Vol. XVII.]

Poetry.

CONTENT.

From Wilby's Madrigals, A.D. 1698. There is a jewel that no Indian mine can buy. No chemicart can counterfeit; makes men rich in greatest poverty, Makes water wine, turns wooden cups to gold. The homely whistle to sweet music strain, Seldom it comes, to few from heaven sent That much is little-all in nought content.

THE BRIDAL AND THE BURIAL. By J. MONTGOMERY. Riessed is the bride whom the sun shines on :

pessed is the corpse that the rain rains only I saw thee young and beautiful, I saw thee rich and gay, In the first blush of womanhood, Upon thy wedding-day; The church bell rang,

And the little children sung E .. et to the sweet; The winter's past, the rains are gone; Blessed is the bride whom the sun shines on.

I saw thee worn and desolate, In broken-hearted widowhood, Before thy locks were gray; The death bell rang, And the little children sang Lillies dress her winding-sheet;

Sweets to the sweet: The summer's past, the sun shine's gone Blessed is the corpse which the rain rains on Blessed is the bride which the sun shines on Blessed is the corpse which the rains on.'

POPULAR FRENCH PREACHERS.

As to Bossuet, erudition, eloquence, and powers of reasoning were so united in lim, that to discover another person in whom all should be found united in the 33me degree, both ancient and modern 4993 morning worshippers.

Of the several sections of Methodists there is times might, perhaps, be ransacked in vain. The sermons of Bossuet place him Incontestably, in the first line of preachers,

and even leave it open to argument Whether he is not the first in that line. Bourdaloue, Massillon, and Saurin dis-Pute his pre-eminence. Saurin on the divine attributes, shines incontrovertibly unrivalled. His sermon on the omnipresence of the Deity, is (Bishop Beveridge's sermon on the character of God, as the great I AM excepted) one of the finest compositions in the world. His sermons delivered at the Hague captivated all his learers, and made beyond a doubt many

converts to the Protestant religion. The Tordiums of his sermons gain your attention imperceptibly; and you are fascinated lated them with great justice to the origi- Protestants, with 11 places of worship. nal. Saurin has written likewise an adals of the Church. In delivering their suet and Massillon used much; the action

finite eloquence, the horrors of an adulterits scandal to man, and the public and pri- Italian Reformers, 1. Vate evils which attend it; but he managed spoke in a level tone of voice, and with his 2707. eyes almost shut. On this occasion, havand the audience to the highest pitch, he Paused. The audience expected sometime; at length the preacher, fixing his the worshippers, morning 7517, afternoon eyes directly on his royal hearer, and in a

tone of voice equally expressive of horror worship (affording accommodation for 8438 and concern, said in the words of the persons), with attendance in the morning 2910, Prophet—"Thou art the man." Then, afternoon 1202, evening 1918—numbers which leaving these words to their effect, he concluded with a mild and general prayer to heaven for the conversion of all sinners.

of the preacher exceeded all bounds, and should be checked. "No, sir," replied the monarch, "the preacher has done his To duty, let us do ours."

The action of Massillon was very graceful, as well as dignified. It produced an extraordinary effect, when he pronounced his funeral oration upon Louis XIV. The church was hung with black, a magnificent mausoleum was raised over the bier, the edifice was filled with trophies and other memorials of the monarch's past glories, daylight was excluded, but innumerable tapers supplied its place, and the ceremony was attended by the most illustrious persons in the kingdom. Massillon ascended the pulpit, contemplated for some moments the scene before him, then raised his arms to defective returns:

**Places of Worship open March 30. 1851, exclusive of any estimate for defective returns:

Morning...

Morning... heath, and after a short pause, slowly said, in a solemn subdued tone, Mes freres-"Dien seul est grand." "God only is great," With one impulse all the auditory rose from their seats, turned to the minis. ter, and silently and reverently bowed. What a wonderful effect has eloquence

Ecclesiastical Antelligence.

ENGLAND.

