

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIII.

Published Weekly by the Maritime Baptist Publishing Company.

THE CHRISTIAN VISITOR,
VOLUME XLII.

VOL. VI., No. 23.

SAINT JOHN, N. B., WEDNESDAY, JUNE 4, 1880.

Printed by G. W. DAY, North Side King St.

ACCORDING to the most reliable statistics the Baptists of the world have had a net increase of a round million in their membership in the last seven years. O that they may grow in grace as well as in number!—The Empress of Germany with all her duties as head of a great court, saves time in which to teach her children Bible knowledge. Would that all Christians of lower station might follow her example, and not leave the highest of parental privileges and duties to Sabbath-school teachers and ministers.

—The increase of our denomination has been the most rapid where our people have suffered the greatest persecution. This is a good proof of the worth of their principles and their own worth as moulded by these principles.—The church debt of Brooklyn, N. Y., according to one of its leading journals, average, in the different denominations, all the way from \$1,000 each up to \$18,750. Those of the Baptist churches average \$9,850. The aggregate of debt is nearly \$3,500,000.—The 800,000 Baptists of the North have given to Home and Foreign Missions during the last year the sum of \$890,233. This does not include what was done through State organizations. When shall the 44,000 Baptists of the Maritime Provinces do as well? Why not make a near approach to it this year?—The wonderful progress of the Baptist mission in Cuba can be seen in a fact mentioned by Mr. Diaz at the Southern Baptist convention. On a certain Sunday the attendance at the Catholic places of worship in Havana was counted, and it was less than that at the Baptist meetings. Little wonder that when Mr. Diaz made a request for \$2,000 to buy a printing press, over the amount was raised on the spot.—The Baptists in Russia number 11,392, of whom 1,176 were baptized last year.—In ten cities and towns of Massachusetts, which adopted high license in 1880, the arrests for drunkenness, increased about 4,000 during the year. They were previously under a lower license. There was an increase of arrests in every one of the ten. This shows that high license is powerless to limit the rum traffic.—Talmage has allowed himself to be photographed in thirty-nine different attitudes, pleading, warning, etc., to accompany an article of four pages in the *Sunday World*. It is a good advertisement for this Sunday newspaper, but a bad one for Talmage.—A Chicago paper states that the receipts of the gambling houses of that city aggregate \$10,000,000 a year. Of this \$500,000 are spent to secure them against police raids. Law and justice fight a losing game against the power of money.—Chicago University is assured. Not only has the \$400,000 to secure Mr. Rockefeller's \$600,000 been subscribed, but a good \$200,000 over. This is exclusive of the site offered by a Chicago gentleman, estimated as worth \$125,000.

—CONTRAST.—The *Christian Advocate* gives the cases of two theological students about to enter upon their life work. The one said: "I must have a \$5,000 pulpit at the very beginning of my ministry or none." The other: "If you have a poor charge which no man in the Conference wants, and will promise it to me, I will come." There can be no doubt as to which of these was most Christ-like. There is scarcely more doubt as to which of them will be the means of the most good. It is probable, also, that the latter, in the end, will be pressed into the higher position, if his talents are at all comparable to those of the other. The truest Christian heroes are those who seek the hardest service and are willing to do it with no inspiration of human applause.

—BORN RIGHT.—The new assumption upon which many of our Methodist friends, especially, would base their infant baptism—that infants are born regenerate and therefore fit subjects for the rite which symbolizes this great moral change—requires quite a revision of Methodist theology. A Mr. Wilkinson, in the *Christian Guardian*, objects to much of the baptismal service of his church. A critic of his own denomination enunciates his views as follows:

Mr. Wilkinson says that "all men are born righteous," so that he objects to the language we use, "For as much as all men are conceived and born in sin," which is only true, he says, in the absence of atonement; that is, not at all, for there is no one born in the absence of atonement. It is wrong, therefore, he thinks, to pray for the regeneration of children as a necessity in order to their entering the kingdom of God; or, that we should ask, "that they may be baptized with the Holy Ghost," etc., and "that God would wash and sanctify them." Because he says this implies the presence of uncleanness or sin in the child, to which he demurs.

His critic quotes against him passages from Mr. Wesley's sermon on original

sin, as well as from better authority—the New Testament. We are glad that some in this denomination are objecting to this Pelagian notion that there is no such thing as original sin.

—GREAT PREACHERS.—Dr. Tucker, one of the best preachers, and a critical observer of the methods of other men, declares that "all really great preachers succeed by ceaseless reiteration, under constantly varying forms, of a few conceptions that have become supreme in their own experience." Let our young preachers ponder this statement. It is a vivid experience of the truth presented which gives it force. It is not glowing rhetoric, it is a glowing heart which God uses to give His word power, a heart all aglow with the fire of the truth itself.

—COMPARATIVE PROGRESS.—The Regular Baptists of the United States increased 1,254,747 between 1876 and 1880. The Methodist Episcopal body, in the same time, showed a gain of 1,011,316. The three largest denominations practicing immersion made a net gain of 1,798,892 in this period; the three largest practicing sprinkling, 1,425,408. It must also be remembered that there are thousands of inconsistent people who believe only in immersion, who still remain in Pedobaptist borders, while none who believe in sprinkling can gain admission to ours. Were account taken of this, the comparative gain of bodies practicing immersion, over that of Pedobaptists would be still greater.

—FAILURE.—This is the way Dr. MacKay tells how missions have failed in Formosa. The great mission field can produce any number of such failures: "Fourteen years ago I arrived here. All was dark around. Idolatry was rampant. The people were bitter toward any foreigner. There were no churches, no hospitals, no students, no friends. Year after year passed away rapidly; but of the persecutions, trials, woes; of the sleepless nights; of the traveling barefoot, drenched with wet; of the nights in ox stables, damp huts, and filthy, small, dark rooms; of the days with students in wet grass, on the mountain tops, and by the seaside; if the visits in a savage country, among the aborigines, you will never fully know. Fourteen years of toil have passed away. Yesterday 1,273 rejoiced in singing praises to the Lord God Almighty. There are now hospitals as well as churches, native clergymen as well as teachers, colleges as well as primary schools, in Formosa, and the native Christians largely aid them."

—WRETCHED SENTIMENTALITY.—Judge Martine, of New York, one who ought to know whereof he affirms, recently made the following statement, in dismissing a panel of jurors: "Homicide seems to be the safest crime a man can commit nowadays. No prisoners are so carefully and attentively looked after as those who have committed capital offences. They can feel perfectly secure that some corporation or lawyer, or persons given to maudlin sentimentality will look to it that they will be taken care of. These foolish people ignore the man whose life had been sacrificed. I have no such sentimental sympathy. My sympathy is rather with the dead man than the living in such cases. A man who willfully and maliciously takes the life of another ought to pay the penalty with his own life. It is more dangerous these times for a man to wound another or steal from another than to take human life."

It is to be hoped that the strong common sense of the judge will be followed by our people.

—ANOTHER.—What a troublesome business it is to propound a theory as to the true ground of infant baptism. Our Pedobaptist brethren are agreed only upon one point, and that is that it must have had some reputable origin. When the attempt is made to explain its true source, its advocates fall out among themselves and upset each the theory of the other in fine style. We Baptists sit by and almost wickedly enjoy the ease with which they knock each other's arguments over, and say in our hearts, if not with our tongues, of course, just what was to be expected of theories which seek to account for infant baptism on scriptural grounds, seeing that none of them have any ground of the kind. Perhaps the theory which has had the greatest run, because capable of being made most plausible, is that which makes baptism come in the place of circumcision, although this has received knock-down blows from writers of the calibre of Dr. Moses Stuart. Now comes a learned professor in the *Presbyterian Review*, who smites it hip and thigh. But what does he give as the ground of infant baptism? We believe he has a right to have a patent for his discovery, if not for his invention; for we are pretty sure that no one ever hit upon it before. It is simply this—baptism comes in the place of the sprinkling of the ashes of the red heifer. In making baptism have this source, he serves a double purpose

—kills two birds with one stone—for he not only shows that infant baptism has its source in what was enjoined in Scripture, but that baptism is also a sprinkling. We wonder whether our Pedobaptist friends will each again cry eureka, and thus write falsehood upon other theories which have had their day, as it has been in times past. We have our doubts, however, whether this new one will be adopted very widely.

—DO LIKEWISE.—A brother sends us the names of five new subscribers and adds, in a note "These are the result of an hour's canvass." Another brother sends us four, and intimates that as he expects to spend an evening in canvassing, we may expect soon to hear from him again. There are places almost without number where similar results might be attained, were there but brethren or sisters who would take the matter in hand. Surely the good done in introducing a Christian paper into the families of neighbors should inspire others to follow the example of these brethren.

—ANOTHER FALLER.—A card from Bro. R. Hannah dated May 29, conveyed the sad intelligence that Bro. S. J. Archibald died at 1.30 on that day, and that the remains, accompanied by Mrs. Archibald, would be on the C. P. R. train on Friday, on their way to Lower Economy, where all that is mortal of our dear brother were to be buried. It was our sad privilege to meet Mrs. Archibald at the train, accompanied by her son, and to be informed that the funeral was to be on Sunday. We have no truer or more straightforward man than was brother Archibald. To the wife and family, benumbed by their great loss, and to the churches over whom he has so faithfully presided for the last year and more, we wish to convey our sympathy and that of multitudes of our people.

—STATISTICAL REPORTS.—In another column will be found the dates of our several associational gatherings, together with the names of the secretaries. One purpose of these annual meetings of the body is to receive reports from the churches composing them. It is of the first importance that these reports be as full and correct as possible; and that they be sent to the associational clerk in time to give that officer the opportunity to prepare proper digests of them for the use of the association. This duty will fall principally upon the pastors and clerks of the churches. In addition to the notices already given to the churches on this subject in our columns, we take this way of calling attention to this duty, which is too often neglected. The successful work and enjoyment of our annual meetings will be greatly increased by this necessary preparation.

—A LESSON.—Dr. Talmage's church has been noted for its very meagre giving to objects outside of themselves. At a recent session of the Presbytery of which it is a member, it received a lesson it is to be hoped it will remember and profit by. We quote from Dr. McArthur in the *Chicago Standard*:

When the reports for the General Assembly were presented, the Treasurer announced that the Tabernacle, Dr. Talmage's church, had not paid the assessment of 11 cents per member, amounting to over \$440. Dr. Talmage warmly resented the implication which the report suggested. He affirmed that if the matter had been brought to the attention of the treasurer, it would have been paid long ago. The reply was made that it had not only been brought to the attention of the church treasurer, but that Dr. Talmage himself had been informed by letter of the neglect of his church. The doctor then drew his check for the amount, but expressed in plain words his opinion of what he terms, the ungracious way in which this matter was brought to the attention of the public.

—GLOOMY PICTURE.—The editor of the *Baptist Reflector*, in the *Religious Herald*, sums up the dark side of editorial life in the following doleful way:

If a minister wishes to be the slave of all, and receive the thanks of none; if he wants to have trials which would exhaust the patience of Job; if he desires to make enemies of friends but no friends of enemies; if he cares to have his motives misinterpreted, his character assailed, his reputation for honesty destroyed; if he wants all of the saccharine matter taken out of his character; if he wishes to be debilitated physically, pumped dry mentally, dwarfed spiritually, then let him be an editor and welcome.

Evidently our confrere was in a bad state of mind when he penned the above. Some one had doubtless been giving him a harking for refusing to publish some spring poetry or to allow somebody to scarily a brother through the columns of the *Reflector*, or because the editor would not give a critic the last word, &c. Of course the editor of the *Messenger* and *Visitor* has no troubles of this kind and can always be sunny and cheerful.

—OUR ASSOCIATIONAL WORK.—The work of our Associations would be greatly forwarded and be more efficient and satisfactory in every way if the several committees appointed from year to year would prepare for the presentation of their reports at the time assigned them, and for speakers to advocate the particular cause under their care. It would be well for the committee of arrangements to prepare and publish a full programme of the meetings some time in advance. By a well advised arrangement for the work to be done at our annual meetings, much precious time, otherwise wasted, could be given to joyous and profitable devotional services. We shall be glad to help forward in this work by publishing any suggestions or plans our brethren may send us.

—FISHING.—
My dear Timothy,—You have got to "the place." Your motto is, like that of the apostle, "I go a-fishing." That is your business. All your "preparations" are simply to enable you to catch fish. The materials are in your hands, I was going to say. But they are in your head, in your heart, in all parts of you, down to your feet. The true fisherman is full of material—all over his nature prepared to capture the prey.

There is one great encouragement to the young piscator; there is no lack of fish. . . . The river is full of them. I have sometimes waded the stream, rod in hand, and there were the speckled beauties lazily lying all around me. I have been amazed at the vast multitudes of all sorts of the finny tribes—the immense wealth of the waters. But they don't bite always. They are not hungry; they are full of better food than appears on your hook. You need consummate art, and infinite patience. I have sometimes been so cross at the idle, full-bellied wretches that I have staked at them with the butt-end of the rod. But this did not bring them into any better state of feeling—they only scooted away under the bank, whence they could watch that sly fisherman, and sing, as fishes do, "Try again, mister." The way to do, the only way, is to wait while—go ashore, rest yourself, and give the fish a chance to forget. Then at eventide, when drowsy tinklings lull the distant fold.

When the world is silently waiting for its great master the sun to retire for the night, pick up your rod, and slyly on. Try another kind of bait, or tie on another sort of fly, and carefully send it out over the pool where you know the trout are. You will get some—perhaps you will get quite excited. There they lie—what beauties—ten, a dozen, perhaps twenty. You put your basket on your shoulder, and walk to the house a more self-satisfied, if not a better man. All which, my dear brother, I need not tell you, is an allegory—which you can interpret and apply, for the most part, to the work in which you and I are engaged. There are one or two little similitudes besides, however, which may have escaped you.

The first, that, contrariwise, we have to get our fish to go into the water. A difficult process sometimes. There is a very natural repugnance on the part of lordly humanity to humble itself. The fly, or the bait, to coax our fish into the water is the direct command of Jesus, "Go ye"—preach the gospel—baptizing them into the name of the Father, and of the Son, and of the Holy Ghost." The second theory that you will observe is, that just as the fish bite when they have a mind to, so sinners will not come just when you have a mind to. You preach, and pray, and try all manner of bait—and not a fish will rise. Wait a while. Then, after getting yourself into a good mood, after communing with the Master Fisherman, and possessing yourself of His Spirit, His yearning, His zeal, His patience, and His exquisite art, go forth, and authoritatively sing out His command, "Repent and believe the gospel." "Repent and be baptized, every one of you," and you will have the fisherman's joy of seeing one, two, three, ten, twenty,—mayhap a high line of scores of believing souls; a little fellow here, just out of his short clothes, a maiden in her blushing teens, a man bearded and strong, a father and mother, and two of the family, and a veteran who has held off from every hook but yours. Now, mind me in this, Timothy, you are after fish; and if you use the bait of the apostles with all the art and patience and good sense that I know you have, you will most assuredly bring in a good fare. Finally, then, for this time, I leave off by quoting the authority for this scaly epistle: "Follow Me, and I will make you fishers of men."

BARNABAS.

From England.

Bro. Brown sends us an excellent communication on Dr. Parker's "open letter" to Mr. Spurgeon. As we have forestalled him in much of his article, we can but give portions from it.

Referring to Dr. Parker's charge of cruelty based upon the reports of Mr. Spurgeon's dealings with inquirers, Bro. Brown says:

One cannot help wondering whether there is not a mistake here somewhere. Did the young men rightly understand Mr. Spurgeon? and did Dr. Parker rightly understand the young men? I have no doubt at all that if all the circumstances were known these cases would look very different from what they do according to the showing of the doctor.

If there is any man I know more ready than another to pour comfort into a wounded heart, or help to remove doubts and inspire men with hope, it is the man whom the doctor seeks to make it appear lacks these qualities. I speak from experience, and thousands more I doubt not can do the same.

