

The Friend that is Closer than a Brother.

BY THE REV. L. C. O'NEILL, D. D.

A friend that is closer than a brother... A friend that is closer than a brother...

It would be a wise thing to "seed out" a good many people from the list of intimates... It would be a wise thing to "seed out" a good many people from the list of intimates...

Wendell also unparagonably all that class of pliant, limber, malleable friends who always leave you weaker in moral purposes after you have been with them... Wendell also unparagonably all that class of pliant, limber, malleable friends who always leave you weaker in moral purposes after you have been with them...

The Revised Version of the Old Testament, among its many other fine improvements and corrections, gives entirely a new reading of the last verse of the twentieth chapter of Proverbs... The Revised Version of the Old Testament, among its many other fine improvements and corrections, gives entirely a new reading of the last verse of the twentieth chapter of Proverbs...

"He that maketh many friends doeth it to his own destruction; but there is a lover that sticketh closer than a brother."... "He that maketh many friends doeth it to his own destruction; but there is a lover that sticketh closer than a brother."

This passage, when rightly read, is capable of a glorious spiritual rendering... This passage, when rightly read, is capable of a glorious spiritual rendering...

Jesus Christ has every requisite which you and I need or should desire in a friend... Jesus Christ has every requisite which you and I need or should desire in a friend...

One test of fidelity in a friend is that he shall not be blind to our faults, or fail to reprove us for our sins... One test of fidelity in a friend is that he shall not be blind to our faults, or fail to reprove us for our sins...

Another proof of Christ's fidelity to his friends is that he is with us in our troubles... Another proof of Christ's fidelity to his friends is that he is with us in our troubles...

A bold tribute which the retires agent in his Boston prison paid to Ossipovich who visited him in his confinement, and was not ashamed of his chains... A bold tribute which the retires agent in his Boston prison paid to Ossipovich who visited him in his confinement, and was not ashamed of his chains...

Death, which sunders all other ties, does not break the tie which binds Jesus and His redeemed ones together... Death, which sunders all other ties, does not break the tie which binds Jesus and His redeemed ones together...

Then, my dear reader, grapple your heart to Jesus, the lover who sticketh closer than a brother... Then, my dear reader, grapple your heart to Jesus, the lover who sticketh closer than a brother...

Miss Polly's Mission Box.

It was five o'clock on Monday morning, and Miss Polly was busy baking... It was five o'clock on Monday morning, and Miss Polly was busy baking...

As the clock struck her cake was done, and she was frying a bit of bacon for her brother's breakfast... As the clock struck her cake was done, and she was frying a bit of bacon for her brother's breakfast...

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Living in God.

BY W. F. FIELD, D. D.

He who lives for God will find himself irresistibly impelled to the best and highest service for his race... He who lives for God will find himself irresistibly impelled to the best and highest service for his race...

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Love Wrought This.

BY W. F. FIELD, D. D.

A century ago, in the north of Europe, stood an old cathedral, upon one of the arches of which was a sculptured face of wondrous beauty... A century ago, in the north of Europe, stood an old cathedral, upon one of the arches of which was a sculptured face of wondrous beauty...

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Not Only Shall We Strive.

BY W. F. FIELD, D. D.

Not only shall we strive, but we shall also strive to be the best and highest... Not only shall we strive, but we shall also strive to be the best and highest...

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UNION BAPTIST SEMINARY.

A CLASSICAL AND HIGH SCHOOL. Under the direction of the Union Baptist Seminary... A CLASSICAL AND HIGH SCHOOL. Under the direction of the Union Baptist Seminary...

NOTICE OF CO-PARTNERSHIP.

I HAVE this day associated with myself in my own name, ROBERT MAY, which business will be conducted as usual... I HAVE this day associated with myself in my own name, ROBERT MAY, which business will be conducted as usual...

Spring Announcements, 1886.

In reference to the above notice of Co-Partnership, JAMES S. MAY & SON, 200 King Street, call the attention of the public to their New Stock... In reference to the above notice of Co-Partnership, JAMES S. MAY & SON, 200 King Street, call the attention of the public to their New Stock...

STIFF FELT HATS.

SPRING STYLES, 1886. NEED-50 DOZEN... STIFF FELT HATS. SPRING STYLES, 1886. NEED-50 DOZEN...

CHRISTY'S LONDON HATS.

The fashionable styles, and in great variety of prices. C. & E. EVERETT, 11 King Street... CHRISTY'S LONDON HATS. The fashionable styles, and in great variety of prices. C. & E. EVERETT, 11 King Street...

THOMAS L. HAY.

DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS. STOREHOUSES IN STONEY STREET... THOMAS L. HAY. DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS. STOREHOUSES IN STONEY STREET...

ISAAC ERB'S

Photograph Rooms. 13 CHARLOTTE STREET, SAINT JOHN, N. B... ISAAC ERB'S Photograph Rooms. 13 CHARLOTTE STREET, SAINT JOHN, N. B...

BRISTOL'S Sarsaparilla

The Great Purifier. 3000 AND NUMBERS... BRISTOL'S Sarsaparilla. The Great Purifier. 3000 AND NUMBERS...

MONT. McDONALD,

Barrister, Attorney-at-Law. Solicitor, Etc. OFFICE: No. 1 Barnhill's Building, Princess St... MONT. McDONALD, Barrister, Attorney-at-Law. Solicitor, Etc. OFFICE: No. 1 Barnhill's Building, Princess St...

REMOVAL NOTICE

E. BANFILL has removed his Machine shop from Dock Street to the Star Building, 54 SMYTHE STREET... REMOVAL NOTICE. E. BANFILL has removed his Machine shop from Dock Street to the Star Building, 54 SMYTHE STREET...

CONSUMPTION.

Prof. Adolph Ott, New York, says of the Acid Phosphate: "I have been enabled to do more than I have ever done before... CONSUMPTION. Prof. Adolph Ott, New York, says of the Acid Phosphate: "I have been enabled to do more than I have ever done before..."

McShane

McShane's... McShane's... McShane's...

Baltimore

Baltimore... Baltimore... Baltimore...

FILES

FILES... FILES... FILES...

Vertical advertisements on the right margin including 'C. C. RICHARDS & CO.', 'COOKING', 'DRY', 'DANIE', 'SALT, RIC', 'BOOTS', 'WATERBU', 'McShane', 'Baltimore', 'FILES'.

ROSES. For \$1.00 we will send by mail, prepaid, to any address, 1 good plant...

C. C. RICHARDS & CO. SOLE PROPRIETORS. CURE. Rheumatism, Diphtheria, Scabies, Neuralgia...

COOKING STOVES, Ranges, &c. The subscribers are showing a large assortment of stoves...

J. HARRIS & Co. 27 & 29 Water St., SAINT JOHN, N. B.

J. E. FRASER, ENGRAVER ON WOOD.

LONDON HOUSE Wholesale. Received select 1st Jun. 87 packages...

DRY GOODS. All orders by our Travellers, or by Letter, will have, as usual, prompt and careful attention.

DANIEL & BOYD. SALT, RICE AND SODA!

BARBOUR BROS. HEADERS OF THIS PAPER. REQUIRING.

BOOTS OR SHOES. OF ANY DESCRIPTION. are invited to examine our stock...

WATERBURY & RISING, 34 King and 213 Union Street.

McShane Bell Foundry. Buckeye Bell Foundry. Bell of Pure Copper and Tin...

McShane Bell Foundry. WEST TROY, N. Y., BELLS. Favorably known to the public...

Baltimore Church Bells. Made only of Pure Bell Metal.

WATERBURY & RISING. Sole Importers of the BUNYON MANUFACTURING CO.

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Sabbath School. BIBLE LESSONS. FROM FREDERICK'S SELECT NOTES. Second Quarter.

JESUS AND ABRAHAM. Your father Abraham rejoiced to see my day: and he saw it, and was glad.—John 8:56.

