## The cenvelinam.

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|  |  |  |  |  | Send new names at on Arat number for the new WHERE ENGLAND |
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| FRIDAY, DECEMBER 31, 1880. | or emphasis than on oth | these remarks concerning the liberality of our day: | $\begin{aligned} & \text { pon } \\ & \text { gua } \\ & \text { uni } \end{aligned}$ | $\left\lvert\, \begin{array}{l\|l\|} \hline \text { esc } \\ \text { nee } \end{array}\right.$ |  |
| AT THE THRESHOLD. <br> In a day or two our calendara for | days, the Spirit whispers on "t first day of the first month," "Now | liberality of our day: |  | of the words is most directly a with our own views, as we | THO shuw the amuant of duced to a wheat stand |
|  | first day of the first month, the accepted time, now is th |  | ex | those of the writer of the article. |  |
| 1880 will have beon dismissed as use- | ' salvation." But in no quarter is the | that a man had given $£ 100$ cription was looked ing fund. That subscription was The re- | only hope of a lost world. Monday, Jan- | PERSONAL |  |
| added to the thousands of the past. Father Time, with an added wrinkle on his brow, will have taken a firmer grasp of our arm, not pausing meanwhile for salutations, as we seem to do. | fitness of the period for entrance upon |  |  |  |  |
|  | a better life more elearly rocognized than in the councils of Satan, whose |  | temporal and spiritual, of the past year, and prayer for their continuance. Tues- |  |  |
|  | than in the councils of Satan, whose great aim will be to bear the thought- |  | day, January 4-Humiliation and contes |  |  |
|  | ful, half-repentant one past the chosen date, upon a wave of worldli- | It was coming to be understood that the best way to get God's blessing was to give. Abra- |  |  |  |
|  |  | Lo | ${ }^{\text {and }}$ purity, its ministry, and for rerivals |  |  |
| At the threshold of a new year seri- | ness that shall land him at a puint |  |  |  |  |
| fulness is always in order, but emply | poned for mother year, and meanwhile used as a foil against all entreaties on the part of Gud and man. |  | Christian <br> ily, Sunday-schools, and all educational | some time since with pleasare. "Peg. ging away" was the subject of a lectur |  |
| rth is seldom on indulged |  | the more he gets back. If a man has wealth and gives it out on good security, he gets itall back, and more with it.The Bible told all back, and more with it. Tive han to re- | institutions. for Young Men's Christian Associations, and for the Press. Friday, January 7-Prayers for the prevalence of | ging away was the subject of a lecture ested and instructed" an audience not |  |
| one of those |  |  |  | D H. Burbidge, A. M., Principal of |  |
| which our life below is divided. An- | Many subscribers are cheering us by promptrenowals. We wait to hear from others. |  | ance and Sabbath desecration. Saturday. January 8--Prayer for Christian missions and the conversion of the world to Christ. |  |  |
| nouncements for revelry are neve more disgusting than when they hav |  |  |  | Morris St. School, was jately presented by a namber of his pupils with a pleasing ful lads were not torgetful of Mrs. Burbidge. Five candidates tor "honors" at the High School-the whole number sent up from Mr. B.'s classes-passed a successful examination. |  |
|  |  | ress in the matter of giving. The morning is coming! Compare the missionary books,of last year with those of thirty years ago, and what a change we saw. We are coming to learn that a man cannot give too much, Giving is practical religion. It is not enough that a man gets his tongue convint like a ser-he can pray like an angel and sing aph. The whole man needs to be converted. |  |  |  |
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|  |  |  |  |  |  |
|  |  |  | o'clock, conducted by the Young Men's Christian Association. Morning meetings will be held in the Y. M. C. A. Hall, be- |  |  |
| mas, with its pleasures for |  |  |  | Methodism most interesesting artices on |  |
