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THE

JOURNAL OF EDUCATION

FOR THE PROVINCE OF NOVA SCOTIA.

No. 71.

FEBRUARY, 1877.

READING IN OUR PUBLIC SCHOOLS.

THE supporters of our Common Schools, on introducing their friends as visitors, to these institutions find many things in their educational work to commend, of which they may be justly proud. As a rule, our pupils do exceedingly well in Arithmetic, Algebra and Geometry, and are, on the whole, well grounded in the principles of English Grammar, and in various other branches of study which make up the ordinary round of public school work.

There is however one branch of which we have little room for boasting, but rather, we fear, many for regret, if not for mortification. A good reader, or one accustomed to good reading, can enter but few of our schools where, honestly, he can bestow the meed of praise, or utter for the teacher's and pupil's encouragement the language of commendation for good reading. The following questions are often heard, "Why is the standard of reading so low in the public schools? Why do our schools produce but few good readers? Why is more attention not given to this most important branch of education? Why is not good reading regarded as an indispensable accomplishment?" Such inquiries are undoubtedly suggested because of the low measure of attainment reached in our schools, and are important questions commending themselves to the attention of all, who have in any way the management of schools, or the training of youth. It is often urged as a reason for this that-we have such im freet models is the public readers to whom our children constantly listen; that as a rule clergymen, lawyers and other public speakers are but indifferent readers. We do not however, admit this last as a truth in the measure claimed for it, while there may be good ground for the assertion to a certain extent. A public speaker very often utters his own thought extemporaneously, with vigor and force, and even eloquence, and holds for a time his audience in fixed attention, but when he comes to read a passage from some book, fails entirely to bring out, as he should, the thought and spirit of the writer, and hence fails to secure, even for a short time the minds of the listeners. Many clergymen read their sermons very well, when they are but poor readers of the scriptures. This imperfect reading by public men, no doubt, has its influence, but often admitting all that may be justly said of public readers, it is certainly not, by any means, the real cause of that imperfect reading in our schools, public and private, of which so many complaints are made.

There are strong reasons for fearing that the importance and value of good reading is far from being generally appreciated, and that a high estimate is the exception to the rule. We claim that this branch of our school work should rank among the very first, and that there are strong and obvious grounds on which to rest this claim. Reading is one of the first mental exercises that arrests and holds the attention of a child, and it will be noticed, that just as it is good or inferior will be the pleasure to the youthful listener. A little story well read, or a verse properly recited, never fails to secure the attention of children, and rarely ever, do even young children weary. When the reading is of the necessary style, "read a little more" is often the artless response to the question "are you fatigued." And so also with the aged and the infirm, so that we may regard reading as

alike the delight of the young and the solace of the aged, indeed through life, there are few periods when the mind does not realize profit and comfort from reading. It is said by a few of those who read in Prisons and Hospitals that some refuse all efforts to benefit, or comfort them in this way, and seem to derive no benefit from the reading of kind friends, who offer their service. We have known instances of failure to interest, when evidently it was the manner that failed, not the matter. One person enters a hospital and opens a book at the couch of an invalid, and soon finds a painful and discourging absence of all interest, and in discouragement retires; another enters, perhaps reading the same passages, and finds all attention, and is delighted to see in every feature of the sick man's face expression of pleasure, and when good-bye is said, "O come again" is the response. The difference is simply in the manner or style of reading, one is a good reader the other is not. Few, very few, fail to derive both pleasure and profit from reading, especially when the passage is selected from those treasuries of varied and fascinating literature, so abundant in our glorious English Language.

The matter of our school books is selected from the bestliterature of our language, and affords our instructors ample
scope and material for successful work in teaching to read. But
the main difficulty is, so few of our Teachers themselves are good
readers, or suitable models for their pupils. They have given
time and labor to other branches, but thinking themselves good
readers, passed carelessly over this part of their work) supposing that they could instruct boys in branches which evidently
they had never themselves learned. We want to urge a thoughtful consideration of this matter on all our teachers, and request
from them a careful study of the best methods of teaching this
most important branch of knowledge, that they may send from
their schools good readers as well as good arithmeticians, good
spellers, or good writers.

It is but reasonable, to expect, when visiting our schools to bear passages read, so as to convey, to some extent at least, the assurance that it is understood by the pupil, and we might also expect to see something like the spirit of the author thrown into the passage, so that what otherwise might be incomprehensible may become plain. Nor should we on such occasions expect to hear advanced pupils mispronounce simple words, and read regardless of all pauses, and r lop over passages from our most illustrious writers, as a she loy would read the notice of an auction sale or an advertisement for selling tea and sugar-

One of the first things to be attended to, by a teacher who aims at success in this work, is to ascertain, as far as possible, the causes which operate to make good readers, and to know why it is that good reading is such a rare attainment. In the first place evidently the instructor should secure from the pupil an interest in the passage to be studied for reading, that having his mind imbued with its spirit, he may the more easily and pleasantly read with the proper accents and modulations of voice. In many instances rapid and incorrect reading is the result of careless habits, the pupil having never been required to practice the rules he had been taught. A good and distinct pronounciation should be insisted upon, as of the first value in reading; this should be an invariable rule from the primary class

to the time of leaving school, for all intelligent reading must be according to certain well known and accepted principles. Reading when thus acquired and practised becomes a most valnable mental culture, it developes the power of the mind by bringing its exercise up to a high standard, it cultivates the voice and so lends an additional incentive to continued culture by the increased pleasure afforded, it refines the taste by reproducing in the mind of the reader the sentiments of distinguished menwhose works are in this way studied.

By practice the reader learns to discriminate between the different styles of reading, adapted to prose or poetry, to history or biography, to philosophic subjects or the light reading which aims mainly to amuse or direct the mind from the cares of the day. In this connection we want to remind our teachers and pupils that to become good readers is not the work of a day or of a year, but requires long and unwearied application and careful training. The work however can be done, and in the hands of a skillful teacher, even with the means furnished in our common schools, will be accomplished if taken hold of with intelligence and decision. As we have already stated it must begin when the child begins to read the most simple sentences, and at no stage of the pupils progress should the drill be omitted.

Remarks made by our visitors in some of our best public and private schools have called for these observations we may however, observe, but not in a begging-to-be-excused tone, that the evil referred to in the above lines is not confined to any one English speaking people, but is by far too wide spread. Recently we saw in an English Educational paper some exceedingly severe remarks on the reading in the best schools of England, and if we are to judge from the article in question Nova Scotia is not behind the parent country in good reading. Poor reading is also an old complaint with the Americans, but all this is no excuse for us-and hence we most carnestly press the subject upon the teachers of our public schools. We have very often wished that some large hearted, wealthy, public-spirited citizen would offer a suitable prize for the best reader in the Public Schools of Halifax.

Communications.

READING BOOKS.

(For the Journal of Education.)

I welcome with much pleasure the introduction of the new series of Readers into our list of prescribed school-books The Nova Scotia Readers, for the most part excellent in the matter which they contained, had, however, no other good quality. In rather indifferent type and binding they presented little else than the bare text with almost nothing to make it attractive or comprehensible to the pupil.

It was, therefore, not too soon that our Council of Public Instruction decided upon adopting some other Renders. Other countries had almost stolen the march upon us in this particular, but now we know of none so well supplied either in the number of series or in the excellence of some of them.

It may be perplexing sometimes to teachers and to trustees to conclude as to what selection to make. Having made careful examination of them all, I would respectfully submit my opinions on the merits of the respective books to those who may perhaps have had less time to devote to the subject.

With respect to the printing, binding, and valuable assistance and explanations given to both teacher and pupils, the Academic series are far superior to the Nova Scotia Renders. But the reading matter in the Academic Series is for the most part very inferior. The leading idea of the compiler seems to have been to present to pupils a great deal of common information on common subjects; a very good idea when not carried to an absurd excess. His selections, but particularly his original pieces, are prosaic, dull and uninteresting to children.

A reading book should not be little else than a book on the

Science of Common Things. A Class book for reading and elocutionary purposes should consist mainly of the best selections

from the best authors. It is quite as important to a country that its youth should be brought into contact with the noble sentiments, the poetic ideas, and the cultivated imaginations of its best authors in their finest literary style, as that a few tame facts should be monotonously drilled into their minds.

The Rev. James Ridgway, the complier, seems to sacrifice the cultivation of sentiment, imagination, and language to direct

practical utility.

As the series named will not be much used it remains to compare the "Royal Readers" with Collins' Illustrated Readers; while the former are very excellent, equal in some particulars and perhaps superior in its selections yet I regard the latter as the best and most complete school-books I have ever seen and as excelling all others in the following particulars:

(1) The print is large, plain and pleasing to the eye—
of great importance to children.

(2) More care is bestowed upon the selection of those words, for explanation, which are most characteristic of the lesson.

(3) The definitions of the words are simple and more to the

(4) The questions at the end of each chapter are more copious and more carefully framed.

(5) Each lesson is furnished with superior dictation exercises.

(6) The composition exercises are better provided for.

(7) In the words of one of the Prefaces: "In order to render the work as complete as possible a copious list of Prefaces and Affixes with a comprehensive vocabulary of Latin, Greek, and French roots, has been added. Advanced pupils will find these lists an *indispensable requisite* in acquiring a correct knowledge of the English language.

SCHOOLMASTER.

EDUCATION AS IT IS AND AS IT OUGHT TO BE.

[For the Journal of Education.]

Mn. Editor:

Dear Sir,-While I am not at all disposed to deny that a great improvement in Public Education has been effected during the past ten or fifteen years, yet I do most emphatically deny that it is as prosperous and satisfactory as it ought to be. Nay, I affirm that, whatever its state may be, as compared to that in which it was many years ago, it is absolutely low and languishing at the present day. What are the facts? All through the country we have poor school-houses, with insufficient and inferior school furniture and apparatus; while teachers of the lower grades, and with little experience, form a large majority of those who are engaged in the very important work of educating the

Most readily and gladly do I admit that there are some superior school-houses—amply furnished; and that there are some excellent teachers; but, it is to be regretted that these are too much "like angels' visits." Even in the poorest sections, in the midst of the most discouraging surroundings, we occasionally find noble specimens of the genus præceptorteachers, aye, and educators in the true sense of the word. But, if we examine our public schools in detail, we shall find that, though local trustees may paint them "coleur de rose," they, with few exceptions, are really of the most sober gray. Not unfrequently do we find fifty or sixty pupils under one teacher, and that one probably an inexperienced girl; these pupils, moreover, stretch all the way from toddling infancy to stalwart manhood, and are found in all stages of learning, from a, b, c, to "Gallia est omnis divisa in partes tres, &c., if not far ayant that," as a happy Scotch mother proudly said of her boy, whose destination was the rulpit. Similar remarks might be made in reference to a formidable array of other branches, in which pupils are found from the first rong of the ladder, away up to the giddy height of the teacher's own acquirements. Here it may be remarked, incidentally, that there are sections in Nova Scotia where the fortunate teacher, with the munificent salary of \$400 or \$500, is expected to be equal to a whole college faculty; or, at least, to half a dozen professors rolled into one. In addition to the common branches he is expected to be able to teach a number of Languages, living and dead, the higher Equations, and Inequations, and all branches

of mathematics; togother with the whole array of ologics which the multitudes of scientists have ever discovered or invented. Seriously, the frightful number of branches which are crowded into some of our schools crowd all real education out. While the poor teacher is worked almost to death, the pupils generally, though they undertake so much, accomplish very little; and eventually leave school deplorably deficient in the branches of education necessary to qualify them for the practical duties of earnest life. Such are many of our best miscellaneous schools, located in the more populous and flourishing settlements.