I. THE TEST OF DISCIPLESHIP.—31. Then said Jesus to those Jews which believed on him, 'If ye love me, keep my commandments.'

II. THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD.—32. And ye shall know the truth, and the truth shall make you free.

III. WHOSE COMMITTEE SIN. Lives in the commission of it. In the servant. The bond-servant, the slave of sin.

IV. THE SON OF GOD.—33. They answered him, 'The answers had not yet distinct from the mass of the unbelieving; and therefore, in speaking to him, he ascribes to them the sins of their race.'

34. Whosoever committeth sin. Lives in the commission of it. In the servant. The bond-servant, the slave of sin.

35. And the servant. Any bond-servant. What follows is a general truth. The Son is not the Son of God, but any son.

36. If the Son therefore shall make you free. It is the right of the son, as the representative of the family and heir of the patrimony, to pronounce the enfranchisement of the slave, and to raise him to the rank of a member of the family.

37. I know that ye are Abraham's seed. The acknowledgment of their claim to natural descent from Abraham serves only to strengthen the reproach that follows. 'But ye.' The Jews as a whole under their leaders. Because my word hath no place. The truth arouses opposition in you, and not love.

III. WHOSE CHILDREN ARE YE.—38. I speak that which I have seen, and my Father who sent me, and he is true.

44. Ye are of (from) your father the devil. Because ye are like him, imitate him, serve him. Two respects in which they imitate him are now named. He is a murderer from the beginning.

45. Because I tell ye the truth, ye believe me not. Because you, as children of the devil, do not want the truth or love the truth. They wanted to be undisturbed in their errors.

46. He goes on with his invincible logic. He tells you the truth is proved by the fact stated in the form of a question. Which of you convinceth me of sin? Rather, convinceth me. The argument is this: 'If I am not the Son of God, find out some human defect that indicates a human origin and kinship. And this has none been done. I imagine a pause, a moment's expressive silence, no answer from the Pharisees, and then the crushing words that follow calmly uttered, 'If I say the truth, why do ye not believe?'

47. He then says, 'Can ye say you are Abraham's? (to believe and obey) God's word? You do not hear them; therefore you are not of God as you assert.'

48. Then answered the Jews. They could not answer his argument, therefore, as in common, they began to call him mad names. 'Thou art a Samaritan, thou art a Jew's enemy, one filled with jealous hatred of the Jews. And hast a devil.'

49. I honour my Father. By doing deeds and speaking words worthy of God, his Father. His teachings were true. His representations of God were noble and worthy. His character and example were such as to honor God, whose reflections they were. And ye do dishonour me. They had spoken and acted toward him in a disrespectful and insulting manner, as if he were an impostor, or a man beside himself.

50. And (but) I seek not mine own glory: there is one that seeketh and judgeth. He will not protest against the dishonour they offer him; his cause is in the Father's hand.

IV. GREATER THAN ABRAHAM.—51. It is evident that with the last word of ver. 50, Jesus had for the present done with his present questioners. But he knew that among these Jews who believed, and of whom the greater part had, when put to the test, immediately succumbed, there was a certain number who fulfilled the condition laid down by him (ver. 31); and it was to these that he addressed the promise of ver. 51. He then says, 'I do not doubt negatively in the Greek, emphasizing it, "shall certainly never." See death. There shall be to him no end of existence, no cessation of life and joy. Physical death shall be to him but the gate to eternal life, not an end, but a change, of existence.'

52. Then said the Jews. 'Judeans who overheard Jesus' words. Now we know. To their minds one that a man possessed by a demon, could make such an assertion, as they proceeded to argue. He died. They use the word in the physical sense alone. This will be the result of continuing in Christ's word. They would know the reality of things. There is no other place where we can learn the truth except in continuing in Christ's word, loving, obedient, docile scholars in his school.

53. And the truth shall make you free. Free from the bondage of ignorance, error, and sin; free from the slavery of evil passions, governing views, and corrupt propensities.

54. Jesus answered, 'If I honour (glorify) myself, my honour (glory) is nothing. Christ's reply to the question, "Whom maketh thou thyself?" is that he makes nothing of himself; he leaves others to interpret his character from his life and teachings. But it is my Father that honoureth me. By giving me the authority to make this promise and to fulfil it.'

55. Yet ye have not known (learned) him, but I know him. There is a double contrast in the two verbs, the one signifying acquired, the other, direct intuitive knowledge.

56. Then glorified himself, Jesus came to the principle question, 'Art thou greater than your father Abraham?' and hesitates not to plainly reply: 'Yes, certainly, for after being the object of his hope on earth, I became that of his joy in paradise. He glorified me, but I glorify him, as he glorified me, and I promise, My day. The manifestation of Christ; the dispensation of the Gospel. And he saw it. (1) The patriarch received the promise in which was contained the coming of the day of Christ. (2) He was a witness of the day dawned.

57. Then art not of fifty years old. The meaning is: 'Thou art not yet at all man.'

58. Before Abraham was, I am. Because he always existed with the Father (John 1:1-3), and his coming into the world was the manifestation of his continued existence.

59. Then they took up stones. In consequence of his last words. They see clearly what he means. He has taken to himself the Divine Name, and they prepare to stone him for blasphemy (for he said, 'I am' as the Jewish punishment). But Jesus hid himself. Most likely by mingling with the multitude, and thus concealing himself from his opposers.

Here and There. I conceive that when a man is so good in his own eyes that he cannot be better, he is even that no better man he should be, and is either cracked in his head or his honesty. However, I leave him to his own Master, but as for you and for me, let us be certain that if we have been taught of the Spirit, there is more light yet for the Spirit to give us; if we have been comforted, there are greater consolations yet which the Spirit of God can apply to our hearts; if we have been made strong, we can be made stronger; if we have been delivered from sin, we can have closer communion yet; and enter more thoroughly into the secret place of the tabernacle of the Most High. If it can be, why then should it not be so? Does not every man, or woman here that is a Christian, say, 'I wish to realize all the possibilities of true religion?' A little religion is a miserable thing. He that has just enough to save him at last, may not have enough to comfort him for the present. He that has much grace, and is filled with the Spirit of God, shall have the heavenly reward here and a hereafter—Spurgeon.

A Fear. The Rev. Mr. Osborn, in a speech in English, said, 'Altogether has been made to the progress of infidelity in these times. Some of the lecturers occasionally meet with their match. Some time since I heard of a man who went down to Lancashire or Yorkshire, and delivered a lecture on evolution by development. He endeavored to show that every form of existence was developed from some inferior species of the same genus, and to account for the existence of man in the same way. He said: "You go and stand by the side of a pool of water; perfectly bright, pure and clear; go a little while after, and you will find it getting thick; go again, and it will be green and putrid; go again, and there will be a number of little creatures popping about in the form of tadpoles; go again, and you will see these tadpoles cutting their capers in the shape of frogs; at this time he had got as far as he could, and he did as persons sometimes do when they do not know what else to do; he said, "And so on." Whereupon a man in the audience got up and said, "Yes, I think I see what you mean; but can you tell us how long we should have to stand by the pond before we should see a man pop up?"'

Two laborers were trying to place a stone in position on the foundation wall of a new building. A crowd was standing around, looking on, and each one offering his criticism and council freely and loudly, but not one lifting so much as a finger to help. "That reminds me of Church-work," said a passer by to another. "Why?" "Because the people who are doing the work, and they are doing the talking."

A LIBERAL OFFER. Five Thousand Dollars to any Charitable Institution. IF IT CANNOT BE DONE AS IT IS STATED. Rochester, N. Y., Union and Advertiser.

Friends of Ex-President Arthur are very much excited. Of course he is not going to die! He is in the hands of a very particular physician. His doctor does not call it Bright's Disease; he calls it stomach disorder that he is suffering from now, and every few hours he takes a cold, and from time to time many other symptoms are developed. These symptoms the public should know are really secondary to Bright's Disease. He physicians say that everything that medical skill can do for him is being done. This is not so!