When under the sorest trial that can befall a man, the tender words and manner of that man whose heart is loving as a mother's, were like water to a thirsty soul; the effects of which my memory and heart will retain while life shall last. After referring to portions of Dr. Parker's letters we have already quoted, Bro. B. continues:

Then the Doctor after telling him, "You are inexcusably contemptuous in your reviews of authors who have forgotten more than you and I put together ever knew," for the benefit of his wretched patient gives him this: "Pardon me if I venture upon the suggestion that even you are presumably human. I almost tremble at my own tenderness, for I cannot but think that any man who expects the whole Baptist Union just to occupy a sovereign place in some pantheon of his own invention."

Having full confidence in his pills and draughts the Doctor says to his patient, "I honestly believe that if you will follow out these hints you will not be angry with me for offering such suggestions."

This strange epistle, the lines of which it is not difficult to read between, finishes thus unctuously, "Good bye, you sturdy, honest old soul. You have been wondrously useful, and wondrously honored. I would double all your honors if I could. Am I become your enemy because I tell you the truth? In your inmost soul you know I am not your enemy but your friend."

It will hardly give the Doctor much encouragement in his endeavors to do good to Mr. Spurgeon and to raise him to a higher pinnacle of fame, to know that Mr. Spurgeon does not wish any one connected with him to take any notice of the Doctor's letter.

The *Christian* says, with reference to the letter: "The consistent testimony of Mr. Spurgeon will not be discredited by criticisms of this order. The one-sided 'Open Letter' has a mischievous significance beyond its injustice to Mr. Spurgeon." And in referring to the cases of the two young men, it adds: "Few things would tend more quickly to discredit the ministry than for pastors to listen to one-sided and unauthenticated complaints from dissatisfied inquirers or disturbed hearers, and upon them to base virulent accusations in open letters to the public press. Malicious utterances come home to roost. We commend to Dr. Parker's own personal consideration his words in the sentence beginning, 'I accuse you of the heresy of one-sidedness.'"

After reading this unaccountably strange letter containing so many wounding words, and closing so lovingly, I was reminded of Isaac Walton's directions how to prepare the frog to serve as bait for the pike, a sort of mixture of cruelty and kindness. He says: "Put your hook into his mouth, . . . I mean the arming wire, through his mouth, and out at his gills; and then with a fine needle and silk sew the upper part of his leg, with only one stitch, to the arming wire of your hook, or tie the frog's leg above the upper joint, to the arming wire; and in so doing use him as though you loved him." (See *Chandos Classics*; Complete Angler, page 218).

If I were a frog and subjected to the above treatment, it would take a good deal of argument to convince me that the heart of the man who handled me so roughly was overflowing with love to me. Still one cannot tell, you know. Wincanton, G. B. J. BROWN.

W. R. M. U.

"Be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know your labor is not in vain in the Lord."

PRAYER TOPIC FOR JUNE.

For a rich blessing on our Associational meetings.—1 John 5:14.

Woman's Work in Missions.

Just thirty years ago a woman missionary was granted the privilege of opening the way to the homes and hearts of her suffering Indian sisters. This is a work which a male missionary could not do. Since then, thousands of women have been opened to lady missionaries, and they are in parts of India eagerly sought after as teachers for the wives and daughters of that dark land. Not alone in the zenanas of the higher classes are the doors opening, but to the poorer women of the villages the gospel is being carried by woman's hands. Frequently large companies of native women will gather, attracted by the singing, and hear the "old, old story" so new, alas, to them of the Saviour who came to save even the women of India.

Another very important work which it has been permitted woman to do, has been the carrying of healing to the sick and suffering women of heathen lands. In 1869 the first lady physician went from America. The history of her work in India, as well as that of other lady physicians, seems almost a fairy tale. Who can tell the sickness, agony, life-long suffering borne by these women because no male physician could see or prescribe for them? The custom of centuries past decreed death rather than such disgrace. We rejoice that our sisters find access to the homes of India, caring for the ill of womanhood while pointing to the great Physician of souls.

I have tried to tell you a little of what women have done and are doing in foreign lands. What have those at home been doing for missions. In 1861 the first Woman's Union Missionary Society was organized in New York, in which Mrs. Doremus, a rich and influential woman, was the moving spirit. The first Baptist Society was organized in 1871 in the Clarendon street church of Boston. Quickly following that, the women of the West and South took up the work, and it has grown and grown, until, at the present day, one-fourth of the societies organized for work for heathen lands, are in the hands of women, and they have an annual income of something like one and a quarter millions of dollars. Women constitute two thirds of the membership of Christian churches in all lands. What a grand work may we do for the Master!

Thus a distinctive and prominent place has been given to woman's work for missions. It has been said that the missionary enthusiasm which the past ten years have developed is largely due to the touch of woman's hand. The same writer has said that the two most hopeful features of modern missions, are the elevation of heathen womanhood abroad, and the consecration of Christian womanhood at home.

What would all the thousands of women who have taken interest in the cause of missions take in exchange for the broader views, the wider sympathies, the added knowledge that this work has brought to them! Nothing could buy it from them.

What is it to a woman whose heart is filled with love to the Lord Jesus Christ and those for whom He died, if her neighbor's house or dress or bonnet is a little finer than her own, when she knows that the money she might have spent for the same purpose is preparing a heavenly mansion, a robe of righteousness for one of Asia's dark daughters! God's love, His tender care, His meditation, brightens all our lives. We want other lives to be brightened.

A gifted Christian woman has finely said: "In ancient times and classic lands, they tell us that if a band of vestal virgins met a poor criminal on his way to death, he was pardoned and freed to go joyfully to his home again. So let us women walk that not one only, but thousands and millions, may feel the power of a true womanhood to carry out the Lord's purpose of deliverance to our race from eternal death!"

Fredericton, MAY 11, CRAWLEY.

An Aid Society, numbering seventeen, was formed in connection with the River Herbert church on March 11, with Mrs. J. M. Parker president, Mrs. W. Rockwell treasurer, Mrs. John Porter secretary.

Mrs. Archibald has arrived at Halifax from India. She will receive a warm welcome from hosts of friends who have known her personally or through her work. She expects to be at the anniversary at Wolfville this week. We hope her health may very rapidly improve.

PROFESSIONAL CARDS.

C. W. BRADLEY, DENTIST, MONCTON, N.B. Office Cor. Main & Bedford Sts. Jan 1

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B. Specialties: Diseases of the Eye, Ear, Nose, and Throat.

DR. DELANEY, DENTIST, HALIFAX, N. S. OFFICE-ST. HOLLIS STREET, 2 Doors South Saller. Jan 1

EATON, PARSONS & BECK WITH BARRISTERS, SOLICITORS, &c., 35 BEDFORD ROW, HALIFAX, NOVA SCOTIA.

GREY H. EATON, Q. C. Jonathan Parsons, Esq. Horace L. Beckwith, B. A. Jan 1

KING & BARSS, Barristers, Solicitors, Notaries, &c. HALIFAX, N. S. EDWIN B. KING, Q. C. WILLIAM L. BARSS, LL.B.

HERBERT W. MOORE, BARRISTER-AT-LAW, Solicitor in Equity, Conveyancer, &c. OFFICES: Room No. 7 POSELEY'S BUILDING, Prince William Street, SAINT JOHN, N. B. Jan 1

MONT. McDONALD, BARRISTER, &c., PRINCE STREET, ST. JOHN, N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucheur, Office and Residence, corner Gerrish and Grey Streets, WINDSOR, N. S.

S. W. CUMMINGS, LL.B., BARRISTER, SOLICITOR, &c., KENT'S BUILDING, TRURO, N. S.

SLIEGH ROBES, A full stock on hand and prices low. C. & E. EVERETT, Furriers, 11 King Street.

FUR COATS, Black Hat, Seal, Black Siberian Wolf, Bk's Trieste Lamb, Bk's Fox, Wolf and Grey Jap Wolf Coat, for sale low. C. & E. EVERETT, Furriers, 11 King Street.

PATENT EAR BUFFS, First grade just received of these useful articles, which will be found invaluable to ladies or gentlemen whose ears are exposed to the cold weather. Sent anywhere in Canada or receipt of fifteen cents in stamps. C. & E. EVERETT, 11 King St., St. John.

VENETIAN BLINDS, If you are wanting either Venetian or Shutter Blinds, send your order to us as we guarantee satisfaction.

HARDWOOD FLOORING, A large lot of kiln-dried Flooring in hand. DOORS, SASHES, WINDOW-FRAMES, BALUSTERS, &c.

A. CHRISTIE W. W. CO., CITY ROAD, ST. JOHN, N. B.

JAMES CURRIE, Amherst, Nova Scotia, General Agent for the NEW WILLIAMS' Sewing Machines. Also, PIANOS and ORGANS. Machine Needles, Oil, and Parts, always on hand.

A. F. RANDOLPH & SON, WHOLESALE PROVISION MERCHANTS, Direct Importers of TEAS from China.

Full lines of Grocers' Sundries always in stock. FREDERICTON, N. B.

Day and Evening Classes will reopen, after Xmas Holidays, on THURSDAY, Jan. 2nd.

THE ST. JOHN BUSINESS COLLEGE, We were never in as complete working order as at present. Each of our departments (Business, Short Hand, Type-Writing, and Telegraphy) is in charge of Specialists of actual practical experience.

SHORTHAND, thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. STENOGRAPHERS required for business men. TYPE-WRITING instruction and practice on all the standard machines. Shorthand and Typing Writing Supplies. Send for Circulars. St. John, N. B.

Sabbath School.

BIBLE LESSONS.

Second Quarter.

STUDIES IN LUKES GOSPEL.

Lesson XI. June 15. Luke 12: 13-21.

THE RICH MAN'S FOLLY.

GOLDEN TEXT. "Take heed and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth."—LUKE 12: 15.

EXPLANATORY.

I. A WORLDLY MAN'S APPEAL TO CHRIST. 13. And one of the company. The multitude, before whom Jesus was preaching most solemn truths to His disciples. Said unto Him, Or, as Meyer, spoke to Him of the multitude interrupting the discourse, by taking advantage of a moment's pause. Master, Greek, teacher. Speak to my brother, that he divide the inheritance with me. According to the law of the Jews, the eldest brother received a double portion (twice the share of the others, Deut. 21: 17) of the inheritance, burdened with the obligation of supporting his mother and unmarried sisters. This man was probably one of the younger brothers, who had been defrauded of his portion, and was anxious to gain possession of it.

THE WORLDLY MAN. This man, smarting under his wrongs, was absorbed in his hopes of a worldly inheritance, even while Jesus was offering him a heavenly inheritance. How far do those come from the same spirit, who dwell on their worldly affairs during the worship of God, make worldly plans during the sermon, and let their minds run on to worldly interests during prayer and the reading of God's Word.

Why His Appeal to Jesus. (1) He had probably failed in other efforts to obtain his rights, or was too poor to prosecute them. (2) Jesus had shown so much fairness and boldness in denouncing the sins of the Pharisees and prominent men, that he seemed just the person to put His words into actions, and compel the wrong-doer to right his wrongs.

14. And He said unto him, Man. As in Rom. 2: 1, 3, the form "O man" was one which expressed great indignation. Was it for this that he came to Him, instead of seeking for the kingdom of God? Who made Me a judge? A public officer of a worldly kingdom, whose business was to examine and decide the cases that came before him. Or a divider, &c., umpire, arbitrator.

Why Jesus Refused to Decide this Case. (1) Because it would be an interference with the government, and entirely out of place. (2) It would have given the people a wrong idea of the Messiah and His kingdom, confirming their idea that the Messiah was to be a temporal prince, and His kingdom of this world.

II. A WARNING AGAINST COVETOUSNESS. 15. And He said unto them. To the multitudes, taking the above incident as His text. Take heed, and beware of covetousness. To covet is to desire inordinately, to desire that which it is unlawful to obtain or possess.

COVETOUSNESS is not a mere desire for more, for that desire is in every heart; it is ever appealed to in the Bible, and is the root of all civilisation and progress. All true gains, all true increase, are such as benefit both parties and the community in general. For a man's life, "Life means all that makes living blessed and satisfying. Covetousness is the abundance of the things which he possesseth. The things that are essential to the best and happiest life can neither be given nor taken away by wealth; they belong to all, as the sunshine and fresh air. Not outward things, but the inward spirit, not possession, but character; not what one has, but what he is; not what he acquires, but what he becomes, is the real measure of a man's success in life.

III. THE TRUTH ILLUSTRATED BY A PARABLE. 16. The ground of a certain rich man. This man is represented as rich, not because successful covetousness, but because that covetousness is worse than unsuccessful covetousness, and because the rich are more exposed to this sin, and to show that even if one gains all that his covetousness desires, still it is folly. Brought forth plentifully. Observe that his riches, like those of Nabul, were acquired, not by fraud or oppression, but in the most innocent way. His crime was his greedy and callous selfishness. He cared not for generous use, but for self-advancing acquisition. "A fool" his "prosperity destroyed him" (Prov. 11: 32).

THE ATTRACTIVE CHARACTERISTICS OF THIS MAN. 1. For one thing, he was wealthy. Observe the Bible never is found joining its with any wild trade, and riches. It was wealth in business. That shows well as an evidence of his shrewdness and industry. 3. Furthermore, this was a prudent man. He shows himself in the recorded colloquy here as being thoughtful concerning the future. See verse 17. We naturally feel distrust of all men who are content to spend as they go. 4. So far as we know, he was honest and upright in his business.

17. And he thought within himself. "He dialogued with himself." The curtain is here drawn back, and we are admitted into the inner council-chamber of a worldly heart. "What shall I do? A common perplexity of the wealthy. He did not know how to invest his surplus. Whether a man has little or much, when he begins to be too anxious about it, he is misusing it. No room where to bestow my fruits. All the products of his land. You have for the depositaries of your wealth, the bosoms of the poor, the widows' houses; the children's mouths.

I will pull down my barns, and build greater. Barns are depositaries and granaries.

19. I will say in my soul. In the Greek the same word that is translated "life" in Matt. 10: 39, and in Rev. Ver. of Mark 8: 37. Soul. Meaning his appetites, his capacity of animal activity and gratification. Thou hast much goods. These possessions were his highest good. Laid up for many years. The self-deceit and confidence of a false hope. Ease, eat, drink, and be merry. Indolence, gluttony, drunkenness, and licentiousness; all these four things lie this man's conception of life. So that there is an irony as melancholy as it is profound in making him address this speech, not to his body, but to his soul.

THE EXTRAORDINARY MISTAKES OF THE MAN. 1. To begin with, he made a mistake in thinking there was no place for goods except in barns. 2. So we see another mistake he made; he supposed his riches would be a comfort to him when they were hoarded. Whereas they became then only a care and a burden. The nearest approach to the old disease of the possession of evils that we have in modern times is exhibited when a man is possessed of the money he thinks he possesses. 3. The third mistake this man made was worse than any of the others; he left out of his thoughts all consideration of the infinite God who made and owned him. He says "my" barns, "my" goods, "my" fruits, and even "my" soul. 4. But this mistake inevitably led to another; he seems to admit that his soul has no higher needs than his body.

THE COMPLETE FAILURE. 20. But God said unto him. This is contrasted with what the man has said to himself. Thou fool. Literally, fool, senseless, unthinking one. So different from what the shrewd man thought he was. This night, instead of his proposed "many years." Thy soul shall be required of thee. Greek, they are demanding back from thee thy soul. His time for repentance is past, and God's messengers are already charged to summon him to his account.

FROM HAVING A vast store of acquisitions for his soul, he is left with nothing; and, regarded as his organ of pleasure, is now reclaimed by God. Then whose shall those things be. It would make little difference to him whose they were, since they were not his, and could no longer minister to his pleasures.

21. So is he. A complete fool, a miserable failure; one who has transformed the possible riches of heaven into coals of fire. Layeth up treasure for himself. He who is rich for himself, laying up treasures for himself, so much robbing his real inward life, his life in and toward God, of its resources. He is laying up store for, providing for, the flesh; but the spirit, that which God looketh into and searcheth, is stripped of all its riches. And a not rich toward God. Rich in those things which God loves, and which bring him near to God, in love, in character, in good works, in deeds of kindness, in labors and gifts for the salvation of men; rich in all that makes the glory of God and the bliss of heaven.