But there are other places—not a few—where the people not so aspiring. The acme of their ambition is to secure are not so aspiring. The aeme of their ambithe services of "a third class female teacher." In these places the people have no thought of paying any part of the teacher's salary directly out of their own pockets. They provide a few dollars to keep the school-house and furniture, such as they are, in repair, and to procure a little fuel; but they depend upon the liberal provision made by the Government, in County and Provincial funds, for the payment of the salary. To such an extent has this contemptible "cheese-paring" policy been carried, in some sections, that the trustees, after paying their teacher, out of the public funds, have a balance left. In such substitutes for schools how can the pupils be educated? The teachers themselves can lay no just claim to attainments higher than the lowest rudiments of education, and are generally quite inex-perienced in teaching. They may, and often do, exact the most scrupulous accuracy from their pupils in reciting lessons from text books. Even in history the poor little people are not exempted from this miserable slavery; but must render the prescribed task verbatim. This and a terrible constraint, oppressive as a nightmare, and miscalled order, constitute, in the estimation of these teachers, the great excellence of the work. demonstration, illustration and clucidation, of the educating or developing process, they know little and practice less. Oh! when, will parents awaken to a full sense of their responsibility to God, for the proper training of their children? If a father have an old watch, worth \$4.00, to put in order, he will treat it immeasurably better than he does his little child, whom he sends to such a school. Yes, that old watch has delicate machinery, and no hand but that of a master must touch it; but the exquisitely delicate machinery of that little one's immortal mind may be entrusted to a novice—to any one who works at a

Before closing my remarks on the unsatisfactory state of our Public Schools, permit me to offer a word or two upon the frequent change of teachers, so prevalent in country schools. It is largely owing to this cause that so few, on leaving school, are qualified for the places which they must occupy in the various

industrial departments of life.

With a change of teachers comes a change of school management, and a change of system of teaching. A teacher of rare excellence is often succeeded by one who knows little, and, it may be, cares less about teaching; his principal object being to obtain a few dollars to enable him to go another term to college, or as an addition to a capital, with which to start in some other occupation. Of the hundreds of young men who to-day occupy teacher's desks in You Scotia, how many intend to make teaching a life work? How many intend to teach even five years? I venture to affirm that not one-fourth have any such intention or desire. At least three-fourths aim at the "ministry," or some other profession, and are only making the public schools convenient stepping stones to enable them to "pass along." Though many of these young aspirants to the pulpit or the bar may lack all the most essential qualifications for teaching, yet personal friends and relatives are ever ready to lend them a helping hand, and hoist them into schools, even over the heads of able professional teachers. By alternately teaching and studying a few years, the desired goal, or rather starting post will be gained, and then adieu to schools forever, unless indeed Inspectorships, or some other offices in the Educational Department, can be secured.

I would not be unnecessarily severe with a very worthy class of young men; but I respectfully submit to the Council of Public Instruction, i. e., the Executive Government of Nova Scotia, that this country has advanced beyond the necessity, or even desirability of having student-teachers in the public schools. For what purpose, may I ask, is our excellent Normal College? To what purpose do so many teachers attend its sessions year after year, at no little personal expense and inconvenience, if

they are to be crowded out of their chosen fields of labor? Every spring, a little before the commencement of the summer term, a host of students come forth from college, hungry for schools, or rather, in most cases, for the salaries which the schools afford; for I am persuaded that if they could make as much money at any other employment, equally light and respectable, four fifths of them would eschew teaching in toto. But what is to be done? How can these young students debarred from teaching, after they have passed successful examinations and obtained lights? This question, Mr. Editor, has already been answered in your columns, but I here repeat them:—

I. Let no one be eligible for a school license who has not attended the Institution at Truro for at least one term, and who will not give a definite pledge to teach at least for five consecu-

tive years.

II. If a teacher vacate the school-room six months to engage in any other employment, except by permission, let his license be revoked. Of course the permission should be contingent upon the necessity of the applicant, and not upon his mere convenience. If any one prefer other employment because of higher remuneration, let him go into it, or at least stay out of the schools. If he wish to go to college to study for another profession, let him not be allowed to make the public schools sub-

servient to his ulterior purposes.

The pressing necessity for more—many more—graded schools next claims a few closing remarks. Trustees and other interested parties may boast as long and as loudly as they please, of the superior excellence of schools with fifty or sixty pupils of ages so various, and in studies so abundant, under on teacher; every thorough educator knows the hollowness and absurdity of such boasting. I will not occupy your space and your readers' time in here discussing the necessity of graded schools, of two and three departments, in all the more populous sections; every one knows, or ought to know, that both time and money would be saved by the arrangement. But how obtain so many schools of this class? Simply enough. Let Provincial aid be disallowed by Act of Parliament to every school in which there are not two departments for a minimum of forty, and a maximum of sixty pupils; and three departments for over sixty pupils. This would awaken the people, if not to a sense of their duty, at least to the doing of it, and in a short time the sense would come.

A TEACHER.

L'INSTRUCTION PUBLIQUE AU CANADA.

We have received the above named work recently issued by the Hon. H. Chauveau, formerly Minister of Public Instruction for the Province of Quebec. The volume receives, is a history of the establishment and progress of public instruction in the Provinces of Canada, and also of Newfoundland. The author has evidently expended much time and labor on his valuable work, which certainly affords a very large amount of important information on the educational movements in the several Provinces of the Dominion. The work is in French, and persons familiar with that language speak in terms of high commendation of its style and general character. M. Chauveau' position as Minister of public instruction identified him with the education work of Quebec, and to a certain extent with the educational efforts in the other provinces, and hence his work may be accepted as reliable on the subject of which he writes; and as he has collected with much lab r such a large amount of most valuable information, and as the present issue must be restricted to those speaking French, we might suggest the desirableness of an English edition, as likely to make the work of M. Chauveau increasingly useful.

THE Dalhousic Gazette, and the Acadian Athenœum, for February, are received. We congratulate the editors of these papers on their continued success, and in giving increased interest to their work. Certainly there is no relaxing of the intellectual vigor with which these excellent periodicals have been conducted. By the former students and friends of the colleges especially, their papers are read with an increasing interest, and they no doubt are doing much to stimulate a love for collegiate education in our province.

THE TEACHER'S DUTY.

AN APPRESS DELIVERED DEFORE THE WENTWORTH TEACHERS ASSO-CIATION BY ROBERT M'QUEEN, ESQ., PRESIDENT OF THAT BODY.

In order to succeed in life we must have a clear conception of what constitutes success, and, having settled this point, we must keep it constantly before us, and, bending all our faculties and directing all our energies towards it, press forward to the goal. Or, in other words, if we are to succeed in life, we must have an object or aim in life, a purpose in living. For I care not with what talents a man may be endowed, or what his op-portunities may be, if he has no definite purpose in life, if he has never settled with himself the question as to what he is best fitted for, and wherein he would be most likely to be useful to the world, then, though his course may be marked by the flashing of wit and his coruscations of genius, his life will prove a miserable failure, unsatisfactory to himself and unserviceable to the world. I take it for granted that every teacher has a settled purpose in life; that is, that he has mapped out for himself a course, and, if he is to succeed, having imaged the whole, he must diligently execute the parts. I do not mean to say that no one should engage in the profession of teaching who does not intend to make it a life work, but what I insist upon is, that every teacher should have a definite object in life, a purpose in living, and this purpose and object should be above and beyond selfit should embrace his own and fellow-beings best interests. One may have engaged in teaching as a stepping stone to one or other of the learned professions, but, having done so, he must constantly bear in mind that his life is a single whole, and a successful whole can only be secured by success in all the parts. He must never forget that his ability to fill a higher sphere or nobler profession (if there be a nobler profession than teaching), can only be indicated by success in the lower. While, then, we should have a definite object in life, worthy of an immortal being, we should be constantly impressed with the truth that in order to reach the goal, we must travel over the necessary steps: and if we have made teaching one of these steps of our life, then we ought faithfully to perform the duties of the teacher while we remain in the profession, for it is only by so doing that we can pave the way for honorably leaving it, or worthily remaining in it. This brings us to the question, what is the main duty of the teacher as a teacher? I suppose it will be readily granted that the education of the youth is, or ought to be, the end aimed at by every teacher. But this involves the other question, What do we understand by education? "Education is the educing or bringing forth of the latent faculties, powers and susceptibilities of the human soul, and guiding these to the objects for which they are designed." It will be seen that education is something very different from instruction. Instruction, as the etymology of the word implies, is a piling or pouring into the mind. Instruction is the presentation of truth to the mind, and storing the memory with facts; while educa-tion is training the mind to arrange and manipulate those truths and facts so as to make them subservient to the best interests of the individual and community. Education and instruction are both necessary to the proper development of the mind. Instruction furnishes, or ought to furnish, the mind with proper food. The object of food is to nourish and develope; but nourishment and development do not depend on the amount of food but the amount properly digested. If more food, even if it be of the most nourishing unture, be taken into the stomach than that organ can properly digest, then, instead of nourishing and developing the body, it will derange the whole system and subvert the very object for which food is taken. So if we choke the machinery of the brain with the dry dust of indigested facts, we will not only fail to develope the mind, but we will produce mental nausea, and render that lumbering nonentity in the world which, by proper training, might have become a vital force arrayed on the side of right and truth. To pour instruction into the mind of the child, and then call that educating and fitting the child for the active duties and stern realities of life, is about as rational as it would be for the mother to attempt to teach her infant to walk, by delivering to it a lecture on the correct principles of the art of walking, and then lift it and carry it around the room in order that it might experience the heauties of motion. Nay, but the infant must be taught to walk by aiding and guiding its own motions to that end. So also, if we would educate the child our instruction must ever go hand in hand with its intel-

that which we cannot, viz., clear away all the difficulties in the path of knowledge, but to point out the way to overcome them. We must ever regard and treat the mind as a living power, capable of development, and endeavor so to train it that it shall shoot up in keenness of perception and widen out in breadth of sagacity. For true education consists in a proper training and fitting the individual for the active duties and stern realities of Now it is impossible, even if it were necessary or desirable, to load the memory with rules and formulas suitable to all the varied circumstances of the different conditions and positions of life. But happily it is neither necessary nor desirable to do so; but while it is not necessary or desirable to have our mind continually burdened with rules and formula, it is essential that we have our powers of observation keenly alive and our reason and judgment active and vigorous in order that we may be able to grapple successfully with the tasks and problems of life. In one word, true education aims not so much mainly at the accumulation of information, as at the building up in the mind of a power of force of thought which we will be able to bring to bear on the problems of life, or any subject on which we may be called to pass judgement. The force of thought consists in the concentration of the attention, accurate and The force of thought penetrating observation. It is a power or capacity of the mind, by which from particular facts and phenomena we deduce general truths and universal laws. It is this that constitutes what is called the philosophical mind. Many men—nay, all men previous to the time of Newton-had observed apples and other bodies fall to the earth. But in case of Newton the particular fact set in motion a train of thought which culminated in the discovery of the universal law of gravitation. One man reads a history and he can relate to you all the leading facts and incidents of it, and that is all. Another man reads the same history, but he penetrates beneath the facts and incidents, searching into the causes of which these are but the effects, and thus ascertains the tendency of the government of that country, whether towards despotism or freedom. It is thus that the philosophor and the statesman read the future in the present. To use a figure, information and facts are the materials out of which the Temple of Knowledge is constructed, but Thought is the architect which out of those materials builds up within the mind that knowledge which is power. The building up of such a power or force of thought in the mind ought to be the grand end aimed at by every teacher, and nothing less than this is worthy of the name of education. The important question is not, What does the boy know when he leaves school? But, What are his powers of knowing? Have we armed him with a power of acquiring knowledge and begotten in him a thirst for it? To call anything less than this education, is a misnomer. What children know when they leave school is comparatively unimportant and will soon be forgotten unless it is added to. The great thing to be aimed at is to interest them in the acquisition of knowledge, not so much to teach them as to make them wish to teach themselves. "Unfortunately, our present system of education has too frequently the very opposite effect, and under it the acquirement of knowledge has become an effort rather than a pleasure. Our present methods rely too much upon memory, and too little upon thought. We are sacrificing education to instruction, and confusing book-learning with real knowledge; and instead of training the mind to act with freedom and effect we are overburdening it with undigested facts, which tend to dwarf rather than develop it. I believe it is here where the secret of the failure of the battle of life of so many men who have had brilliant academical careers is to be found. Doubtless all will be able to recall instances of young men who have had a brilli-ant college career but who, when they came out into the world and engaged in its active duties, have proved failures. They and engaged in its active duties, have proved failures. had crammed their minds with undigested facts, calling into play only those faculties exercised in the acquisition of information, while the higher faculties of mental assimilation and analysis were left in abeyance, and thus they have become as a child armed with the sword of a Goliath, having a weapon which they cannot wield—possessing knowledge which they are power-less to apply. In fact, our present system and methods are, to a very great extent, those of "show and cram," and they are so because we have set up a wrong standard of success—we have dethroned Education and exalted Instruction, and hence we have become instructors rather than educators. Instead of setting before us, as the grand end to be aimed at, the development of the mind and the building up of a power of thought lectual perception and mental exertion, not attempting to do within the child, we aim rather at seeing how much we can stuff