|  |  | So thought good Captain W, bb, Woilfe's | ginning on Monday and liosing on Sotur- | rates chapters of Church history, for which we have been waiting anxiously and long. None but himselt cuald have described movements in which he was a most prominent actor, as Canadian Methodists have long known. These papers, we learn with pleadure, are to be continued in the Canadian Methodist Magazine. |  |
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| sions over former pathways, and in |  |  | and Kisp Street (Methodist) Church. |  |  |
| destionings r | will be subjected hereafer, will not give | verted?' was a question often asked by the Christian soldier, when informed of a protession of religion made by persons of wealth. Who will say that the conversion of the pocket is not a final teat of thoroughness? |  | Canadian Methodist Magazine. <br> LITERARY NOTICES. |  |
| ies. |  |  |  |  |  |
| thought upon our ways is one of the mnhappy tendencies of our busy age ; |  |  | day, January 6th - Fort Massey (Presbyterian) Church, North Baptist Church, and Richmond (Presbyterian) Church. | LITERARY NOTICES. <br> Our Little Ones, intended, as the name |  |
|  | ing the reall unity of true Protestants. It |  |  | implies. for small children, is a bright and beautiful magazine. No. 3 has been received trom the office of publicationthe Russell Publishing Co., Boston. |  |
|  |  |  |  |  |  |
|  |  | lowing denominational statistios |  |  |  |
| wo can use its later hours for |  |  |  | The Lesson Calendar for $18 \times 1$, issued by the Sunday School Times, Philadelphia, |  |
| sonsl proit. There seems to be a |  | United Suttes. Duri |  |  |  |
| happy fitness, too, in the near neigh- |  |  |  | presents, on a page for each week of the year, the day of month, golden text, and daily readtngs. To both tenchers and |  |
|  |  |  | day morning in the Hall, ond in all the Churches in the evenings, in aid of the |  |  |
|  | in Christ, to pray together for the world. | tod Satates the precedonce in numbera. At |  | terence. |  |
| wide sheltor over |  |  | The following arrangementa for similar services in St. John, N.B., we copy from the St. John News: | Three Hundred Topics for Prayer Meetings is the title of a small pamphlet received from the Secretary of the International Committee of the Y. M C. Associa- |  |
| portion of our eartb, in whit |  |  |  |  |  |
| out any demand from its Divine |  |  |  | of the Interna. tional Committee of the Y. M C. Associations, New York. This selection-dosigned for the use of "Pastors, Associa- |  |
|  |  |  |  |  |  |
|  |  |  |  | sigued for the use of "Pastors, Association Secretaries, and others active in Christian work," may prove a great assiat- |  |
| to | $\underset{\text { change }}{\text { We ob }}$ | It is folly for 27. Lutheram Eivangoliost to try to show thap ha Latherane occupy | ciation at 12 oclook, noon, and in the evening of each day at eight o'clock, from | ${ }^{\text {Blachaoodrs Magasine for Doemem }}$ |  |
|  |  |  | Monday the 3rd to saturdar the 8th (ex cept on Thursday evening, when the |  |  |
| below, and angels above. |  |  | annual meeting of the British and F.reign Bible Society will be held in the hall ot | Now Yoik-has a good table of contents: <br> The Private Secretary; Mr. Kinglake' |  |
|  |  | nearly a hundred thouesand short of the Prosbyterians, who number considerably more |  | New Volume; Dr. Wortle's School; In- |  |
| this recognized |  |  |  | of Ucortal ; Winter Sports and Pleasures ; Paulo Post Futurum Policy; and, Ire- |  |
| voice of the Spirit, all combin | ed to its churches a Prest | Presbyterian statistics are not so uncertain as the Lutheran. The Evangelist is also |  |  |  |
| to urge upon men the acceptance of |  | wrong when it puts Baptists first and Methodists second. The Methodists muster not |  | Haughton \& Co.. 10, Paternoster Row, London, Eng., publish the King's Messen- |  |
| previously-accepted |  |  |  |  |  |
|  |  |  |  |  | ${ }^{\text {a }}$ |
| that "Christ Josus came into the |  | 00 . If denominations taken singly, instead of by families, then the | man for the noon meetings, commencing with Monday, will be in the order named: | "d distribution among the sick, in cuttage homes and city courts," but calculated aid the Christian life of all classes of readnished by the publishers at a reduced rate. |  |