This case is a prominent one because the general is an ex-president; and yet there are thousands of farmers quietly dying, in their farm houses, of secondary symptoms of Bright's Disease, called by every other conceivable name; thousands of workmen, likewise dying, leaving helpless families; hundreds of thousands in all walks of life who have sickened, and are likewise dying, helpless victims of powerless physicians.

Eight years ago a very well known gentleman was about to enter upon large commercial transactions. His medical adviser quietly dropped into his office one day and told his confidential clerk that he would be dead in three months, and that he ought to settle up his business affairs at once!

That man is alive and well today yet he was given up as incurable with the same disease that is killing General Arthur!

Our reporter met this gentleman yesterday and in conversation about the General's case, he said: "I will give \$5,000 to any charitable institution in the state of New York to be designated by the editor of the New York World, the editor of the Buffalo News and W. E. Kisselburgh of the Troy Times, if Warner's safe cure (taken according to my directions) which cured me eight years ago, cannot cure General Chester A. Arthur of Bright's disease from which he is suffering."

"Now I want you to understand," he said, "that we do not profess to make new kidneys, but we do know from personal experience and from the experience of many thousands of similar cases, that we can stop the consumption of the kidneys. Many a man has gone through a life with one kidney without inconvenience. Thousands of people have lived a majority of their life with one lung. They did not have a new lung made. We do not make new kidneys, but if the kidney is not consumed too much we can stop disease and prolong life if taken in time."

This offer comes from H. H. Warner, proprietor of Warner's safe cure, of this city.

Mr. Warner also said, "My dear sir, there are governors, senators, presidential candidates, members of congress, prominent men and women all over the country whom I personally know have been cured of disease, such as General Arthur suffers from, by our Warner's safe cure, but owing to the circles in which they move they do not care to give public testimonials to the fact."

Mr. Warner is interested in General Arthur's case because he is personally acquainted with him and he says that it is a shame that any man should be allowed to die under the operation of old-fashioned powerful cathartics, which have no curative effects, rather than that a modern, conceded specific for kidney disease, whose worth is acknowledged world-wide should save him.

"If you doubt the efficacy of Warner's safe cure," say the proprietors, "ask your friends and neighbors about it. This is asking but little. They can tell you all you want to know."

"We have kept a standing offer before the public for four years," says Mr. Warner, "that we will give \$5,000 to any person who can successfully dispute the genuineness, so far as we know, of the testimonials we publish, and none have done it."

Were General Arthur a poor man, unable to be left "in the hands of his physician," he would use that great remedy, as many thousands of others have done, and get well. How absurd then for people to say that everything that can be done is being done for the ex-president, when the one successful remedy in the world that has cured, or that can cure a case like his, has not been used by them.

My Old Friend.—A gentleman who had been afflicted with rheumatism for 30 years used Minard's Liniment and is perfectly cured. It is our old friend for all aches and pains.

CAMPBELL'S TONIC ELIXIR. This is a powerful and agreeable preparation especially adapted to the relief of all cases of that class of disorders attendant upon a low or reduced state of the system, and usually accompanied by pallor, weakness and palpitation of the heart. Prompts relief follows in cases of Sudden Exhaustion arising from Loss of Blood, Acute or Chronic Dyspepsia and in the weakness that invariably accompanies the recovery from Wasting Fevers. No remedy will give more speedy relief in Dyspepsia or Indigestion. For Improve. Ished Blood, Loss of Appetite, Debility, Nervousness, etc. It is a powerful and agreeable preparation especially adapted to the relief of all cases of that class of disorders attendant upon a low or reduced state of the system, and usually accompanied by pallor, weakness and palpitation of the heart. 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Messenger and Visitor.

WEDNESDAY, June 9, 1886.

THE ANNIVERSARY AT WOLFFVILLE.

The closing exercises of Acadia College and affiliated institutions took place on Wednesday and Thursday, the 2nd and 3rd inst. The interest which the public exhibits in these exercises is growing and deepening with the years.

The unusually advanced spring had clothed field and forest, hills and meadow, with a deeper green, and spread its fairy garments of pink and white over the numerous orchards that dotted the landscape.

HORTON ACADEMY.

On Wednesday afternoon an unusually large and well collected to witness the closing exercises of this institution. Prof. Tutts, the popular and efficient principal, presided.

- Music: Piano Solo, "L'ostiel Overture," Miss L. E. Andrews. Music: "The Spanish Armada," Arthur Barclay, Bridge Water. Music: Solo, "Calling the Cows," Miss Annie Brown.

NATIONAL ANTHEM.

The papers gave indication of careful preparation and showed considerable research, and a few of them would have done credit to students further advanced.

LADIES' SEMINARY.

On Tuesday afternoon the public was permitted to inspect this highly interesting department. The collection consisted of paintings in oil and water colors, crayon sketches, etc., all done under the instruction of Miss Eliza F. Harding.

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The following was the order of exercises: Processional, "Syrdenham March" (Bartholomew), Misses Lovitt, Clerke, Brown.

Prayer. Piano duett, "Sousa in D" (Diabelli), Misses Henderson and Black. Essay with Salutatory, "Lessons from Portia," Grace A. Porter, Ohio, Yarmouth.

The entire performance was highly creditable to the young ladies, and more than met the expectations of the fine audience that packed the hall.

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THE COMING ELECTIONS.

Nova Scotia and P. E. Island are both to have elections before long. While we do not take sides in either, there are one or two things we would like to impress on all interested in these contests.

There are enough Christians, enough Baptists, in these Provinces to hold the balance of power between the parties.

With us as with our neighbors across the line, political parties now represent little or nothing distinct in the way of principle. We want men to represent us into whose hands we can resign the responsibilities of government with full confidence in their honesty and their good intentions.

On Wednesday evening most of us saw for the first time, the Nellors Mission House, which was erected by Rev. S. S. Day, the founder of the mission.

After three hundred miles of canoeing, we were not sorry that we arrived a day early. The rest and interchange of friendly greetings with the missionaries who kept gathering in were appreciated.

The sessions of the Jubilee were held morning and evening from Friday the 6th, to Wednesday evening the 10th of February. On Saturday an afternoon session also was held.

At the opening of the morning and evening sessions a half hour was spent in devotional exercises. The afternoons were given up to the native christians who held some very good meetings.

The opening address was given by D. D. Downie. A telegram from Dr. Murdoch, secretary of the A. B. M. Union, read as follows:—"Mission Jubilee, Jan. 12, Phil. iv. 19, 20, 21."

Dr. Jewett was to have been chairman, but owing to his wife's falling health, they were obliged to leave for home.

Brother Boggs read the obituary of the twelve Telugu Baptist missionaries who have done their work and gone home. His words were all well chosen, and all hearts were touched.

At the evening session brother Downie's Historical Sketch, the Poem of Miss Ranschenbusch, and the address of the Collector of the Nellore district, were all listened to with marked attention and highly appreciated.

On Saturday able and instructive papers were read as follows:—"Methodists in Evangelistic Work," by J. E. Clough, D. D.; "The Native Church," by E. Bullard; "The Native Ministry," by R. R. Williams, D. D.; "Bible Work," by Jno. McLaurin; "Sunday Schools," by W. W. Campbell, and "Self Support in Missions," by N. M. Waterbury.

On Sunday sermons were preached by W. B. Boggs and I. C. Archibald. Monday was Education Day. The papers read evinced careful thought and were felt to be highly beneficial.

This was followed by "Caste Girls' Schools" by Mrs. Archibald; "Bible Woman's Work" by Miss Frith; "Wives of Native Ministers," by Mrs. Williams, and "Boarding Schools and Higher Education of Girls," by Miss Downie.

On Wednesday a committee was appointed to collect hymns and publish a new Telugu Hymn Book. On the committee the three Missions are represented.

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LETTER FROM ONE OF THE NATIVE HELPERS, TO MISS ARCHIBALD.