PUBLIC WORSHIP - THE CENSUS - CHURCH EXTENSION.

[From the English Churchman.] We gave a very brief description last week of the volume which has just been issued by the overnment, upon the Statistics of Public Wor-Return as set forth in connection with the Census arns of 1851. We mentioned that Mr. Mann introductory and explanatory observations, had gone into the History of Religion in England from the earliest times down to the present, and had included an account of the Doctrines and 10 years old 2. Sick and infirm persons, from ipline of many of the religious bodies in Eng- 5 to 7 per cent., which he sets down as 1,000,000. In the last-named portion he quotes the | 3. He reckons that on an average one person

connected with the Church exclusively" we observe the British Reformation Society, which is supported, if we mistake not, by Dr. Cum-

ming, and other Dissenters.
In reviewing the distinctive features of the several sections of Nonconformists, Mr. Mann commences with the Presbyterians, which term he confines to those who have retained their belief in the Doctrine of the Trinity; and he gives the following statistics of the chapels of their several divisions, existing in England and

Church of Scotland (Established Kirk).......18

None of their Formularies of Faith are given, was believe that it would be very difficult to give any, seeing that they have cast aside much of the definite Doctrine and Discipline which their fathers acknowledged and maintained.
The next body is the "Independents or Congregationalists," "rejecting equally the Episcopal and the Presbyterian model." A formal Declaration" of their "Principles of Religion" and of "Church Order and Discipline" is given; but it claims no binding authority, and is, we suspect, practically ignored. Their places of worship are set down as 3244 (1640 in Wales);

their total number of morning worshippers, March 20, 1851, as 524,612. Next come the "Baptists," so called, divided into the following principal sections, with the number of their places of worship:

Particular (Calvinistic) of March 20, 1851.

The Quakers come next, with 371 places of orship, and 14,000 worshippers on the Census-Sunday morning.

The "Unitarians" or Socinians have 229 places of worship, with 27,612 worshippers on Sunday morning, March 20, 1851. But this does not include those 93 congregations mixed up with the Returns of the "General Baptists." The Moravians have 32 places of worship, and

an elaborate sketch, with the following results, as regards the principal divisions, of their places of worship on the Census-Sunday:

Original Connexion..... The united attendance of these bodies, in the

norning (including estimate for defective returns) was 808,752, afternoon 700,415, evening 1,207,940. From this wide difference we may perhaps infer that some still go once a day to the Church, and also that some Church-people, seeing that in several of their Chapels the Church Prayers are used, fancy that it is the same as going to Church, especially if the Church be not open at a convenient hour for them.

Of "Sandemanians or Glassites," there are 6

places of worship; Swedenborgians 50; "Brevon imperceptibly; and you are lastifiated partially 122 and them in English or French, they Brethren or not we cannot say); then there are are equally beautiful. Robinson has trans- | 539 isolated Congregations; and a few Foreign Here ends the "Protestant Churches" divi-

mirable volume of sermons on the Festiso called, and the "Latter-Day Saints or sermons, Bourdaloue used no action, Bos- "Churches not Protestant" we cannot discover. First, in this second portion, stand "Roman

of the last was particularly admired. The Catholics," but nothing is said of their peculiar tenets. Surely the Creed of Pope Pius might great faithfulness of Bourdaloue before have been given. Their places of worship are onis XIV., will never be forgotten. In put down at 570, with 252,783 worshippers one of the sermons which he preached be-fore this monarch, he described, with in-53,967 afternoon, and 76,880 evening, including

Ous life, its abomination in the eye of God, "Greek Church;" "German Catholics" 1;

Of the self-styled "Catholic and Apostolic his discourse with so much address, that Church," popularly termed "Irvingites," lengthhe kept the king from suspecting that the ened details are given, as to their origin, printhunder of the preacher was ultimately to fall the preacher was ultimately to upon him. In general, Bourdaloue Sunday morning 3176, afternoon 1659, evening

To these succeed the Mormonites, or Lattering wound up the attention of the monarch Day Saints, of whose origin, history, progress, and principles, a long account is given, apparently with a view to call the especial attention of those whose duty it is to watch and counterthing terrible, and seemed to fear the next act the extension of this monstrous delusion. word. The pause continued for some Their places of worship are set down 222, and

11,481, evening 16,628. Last of all come the Jews, with 53 places of cannot be considered to plead very powerfully for the destruction of the Christian and fundamental principle of the British Legislature.