into the mind in a given time. Instead of training it to yield a fruitage of its own, we make it a dummy upon which we exhibit the fruit of other minds. But we teachers are not without excuse in this matter; for the standard has been applied to us and we have to submit to be measured by it. I believe there is not one of us who if left to ourselves, and to the full exercise of our own judgment, but would act in this matter very differently from what we do. I think we must all feel at times that we are cramming a good deal for the sake of show. We are not our own masters. There are those who engage us and they measure us by this false standard; they judge of us by the number of pupils we are able to grind up and cram sufficiently to pass the next examination for promotion, no matter at what cost to their physical and mental health—and the examination itself. tion itself, from the ground travelled over and the nature of the questions, renders cramming essential. The system of cramming is emblazoned in unmistakeable characters on all our examinations, from that of the pupil up to that of the teacher. Take up almost any examination paper and you will find traces of it. A man's capacity to teach geography, for example, is tested by his ability or non-ability to name and fix the locality of some out-of-the-way, unimportant place, the name of which he might never meet with in a life time of extensive reading. But this evil extends still higher. It is interwoven with our very system, it is apparent in our regulations and programme of studies. It is a great and crying evil. It is the main defect in our system, and it must be remedied or our system of education will, to a greater or less extent, prove a delutem of education will, to a greater or less extent, prove a deusion and a snare. Like all other evils it can only be remedied by being exposed and opposed. It is therefore the duty of every teacher to set his face resolutely against it, and instead of asking himself: How can I best fit my pupils for passing the next examination? How can I best fit them for becoming useful members of society? How can I best stir up for them a thirst for knowledge and arm them with the power of acquiring it? Teaching is a public profession if we will only rise to the it? Teaching is a noble profession if we will only rise to the true dignity of it; unless we do so our labor, "will prove the blasted fruitage of an imperfect harvest." If we are to rise to the true dignity of our profession, we must ever keep before us what ought to be the highest aim of every teacher and what constitutes the true education, viz: the development and culture of the mind. We must steadily set our faces against cramming in all its forms. Education is a plant of slow growth and withers under hot house forcing. Cramming is entising, because it is comparatively easy and showy. An avenue of living shade trees cannot be produced in a day, but an avenue of artificial trees may be erected in a day, and for a brief time it may be more showy and grand than the former, but its glory soon departs and leaves only a mass of rubbish behind. It is comparatively easy for the teacher to make a show by cramming, but very soon the naked deformity of puerility will be seen peering through foliage which has no living root. One word in conclusion, we must ever bear in mind that that, and that only, can be called true culture which embraces the whole man. There are two grand departments in the human mind, viz.: the intellectual and moral, and there can be no true education of the former when the latter is neglected. To cultivate the intellectual faculties where the moral are neglected and then call that educating the child, is as vain as it would be to attempt to swell the ocean with a drop, marry immortality with death, or fill infinity with an unsubstantial shade .- Our Home Companion.

THE POSITION AND INFLUENCE OF FEMALE TEACHERS.*

BY ISABELLA L. CHALMERS, ABERDEEN.

I am sorry that it should be an absolute necessity for me to apologise for my appearance here before you to-day. Yet so stringent are the conventionalities with which we are surrounded that I feel I am bound to give some reason for my temerity in breaking through them. My appearance here is owing chiefly to two causes. The first arose from perusing a short article in the Educational News, in which the ladies were exhorted to come forward and take their proper share in the work of aiding educa-

tional progress and reform. I had often thought that such an appeal was very much needed. We ladies stand for too much on a falso delicacy in this matter. If we can do anything to help or cheer our fellow-workers, we are acting solfishly and wrongly if we refrain from doing it, though we may only be exhibiting our own shortcomings, for even from the knowledge of these some tired spirit may be helped " to take heart again," seeing that others have had failures and yet survived them, that others have had the same doubts, difficulties, and trials to contend with, and yet have achieved a fair measure of success. And if we do know a few things, or think we know them, should we hug them as the miser hugs his gold? Nay let us rather remember that the quality of knowledge, like that of mercy, is not strained, but is also twice blessed, blessing both the one who gives and the one who receives. The second cause of my appearance is owing to a grievous lament which our worthy secretary has often given forth in my hearing, as to the difficulty of finding gentlemen willing or able, (I am not sure which was the word) to give papers at our monthly meetings. As we ladies have the pleasure of profiting from time to time by listening to the potent wisdom evolved from the brains of our fellow-workers of the sterner sex, I thought it would be no more than just if some of us should give them the chance of letting their brains lie fallow for a month, and allow them to have a little recreation in listening to the lighter ideas of our inferior minds, just as we often seek relaxation from graver studies in the frothy materials of a novel. I believe that in taking the step I do in appearing before you to day, I am only the pioneer of others, who will certainly follow, and as the pioneer is always surpassed by those who come after, so I believe it will be in the present case, and before long our secretary will be being besought by some of the gentlemen for a chance of reading a paper, as they will be almost hors de combat by these irrepressiblo women.

Before alluding to the present position of female teachers, I would like, in a few words, to refer to my earliest knowledge of female teaching. I am sorry, nay, perhaps glad, to have to say that I made my debut as a scholar a few years too far on in the present century to give it as a reminiscence, but I have a lively recollection of the eagerness with which I listened to the description of the school at which some of my brothers and sisters had received the rudiments of their education. The mistress in question rejoiced in the name of "Meggie Branners." Her humble thatched cottage consisted of a "but and a hen," both rooms being destitute of both plaster and ceiling. "Meggie's" only text books were the New Testament, the Book of Proverbs, and the Shorter Catechism. Every child made its appearance on Monday mornings with a penny and the traditional "peat." For punishment there was the stool of repentance, and if the offence were serious a red nightcap was added, while the favorite reward for good conduct or good scholarship was "bread and treakle," or a stick of barley rock. The only kind of fancy work taught was "wivin," and I can remember yet the chagrin I felt when my shortcomings in respect of the "shank" being compared with the proficiency of my elder sisters, I was held excusable as I had missed the invaluable training of "Meggie Branners." Such was the state of education thirty years ago within five miles of Aberdeen, and such the position of the female teacher. Now, within a few hundred yards of the place where "Meggie's" cottage still stands, there has arisen, at the magic touch of the School Board, a palatial massion, with lavatories, cloak rooms, and a teacher's house of two storeys, where a bright-faced young lady drills her little flock in subjects which would make poor Meggie wonder if it were the same world as she used to live in. All honor to Meggie and such as she: from all I can he. I am inclined to think that these old dames, in their "so acked caps" and tartin cloaks, were truer and nobler women, and had the best interests of their charges more deeply at heart, than many of us have at the present day. But their day is past. In many cases "the very spot, were many a time they triumphed, is forgot;" and we, their successors, have to stand in a far stronger glare of light, and have to support a far heavier weight of responsibility than they had. Such being the case, I trust I will not be considered presumptuous if I seek to draw attention to our responsibilities, and venture to hint at the sort of women it behoves us

I shall look at our responsibilities in a threefold light—first, as to our pupil-teneuers; second, as to our pupils; and third, as to ourselves.

One of the first responsibilities which occurs to me in connection with the first part of my subject is one from

^{*}Read at a meeting of the Aberdeen Local Association of the Institute.

which some of our Board teachers, perhaps not much to their own advantage, are freed-viz., the choice of pupil-teachers. one sees the shy, weak-voiced, nervous, shrinking sort of girls who are sometimes put forward as candidates for pupil-teachers, or at our Normal schools, one can only wonder what sort of a future they will be able to chalk out for themselves in the teaching profession, where there is so much to jar upon sensitive nerves, where examinations of all kinds must be an intolerable burden to the shy and nervous, and where the restless spirits of the children require a stendy hand to control them. I hold that we are shirking our responsibilities if we accept as pupil-teachers girls who are physically and constitutionally disqualified for the work of teaching and ruling, however well qualified they may be mentally. In accepting them we are laying up much trouble and worry for ourselves; therefore, it is our duty to test and carefully judge of a girls capabilities in every way before we allow her to commit herself to a profession which may be a source of endless trial both to herself and us. There are plenty of girls smart and quick enough at lessons, who would never be able to influence children in the slightest degree, and if teachers and Normal schools admit in training for teachers grils who are so nervous as to lose their presence of mind under the most trifling circumstances, how are the pupil-teachers and children under them to be trained? But, having chosen them, what then? Then, indeed, the responsibility is but begun. These girls are to take us for their models during the five most critical years of their lives. Day by day our words, and acts, and tempers are impressed on minds yielding as wax; day by day there are eyes upon us, sharp enough to detect any inconsistency or weakness or falseness of character. The moody temper, the evasive auswer to some question upon which our knowledge is rather vague, the shirking of some unpleasant duty, the shallow excuse for our own self-indulgence, are all noted, and are almost certain to be seen through; aye, and often destined to be re-produced with startling faithfulness in their own doings in after years. respect dies out, and all influence for good is at an end for want of the "example" which "teaches better than precept." But only let us look our duty to them fairly in the face. And, first of all, let us make friends with them, as the "bairns" say. Let us show them that we have their interests at heart, that it is a case of mutual dependency and mutual help, and that we are willing and anxious to do the very best for them we can. Do not let us leave them to struggle with unruly and impudent children as best they may; do not let us lower them in the eyes of their pupils by reprimanding them in their presence. Let them see that we observe and sympathise with all their efforts for selfimprovement. Let us be watchful of their faithfulness, truthfulness and honesty, but not in a supicious, captious way; and above all, let us be faithful in training their minds. Let us spare no efforts on our own self-improvement, if, by so doing, we can widen and deepen their knowledge. Let us not teach them grudgingly, or fitfully, but let us ever remember that upon the groundwork of knowledge which we lay depends the probable success of their whole future lives, and if we seek to do so we will find our reward, not only in their love, respect, and confidence, but in our own sense of duty performed, which is as a rainbow in the heart. There is an old proverb, quoted in most school management books, "As is the master, so is the school," which may also be read, "As is the mistress, so is the pupil-teacher"—and this is a reading of which many of us would do well to ponder. I confess that when I hear a teacher uttering a tirade against her pupil-teachers, accusing them of laziness, disobedience, or want of respect for herself, I cannot help feeling that she ought to look for the cause in her own conduct; and I think every teacher ought to be wary in uttering such complaints, as in some official quarters, at least, there is a pretty strong opinion female pupil-tea-chers are just what their mistresses make them. I do think that the gravest responsibility of our position is at present our pupilteachers, for it affects not only the present welfare of education but the future. How earnestly, then, should we strive to be worthy friends and patterns to them, striving to guide them in all things womanly, and good, and noble, that they, in their turn, may be fit to guide and govern.