The publishing of a Memorial Volume, to contain the papers above referred to, together with an account of the Jubilee, was placed in the hands of a committee.

I received your kind letter and card a few days ago, and felt very sorry to hear about your sickness. Dear madam, now I can not answer your letters as quickly as I used to before, as I am pressed for time on account of my studies.

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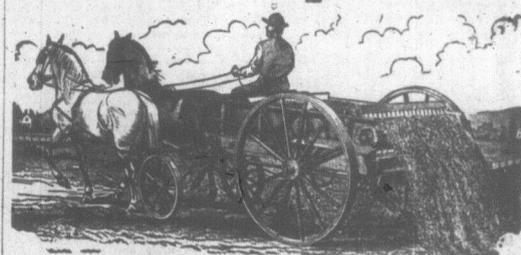
P. S.—Now have got pain-

A few months ago, Ontario, prepared on Christian G. Colby by the B. bee, that many of the essay prizes circulated in the Upper part of the Upp. Dr. T. H. B. every good word the entire expense of this excellent people in the offer was sheerly prepared of tracts. informed me of a mailing list to the publisher of Montreal. I doubtlessly forwarded packages or clerks of 40,000 to receive 10,000 each church on there are churches men to whom it will kindly read pay them and their contain the hope that the reading of the The question of the day with churches have and privately, and by the living large number of Convention with churches that during the year. Board to report an old, given formed me and ed by works and would not be a ever so much as worth if it can Barlow? Let each much over the May 29.

I value the Mission of its faith and doctrine should feel inexcusable well-grounded B. were the time to wishes of this would be silent the gospel for witness women have My experience faithful I am in in its entirety, God says to the my word let him ly." What is asst the Lord, it is easy to the and every Bap- truth-satisfying.

I have just recd 14, from my G. George, of about 25 years and Little River so many years passed away, all to his many fine yet living. He wishes to especially at the He says: "We a perilous period. rebellion against are to be killed." many are suffer their lives. Let aries in Burma. to by the Rev. A. in his letter, the Missionary M. May. He says: "a war year from hard times from the missionaries districts of nat "The last of J went with me to protect the northern part of tion. Several o been burned—o thousand rages threatening to Christian villages. To read these laboring for God the danger which work is to have strong desire the and the entire of rebellion. My prayer is the wrath of ma

KEMP'S PATENT Manure Spreader.



SPREADER AT WORK BROADCASTING.

The greatest invention since the introduction of the Reaper and Mower. It covers every square inch of ground with finely pulverized manure, in one tenth the time required with shovels and forks, and ten times as well.

There are now over two thousand in use in the United States, each telling its own story of the economy of labor and the better use of manure.

FOR SALE BY

Tippet, Burditt & Co., SAINT JOHN, N. B.

Or any of their authorized agents throughout the Maritime Provinces.

PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices ARE THE BEST!

INGREDIENTS AND PACKED in our own establishment, we can warrant them absolutely pure. The result of over THIRTY YEARS' sale throughout the Maritime Provinces has established the fact that

The Best Spices are Brown & Webb's.

For Sale by all Respectable Grocers and General De

OUR REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks. PURE SUGAR AND FRUIT JUICES being used in their preparation, they are Palatable and Healthful for the Weak and the Invalid.

N.B.—Observe the New White and Gold Label, with fac-simile of our signature and seal. Beware of so-called "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, acids and artificial flavorings and colorings.

BROWN & WEBB. Wholesale Drug and Spice Merchants, HALIFAX, N. S.

BAIRD'S QUININE AND IRON TONIC FOR THE LIVER, THE STOMACH AND THE BLOOD.

It purifies, and gives Health and Strength. As a Spring Medicine it is unequalled. Price, 50 cents.

THE MOST SATISFACTORY COMPANY to see your Assurance with, Ontario Mutual LIFE.

As it is well established, thoroughly reliable, issues a very liberal policy, and is selling insurance at not cost, as the policy-holders constitute the Company and enjoy the entire profits.

Crist Mill For Sale.

The subscriber, wishing to retire from business, offers for sale the valuable grist mill at Fredericton Junction, situated on north branch of Grand River, consisting of two run of stones, and privilege for carrying mill in same building.

Mill, Steamboat, Mining and Railroad Supplies.



Our Machine Boiling has earned a high reputation for durability and uniform quality. When in want, please send order.

Brushes. Brushes.

White-Wash, Kalsomine, Paint, Varnish, Ceruty, Stove, Shoes, etc.

BUDOCK BLOOD BITTERS, DIAMOND DYES, CELERY PEPPER.

AT WHOLESALE. PARKER BROS., Druggists, Market Square, St. John, N. B.

FITS EPILEPSY permanently cured by a new system of treatment. Two Trial Bottles sent free. Send for Treatise giving full particulars. E. M. SIPPRELL, Dr. 47 Broad Street, N. B. Sole Agent for Canada, T. YEAGER, 125 BROAD ST., MONTREAL.

our meetings is very good, and the prospects are that others will before long unite with us. The church advances slowly, but I trust surely. We have much reason for thankfulness to our heavenly Father for the blessings of the past, and no reason for discouragement as we look into the future. E. J. G.

PERSONAL. The many friends of Bro. J. A. McLean, of Hantsport, will be thankful to hear that he is recovering from his late severe illness. Bro. G. E. Good has resigned the charge of the Hampton, and Norton field. Solid work has been done, and a goodly measure of success has been achieved.

NOTICES. The next annual meeting of the P. E. Island Baptist Sabbath School Convention, will be held at West River on Friday, the 2nd day of July next, commencing at 10 o'clock a. m. Each school connected with the Convention, is expected to report and send delegates. Any school not having received blank forms for letters, will receive them promptly on making application to the undersigned. J. B. LEAP, Clerk of Con.

Delegates to the N. S. Central Association are hereby requested to forward their names to the undersigned before the 20th of June, and state whether they will come by train or private conveyance. Hantsport, N. S. W. A. PORTER.

Delegates attending the Nova Scotia Baptist Central Association, at Hantsport, on June 26th, will get a return ticket upon the N. A. Railway by presenting a certificate from Clerk of Association to Station Agent and paying one third first-class fare. W. A. PORTER.

The Western N. B. Baptist Association will meet June 22 with the Bap. church at New-castle, Grand Lake. Arrangements have been made with the Railway and Steamers, by which persons attending can go at one fare, return free, by showing a certificate from the Clerk of the Association.

Further information can be had, if required, of M. S. Hall, Fredericton, one of its committees. It is requested that those going from the up river parishes, send word of the number that are expected to go.

There will be a meeting of the Woman's Miss. Aid Societies of P. E. I. at West River, on Monday, July 5th, at 3 p. m. Some of our returned missionaries, it is expected, will be present. L. A. KING, Prov. Secy.

U. B. SOCIETY.—The annual meeting of the Union Baptist Education Society will be held in the School Room in the Mechanics' Institute, in the City of Saint John, in the City and County of Saint John, on Thursday, the 17th day of June, instant, at eleven o'clock a. m. A full attendance is requested, as business of importance will be brought before the meeting. Saint John, June 7th, A. 1886. AMOS A. WILSON, Secy.

The public examination of classes at the Union Baptist Seminary will take place on the 10th, and the graduating exercises in the Institute, on the evening of the 10th inst.

NOTICE.—Mr. Phineas Whitman of New Albany, has been appointed collecting agent for the Baptist Book and Tract Society. He will solicit work in Annapolis county and will begin new subscriptions, and collect amounts already subscribed to the capital fund of Book-Room. Brethren be ready for Bro. W. when he shall call, and co-operate with him in this work. We bespeak for him the sympathy and hospitality of the Baptists of the province. GEO. McDONALD, Secy.

Denominational Meetings. SOUTHERN N. B., Pennfield, Tuesday, June 8, 3 p. m. Preacher, Rev. S. Walton; alternate, Rev. J. A. Cahill.