Drop a Nickel in the Slot.

BY LILLIAN T. ROBERTS.

Clark Hall was a clever city boy and, being a minister's son, had always received a liberal education. As he grew into his teens his mother often anxiously lest he yield to the many temptations which city life afforded. So far he seemed to be a manly, wide-awake boy, fond of out-door sports, but choosing only such associates as his mother approved.

New devices are constantly springing up to beguile pennies from the passer-by, and the beautiful city in which Clark lived was not in this respect behind any of her sisters. It seemed as though at every street corner there was a machine doing wonderful things for a small sum. If one were thirsty, he had only to slip a cent into a slot, and forth would come a glass of cool spring water; or his handkerchief could be perfumed for a penny; or, for a small sum, one could learn his exact weight; or have his life insured for the day; or listen to a musical engine; or be the happy possessor of chewing gum or candy—indeed it would take a whole page to tell the marvelous performances of these money-catching machines.

Clark had tested the merits of many of these, but like most boys, he had a sweet tooth, and the chocolate machine made his money fly. He had only to drop a ten-cent piece into the slot, and two packages—supposedly of Huyler's best—would come sliding out, one of solid chocolate, the other with a delicious creamy interior.

One day, as he was passing the corner where the chocolate machine was dealing its tempting contents to a crowd of boys, he felt in his pockets for the dime, but on taking it out it proved to be a three-cent piece. It was exactly the size of the dime. Quick as a flash the thought peeped into his head: "Why wouldn't three cents do? I wonder if the man would notice it? Wouldn't it be a joke to him?"

"Wouldn't it be cheating?" whispered a small voice. Clark looked around. Nobody was speaking. "What nonsense!" he said to himself. "It is only a joke and, if the fellow isn't sharp enough to find it out, it isn't my affair; so here goes!"

As the little coin chinked into its place Clark wondered if the machine would work, but out slid the packages as usual. Clark cast the man and hurried off laughing at the thought of outwitting the man; but somehow that chocolate had a bitter taste.

The next day he tried it again. If his conscience pricked him, it was only a prick, and how good the chocolate did taste! As he argued the matter to himself, it was foolish to spend ten cents when three cents would do, and no one but himself would be the wiser. If discovered he had only to say that it was a mistake. So he treated himself to chocolate once, and sometimes twice, a day, providing himself with three-penny pieces for that purpose.

But one day as he dropped in the coin, a rough hand seized his collar. "I've caught you at it, young thief!" shouted a harsh voice, with a cool sprinkling of oaths. "Getting ten cents worth of chocolate for three cents!"

It only takes a little to draw a crowd in a city, and soon a throng had gathered at the corner. "What's the matter?" they asked. "Oh, this young chap has been passing off three-cent pieces for a dime. He didn't think I'd find him out, but I've been suspecting him for some days, and now I've caught him. I reckon he'll have to pay for it," emphasizing this announcement with a volley of oaths and an angry shake.

How Clark felt! His cheeks were on fire, and he held his head down very low, lest somebody should recognize him. "Why, how is this, Clark?" asked a familiar voice. The boy looked up to see his father before him. The man explained why he had caught him. "Is this true, Clark?" said Mr. Hall, sternly.

"O father!" Clark sobbed—breaking quite down, and unable to go on. "Will five dollars make the matter right?" asked Mr. Hall turning to the man, whose wrath at the sight of the money cooled down amazingly, and who now burst into a torrent of excuse for the boy, to none of which Mr. Hall listened, but walked off with his son toward a glance at his father's face. What a sorrowful look it had, as though he had received a great blow.

Mr. Clark opened the front door, and led the way to the study. "Now, my boy," he said gently, though from the shake in his voice it was evident that he was laboring under some strong emotion, "tell me about it from the very beginning."

And, amid sobs, Clark told the whole story. "O father, I am truly sorry! I will never, never cheat again. Do forgive me."

For a reply his father opened his arms and drew his boy to him. "Clark," he said earnestly, "stealing is stealing. A man ought to be as honest in little things as in great ones. It seemed a cute thing to pass off three cents for ten, but you were as dishonest as though you had each time pilfered seven cents from a drawer. There are more ways than one of committing a theft. There are plenty of men who ride twice on a railroad ticket, and think they are really doing something praiseworthy if they cheat a rich corporation. I have heard people, when shipping, shuffle over the fact that they had received more change than was their due; and the one man who slip a three-cent piece into the church box, hoping to cheat their neighbors, and perhaps the Lord, into the belief that it was a dime. I would far rather, my son, that you would be an honest poor man than a dishonest rich man; but I know it is possible to be both rich and honest."

It was no unusual thing for Mr. Hall to pray with his son; so now they knelt while the father, in solemn, tender words, besought the Father of all things to bless the boy, and to give him as well as in deed, truthful in spirit, as well as in speech. It was a lesson in honesty which Clark never forgot. For a long time he avoided passing that dreaded corner where the chocolate machine still plied its lucrative trade, and not until the five dollars were repaid did he drop another nickel into the slot—*Congregationalist.*

Baird's Balsam of Horehound promptly relieves and cures obstinate coughs, croup, hoarseness, and all affections of the throat and lungs. It gives immediate relief.

Let us never forget that God made home among the first things He created. Before commerce and trade, laws and statutes, thrones and altars, there were men and women, fathers and mothers, brothers and sisters, lovers and friends, hearth stones and homes.—G. R. Van de Water.

A specific remedy for indigestion or dyspepsia in any form is found in King's Dyspepsia Cure, the only preparation of the kind in the market. Cure guaranteed or money refunded. One dollar a package. Sample package to any address on receipt of three-cent stamp. Sole proprietors, King's Dyspepsia Cure Co., New Glasgow, Nova Scotia.

I met with a brother minister the other day who said he could not be a teetotaler, his conscience would not allow him. He thought he would be diverging from the Scripture. I did not say anything at all to him. I thought he was too far gone for me.—Mr. Spurgeon.

Bills, carbuncles, eruptions of all kinds are nature's efforts to throw off poison from the blood. This result may be accomplished much more effectually, as well as agreeably, through the proper excretory channels, by the use of Ayer's Sarsaparilla.

He (after being accepted)—"And what kind of a ring am I to buy for you, my darling?" She—"Well, I like the one I wore last year ever so much. I will give you Charlie's address. Perhaps you will be able to buy the ticket from him at a bargain."

Hard and soft corns cannot withstand Holloway's Corn Cure; it is effectual every time. Get a bottle at once and be happy.

Where Christ brings His cross He brings His presence; and where He is none are desolate, and there is no room for despair. As he knows His own, so He knows how to comfort them using sometimes the very grief itself, and straining it to a sweetness of peace unattainable by those ignorant of sorrow.

Alonso Howe, of Tweed, suffered thirty-five years with a bad fever sore. Six bottles of Burdock Blood Purifiers cured him, which he considers almost a miracle.

Messrs. C. & RICHARDS & Co. Sirs,—I was formerly a resident of Port La Tour and have always used MINARD'S LINIMENT in my household, and know it to be the best remedy for emergencies of ordinary character. Norway, Me. JOSEPH A. SNOW.

One person in each locality can do a great deal of good by using the best food available. It is not only the best food, but it is the most economical. It is the most palatable. It is the most nourishing. It is the most healthful. It is the most delicious. It is the most economical. It is the most palatable. It is the most nourishing. It is the most healthful. It is the most delicious.

Parsons' Pills

These pills were a wonderful discovery. Unlike any others. One Pill a Day. Children take them easily. The most delicate stomachs use them. In fact all kinds can obtain very great benefit from the use of Parsons' Pills. One box sent postpaid for 25 cts., or five boxes for \$1 in stamps. 20 Pills in every box. We pay duty to Canada.

Make New Rich Blood!

For Cramps, Chills, Colic, Diarrhoea, Dysentery, Cholera-Morbus and all Bowel Complaints, NO REMEDY EQUALS

PAIN-KILLER

40 Years' Experience proves that PERRY DAVIS' PAIN-KILLER is the best Family Remedy for Burns, Bruises, Sprains, Rheumatism, Neuralgia and Toothache.

Sold Everywhere at 25c. and 50c. a Bottle.

MACHINE BELTING.

OUR NEW SEAMLESS RUBBER BELTING DOES NOT BREAK OR OPEN AT THE PLYS, BUT GIVES BEST SATISFACTION. WE SUPPLY: Leather Belting, Steam Packings, Machinery Oils, Lath Ties, Emery Wheels, Files, Cant Dogs, Rabbit Metal, Gang Saws, Rotary Saws, Edger Saws, Shingle Ties.

ESTY, ALLWOOD & CO., 68 PRINCE WILLIAM STREET-ST. JOHN, N. B.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS. 1,000,000 FEET LUMBER IN STOCK.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc. SCHOOL OFFICE, CHURCH AND HOUSE FURNITURE, etc. etc. BRICKS, LIME, CEMENT, CALCINED PLASTER, etc. Manufacturers of & Dealers in all kinds of Builders' Materials. Send for Estimates.

CONSUMPTION SURELY CURED

TO THE EDITOR: Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and Post Office Address. Respectfully, T. A. SLOCUM, M.C., 188 West Adelaide St., TORONTO, ONTARIO.

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS, SABBATH SCHOOL LIBRARIES, PAPER, CARDS, GOSPEL HYMNS.

The Representative MUSIC HOUSE.

W. H. JOHNSON. 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS BY THE GREATEST MAKERS.

Don't fail to write or call for prices, and I will save you money and be sure of a first class instrument. CASH OR EASY TERMS.

NOTICE.

PARTIES who intend to furnish Private Homes or Hotels this season, should not fail to write for samples of CARPETS, OILCLOTHS, and LINOLEUMS. Note the Advantage: No Expense! The Lowest Prices Quoted! The Newest Designs to select from! WILTON CARPETS, with Borders in French Designs; BRUSSELS Carpets, with Borders at all prices, to match all shades of Parlor Furniture, BALMORAL, and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the trade. OILCLOTHS, LINOLEUMS, and CORK Carpets, direct from Kirelandy, Scotland, out in one piece, and any shape or order. Fine Parlor and Drawing Room Furniture upholstered to match the colors and designs of Carpets. Satisfaction guaranteed. Address HAROLD GILBERT, 74 KING STREET, ST. JOHN, N. B.

H. C. CHARTERS, DEALER IN STAPLE AND FANCY DRY GOODS, No. 217 MAIN STREET, MONCTON, N. B. (Opposite the City Market). BEST VALUE FOR THE MONEY! OUR motto.

Yarmouth Woolen Mills, TWEEDS, HOMESPUNS, FLANNELS, & WARMS, &c. They will give you satisfaction both in appearance and wear being manufactured of all Pure Wool Stock.

Religious Intelligence.

NEWS FROM THE CHURCHES.

LOWER ECONOMY, &c.—The work of the Lord is moving along steadily. Here baptised each month for three months past. C. H. HAYBROOK.

NEW ROSS, Lunenburg Co.—In an interesting service in this church on the 26th of May, Bro. Hebray Minister was ordained to the deacon's office.

DILIGENT RIVER, Cumberland Co., N. S.—It was my privilege to baptise two at Diligent River, May 25. One of them expressed to love Christ, but so far shrink from the test of obedience. "Ye are my friends, if ye do whatsoever I command you."—John 15: 14. I. W. POSTER.

THE BAPTIST CITY MISSION OF ST. JOHN, N. B.—At a recent meeting of the Board having charge of this mission, it was decided to increase the salary of the missionary, and also to give him one month's vacation for the benefit of his health, which has not been very good for the past few weeks. The outlook of this mission is quite hopeful. Good and attentive congregations are gathered at the hall in Haymarket Square. The Sunday-schools at Murray street and Haymarket Hall are having an increase in attendance and interest.

WOODSTOCK.—Since our last report two have been received into the church—one by baptism and one on profession. Our congregations continue excellent and all the services helpful. Through the kindness of many of the singers of our town we were able to render the cantata, "Under the Palms," in the Opera House on the evening of the 22nd inst. A large audience, in which could be counted the elite of the town, assembled and \$116.55 were realized. I see the correspondent to the Telegraph speaks of it as the musical treat of the season.

MAY 27. B. N. NOBLES. JENKINS, Halifax Co., N. S.—We have been laboring on this field for a few months and are encouraged in our work. There is a quiet interest manifest in church work. Although a number of our members are away at present, yet our congregations, for the most part, are large. Social services are very well attended. This is a large field and "there remaineth yet very much land to be possessed." These are a noble people to labor with, and the outlook is hopeful. It was my privilege to baptize one promising young girl last Lord's day. We hope to report others soon. Brethren pray for us that we may be able to do the work that the Master has committed to our trust. B. U. HATFIELD.

MAY 28. LUTZ MOUNTAIN.—We are glad to report better times at this part of the Lord's Zion. At the close of the winter term at the Union Baptist Seminary, I received an appointment from the Home Mission Board to this and the Weldford church. When I arrived here, I found this church in a very low state. They had no regular meetings or Sunday-school for about a year. We have been holding special meetings for about three weeks with very good success. Rev. W. B. Hinson was here Sunday, 26th ult., and baptized five young believers. We expect to visit the baptismal waters again. We have re-established weekly prayer meetings and re-organized Sunday-school, which promises to be a success. A few evenings ago quite a number of our congregation assembled, and after spending a most enjoyable evening, they presented me with \$23.25 as a token of esteem and appreciation. I have received many proofs of love and good will from the people of this place. We are praying for still greater blessings. J. W. KRISTEAD.

MAY 28. CANNO, N. S.—On the eve of my departure from Canno, I cannot refrain from giving expression to the fulness of my heart. I have just closed a three year's pastorate, and now it falls to my lot to leave this church and people that are dear to me. In three years I have made many friends, and I know I am a true friend to all. Last Sabbath evening I passed through the most trying ordeal of my life when I met a large congregation to hear my farewell sermon. I hope I will not have to preach many. During my stay here the attitude of the church and people has been of the most pleasing kind. Most ministers at the Christmas season have donations given to them, and then comes a pause until next season; but we have had something far better.—There was not that special donation, but ever since we began housekeeping there has been daily a practical expression of their kindness which fills our hearts with gratitude. But I have something more to say in their favor. Last Wednesday evening, at the close of the prayer meeting, I met with a surprise. Miss Cox, one of our esteemed teachers, on behalf of the church and people, presented me with a purse of money containing \$100. (This was exclusive of salary.) This tangible expression cannot fail to make a lasting impression upon my mind. The next day Miss Carrie Whitman, a member of the choir, on behalf of the choir presented Mrs. Smith with an elegant silver coffee pot, which she appreciates very much, and for which she wishes to thank the choir. There have been many other useful articles presented, which have all been highly prized. There are warm hearts here for the coming pastor. His salary will be paid monthly every month as mine was. Rev. A. Martell is now supplying until a pastor can be obtained. The older portion of the church are glad to see Bro. Martell with them again. My next pastorate will be with the Springhill church. Will friends be kind enough to direct all correspondence there.

MAY 23. H. B. SMITH. CARLETON, St. John.—As our pastor, Bro. Ford's second pastoral year has just closed, I thought a word or two about the cause here might be in place. Since his coming among us the church has made steady, solid progress. The relation between pastor and people is one of confidence and affection. The church has developed in the matter of unity, sympathy and Christian charity in a most gratifying manner. Spiritually there has been a very happy advance, though there is much ground yet to cover. In the two years thirty names have been added to the communion roll, many of them heads of families bringing their experience and influence into the church. The latest addition is Rev. J. H. Saunders of the MESSENGER and VISITOR and his fam-

ly. This gives Carleton both the editors of her denomination paper, besides an esteemed former pastor—Rev. S. Hickson. The social meetings are particularly enjoyable and largely attended. The presence of so many experienced and scholarly Christians makes them a feast of fat things. The congregations at times test the seating capacity of the building, and quite a number of families desiring sittings are unable to obtain them at present. The Sunday-school, under Dr. Goodspeed's wise management, is making steady progress. In temporal matters our prosperity has been very marked. Two years ago a mortgage of \$335 on the building hampered the church in its work. To-day it is a thing of the past. Again, over \$1,000 in repairs was expended on the church edifice within and without, making the building one of the most attractive and comfortable in the city. On the first Sunday of our pastor's third year a balance of \$394, on account of the repairs, was wiped out by a special effort, henceforth Carleton church will have the unique experience of worshipping in a building on which there is not one dollar of debt. And we are gratified to state that not a cent of this was raised by bazaars or socials. For all purposes the church of 200 members raised over \$2,500 during the year. In view of this, the pastor's text of Sunday evening was very appropriate.—"He thanked God and took courage." May the ties that bind pastor and people long remain unbroken, and a harvest of souls be granted to our prayers. E. F. STRANGE, Clerk.