In regard to the second point which I propose to take up—viz., our position with regard to the children, I seem to have almost exhausted it in speaking of the first. Government has taken pretty good care that, for our own sakes, we will endeavor to bring them up to a certain standard in things intellectua.; and many of us find that standard about all that we have time or strength to attend to. Yet, apart from standards, and payments,

and deductions-of which one hears now-a-days till one is sick of them-we may, if we be true, warm-hearted women, if our heart be entirely in our work, if we look on teaching, not as a temporary make-shift, but as our life's work, as the sphere in which we can do most good, if we make the best use of the talents God has given us-we may, I say, do a noble work in our schools, for which the next generation will call us blessed. What lessons of cheerfulness, patience, and self-control, may we not by our example instil into these fresh, young minds; what habits of forethought and economy does it not every day give us means of enforcing; what a noble field for developing a sense of honor, of selfsacrifice, and the spirit of peace-making do not our various schools afford us, and that, too, without any special time being set apart for such themes in the time-table, or any fear that a "surprise visit" will catch us encroaching on the regular work of the school. I confess that I for one have often pondered on these golden opportunities until the possibilities placed in my hands have frightened me at my own neglectfulness. But the surest way to teach these things is not by precept or lecture, or even by that much vexed question of Bible teaching, but by being ourselves learners and practisers of the virtues we wish to inculcate. And this brings me to speak of ourselves, our position and prospects at the present day. I think it is not too much to say, that the problem of both our position and prospects in the future can only be solved by ourselves. School Boards may build first-class schools throughout the length and breadth of the land, Government may give grants for every subject, from learning the alphabet to the binomial theorem; but if we, as teachers, do not improve ourselves, all the bolstering up in the world will not improve our position. The days are past when the halt and the maimed—ay, and sometimes even the imbecile—found a refuge in teaching after all other professions had failed them. Most of you will have heard the story of the old woman, who, on being asked for what profession she intended to educate her son, said, "Oh, if he get grace, we'll make him a minister; and if he dinna get grace, we'll mak him a dominie." Such slights upon the profession are, I am happy to say, fast dying out, and I think there is every symptom of teachers rousing thmselves from the fatal lethargy into which so many seem unhappily to have fallen, and a broader spirit, and a higher intellectual aim seem to be animating many of us. And what does this higher intellectual aim imply to us whose Normal School days date some years back? Code after code comes upon us, each requirement. ing a knowledge of some extra subject, or a new method of teaching an old one, and if we have not been looking carefully after our armour, we will find that it has got rusted and dinted in tho fray, and, if we are not wary, we will awake one day to find that our younger sisters' with their many advantages, have outrun us in the race. But this need not be, if we keep beforq us the important maxim that "a teacher ought always to be a learner." One means of improving ourselves is, by mixing only in good, or rather, I should say, intellectual society; for I have seen cliques of society who have thought themselves good, and yet were very far from intellectual. With the prospect opening before us at present, we may, if we have a proper respect for ourselves and our office, fit ourselves to adorn any society, however intellectual and refined. By proper respect, I, of course, do not mean that supercilious air and assumed dignity which sometimes follow on an advance in position, but that inborn self-respect which points out to us the fitness of things—that "noblesse oblige" which our responsible office ought to detail upon us. Besides, this moving in society, equal or superior to ourselves, is a corrective which we, as teachers, very much require. Our self-conceit is fostered quite sufficiently through the day by our pupils; we need it to be toned down for our own sakes when out of school. We are all too apt to get that overbearing dictatorial manner which is born of power, and only by mixing with our equals and superiors can this be kept in check. I cannot refrain from speaking in the highest terms of praise of the plan pursued with the senior students in, at least one of our Normal Schools here. At the rector's request, ladies invite them to their houses on terms of equality, just as they invite other guests, and there they see all the manners and customs of polite society, an opportunity which should, I think, be invaluable to some of our young teachers, and may save them some mortifications in after life.—Educational News.

The vices of the rich and great are mistaken for errors, and those of the poor and lowly for crimes.

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McCully, Chas.	111	60 00	Swann, Hanh.		15 18	*Gillis, A. J.	110	89 64	Payzant, Hattie		28 10
Torey, Lalgar J.			*Barbarick, Clara			Gillis, Peter	55	14 861	*Smith, Binney		37 84
Wright, Jas.	101	28 60	"Buckler, Annie	105	28 88	Gillis, Maggie	111		Smith, G. A.	111	
Archibald, Bessio Archibald, Janet	101	45 00	Hynds, Nettie "Hyslop, Maggie	$\frac{111}{92}$	22 50 24 86	*Kennedy, Joseph *Lidbitir, Asclaion	102 111	40 00	Tucker, C. H. Tupper, Experience		26 62 30 00
Archibald, Julia	109	44 19	Lynch, Maria	102	20 67	*Lewis, Santha	iii	40 00	Washington, Chas.		13 51
Blair, Libbie G.	104	42 16	Malcolm, Jessie	57	11 55	McEachern, Maggie	101	27 80	Waterman, C. M.	111	
Campbell, Angus	111	45 00	McCully, Mary	110	22 30	McIsaac, Alex.	111	80 00	Cohoon, Rosa		21 48
Church, Hannah	101	45 00	Mokenzie, Barbara	71	14 89	McDonald, Jas.	106	28 64	*Fitzgerald, Fanny		29 78
Chute, Lyman	111	45 (0)	McLaughtin, J. *Semple, Maggie	108 88	21 89 28 78		86 111	9 72	Griffin, Annie Goosley, Minney		28 91 11 55
Cooke, Lizzie Corbett, Jane L	111	45 00	Stephens, Lizzie	111	22 50		66	าธ าลไ	Hendry, Addie		22 30
Creelman, Maggie	109	44 19	l common manu	•••		McDonald, Lewis	92		*Hendry, Phebe	105	
Crowe, Mary		48 67				McDonald, D. A.	109		Jackson, M.	110	
Crowe, Joseph		44 19				McKinnon, Alex.	100		Lantz, Emma	47	9 52
Douglas, Ruby F.	111	45 00 45 00	INVERNES	S.		McDonald, Cath. McEachern, Marianno	106	28 64 29 19	*McDonald, J. *McLeod, Alice	104	26 75 28 10
Downing, James R. Dunlap, Bessie		43 78	1			McKenzie, Neil	111	20 00	*Smith, Mercy		28 64
Dunlap, Maggie	52		Carmichael, A. G.	99	53 51	McDonald, Peter	iii	80 00	*Tibert, Antoinetto	110	29 78
Ellis, Bessie	10	4 05	Chisholm, Duncan	98	62 97	McLennan, Donald	111	80 00	*Uhlman, Cassio	105	
Embree, Etta	88	85 67	Chisholm, D. M.	7	8 78	*McKinnon, Jessio	111		*Wallace, M. J.	111	80 00
*Fields, Luther	57	80 82	Chisholm, John	111		*McKinnon, Eph	111	40 00			
Fletcher, Ada	111 95	45 00 88 52		111 111			111 110	40 00 89 64	A9919TANT9	•	
Fletcher, Lou. Ella. Forbes, Antoinette	111		Doyle, James	65	29 73	*McLean, Jane	iii	40 00		***	***
Frame, Samuel	108	48 78	Gillis, James	111	60 00	MoMillan, Allan	111	30 00	M. C. Cowie,		19 82
Fulton, M. E.	106	42 97	McDonald, John	108		McLellan, John	109	29 46	S. M. Freeman,	111	15 00
Gammell, Agnes	109	44 19	McKay, John G.	111]]]	40 00	DIOUNON	n	
Hamilton, Isabel	110	45.00	McKar, Christopher McLennan, Alex.	104 111		*McKinnon, Mary	111 111	40 00 40 00	RICHMONI	J.	
Hamilton, Mary Harvey, Josie K.	94	38 12	McKan, F. C.	iii			iii	40 00	Chisholm, C. P.	110	
Johnson, M. N.			McDaniel, James	iii		*Walker, Donald	îiî	40 00	Boyle, Dongald	111	60 00
Johnson, Sarah	111		Morrison, Alex.	111	60 00	Beahie, Mary A.	111	22 50		1074	58 11
*Johnson, Wilbert	70	87 84	McDonald, Duncan	111			110	22 00	Cameron, Jno.	11 î	
Kent, Sarah	92	37 29	McLean, A. D.	111	60 00	*Campbell, Jessio	111 111	80 00 80 00	Q213011V1011 1 1 1 1		60 00
Leake, Annie	101 111		McKay, Norman McLellan, Arch.	110 111	80 A0	Dunn, Rebecca Gillis, Cath. S.	108	21 89	Cameron, Colin		59 46
McCully, Sophia McDonald, Anna	88	25 67	McIsaac, Angus	105	66 75	Ingram, Isabella	45	9 12	Ferguson, Rodk. Hill, J. M.		60 00 60 00
McGreggor, Bessie		45 00	Shumas, S. II.	111	60 00	McDonell, Maggio	111	22 00	McQuarrie, II.	îiî	
McKay, Janet		43 98		111	60 00	McLellan, Catherine	57	11 55	Morrison, Alex.	111	
McLellan, Isabel		45 00		111	60 00	McPhail, Mary	111	22 50	McKenzie, D.		55 13
McLeod, Georgia		42 16	Crowdis, Jas. S.	111 111		McRitchis, Flora McLeod, Mary	111 •99	20 07	Bethune, C.		44 59
McLeod, Maggie McLeod, M. Annie	108			111				30 CO	Chisholm, D. J. Chisholm, D. M.		45 00 45 00
McNutt, Emma		42 97		110		*McDonald, Mary	110	29 73	Ethridge, M. J.	111	45 00
McNutt, Loran	107	48 87	Embree, Rhoda	111	45 00	McQueen, Mary	102	21 01	Nickriech () Ni	iii	
Miller, M. J.	111		Ferguson, Ellen	104		*McKay, Christina	110	29 78	McPherson, S.	111	
Montieth, Annie	100		Fynn, Mary	111		McLean, Jessie	ยย 111	11 10	McFarlane, Jno.		45 00
*Pearson, J. H. Peppard, R. J. S.	100 109		Fynn, Lizzie Gillis, Michael	11I 111		*McMillan, Mary J. *McNeil, Flora	111	80 00	McDougall, D. McLennan, Hugh	111	45 00 45 00
*Putnam, J. H.	56		*Gillis, Malcolm	iii					McLeod, M.	iii	
Ross, Elizabeth N.	109	44 19	*Jameson, John II.	111			3.		McLean, H.	îiî	
Ross, Marion	109	44 19	Jameson, John H.	18			108	29 19	McSwain, D.	106	
Russell, Mary	101	45 00	Jameson, John	111		Malaan Mann A	70	10 (10)	ISr. St. Zephyrin.	91	
Rutherford, M. J.	101		LeBlano, Evaristi McEachen, John	111	400 00	Bishop, Maggie	108	10 46	1 Sr. St. Maurice.	91	
Semple, Agnes Slade, W. R.	106 111	42 97 45 00		111		Doucette, Thos.	111	20 00	Sr. St. Honorine, Sr. St. Alexandrine	91 91	36 88 36 88
Smith, Henrietta	111		McDonald, Alex.	111		Doncerre, weers	105 98	17 66	1Sr. St. Bonaventure	90	
Spencer, W. H.	109			111			27	7 S V	ISr. St. Lucrien.	90	86 49
Stephens, Agnes			McLellan, Andrew			Watern Taulia	111	90 00	Sr St. Robert,	90	
Stewart, Jennie Tupper, Mary	111		McKinnon, D. E. McLean, James M.	111 111		Burton, Alfetta	111	15 00	Bethrone, Maggie Campbell Jno.	111 92	
Upham, Mary	89		McMillan, Neil	111			104	14 00	Chisholm, Rodk.	111	
Webster, Bessie	101	45 00	McKay, John	111					Fougere, Peter	111	
Whippie, Carrio	168		Matheson, Farquhar	52					*Ferguson, M.	111	
Wyllie, Jas, T.	111 101	45 00 27 30		77 111			UNTY	•	*Gillies, M. E.	111	
Adams, Mary *Angwine, Caroline	10			109		MoVicar, W. M.	108		Martell, J. S. McIntosh, D.	111 111	
Archibald, Eliza	111	30 00	*McMillan, Malcolm		60 00	Smith, Nicholas	110	59 46	McLeod, Julia	iii	
Campbell, Jas.	105		*McKinnon, Neil	111	. 60 00	Mack, C. D.	110	59 40	*McKaw. John	110	89 64
Campbell, M. J.	111			111		McKittrick, J.	111	60 LL 28 62	MoInnis, Jno.	111	
Chipman, H. O. Dohm, Minnie	54 89			107 110	01 89 1 60 46	Steadman, C. White, E. G.	53 107			111	
Downing, Isabel	105			102	55 18	Allison, M. H.		42 57		111	
Flemming, Albert	108	29 19	*McLean, Donald	99	58 51	Atkins, Marian	110	44 59	Morrison, K.	iii	
*Fletcher, Eliza	111	40 00	McKay, Jas. A.	111	60 00	Burke, Ellen	110		Morrison, Neil	101	
*Fountain, Lizzie	867			111		Campbell, M.	111			111	
Gray, Abbie C.	100 89		McLean, L. E.	111	45 00	Cohoon, Phebe	109 111	44 19	*McDiarmid, Jno.	111	
*Hingley, Susan *Hynds, Mary	111			107]11	40 00	Foster, Lois Freeman, Bessie	111	45 00	*Nichole, Jno. Reeves, Ida	111 97	
Johnson, Jane	110			111	45 00	Freeman, W. M.	111	60 00	*Welling, Thos	111	
*Johnson, Lavinia	108		Beahie, John	110	29 78	Jackson, M.	110	44 59	Boyd, Annie	111	
Kent, Martha	110	29 73	Beahie, Chas.	52	14 08	McDonald, J. R.	111	60 00	Boutin, Catherine	111	80 00
*McBurnie, Etta	111			97	84 95	McLeod, Nettie	311		Condon, Mary	109	
*Marshall, Eliza McIntosh, Lizzie	85 111			111	40 00	Murray, Millie Parker, Annie	111 110	45 00 44 59	Dunn, Sarah		19 46 20 46
*McKay, Francis	110			111		Park, Lucy	111	22 50	*Devereux, Maria Fennelly, Mary	109 111	
McKay, Mary J.	90	24 32	Cameron, Donald	103	27 84	Phalen, Eunice	111	40 VV	Longie, Mary	111	
*McKenn, Jane	111	40 00	Campbell, Alex.	111	30 00	Richardson, Eva	110	44 59	Lenoir, Caroline	111	22 50
*McKinlay, Maggie	111			111	30 00) Churchill, W.	106	88 20	McCabe, Eliza	111	
*Miller, Janio Miller, Maggie	110 110			111		Delong, Theressa Donnillan, G. W.	111			105	
Notting, Annie	. 61			18		Foster, Phebo	· 111	30 00	*McDonald, M. J. *McDonald, Mary	111 106	
Patriquin, M. E.	97	26 62	2 *Cameron, Alex.	60	21 62	Henderson, W.	66	17 84	1 *Morrison, Christina	111	
Peppard, J. E.	108	29 19) Ducastle, Eli	111	L 80 00	Jackson, E.	108	29 19	l*McKay, Mary	106	28 64
Rutherford, Rex.	111		Fortune, James	107	7 28 91	Kempton, A. A.	106	28 64	l Poirier, Eliza	105	21 28 22 50
Sibley, Eliza	110	29 78	3 *Jameson, Alex.	311	4000	Leadbetter, Susio	106	28 04	Tyrrell, M. A.	111	22 60