WESTERN N. S., Nictaux, Saturday, June 19, 8 p. m. Preacher, Rev. J. A. Gordon; alternate, Rev. C. C. Burgess; circular letter, Rev. J. B. Woodland.

WESTERN N. B., Newcastle, Grand Lake, Tuesday, June 22, 8 p. m. Preacher, Rev. B. N. Nobles. Alternate, Rev. C. Henderson. Letter, Rev. W. Parker.

CENTRAL N. S., Hantsport, Saturday, June 26, at 10 a. m. Preacher, Rev. A. W. Barnes. Alternate, Rev. W. H. Robinson. Letter, Dr. D. F. Higgins.

PRINCE EDWARD ISLAND, West River, July 3, 8 p. m. Preacher, Rev. E. Whitman. Alternate, Rev. E. N. Archibald. Letter, Dr. Arthur Simpson.

EASTERN N. B., Hillsboro, July 17, 2 p. m. Preacher, Rev. W. J. Swaffield. Alternate, Rev. I. J. Skinner. Letter, Rev. Geo. Seelye.

EASTERN N. S., Parrobro, September 10, 10 a. m. Preacher, Rev. F. M. Young. Alternate, Rev. J. Miles. Letter, Rev. E. P. Caldwell.

CONVENTION. BRUSSELS ST., St. John, Saturday, August 21, at 10 a. m. Preacher, Dr. T. A. Higgins. Alternate, Rev. S. B. Kempton.

CONVENTION FUNDS RECEIVED. Wm. Davison, Bass River, N. S., for H. and F. M., \$4 80

Belmont Church, for F. M., \$5 50; C. F., \$3 50; 9 00

Queensbury Church, N. B., 2 00

Springfield, York Co., 1 00

Temperance Vale, 6 00

Blackville, North Co., 1 00

Mr. and Mrs. J. A. Gates, Middleton, N. S., 5 00

Mrs. J. T. Eaton, Ohio, 5 00

Mrs. J. E. Allen, " 2 00

June 7. G. E. DAY.

What music to take to the sea-shore or mountains, is a question which Oliver Ditson & Co. answer by the announcement of the following attractive publications: Avonia Bonney's capital setting to Robert Burns' characteristic ballad, "Bonny Wee Thing" Forman Smith's "Dance of the Nymphs," a sparkling composition for the piano or organ; each thirty-cents; Wheeler's brilliant Waltzes, "Happy Winter Nights," forty cents, and Lillian F. Mavor's characteristic grand march, "Glad Starlight," thirty cents. Besides these, are Folk Song, Romance, Lullaby, Hunting Song, Little Snowdrop's Funeral and Bright Morning; captivating short and not different piano pieces at twenty-five cents each, by the eminent composer, Carl Weber.

out himself in the salvation of Bro. George and his family and all the other dear servants of our Lord, who are seeking to bring souls to Christ in the far away East. T. M. MURRO.

A Call to Rev. Thomas Todd.

Delegates from Avondale, Bloomfield, Lower Wakefield and Middle Simonds, met at Sherwood's Hall, Avondale, Carleton Co., N. B., May 27, to unite the above fields in a call to a pastor. Of 29 delegates approximately 19 were present. On motion of J. McCready, seconded by C. J. Shaw, T. I. Brooks was called to the chair and opened the meeting by reading a portion of Scripture, followed by prayer by J. McCready and the chairman, who then made some introductory remarks. After a speech by C. J. Shaw, on motion of Jas. Sherwood, it was

Unanimously Resolved, That we group together to secure the services of a pastor. On motion of Joseph Sherwood, after a lengthy discussion

Unanimously Resolved, That we endeavor to secure the services of Rev. Thomas Todd for one year. On motion of C. J. Shaw

Resolved, That a delegate from each of the four churches be appointed to ascertain how much each field can raise, and to confer with Bro. Todd as to his acceptance of the call.

The following were appointed: Joseph Sherwood, Lower Wakefield; T. T. Brooks, Middle Simonds; Albert Plummer, Avondale; Robert Fleming, Bloomfield. Meeting adjourned after a remarkably satisfactory and harmonious session.

C. M. SHERWOOD, Secretary, T. T. BROOKS, Chairman.

An Address to the Rev. A. T. Dykeman.

Dear Bro.—Whereas we, the Baptist ministers of Woodstock and vicinity, have learned with deep regret that you are about to depart from among us, it is with pleasure that we take this opportunity to express our entire approval of the course you have pursued both in doctrine and in practice while pastor of the Main Street Church, thus proving your fidelity to truth and loyalty to our beloved Denomination. We believe that the course you have pursued gives full proof of your wisdom and efficiency in the pastoral work.

Your uncompromising firmness in proclaiming the Gospel has endeared you to us as a faithful brother, and minister of Christ. It is our earnest wish that the Great Shepherd may go with you and place you where both you and your good wife may, in peace and prosperity, enjoy the gifts which God has given you to the glory of His great Name.

Your brethren in Christ and the ministry, THOS. TODD, J. C. BLAKENEY, BENJ. JEWETT, B. N. NOBLES, W. F. PARKER, A. H. HAYWARD.

The above address was presented to Bro. Dykeman by Bro. Todd, in the Albert Street Baptist Church on Sunday evening last, after the delivery of a most interesting and instructive sermon by the former.

Bro. Dykeman carries with him the good wishes of all his Baptist brethren here. The social worship that followed the preaching service evinced this plainly.

Barbery.

The trail of the serpent extends to every domain of life. Perfect sinlessness in a profession or business carried on by human beings would be paradoxical. Hence it is not surprising that the politics of every country should be more or less stained by sin. The human heart is terribly wicked; and we must expect that the evil in man will be worked out in numerous forms by the varied and varying circumstances of life. The world looks upon the more hideous forms of sin with holy horror, but equally mischievous crimes seem to give it no perceptible shock. Nations and communities are nominally Christian; and so the business, socialities, and politics of these countries and communities come to be regarded as essentially Christian. But what does a close examination reveal? Blessed be God, much soundness; but also, also, also much rottenness. Now, whence the goodness, and whence our salvation from the wickedness? From the vital influences of Christianity, Christ in the heart transforming the individual character is our great hope of deliverance from sin—personal and national.

The faithful Christian cannot be indifferent to any form of sin; on the contrary he has the strongest possible motive and is under the strongest possible obligation to realize in himself and to help others to realize in themselves the highest ideal of life.

Now it so happens that at the present time, this young country is seriously threatened by a great evil—a legal crime, a political curse, and a moral wrong—a violation. Notwithstanding the strongest election law, the evil continues to grow. Indeed, so far has it spread, that the distinction between the church and the world can scarcely be drawn. Is that not criminal negligence which allows the public conscience to become so insensible to such a grievous sin? The church has boldly and efficiently used its influence in other reforms; why silent in respect to this? The various religious bodies pass resolutions to regard intemperance and the like; will they not speak in thunder tones against a practice which demoral-

izes the individual, violates the state, and violates the eternal principles of justice and liberty. It may be no part of the preacher's business to determine political questions for his hearers; but it is surely the business of all religious preachers, teachers and journals to rebuke sin and promote righteousness through the earth. LAYMAN.

To W. H. A. Societies in N. S.

The blanks used for procuring the necessary statistics of our societies have been sent last week to the various secretaries in the different localities. Some mistakes as to the right name or direction may have occurred, but it is hoped they will be responded to at once by some one, as the secretary depends upon the information they bring, in preparing the Annual Report.

They should be returned by the first of July to Mrs. SELDER, Prov. Secy. for N. S. Halifax, June 1st, 1886.

Religious Intelligence.

NEWS FROM THE CHURCHES.

BELLEVILLE COVE.—About the middle of April the combined meetings here which continued two weeks; as a result the church was greatly revived and encouraged, and eight young people professed conversion and were buried with Christ in baptism. Seven of the number united with the church. To God be all the praise. C. B. LEWIS.