HARVEY, Albert Co.—Difficulties having existed in Harvey church for some time past, and which it seemed hard for the brethren to get satisfactorily settled, the parties agreed to call a council of ministers to assist them in settling the trouble and restoring harmony in the church. Accordingly the council, composed of Revs. M. Gross, W. Camp, S. C. Moore, and the writer, met on May 29. After the council was organized, it at once advised a mutual settlement of the difficulty without any investigation. After a few tender appeals to the hearts and sympathies of brethren on the part of the council, it was agreed to settle in this way. A resolution was framed and offered, which included an acknowledgment of error, a willingness to forgive on both sides, and the reinstatement of Bro. Bishop to his former standing in the church. This resolution, after a little friendly discussion, was unanimously and heartily carried. We cannot but feel that the Spirit of the Master was present, to give direction not only to the council, but to the brethren. All appeared to have in view the glory of God and the extension of His kingdom. Self appeared to be forgotten for the time, and an earnest desire to do just what was right. When the meeting closed, there was a general handshaking, and all appeared to be happy. Bro. Brown, the pastor, felt very happy in seeing the difficulty removed in such a pleasant way. Our prayer is that the Spirit will now go on harmoniously to work in the Lord's vineyard. In this beautiful locality, for which nature has done so much, may the church grow and thrive as the "cedars in Lebanon," and may the Spirit of love and harmony prevail among the people. S. W. KERRIS, Sec'y of Council.

MAY 30. PERSONAL. Rev. S. D. Ervine has removed from Andover, Victoria Co., to Keswick Ridge, York Co., to which place he wishes all his correspondence directed.

Dr. Welton was made the recipient of a gold-headed cane recently, in expression of the good-will of students at McMaster Hall. As acting principal, he has won a warm place in the esteem of all.

The Rev. J. H. Hughes, who is on a visit to his friends in New Brunswick, has been painfully afflicted. While visiting his daughter in this city, he was laid by with a severe attack of the grippe, and then came to him unexpectedly the sad news of the death of his youngest son, a promising lad. Our brother and his family may be assured of the sympathy of his many friends in these pronouncements.

NOTICES. The York and Sunbury Quarterly Meeting will meet with the Baptist church at Prince William, June 13th, at 7.30 p. m. A full attendance is requested, as it will be the last meeting before Association. M. S. HALL, Sec'y. Treas. Fredericton, N. B., May 13.

The Carleton, Victoria and Madawaska Counties Baptist Quarterly meeting will meet with the Baptist church, Bloomfield, on the second Friday, June 13, at 7 o'clock, p. m. We hope the churches will be well represented by ministers and delegates. THOS. TOWN, Sec'y. Treas. Woodstock, March 24.

The general annual meeting of the Union Baptist Educational Society will be held at the Seminary building, St. Martins, on Tuesday, the 10th day of June next, at three o'clock in the afternoon, and at such meeting to be held at the above time and place the report of the directors and other officers will be received, the directors for the ensuing year elected, and such other business transacted as may legitimately come before the meeting. AMON A. WILSON, Secretary.

A mass meeting of the W. M. A. Societies in connection with the Central Association will be held at Falmouth (D. Y.) on Friday afternoon, June 27th. The sisters will please not neglect to send delegates, who will be prepared to give verbal reports of the condition and work of the various societies, it being desirable to have the meeting as informal as possible. B. R. VAUGHAN, Sec. for Hants.

We are sorry to learn from the following note, that Bro. A. W. Bars' health has been poor of late. May his trip truly restore him:

I am expecting to leave next week (D. V.) for a vacation of a few weeks in the States, hoping by rest and change of air and surroundings to recruit my health, which for the past few months has been very frail. I have entered upon my fifth year with the church here. Pray that I may get health and help enough from God to do some good.

TEA SUGAR FLOUR FULL LINES OF Staple Groceries and Dry Goods.

WHOLESALE ONLY. Doing business on a CASH BASIS, I am prepared to make the lowest prices to the Trade and guarantee satisfaction to purchasers. I carry a very large stock of SUGARS, bought in Moncton, Halifax, and Montreal at bottom prices. TEA is a specialty to which I give closest attention in buying and matching. Qualities second to none. SPRING ORDERS SOLICITED. BOTTOM PRICES. TERMS CASH. JOSEPH FINLEY, 65, 67, and 69 DOCK STREET, - ST. JOHN, N. B.

Convention Funds Received.

Table with 2 columns: Name of church/organization and Amount received. Includes Kempt, Hants Co., Bedouque, P. E. I., Hampton Village church, etc.

A PORTABLE PULPIT.—A curious colonial relic, known as the "open-and-shut" pulpit, has just been sold by auction at Danielsonville, Connecticut. One report of the sale says of the relic: "It has been in the Road family for 160 years, and was the property of the Rev. Amos Read, the first Baptist minister in the State. Mr. Read had to travel great distances in order to 'spread the gospel,' and had this pulpit made to take with him. It opens and shuts with hinges like a chest whose lid is very much larger than the box part. When the pulpit is shut up it is seemingly a fair-sized box; open, the solid lid stands straight before the preacher, a pulpit standard, on which the minister lays his Bible and hymn-book, and behind which he discourses, standing on the other part of the box. Rev. Amos Read, when he set forth to preach in distant parts, just strapped up his pulpit, balanced it on his horse's back, and trotted forth, carrying church as well as gospel with him."—Freeman.

Upper Sheffield, May 30. G. E. DAY.

For W. B. M. U.

Table with 2 columns: Name of donor and Amount. Includes Mrs. John March, St. John, per F. L. Harding, N. W. M., \$10.00; Port Groveville, per Mrs. F. P. Newcombe, H. M., \$4.65; F. M., \$4.25; Sydney, per M. M. Harrington, F. M., 9.00; River Herbert, per Mrs. W. Kockwell, F. M., 5.00; Yarmouth (Temple church), per L. E. Huettis, F. M., 20.50; Yarmouth (Temple church) infant class, F. M., 4.00; Alberton, per Tryphena Kinley, F. M., 4.75; Halifax, 1st church, per H. G. Hart, F. M., 29.05; Point de Bute, per Mrs. Bentley, to constitute Mrs. J. D. Skinner a life member, F. M., 25.00; Mrs. M. B. O'Neill, Maiden, Mass., per A. L. Foster, F. M., 5.00; A friend, DeBer, per A. L. Foster, F. M., 1.00; Melvern Square, per Mrs. M. Sproul, F. M., 10.00; Rivardale, per F. Brown, F. M., 1.00; Fairville, per Mrs. C. P. Baker, F. M., \$2.30, H. M. \$1.50, G. L. M. \$1, N. W. M. \$1, 5.80; Yarmouth, Ella McEwan Royce (aged 8 years), F. M., 1.40; Centerville, per Mrs. C. Leonard, F. M., 5.00; Mrs. Mary Smith, Treas. W. B. M. U., Amherst, N. S. May 27.

Meetings of Associations.

- Nova Scotia Western.—Rev. I. E. Bill, clerk; on the third Saturday in June, at 2 p. m., at Sydney, C. B. Nova Scotia Central.—Rev. J. Murray, clerk; on Thursday before fourth Saturday of June, at 2 p. m., at Falmouth. Nova Scotia Eastern.—Rev. T. B. Layton, clerk; on the second Friday of September, at 10 a. m., at Sydney, C. B. Nova Scotia African.—P. E. McKerrrow, clerk; on the first Saturday of September, at Digby Junction. New Brunswick Western.—Rev. B. H. Thomas, clerk; on the fourth Tuesday in June, at 2 p. m., at Upper Gagetown. New Brunswick Eastern.—Rev. J. W. Brown, clerk; on the third Saturday of July, at 2 p. m., at New Brunswick Southern.—J. G. Coulthart, clerk; on the third Saturday of September, at 10 a. m., at Oak Bay, Charlotte Co. Prince Edward Island.—J. B. Leard, clerk; on Friday, the 4th day of July, at 2 p. m., at North River. St. Martins Seminary Anniversary, at St. Martins, on Tuesday, June 10.

Missionary Meeting

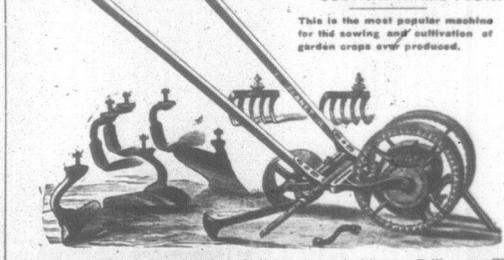
- During the month of June Bro. M. B. Shaw expects to address missionary meetings as follows, and requests the brethren to make necessary arrangements: 8.—Berwick. 10.—Cambridge. 12.—Billtown. 15.—Canard, a. m. 17.—Canning. 22.—Fredericton, N. B. 24.—Association at Gagetown. 27.—Falmouth. 29.—Halifax.

A Jewel to be Kept.

Amidst the good sights of God's fair world, is there one more lovely than a man who has turned aside from all impurity, and has come to man's estate with the bloom of his boyhood full, and fresh, and clear? But mark this. No one can lose this jewel unaware. It cannot be stolen from him without his knowledge. He cannot destroy it in an instant. When temptation does conquer for a moment—aye, say it plainly, when he does yield for weeks or months to sin—God speaks to his conscience, and always forces him to pause and think. It is the crisis of his moral life, the crisis of his spirit, the crisis of his soul. If he is deaf, careless, mad, that great voice sinks certainly and steadily into a whisper; and never, never, though he live three-score years, though he seek afterwards for mercy and find it through the grace of God, never again will God speak to him so openly and clearly, or give him the choice of entering upon a life so peaceful, or spiritual, so free from the elements of this lower world.—Rev. Alex. A. Morrison.

No article takes hold of Blood Diseases like Northrop & Lyman's Vegetable Discovery. It works like magic. Miss C., Toronto, writes: "I have to thank you for what Northrop & Lyman's Vegetable Discovery has done for me. I had a sore on my knee as large as the palm of my hand, and could get nothing to do any good until I used the Discovery. Four bottles completely cured it."

THE "PLANET JR." COMBINED DRILL, WHEEL HOE, CULTIVATOR and PLOW.



EXCEPT the "Planet Jr." separate tools, it has no equal, either as a Drill, or as a Wheel Hoe, Cultivator and Plow. As a Drill it sows all kinds of garden seeds with the utmost accuracy. As a Cultivator it is provided with the most varied and satisfactory set of attachments, eight in number, as shown in the cut. The "PLANET JR." are the most complete and perfect line of farm and garden implements ever offered, and every purchaser is delighted with the ease and rapidity with which they perform a really marvellous variety of work. A descriptive Catalogue will be mailed free on application to

W. F. BURDITT & CO., St. John, N. B.



119 HOLLIS STREET, - HALIFAX, N. S. "Teach your sons that which they will practise when they become men." OURS is a good, practical, common-sense school, for the teaching of the essentials of a business education. Book-keeping, Arithmetic, Writing, Book-binding, Correspondence, Business Laws, Business Practices, Penmanship, Type Writing, &c., thoroughly taught by teachers of experience and ability. Send for Circulars.

FRAZEE & WHISTON.

Chronic Dyspeptics, who have long ago become tired of trying so many treatments without success, are especially recommended to send for the PAMPHLET on DYSPEPTICURE. This little book shows that DYSPEPTICURE differs wholly from all other remedies yet produced for the cure of Indigestion and Dyspepsia. An important Pamphlet on DYSPEPTICURE promptly mailed, free, to any address.

STAR CULTIVATOR

IS ALLOWED TO BE THE BEST CULTIVATOR MADE, AS IT HAS REVERSIBLE HILLERS & FEET, & ALL STEEL BUT THE HANDLES. We have also a full line of

FARM MACHINERY: Mowers, Rakes, Plows, Harrows, Dairy Churns, Top Buggies, Phonographs, Express Wagons, Thrashing Mills, and Driving Harness.

Call at 32 to 36 DOCK STREET, ST. JOHN, N. B.

OR SEND FOR PRICES. P. S. McNUTT & CO.

Advertisement for Ideal Soap, featuring a circular logo with a sun and the text "FROM EAST TO WEST, THE ORB OF DAY SMILES ON THE SOAP THAT LEADS THE WAY." Below the logo, it says "IDEAL IDEAL SOAP" and "MADE ONLY BY W. LOGAN, ST. JOHN, N.B." The ad also includes text about sealed tenders and a list of items for sale.

WOOL! WOOL! WOOL! FOWLER & CO., MERCHANT TAILORS GENTLEMEN'S OUTFITTERS.

Largest Importers of Foreign Manufacturing of FINE COATINGS, TROUSERS, &c. First-class Cutters of the Berlin School of Cutting. Experienced Workmen.

Opposite Court House, - AMHERST, N. S. W. K. McHEFFEY & CO., 38 WATER STREET, WINDSOR, N. S.

ANNOUNCE THEIR SPRING IMPORTATIONS OF DRY GOODS AND CARPETS

NOW ABOUT COMPLETED. Samples of Carpets and other goods sent by express or mail on application. P. O. BOX 346.

WANTED, A First-class Wood Turner.

Highest wages and permanent employment guaranteed to the right man. APPLY AT ONCE.

HALEY BROS. & Co., 1 to 19 BROAD ST., ST. JOHN, N. B.

200,000 Lbs. Wanted OXFORD CLOTH.

World-Renowned OXFORD CLOTH. It surpasses anything of the kind in the market for Purly of Stock, Fine Appearance, and Great Durability. If you need something moderate in price and of excellent value, USE OXFORD CLOTH.

See that the goods you ask for bear our Trade Mark: "Tape woven across the ends of every web."

World-Renowned OXFORD CLOTH.

See that the goods you ask for bear our Trade Mark: "Tape woven across the ends of every web."

WOOL GROWERS, Send post card for Samples and full instructions for sending your Wool direct to the mills in exchange for these goods. Hundreds throughout the Province are receiving satisfaction every year. Try it!

ADDRESS— OXFORD MFG CO., OXFORD, N. S.

...faint and sore, Waiting for the dawning, of the door; Waiting in the Master's arms, as come the dawn; To the glory of His presence, nath of His home.

A weary path I've traveled, nath storm, and strife; Bearing many a burden, my life; But now the morn is breaking, will soon be o'er, I'm meeting at the thrice in the door.

Methinks I hear the voices, as they stand; Singing in the sunshine, in the land; O would that I were with them, in their shining throng; Mingling in their worship, song!

The friends who started, entered long ago; One by one they left me, the foe; Their pilgrimage was shadowed, umph sooner won; How lovingly they'll hail, as I toil is done.

With them the blessed an' no grief nor sin, I see them by the portals, me in. O Lord, I wait thy pleasure, and way are blest! But I'm waiting, worn, and tired, bid me rest!

THE HOME

The Hidden Work

MRS. C. H. SPENCER

At the manufacture of "The Hidden Work" in the factory, the beauty which they are engaged, pattern designed by some, and perhaps only taking care at the fair exterior and some of the things which are being produced. Passing along the side of the brilliant pictures, attention is concentrated on the mass of manufacture by means of a few touches of the hand the massive drapery see the work growing, the under the weavers' busy fingers scarce a thought to so ravished is he with the sign, the richness of color, unique texture of these dictions.