				1							
· Carral	Tile	3		Bridgeport	146	7123	83 33	Grand Narrows	22	1024	11 98
Count	•			Little Glace Bay Big Glace Bay	256 67	$125\ 27$ 3926	147 51 45 93	Morley's Road Eskasoni Island	24 13	19 32 1803	22 41 15 24
In aid of Public S	chools	appropri	ated to	Block House	161	9956	116 48	Bear F. Vale	20	1200	14 04
Trustees of Sch				Gowrie	189 17	9426 1040	110 28 12 16	Juniper Mountain	11	1033 11 4	12 08 1 33
Term ending	318t	Oot. ,1877	<i>(</i> .	Near Cow Bay Homeville	21	1810	21 17	Border Section, R. C.		114	1 00
The Asterisk (*) ind	icales ti	ie Poor Se	ction.	Mira Bay Mines	13	958	11 20				
ANTIGON	isii co	MATY		Round Island Trout Brook	15 23	1220 2878	18 10 27 82				
211121011	ion o			Marion Bridge	55	3141	36 74	COLCHEST	ER CO	UNTY.	
	Ę÷	Grand Total days attend- ance made by all the pupils	Amouunt from County Fund.	Morleys Road	39	2017	23 94	North River .	69	20354	81 64
	Pup	rge Hot	E E	Fork's Bridge Coxheath	35 58	954 4698	. 11 16 54 90	Lower Economy	48	2826	80 50
SECTIONS.		ie gag	oty a	Blackett's Lake	21	947	11 07	Central Economy	149 68	81684	87 96 50 35
	No. of Pupile Registered.	25 ± 5 ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±	e in	N. W. Arm	31 60	2260 2877	26 44 88 66	Upper Economy Pleasant Hills	31	4678 1841	19 85
Ametau.ut.1.			29 369	Ball's Bridge Leitche's Creek	48	1605	18 77	Bass River	· 65	8489	37 05
Antigonish Antigonish Harbor	884 42	19601 1807	27 07	Up. Leitche's Creek	44	1742	20 88	Portaupique Highland Village	101 58	6687 8280	72 04 34 38
Antigonish II	27	1465	21 95	Up. North Sydney North Sydney	65 353	3969 28002	46 43 327 62	Great Village	178	18174	121 86
Morristown Lakevale	29 58	1528 8081	22 89 46 16	Sydney Mines	454	29801	848 67	Cum. Ikl. Zouth	84	1565	16 84
Cape George	28	1110	16 68	Little Brus D'or	88 82	4651	54 41 19 62	Cum. kd. North Acadia Mines	90 1\tiu	4985 991 0 4	53 69 106 72
Cape George Point	13	221	8 84	George's River Long Island	43	$\frac{1677}{2282}$	26 11	Folly Mt. West	49	2633]	$28\ 36$
Cape George, N. S. *Cape George, B. S.	29 31	1702 821	25 50 16 40	Boularderie W.	28	1788	20 91	East Village	60 38	1.607	38 37
Georgevillo	43	1361	20 89	Boularderie C. Point Aconi	49 60	8283 2259	38 41 26 43	Folly Village De Bert	4.	6005 21454	64 70 23 10
Malignant Cove Arisaig	43 65	2368 2810	85 49 84 62	Boularderie B. S.	72	4452	52 08	Masstown	72	450Ĩ	48 50
MacAra's Brook.	60	1981	29 69	Union	42	2894	33 80	Chiganoiso West Onslow	42 67	2201 3813	23 78 41 09
Summerville	42	8197	47 91	Oakfield Catalone	11 55	848 2262	9 86 26 81	Central Onslow	81	1241	18 40
*Brown's Mountain *Big Mountain	81 25	$\frac{990}{1282}$	19 79 25 61	Near Main a Dieu	60	3093	85 88	Upper Onslow	57	8485	37 55
Pleasant Valley	48	3840	57 53	Main a Dieu	111	4917	57 52	North River South Branch, N. R.	69 41	4688 <u>4</u> 15194	50 50 16 89
Yankee Grant	42	2783	41 69	Little Lorraine Big Lorraine	29 42	2208 2611	25 83 80 54	Lower Pictou Rd	51	17631	19 00
Williams' Point S. S. Harbour	40 51	2349 2616	85 19 89 19	Louisburg	56	3419	40 00	Fast Mountain	75 50	4307	46 40
*Monkshead	80	3301	65 94	Tronte Brook	22 28	1531 1865	17 91 15 97	Greenfield Harmony	50 46	3563 <u>4</u> 2389	88 40 25 75
Pomquette Forks	64	2431	86 42	French Road Gabarus,	48	4504	52 69	Salmon River	35	1640	17 66
Bayfield Little River	85 48	1786 2692	26 76 40 33	Gabarus Lake	20	1505	17 60	Bible Hill Lower Village	28 47	1267 2524	13 66 27 20
Tracadie	79	8030	45 40	Balfrey Canoe Lake	18 15	125 4 1198	14 67 14 00	Old Barnes	57	8267A	85 18
Big Tracadie	56 48	2330 2564	84 92 88 42	East Bay	28	1830	21 41	Beaver Brook	47	29914	82 25
Tracadie, E. S. Little Tracadie	38	2519	87 74	R. B. Brook	38	1699	19 87	l'rinceport Green's Creek	47 27	8034 <u>4</u> 1500	82 60 10 22
Harbor AuBouche	159	7542	113 00	Big Pond MacAdam's Lake	49 44	2391 2891	27 97 88 82	Green Oak	45	3495	87 62
*Harbor AuBouche Merland	61 40	8819 2664	66 80 89 92	Gillis Inke	57	2974	84 79	Pleasant Valley	43	3443	86 75
Fraser's Grant	32	1380	20 67	North Side	36	2020	23 63	Pleasant Valley Lower Stewincke W.	27 56	808 4 8008	8 71 82 89
Black River	49	1388	20 79	N. S. E. Bay Eskosoni	55 16	2700 66	81 59 77	Lower Stewincke	55	1632	17 60
Caledonia Marydale	63 85	2524 1441	87 82 21 59	Indian Reserve	58			Shubenacadie Gay's River	48 40	252 4 2761	27 13 29 78
St. Andrews	98	4029	60 88	Benacodie Christmas Island	43 57	840 1840	9 82 21 52	Coldstream	84	1617	17 41
Big Brook Fraser's Mills	60 72	$2308 \\ 3472$	84 59 52 02	French Vale	55	3283	88 41	St. Andrews	23	1368	14 67
Upper S. River	65	2898	43 42	Point Edward	84	1920	22 46	Birch Hill South Branch	22 43	1462 2706	15 74 29 14
Lower Lochaber	84	1089	16 82	Reserve Mines Big and Little Pond	98 86	5803 2492	67 89 29 15	Goshen	33	1552	` 16 73
Lockaber, W.S. Lockaber	61 63	1848 2817	27 62 42 20	Banline	85	2174	25 43	Cross Roads Newton Mills	57 52	3968 8 597 4	42 78 88 75
Lower G. Road	40	1897	28 42	POOR	SECTIO	Ng.		Eastville	54	217Ũ	28 87
Salt Springs West River	48 44	2130 2152	31 92 82 42	1				Pembroke	83 85	2686	28 94
Beaver Meadow	55	2799	41 94	Barrasois	84	2154	25 20	Upper Stewiacke Otter Brook	25	68593 16123	68 49 16 22
Pinkie Town	48	2714	40 60	Killkenny Grand Lake	28 20	1894 1525	16 30 17 84	Middle Stewiacke	46	2660j	28 65
Ohio Stewart's Mills	44 42	$\frac{1462}{1962}$	21 90` 29 89	Grand Lake	13	815	9 53	Forest Glen Brookfield	19 104	1505 5839 4	16 21 52 99
*Keppach	51	2403	48 00	Southern Head	22 13	1938	22 77	Clarkville	46	8050	32 84
Big Clearing *Bailey Brook	35 48	1450 1756	21 78 85 07	Round Island Mira Gut	21	644 1686	7 53 19 72	Mendowvale	21	1618	17 88
Bailey Brook	40	1752	26 25	Hills Road	18	2160	25 27	Hardwood Hill Burnside	64 89	8485 2583	37 52 27 82
Beech Hill	13	890	13 84	Carriboo Marsh Morley's Road	30 23	1540 1766	19 18 20 54		•	2000	
Pitcher's Farm Springfield	27 52	654 1988	9 82 29 08	Sandfield	14	1080	12 63	STIRLING	d Distr	HCT.	
Lower N. Grant	55	2897	35 91	Ball's Creek	35	2184	25 55	W. dama	105	m101	00.0=
Upper N. Grant	23	1490	29 77	Rear B. Creek Victoria	$\frac{22}{22}$	1120 2761	13 10 32 80	Tatamagouche Tarbet	125 £6	7464 2827	80 37 30 45
Old Gulf Road *Hollowell Grant	29 60	1408 1284	21 08 25 65	Clark's Road	25	3017	35 29	Forest	52	2505	2t 97
Hollowell Grant	60	1919	28 75	Mendows	33 26	1717	20 08	Murdoch River John Road	88 78	19764	21 80
*Hollowell Grant	41 48	1126 1844	22 49 27 62	Kennington Covo New Boston	39	2200 3846	25 74 44 99	French River	57	4701 <u>4</u> 22323	50 63 24 C5
Malignant Brook Auld's Cove	19	1047	15 69	Big Ridge	19	1654	19 35	Head of Bay	60	$3276ar{ ilde{ ilde{2}}}$	35 28
Copperfield	19	1229	1842	Up. Grand Mira	27 31	2784 1486	82 57 17 88	Murphy's Mill Brook	89 14	3708 5734	89 87 6 17
Black River Rear Fraser's Grant	21 37	1094 2707	16 89 40 56	Lewis Bay Lewis Bay, N.	28	2530	29 30	Oliver's Bridge	37	1507	16 28
Tracadio Border	9	105	1 59	Salmon River	33	1084	12 68	West New Annan	44	21374	$28\ 02$
				Irish Cove Huntingdon Mountai	51 n 18	818 4 1162	37 25 13 59	Byers Wilson's	43 42	2208 2220	23 77 23 90
				Up. Salmon River	22	1857	21 72	Henderson's	29	16114	17 35
Ainn nen		ATT NEW YORK		Lochlomond	38	8092	86 17	Earltown Village Brule	58 59	2248	24 16
CAPE BRE	LUN C	OUNTY.		Big Glen Amoyundez	15 45	1480 8417	17 31 39 97	Conkey	42	3142 20984	34 83 22 56
Sydney	349	28486 ·	274 78	Shunacodie	23	1490	17 48	Sutherland	25	14894	15 51
South Bar	46 111	1964 5283	22 97 61 88	Beaver Cove Boisdale	40 48	2778 8925	32 50 45 92	Berichan North Earltown	29 44	734 <u>1</u> 1573	7 91 17 18
Low Point Lingan	111	7035	82 29	Barrasois, L. J.	51	4336	50 78		7.2	1010	¥(T0
Gardiner	64	3407	39 86	Twelve Mile Lake	20	1634	19 11	1			
		,									

