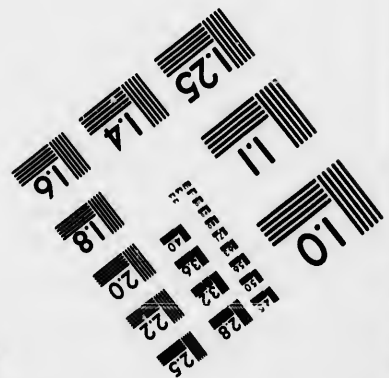
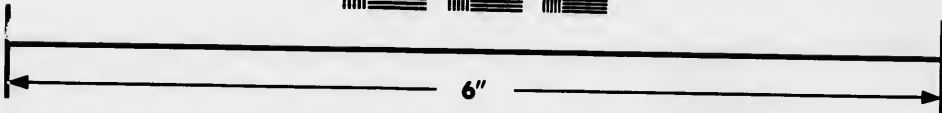
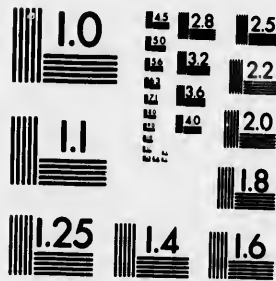


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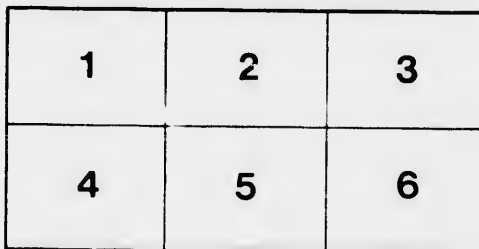
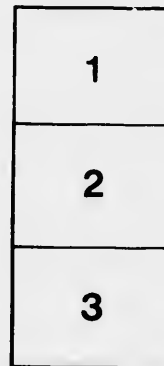
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Prayers: A form of prayer

A
F O R M
O F
P R A Y E R,
TO BE USED

In all Churches, Chapels and Places of
PUBLIC WORSHIP, according to the usage of the CHURCH
of ENGLAND, throughout his Majesty's Province of NOVA-
SCOTIA, on FRIDAY, the Twelfth Day of JUNE, 1807 :
being the Day appointed by Proclamation for a GENERAL
FAST and HUMILIATION before ALMIGHTY GOD ; to be
observed in the most devout and solemn manner, by send-
ing up our PRAYERS and SUPPLICATIONS to the DIVINE
MAJESTY ;