I have been thinking humble fashion, I and God's small and weak cloth these weavers, for, adding a few touches of pain and patience, and a trembling finger, weavers, mercies, trials and exp our Father puts as his hands, and trusting His pattern of His chosen side. When the finished is displayed, it will not of our skill, or a credit to as a trophy of the Lord's nees, and the wondrous work of great design, but of His devotion to His chosen.

For truly our work is in its foundation lines woven love and compassion; traced in the golden threads of faith and favor, it is clustered with the precious mercies; and its beauty of the "blessing of God" hind all this grandeur of our may well be concealed that they should marvel that they should find it taught their fingers to place work for an honor to be even one stitch into the wonderful providence wrought around the round might-well crave to be the selvages, or be happy on the fringes of the grand sign, rather than be the sole labor which "prom" workers are made to do.

I noticed that the pattern the weavers worked was their heads—they had to rection and guidance as they wrought. A sweet one to be well loved, with all the life in it, with all it is traced by the Father's by day, as we look upon asking that our imitation of the pattern He so all about the world, all alike, and favor, it will not stich can go awry with gers which follow faith's Then, whether He fill golden filaments, making work bright and gay, or play up on the black boards are laid in tears, be right, because He o and approves.

I cannot tell why I see which must have been in the dark places of my heart, it is in the some-timed, troubled see no beauty or utility which yet he feels content because of the love he bears. King, Courage, dear friends, and favor, it may be. You are to work faithfully at the wrong of it, content to be unwelward, if the Lord so will fully certain, that if you tell us, the year will gift with His harmony and beauty and designs; and when the right side of the Lord work, you will wonder splendor as a whole, but of the stitches which we you with so many sighs you will never cease praise of Him who "d" well.

When we come to get thread of our life's task,

TAKE A WET AFTERNOON

(OR ANY OTHER TIME) And SEARCH in OLD TRUNKS, CLOSETS, &c. FOR LETTERS AND PAPERS dated between 1847 and 1869, and on them you are sure to find old

STAMPS

which you can turn into MONEY. You may be fortunate enough to find a LARGE LOT OF STAMPS LEFT IN THE ORIGINAL ENVELOPES OR LETTERS ARE WORTH 10 PER CENT MORE. Sometimes the Stamps were CUT AND USED OR half their value; these ARE GOOD ONLY on the original covers, to show the Post Marks to prove they were used as such. I will pay EXTRA for these. Sea Captains are very likely to have the Cut Stamps, as many were used in mailing letters to Great Britain. For Nova Scotia or New Brunswick stamps I pay from 1c. to \$7.00 each. These are a few of the prices:

Table with 2 columns: Stamp value and Price. 1 PENNY, 35c. each; 3 PENCE, 13c. each; 6 PENCE, 50c. each; 1 SHILLING, \$7.00 each.

Send what others you may find for prices. All stamps not wanted will be returned. Stamps of the present issue not wanted. Old Collections bought for cash. Register all valuable stamps. H. L. HART, CARE MESSINGER AND VISITOR, ST. JOHN, N. B.

Perfect Days in June

Need Perfect Days for June, and here they are! IN SHEET MUSIC FORM. ELAINE A Love Song. Van de Water. 50c. SIGNAL BELLS AT SEA. Song. W. S. Hays. 40c. OLD HOME, DOWN ON THE FARM. D. Baker. 40c. VIEWS OF WEST WALKERS. F. T. Baker. 40c. DANSE ECOSSAISE. F. T. Baker. 40c. FIDELITY. Song. Adam. 40c. W. S. Hays. 40c. H.A. MOIST. 60c. TRIUMPHAL MARCH. E. MOIST. 60c.

IN BOOK FORM. BAPTIST DAY MUSIC. For Piano. Very beautiful music. More than 30 sacred airs. Arranged for Piano. OPELAGIC PIANO COLLECTION. The best of the music of the opera. Art. For Piano. YOUTHFUL PLAYERS. OPELAGIC COLLECTION. In very easy and very good pieces. CLASSIC POLY-RHYTHM COLLECTION. In Piano Duet. Highly praised by good pianists. PIANO CLASSICS. Volume 2. Marvellously good pieces, as are those of Vol. 1. SOLO CLASSICS. Volume 2. Grand music.

Any book or piece mailed for retail price, which, for any one of the superior books above mentioned, is but \$1.00. OLIVER DITSON COMPANY, Boston.

BAPTIST BOOK ROOM

91 Granville Street, Halifax, N. S.

SETS OF LIBRARIES

60 VOLS. EACH.

GOLDEN GATE, KEY STONE, BAY STATE,

NO. 7.

The above are all approved Books for Sunday Schools.

Send for Catalogues. GEO. A. McDONALD, Secy-Treas.

Logo for COOK'S & GERMAN BAKING POWDER

NEW GOODS, IN GENTLEMEN'S DEPARTMENT,

27 King Street.

NEW LON SCARF, Silk Handkerchiefs, Made-up Scarfs, Pongees, Bracons, French Bras, Ring Straps, Courier Bags, Dressing Gowns, Gloves, Merino Shirts and Drawers.

Manchesters Robertson & Allison CHIPMAN'S PATENT

IS ONE OF THE Best Family Flours made in Canada

Ask your grocer to get for you, if he won't, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.



EVERY SKIN SCALD, BLOOD DISEASE Cured by Cuticura

EVERY SKIN AND SCALD DISEASE, whether torturing, disgusting, itching, burning, bleeding, scaly, crusted, pimply, or blotchy, with loss of hair, from pimples to the most distressing eczema, and every humor of the blood, whether simple, scrofulous, hereditary, is speedily, permanently, and economically cured by the CUTICURA REMEDIES, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA RESOLVENT, the new Blood Purifier and greatest of Humors Remedies, when the best physicians and all other remedies fail. Thousands of grateful testimonials attest their wonderful and unfailing efficacy.

Solely Prepared by: Price, CUTICURA, 75c.; SOAP, 30c.; RESOLVENT, \$1.00. Prepared by Potter, Drug & Chemical Corporation, Boston. Send for "How to Cure Skin Diseases."

Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP. Weakness relieved in one minute by CUTICURA ANTI-PAIN PLASTER. 30c.

Stop that CHRONIC COUGH NOW!

For if you do not it may become consumptive. For Consumption, Scrofula, General Debility and Wasting Diseases, there is nothing like

SCOTT'S EMULSION

Of Pure Cod Liver Oil and HYPOPHOSPHITES Of Lime and Soda.

It is almost as palatable as milk. Far better than other so-called Emulsions. A wonderful flesh producer.

SCOTT'S EMULSION Is put up in a salmon oiled wrapper. Be sure and get the genuine. Sold by all Druggists at \$1.00.

SCOTT & BOWNE, Belleville.

INTERNATIONAL S. S. CO.

FROM ST. JOHN, N. B., AND ANNAPOLIS, N. S.

SUMMER ARRANGEMENT.

ST. JOHN LINE. Commencing MONDAY, MAY 5, one of the Palace Steamers of this Line leaves St. John

BOSTON, VIA EASTPORT & PORTLAND.

Every MONDAY, WEDNESDAY, and FRIDAY morning, at 7.25, Eastern Standard time. Returning, leaves Boston same days.

DIRECT LINE.

Commencing MONDAY, MAY 5, a Steamer leaves ANNAPOLIS (calling at Duxbury)

FOR BOSTON DIRECT.

Every TUESDAY and FRIDAY, directly after the arrival of express trains from Halifax. Returning, leaves Boston every MONDAY and THURSDAY morning.

All Ticket Agents sell by these Popular Lines. For State Rooms and any information, apply to C. E. LAECHLER, Agent, St. John, N. B. H. B. SHORT, R. A. CANNON, Agent, Digby, N. S. Annapolis, N. S.

INTERCOLONIAL RAILWAY.

'89. Winter Arrangement. '90. ON AND AFTER MONDAY, 26th DECEMBER, 1889, the Trains of this Railway will run Daily (Sunday excepted) as follows:

Trains will leave Saint John, Day Express for Halifax & Campbellton, 7.30 Accommodation for Point du Chene, 7.30 Fast Express for Halifax, 7.30 Express for Sussex, 7.30 Fast Express for Quebec and Montreal, 7.40 A parlor car runs each way daily on express trains leaving Halifax at 7.15 o'clock and St. John at 7.30 o'clock. Passengers from St. John for Quebec and Montreal leave St. John at 7.00, and take sleeping car at Moncton. The train leaving St. John for Montreal on Saturday at 7.00, will run to destination on Sunday.

Trains will arrive at Saint John, Express from Sussex, 8.30 Fast Express from Montreal & Quebec, 11.10 Day Express from Halifax & Campbellton, 12.25 Express from Halifax, Pictou and Mulgrave, 23.30

The trains of the Intercolonial Railway to and from Montreal are lighted by electricity, and heated by steam from the locomotive. All Trains are run by Eastern Standard Time.

D. POTTINGER, Chief Superintendent, Railway Office, Moncton, N. E., 27th Dec., 1888.

THE BEST IN THE WORLD.

BUROCK'S BLOOD BITTERS

The vocal organs are strengthened by the use of Ayer's Cherry Pectoral. Clergymen, lawyers, singers, actors, and public speakers find this preparation the most desirable remedy for irritation and weakness of the throat and lungs, and for all affections of the vocal organs.

—She—I wouldn't marry you if you were the last man on earth. He—You wouldn't? She—Certainly not. Where could we find a minister?

Burdock Blood Bitters enter the circulation immediately to purify, enrich and vitalize the blood, thus renovating and invigorating all the organs and tissues of the body.

—Patient—"Do cucumbers distress all people doctor?" Doctor—"No, sir, only those who eat them."

DOPE IN CIGARETTES THAN OTHER MAKES.

and had a moment in which to take in the sweet, homely details, before the inner door opened, and Henri entered, leaning upon his wife's shoulder.

The crest carriage, the elastic limb of the soldier had gone forever, but in its place had come a nobler strength. An expression of quiet happiness shone from under the serene brow, and the lines of patient suffering about the lips bore witness to that grandest of all achievements—the ruling of one's own spirit, the fight after all, in which it is not we who win, but "God, that giveth us the victory."

There was all of Henri's old heartiness in his grasp of his kinsman's hand. "Welcome to our English home," Louisa Eglantine and I were speaking of you only this morning. How long have you been here, and how did you find us out?"

I landed an hour ago. I had no idea where to look for you, but as I strolled up the street, the old "God's house" opposite attracted me, and then I heard Eglantine singing.

Louisa Bertrand had taken his kinsman's hand once more in his, and she smiled so brightly, with her clear, dark eyes. It was the first time they had met since the days of her sorrowful captivity in the old chateau.

"Can you ever forgive me for my share in that cruel sentence?" he asked. "You do not need what I suffered, seeing your white face day after day, without being able to speak. M. Renaud had bound me by my word of honor before he would permit me to approach you, and when I refused to convoke any longer at the chateau, he dismissed me from the chateau. Yet, if there had been less of the fear of man before my eyes—"

"Say no more," interrupted the young wife, with a tear-dashed smile. "I have had too much myself for which to ask forgiveness to reproach any one—even if your kindness to Henri at Agues-Mortes had not more than atoned for everything."

She led the invalid to his chair, and Henri beckoned Louis to a seat at his side. "What business brings you across the Channel this time of year?" he asked. "Seriously the visitor met the kind, keen glance."

"The same that brought you, my cousin." "The truth?" "Nothing less."

"Then God be praised, I began to hope, when we parted, that the light was dawning on you, but so long a time has passed since I saw you last, that I can hardly believe it." "It is not easy to pull against the tide," answered Louis Bertrand sadly.

"But it is harder to keep out sunshine." "It is indeed, my sweet kinswoman. And your husband had shown me for the first time in his life what true religion was. I could not forget your earnest words, Henri—far less the courage and patience, which preached to me more eloquently than they, and made me ashamed of my own empty profession."

"But it was left for another to break the bonds that still bound me to my Church." "And that other—"

"Was Fulcrand Rey, the Huguenot pastor and martyr. He was at Antwerp in heaven, in the year 1685, and he was in Word in secret to all who would come to hear, when I stumbled unexpectedly upon one of his services. You know his burning eloquence; the truth struck home to my heart. While I was still struggling with conviction, the next day, I had that he was taken—betrayed by one of his own people, a man whom he had greatly benefited, and in whom he fully trusted. I followed him to Nismes, then to Beaucaire, where he met his trial. I was present in that judgment-hall, beside that rack that the fugitives of Antwerp, I heard him tell M. Baille, when the bloodthirsty Intendant stopped to plead with him from the judgment-seat, that the only life he asked was the life eternal. I heard him protest in vain, endeavored to extort from him by torture the names of those who had been present at his services—that they had suffered far more than he, that he had scarcely felt any pain at all. I saw him rejoice at the foot of the scaffold, as one who mounted a ladder, the top of which reached even unto heaven. The work his lips had begun, his death sealed. The conviction had long been forcing itself upon me, that there was more of the spirit of Christ in the courage and gentleness of the religionnaires than in the coldness of their persecutors. They no longer blind my soul to the truth, that if I would tread in the footsteps of the meek and loving Prince of Peace, it could not be in the pale of my own church."

"That was last July, said Henri gently, when the speaker paused. "Yes, it has been a long time. My heart was torn to shreds by the thought of being branded as a traitor by my old church, and the ties that bound me to land and kindred, the prospects of worldly advantage and preferment, which others had counted less for 'brat, held me with adamantine hands. But, thank God! to them that have no might, He increases strength. The light is over at last, and I am here—free!"

"To learn, as we have done, that those who forsake all and follow Him, do not miss their reward even in this life!" said a deep, mellow voice from the shadow of the doorway, and the exile looked up to meet the moistened gaze of Rene Chevalier and his wife, who had entered unnoticed during the recital.

"Jean brought us word, and we could not wait a summons to come and welcome you," said the physician, when the first joyful greetings were over. "My mother is watching with Pepin and his wife by the bed of a sick child, but she will be with us this evening. Monsieur, you must permit us to share with Henri and his wife the pleasure of entertaining you. Marguerite can plead the tie of blood as well as Eglantine, but methinks we have even a stronger claim upon you. My mother has always believed that it was to you we owed the secret warning, three years ago, which gave us opportunity to escape to the hills. Altho' the sensitive color surged to the other's face, "then she was not mistaken."

"Spare me thanks!" interposed Louis Bertrand hurriedly. "You have generous memories, that recall only my few and feeble impulses. It must indeed have been a cautious heart that would not have done what it could to save Agnes Chevalier."

"That is what the old priest on the Normandy coast told my sister last summer, when her baby died without baptism," Louis Bertrand answered. "Natalie was nearly crazed with grief, but he bade her have more confidence in the mercy of her Heavenly Father, and he comforted her. There might be many, unknown to the church, who would be owned of Him. And then he told her of the great sorrow there had been in his own life—of the young nun who had been to him like a daughter in Christ, and had broken his heart by abandoning her vows and embracing hers. He would have brought her back, at first, at any cost, he said, believing her to be in danger of eternal death, but 'she had escaped beyond his reach, and as time had passed, he had come to think of her with less bitterness. The more he read in the Gospels, the more he was become convinced that we were to be judged—not by our attitude to the church, but to the Master Himself. From what he knew of his former pupil, he could not doubt that she had been earnestly seeking God. He would not say she had not found Him. Christ might have other sheep, not of this fold. When she went back to Paris, Natalie heard that he was considered to be her pupil, he could not look upon her with suspicion by the Sorbonne, because he discouraged persecution. But she says no one ever comforted her as he did, and that he was idolized by the rough fisher-folk among the fishermen. She was looking forward to meeting him again this summer, when the news reached her, after the great gale last winter, that he had lost his life in the endeavor to take some drowning men off a wreck. They found his body on the beach the next day, and his breast a sealed packet, directed to my sister's care. It contained only this." Louis Bertrand drew a slip of paper from his pocket and put it in Marguerite's hand.