Public Archives of Nova Scotia HALIFAX, N. S.

1'001	SECTION	3.		W B R Philip	52	8281	41 84	North Range	82	4521	47 23
				Westchester	33	1993	25 38	South Rango	50	8005	32 02
Muccan Road	42	2883	31 11	Westchester Lake	17	951	12 11	Marshaltown	42	8198	83 85 81 50
Castlereigh	19	8817	9 59	Greenville West	46 51	1597 1873	20 84 23 86	Brighton Plympton	120 76	7800 2216	24 14
Folly Mt., East	36	2317	25 34	Hastings Richmond	29	919	11 70	Port Gilbert	63	4064	42 45
Folly Lake	28 57	2519 8707	27 19 39 97	Victoria	18	1012	12 88	The Barrens	79	3687	87 47
Crowe's Mills W. B. North River	29	2199	23 76	Eel Creek	36	2105	26 81	Woymouth	88	4315	15 07
Upper Kemptown	13	1008	10 92	R Hebert West	47	4273	51 44	Weymouth Bridge	75	2872	30 00
Upper P. Road	20	1419	15 31	W Pagwash IIh	45	1616	20 68	Weymouth Mills	45	2314	24 49
Clifton	40	2127	22 96	Duck Creek	13	414	5 26 j	Digby Broad Cove	221 53	$\frac{14994}{2712}$	156 65 28 83
Smithfield	29	28883	31 17	Burch Ridge Clifton	32 57	1040 8062	13 24 39 01	Roseway	59	4227	44 16
Earltown Road	29	14481	15 66	Spring Hill	190	8117	107 23	Centreville.	40	2463	25 73
Colter	17 33	785 2176	8 51 23 49	Thompson	47	2528	32 20	Sandy Covo	76	5133	63 G3
Alma Riversdale	60	3985	43 00	Mansfield	18	987	12 57	Little River	44	8374	85 25
Stewiacke Road	83	2267	24 49	S. S. Malagash	80	1550	19 75	Freeport	120	7887	82 40 118 23
				Dewar's River	24 42	1529 2284	19 47 29 10	Westport Union or Morgan	145 29	11316 1248	13 04
POOR SECT	re—ezon	TRLING.	-	Tinty Bay Maccan Mt.	22	1225	16 60	*Hillgrove (African)		1088	11 37
				Street Ridge	25	1458	18 60	*Weymouth Mills, A		8206	33 49
Lake Road	51	2750	29 20	Greenville East	24	1771	$22\ 56$	*Burton	31	2230	23 28
East New Annan	46	2740	29 19	Farmington	32	1643	20 92	*McBride	36	2266	28 61
McKay's Mills	45 20	$\frac{2021}{12603}$	21 84 13 65	W. B. Wallace River	86	1864	23 74	*Doucette	56 49	3650 2530	88 13 26 43
Truro Road Point Brule	33	2003	32 32	Millvale Mt. Pleasant	29 41	1127 1866	14 35 23 77	*Waggouer *Riverdale	28	2058	21 50
I OIDT DE DIC	•		02.02	U. Wentworth	28	2226	28 36	*Light House Road	26	1302	18 59
_				Parrsboro	20	2220	2000	*Digby Neck Road	41	8573	87 82
•				Parrsboro Village	186	8727	111 19	*Waterford	86	5.354	85 03
CUMBERI	a io c	OUNTY.		Port Greville	87	4038	51 45	*Lakeside	23 25	$\frac{2117}{2837}$	22 11 29 63
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Malagash Pt.	41	1360	17 32	Cross Road Diligent River	44 73	2085 2960	20 55 37 71	*Tibert	20 24	2141	22 35
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Wallace Bay	26	1058	13 48	Apple River Salem	30 25	$1776 \\ 1132$	22 63 14 41	Ohio		454	7 06
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Port Philip	41	2291	29 19	_			ļ	Melrose Unper Cross Roads	36 44	2493 1667	29 34 19 49
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Goose River	52	2974	37 89	New Edinburgh	63	3461	33 81	Middle Liscomb	35	1838	21 53
U Shunimicas	30	1690	21 53	Belliveau's Cove	105	6320	61 74	Lower Liscomb	33	2287	26 91
L Shunimicas	27	1685	21 45	Grosses Cegnes	110	75165	73 43	Wine Harbor Indian Harbor	51 45	2389 2346	28 00 27 61
M Shunimicas Tidnish C Road	32 4 44	2098 2474	26 73 31 52	Port Acadie	85	6429	53 03	Indian Harbor	46	2211	26 05
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Ft Lawrence	30	1861 1395	23 71 17 77	Cape Cove	<b>3</b> 9	2988	29 19	St. Mary's River	22	1680	26 36
Amherst Pt Hillsboro	23 50	1451	18 48	Salmon River New Tusket	83 28	38165 1469	37 85   14 35	*L'scomb Island	17	1033	16 99
Nappan	75	2099	26 74	Rosedale	23 50	3272	82 01				
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Windham Spring Hill	25 51	2219	28 29	Southville		309	0 30	Roman Valley	43	1974	28 46
Claremont	48	2162	27 54					Cook's Cove	42	2594	87 40
Glenville	37	2396	30 52	1				Old S. River Road	27	852	12 28
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W Leicester	29	1079	18 74	Bear River Road	32	1925	20-11	Half Way Core .	25	1240	17 88
E Leicester	44	1719	21 90	Hillsbury	111	7101	74 19	Black Point	27	1481	24 35
Mt Pleasant				I Dann Diman	49	3801	39 71	Cape Canso	218	13837	199 53
	87	1185	15 08	Bear River							FO 0-
frolxC	87 98	6108	77 82	Smith's Cove	68	3805	89 75	Port Frelix	71 42	3621	52 21
Oxford Philip	87 98 41	6108 2604	77 82 83 17	Smith's Cove Hillgrove		3805 2500	89 75 26 12	Port Frelix Charlo's Cove	71 42 49		52 21 41 54
frolx C	87 98	6108	77 82	Smith's Cove	68 48	3805	89 75	Port Frelix	42	3621 2881	52 21



#### OFFICIAL NOTICES.

TEACHING DAYS .- For the present term, the number of teaching days will be 118.

#### MINUTE OF COUNCIL.

Passed June 6th, 1872.

#### NORMAL SCHOOL-PROVINCIAL EXAMINATION-HOLIDAYS AND VACATIONS.

At a meeting held on the 6th day of June, the Council of Public Instruction passed the following Minute:

Ordered, That after the present School Year, the semi-annual examination for License to teach in the Public Schools, shall be discontinued; and there shall be an Annual examination instead, commencing on the first Tuesday after the 15th of July in each

There shall also be but one session of the Normal School in each year, instead of two sessions as heretofore; the annual session shall open on the first Wednesday in November, and close the Friday preceding the annual Provincial Examination in July.

The Council also order, that there shall be a summer vacation of four weeks-that is of twenty week days other than Saturdays-in all the Public Schools; instead of three weeks as heretofore. After the present year, this vacation shall commence on the Monday preceding the annual examination of teachers.

There shall be a Christmas vacation of two weeks—that is of ten days other than Saturdays—in all the Public Schools, instead of eight as heretofore.

#### I. The Provincial Normal School.

#### FACULTY OF INSTRUCTORS.

NORMAL COLLEGE

Method and the Natural Sciences.—J. B. CALKIN, M. A., Esq. Principal of the Normal College and Model School. English Language, History, &c.-C. J. Majon, Esq. Mathematics.-W. R. MULHOLLAND, Esq.

Professor of Music.—Thos. Pemberton.

#### MODEL SCHOOL

Grade L. Miss Russell. Grade 6. MISS JANET ARCHIBALD. 2. Miss Bessy Archibald. 7. MISS M. A. HAMILTON. 3. MISS AGNES HAMILTON. .. S. JAS. LITTLE, ESQ. 9. Mr. DIMOCK.