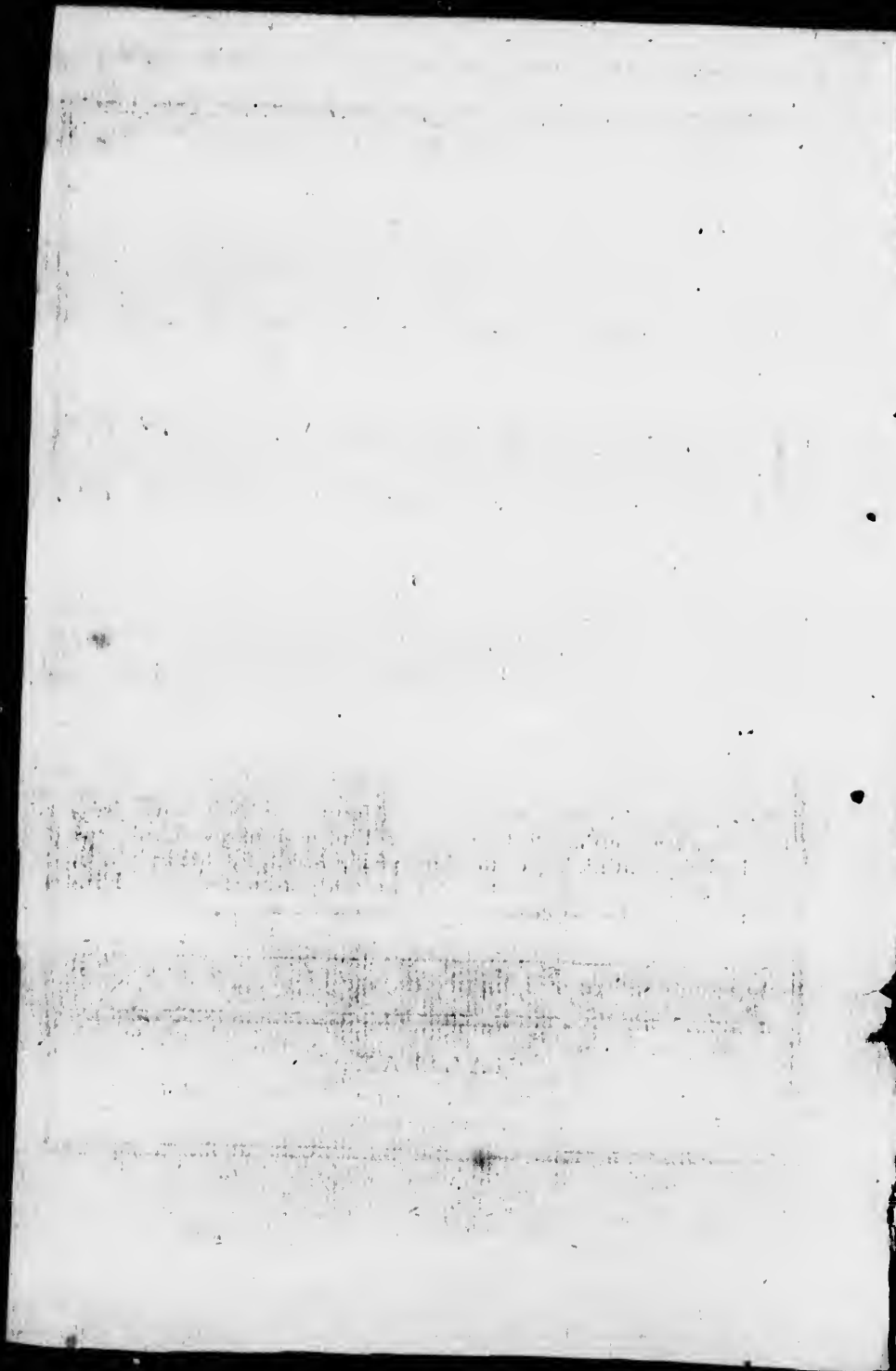
For obtaining the pardon of our Sins, and for averting those heavy Judgments which our manifold provocations have most justly deserved ; and imploring His Blessing on the Arms of His Majesty by Sea and Land, and for restoring and perpetuating peace, safety and prosperity to Himself, and to His Kingdom.

By Command of His Excellency the Lieutenant-Governor.

HALIFAX :

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The Order of Morning Prayer.

¶ *The Service shall be the same with the usual office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with an audible voice these sentences of Scripture ; and after them the Exhortation—Dearly beloved Brethren, &c.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him ; neither have obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple.

¶ *Proper Psalms, LI, LVI, LXXIII.*

¶ *First Lesson, Iſaiah X. verſe 5—19, both incluſive.*

¶ *After the first Lesson ſhall follow—Te Deum laudamus.*

¶ *Second Lesson, Matth. III. 1—12.*

¶ *Then the Benedictus, the Creed, &c. to the end of the Lord's Prayer.*

¶ *Then the Priest, ſtanding up, ſhall ſay,*

Priest. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Priest. O Lord, ſave the King.

Anſw. Who putteth his truſt in Thee.

Priest. Send him help from thy holy place.

Anſw. And evermore mightily defend him.

Priest.

Morning Prayer.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. And make thy chosen people joyful.