"The name was Pere Ambrose. Natalie thought you would like to keep it," he said reverently.

The soft eyes of Marguerite Chevalier filled with tears at the mention of the name. Her husband looked at her tenderly, and then laid his hand upon her shoulder.

"Do you regret anything for her, who has seen Christ face to face?" he asked in a low voice. "Can we ask anything more for our little daughter, Marguerite, than that she should follow her namesake, as she followed Christ?"

"Nay, you know well I do ask nothing better for her," she responded quickly, and Rene turned back to Louis.

"Do you bring us any tidings of Beaumont and our brethren there? Does the persecution still rage as fiercely as ever?"

"I hear there has been a comparative respite since M. Renaud's arrest and summons to Paris. What?" as Henri uttered a sharp exclamation, "you had not heard of that, monsieur? Your kinsman and my patron, as you may remember, was not fond of games of chance. He undertook to cross Minister Louvois in one of his schemes—secretly, of course,—but the plot miscarried and came to the minister's ears. M. Renaud is at present a prisoner in the Bastille, and it is not likely that the power he has offended will be in any haste to release him. He will have ample opportunity, my fair kinswoman, to taste the bitterness of the portion he meted out to you and yours."

"You do not know what I feel, when I think of the fetters, if I could," said Eglantine La Roche sadly.

"Nay, let us only pity the downfall which is so utterly devoid of comfort," adied her husband gravely. "Perhaps if you had been a woman, you would have been a better thought for me to go to him. If so, may God forgive him as freely as I do. I am glad, however, to hear that our persecuted brethren have some rest. Now, Louis, tell us of your plans. Do you propose to enter the Church here?"

"Nay, monsieur; henceforth I am a learner, not a teacher. I must, of course, seek some way of earning a livelihood, but I have scarcely thought of that yet."

"You can cast in your lot with us," pleaded Eglantine, reading the thought in her husband's eyes. "With the first of May, Louis, we will have set sail from England; and be on our way across the sea, to a home in the new world. The lords prosper to offer great inducements to emigrants, and the climate of the Carolinas, Rene says, is like that of our own Languedoc, and will be far better for Henri than those bleak English winters."

"And there are portents of a storm here which I would be glad to avoid," added her husband gravely. "The religious liberties of the people are well defended by their laws, but we know, by sad experience, how little edicts can withstand a tyrant's will. The King of England offers great inducements to emigrants, and his heart upon restoring it in his realm. The highest offices in the kingdom have been given to men notoriously corrupt, who will sell the rights of their countrymen without scruple. Already the Jesuits, the Jesuits, the Jesuits have been invited back to London, and Romish priests placed in some of the highest benefices of the Church of England—in defiance of the remonstrances of the people. It is true, King James the first, who has been so long our persecuted brethren, and shows much kindness to the dissenters; but we cannot be deceived. When he has crushed the State Church it will be easy for him to deal with us."

"Methinks he would do well to pause and consider," answered Louis Bertrand. "The priests would be the trifle with a people who brought his father to the block for a less infringement of their liberties?"

"It would seem so. 'Whom the gods would destroy, they first make mad,' and King James is dead, even now, the remonstrances of Catholic advisers against the madness of his course. Already there is a strong opposition to the Government, and the various sects are forgetting their petty discords, and uniting to resist the people who would surrender their liberties without a struggle," added Rene; "but who can tell through what seas of civil war the right may have to place my loved ones in a place of safety before we can break our way out, and these events not occurred, M. Bertrand, the thought of founding another Languedoc on the shores of the new world, and of laying the cornerstone of a purer and more enlightened state for those who shall come after us, has been a dream over ever since I left my own land. Oly M. Laval's tender claim upon us has kept us here so long, and now that his gray head has been laid to rest, there is nothing to detain us."

"Louis looked at Eglantine. "I have been thinking of you for the last six months," he said, "and I had not heard of your grandfather's death," he said.

"He passed away the last night of the old year," she answered, a tender moisture in her eyes. "He had been failing for a year. We saw a great change in him when he came over first, at the time of Rene's and Marguerite's marriage, and last autumn, when he made us an other visit, he had a fall from a coach, which confined him to this chamber for many weeks. His attachment for Marguerite had been touching from the first; her influence over him now became wonderful." Eglantine smiled across the hearth into her sister's soft-shining eyes.

"It was just as aunt Monique had hoped from the first that it would be; he was never happy when she was out of sight, and he would sit her and sing to him by the hour, and loved to hear her talk of Agnes. Even his old dislike to Rene vanished, and he clung to him like a child, and when he was told of the birth of our little son on Christmas day, he sent a request by aunt Monique that the little one should bear the name of the best man he had ever known—Godfrey Chevalier. There was no formal change of faith, and when they found him, New Year's morning, asleep, to awake smiling, he had no more than his Bible lay open on the table beside him, and there was a look of peace on the old face, which left no doubt in our hearts that he was satisfied at last."

"After all, it matters little in what church our names are enrolled, if they are written in the Lamb's Book of Life, said Rene.

"That is what the old priest on the Normandy coast told my sister last summer, when her baby died without baptism," Louis Bertrand answered.

"Natalie was nearly crazed with grief, but he bade her have more confidence in the mercy of her Heavenly Father, and he comforted her. There might be many, unknown to the church, who would be owned of Him. And then he told her of the great sorrow there had been in his own life—of the young nun who had been to him like a daughter in Christ, and had broken his heart by abandoning her vows and embracing hers. He would have brought her back, at first, at any cost, he said, believing her to be in danger of eternal death, but 'she had escaped beyond his reach, and as time had passed, he had come to think of her with less bitterness. The more he read in the Gospels, the more he was become convinced that we were to be judged—not by our attitude to the church, but to the Master Himself. From what he knew of his former pupil, he could not doubt that she had been earnestly seeking God. He would not say she had not found Him. Christ might have other sheep, not of this fold. When she went back to Paris, Natalie heard that he was considered to be her pupil, he could not look upon her with suspicion by the Sorbonne, because he discouraged persecution. But she says no one ever comforted her as he did, and that he was idolized by the rough fisher-folk among the fishermen. She was looking forward to meeting him again this summer, when the news reached her, after the great gale last winter, that he had lost his life in the endeavor to take some drowning men off a wreck. They found his body on the beach the next day, and his breast a sealed packet, directed to my sister's care. It contained only this." Louis Bertrand drew a slip of paper from his pocket and put it in Marguerite's hand.

"The name was Pere Ambrose. Natalie thought you would like to keep it," he said reverently.

mer, when her baby died without baptism," Louis Bertrand answered. "Natalie was nearly crazed with grief, but he bade her have more confidence in the mercy of her Heavenly Father, and he comforted her. There might be many, unknown to the church, who would be owned of Him. And then he told her of the great sorrow there had been in his own life—of the young nun who had been to him like a daughter in Christ, and had broken his heart by abandoning her vows and embracing hers. He would have brought her back, at first, at any cost, he said, believing her to be in danger of eternal death, but 'she had escaped beyond his reach, and as time had passed, he had come to think of her with less bitterness. The more he read in the Gospels, the more he was become convinced that we were to be judged—not by our attitude to the church, but to the Master Himself. From what he knew of his former pupil, he could not doubt that she had been earnestly seeking God. He would not say she had not found Him. Christ might have other sheep, not of this fold. When she went back to Paris, Natalie heard that he was considered to be her pupil, he could not look upon her with suspicion by the Sorbonne, because he discouraged persecution. But she says no one ever comforted her as he did, and that he was idolized by the rough fisher-folk among the fishermen. She was looking forward to meeting him again this summer, when the news reached her, after the great gale last winter, that he had lost his life in the endeavor to take some drowning men off a wreck. They found his body on the beach the next day, and his breast a sealed packet, directed to my sister's care. It contained only this." Louis Bertrand drew a slip of paper from his pocket and put it in Marguerite's hand.

"The name was Pere Ambrose. Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

Natalie thought you would like to keep it," he said reverently.

WHY?

Why do we suffer? Why should God, Who loves His creatures, scourge them so? He hath the right—we need the rod; This is enough for us to know.

We search and question, to what end? No Providence hath made me plain; The finite cannot comprehend. The infinite myste y of pain.

Shall earth-worms burrowing in the soil Aspire to gauge creation's plan? Or strive to measure 'mid their toil, The strange complexities of man?

As well may we, earth born and low, Stretch upward from our mole-hill croud, And ask with daring front to know The "wherefore and the why" of God! —Independent.

Selected Serial.

HOW THEY KEPT THE FAITH.

A Tale of the Huguenots of Languedoc.

BY GRACE RAYMOND.

CHAPTER XXII. WINKLE STREET, SOUTHAMPTON.

KNEELING AT THE THRESHOLD.

I am kneeling at the threshold, weary, faint, and sore, waiting for the dawn, for the opening of the door...

A weary path I've travelled, 'mid darkness, storm, and strife, bearing many a burden, struggling for my life...

But now the morn is breaking, the toil will soon be o'er, I'm kneeling at the threshold, my hand is on the door...

methinks I hear the voices of the blessed as they stand singing in the sunshine, in the far-off sinless land...

With them the blessed angels, that know no grief nor sin, I see them by the portals prepared to let me in...

THE HOME.

The Hidden Workers.

At the manufacture of the "Gobelin Tapestries," in Paris, the weavers sit concealed behind the beautiful fabrics...

I have been thinking that, in a very humble fashion, I and many others of God's small and weak children are like these weavers...

For truly our work is all His—in direction, in design, and in development. Its foundation lines were laid in His love and compassion...

Our life plan, with all its varied detail, is traced by the Father's hand, and day by day, as we look up, He unfolds it, asking that our imitation be tender and true...

I cannot tell why I have recalled a scene which must have lain long buried in the dark places of my memory...

ishing knot, God grant that our little piece of brodered work may be accepted and precious in His sight—Selected.

The Amusement of Children.

These early spring days are particularly trying to the mothers of small children not yet old enough for school. The active little fingers have turned the toys over and over until they have lost their attraction...

When the novelty of this has worn off, a large needle with a double thread well knotted; may be allowed, and although there will be many puckers and long stitches for a while, the child is amused and unconsciously learning...

In regard to toys, the mother will soon find the most lasting in the child's favor are the ones that can change the form, or invent new ideas about it...

Another excellent plaything is a soft ball, which one child can throw up and catch, while the others count, thus learning to catch and count at the same time...

Speaking of the modern mania for travelling, Frances Power Cobbe says in a recent Forum: "It has nearly come to pass that everybody who has a home has to it to some use, and the last place to expect to find a man is at home..."

THE FARM.

The Flower Garden.

We have recently made a plea for a kitchen garden in connection with every farm. Next in order of importance is the flower garden. Every well appointed farmhouse should have a vegetable and fruit garden in the rear, and a flower garden, if possible in front...

But it ought not to be so. The flower garden does not pay, to be sure, in the sense that the wheat field or dairy pays; but it does pay in a higher and better sense, just as it pays to have music and pictures in the home...

Good News!

No one, who is willing to adopt the right course, need be long afflicted with boils, carbuncles, pimples, or other cutaneous eruptions. These are the results of Nature's efforts to expel poisonous and effete matter from the blood...

Freedom

from the tyranny of depraved blood by the use of this medicine. "For nine years I was afflicted with a skin disease that did not yield to any remedy until a friend advised me to try Ayer's Sarsaparilla. With the use of this medicine the complaint disappeared. It is my belief that no other blood-purifier can compare with it, thousands testify who have gained freedom from the disease."

Ayer's Sarsaparilla,

PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists, \$1.00 per bottle.

sheep, and pigs, and add nothing directly to one's bank account, but they have a value of another kind, and they do add directly to the account which we keep in the banks of earthly joys, delight and satisfactions.

It is possible to have a very beautiful and attractive flower garden without a large outlay of time or money. The plants we have just mentioned may be obtained almost for the asking; they are hardy and easily cultivated. Equally hardy and easy of cultivation are many varieties of roses, lilies, peonies, tulips and flowering vines and shrubs.

We are aware that the care and maintenance of the flower garden on the farm usually falls upon that already overburdened and overworked class of mortals, the farmers' wives. Far be it from us to desire to add anything more to the manifold cares and duties of that class. There is this to be said upon the point. If due and proper attention were paid to supplying those comforts and conveniences which go to relieve the toil and drudgery of the home life on the farm, some time and thought could well be given to the beautifying of the kitchen and cultivation of the flower garden.

We close, as we began, by saying that every well appointed farm home should have a flower garden and a kitchen garden as well. A home with these two adjuncts carefully and skillfully managed would be far more likely to be a happy, contented and prosperous home than one where they were found wanting.—N. Y. Mail and Express.

Window Boxes for Plants.

Willie Lower, Lewis Co., Mo. (14 years of age), writes to the American Agriculturist: "The best way to keep plants in living rooms during the winter is in boxes made to fit into the window frames. The box must be as long as the width inside the window frame, eighteen to twenty inches wide, and six inches deep. An inch of clay is packed in the bottom of the box, which is filled with soil to within an inch of the top with rich potting soil—leaf mould from the woods is best. The plants are set in this and half an inch of clean sand spread over the surface. Among plants for window culture geraniums come first, to a number of varieties which can be selected from any green house or florist's catalogue. It is important to avoid setting in the same box plants of widely varying wants as to temperature and moisture. For example, hollyhocks and chrysanthemums flourish together, for the latter requires at least twenty degrees more of heat than the former."

Keeping Fowls.

The American Poultry Yard gives the following advice to beginners: "It is a noteworthy fact that the men who have attained prominence, and been most successful pecuniarily in poultry breeding combined with one variety; and not till that was thoroughly mastered, and the fine points of mating and matching for exhibition satisfactorily adjusted, did they branch out into the cultivation of other varieties. It is all very well to be known as a breeder of several of poultry breeds, or of so many who have started with high hopes and full confidence of success as the mania for in attempting too much in the beginning. Whether this is the result of the tendency to rapid expansion, so prevalent in all American business, or the result of the nature of the pursuit, which leads devotees, particularly those who have just caught the infection, and have not settled down to steady work, to launch out into every new branch which hits their taste is a matter which affects the result in no way. The fact remains that too much poultry work is overdone as to quantity and underdone as to quality."

TEMPERANCE.

In a letter to the New York Evangelist, Dr. Theodore Cuyler, President of the National Temperance Society, gives his views as follows:

The National Temperance Society and Publication House have taken preparatory steps to celebrate the completion of twenty five years of effective work. The best thing that this Society has done is in the line of moral suasion; it has furnished hundreds of books and tracts to discuss and enforce the duty of rejecting intoxicants alone. The Temperance Reform, which wrought such glorious results in early days, has suffered fearfully by being drawn into the maelstrom of political agitation. Even General Assemblies and church judicatories have surrendered their religious responsibilities in a clamour for making or enforcing civil laws. Societies for inculcating total abstinence have gone too much out of fashion. The pledge, which restrained so many from tampering with the temptation, has been almost given up. That noble organization, the "Woman's Christian Temperance Union," by meddling even a little with "female suffrage" and partisan politics, has driven many a good woman from its ranks, and gained less than nothing by the experiment. The sooner they drop the very word politics out of the windows of their assembly rooms, the better for the cause and for the country. Moral action has brought to the Temperance Reform nearly all its victories; political action has caused most of its disastrous defeats. Unless the good people of Iowa (for example) awaken to the necessity of preaching and teaching the fundamental principles of total abstinence, they will soon lose the power to maintain or to enforce any law for their protection from the saloon curse. When God's people appeal from Christ to Caesar, and expect the civil magistrate to build all the dams against the floods of sin, they find that the fate of the poor Johnstown is repeated. Gospel truth, the power of conscience is the only foundation on which to build laws that will last.—Canadian Presbyterian.

Any child will take McLean's Vegetable Worm Syrup; it is not only exceedingly pleasant but is a sure remedy for all kinds of these pests. Look out for imitations. Get McLean's, the original and only genuine.

Advertisement for Radway's Ready Relief, featuring an illustration of a person and text describing its uses for various ailments like rheumatism, neuralgia, and headache.