(We are sorry the above was mislaid. Hence, its late appearance.) ALEXANDRIA, P. E. I.—On the 23rd ult. 7 more were baptized into the fellowship of the church, making 36 in all since the work commenced. The Rev. E. Whitman, of Charlottetown, baptized for us. Others are awaiting the ordinance. At Unga a number will be baptized on the 20th. D. V. E. A. ALLARY.

HIGGIN'S MOUNTAIN.—On June 1st I visited Higgin's Mountain for the purpose of baptizing some who had been converted through the labors of Bro. H. B. Rushton. Arrived there on Monday evening in the middle of a terrific thunder storm. I found a few persons gathered at one of the dwelling houses to hear me preach the gospel. I endeavored to do my duty on the occasion. We had a good time, a number took part by lighting, and were glad to see the Lord. This morning, June 2nd, at 9.30, we met at the water, where a man and his wife put on Christ before the world by being buried with him in baptism. They unite with the West Chester Baptist church, especially his wife and family. We took this noon train from West Chester station, after spending a pleasant moment or so with Bro. H. Hunter and his wife for Oxford. When we got to Oxford station we were shocked to learn that Mr. Edward Wood, had been instantly killed by lightning, last evening, in his own field, near his house. This sad providence has cast a deep gloom over the entire community. Mr. Wood was a good citizen and neighbor, a kind husband and indulgent father, and beloved by all who knew him. All mourn his sudden departure especially his wife and family. May our Lord be the widow's God and the father of the fatherless. The funeral service took place at 5 p. m., conducted by the writer. How well for us all to hear the solemn warning, "Be ye also ready, for ye know not the day of the Lord's coming." T. M. MURRO.

NORVA SYDNEY.—As a result of special services held at Bouladerie, some are coming into the church. Three were baptized there on Wednesday, May 26th. There had not been a baptism there before for thirty years. On Sabbath morning I baptized a couple at Norva Sydney. They had both been christened at the same time, about fifty-seven years ago. We have just had a visit from brother and sister Churchill. He lectured here on Friday and gave an address on Sabbath morning. We were glad to see them and hope from them. J. W. BARNHART.

LEINSTER STREET.—Four more were received by letter at last conference. GERRARD STREET.—One was baptized at the morning service on Sunday. At the evening service the pastor gave the right hand of fellowship to six. All the meetings of the Church are reported full of interest.

ST. MARTIN'S.—The St. Martin's field has been whitening for the harvest for some time past, so much so that we felt the need of additional reapers, and therefore sent for the evangelists, Brother Clubbuck and wife. They came to us in the spirit of the Master, and thrust in the Gospel sickle on Sabbath, May 28th. Meetings have been in progress every day since, and many hearts have been gathered in. Yesterday was a day of great power. Services every evening this week. We are expecting a large baptism next Sabbath at 9 a. m. The Lord at such times with us. The singing of the evangelists is highly attractive. The praying takes hold of it, the promises of God, and the preaching is full of point and power. I wish every minister and every church in these provinces could be favored with these truly Gospel administrations. By special invitation, they go to Halifax next week. Those wishing their services had better apply at once. Brethren, pray for them, and pray for St. Martin's. I. E. BILL, June 7th, 1886.

MADEIRVILLE, SUNDREY CO.—The Lord is still blessing us. We received five candidates into church fellowship through the divine ordinance of baptism yesterday. June 7. JOSEPH WEBB.

PORTLAND.—Five persons were received into the fellowship of our church last evening by the pastor. One by baptism and four by letter. June 7.

WELLVILLE.—Six were baptized yesterday and received into the church—five belonging to our family, that of Bro. Simon Vaughan, literally a whole household. At the missionary meeting in the evening Rev. W. H. Boggs delivered a very interesting and encouraging address. A. E. C.

CAMPBELLTON, N. B.—The Lord continues to bless us in our labor for his cause. Six persons were baptized last Sunday, thus making an addition of 36 to our number since Bro. Vincent's arrival. One young lady came sixty miles to be baptized, others are seeking the way. To God be all the praise. Brethren pray for us. C.

DARTMOUTH.—Since my last note I have baptized three. One the first Sabbath in May, and two on 6th inst. The interest in

of Malra's Mission, please think of him. This is a big letter, madam. I do not know whether it is respectful to write such a big letter as this to ladies. But in other hand, I have no text to write to my loving mother even four sheets. Don't forget to send the hymn book. It is the same kind we use at Bimili. Please give my best salams to Miss Gray, Miss Wright and Miss Depratzer. Accept my kisses yourself and Mr. Archibald. Yours most oblv. serv. B. SUBARAU.

P. S.—Now I got cough. Am sorry I hav't got pain-killer at all.

Mrs. J. C. Yule's Tract.

A few months since Mrs. J. C. Yule, of Ontario, prepared a very interesting article on Christian Giving. It was so well received by the Baptists of Ontario and Quebec, that many deemed it desirable to have the essay printed in tract form and widely circulated in the families of our denomination in the Upper Provinces.

Dr. T. H. Rand, who is always ready for every good word and work, offered to bear the entire expense of putting 10,000 copies of this excellent tract in the families of our people in the Maritime Provinces. His offer was cheerfully accepted, and a circular was prepared to accompany every package of tracts. A few days ago Dr. Rand informed me that the tracts were ready. A mailing list was almost immediately sent to the publishers, Messrs Bentley & Co., of Montreal. These gentlemen will undoubtedly forward at an early date, post-paid, packages of tracts to all the pastors or clerks of our 278 churches. As we have over 40,000 church members and are to receive 10,000 tracts, I have ordered for each church one-fourth as many tracts as there are church members. The gentlemen to whom the packages are addressed will kindly read the circulars which accompany them and comply with the requests therein contained. If this does I cherish the hope that much good will result from the reading of the tracts.

The question of finances is the question of the day with our denomination. Our churches have been appealed to publicly and privately, again and again, by letter and by the living voice, and yet a very large number has made no returns. The Convention will soon be here. The churches that have been so richly blessed during the year, will surely not allow the Board to report to Convention a heavy debt. An old gentleman of abundant means informed me not long ago that he was not served by works, and he seemed to imply that he would not be any safer if he gave away ever so much. What is a man's salvation worth if it calls for no gratitude to the Savior? Let each one ask his soul, "How much owest thou to my Lord?"

May 29. G. E. DAY.

Notes.

I value the MESSENGER AND VISITOR because of its faithful advocacy of the principles and doctrines of the Bible; and I should feel inexpressible sorrow with every well-grounded Baptist in the truth of God, were the time to come, when through the wishes of ill-tempered Baptists, our paper would be silent upon those principles of the gospel for which many of God's noble men women have bled and died.

My experience in the matter is the more faithful I am in preaching the word of God in its entirety, the more I am blessed. God says to the prophet, "He that heareth my word let him speak my word faithfully." What is the chaff to the wheat? saith the Lord, Jer. 23:28. That is, what is error to the truth? Then let our paper and every Baptist minister speak out God's truth faithfully.

I have just received a letter dated April 14, from my dear old friend, Bro. William George, of Zeegouge, Burma, who was about 20 years ago pastor of the Oxford and Little River churches, and now, after so many years of trial and charge have passed away, still desires to be remembered to his many friends in this region, who are yet living.

He wishes to be remembered by us especially at the throne of God's grace. He says: "We are now passing through a perilous period. The whole country is in rebellion against British rule. White faces are to be killed." Villages are being burnt, many are suffering, from fear of losing their lives. Let us pray for our missionaries in Burma. This rebellion is referred to by the Rev. A. V. B. Cross of Toungou, in his letter under date of March 19th to the Missionary Magazine for the month of May. He says: "This year is proving to be a war year for Burma; and war makes hard times for all classes, especially for the missionaries who have charge of large districts of native disciples." Danger—"The last of January brother Cross kindly went with me to see what could be done to protect the Christian villages in the northern part of the Shwaygreen division. Several villages and chapels had been burned—one village had lost thirteen thousand rupees, and the rebels were threatening to burn every chapel and Christian village in the whole country."