¶ *This and the following Collect to be used instead of the first Collect for Morning Prayer.*

O ALMIGHTY God, who rulest over all the kingdoms of the earth, and on whose most gracious Providence they depend evermore for preservation and prosperity; extend, we beseech thee, thy goodness to the people of this land, and to all our fellow subjects wheresoever they are dispersed; who, looking up to Thee, as the author of all blessings, and their safeguard and mighty deliverer in all dangers, do now implore thy watchful care and protection. Grant us unfeigned repentance for our past transgressions, and for our forgetfulness of thy sovereign dominion; and fill us with lively gratitude for thy forbearance in the exercise of that dominion towards us; so that we may become fit subjects of thy future mercies; through Jesus Christ our Lord. *Amen.*

O LORD God of our Salvation, without whose favour the wisest counsels, and the mightiest armies are weak and vain; incline thine ear, we pray thee, to the supplications of thy servants; who, not confiding in their own strength, or wisdom, or any human aid, most humbly have recourse to thee for succour in this time of danger, and who put their trust under the shadow of thy wings. Be to us a tower of defence against our enemies,

Morning Prayer.

enemies. Frustrate their designs against our parent State; and so bless the arms of our gracious Sovereign, that we being preserved, through thy help, from all disasters, and made happily triumphant over all the disturbers of our peace, may joyfully magnify thy glorious name, and serve thee from generation to generation, in all godliness, through Jesus Christ, our blessed Saviour and Redeemer. *Amen.*

¶ Then shall follow the second and third Collects at Morning Prayer; and the Litany.

¶ Instead of the Collect at the end of the Litany [We humbly beseech thee] shall the following be used.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; they, whose consciences by sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

¶ Then shall the people say this that followeth, after the Minister

TURN us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in fasting and prayer. For thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment; and in thy wrath, thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thy heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies, look upon us, through the merits and mediation of Jesus Christ our Lord. *Amen.*

Morning Prayer.

O LORD, most gracious and powerful, we thy sinful people here assembled, do prostrate ourselves before thee, and acknowledge it thine infinite mercy, that for our manifold and sinous provocations we are not consumed, and given over a prey to the enemy and avenger. We confess, with sorrow and confusion, our long unfruitfulness under the means of Grace, and the many wonderful deliverances of our Church and Nation, which thou, of thy unspeakable goodness, hast been pleased to purchase unto us. Give us, we beseech thee, a still deeper sense of our guilt and unworthiness. Shouldest thou, O Lord, enter to judgment with us for the crying sins of our Nation, our profaneness and infidelity, our heresies and schisms, our gross impieties and intemperance, our levities and love of pleasures and vanity, and other manifold offences; thou mightest justly inflict the severity of thy wrath. But look down, we humbly beseech thee, with pity upon thy servants, who, with contrite hearts bewail our transgressions, and implore thy pardon for the sake, and through the merits and mediation, of thy eternal Son, Christ Jesus. For sake us not at this awful and perilous conjuncture; let our Nation still enjoy the light of thy countenance, and the support of thy protecting arm. Teach us to rely on thy Almighty aid, and to ascribe our successes to thy unmerited favour. Cause our losses and disappointments to work together for our good; and so influence our minds by the operations of thy Holy Spirit, that being turned from the error of our ways to newness of life, we may thankfully walk before thee in all righteousness and holiness; and finally inherit thine everlasting kingdom, through Jesus Christ, our only mediator and Advocate. *Amen.*

¶ *Instead*

Morning Prayer.

¶ Instead of the Prayer in time of war and tumults, let the following be used.

O ALMIGHTY God, maker of the universe, and sovereign disposer of the affairs of men ; at whose command, Nations and Empires rise and fall, flourish and decay : We, thine unworthy servants most humbly implore thy gracious aid and protection. We flee unto thee for succour, in this time of perill and necessity, when, in defence of our liberty, our laws and our religion, we are exposed to the dangers and calamities of war by a fierce and haughty foe. Vouchsafe, we beseech thee, thine especial protection to our most gracious Sovereign Lord, King GEORGE. Direct his counsels, prosper all his measures for the welfare of his dominions, and the preservation of our Church and of our civil Constitution. And let no internal divisions, nor any other sins and provocations of this nation, obstruct his designs for the public good, nor bring down thy judgments upon us. But spare thy people, O Lord, spare them ; and, by thy Grace, so unite us in a spirit of obedience to thy Law, Zeal for thy Truth, and Loyalty to thine annointed Servant, whom thy good Providence hath set over us, that we may evermore rejoice in thy Salvation, through thy Son, Jesus Christ our Lord. *Amen.*

WE humbly beseech thee, most merciful God, that by thy Grace thou wouldst keep alive in us, who have this day presumed to implore such great blessings, a constant sense of thy presence, and of our dependence upon thee. Suffer us not to return to our former disobedience and sinfulness, nor again to yield to those evil passions and desires, which have brought down thy just judgments upon us : But save us, O God, favour

The Communion Service.

save us, not only from worldly, but also from our spiritual enemies; and most especially, save us from ourselves, from our sinful inclinations and habits, for the sake of Jesus Christ our Lord. Amen.