A representation of the engraving on our wrapper.—RADWAY & CO., LONDON, MONTREAL, CANADA.

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine for Family Use in the World. Cures and prevents Colds, Coughs, Sore Throats, Influenza, Whooping Cough, Neuralgia, Headache, Toothache, Cures, Difficult Breathing.

A CURE FOR ALL SUMMER COMPLAINTS: Dysentery, Diarrhoea, CHOLERA MORBUS.

From 30 to 60 drops in half a tumbler of water will in a few minutes cure Cramp, Spasms, Stomachic, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains. For severe cases of the foregoing Complaints use our Compound.

RADWAY'S PILLS,

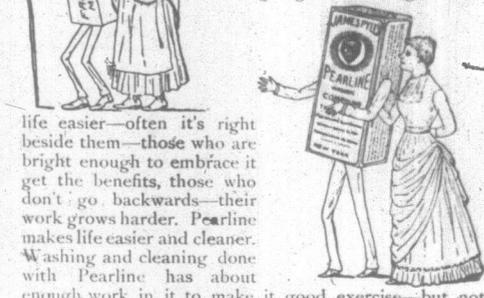
An Excellent and mild Cathartic. Purely vegetable. The safest and best medicine in the world for the cure of all disorders of the Liver, Stomach or Bowels.

Taken according to directions they will restore health and renew vitality. Price 25c. a box. Sold by druggists.

RADWAY'S Sarsaparilla Resolvent PURGATIVE FOR THE BLOOD. Sold by all druggists. DR. RADWAY & CO., Limited, 419 St. James St., Montreal, Canada.

Why do I tell about "Harvie's Newspaper File"? Use it in my school. Study the history of to-day in the newspapers, magazines, "Youth's Companion," "Century," and our own of course; all good ones. File costs 80 cents—no it don't—you save it in both time, hunting for the paper. S. G. SNELL, Business College, Windsor, N.S.

What a Difference between the WOMAN who is wedded to old-fashioned ideas and she who is bright enough to appreciate a new one. Everybody is striving to get something to make



life easier—often it's right beside them—those who are bright enough to embrace it get the benefits, those who don't go backwards—their work grows harder. Pearlina makes life easier and cleaner. Washing and cleaning done with Pearlina has about enough work in it to make it good exercise—but not enough to tire the body or ruffle the temper. Not ours, but the word of the millions who use it as to whether it hurts the hands, clothes or paint—probably your neighbors can tell you all about PEARLINE. Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as" Pearlina. IT'S FALSE—Pearlina is never peddled, and if your grocer sends you something in place of PEARLINE, the honest thing to do is—send it back. JAMES PYLE, New York.

Baird's Quinine and Iron Tonic!

THIS preparation is invaluable as a restorative Tonic for all forms of DEBILITY and WEAKNESS, PALIDNESS, PALE PLETHORA and DYSPENSIA. It Purifies and Enriches the Blood, thus giving Tone and Vigor to the whole system. Enquire of your Dealer. Price 50 cents.

THE ONLY APPLIANCES HAVING ABSORBENT QUALITIES. A New Lease of Life. A Cure Without Medicine.

All Diseases are Cured by our Medicated Electric Belt and Appliances. On the principle that Electricity is Life, our appliances are brought directly into contact with the diseased part. They act as perfect absorbents, by destroying the germs of disease and removing all impurities from the blood. Diseases are successfully treated by correspondence, as our goods can be applied at home.

HEAD-OUR HOME REFERENCES. REV. CHAS. HOLE, Halifax, N.S., is happy to testify to the benefits received from our Battery Belt and Actina. SENATOR A. E. BOTSFORD, Sackville, N.S., advises everybody to use Actina's failing eyesight. REV. FRANCIS FORTHEBANK, Halifax, N.S., will give anyone writing him full particulars. HENRY CONWAY, 44 Centre Street, Toronto, cured intermittent fever in ten days, one year's standing, used Actina and Belt. Mrs. S. M. Whitehead, 25 Jarvis Street, Toronto, a sufferer for years, could not be induced to part with our Electric Belt. Mr. J. Fuller, 44 Centre Street, coughed eighteen months, cured in two weeks by Actina. J. McQuibbin, grain merchant, cured rheumatism in his shoulders after all others failed. Jas. Weeks, Parkdale, sciatia and lame back, cured in fifteen days. Wm. Scott, Thebes, cured of lame back, pain in breast and dyspepsia, after being laid up all winter. Mrs. J. Swift, 27 Acorn Street, cured of sciatia in six weeks. D. E. Bell, 125 Simcoe Street, cured of one year's sleeplessness in three days by wearing Lung-Suit and using Actina. L. R. McKay, Queen Street, cured of rheumatism in his shoulders after suffering. Miss Annie Wray, Manning Avenue, music teacher, finds Actina invaluable. E. Riggs, 23 Adelaide Street West, cured of catarrh by Actina. J. S. Baird, 18 Beverley Street, cured of lame back after all medicines had failed. Miss Della Clayton, Toronto, cured of paralysis after being in the hospital nine months. John Thompson, 100 Actina Street, cured of a tumor in the eye in two weeks by Actina. Mrs. E. M. Forster, in Brantford, reports a lump drawn from her head, 12 years' standing. Mrs. Hall, 342 St. Clarence Avenue, Toronto, cured of Bruised Pains.

Your Belt and Suspensory have cured me of impotency, writes G. A. I would not be without your Belt and Suspensory for \$50. Write J. McDiarmid. For general debility your Belt and Suspensory are cheap at any price," says Mr. C. M. The Actina letters are on file. Many more such testimonials on file. Catarrhs impossible under the influence of Actina. Actina will cure all diseases of the eye. Send for Illustrated Book and Journal giving full list, free of charge. No Fancy Prices. Combined Belt and Suspensory, only \$5.00. CERTAIN CURE. No Vinegar or Acid Used.

W. T. Baer & Co.,

155 QUEEN STREET WEST, TORONTO. THOUSANDS OF BOTTLES GIVEN AWAY YEARLY. When I say Cure I do not mean merely to stop them for a time, and then they return again. I MEAN A RADICAL CURE. I have cured the disease of Epilepsy or Falling Stickness a life-long study. I warrant my remedy to CURE the worst cases. Where there is no reason for not curing, you can be cured. Write once for a treatise and a Free Bottle of my Infallible Remedy. Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address:—W. T. BAER & CO., Branch Office, 155 WEST ADELAIDE STREET, TORONTO.

DYSPEPTIC CURE

35c. and \$1.00 Bottles. WHOLESALE AND RETAIL. S. McDIARMID, 49 King Street, SAINT JOHN, N. B.

Lovely Flower Seeds.

THE LADIES All remark the excellence of our SKEDS this year. It was a provision of beautiful FLOWERS, and I sold silver for several packages of especially assorted new seeds. A fine picture catalogue free with every order. A. W. KINSEY, Yarmouth, N.S.

COTTON GOODS.

IN OUR STAPLES DEPARTMENT we hold in all times full ranges of the following goods, which we offer to the trade at the lowest rates: WHITE COTTONS. BLUE AND BROWN DRESSING. WHITE, BROWN, AND CHECKED DUCKS. CANTON FLANNELS—White, Grey & Colors. COTTONADES. WHITE SHEETINGS. GREY SHEETINGS. PILLOW COTTONS. COTTON YARNS, in White and Colors. DANIEL & BOYD, St. John, N. B.

CINCINNATI BELL FOUNDRY CO. SUCCESSORS OF BRYNER BELLS TO THE BLYMYER MANUFACTURING CO. BELLS, CHURCH SCHOOL, FIRE ALARM. No duty on church bells.

Advertisement for Baltimore Church Bells, mentioning their quality and availability.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.

Advertisement for James S. May & Son, Merchant Tailors, located at Donville Building, Prince Wm. Street, St. John, N.B.



This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kind, and cannot be sold in competition with the outside of low test weight, alum, or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO. 106 WALL-ST. N. Y.

W. H. FAULKNER, No. 243 MAIN STREET, MONCTON, N. B. (Stone Store opp. "Transcript" office.)

Ready-made Clothing

GENT'S FURNISHING GOODS.

An Elegant and Well-selected Stock always on hand. Our Specialties are:

Hats, Caps, and Fur Goods.

CRANDALL'S CLOTHING EMPORIUM, Dore's Block, Gerrish Street. Custom Tailoring neatly and promptly done. A full line of Ready-made Clothing always on hand.

NOBLE CRANDALL, Windsor, N. S.

Advertisement for Burdock's Blood Bitters, featuring a bottle illustration and text: 'Burdock's Blood Bitters. The Key to Health. Unlocks all the clogged secretions of the Stomach, Liver, Bowels and Blood, curing all humors and impurities from the entire system, correcting Acidity, and curing Biliousness, Dyspepsia, Sick Headache, Constipation, Rheumatism, Dropsy, Dry Skin, Bizziness, Jaundice, Heartburn, Nervous and General Debility, Salt Rheum, Erysipelas, Scrofula, Etc. It purifies and eradicates from the Blood all poisonous humors, from a common Pimple to the worst Scrofulous Sores.'

CHURCH CHAIR FOR SEATING



LODGES AND PUBLIC HALLS. SEND FOR CIRCULARS. J. & J. D. HOWE, FURNITURE MANUFACTURERS, ST. JOHN, N. B.

C. E. Burnham & Sons HAVE A COMPLETE STOCK OF PARLORSUITS From \$35 upwards.

BEDROOM SETTS In Ash, Cherry, Walnut and Oak, at very Low Prices.

RATTAN and REED CHAIRS. Jubilee Platform Rockers at \$4.50 each.

MATRESSES, SPRING BEDS, &c. Mail orders promptly attended to.

83 and 85 Charlotte St., St. John, N. B.

Advertisement for 'IT'S ONLY A COUGH' featuring an illustration of a child's face and text: 'IT'S ONLY A COUGH. Has brought many to sudden graves. What is a cough? The lungs, throat or bronchial tubes have been attacked by a cold, acute or chronic. Wither's Balsam of Wild Cherry is the cure for thousands of persons. As long as you cough there is danger. For the cough is a danger signal. Use Wither's Balsam and you will be cured. Some genuine unadvised "I. BUTTS" on wrapper.'

Advertisement for DEARBORN & CO'S Absolutely Pure SPICES & TARTAR. See our guarantee on every package. (Best is Cheapest) Ask your Grocer for them.

News Summary.

DOMINION.

It is reported that manganese has been discovered in the vicinity of Pictou. Seven thousand five hundred tons of shipping is under construction in east Hants.

An amended order states that the New Brunswick military will go into camp at Moncton June 13th.

The Oxford and New Glasgow railway will be opened on Monday, June 9, the day the summer time table goes into operation.

McLaughlin's mill at Elgin, Albert Co., boasts 230,000 feet of deals and about 2,000 of laths as the result of one month's sawing.

Gilbert Parker, and other American capitalists, are said to have bought the McGuire mine at Whiteburn. Thirteen hundred tons from this mine has produced \$108,000 gold.—Monitor.

We are often deceived in the age of people having beautiful and luxuriant hair, not knowing that they use Hall's Hair Renewer to keep gray hairs away.

The heavy weather of last week played sad havoc with the lobster fishermen on south coast of Cape Breton, many of them losing the greater part of their traps.

Brafford Currier, of Upper Gagetown, caught four bears and a cow in a trap one day last week. The Telegraph informant states that the trapper will get no bounty on the cow.

The Briton Mining company have put 300 shares of stock on the market, and are meeting with unexpected demands for it. This is all the stock they intend to sell for the present.

Mrs. Samuel Graham, of Four Falls, aged 84, is the champion butter maker of Carleton Co. Last year she made with her own hands some 500 lbs. of prime butter which cannot be beaten.

Our farmers are waging a desperate warfare against the caterpillar, with the chances against them. The caterpillars are besieged with the pests in even greater numbers than last season.—Bridgetown Monitor.

The Summerside Bank has declared a dividend of four percent on the capital stock for the six months ended the 6th ult., payable on and after July 1st. This is well above the average, is at the rate of 8 percent per annum.

The trade returns for the ten months ended May first show an increase of four and a half millions in exports as compared with the corresponding period last year. The duty collected increased half a million.

Heavy rains of the past few days have again proved a set back to farmers through this part of the country. The common opinion is that this is the latest spring for seeding since the spring of 1870.—Carleton Sentinel.

The oldest working editor and news paper publisher in Nova Scotia, and probably in the Dominion, is Mr. Lawson, of the Yarmouth Herald. He is now nearly eighty years of age, and has been the successful editor of the Herald for over fifty years.

John E. Slipp, who has justly earned a good reputation in the packing of pork and the manufacture of cheese, is preparing to return to his native America, the S. S. Loanda of the West India line in cans of five pounds each, hermetically sealed.—Sun.

Cornwallis Valley Railway Co., are setting out rows of apple trees throughout the whole length of the road. Travelers on this road will, in the not very distant future, probably admire this special feature of the beautifying of railroads.—Hants Journal.

The banks of Winnipeg have agreed to accept American money at heavy discount only after the 20th June. Dollars will be taken at 90 cents, halves at 45 cents, quarters at 20 cents, dimes at 5 cents, half-dimes, nickels or mutilated silver will not be received at all.

The Holstein Friesian Association has decided to duplicate any premium won by a registered Holstein at the principal fairs in Canada and in the United States to the extent of \$100, provided that a premium of not less than \$50 be offered for herds of dairy breeds.

The application of Moncton for leave to open the streets across the Intercolonial track was considered by the railway committee at Ottawa Wednesday. Chief Engineer Schreiber having reported adversely, and no one being present on behalf of the application, it was not entertained.

Messrs. Huestis and Hutcheson, of Providence, R. I., spent a few days of the past week in our county, making Bridgetown their headquarters. These gentlemen are interested in the international Brick and Tile Company, a new enterprise about being started here.—Bridgetown Monitor.

Old stamps used before confederation are becoming quite valuable. Those of Nova Scotia and New Brunswick, bring good prices, as for instance the 1s. of either \$7 each. If you have any of this value or other values of N. B. or N. S., the adv. on the 6th page will interest you.

The majority of the drives on the Upper St. John have reached Grand Falls. The water continues at a good driving pitch in all the streams, unless it is in the Tobeique, where it may be too high. Probably every drive will get one this spring. Thus far the spring has been unusually favorable to the lumbermen.

I know the plan of the Dominion Safety Fund Life Association is based upon scientific principles, and having given it a careful study, I feel entirely justified in recommending it to the confidence of the public. It gives a specific indemnity for as low a price as it can be furnished—consistent with equity to all the parties to the contract.—William T. Standen, Consulting Actuary.

Manager Newcombe, of the New Brunswick S. S. Co., reports that in about three weeks a new steamer, larger than the Valencia, will be placed on the route between New York, Cottage City, Eastport, Digby and Annapolis, giving two trips each week to the provinces. Before the boat goes on the new route she will replace the Valencia for two trips while some new steamers are being erected on the deck of the latter.

Association Notices.

The Nova Scotia Western Baptist Association will be held, (D. V.) at Westport, commencing Saturday, June 21st, at 10 a. m. Will the clerks of the churches kindly send in their letters to the undersigned, previous to June the 5th prox. See Year Book, p. 105. I. E. Bitt, Clerk of Association, Box 28, Yarmouth, N. S.

Ministers and delegates who intend being present at the Nova Scotia Western Baptist Association to be held at Westport, June 21st, are requested to send their names to Thomas Paek, clerk of the church, not later than June 16. By complying with this moderate request they will be conveniently located and provided for.