From the various and elaborate tables in the A miserable courtier observed in a volume before us, we have extracted and comwhisper to the monarch, that the boldness piled the following details, which may prove both interesting and useful to our readers: ENGLAND AND WALES-Population 17,927,609.

tal No. of Places of Worship	14,077	20,390	E
Do. Sittings, including esti-			E
mate for defective Returns	5,317,915	4,894,648	11
Do. Worshippers, or Atten-			13
denoge morning, alternoon,			10
and evening, March 30, 1851,			1
including estimate for defec-	5,292,551	5.603,515	30
tive returns	0,202,007	0,000,010	E
tive returns			10
ship open) March 30, 1851,			1
including estimate for defec-	4.852,645	3,645,875	1
tive returns: Morning Afternoon	3,761,812	2,506,116	1
Evening	1,739,275	3,983,725	40
resent accommodation, for Public			40
Worship, for every 100 of the		OF REAL PROPERTY.	1
population	29	23	1
verage No. of sittings to each place		000	T.
of Worship	877	255	1
ttendance, including estimate for		0.100.000	æ
defective returns: Morning	2,541,244	2,106,238	1
Afternoon	1,890,764	1,293,371 2,203,906	1
Thomas	000 542	2.200.900	

9,933 mese there were open in the
morning only
Afternoon only
Evening and afternoon only
Morning and afternoon of
Morning and evening of
Afternoon and evening of
Morning, after'n and eye, or

At p. exix. (a most clumsy, inconvenient, and absurd mode of paging such a volume) Mr. Mann enters upon the subject of "Spiritual Provision and Destitution," with especial reerence to the amount of accommodation still State. required to meet our increased population.
With respect to towns, Mr. E. Baines (a Dissenting authority) estimates that provision should made for one half—50 per cent. Others have pleaded for 75 per cent. Dr. Chalmers adopted the medium, 62½ per cent. For rural districts, a lower estimate is generally adopted, it is said. Mr. Mann, in considering this point, poks first at the several classes of the population who will generally be prevented attending Divine Service. 1. He points to young children under 5, of whom there are 2,348,107: also a proportion of 2,092,359 children between 5 and

that where there are two or more services on tive Land Society.

Total sittings provided by the Church

much more, and other much less, than is required, so that a large number of persons are without the accommodation for public worship; secondly, it cannot, of course, be deemed sufficient, by a member of the Church, that the Sects supply the room that is wanting in our Churches. As Mr. Mann observes, "With regard to the Church of England, there should be accommodation for the 58 per cent. in every parish, since the very theory of a parochia ment is that the people of a parish should attend the parish Church, and none besides." As an extreme specimen of the unequal distrioution of the accommodation for public worship, Mr. Mann cites the two cases of the city of London, and Shoreditch, the one providing for 81 per cent., and the other for only 18 per cent. of the population. Taking the 11 Registration

is only on the supposition that persons necessarily detained at home at one period of the day,

On the 17th inst. the little village of 1 are enabled by the system of relief, to worship in another period of the day-it is only upon this supposition, that a proportion of sittings to population of 58 per cent. can be considered adequate; for it must be recollected that 58 per cent. is not an estimate of the total number of at one period and some at another-is probably as great as 70 per cent. of the entire community. If, therefore, (to suppose a case) in any district, the Churches [places of worship] should

Churches two services a day were held." effect. . . . The claim for sympathy and succour is preferred with special force upon the Church of England, to whose care the spiritual welfare of these myriads is peculiarly entrusted, and whose labours for their benefit need not be ly impressed. named by any courteous fear of trespassing on ground already occupied by other Christian agents. Not that this number constitute the glected evidently claim her first exertions."