¶ Then the Prayer for the Lieutenant-Governor, the General Thanksgiving, and to the end of the Morning Prayer, as usual.

The Communion Service.

After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the Collects of the day, as in the Morning Prayer [O Almighty God, who rulest, and, O Lord God of our Salvation] and then shall follow—

For the Epistle. Revel. III. 14—19, both inclusive.

The Gospel. Luke XIII. 1—9, both inclusive.

¶ Then shall follow the Nicene Creed, and after that the Sermon.

¶ After the Prayer [for the whole state of Christ's Church] the following shall be used.

MOST merciful God, the fountain of all wisdom and power, we humbly beseech thee to bless thy faithful servant, our gracious and beloved Sovereign, King GEORGE. Preserve and prolong his life, a blessing to his subjects; defend him against all secret conspiracies and open violence; direct his counsels, and prosper his anxious cares and endeavours for the safety of his people;

Evening Prayer.

9

people; and for the restoration of peace to them, and to the world, now visited with the calamities of war. Vouchsafe thy assistance to his Fleets and Armies. Be thou their shield in the day of Battle, and crown their exertions with victory. Thy judgments are abroad, may the Inhabitants of the earth learn righteousness. And when thou hast performed thy whole work on a degenerate world, in reclaiming those who have forsaken thee, and conyincing them there is a God who ruleth and judgeth the earth, may the blessings of amity and peace succeed the horrors of discord. And may our gracious Sovereign, according to his benevolent disposition, be a happy instrument in thy hand, of accomplishing thy merciful purpose, and of diffusing those blessings. Hear us, O Lord, and grant these our petitions for Jesus Christ his sake. Amen.

¶ *Then the Minister shall dismiss the Congregation, with the usual Benediction* [The peace of God which passeth all understanding].

Order for Evening Prayer.

¶ *Let the Minister read the Sentences of Scripture appointed for Morning Prayer; and after them the Exhortation—Dearly beloved Brethren, &c.*

¶ *Proper Psalms, XXXVII, CXXI, CXXIV:*

¶ *First Lesson, II Chron. XX. 1—24.*

¶ *The Magnificat*

¶ *Second Lesson, I Corinth. X. 1 to the end of verse 13.*

¶ *God*

Evening Prayer.

¶ God be merciful unto us, &c.

¶ Then the Creed &c. to the end of the Lord's Prayer.

¶ Then the Priest, standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Ans. And grant us thy salvation. *And so on, as in the Morning Prayer.*

¶ Instead of the first Collect for Evening Prayer, the two following [O Almighty God who rulest over all the kingdoms of the earth—and—O Lord God of our salvation] as in the Morning Prayer for this day, shall be used.

¶ Then the second and third Collects for Evening Prayer, as usual, after which shall be read the Prayer in the Morning Service [O Lord, we beseech thee, mercifully hear our Prayers] and then the Minister, standing up, shall say, the people repeating after him— [Turn us, O good Lord, and so shall we be turned] as in the Morning Prayer. And then shall follow the usual Prayers for the King, the Royal Family and Clergy.

¶ Instead of the Prayer in time of war and tumults, shall be used the two following Prayers [O Almighty God, maker of the universe, and We humbly beseech thee, most merciful God] as in the Morning Service.

¶ After the Prayer for all conditions of men (O God, the creator and preserver of all mankind) shall be read the prayer in the Communion Service of this day (Most merciful God, the fountain of all wisdom and power) Then the prayer for the Lieutenant Governor, the General Thanksgiving, and to the end of the usual Evening Prayer.

