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Chariottetown, Prince Edward Island, Saturday, September 15, 1860.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."-1 THESS, v. 21.

The Protstant,

AND EVANGELICAL WITNESS, ed every Saturday from Hassard's Printing Office, South Side Quonn Square, BT

DAVID LAIRD, Editor and Proprietor.

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WE CLING TO THEE.

O Holy Bagiour ! Eriend unseen, Since on thise arm then bidst us lean, Help us, throughout life's changing scene, By faith to cling to Thee !

Blassed with this fellowship divine, Take what they will, we'll not repine; For as the branches to the vine We only cling to Thee !

Though far from home, fatigued, opprest, Here we have found a place of rest; As exiles still, yet not unblest, Because we cling to Thee.

Without a murmur we dismis-Our former draums of earthly bliss. Our joy, our consolution, this, Each hour to cling to Theo.

What though the world detaitful prove, And earthly friends and hopes remove. With patient ancomplaining lovo Still can we cling to Theo.

Though oft we seem to tread alone Life's dreary waste, with thoms o'ergrow Thy voice of love, in gentlest tone, Whispers, "Still cling to me."

Though faith and hope are often tried, We ask not, need not, ought beside, So safe, ov calm, so satisfied, The soals that cling to Thee

They fear not Satan nor the grave, They know thee near, and strong to save, With thee all danger they can brave, Because they cling to Thee.

Blessed is our lot whate'er befall, Who can affright or who appal-Since as our Strength, our Rock, our Jasse : we cling to Thee. mind can earry with it Lords and Commons, its deci-sions are felt from the risinges the setting sur. When Palanczton or Rassel gasek. Napoleou stops wearing shis web of destiny, and the Pops will stop mumbling mass, and the Russian Autocgat will riso respectively and you on in less than a minute. And yet, bott sis is is is is is is is is is for every blessing that the indi-potitionic, are not and yet, short as it is is is the for every blessing that the indi-to for a risor of the perime minister is the gueen in Reguland, whether the crown in worn by man, or his wife, or a boy. The prime minister is the gueen in Segland, whether the crown is worn by india, the Church, and the world and oppression. The Lord will average the short as it is is take for every blessing information of the great may be and oppression of the great. The Lord will average the indication of a server of the best and most eleganest that we not guestion, he is stronger than all the crowned heads of a minister upon his firty bottes, and the origin the the indication of the great power of the earth-and hear them quicity talk, and then upon the Lords, and hear them quicity talk, and then upon the Lords, and hear them quicity talk, and then upon the Lords, and hear them quicity talk, and then errow and the sitch hands. Minister? And the world ahould rejories thas the power of the great and solution and roling, of the best and more arrowith heart of an unore arrowith and are roling. Noting the complications as to fully and until the safet or the christiane of fyrits is firmally secured. And if we superaid to all this the meral and roling, or subsenge groug forth from Lords into all the eartify, our idea of this greatness and rakiness, loaded with greas and appears, and hear world and appeared and all meance of precise the stop of an as great world bean and roling, for we crowed when the errors, in shoeing my and all meance of the precise the stop of an the show who is a load to all that. The widewhod, that we can as are the solely with gre

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serve him in love, and you will but stir up sinful lust serve him in love, and you will but stir up sintul just, instead of stirring up yourselves to true obedience; or at best, you will but attain to some slavish and hypo-critical performances. O that people would be persuaded to consider the due place of holiness in the mystery of salvation, and to seek it only there, where they have all the advant-age of gospel grace to find it.

No. 11.

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THE PROTESTANT, AND EVANGELICAL WITNESS.



Eruptions and Shin Disease, Liver Complaint, Teller, Tumors and Sall Rheum, Worm, Gout, M es a Dianer Pill, and for Purifying the Blood. They are sugar-conted, so that the most essentive them pleasantly, and they are the best aperiost in the ill the perposes of a family physic.

Vol. 2.

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DAVID LAI

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The same disputing for many interesting on his property of a reasonable rate, in the same of Neil Darrach, is transmitted in a despatch from Viscoust rich to Sir A. W. Young dated 25th March.
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Rev. C.

Mr. Chiniquy, y longed cheers, said my parents belong a priest of the Chu hand opened my e sincere Roman C sincere Roman Ca not tell the day th of my blood for m here who expects garded as abuse as garded as abuse as will be much disay it a great misfor teaches nothing al There are in the sincere and resp must surely pray we cannot go furth having been orda God, was chosen ance cause, and blessing; so much 200,000 French ance from my han where I was born Catholic bishops number of my o Canada to the St to another in the find that not les loft their native and I was truly them were in Catholic faith, f Protestants, and tions of Protesta to their religious then called the Pr back to Canada said it would be some priest who Roman Catholie Roman Catholies make a people of zeal for my Chu plan I proposed a selection of a and which woul people. Then I the States, and a emigrate, to repa the States, and a emigrate, to repa-than 12,000 who You see how the men of mine in men of mine in me there for oth further at presen in my younger important bearin the State Seat important bearin the Holy Scripts be a pricet, but h tion. Ho had a Well, in the pla was no school; er, taught ged to my (Cheen who had