Board of Examiners, for Students who do not take a full university course. The circular is as follows: "ENTRANCE EXAMINATION." 1st. Geography: 2nd. English Grammar: 3. Arithmetic: 4. English History: 5. Latin Grammar, and one easy Latin Author: 6. Greek Grammar, and one easy Greek Author.

CLASSES TO BE ATTENDED: 1ST YEAR. 1. Latin and Greek: 2. Mathematics: 3. English Literature and History: 4. Elocution. 2ND. YEAR, 1: Latin and Greek: 2. Logic and Rhetoric: 3. Chemistry: 4. Elocution. 3RD. YEAR. 1. Greek and Hebrew: 2. Mental and Moral Philosophy. Students are strongly recommended in addition to the above, during the last two years to attend classes in Natural History and Geology.

6. The Synod adopted the subjects drawn up by the Senate (as published in the Record for March) for the examination of Students in Theology.

7. The Synod called the attention of the Board of Examination to the institution of Scholarships, that they may use all diligence for the attainment of so durable an object.

REV. MR. MCGILL, AGENT OF THE AMERICAN MISSIONARY SOCIETY.

The Rev. Mr. McGill, Agent of the American Missionary Society, addressed the Synod at the sederunt on Saturday Morning, with special reference to the work of that Society among the Freedmen in the Southern States. The Synod appointed a Committee to consider the subject and draw up a minute for the adoption of the Synod. At a subsequent diet the Synod, on the report of this Committee, expressed its thanks to Mr. McGill, and agreed to recommend the Society represented by him as a suitable channel through which the liberality of the people might reach a people previously oppressed.

#### SABBATH SCHOOLS.

The report of the Committee on Sabbath Schools was presented by Mr. Gregg, Convener of the Committee. From the returns received the Committee estimated that there were in connexion with the Church 500 Sabbath Schools; taught by about 3600 christian men and women; having about 32,000 children in attendance; with over 400 libraries containing some 90,000 volumes; besides about 9000 young people in Bible Classes. The Report contained various recommendations with a view to the growing improvement of the Sabbath Schools.

The report was referred to a Committee, who brought in, at a subsequent diet, the following deliverance.

Whereas it is most desirable that every encouragement be given and every facility afforded by the Synod for the more efficient management of Sabbath Schools, and the training of the children of the Church in Scriptural knowledge, the Committee on Sabbath Schools be instructed to take such steps as they may deem most suitable to bring before the Church generally the subject of Sabbath School instruction, and specially to inquire what arrangements can be made with Publishers for the supply of such text books, hymn books, libraries, lessons, and periodicals, as, after due consideration, they may recommend and report at next meeting of Synod.

#### PSALMODY.

The Synod had transmitted to it an overture on the subject of Psalmody from the Presbytery of Montreal, and another on the same subject from the Presbytery of Hamilton. The overtures substantially set forth that Para-

phrases and Hymns, were now in use in the Canada Presbyterian Church; that the Basis of Union in 1861 provided for the administration of worship in the Church, as had hitherto been observed by the two branches comprising the United Church; that the Hymn book of the United Presbyterian Church was used in certain of the congregations, while others were not at liberty to use it; and praying the Synod to take such steps as it might see fit to extend the same liberty to all the congregations, with respect to Hymns, and to prepare a Hymn book based if deemed proper, upon that already recognized. Messrs. McVicar, and Inglis, were heard in support of the ministers. The subject was discussed at great length. The following motions were brought forward with a view to settle the question.

1st. It was moved by Mr. Waters, seconded by Dr. Thornton, that a committee be appointed to correspond with sessions and Presbyteries, on the subject of the overtures, and to report to next Synod.

2nd. Mr. Cochrane, moved in amendment, seconded by Mr. Burns, that the Synod having considered the overtures from the Presbyteries of Hamilton and Montreal in regard to the desirability of uniformity in the worship of God in the congregations of this Church, approve generally of the object contemplated by those who advocate a revision of the hymns and paraphrases at present used as part of public praise, and appoint a committee to consider maturely the whole subject, correspond with Presbyteries and Kirk sessions, and report to next meeting of Synod.

3rd. Mr. McLaren, seconded by Mr. J. Fraser moved that the Synod having heard the parties in support of the overtures on Psalmody from the Presbyteries of Montreal and Hamilton, agree that they be laid on the table till the next meeting of Synod.

4th. It was moved by Mr. William Inglis, seconded by Mr. Turnbull as follows: The Synod, having heard the overtures and the pleadings of the Presbyteries of Montreal and Hamilton in their support, resolves that, whereas as by the very constitution of a Presbyterian Church it is impossible that any congregations within its bounds should have special spiritual privileges and others should labour under particular disabilities; and whereas the large majority of the congregations of this Church are now using one or other of two collections of Hymns, and which have already been sanctioned by the Synod, it is not in present circumstances deemed necessary to take any step in the direction indicated by these overtures.

On a vote been taken the motion of Mr. Cochrane was carried, and a committee was appointed in terms thereof. From this finding several members dissented.

#### REPRESENTATION OF SESSIONS.

It was agreed to send down for the consideration of Presbyteries the following questions with reference to the representation of sessions in the superior courts, the subject having been by overture brought before the Synod.

1. When two or more district congregations, having separate Sessions are under the care of one pastor, should each of such congregations have a representative elder in Presbyteries and Synods?

2. Shall the practice hitherto obtaining in this Church of allowing Sessions to choose others than their own members as representatives be continued?

#### BEACHVILLE CHURCH DEBT.

A verbal report was presented as to what had been done with reference to the Beachville Church debt, to the effect that correspondence had been had with several parties, but that nothing of consequence had been accomplished. The Synod received the interim report, and again referred the matter to a Committee to prosecute it further, and to report to next meeting of Synod.

## MONTREAL COLLEGE.

A report was presented in behalf of the Presbytery of Montreal as to the progress made in the matter of the College in Montreal. The report stated that the sum of \$10,000 had been subscribed towards the endowment of one chair, and that there were hopes that this sum would be increased. Further explanations were given by Mr. McVicar. The Synod agreed to receive the report, express satisfaction with the progress which has been made, and remit to the Presbytery of Montreal to prosecute and mature the scheme.

## BOOK OF FORMS &amp;C.

Returns from Presbyteries with reference to the Book of Forms were received. It was agreed again to adopt the Book *ad interim* to appoint a committee to revise the book and to report such changes as they think necessary to the Synod at its next meeting. With reference to the Model Deed, it was agreed to re-appoint the committee for the purpose of completing it and preparing it for use by such congregations as may choose to avail themselves of it. It may be stated that immediately after the Synod this was done. Copies may be obtained on application to the Rev. W. Reid, Toronto.

## EXPENSES OF COMMITTEES.

An Overture with reference to the payment of the expenses of Committees was brought forward, praying that some plan be adopted for defraying such expenses. The Synod received the Overture and appointed a Committee to take the whole subject into consideration, and report at an early sederunt next Synod.