Delegates attending the Western Association, which meets on June 21st with the church at Westport, will be returned on the following lines of travel at the following reduced rates: Western Counties Railway, clergymen for one first-class fare, and lay delegates for one and one-half first-class fare; Westport and Annapolis Railway, all delegates for one and one-third first-class fare; steamers City of St. John, Alpha, Evangelina, and Weymouth, all delegates for one first-class fare; Starling's coach line, round trip from Liverpool to Annapolis (not less than 25 cents) delegates for one and one-half fare each, and round trip from Digby to Westport, including ferrage both ways at Petite, for \$3.50 each, paid in advance at Digby. Passengers coming west can board the steamer Weymouth for Westport on Friday a. m., by coming to Weymouth on Thursday evening. Those coming east can take the same boat at Meteghan for Westport on Friday, p. m., if they come on the morning train of that day. Now, remember this and act upon it, or you will surely "get left." J. W. TINGLEY, Chairman of Committee.

All those who propose attending the Nova Scotia Central Baptist Association to be held in Falmouth, Hants Co., June 26, are urgently requested to forward their names to the undersigned on or before June 12, so that accommodation can be made for them.

According to the vote of the Nova Scotia Central Baptist Association, the churches composing it are requested to mail their Association letters to the secretary on or before the 12th of June, so that the committee on digest of letters may prepare their report. All churches please attend to these matters.

The New Brunswick Western Baptist Association will hold its forty-third annual session with the Upper Gagetown Baptist church, at Upper Gagetown, N. B., commencing on June 24th, at 2 p. m. Rev. P. R. Knight is to preach the inaugural sermon, and Rev. W. Crawley to be his alternate. Rev. T. Todd is to write the circular letter.

Will all the delegates coming to the P. E. Island Association be kind enough to forward their names to the undersigned, so they can be provided with homes. Also be kind enough to state whether they are coming by private conveyance or by steamer, so if by the latter we may send teams to meet them. Buy all tickets for Charlottetown and tell us when you will be there. Let us hear from you by the 20th June.

The Burlington Route, C., E. & Q. R., operates 7,000 miles of road, with terminals in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track, and efficient service it has no equal. The Burlington gains new patrons, but loses none.

"Concise Comments on Baptism," with references verified, by Rev. W. M. Evers, Jr. These little pictures in narrow frames form a gallery of illustrations of the heavenly life, and are a valuable collection of several hundred impressions made by baptism upon the minds of learned and holy men, etc. Sold at 10 cents each at Baptist Book Room, Halifax, N. S.

The first case brought by the Boston police commissioners to test the "no public bar law" was heard in the civil side of the municipal court today. It was that of C. W. H. Sanborn, who keeps a restaurant on North Market street, and who is licensed to sell liquors, and does sell them over the counter, and at tables to his customers, whether food is ordered or not; the case is brought by agreement between the commissioners and Sanborn for the express purpose of obtaining a clearer definition of the law, Sanborn having made no change in his methods of conducting business since the issuance of the famous order. Judge Hardy adjudged Sanborn guilty, and imposed a fine of \$100 and costs. Sanborn appealed to the superior court, and the case will be tried at the June term.—Telegraph.

Results Tell. The proof of the pudding is the eating, and the proof of the extraordinary power over pain of Polson's Nerviline is in being it. Polson's Nerviline never fails to perform wonders in every case of pain. It cannot fail, for it is composed of powerful pain subduing remedies. It goes right to the bottom, and pain is banished at once. Nerviline cures all kinds of pain, internal or external. Go to any drug store and get a bottle, and be delighted by its promptness in doing its work.

Association Notices.

The Nova Scotia Western Baptist Association will be held, (D. V.) at Westport, commencing Saturday, June 21st, at 10 a. m. Will the clerks of the churches kindly send in their letters to the undersigned, previous to June the 5th prox. See Year Book, p. 105. I. E. Bitt, Clerk of Association, Box 28, Yarmouth, N. S.

Ministers and delegates who intend being present at the Nova Scotia Western Baptist Association to be held at Westport, June 21st, are requested to send their names to Thomas Paek, clerk of the church, not later than June 16. By complying with this moderate request they will be conveniently located and provided for.

Delegates attending the Western Association, which meets on June 21st with the church at Westport, will be returned on the following lines of travel at the following reduced rates: Western Counties Railway, clergymen for one first-class fare, and lay delegates for one and one-half first-class fare; Westport and Annapolis Railway, all delegates for one and one-third first-class fare; steamers City of St. John, Alpha, Evangelina, and Weymouth, all delegates for one first-class fare; Starling's coach line, round trip from Liverpool to Annapolis (not less than 25 cents) delegates for one and one-half fare each, and round trip from Digby to Westport, including ferrage both ways at Petite, for \$3.50 each, paid in advance at Digby. Passengers coming west can board the steamer Weymouth for Westport on Friday a. m., by coming to Weymouth on Thursday evening. Those coming east can take the same boat at Meteghan for Westport on Friday, p. m., if they come on the morning train of that day. Now, remember this and act upon it, or you will surely "get left." J. W. TINGLEY, Chairman of Committee.

All those who propose attending the Nova Scotia Central Baptist Association to be held in Falmouth, Hants Co., June 26, are urgently requested to forward their names to the undersigned on or before June 12, so that accommodation can be made for them.

According to the vote of the Nova Scotia Central Baptist Association, the churches composing it are requested to mail their Association letters to the secretary on or before the 12th of June, so that the committee on digest of letters may prepare their report. All churches please attend to these matters.

The New Brunswick Western Baptist Association will hold its forty-third annual session with the Upper Gagetown Baptist church, at Upper Gagetown, N. B., commencing on June 24th, at 2 p. m. Rev. P. R. Knight is to preach the inaugural sermon, and Rev. W. Crawley to be his alternate. Rev. T. Todd is to write the circular letter.

Will all the delegates coming to the P. E. Island Association be kind enough to forward their names to the undersigned, so they can be provided with homes. Also be kind enough to state whether they are coming by private conveyance or by steamer, so if by the latter we may send teams to meet them. Buy all tickets for Charlottetown and tell us when you will be there. Let us hear from you by the 20th June.

The Burlington Route, C., E. & Q. R., operates 7,000 miles of road, with terminals in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track, and efficient service it has no equal. The Burlington gains new patrons, but loses none.

"Concise Comments on Baptism," with references verified, by Rev. W. M. Evers, Jr. These little pictures in narrow frames form a gallery of illustrations of the heavenly life, and are a valuable collection of several hundred impressions made by baptism upon the minds of learned and holy men, etc. Sold at 10 cents each at Baptist Book Room, Halifax, N. S.

The first case brought by the Boston police commissioners to test the "no public bar law" was heard in the civil side of the municipal court today. It was that of C. W. H. Sanborn, who keeps a restaurant on North Market street, and who is licensed to sell liquors, and does sell them over the counter, and at tables to his customers, whether food is ordered or not; the case is brought by agreement between the commissioners and Sanborn for the express purpose of obtaining a clearer definition of the law, Sanborn having made no change in his methods of conducting business since the issuance of the famous order. Judge Hardy adjudged Sanborn guilty, and imposed a fine of \$100 and costs. Sanborn appealed to the superior court, and the case will be tried at the June term.—Telegraph.

Results Tell. The proof of the pudding is the eating, and the proof of the extraordinary power over pain of Polson's Nerviline is in being it. Polson's Nerviline never fails to perform wonders in every case of pain. It cannot fail, for it is composed of powerful pain subduing remedies. It goes right to the bottom, and pain is banished at once. Nerviline cures all kinds of pain, internal or external. Go to any drug store and get a bottle, and be delighted by its promptness in doing its work.

GENTS' WEDDING OUTFITS. OAK HALL CLOTHING HOUSE.

The attention of persons visiting Saint John is directed to our Very Large Stock of Men's, Youths', and Children's CLOTHING. THE QUALITY OF THESE GOODS IS EXCELLENT, AND THE PRICES ARE AWAY DOWN.

WE RESPECTFULLY INVITE YOU TO VISIT OAK HALL CLOTHING HOUSE, COR. KING AND GERMAIN STREETS, WHETHER YOU WISH TO PURCHASE OR NOT. OUR LARGE ESTABLISHMENT WILL INTEREST YOU AND YOU WILL BE BENEFITED. P. S.—Custom Work a Specialty. Satisfaction Guaranteed. SCOVIL, FRASER & CO.

Marriages.

NORRIS-McDONALD.—On May 24, by Rev. A. W. Bares, Isaiah Norris, to Hesty McDonald, all of Mill Village, Queens Co., N. S.

DINGEE-DAY.—At St. John, May 28, by Rev. Sydney Weston, B. A., Simpson R. Dingee, to Annie Day, both of St. John, N. B.

CRANDALL-STUART.—At Dartmouth, N. S., May 26, by Rev. C. W. Williams, Jas. L. Crandall, to Carrie A. Stuart, both of Dartmouth.

KNIGHT-ATKINS.—On May 22, by Rev. A. W. Bares, Frederick Thomas Knight, of Boston, Mass., to Marian Letson Atkins, of Port Medway.

KNIGHT-ALWARD.—At Sussex, N. B., May 28, by Rev. E. J. Grant, Samuel B. Keith, to Gertrude E. Alward, both of Havelock, Kings Co., N. B.

WEAVER-FAULKNER.—At Fredericton, May 21, by Rev. F. D. Crawley, Joseph Weaver, of Fredericton, to Eunice Faulkner, of the same place.

FENTON-WARREN.—At East Port Medway, April 12, by Rev. A. W. Bares, O. B. Fenton, to Annie Gertrude Warren, both of East Port Medway.

CORNING-BURNBY.—At Elmville, St. Patrick, Charlotte Co., May 7, by Rev. F. S. Todd, George P. Corning, to Priscilla Burnby, all of St. Patrick, Charlotte Co., N. B.

MARCH-HOPPER.—At the residence of and by the bride's father, Rev. E. Hopper, Hampton, N. B., May 25, Wm. H. March, to Mistie K. Hopper, all of Hampton, N. B.

WOODWORTH-COCHRAN.—At the residence of the officiating minister, May 27, by Rev. S. W. Keirstead, John Woodworth, of Hillsboro, to Theodore Cochran, of Hopewell.

COONEY-CASSIDY.—At North Kingdon, Kings Co., N. S., May 22, by Rev. E. H. Howe, Curtis A. Cooney, of Kingdon, Kings Co., to Mary Jane Cassidy, of the same place.

McDUFF-ARBO.—At the Baptist parsonage, April 21, by Rev. Wm. M. Edwards, Robert McDuff, to Lucy Christina Arbo, both of the parish of Blisfield, North Co., N. B.

McKEE-LYONS.—At the Baptist parsonage, May 29, by Rev. Wm. M. Edwards, Alexander McKee, to Emeline Lyons, both of the parish of Blisfield, North Co., N. B.

RAYBURN-HARDY.—In this city, at the residence of the bride's father, May 27, by Rev. H. G. Mellick, B. D. F. Lee Rayburn, of Botsford, N. B., to May V. Hardy, of St. John.

CHRISTOPHER-STEVES.—At the residence of the bride's father, Hillsboro, May 5, by Rev. S. W. Keirstead, Geo. A. Christopher, of Hopewell, to Araminta Steeves, of Hillsboro.

LOVE-BUDD.—At the residence of the bride's mother, May 21, by Rev. F. S. Todd, William Love, of St. David, Charlotte Co., to Ida M. Budd, of St. Croix, Charlotte Co., N. B.

LOVE-JEWETT.—At the residence of Mrs. MacLaughlin, Fredericton, May 26, by Rev. S. D. Ervine, Charles Love, to Frances Jewett, all of Keswick Ridge, Bright, York Co., N. B.

WOODWORTH-GATES.—At Brooklyn, Annapolis Co., N. S., May 22, by Rev. E. H. Howe, Wm. Fairfield Woodworth, of Greenwood, Kings Co., to Addie Gates, of Brooklyn, Annapolis Co., N. S.

INGRAM-BURHOE.—At Bridgewater, N. S., April 25, by Rev. Stephen March, Ingram B. Gilmore, of Chelsea, to Edith M. Burhoe, daughter of Theophilus Burhoe, Esq., of South Brookfield, Queens Co.

Deaths.

HUGHES.—At Lynd, Mass., May 26, of La Grippe, Weston G., youngest son of Rev. J. Hand Annie E. Hughes, aged 9 years. The remains were brought on and buried at Havelock.

ESTLEY.—At Woodstock, May 20, S. L. Estley, Esq., aged 51 years. Pro. Estley has been for years a member of the Baptist church and a prominent business man in our town. May his Saviour console the sorrowing widow and relatives.

NOONAN.—At North-west Cove, Lunenburg Co., May 18, Elizabeth C., beloved wife of Daniel Noonan, aged 56 years, leaving husband, son, and daughter to mourn their loss. She was converted and baptized when about 13 years of age, and by a consistent life commended the gospel to all who knew her. Her end was peaceful.

HEATHERS.—At Middleboro, May 19, G. A., eldest son of Frank and Phoebe Heathers, aged 22 years. He was baptized into the fellowship of the Wallace River church by Rev. I. Wallace some three years ago. His end was peace. Bro. Heathers' second son, who was studying at Acadia, is now home sick. Let prayers be offered for the sick son and afflicted parents.

BAKER.—At Fremont, Kings Co., N. S., May 18, of consumption, Amanda, beloved wife of W. O. Baker, aged 33 years. Mrs. Baker found peace in Jesus several months ago, and all through her affliction was comforted with His abiding presence. At the close of her life she had a glorious vision of the future life, and passed over the river in holy triumph, leaving behind in this vale of tears an affectionate husband, five little children, and a large number of relatives to mourn their loss.

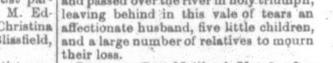
ROSE.—At Port Maitland, May 9, some seven years of suffering, Sister Margaret Rose, wife of Capt. Robert Rose, aged 45 years. The deceased, united with the church under the ministry of Rev. A. Cogswell, and was a most worthy member till she passed to the upper sanctuary. Of the last years of earthly journey it may be said, "Chosen in the furnace of affliction." During the last few weeks of her sickness, she enjoyed much of her Saviour's presence and was lifted above her bodily suffering. She has entered into the joy of her Lord. A kind husband and four children mourn the loss of a beloved wife and mother.

JOHNSON.—At Little River, Cumberland Co., N. S., April 28, Des, Levi Johnson, aged 73 years. He became associated with the Baptist cause over 40 years ago, through the ministry of the late William Hobbs, by whom he was baptized. He was soon after chosen deacon, which office he filled up to the time of his death. In his death the Little River church has lost one of its strongest members and the community one of its best citizens. He was successful in life, and accumulated considerable means, five hundred dollars of which he left to the church. To his death had no terror, and during his tedious illness he would speak of his desire to be at rest above. He leaves a sorrowing wife in shattered health, and one son, to mourn their loss.

THE ANNIVERSARY are now being filled by yearly meetings of churches in England and the Boards to whom more cheering. Great few disasters have year's operations. A butions have increased, mistakes indications knowledge of the churches. The pared with former efforts in the support enterprises of the The Foreign Mission happy increase in candidates offering labors in heathen home fields the self are many, and their ing. From all the shown, most conclus ships and self-sacrific which is known as the far greater than the are called to endure.

that it is not an home missionaries to for lack of proper while no such trial is the foreign missionary training for mission home and foreign de ceiving more attention The subject of high denominational lines, alike of state aid or taken definite shape, such financial backing failed to follow. The in tion of things in the U fail to have a favora Dominion. Our chur near at hand. We ports of our Board mendable increase in the advancement of world. Our resources are doubtless far computation of the brethren, in their p several departments times make startling what large sums we bute, if we would. I two facts are reported to us to proper endeavor by systematic effort churches is being in other fact is that many hundreds of our church contributing at all for

THE GORY OF A MAN IS HIS STRENGTH.



JOHNSTON'S FLUID BEEF

A PERFECT FOOD FOR THE SICK

Don't you want "The Cottage Hearth," a fine monthly magazine, Free? Send us 15 Cresses cut from the one pound packages WHITE CROSS GRANULATED SOAP, and you will receive "The Cottage Hearth" for one year without charge. We want you all to try the "White Cross" Powder. You will use it then altogether. Wash Dishes, Paints, Pots, Pans, Clothes, everything. Send the cresses to us.

THE ST. CROIX SOAP M'FG CO., ST. STEPHEN, N. B.