4. MISS WEDSTER 5. MISS MILLER.

#### ii. Address of Inspectors.

Winkle Conden Eco	11-1:C
Timkie Condon, Esq	11amax,
Hinkle Condon, Esq	Brooklyn.
Colin W. Roscoe, Esq	Upper Canard, Co. Kings.
L. S. Morse, Esq., M. A	Bridgetown.
A. P. Landry, M. D	
Rev. John Ambrose, M. A	
G. J. Farish, M. 1)	
A. C. A. Doane, Esq	
C. F. Andrews, Esq., M. D	Brookfield, Co. Queens.
G. W. Hiltz, Esq., M. D	Chester.
David H. Smith, Esq., M. A	Truro.
Rev. W. S. Darragh, M. A	Goose River, Cumberland Co.
Daniel McDonald, Esq	New Glasgow.
Angus McIsaac, Esq	
William Hartshorne, Esq	Guysborough.
John Y. Gunn, Esq	Broad Cove
Rev. Kenneth McKenzie, M. A	Baddock
Alexander McKinnen Fee	Sydnov
Alexander McKinnon, Esq Remi Benoit, Esq	DiFeerman
TACINI INCINILA PASO	IJ PACNUSP.

#### III. Teachers' Agreements.

The attention of Teachers and Trustees is again called to the necessity of complying with the provisions of the Law in relation to the disposal of the County Fund. It appears from the School Returns of the past Term that some teachers have in their agree-Returns of the past Term that some teachers have in their agreements with Trustees in respect to salary, assumed all risk as to the amount to be received from the County Fund. Such proceeding is contrary to the provisions of the law and directly subversive of a most important principle of the School system, since the pecuniary penalty imposed upon the inhabitants of the section by the absence and irregular attendance of pupils is thereby inflicted upon the teacher, while the pecuniary rewards consequent upon a large and regular attendance of pupils at school is diverted from the people to the teacher. These results clearly tend to prevent the growth and development of a sentiment of responsibility and interest among all the inhabitants of each section, and thus measurably among all the inhabitants of each section, and thus measurabl defeat the object of the whole system—the education of every child in the Province.

The Superintendent of Education, therefore, calls the attention

of Teachers and Trustees to the following

- 1. The County Fund is paid to the Trustess of the section. The amount depends upon the number of pupils, the regularity of their attendance, and the number of prescribed teaching days on which school is open in any section during the term.
- 2. Teachers must engage with Trustees at a definite sum or rate. The Provincial grant is paid to teachers in addition to such specified
  - 3. The following form of agreement is in accordance with law:

#### (FORM OF AGREEMENT.)

of the second part.

The said (nume of teacher) on his (or her) part, in consideration of the below mentioned agreements by the parties of the second part, hereby covenants and agrees with the said (names of Trustees) Trustees as aforesaid and their successors in office, diligently and faithfully to teach a public school in the said section under the authority of the said Trustees and their successors in office, during the School Year (or Trustees) and their successors in office, during the School Year (or Trustees) and the trist first day of October way.

said Trustees and their successors in office, during the School Year (or Term) ending on the thirty-first day of October next, (or the thirtieth day of April, as the case may be).

And the said Trustees and their successors in office on their part covenant and agree with the said (name of teacher) Teacher as aforesaid, to pay the said (name of teacher) out of the School Funds under their control, at the rate of ......... dollars for the School Year (or

Term).

And it is further mutually agreed that both parties to this agreement shall be in all respects subject to the provisions of the School Law and the Regulations made under its authority by the Council of Public In-

In witness whereof, the parties to these presents have hereto subscribed their names on the day and year first above written.

(Name of Teacher.)

(Name of Wilness.)

(Names of Trustees.)

4. Each Inspector is instructed to report every case of illegal stipulation on the part of Teachers in reference to the County Fund.

#### IV. To Trustees of Schools.

- 1. "A relation being established between the trustees and the teacher, it becomes the duty of the former, on behalf of the people, to see that the scholars are making sure progress, that there is life in the school, both intellectual and moral; in short, that the great ends sought by the education of the young are being realized in the section over which they preside. All may not be able to form a nice judgment upon its intellectual aspect, but none can fail to estimate correctly its social and moral tone. While the law does not sanction the teaching in our public schools of the particular views which characterize the different denominations of Christians, it does instruct the teacher "to incurrent the procept and example a respect for religion and the principles of cate by precept and example a respect for religion and the principles of Christian morality." To the Trustees the people must lock to see their desires in this respect, so far as is consonant with the spirit of the law carried into effect by the teacher."—Comments and Regulations Council of Public Instruction, p. 51, reg. 5.
- 2. Whereas it has been represented to the Council of Public Instruction that Trustees of Public Schools have, in certain cases, required pupils, on pain of forfeiting school privileges, to be present during devotional exercises not approved of by their parents; and whereas such proceeding is contrary to the principles of the School Law, the following additional regulation is made for the direction of Trustees, the better to ensure the carrying out of the spirit of the Law in this behalf: behalf :-

ORDERED, That in cases where the parents or guardians of children in actual attendance on any public school or (department) signify in writing to the Trustees their conscientious objection to any portion of such devotional exercises as may be conducted therein under the sanction of the Trustees, such devotional exercises shall either be so modified as not to offend the religious feelings of those so objecting, or shall be held immediately before the time fixed for the opening or after the time fixed for the close of the daily work of the school; and no children whose patents or guardians signify conscientious objections thereto, shall be required to be present during such described accounts. to be present during such devotional exercise.

March, 1867.

"The hours of teaching shall not exceed six each day, exclusive 3. "The hours of teaching shall not exceed six each day, exclusive of the hour allowed at noon for recreation. Trustees, however, may determine upon a less number of hours. A short recess should be allowed about the middle of both, the morning and afternoon session. In elementary departments, especially Trustees should exercise special care that the children are not confined in the school room too long.—See Manual of Laws and Regulations for Public Schools, p. 32, sec. 10.

#### V. Bond of Secretary to Trustees.

"The Secretary of the Trustees shall give a hond to Her Majesty, with two sureties, in a sum at least equal to that to be raised by the section during the year, for the faithful performance of the duties of his office, and the same shall be lodged by the Trustees with the Clerk of the Peace for the county or district.—
Manual of School Law, p. 6, sec. 25.

This hand is to be given annually, or whenever a Secretary is appointed, and Trustees should not fail to forward it by mail or otherwise, to the Clerk of the Peace, immediately after they have appointed their Secretary. The following is a proper form of bond :-

#### PROVINCE OF NOVA SCOTIA.

Know all men by these Presents, That we, (name of Secretary,) as principal, and (name of sureties,) as sureties, are held and firmly bound unto our Sovereign Lady Victoria, by the grace of God, of the United Kingdom of Great Britain and Ireland, Queen, &c., sents, scaled with our scals, and dated this ..... day of ..... in the year of our Lord one thousand eight hundred and ..... and in the ..... year of Her Majesty's reign.

.... has been duly appointed No. ... in the District of ......

Now the Condition of this Obligation is such, That if the said (name of Secretary) do and shall from time to time, and at all times hereafter, during his continuance in the said office, well and faithfully perform all such acts and duties as do or may hereafter appertain to the said office, by virtue of any law of this Province, in relation to the said office of Secretary to Trustees, and shall in all respects conform to and observe all such rules, orders, and regulations as are now or may be from time to time established for or in respect of the said office, and shall well and faithfully been all such recounts, books and names as are or may be required. keep all such accounts, books and papers as are or may be required to be kept by him in his said office, and shall in all respects well and faithfully perform and execute the duties of the said office; and if on ceasing to hold the said office, he shall forthwith, on demand, hand over to the Trustees of the said School Section, or to his nand over to the frustees of the said School Section, or to his successor in office, all books, papers, moneys, accounts, and other property in his possession by virtue of his said office of Secretary—then the said obligation to be void—otherwise to be and continue in full force and virtue.

Signed, scaled and delivered \ in the presence of [Name of Secretary]
[Names of Sureties] (Scals)

[Name of Wilness]

We, the subscribers, two of Her Majesty's Justices of the Peace 

Given under our hands this .... day of ....., A. D. 16 [Names of Magistrates.]

#### VI. An Act to alter and Amend Chapter 58 of the Revised Statutes, "Of Public Instruction," and the Acts in amendment Thereof.

(Passed 18th day of April, 1872).

Be it enacted by the Governor, Council and Assembly follows :

- The existing provision for the sectional assessment of property held by corporations and companies, mean, and shall be understood to mean, that all such property is liable to assessment in and for the benefit of the section wherein it lies, and after the thirty-first day of October, A.D., 1872, these provisions shall extend and apply to all rateable property held by any association, company or firm, whether incorporated or otherwise; that is to say, the assessment payable directly by the association, company or firm in respect of any property, shall be paid in and for the benefit of the section where the property lies; and if any portion of the rateable property of any association, company or firm lies in a place not embraced in any school section such portion shall be treated in all respects as if situate in the section where the chief works and business of the association, company or firm are established.
- 2. In any case where, owing to neglect on the part of the assessors, the County roll does not afford the information necessary for the purpose of this Act, the Trustees shall request the Clerk of the Peace to refer the Roll back to the assessors for correction or amendment.
- 3. The following words are added at the end of the fourth subsection of section 35 of chapter 29 of the Acts of 1855, entitled "An Act for the better encouragement of Education," that is to say, and in case the three nearest Commissioners do not agree to the site of a school house the matter shall be referred to the Board of Commissioners for the District or County in which the school is situate, and their decision shall be final. In cases of border sections where the nearest Commissioners do not agree, it shall be referred to the County Inspector, subject to an appeal to the

Superintendent of Education, whose decision shall be final.

4. The seventh section of chapter 3 of the Acts of 1866, entitled "An Act to amend the existing laws relating to Education" is amended by substituting the words "Five hundred dollars" for the words "One thousand dollars" in each section.

Section 7 of chapter 30 of the Acts of 1866, entitled "An

Act to amend the Act for the better encouragement of Education," is repealed, and the following section substituted therefor:

"The Council of Public Instruction shall have power to draw

annually from the Provincial Treasury such sum as shall be necessary for the publication of an Educational Journal, a copy of which shall be supplied gratuitously to each Board of Trustees for their own and the teachers' use, and also to each inspector and each

chairman of examiners and of commissioners.

6. No county in this Province shall be permitted to draw more 6. No county in this Province shall be permitted to draw more than six hundred dollars in any one year for assistance to poor districts except in cases where the academy grant is not drawn, in which case the counties shall be permitted to draw the amount of the academy grant in addition to such sum of six hundred dollars, but no more. No section employing a teacher holding a first-class license shall receive any assistance as a poor section.

7. The meeting required to be held by section 25 of chapter 20 of the Acts of 1865, "An Act for the better encouragement of Education," shall be held on the last Monday in September in each year, instead of on the third Monday in October as prescribed in

year, instead of on the third Monday in October as prescribed in

such section.

8. So much of chapter 58 of the Revised Statutes and of the Acts in amendment thereof as is inconsistent with this Act is repealed.

Nothing in the first two sections of this Act contained shall apply to the school sections in the town of Yarmouth.

By section 5 of the Act to alter and amend chapter 58 the Revised Statutes, the Government appropriation to aid in the purchase of School Books has ceased. We would therefore, specially direct the attention of Trustees and booksellers to this revised section. The Council of Public Instruction will, as heretofore, prescribe the books to be used in the Public Schools, but will not aid in their purchase.

Also, by section 7 of the above amendment, the time for holding the annual school meetings is changed. This meeting in future will be held on the last Monday in September, instead of on the third Monday in October as heretofore.

In a former number of this Journal we made some remarks on the Hon. C. Campbell's amendment of sect. No. 26 of the School Law—which substitutes the word twelve for five in the above named section. When the amendment was introduced it was designed, as we believed, to apply to all the counties, but in its passage through the House, was objected to, and restricted to Digby. We were not aware of this till lately, the amendment not having been rejusted. been printed.