## UNION.

The Synod had under consideration an Overture from the Presbytery of Cobourg on the subject of the union of Presbyterians in the Province. The Overture set forth that it was the duty of Churches agreeing in doctrine and discipline to enter into union, and that there was reason for believing that such a union could be effected without compromise of principle. It was, on a division, agreed that the Synod recognize the desirableness of union among Presbyterian Churches in this Province; but deem it inadvisable to do more at this time, than to appoint a small committee, who shall be ready to consult with or receive overtures from any similar committee that may be appointed by the other Presbyterian Churches in these Provinces. Mr. J. Ross dissented from this finding for himself, and any who might adhere to him.

## MISSION AT ST. ANN'S KANKAKEE.

The Synod on the evening before the close of its sessions, took up a memorial from the Presbytery of London, in relation to the mission at St. Ann's Kankakee, under the superintendence of Rev. C. Chiniquy, representing the pecuniary difficulties under which the mission has been labouring, the efforts of the people to sustain divine ordinances amongst them, and the necessity of pecuniary aid to the amount of from \$1000 to \$1200 per annum. Mr. Prout and Mr. Chiniquy were heard in reference to the mission. The Synod agreed to express their satisfaction with the diligence of the Presbytery of London in the matter, and to grant aid to the amount of \$600:—\$200 towards the support of Mr. Chiniquy and \$400 for the support of the mission schools at St. Anns, continuing the mission under the care of the Presbytery of London.

## MARRIAGE LAW IN LOWER CANADA.

An Overture on the subject of the Marriage Law in Lower Canada was brought before the Synod by the Presbytery of Montreal setting forth several practical grievances arising from the present state of the marriage

law. The Synod agreed to receive the overture and appoint a Committee to consider the whole subject of the marriage law, both in Lower Canada and Upper Canada, and report at next meeting.

## GENERAL ASSEMBLY.

The Synod took up the returns from Presbyteries on the subject of a General Assembly, with the report of the Committee appointed to examine these returns.

The Synod agreed to refer these returns with the draft act on a General Assembly to a committee, with instructions to take into consideration the recommendations of Presbyteries, and if they see cause, revise the draft act for an Assembly, and send it down again to Presbyteries, instructing them to report thereon at the next Synod.

## REPORTS OF COMMITTEES.

The Synod before closing, had before it reports from the various standing Committees. That on Sabbath observance, given in and read by Rev. P. Gray was adopted, and ordered to be printed in the appendix to the minutes and in the *Record*. The reports from the Committees on Widows' Fund, Aged and Infirm Ministers, Fund, Statistics and Finance were, on the whole, highly satisfactory. The Statistical and financial returns, with the accounts of the various Schemes will be printed in the *Record*. With scarcely an exception, there has been an advance in all the schemes of the Church, while it is to be regretted that there still too many congregations neglecting the important missionary undertakings of the Church, and too many in arrears for the salary of their own ministers. We trust that there will be an advance during the present year on every department of our work.

## STATED COLLECTIONS.

The stated Collections were appointed as under :

Synod Fund.....	3rd. Sabbath of July.
Widows' Fund &c .....	3rd. Sabbath of October
Home Mission.....	2nd. Sabbath of January
Foreign Mission.....	3rd. Sabbath of March.
French Canadian Mission .....	2nd. Sabbath of September
	in all congregations not
	visited by Agent.
Knox College.....	Not later than 1st day Feb.

## CLOSE OF SYNOD.

On the afternoon of Thursday the 14th. the business was brought to a close. Thanks were voted to the Accommodation Committee for their faithful discharge of their onerous duties ; to the office-bearers of the Central Church for the use of their Church during the meeting of Synod ; to the members of the several congregations and other christian friends, for their kindness and hospitality ; and to the Railway and Steam-boat Companies for their liberality in giving members of the Synod the privilege of travelling at reduced rates in attending this meeting. After a brief address from the Moderator, and the singing of the 133rd Psalm, the Synod was declared to be closed, and next ordinary meeting of Synod called to take place in Gould Street Church Toronto on the 1st Tuesday in June, 1867 at 7 p.m. ; the Moderator then pronounced the benediction. and the members departed with many expressions of thankfulness for the pleasant and harmonious meeting.

## ECCLESIASTICAL MEETINGS IN BRITAIN.

**UNITED PRESBYTERIAN SYNOD.**—The Synod of the United Presbyterian Church met at Edinburgh on the 12th May and following days. The Rev. Dr. McFarlane, of Clapham was chosen Moderator. The report of the Home Secretary showed that there were connected with the Synod 592 Congregations, with 172, 175 members, giving per member 28s. 6d, or including legacies and personal donations 30s 6d., the missionary contributions being £51,000. The total number of Ministers is 620, Elders 4,466. Preachers 105, Students of Divinity 134, Sunday School Teachers 8,977, Scholars 72,501. The question of Union engaged the attention of the Synod for three sittings. It was agreed to send down the *interim* report to Presbyteries, instructing the Committee to receive any suggestions that may be sent by Presbyteries before the 20th December, and to report to next Synod. The question is to the extent of the Union was considered, and some of the Committee promised in future negotiations, to give special attention to the point.

**FREE CHURCH.**—The General Assembly of the Free Church was opened on Thursday 24th May. The Rev. W. Wilson of Dundee was called to succeed the Rev. Dr. Begg, in the Moderator's chair. The various schemes of the Church were reported as in a prosperous state. The general collections for the year were as follows :—

1. Home Mission.....	£3,369 6 2
2. Colonial Schemes.....	2,377 2 5
3. Evangelicalion.....	2,408 8 6
4. Highlands and Lowlands.....	3,084 15 9
5. Pre-disruption Ministers.....	2,610 15 4
6. Conversion of Jews.....	3,209 18 2
7. College.....	2,519 19 0
8. Foreign Missions—partial.....	1,170 9 6
Total.....	£20,750 15 8

The amount raised for building purposes was £55,188 6s. 0d. and for Sustentation £138,228 5s 6d. The total amount raised during the year for all objects was £383,572 4s 10d. The subject of UNION was fully discussed, on the report given in by Dr. R. Buchanan, who moved the adoption of the report, and that it be transmitted to Presbyteries for their information, in order that they might communicate any suggestions on the subject to the Committee, such suggestions to be sent on or before the 20th Dec. An amendment proposing to discharge the Committee was moved by Mr. Brodie of Monimail seconded by Dr. Forbes of Glasgow. But this amendment on a division only obtained 7 votes, while there voted for the motion 439. The subject of a Hymn-book was before the Assembly in consequence of an overture from the Presbytery of Edinburgh. The subject was fully and freely discussed, and the result came to was the appointment of a Committee to consider maturely the whole matter, and to report to next Assembly whether in their opinion any of the changes recommended in the overtures should be made; and if so, in what way this might be done so as to preserve the peace and harmony and edification of the Church. In connexion with the question of HOME MISSIONS the Rev. C. H. Spurgeon by request addressed the Assembly in an expressive and effective speech which was well received, and which was afterwards published in pamphlet form. The reports on Foreign Missions, Conversion of the Jews, the College and the other departments of the work of the Church were full of interest and encouragement. In connexion with the Foreign Mission report Dr. Duff mentioned that a number of gentlemen, not connected with the Free Church, but who had been in India, had given £10,000 for the

owment of a missionary or evangelistic professorship in the New College.