To read these letters from these brethren laboring for God in the East and to learn of the danger which threatens them and their work is to have our souls stirred up by strong desire that God may protect them and the native Christians from the ravages of rebellion.

My prayer is that God, who can crush the wrath of man to praise him, may stretch

THE WIFE.

So near to Thee 'Tis but a veil that parts us, A veil of breath and light and let us in, And yet we breathe not, say thy name, and I have crossed the gulf that lies between?

So near to Thee! We almost catch the echo Of voices chanting some celestial hymn; We long in vain to sweep away the shadows That cloud our way, and shut Thy glory in.

So near to Thee! Once when the veil was lifted To let death's angel bear our loved one in, We wept and wept, with every nerve a-tremble, Eager to follow and escape from sin.

So near to Thee! Thou blessed, loving Saviour, Oh, lift the veil that hides Thee from our sight, Reach down, dear Lord, in pity and forgiveness, And raise us out of darkness into light.

The Present Mode of Life the Origin of Much of Our Suffering.

Overwork is an American disease, and women are the sufferers therefrom. Much of this suffering is occasioned for wholly unnecessary reasons. Many women have become druggies to the prevailing humor of the day, and give the best energies to fancy work and the ornamentation of their homes.

Wrinkles used to indicate age, but now they indicate worry. We have our school girls with wrinkled foreheads and harassed expression, already being trained to live under the "no time" pressure.

Looking at life from this standpoint, one is led to feel that St. Paul was the most available of men, for he had learned contentment in the present tense. Discontent is at the bottom of nine-tenths of the overwork and hurry among women; they must make just as good appearance as their neighbor whose income is far more, or whose necessary expenses far less than their own.

The agricultural statistics of Great Britain for 1885, which have recently been issued, show a very serious decrease from the yield of 1884 in some of the most important food products. The decrease in wheat is estimated at 2,928,211 bushels in peas 1,336,568 bushels, in beans 2,610,733 bushels, potatoes 544,699 tons, in turnips 6,562,497 tons, and mangold 87,869 tons, in England. In Ireland, on the other hand, there has been an increase over 1884 amounting to 197,616 bushels of wheat, 136,386 tons of potatoes, 45,899 tons of turnips, and 60,253 tons of mangold.

TEMPERANCE. A Double Danger. BY MRS. A. C. MORROW. They had been much together—Douglas Winthrop and Lillian Lovell—and were growing fond of each other, as young folks will. It was a bright, moonlight night in the month of February, a perfect night for sleighing, and they were on their way from a temperance lecture which had been held in an adjacent town.

She looked up at him with surprise and pain on her face. "You do not mean—?" she began, but the question died on her lips. "Oh! I cannot very far go. There is not the slightest danger, but there are times when I really need a glass of wine to steady my nerves."

Mrs. Winthrop, she interrupted, "I feel that you were wishing for an opportunity to exercise self-denial. Will you ever have a better one than this? Sign a pledge and keep it!"

THE FARM. Peter Henderson prevents the ravages of cabbage maggot by dressing heavily with oyster-shell lime, applying in the proportion of 150 bushels to the acre. It is sown on the land after plowing, and well harrowed in.

the value of the stock will be increased, and large profits secured. To make a mare own her colt, take some milk from the mare and rub it on the colt's nose; then let the mare smell it, and she will own her colt at once. I know this to be true from years ago, and I acted like a charm. My father had a mare that would not own her colt, and on consulting an old German neighbor, he told him of this remedy, and it brought the answer at once.

A good hint for growing cucumbers, squashes, or similar plants, is to put old cucumbers or squashes about them. Those who have never tried cucumbers on strong, bushy stakes like pea sticks, will be surprised to note how they enjoy it. Tomatoes do better trained to stout stakes than in any other way. The raspberry, gooseberry, and currant, especially the latter, thrive with applications of rotten wood.

Three ways of telling when plants in pots need water are thus recommended by a Dublin gardener: (1) By the appearance of the soil, or feeling it with the finger. (2) Tapping the pot with the knuckle—this not having a sharp, hollow sound or "ring" when the earth it contains is dry, and a dull, heavy "thud" sound when moist. (3) By lifting the pots and testing their weight, wet soil being of course much heavier than dry.

Now is a good time to sow the later peas, which are larger and finer flavored than the earlier. The first crop is coming forward rapidly, and with the present early season will soon be coming into bearing. For small suburban gardens, there is nothing better than some of the dwarf kinds, as these require no staking or other aid to keep them off the ground, and can be planted as close as two feet between the rows. A pint of seed will be sufficient for thirty-five or forty feet of drill, and should furnish enough of a picking for an ordinary family.

To make five gallons of brilliant stucco whitewash for buildings, inside and out, take six quarts of clean lumps of white burnt stone lime; slack with hot water in a covered tub to keep in the steam. It should then be passed through a fine sieve to obtain the flour of lime; add one-fourth of burnt alkali pulverized, one pound of sugar, three pints of rice flour, make into a thin, well-beaten slurry of oil, and one pound of glue, dissolved in hot water. This may be applied out on inside work; but for outside work it should be applied warm. A whitewash thus made is said to be more brilliant than plaster of paris, and to retain its brilliancy many years. It should be put on with common painter's brush, a second coat being applied after the first is well dried.

When Winthrop had removed the girl's wraps, and seated her in the great easy chair he asked: "Were you afraid of death, Lillian?" "It was not the fear of death, but the horrorfulness of it that paralyzed me, and I wondered—I thought—I—she hesitated. "Wondered what?" he asked gently. "How you could ever be here!" "Yes," he answered, "it must be terrible to bear for a life-time the thought of having been in any way responsible for a death so awful."

She thanked him with a look from her blue eyes. He understood her. He knew she had not meant grief for her loss because he loved her, but the bitter regret that in any way he had been powerless to prevent such a fearful accident from befalling a human being.

"My Winthrop," she said, and her voice was low and tremulous, "you have saved my life, and there is no way in which I can show my gratitude." "Yes there is," he replied quickly, taking both her hands in his. "You can give me the life I have saved. I love you. I want you for my wife."

"You have saved my life," she answered softly and sadly, not losing her hands from his clasp, "and there is no one in all the world to whom I would rather owe the preservation of my life than to you, but I can never marry a man who will not sign a pledge and keep it!"

He dropped her hands, and rising, paced the room nervously. "You want to try your power; you have no confidence in me." "I should not have the slightest confidence in myself under similar circumstances. I would not care to trifle with wine as you admit you are doing. It has even become with you, at times, a necessity."

"I cannot see how his action affected your responsibility." "Why, he was a regular hypocrite!" "Perhaps not. He may have been a reformed drunkard who was trying to save others. He may have stumbled and fallen. But, even allowing that he was a hypocrite, your pledge was just as binding, and should never have been broken. If you should have a house and sign a lease to keep it in repair for a year, and afterward should refuse to fulfill the conditions of the lease because the man of whom you rented the house had broken a similar contract, would any law of any State in the land uphold you?"

might still have been firm, but only a projecting fragment showed itself now on the white crest of the dangerous place. Would the horse turn the corner, or would he dash over the dangerous declivity?

"Jump, jump, jump," the young man shouted frantically. "But she got nothing, but the opposite bank of the front-bound river, which she fell in one minute more was to be her death." "Dick! Dick! Dick!" Winthrop called imploringly to the frightened horse. His last hope lay in an appeal to the animal he had loved since his boyhood.

At the sound of his master's voice Dick slackened his pace, and half halted almost on the brink of the fatal precipice; then as the shaft caught in the projections of the broken fence, he gave up wild leap, and plunged headlong down the steep, rough embankment, fifty feet below to the frozen river.

In the brief moment when the infuriated horse had checked his pace, Douglas had reached the sleigh, caught the right rein, and with the tact and exertion born of desperation had succeeded in overturning the vehicle and throwing Lillian out into the snow, safe.