We cannot but express a regret that the benefit granted to Digby should not have been bestowed on the entire Province, and

ope that at the next session, the House will be disposed to extend the privilege, and make no restriction. We think the result of the amendment cannot but be beneficial, as Trustees will be able to obtain the money required from Building Societies, the payment of which extends to twelve years. With this enlarged time for payment, we may reasonably expect to see larger and much better buildings erected in many of our school sections.

#### REGULATIONS.

The following are the regulations of the Council of Public Instruction with reference to all books, maps and apparatus purchased by Trustees for use in their respective sections :-

Reg. 1.—They shall be the property of the School Section, and not of private individuals.

Reg. 2.—Any pupil shall be entitled, free of charge, to the use of such school books as the teacher may deem necessary.

Reg. 3.—Any section neglecting to provide a supply of books, maps and apparatus may be deprived of the public grants.

Reg. 4.—Trustees shall make such further regulations, agreeably to law, as may be necessary to ensure the careful use and presenting of books, maps and apparatus belonging to the section. servation of books, maps and apparatus belonging to the section.

### List of Maps, Text-Books and Apparatus.

In accordance with the above amendment, the following books are prescribed by the Council of Public instruction to be used in all the Public Schools :-

#### PUPILS' WEEKLY RECORDS.

Weekly Record (for one Term).

THE NOVA SCOTIA SERIES OF READING LESSONS.

Comprising—Books No. 1, 2, 3, 4, 5, 6 and 7, of the Series hitherto used, and also Primers No. 1 and 2, and No. 1, 2, 3, 4, 5 and 6 of the Academic Readers, also, the Illustrated English Readers, No. 1, 2, 3, 4, 5, 6. For price, see notice of these Books in another column of the Journal.

Bailey's Brief Treatise on Elocution.

#### SINGING BOOK.

The School Song Book.

#### SPELLING BOOK.

The Spelling Book Superseded (Eng. Ed.) Manning's New Speller.

#### GRAMMAR AND COMPOSITION.

McCabe's English Grammar*; English Analysis; Reid's Rudiments of Composition; Bain's Rhetoric; Dalglish Introductory to English Composition; Dalglish Advanced English Composition.

#### MATHEMATICS.

The Editions of Greenleaf's Works now in the prescribed list are the latest and most approved of these very excellent and generally used works. They are especially recommended to the attention of Trustees and Teachers.

Eaton's Commercial Arithmetic.

Greenleaf's National "
New Practical or Common School Arithmetic.
"
New Elementary "
" 11 New Primary 44 New Intellectual

Arithmetic.—Nova Scotia Elementary Arithmetic. Nova Scotia (advanced) Arithmetic. Nova Scotia Arithmetical Table Book. Algebra.—Chambers' Algebra (as far as Quadratics). Do. Do. (complete). Greenleaf's Geometry and Trigonometry. Greenleaf's New Elementary Algebra.

Plane Geometry.—Chambers' Euclid, (including Plane Trigonometry.

Practical Mathematics.—Chambers' (including Land Surveying, a

brief treatise on Navigation, &c.)

Solid and Spherical Geometry.—Chambers' (including Spherical Trigonometry, Conic Sections, &c.)

Mathematical Tables.—Chambers'.

Navigation.—Novie's, (an extended treatise).

Chichelm's Mathematical Scale

Chisholm's Mathematical Scale.

Ball Frames.

Slate Wipers, (to be used without water).

Slate Wipers, (to be used winou water).

Slates.—Common Slates, (beveled frames), 63 in. by 84 in.

8 in. by 10 in.

9 in. by 13 in.

Blackboard Chalks, (1 gross); Slate Pencils, per box, (100). Eaton & Frazee's Book-keeping.

Blank Books, set of three books.

#### WRITING.

Payson, Dunstan & Scribner's International System of Penmanship, Swan's Series, Victoria Head Line.

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STAPLES' PROGRESSIVE SERIES OF COPY BOOKS:
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For both		For girls Sook No. 8, only. 8 " No. 10,
girls and doys.	' No. 4, ' No. 5, ' No. 6, ' No. 7,	For boys \ " No. 9, only. \ " No. 11,

Nos. 1 to 11 bound in 1 vol., with full instructions on the system (for the Tencher's desk.)
Ruled Card to accompany copy books.

Penholders.

Staples' Circular Pointed School Pens.

Inkpowders. Rulers, 12 in. (for pupils use). Lead Pencils.

India Rubber Erasers.

Pink Blotting Paper.

#### DRAWING.

BARTHOLOMEW'S SCHOOL SERIES OF PROGRESSIVE DRAWING LESSONS.

beginners. { Set of 72 Model Cards, Nos. 1 to 5. For

Sketch Book (models only), Nos. 1 to 5. advanced

Packages (12 slips) of blank drawing paper, for model cards Blank drawing books, for model cards.
Blank drawing paper, for sketch books or model cards.
Drawing Pencils, F, B, BB, HB, H.

India Rubber Erasers.

#### DIAGRAMS.

For purposes of illustration and "Oral Lessons."

Forest Trees, (12). Natural Phenomena, (30). Botanical Prints (roots, stalks, leaves, &c., 26). Notes of Lessons on do., do. do. Wild Flowers, (96). Geometrical Figures, (2 sheets) Mechanical Forces, (6 on cloth), with exp. sheets.

For purposes of illustration, and "Oral Lessons."

Patterson's Plates of Animala (root of 1) animals.

Patterson's Plates of Animals, (set of 10, mounted and varnished). Stoples' Writing Charts.

#### GEOGRAPHY.

Calkin's Geography and History of Nova Scotia.
Calkin's School Geography of the World.

Series of Wall Maps,—
Nova Scotia,
British America,
North America,
North America,
North America,

Ancient History.

North America, Western Hemisphere, Eastern Hemisphere, England,

British Isles, (in relation to the Con. of Europe), Europe,

Paleatine.

General Map of Bible Lands.

Globes—The Terrestrial Globe, (12 in. diameter, bronze meridian and Quadrant).

The Celestial Globe-Classical Wall Maps-Orbis Veteribus Notus-Italia Antiqua-Gracia Antiqua-Asia Minor Antiqua-Orbis Romanus.

#### HISTORY.

CAMPBELL'S SCHOOL HISTORY OF NOVA SCOTIA.

Harper's History of the Maritime Provinces.

Owen's Chronographical Chart, on rollers and varnished, with Hand Books, Hodgins' School History of British America, or, Boyd's Summary, Curtis' Chronological Outlines of Eng-History. For use in adv. Com. Schools—Collier's School History of the British Empire, (revised edition), Collier's History of Rome, Collier's History of Greece. For use in High Schools—Smith's Smaller History of Greece, Chamber's Ancient History.

#### NATURAL SCIENCE.

Chambers' Chemistry, (with new notation).

#### SCIENCE PRIMERS. ECONOMIC SCIENCE.

"The Body and its Health"-an elementary work on Physiology The Chemistry of Common Things, How Plants Grow.

#### CLASSICS.

Latin,—Bryce's First Latin Book, Bryce's Second Latin Book.
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#### DICTIONARIES.

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#### LEXICONS.

Liddell & Scott's Greek-English Lexicon, (abrgl.), Yongo's English Greek Lexicon.

#### VII. Evening Schools.

The Council of Public Instruction has made the following Regulations in reference to Evening Schools:

1. Trustees of Public Schools may establish in their several Sections Evening Schools for the instruction of persons upwards of 13 years of age, who may be debarred from attendance at the Day School.

2. Such Evening School shall be in session 24 hours; and in relation to Public Grants, two evening sessions shall count as one day. The Prescribed Register shall be kept, and a Return of the School made in the form directed by the Superintendent.

3. Books and School materials for such Evening Schools will be furnished at the same rate and subject to the same conditions as for

8. Books and School materials for such Evening Schools will be furnished at the same rate, and subject to the same conditions as for day schools, provided always that no pupil of an Evening School shall have power to demand the use of books free of charge.

4. No portion of Provincial or County funds for Education shall be appropriated in aid of Evening Schools, unless teachers are duly licensed.

5. The Council would greatly prefer that the Teachers of Evening Schools should be other than Teachers of Day Schools; but where this may not be practicable, it shall be legal for the teacher of the day school to teach day school four days fin the week, and evening schools three evenings in the week.

#### SCHOOL LAW AMENDMENTS.

The following amendments of the revised statutes of Public Instruction were passed at the recent Session of the Provincial Legislature. We print them for the information of Trustees and Rate-payers:

An Act to further amend Chapter 32 of the Revised Statutes, " Of Public Instruction."

(Passed the 4th day of April, A. D., 1876.)

Be it enacted by the Governor, Council and Assembly, as follows:

- 1. The word "five" is omitted from the seventh section of the Chapter hereby amended, and the word "three" inserted in its stead.
- 2. The following words are inserted after the words "The Trustees of any Section," at the beginning of the twenty-seventh section of such Chapter, that is to say, "on the recommendation of the Inspector of Schools for the County."
- 3. The words "twenty-one years of age or upwards" are omitted after the words "Every male person," in the sixteenth line, as printed, of the fifty-fourth section of such chapter, and the words "between the ages of twenty-one and sixty" are inserted in their place.
- 4. The following words are omitted from the beginning of section sixty-five of such chapter, that is to say:
- "Any person making affidavit, if required, that he was sixty years of age or upwards at the time any assessment was authorized, and also."
- 5. The Secretary of Trustees in each school section in every County of the Province shall make up the school accounts relating to such section at least three days before the annual meeting, and shall forward such accounts together with all vouchers and papers relating to the financial affairs of the section, to the auditors here-inafter provided for, who, after due examination of the same, shall report thereon at such annual meeting.
- 6. The rate-payers present at each annual meeting shall appoint two competent persons to act as auditors for the ensuing year.
- 7. So much of Chapter 32 of the Revised Statutes, "Of Public Instruction," or of any Act in amendment thereof as is inconsistent with this Act is repealed.

An Act to further alter and amend Chapter 32 of the Revised Statutes, " Of Public Instruction.

#### (Passed the 4th day of April, A. D , 1876.)

Be it enacted by the Governor, Council and Assembly as

follows:

1. A graduate in the Faculty of Arts of any University in Her Majesty's dominions having power to grant degrees in Arts,

who shall have obtained his degree between the first day of January, A. D., 1866, and the first day of January, A. D., 1877 shall, upon application and upon passing a satisfactory examina-tion in the subjects usually known as professional subjects, receive a license to teach of the grade commonly known as Grade A.

2. No person shall be entitled to the privilege mentioned in 2. As person shall be entitled to the privilege mentioned in the preceding section who shall graduate after the first day of January, A. D., 1877, in any institution other than the University of Halifax, incorporated during the present session of the Legislature. All graduates in Arts of such last named University shall be entitled to the privilege aforesaid.

3. So much of Chapter 32 of the Revised Statutes, "Of Public Instruction," or any Act in amendment thereof, or of any regulation of the Council of Public Instruction, as is inconsistent with this Act is repealed.

with this Act is repealed.

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A Fine Edition of the above Map, printed on heavier paper, in three colors, has been issued, supplemented also, with a Map showing the relative preponderance of Nationalities in Turkey. This classification is most interesting and shows, for instance, that the Turks proper, constitute but one-fourth of the population, while considerably less than half the inhabitants are Mohammedans. Much new information concerning Turkey is given by this large and carefully executed Map which sells at the low price of 75 cents.

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G. J. FARISH, M. D., Inspector of Schools for Yarmouth County-HINKLE CONDON, Inspector, Halifax.

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