**ESTABLISHED CHURCH.**—The Assembly of the Established Church met also on the 24th May. The Rev. Dr. J. Cook of Haddington was called to the Moderator's chair. A suitable minute was drawn up with reference to the death of Dr. McFarlane, late Moderator. On the subject of the use of a prayer-book in the Church of the Rev. Dr. Lee of Edinburgh, a motion by the Procurator of the Church was carried by a majority of 41, remitting the case to the Presbytery of Edinburgh with instructions to inquire, by conference with Dr. Lee or otherwise, into the manner in which public worship has been conducted in Old Greyfriars since 1859, and in which Dr. Lee proposes to conduct it hereafter, and to take such steps as may be requisite for the regulation of the service in the said Church in a manner consistent with the law and usage of the Church. Various overtures were before the Assembly on the subject of the importance of the judicatories of the Church seeing that those who signed the standards observed them. Dr. Lee and others held that nothing should be done in the matter, but a motion was agreed to in support of the overtures, and that their recommendation should be carried out. Dr. Lee was again defeated on a discussion on the Declaratory Act of 1865 on the subject of innovations by a very large majority, the votes being 207 to 94. An overture was brought forward on the modification of the law of Patronage, and, after discussion, a Committee was appointed to consider and report to next Assembly. The various missionary schemes of the Church were favourably reported of.

**GENERAL ASSEMBLY OF THE IRISH PRESBYTERIAN CHURCH.**—The General Assembly of the Irish Presbyterian Church met in Belfast on the 4th June. The Moderator, the Rev. Dr. Wilson of Limerick was re-elected Moderator. The report on the state of religion was given in by the Rev. Dr. Kirkpatrick and was on the whole satisfactory. The subject of Education occupied a large share of the attention of the Assembly. The discussion ended in the adoption of resolutions, adhering to the principle of united education and deprecating the changes proposed to be introduced into the National System.

The Connaught missions were reported as prospering, five additional schools had been formed. The missionary reports were satisfactory. At date of our latest files the Assembly was still in Session. The next meeting takes place in Dublin.

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## PRESBYTERIAN CHURCH IN THE UNITED STATES.

The Assemblies of the Old School and New School Church met, this year in St. Louis, Missouri. While there is opposition in some quarters to Union, the prospects are favourable. In the Old School Assembly, there was warm discussion as to the reception of delegates from the Presbytery of Kentucky, by whom the authority of the General Assembly had been virtually set aside. It was by a large majority agreed not to receive the delegates. The Assembly took very decided steps to vindicate its authority in the matter. Dr. S. Robinson, for the last few years a resident in Canada was one of the delegates of the Presbytery of Kentucky. We observe that in consequence of the action of the Assembly, some influential ministers and congregations in Baltimore are seceding, with the view of uniting with the Southern Church.



# STATISTICAL RETURN, for the Year ending 30th April, 1866.

## PRESBYTERY OF MONTREAL.

CONGREGATION.	No. of Stations		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Pastors.	No. of Elders.	No. of Officers-Deacons.	Volum. in Libraries.		No. of Sitzings in each Church.
	Regular	Not Regular					Certificate.	Examination.			Sabbath School.	Hible Classes.				No. of Week-day Meetings.	Pastoral Visitation.	
St. Andrews .....	1	1	A Henderson, M.A.	Oct. 10, '10	80	95	1	5	4	8	60	20	1	2	4	11	165	250
Erskine Ch., Montreal, } Chalmers' Church, Quebec } Henry's Church, Lachute, }	1	2	D Paterson, M.A. Wm. Taylor, D.D. J. M. Gibson, B.A. W. B. Clark.....	Oct. 24, '60 March 1831 Dec'r, 1864 Septem., 1839	167	420	Tot. 59	6	9	35	182	110	4	1	5	..	520	669
Huntingdon and Athelstane .....	2	6	Thomas Henry... John Eadie.....	1840 March 1862	114	200	2	4	15	16	90	24	5	1	8	20	210	400
Rox Church, Montreal, } Millie Isles..... } Indian Lands..... } L'ochel..... } Lancaster & Dal. Mills... }	2	1	James Watson MA Robert Irvine D.D John Irvine..... Dauiel Gordon... Duncan Cameron	Aug. 29, 1849 1846 1849 March 3, 1854	55	124	10	10	8	16	40	25	4	1	5	7	100	450
Leeds .....	4	1	John Anderson... James McConechy	Oct. 1, 1854 Mar. 18, 1855	103	249	2	2	8	17	60	30	5	1	3	6	550	700
Inverness C. E..... } Vankleek Hill..... } English River..... } St. Eustach. &c..... } Kenyon..... }	2	1	John Crombie M.A Peter Currie..... Alexander Young... Alexander Allan.. A. F. McQueen...	Aug. 5, 1855 Feb. 19, 1856 Jan. 28, 1857 Feb. 26, 1858 Dec. 15, 1858	55	65	1	6	..	17	..	20	0c.	1	2	5	90	146
	1	2			142	170	6	9	6	35	135	25	4	1	10	12	146	1000
	1	1			94	224	1	5	6	29	45	34	2	1	6	7	100	220
	1	1			104	181	3	12	6	14	3	16	Sev	7	16	..	100	320
	2	2			60	80	4	2	2	27	60	32	2	1	6	8	100	190
	3	3			100	196	7	13	8	7	60	32	3	1	5	10	190	370
	1	1			63	134	1	16	8	14	24	12	1	1	5	8	60	400
	1	1			95	213	2	13	1	14	60	12	1	1	6	7	100	450

Lingwick	1	John Milloy	Feb. 2, 1859	110	62	2	1	2	6	80	15	11	oc	4	6	2501	
Lachine Ist.	3	John Mackie	May 18, 1854	55	107	3	9	1	10	40	43	1	1	7	6	150	
Rochmond	3	John M. Kay	May 26, 1859	80	100		6	5	28	60	20	13	1	5	10	500	
Cote S. Montreal	1	D. H. M. Vicar	Oct. 19, 1859		566	Total	67		53	201	205	4	oc	8	7	1108	
St. Louis, and Valleyfield	2	Walter Coulthard	Nov. 22, 1860	80	160	3	5		15	70	22	1	1	4	8	400	
New Glasgow	1	Robert Binnie	May 29, 1861	22	66		7		4	18		1	2	4	6	121	
Windsor		John M. Donald														130	
Metis	1	F. Fenwick (or) M. S.	Oct. 30, 1861		60		1	1	11	25	21	1	1	3	4	76	
St. Joseph St. Montreal	1	Vacant		87	120	30	10	40		200	26	1	frt	3	6	700	
Cote d's Neiges																560	
St. Sylvester	3			50	111		2	1	10	30	18			4			
Farnham	2			37										2	3	5	90
Martintown & Williams-town	2			63	157		3	1	6	64	15	2		9	6	121	
Kennebec	3			34	119									2		640	
Laguerre	3				54												

PRESBYTERY OF TORONTO.