of the 1,641,254 persons not provided with accommodation, 1,223,646 are in towns of above 0,000 inhabitants, and 415,608 in other districts. districts in which there is "the most need of necessary expenses.—London Guardian. In another table he gives the names of 50

norning 2,587 afternoon, and 12,342 evening. be an anti-convocationist. state of things appears to confirm what we have any thing but disfavor. John Bull. so frequently and strongly urged, that our services and sermons require to be made more interesting, intelligible, and impressive-in a word, more attractive—to the great bulk of the people. We cannot, however, conclude them without expressing an opinion that their Lordships the Bishops would be doing a good service n this matter, by calling upon their clergy (and the churchwardens) for more special returns of their services, the accommodation and the attendances in their several churches. Surely this is more an affair of the Church than of the

A full-sized brass, to the memory of Lieut. Col. Pettit, has recently been placed by the officers of the 50th Regiment in the western arcade of the south transept of Lichfield Cathedral. The colonel is in full military dress, a close falling bosels from the left shoulder. cloak falling loosely from the left shoulder, displaying three orders; the back is a rich deep colour, with a floriated diaper. The prass is placed perpendicularly, and is a pleasg contrast, as a memorial, to the monuments which have so much disfigured the walls of this and the majority of our cathedrals. The artists are the Messrs. Wallers, of London.—Quardian.

men. 5. Persons employed on railways, steam- with large gates at each corner. The land hav- and no dispensing power was lodged anywhere; boats, omnibuses, cabs, coaches, barges, canals, ing been recently purchased for the Conservative Land Society, the executive committee have able to conscientious men. Besides, it was the

to test the capabilities of their voice, the church to the doetrinal statements, the Church was of Crediton, which was originally the cathedral bound by a strict law, and persons would come It is obvious, first, that this accommodation is so unequally distributed, some places having is so unequally distributed, some places having place the reading-desk at the disposal of the parish, to place the reading-desk at the disposal of the parish and harred. A church so prayers, the governors being present on each to continue in a common establishment, avow-The excitement in the parish during the time was intense. Placards, bearing the names of several of the Reverend gentlemen, truths in their relation to other commo with "Vote for—," were freely circulated. At length the ordeal having been gone through, the governors met a few days since in order to tracted sitting, the choice fell on the Rev. C, Smith, of Pendiebury, near Manchester. The people. (Hear, hear). It was most important, come to a final election. After a somewhat proabout eight miles from Exeter .- Guardian.

once upon the Sunday: and where this is the case, although there might be sittings in them equal to 58 per cent. of the population, this supply would, practically, be inadequate; for it supply would, practically, be inadequate; for it the last meeting the Society has received a leg-

youngest daughter of the Dean of Windsor, to the Rev. Arundel Mildmay, Rector of Lapworth, Warwickshire, an event which called put forward as a matter upon which their action put forward as a matter upon which their action fartist and neignifications to swings him affection should be much employed, though they ought but of the Sunday. The aggregate number of people who might worship on the Sunday—some people who might worship on the Sunday—some time on the Sunday—some people who might worship on the Sunday—some the sunday—some people who might worship on the Sunday—some the sunday sunday—some the sunday—some the sunday—some the sunday sunday sunday—some the sunday Esq., and followed by her six bridesmaids.— declarations applied to the Whilst the bride and bridegroom were kneeling gent error. (Hear, hear) modation in that district could be, practically, less by some 12 or 15 per cent. than in another district where the actual number of sittings might be just the same, but where in all the might be just the same, but where in all the Revs. Frederick and Seymour Neville advanced, the chair clause of the mission of their Church from the deliberations of the mission of their Church from the deliberations of the mission of their Church from the deliberations of the mission of their Church from the deliberations were kneeming at the chancel screen, the choir and clergy entered the church by the priest's door; and the great advantage to the mission of their Church from the deliberations were kneeming at the chancel screen, the choir and clergy entered the church by the priest's door; and the great advantage to the most important parts of the party having taken their places, the choir and clergy entered the church by the priest's door; and the great advantage to the most important parts of the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door; and the great advantage to the most important parts of the priest's door and the great advantage to the most important parts of the priest's door and the great advantage to the priest's doo hurches two services a day were held."