|  |  |  |  |  |  |
| ing is |  |  |  |  |  |
| of time we never pause- | evitable consequence must be the prepara--tion of denominational programmes gen- | Methodist Episcopal Church, South, third; the Disciples of Christ, fourth; the Presby- | tion will be taken up at each meeting in aid of the St. Juhn Y M. C. A, |  |  |
|  |  |  |  |  |  |
| threshold pose of bri |  |  |  | Gage \& Co., Torontu-it we may judge from the December number, is deserving of the support of all interested in conmonschool education in the Dominion. |  |
| eatalogue of mercies on the |  |  | "A Happy New Year" to all our patrons. |  |  |
| Hoaven, and sins on our part, may aid |  | Congregationalists and Episcopalians. | The usual Watch-night services will be |  |  |
|  |  | All intelligent adherents of the Metho-dist Church of Canada will mark with | The usual Watoh-night services will be held in our churches in the city. | utes," and an arraignment of a celergy- |  |
|  |  |  | ceipt of \$j.00 trom another ." Friend of Missions," Halitax, to aid in the purchase |  |  |
| ng for |  | pleasure the great adrance which has of late taken place in both the preparation |  | by Dr. Allison, of Nova Scotia, and an- |  |
| th the perplexing account? |  | and circulation of tis periodical literaure. | of a boat for the Labradur Missiun. |  |  |
| Heaven has its register, much careful in minute detail than |  | Our eighth page contuing an advertise- ment of the Canadian Methodist Magaz- | he sum of $\$ 400$ has been received from the Canning Methudist cungregation per Rev. J. Strutharil, by the Treasurer of | L. Hughes, E*q There are also full reports of leachers' Associations, Examination Papers and School Notes. |  |
|  |  | ine, which, under the efficient management of Rev. W. H. Withrow, A, has | the Intant's quome, Hustitax. |  |  |
| ed to their record on high. No | our Presbyterian brethren will set no such example. |  |  |  | Senterers. enthusisam |
|  |  | obtained an extensive circulation. Plea | A good illustration of the way in which the members of a Crurch may combine to improve the sunctuary in which they worship the Most High, may be tound in Mr. ship the Most High, may be tound in Mr.Wasson's letter from Digby, in another column. |  |  |
| ter item can extract from | Our observance of the services of this time-honored and heaven-sanctioned insti- | sant Hours, all illustrated paper for our young folks, under the same editor, has |  |  |  |
| in |  |  |  | Edmunds; . Atheism in . Colleges |  |
| that purer eyos have d | tution should be siocere and spititual. |  | One of our ministers recently spoke to |  |  |
|  | Offect upon us chrogg our familiarity with them. Agniost this tendency all | eighth-page quarto, and illustrated, it is | prayer-meeting upon the claims of the Wesleyan. As a result we have already |  |  |
|  | With them. Agnast this tendency kil | one of the beat and cheapest papers of the kind. A glance at our Book Roum Peri- |  |  |  |
|  | watch. The great dauger ot the miniostry, |  | Wesleyan. As a result we have already received two or three orders for the paper. similar efforts elsewhere would doubtless meet with similar results. |  |  |
| atonem | envied as they often are br the linity on |  |  |  |  |
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| d across the face of the |  |  |  |  |  |
|  | to the gatherings of the coming week may |  |  |  |  |
| he initial moments of 1881 are clo |  | tenching or reading on the other, may |  |  |  |
| upon us. A new page awaits its re |  |  |  |  |  |
| ord. The proper use of thees moments | may have rendered att cult, but longing for th |  |  |  |  |
| may make the dawning ye ior in bloesing to any we |  |  |  |  |  |
| in blossing to any we have know. | take hold of the promises and plead them | , |  |  |  |
| der that | as never in the past. Our Heavenl ther knows, and we too know that | Hanifina at the same rates as at Toronto. |  |  |  |
| so of the whole day." Men have |  | L |  |  |  |
| coognizing this fact for months |  |  |  |  |  |
| the colosing year. Ten that |  |  |  |  |  |
| men have probably |  |  |  |  |  |
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