West Gwillimbury, 1st.	1	William Fraser	Se. t. 2, 1834	20	41	3	3	5	4	50	12	1	1	2	5	225	411	150
Essa, 1st.	1			70	96	1	3	12	10	30		1	1	5	5		137	250
Chinguacousy, 1st.	1	David Couits	1836	40	79		4	2	4	70			1	4	5	70	150	184
Chinguacousy, 2nd.	1			20	42			3	3		30			4	5			60
Knox Church, Toronto.	1	Alex'r Topp, A.M.	Jan 25, 1838		577				40	300	85	1		13	5		750	1250
Bay St. Church, Toronto.	1	Jno. Jennings, D.D.	July, 1838															
Vaughan	1	Peter Glasford	Oct. 10, 1838	36	90	11	4	8	8	30	14	loc	1	3	6		100	180
Albion	1			24	50			5	6	20		loc	1	2	5		100	140
Richmond Hill	1	James Dick	Dec. 22, 1842	62	112	6	6	10	6	70	33	1	2	4	7	200	400	200
Thornhill	1			20	33				2					3	4			
Innisfil, (Barrie in part)	3	Phos. Wightman	Feb'y, 1844	95	204	4	7	6	21	80	30	1	2	8	7		261	880
Cooke's Church, Toronto.	1	Wm. Gregg, A.M.	June 22, 1847	250	350	34	30	44	34	325	90	2	1	6	9		1194	950

PRESBYTERY OF TORONTO—Continued.

CONGREGATION.	No. of Stations Supplied.	Minister.	Date of Ordination.	No. of Families.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. of Week day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office-bearers.	Volumes in Libraries.		No. of Sittings in each Church.
					Certificate.	Examination.		Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
Brampton, Ist.	1	James Pringle.	Jan 19, 1848	85	8	9	7	78	25	1	1	5	15	300	200	250
Derry West.				58			10	50	35	2	1	3	3	306	240	150
Kildonan &c.	2	John Black.	July 31, 1857	72	2	12	8	60	35	2	1	6	3	70	50	580
Little Britain.		James Nisbet.	Jan. 11, 1850	24	3	3	1	24	...	...	...	2	2	...	...	120
Collingwood.	1	Robt. Rodgers.	Dec. 4, 1850.	25	3	4	1	60	...	...	...	...	6	...	150	150
Union and Norval.	2	Joseph Alexander,	May 29, 1851	89	1	8	17	18	...	...	...	13	11	...	...	...
Orrilla.	1	John Gray.	May 21, 1851	100	10	7	7	80	20	2	1	5	3	...	400	220
East Oro.	1	James Adams.	July 28, 1852	45	10	12	5	30	20	1	1	3	4	...	100	200
King.	2	James Ferguson.	Nov. 21, 1855	57	102	6	1	60	...	...	...	4	10	...	50	136
West Oro.				120	74	4	6	28	30	1	1	3	3	12	...	220
Boston Church.	1	James Mitchell.	Feb'y, 1857.	62	103	8	2	4	76	...	...	4	7	548	...	350
Knox Church Milton.	1			28	36	1	4	3	54	...	...	2	...	...	100	250
Gould St. Church Toronto	1	J. M. King, A.M.,	October, 1857	100	243	42	31	25	158	90	2	15	8	...	600	700
Caledon, Caledon East		Alex. McFaul.	Mar. 17, 1857	65	130	10	..	170	30	2	3	10	7	...	100	750
Orangeville.	3	George Crow	Dec., 1859...	60	178	2	8	26	40	1	1	3	16	...	...	400
Medonte and Flos.	4			110	100	2	9	9	...	2	..	4	18	...	...	500
Stayner.	1	Jas. Greenfield.	Nov. 24, 1859	...	...	...	...	...	...	...	...	...	...	...	...	...
Bowmore.	1			265	8	24	20	33	62	1	1	8	10	...	...	350
Scarborough.	2	D. H. Fletcher.	Nov. 8, 1860.	...	...	...	...	...	...	...	...	...	...	...	300	192
Oakville.	1	Robert Scott.	Nov. 23, 1860	55	98	3	5	8	140	25	1	7	12	...	...	...
King and Laskey.	2	Jamec Milligan	Aug. 27, 1861	70	120	2	11	4	30	15	1	8	...	...	...	320



PRESBYTERY OF HAMILTON—(Continued.)

CONGREGATION.	No. of Stations Supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Village-Deacons.	Volumes in Libraries.		No. of Sitzings in each Church.
	Regular Charge.	Not Regular Charge.					Certificate.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
Ancaster Village.....	1		John Lees .....	July 10, '55	33	69	6	3	8	78	48	1	1	3	5		320	180	180
Ancaster East.....	1				28	60	3	5	2	50		1	1	4	6		150	200	200
Ancaster West.....	1				20				4	62	14	1	1	4	8		120	140	140
Port Dover.....	1		William Craigie ..	Jan. 5, '56	---	138	5	4	2	91		1	1	5	3		300	250	250
Simcoe.....	1				---	40	1	1	5	38		1	1	3	3		100	250	250
Dunnville.....	1		John Rennie.....	Ap'l 22, '57	---	104	4	12	3	130		1	1	4	5		300	200	200
North Cayuga.....	1				---	25	1	3	4			1	1	3	3				
Jarvis.....	1		John McRobie ...	Oct. 21, '57	---	82	5	1	9			1	1	4	6				260
Walpole.....	1				---	61	4	1	8			1	1	3	4				250
Grimsby.....	1				---							1	1	4	6				
Clinton.....			John G. Murray .	July 7, 1858	---	95	6	2	13	70	26	1	2	2	12		270	780	780
Beamsville.....					---														
Sutherland St. Church,					---														
Caledonia.....	1		Thomas Wilson...	Sept. 28, 1863	57	82	1	5	6	45	10	1	1	3	3		100	350	350
Queida.....	1				71	130	4	5	2	50	30	1	2	5	5		100	300	300
Indiana.....	1		Alex'r Grant .....	May 27, 1864	---	37	0	2	14			1	1	3	1			180	180
Eastern Seneca.....	1				37	35	11	6				1	1	2	3				
Knox Church, Hamilton	1		A. B. Simpson ...	Sept. 12, 1865	330	385	38	44	26	177	80	6	1	6	7		200	400	1200
Knox Church, Dundas..	1		John McColl .....	Oct. 24, 1865	85	130	32	5	9	161	70	2	1	4	7		783	450	450
St. Ann's.....	1				---														
Welland Port.....	1		James Malcom ...	Dec. 21, 1865	55	120	2	4	3	60	40	1		4	4		120	300	300



PRESBYTERY OF GUELPH.