"Lillian, dear, are you hurt?" he asked, anxious and pale as he turned and threw off the buffalo robe and helped her to her feet. "Not at all, but you are," noticing that his hands were wounded and bleeding. "That is nothing. It was well I ran to the right of the sleigh."

"A sleigh in motion will overturn much more readily to the left than to the right." "Mr. Winthrop, you have lost your horse!" "I have saved you." His voice trembled. "Poor Dick! Do you suppose he is dead? Can we not do something for him?" "Douglas stepped to the brink of the precipice, and leaning against the broken stump of a tree looked over. He came back to her with a white face.

"Dick does not need any help from me. I must look out for you. Can you walk back a short distance with me to the tavern? I think we can procure a team there. It will be better for you than remaining in the cold here to wait for me." "During the walk to the tavern and the subsequent ride home, they scarcely spoke to each other. There was no discussion upon the subject of temperance or any other. Douglas watched Lillian anxiously, and occasionally inquired if she were sure she was not injured, but beyond his solicitous questions she gave no answers there was no attempt at conversation.

It was late when they reached home, but a bright fire was waiting for them in the library. When Winthrop had removed the girl's wraps, and seated her in the great easy chair he asked: "Were you afraid of death, Lillian?" "It was not the fear of death, but the horrorfulness of it that paralyzed me, and I wondered—I thought—I—she hesitated. "Wondered what?" he asked gently. "How you could ever be here!"

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be a miserable, cowardly teacher, preaching one thing and practicing another, or failing to preach because I am unwilling to practice."

"Those who use alcohol habitually may transmit to their children a constitutional predisposition, and then throw their influence over these children on the side of the fiercest temptations to which they are exposed. This seems to be one of the most terrible results of intemperance."

"The highest form of Christian life is self-denial for the benefit of others. What self-sacrifice should be counted too great if it enables us to save the weak and the sinful. Have I succeeded?" "Your last argument is hardly a separate one—it is included in two of the others; but you have done nobly, and shall have your reward. Your husband will never cause you to blush because—"

But we will not follow these happy lovers through the life that he hopes to see in conversation concerning their united future. When Winthrop bade his betrothed good night he left her a treasured bit of paper which changed his whole future life, and when Lillian knelt to offer her midnight prayer she thanked God for their escape from a double danger—Christian Advocate.

What Disease is this that is known as Dyspepsia? Like a thief at night it steals in upon us unawares. Many persons have pains about the chest and sides, and sometimes in the back. They feel dull and sleepy; the mouth has a bad taste, especially in the morning. A sort of sticky slime collects about the teeth. The appetite is poor. There is a feeling like a heavy load on the stomach; sometimes a faint all-gone sensation at the pit of the stomach which food does not satisfy. The eyes are sunken, the hands and feet become cold and feel clammy. After a while a cough sets in at first dry, but after a few months it is attended with a greenish colored expectoration. The afflicted one feels tired all the while, and sleep does not seem to afford any rest.

After a time he becomes nervous, irritable, and gloomy, and has evil forebodings. There is a giddiness, a sort of whirling sensation in the head when rising up suddenly. The bowels become costive; the skin is dry and hot at times; the blood becomes thick and stagnant; the whites of the eyes become tinged with yellow, the urine is scanty and high-colored, depositing a sediment after standing. There is frequently a spitting up of the food, sometimes with a sour taste, and sometimes with a sweetish taste; this is frequently attended with palpitation of the heart; the vision becomes impaired with spots before the eyes; there is a feeling of great prostration and weakness. All of these symptoms are in turn present. It is thought that nearly one-third of our population has this disease in some of its varied forms. It has been found that medical men have mistaken the nature of this disease. Some have treated it for a liver complaint, others for kidney disease, etc., etc., but none of the various kinds of treatment have been attended with success, because the remedy should be such as to act harmoniously upon each organ of the system, and upon the stomach as well; for in Dyspepsia (for this is really what the disease is) all of these organs partake of this disease and require a remedy that will act upon all at the same time. Seigel's Urative Syrup acts like a charm in this class of complaints, giving almost immediate relief. The following letters from chemists of standing in the community where they live show in what estimation the article is held.

John Archer, Hartill, near Sheffield: "I can confidently recommend it to all who may be suffering from liver or stomach complaints, having the testimony of my customers, who have derived great benefits from the Syrup and Pills. The sale is increasing wonderfully." Geo. A. Webb, 141, York Street, Belfast: "I have sold a large quantity, and the parties have testified to its being what you represent it."

J. S. Metcalf, 65, Highgate, Kendall: "I have always great pleasure in recommending the Urative Syrup, for I have never known a case in which it has not relieved or cured, and I have sold many gross." Robt. G. Gould, 27, High Street, Andover: "I have always taken a great interest in your medicines and have recommended them, as I have found numerous cases of cure from their use." N. Darroll, Clun, Salop: "All who buy it are pleased, and recommend it."

For sale by Geo. E. Frost, Druggist, St. John, N. B., and by A. J. White, Limited, branch office 57 St. James Street, Montreal, P. Q.

Great age carries with it a certain respectability which is just what to a person or thing. This is seen particularly in the case of Johnson's Anodyne Liniment, which is the most marvelous internal and external remedy ever discovered. It ought to be kept in every house.

If farmers and others continue to buy dust and ashes put up in big bags and sold for condition powders it won't be our fault. We have exposed the swindle time and again. Sheridan's Powders are the only kind we know of worth carrying home.

These Complaints in poorly ventilated work rooms, and want of proper exercise, are often unavoidable, but tend to produce Dyspepsia, want of energy, and loss of appetite. In such cases, the following letters from the doctors have given me no relief, but your article has made a perfect cure, and I am as well as ever I was in my life."

No lady who delights in Flowers, and likes to see them do well and bloom abundantly, should be without Sherman's Food for Flowers. Ordinary packages cost \$2.00—sufficient for 30 plants for one year.

Boys and Girls who are growing rapidly should be careful to keep their bodies cool and healthy. Sherman's Food for Children is given regularly to keep up the vitality of the system during the growing period. Always ask for Sherman's Food, and be sure you get it.

ADVICE TO MOTHERS.—Are you disturbed at night and waken your child by coughing or sneezing and crying with pain of Croup? Buy Sherman's Food for Children. It will cure Croup, Whooping Cough, Sore Throat, and all the ailments of the throat. It is a most valuable medicine for children, and is given to the most delicate infants. It is a most valuable medicine for children, and is given to the most delicate infants.

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FOR INTERNAL AND EXTERNAL USE. PARSONS' PURGATIVE PILLS. MAKE NEW, RICH BLOOD.

It is a well-known fact that most of the Horses and Cattle Powder sold in this country is worthless; that Sheridan's Condition Powder is absolutely pure and very valuable. Nothing on Earth will make more than the Sheridan's Condition Powder. It is a most valuable medicine for horses, and is given to the most delicate animals.

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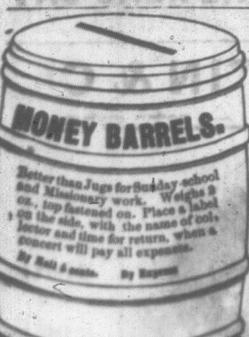
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THE GREAT CHURCH LIGHT

THE GREAT CHURCH LIGHT

News Summary

Canada, \$1,359,200; New Brunswick, \$335,900. -We have received a copy of the Official published at Halifax. Its purpose is to supply a need which has been emphasized...

engines were wrecked, the damage amounting to \$100,000. -The run of steel along the Pacific coast is reported to be almost phenomenal. Old dealers say they never in their recollection...

Head, April 26th, Howard, aged 26 years, son of Eliza and Mary Abbot, in the blessed prospect of eternal rest. May God sustain the sorrowing family in their bereavement.

None More Pure Than WOODILL'S. THE following analysis (made by the Dominion Analyst) of three BAKING POWDER samples sold in the market...

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