CONGREGATION.	No. of Stations Supplied		Minister	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in religious classes		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other (Mice-deans).	Volumes in Libraries.		No. of Sittings in each Church.
	Regular (Ingrge.)	Not Regular (Ingrge.)					Certificate.	Examination.			Sabbath School	Bible Classes.					Congregational.	Sabbath School.	
Fergus, Melville Church.....	1		Geo. Smellie	March, 1835.	190	430	13	24	10	38	120	40	1	1	12	12	400	582	
Elora, Knox's Church.....	1		John Duff	Aug. 10, 1836.	---	233	15	3	17	17	70	20	1	1	6	12	220	402	
Eramosa, 1st Cong.....	1		William Barre	Jan. 4, 1843.	---	150	5	5	12	13	73	16	1	1	5	5	538	400	197
Guelph, 1st Cong.....	1		Robt. Torrance	Nov. 11, 1846	70	164	6	9	2	18	60	20	1	1	10	---	520	360	
Guelph, Knox Church.....	1		Wm. S. . . all.....	Feb. 28, 1849	180	340	18	22	8	28	160	120	1	1	6	12	620	520	
Galt, Knox Church.....	1		J. K. Smith, A.M.	Jan. 13, 1853,	320	502	19	18	22	45	170	153	3	1	14	14	300	800	
Erin.....	1		Jas. A. Thomson	July 25, 1855	120	133	4	1	3	20	35	33	2	1	5	8	150	326	
Caledon West.....	1		Jas. Middlemiss	June 3, 1856.	105	190	11	4	6	18	70	22	1	1	2	10	450	250	
Elora, Chalmers' Church...	1		Andrew McLean	March 10, '57	100	95	4	2	7	10	35	20	1	1	6	12	186	375	
West Puslinch.....	1		D. Anderson	Dec. 23, 1857	---	110	26	44	13	32	80	33	1	1	6	6	100	---	
Rothsay.....	1	1	Wm. Millican	Sept. 21, 1859	150	229	9	20	24	35	80	30	1	1	4	9	200	239	
Wallace.....	1	1	M. Mackenzie	Feb. 12, 1862	87	132	5	7	16	17	84	50	2	1	6	10	400	560	
Garafraxa, St. John's Church.....	1	1	Wm. T. Murdoch	Sept. 10, 1862	150	290	20	19	35	27	90	31	1	1	6	12	700	524	
Doon and Hespler.....	2		Lachlin Cameron	Nov. 5, 1862.	107	124	13	10	13	19	50	60	1	1	2	4	740	400	
Galt, Melville Church.....	1		Thos. McGuire	March 8, 1864.	75	164	13	18	12	38	170	40	oc	1	2	5	325	200	
Acton, Knox Church.....	1		Edward Graham	Sept. 28, 1864.	58	112	6	3	3	19	40	65	1	1	3	5	90	300	200
Glenalton, and Hollen.....	2		Geo. McLennan	Nov. 9, 1864	140	162	14	9	40	40	58	---	1	1	3	9	170	236	
Woolwich, — Chalmers' Church.....	2		K. McDonald	Oct. 25, 1865	210	193	3	2	---	55	---	---	1	1	6	12	800	400	

Alma and Cumnoek.....	2	John Davidson ....	Feb. 14, 1866	72	80	7	5	20	61	1	3	10	300	256
Nassagaweya .....	2	Vacant .....	.....	16	46	3	1	30	10	4	5	260		
Eden Mills.....	■	Vacant .....	.....	40	43	0	2	25	8	1	2	5	150	180
Roe-kwood.....	■	Berlin, St. Andr. Church.....	.....	30	43	3	0	34	12	1	oc	4	100	230
.....	■	Arthur and Kenilworth.....	.....	35	60			1				6	200	
.....	■	Everton .....	.....											150
.....	■	Mimosa .....	.....											
.....	■	Luther and Amaranth.....	.....											
.....	4	Miss. Stations.....	.....											

PRESBYTERY OF STRATFORD.

West's Corners and Gamble } Settlement .....	2	Thomas Lowry.....	Sept. 24, 1833	130	207	3	11	5	22	1	1	6	100	400
Norman St., Stratford.....	1	Thos. Macpherson.....	Oct. 10, 1863	110	240	18	4	17	32	1	1	7	200	200
North Easthope .....	1	Daniel Allan.....	Nov. 21, 1838	60	110	3	9	10	55	1	1	5	72	300
Harrington .....	1	Wm Meldrum .....	March, 1840	104	69	5	4	13	52	7	1	3	250	264
Wellesley .....	2	James Boyd .....	July 7, 1847	66	90	1	6	1	12	2	1	4	600	500
Shakspeare and Hampstead ..	2	A. A. Drummond .....	October, 1847	72	96	7	8	7	120	42	2	1	500	500
Wilder St., St. Mary's.....	1	Wm. Caven.....	Oct. 7, 1852	100	223	26	17	21	115	40	2	1	550	400
Downie and Carlingford .....	2	William Doak.....	Feb. 14, 1855	100	172	6	9	15	23	80	1	4	50	500
Hibbert .....	2	Jno. Potheringham.....	Feb. 26, 1856	90	118	1	5	8	17	120	1	2	80	275
Mornington.....	1	David Beattie.....	Ap'l 27, 1857	100	155	8	2	15	30	40	1	1	400	500
Avonbank and Fullarton.....	2	Robt. Hamilton .....	June 30, 1858	170	225	3	8	7	80	45	2	1	80	500
N. S. Fish Creek, } and Biddulph .....	4	Robert Hall.....	Ap'l 17, 1860	160	248	6	24	8	80	70	1	12	500	750
Molesworth and Listowel } Knock Church, Mitchell .....	1	Robert Renwick .....	Jan. 28, 1863	102	211	9	14	6	40	20	oc	1	50	250
Burns' Church, Zorra.....	1	Vacant .....	.....	30	123	14	3	2	50	5		2	300	250
.....	1	Mission Station ..	.....		25	4	4	2	28	14	1	1	61	160



PRESBYTERY OF HURON.

CONGREGATION.	No. of Stions supplied	Minister	Date of Or. or Installation.	No. of Families	No. of Communicants.	Addition by		Di. in tion by Death.	No. of Baptism	No. in Religious as soc.		No. of Work-days	Pastor's Visitation	No. of Elders	No. of Chor. Members	Volumes in Libraries		No. of St. Ings. in each Church.
						Confirmation	Private			Sabbath school	Bible Classes					Congr. Union Lib.	Sabbath school	
Brick Church, Bayfield.	1	James Duncan	June, 1836	68	119	2	3	4	13	35	...	1	4	4	4	...	90	250
Pine River.	1	Walter Inglis	Nov., 1842	40	67	3	4	7	5	...	...	1	4	5	...	110	...	
West Church, Kincardine.	1	" "	" "	34	51	2	6	4	5	54	8	1	4	4	...	33	141	200
Edmundville.	2	Wm. Graham	Jan. 15, 1845	...	...	8	14	...	30	...	...	1	3	...	...	...	...	
Warensville and Francistown.	2	John Lovie	Dec. 2, 1847	250	250	18	14	33	15	25	2	1	7	12	7	200	200	600
Knox Church, Goderich.	1	Robert Ure	Oct., 1850	125	...	30	5	...	150	...	1	1	7	9	...	500	750	400
Brucefield.	1	John Ross	Sept., 1851	140	179	3	11	3	14	94	...	1	3	...	...	200	270	270
M'Killop	1	Matthew Barr	Feb. 14, 1854	60	143	1	3	11	14	180	40	1	4	11	4	200	200	250
Wroxeter and Howick.	1	Geo. Brown	August, 1856	100	100	5	1	1	...	...	...	1	5	7	...	...	...	
Ashfield and Huron.	2	Alex. Grant	Aug. 4, 1838	120	120	...	...	...	...	...	...	1	7	16	...	...	...	
Cinton.	1	A. D. McDwald.	April 28, 1859	130	187	5	14	8	23	150	60	2	1	6	9	525	338	...
South Bruce and Greenock.	2	Alex. McKay	April 25, 1860	140	123	8	6	3	2	80	9	1	2	10	40	167	550	...
North and Centre Bruce.	2	Wm. Matheson	May 1, 1862	50	50	2	4	15	15	50	...	1	2	6	10	...	...	
Culross and South Kinloss.	2	Adam McKay	July 24, 1862	145	...	...	...	...	46	...	...	1	7	...	...	...	...	
Riversdale, Enniskillen and North Kinloss.	3	A. G. Forbes	Dec. 11, 1862	114	103	15	3	20	125	26	1	2	6	12	45	112	675	...
Melville Church, Ainsleville, and Cranbrook, Walton.	3	John Ferguson	Jan. 31, 1861	110	133	19	22	1	24	110	...	2	1	7	19	200	400	...
Thames Road and Kerkon.	2	Henry Gracy	Mar. 22, 1865	107	...	8	25	3	15	55	...	1	7	5	...	...	600	...
St Helen's and East Kinloss.	2	Robert Leask	Nov. 21, 1865	109	114	8	6	4	38	104	51	1	1	3	16	225	530	...
Knox Church, Ainsleville.	1	Vacant.	...	60	133	4	3	1	14	...	...	...	2	7	...	...	400	...
Blythe, and Knox Ch., Morris.	1	Do.	...	110	140	6	10	9	...	50	...	...	1	14	...	100	400	...

Manchester and Hullett.....	2			100	65		7	40	2	2	5	250
Knox Church Kincardine.....	2			100	87	1	6	45	1	3	4	80, 240
Bluevale, Wingham, and Endies.	3											

PRESBYTERY OF GREY.

Division St., Owen Sound.....			June 22, 1840	80	138	17	4	18	22	100	20	1	2	2	9	500	300
Southampton and W. Arran..			Jan. 2, 1853														
Norwanby .....	4		Jan. 2, 1853	100	140	9	4	7	10	70	40	1	1	9	25	100	175
Lake Shore .....	1		Oct. 17, 1855		104	3	2	4	6	70	16	1	1	5	6	206	200
Thornbury, &c.....	3		June 3, 1856	60	70	5	2	2	8		18	1	1	4	15		120
Knox Church, Mount Forest..	3		June 27, 1857	120		2	12	12	8	81		2	1	12			
Walkerton .....	3		Oct. 14, 1857		169	6	15	9	12	50	20			7	6	19	200
Sullivan and Gleneig.....	2		Feb. 16, 1859	200	246	2	26	5		260	40	4	1	6	10	300	446
Durham .....	1		May 18, 1861		97	11	9	7	1	95	19	1	1	4		456	250
Pasley .....	2		Feb. 15, 1861	130	19	7	7	1	2	60	20	2	1	16	1		
Rocky Saugeen, &c.....	4		May 1, 1861	124	168	16	1	28	43	190		2	1	9	6	250	200
Port Elgin.....	1		Oct. 22, 1861	35	58	1	5	6	11	100		3	1	5	2	100	200
Carrick.....	3		Sept. 24, 1863	195	135	4	12	4	24	50		1	1	7	17	250	
Proton.....	2		Jan. 10, 1866	85	28			1	5	89		1	2	4		179	or. M
Southampton and Dunblane..				39	86	2		2	13	24				6	11	70	230
Knox Church, Owen Sound....																	500
St. Vincent &c.....																	
Tara, Dorby, &c.....																	
Egremont.....																	

PRESBYTERY OF ONTARIO.

Osbawa.....			1833	130	91	9	6	12	11	13	10	1	1	3	10	187	
Dunbarton .....	2		Sept. 30, 1833		77	2	6	8	4	6		1	1	3	0	324	
Clarke .....	2		July, 1837		207		9	16	17	40				6	2	371	
Claremont, and .....	1				101	8	2			40		1	1	4		20	196
Erskine Church.....	1		Jan., 1843...		48	4			4	52		1	1	3		100	200

PRESBYTERY OF ONTARIO--(Continued.)

CONGREGATION.	No. of Stations supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Weekly Meetings.	Pastoral Visitation.	No. of Elders.	No. of Officers.	Volumes in Libraries.		No. of Seats in each Church.	
	Regular Charge.	Not Regular Charge.				Certificate.	Examination.	Sabbath School.	Bible Class.			Congregational.	Sabbath School.								
Woodville .....	2	1	John MacTavish..	1844	120	217	5	18	3	20	200	24	5	10	11	300	755				
Beaverton .....	2		John McLachlan .	Oct'r, 1846	92	90	4	6	6	26	48	30	6	6	7						
Castwright .....	1		Wm. C. Windel ..	Nov. 2, 1847	75	110	7	4	9	10	20		0	1	2					189	
Ballyduff .....	1		James R. Scott...	1849	33	54	2	5	5	10			0	1	2					150	
Whitby .....	1	1	John Smith.....	Sept. 2, 1851	60	90	18	8	10	6	60	30	1	1	7					250	
Bowmanville and Enniskillen.....	2		Flugh Campbell ..	Sept. 20, 1854	150	242				6	220	86	1	1	6			50		515	
Manilla .....	3		Robert MacArthur	Nov. 29, 1854	32	24				3	50	20	1	1	5					175	
Vroomantou .....	2		George Riddell...	Nov. 2, 1858	50	91	1	1	1	4	Un.	14	2	1	3				300	320	
Cannington .....	2		George Jamieson	Mar. 28, 1856	33	51	2	5	5	14	5	12	1	1	5					170	
Wick and Greenbank .....	2		Vacant .....		Recently settled																
Newcastle .....	1		Do. ....		88	174	5	7	24	12	156		1	1	4				950	628	
Prince Albert .....	2		Do. ....		37	62	1	1	4	3	50	20	1	2	5					300	
Columbus and Brooklyn .....	1		Do. ....		14	29	5	3	4	3	Un.		1	2	6						
Ashburn .....	2		Do. ....		15	24				2										180	
Uxbridge, and .....	1																				
Leaskdale .....	2																				
PRESBYTERY OF LONDON.																					
Embro .....	1		Don. McKenzie ..	April, 1834	150	213	4	5	6	34	145	40	5	2	8					850	
Thamesford .....	1		John Fraser .....	1844	118	4	4	4	4	14					7					480	

Harwich.....	2	1	A. N. Waddell.....	Dec., 1847	70	3	1	24	50	15	1	4	5	200	300
Warwick.....	2	1	J. F. A. S. Fayette.....	Dec., 1843	116	7	4	12	12	20	2	1	5	11	310
Knox Church, Elfrid.....	3	..	W. R. Sutherland.....	Feb., 1848	8	11	5	14	100	200	1	1	8	10	800
Adelaide Street, Chatham.....	4	2	Angus McColl.....	Feb., 1848	..	6	1	16	..	15	1	1	5	7	..
London, 1st Church.....	..	..	J. J. A. Proudfoot.....	July 16, 1848	..	16	14	9	60	25	1	1	3	19	200
Williams.....	..	..	L. McPherson.....	..	..	..	..	..	..	..	..	..	..	..	..
St. Andrew's, London.....	1	..	John Scott.....	Oct., 1850	250	342	9	30	35	35	1	1	5	12	680
Buxton.....	1	..	Wm. King.....	May, 1851	30	76	8	4	9	85	2	2	3	4	200
Tilbury.....	2	..	Wm. Troup.....	August, 1851	69	136	2	17	3	29	1	1	7	5	208
Mandawmin.....	..	..	J. W. Chesnut.....	..	..	..	..	..	..	..	..	..	..	..	..
Wellington Street, Chatham.....	1	..	Wm. Walker.....	October, 1853	80	..	3	1	8	76	1	4	6	200	250
St. Andrew's, St. Thomas.....	1	..	Geo. Cuthbertson.....	October, 1857	..	126	4	2	2	50	1	1	5	275	280
Scotch Church, Detroit.....	..	..	Stephen Baimer.....	July, 1858	..	..	..	..	..	..	..	..	..	..	..
St. Ann's Illinois.....	..	..	Charles Chiniquy.....	..	..	..	..	..	..	..	..	..	..	..	..
Carlisle and McGillivray.....	3	1	Wm. Fletcher.....	Feb'y, 1859	125	5	5	8	16	..	1	1	2	12	470
Wallacetown and Duff's Church.....	2	..	Archd. McDiarmid.....	April, 1859	8	..	1	3	4	3	1	1	3	14	300
Belmont and Yarmouth.....	2	..	Arch'd Currie.....	W'y, 1860	144	2	3	3	10	30	3	1	7	12	530
Bear Creek and Burn's Church, } Moore.....	2	..	Peter McDermid.....	March, 1860	90	180	4	..	106	40	1	1	8	15	350
Wardsville.....	2	1	Neil McKinnon.....	Feb'y, 1861	104	3	11	..	16	..	1	0	5	10	..
Widder and Lake Road.....	2	2	P. Goodtellow.....	Jan'y, 1862	121	134	4	9	15	152	4	1	6	21	200
Westminster.....	1	..	Geo. Simpson.....	July, 1862	115	3	2	35	8	50	30	1	3	4	300
Mosa.....	1	..	Arch. Stewart.....	Nov'y, 1862	124	190	1	9	4	39	160	2	1	12	300
Delaware and Komoka.....	3	1	George Grant.....	Jan'y, 1865	77	47	3	5	31	67	14	1	1	5	250
Chalmers' Church, Dunwich.....	..	..	John Stewart.....	..	..	..	..	..	..	..	..	..	..	..	..
Ridgetown.....	1	2	Wm. Caven.....	Oct'r, 1865	60	92	1	3	4	Enio	20	1	1	2	250
Windsor.....	1	..	A. F. Kemp, M.A.....	..	58	14	2	4	9	7	35	1	2	5	300
English Settlement and Proof } Line.....	2	..	Vacant.....	..	53	123	3	6	12	11	160	5	5	8	300
Fingal.....	1	..	Do.....	..	..	..	..	..	2	..	..	..	..	..	..
Aldboro'.....	2	..	Do.....	..	86	118	5	3	6	..	..	7	6	..	350
Lobo.....	1	..	Do.....	..	40	5	..	..	..	..	..	4	6	..	200
Dorchester.....	1	..	..	..	30	61	1	..	2	..	..	4	8	..	200

PRESBYTERY OF BROCKVILLE.

CONGREGATION	No. of Stations supplied		Minister.	Date of Ordination.	No. of Families.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Weekly meetings.	Pastoral Visitation.	No. of Elders.	No. of other Office bearers.	Volumes in Libraries.		No. of Meetings in each Church.
	Regular Charge.	Not Regular Charge.				Certificate.	Examination.			Sabbath School.	Sabbath School.					Congregational.	Sabbath School.	
Without Charge.....	2		Robert Boyd, D.D.	Feb. 8, 1821				9	13	155	78	2	1	6	12		264	400
Waddington, U. S. ....	2		Jno. Morrison.....	May 12, 1829			313	8	1	80	30	2	1	3	9			
Gloucester and North Gower.....	1		Wm. Lochead.....	Dec'r, 1830			120	7	1	44	44	2	1	2	6			394
Prescott and.....	1		Wm. Ferrie, A.M.	1839	133	58	190	4	13	63	63	2	1	2	7			165
Spencerville.....							40	rec ently	settled.									
Colquhoun Sett. and Thora. Settlement.....	2		Andrew Melville..	Feb. 26, 1846	Rec ent.			ly	settled.									
S. Gower and Mountain.....	2		Rob't McKenzie...	Sept'r, 1853	60	100	100	6	6	50	20	2	2	6	12		150	450
West and North Winchester.....	2		Wm. Bennett	Sept. 1, 1855	60	60	2	3	2	70	30	1	1	3	5		175	250
Cornwall.....	1		Martin Lowry	Ap'l 24, 1864	50	73	1	7	10	62	15	1	2	3	8		200	500
Yonge and Lyn.....	4		John Burton.....	Nov. 17, 1864			75	8	2	20	20	1	4	4		group's.		
Brockville and.....	2		John Jones, induc	May 25, 1866	100	179	179	1	1	80	36	2	3	7			300	600
Fairfield.....	1		Vacant		32	78	78					oc	1	4				304
Onabruck.....			Do.															
Kemptville.....			Do.															
West Port and Newbury.....			Do.															
Merrickville.....			Do.															
North Augusta.....			Do.															
Morrisport and Port Elgin.....			Do.															

No returns.

PRESBYTERY OF OTTAWA.

Smith's Falls.....	Wm. Aitken .....	142	1	6	7	11	occ	1	5	4	200
McNab .....	S. C. Fraser .....	265	24	12	48	26	135	30	1	4	232
Ottawa, Knox Church.....	Thos. Wardrope.. August, 1845	183	4	10	7	20	40	20	1	7	285
Aylmer and Nepean.....	2 John L. Gourlay .....	85	175	19	7	15	55	35	2	1	500
Bristol .....	1 David Wardrope .....	150	257	1	8	31	180	139	7	5	200
Gagode .....	2 James Whyte .....	165	260	2	8	10	200	20	7	10	340
Kangay .....	1 Wm. McKenzie .....	80	82	6	9	30	20	1	1	6	400
Fenwick, Calvin Church.....	John McEwin .....	90	162	3	13	10	110	39	2	4	80
Wakfield .....	Joseph White.....	35	46	8	6	4	40	32	1	3	406
Ottawa, Bank Street Church.....	Wm. Moore .....	275	4	6	6	84	14	17	1	5	120
Perth .....	Vacant.....								1	14	310
											200

PRESBYTERY OF KINGSTON.

Amherst Island .....	James McIntosh .....	1828	99	5	5	7	20	22	1	3	180
Gaanarquo .....	Henry Gordon .....	1833	56	6	4	2	65	36	1	2	280
Chalmers' Church, Kingston.....	Patrick Gray .....	1846	58	133	4	18	128	20	1	3	140
Brock Street Church, Kingston.....	Andrew Wilson .....	1851	150	237	4	10	11	27	1	3	510
Helleville .....	Wm. McLaren .....	1853	130	217	11	10	20	24	1	4	700
Napanee .....	1 John Scott .....	1853	79	4	17	90	33	40	3	5	466
Storington and Pittsburg .....	1 Thos. S. Chamberl...	1855	90	12	6	5	16	16	3	2	200
Madoc .....	4 David Wisbart .....	1857	150	172	1	14	4	34	1	6	79
Melrose and Lonsdale .....	2 John Turnbull .....	1862	30	76	11	2	6	40	1	8	500
Pictou .....	1 Vacant.....		102	93	3	2	6	12	3	2	160
Trenton and Consequon .....	Do.....		72	76	8	2			1	5	900
Camden and Sheffield.....	Do.....								1	11	500
											400

PRESBYTERY OF COBOURG.

Millbrook and Centreville.....	2	1823	105	250	15	10	39	13	6	7	356
Peterboro' .....	1	1833	170	390	6	11	56	29	15	15	300



## Home Ecclesiastical Intelligence.

**YORK MILLS AND FISHERVILLE.**—The Rev. R. Monteath has received a unanimous call from the Congregations of York Mills and Fisherville.

**ST. SYLVESTER.**—The Rev. J. Hanran has accepted the call presented to him by the congregation of St. Sylvester.

**PICTON.**—The induction of the Rev. J. McMechan, formerly of Berlin, is appointed to take place on the 11th inst.

**NORWOOD & HASTINGS.**—The Rev. J. Bowie, formerly minister of the Congregations at Norwood and Hastings, has resigned his charge, and is about to return to Scotland.

**OAKHILLS.**—The Congregation of Oakhills lately presented their pastor, the Rev. W. Lochead, with a valuable horse, a gift very suitable and acceptable for a minister in the country. Mr. Lochead, in the course of a brief ministry has secured a large share of the sympathy and affection of the people.

**YARMOUTH.**—On Monday after the Communion, [the 28th May,] the Young Ladies of Yarmouth Section of the congregation under the pastoral care of the Rev. Archibald Currie presented him with upwards of \$60 as a mark of their kindness towards him and appreciation of his labours among them. Mr. Currie, after the services were concluded, in a very feeling manner thanked the donors for their gift, and the congregation, for many individual acts of kindness rendered to him and his during his ministrations among them.

**COTE STREET CHURCH, MONTREAL.**—The total receipts of the congregation for the past year were \$7398 75, being \$1429 92 in advance of the receipts for the preceding year. The pew rents and collections amounted to \$3660 17. The membership of the late Church is 566, the number added during the year being 67. The Sabbath School numbers 201 scholars on the roll, the average attendance being 160; the pastor's Bible class number over 200.

**REV. JAMES NISBET.**—We are in receipt of a letter from Mr. Nisbet, dated 5th June. He says: "We are all but ready to start; tomorrow we shall be on our way. We had a parting prayer meeting yesterday, when I received an address from the congregation. We have had many tokens of good will from the congregation."

We trust that before long we shall hear of Mr Nisbet's safe arrival in the Saskatchewan valley.

### MONEYS RECEIVED UP TO 21st JUNE.

FOREIGN MISSION.			
S. Gower and Mountain.....	\$3 40	Port Dover.....	5 12
Chatham, (Rev. W. Walker)..	14 00	Simcoe.....	3 50
S. Monaghan.....	10 00	Port Hope.....	6 00
N. Plympton.....	4 00	Puslirch West.....	9 60
Walkerton.....	8 00	Seneca, less disc't.....	2 64
West Brant.....	1 00	Ramsay.....	4 03
Norwichville.....	10 60	Gait, Knox's S. S.....	14 00
Williamsburg.....	3 36	"    " (for Red River).	13 00
Blenheim.....	4 00	Manilla 5 20, Vroomanton }	
Vernonville.....	4 00	2 21, Cannington 2 31 }	9 54
Malton.....	2 50	Dumbarton and Canton.....	21 48
Emly.....	6 00	Cartwright.....	3 62
Erskiue Church Montreal S. S.	20 00	Ballyduff.....	1 55
Wellesley, less disc't.....	5 80	Quebec less disc't.....	47 04
Mrs. Esson (for Red River)...	1 00	Mosa do.....	28 83
Claremont.....	10 00	Ekfrid do.....	12 24
Detroit, Scotch Church S. S..	20 00	Dunblane.....	3 30



COLLEGE.			
S Monaghan	5 00	Otawa, Knox's less disc't	48 40
Walkerton	8 00	Mosa	29 93
Norwichville	8 00	Harwich	14 41
Blenheim	15 00	WIDOWS' FUND.	
Chatham (Mr. McCull)	12 75	Norwichville	8 00
Clinton	20 00	Vernonville	4 00
Vernonville	5 68	Lachute Ist	5 25
Ashfield & Huron	58 00	Vest-stey less disc't	5 89
Vankleekhill (less disc't)	14 40	Port Hope	12 00
Mrs. Carpenter, Demorestville	3 0	Puslinch West less disc't	4 75
Emily	6 60	Napanee	4 00
Wellesly	10 50	With rates from Rev. W. Parkr ;	
East Oro	4 20	Rev. W. Moore; Rev. W. Scott;	
Port Hope	12 00	R v. Prof. Caven; Rev. Archibald	
Puslinch West less disc't	4 75	Cross; Rev. G. Grant; Rev. J. Turn-	
Mount Forest, Gaelic	23 00	bull; Rev. John Ross; Rev. J.	
Seneca, less disc't	3 84	Irvine; Rev. W. Peattie; Rev. Wal-	
Ramsay	4 20	ter Inglis; Rev. A. Grant, Ashfield;	
Eramosa	11 60	Rev. S. Balmer.	
Galt, Knox's	245 00	AGED AND INFIRM MINISTERS FUND.	
" " S. S.	10 38	Blenheim	6 00
A Presbyterian	100 00	FRENCH CANADIAN MISSION.	
Quebec	181 00	S. Monaghan	12 00
London, St. Andrews, less dis	72 15	Blenheim	8 00
HOME MISSION.		Vernonville	4 00
S. Monaghan	16 00	Puslinch West less disc't	19 20
Walkerton	8 00	Osgoode	3 00
Norwichville	10 00	Ingersoll, Erskine Church }	
Hullst	5 00	for Pupil	15 00
Emily	6 00	Avon Church Downie	12 70
Erskine Church Montreal S. S.	10 00	Eramosa, less disc't	9 64
Wellesley less disc't	10 50	Ekfrid	14 41
Blenheim	6 00	SYNOD FUND.	
East Oro	4 00	S Monaghan	4 00
Port Hope	7 00	Norwichville	4 25
Puslinch West less disc't	6 38	Blenheim	8 00
T. Wallace, Norwich	1 00	Vernonville	4 00
Woodstock, Erskine Church	10 00	Emily	2 00
Seneca, less disc't	3 84	Wellesley	6 76
Fitzroy Harbour, less disc't	1 94	Port Hope	6 00
Ramsay	11 64	Eramosa less disc't	9 64
Osgoode	4 00	English Settlement do	8 28
Galt, Knox's	34 37	JEWISH MISSIONS.	
" " "	52 35	T. Wallace, Norwich	1 00

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