Mr. Mann subsequently observes:

"To enable the Church of England to provide the bridal party moved up to the altar, where the church could have of itself the bridal party moved up to the altar, where stimates for defective returns.

Next, there come 3 Congregations of the Greek Church: "Greek Church:" "Greek Church: "Greek Church:" "Greek Church: der of the day was occupied by various festivities. A luncheon was given at Butleigh-court, at which were present the Hon, and Rev. Henry Legge and Mrs. H. Legge, Mrs. Paulet Mildmay and the Misses Mildmay, Venerable Archagency of any church [or sect] whatever, with the means of religious worship; and to this extent, at all events, there is an urgent claim upon the Church of England for augmented effect.

The claim for sympathy and the Misses Ridmay occupied by various festivities. A luncheon was given at Butleigh-court, at which were present the Hon, and Rev. Henry Legge and Mrs. H. Legge, Mrs. Paulet Mildmay and the Misses Mildmay, Venerable Archagency of any church [or sect] whatever, with deacon Bouverie, F. H. Dickinson, Esq., Mrs. and Miss Dickinson, William Pinney, Esq., and Miss Pinney, Mrs. and Miss Newbolt, Rev. Edmund Peel and Mrs. Peel, Mrs. Lann, Sir Stephersons, Clergymen and Laymen, might better to his laborers, the church choir, and others, whose memory the day will be long and deep-

ANOTHER OF THE RECORD'S MIS-STATEMENTS. gents. Not that this number constitute the made in the Record of the 23d inst., to the the Church had not the power to alter them. additional accommodation. Doubtless, the illegrant made by the Society for taught, and the wrongly-taught, demand her aid as well as the untaught; but the utterly neafterwards rescinded. The truth is that no pro-Mr. Mann subjoins a table, which shews that posal even has been ever made for cancelling the vote; but the deputation, before setting sail for America, announced publicly their intention of not drawing for any part of the sum which had been set apart for the payment of their

further accommodation," commencing with Shoreditch, where there appears a deficiency of that there is no foundation whatever for the points alluded to, and not one of these things would come under the consideration of the com-43,755 sittings; but here we are met with the assertion made by the Record, on Monday last, remarkable fact, that of the 8,089 sittings pro- that the "Society for the Revival of Convocavided by the 9 Churches, only 4,080 were occu- tion" has sent a circular, enclosing a form of nied in the morning, 134 in the afternoon, and petition, to be presented to Convocation at its 520 in the evening, of the Census-Sunday— next meeting, to the churchwardens of those which, by the bye, was rather an unfavourable parishes where the clergy are known to be adday, we helieve, for going out. So, again, with the next District, St. George's-in-the-East, where instance, we are informed, was the circular in 8,019 sittings are required; of the 5,880 sit- question addressed to a churchwarden, as such tings provided by the Church, only 2,571 were though it is not impossible, of course, that a ecupied on the Census-Sunday in the morning, circular sent indiscriminately to laymen as well 400 afternoon, 2,686 evening. In Birmingham, as clergymen known to be favorable to the revithere is a deficiency of 46,573 sittings, but of val of convocation, may have fallen into the the 23,796 provided by the 18 Churches, 15,814 hands of some layman who happened to be were occupied on the 30th March, 1851, in the churchwarden, and whose clergyman chanced to The accusation im-If these numbers really represent the usual plied in the statement of our cotemporary comes, verage attendance, it would seem that some it must be confessed, with singular grace from pecial means must be taken to fill the existing a quarter in which an attempt made some years Churches, at the same time that we are forming ago to get up an agitation among the churchmeasures for building additional Churches. This wardens against their clergy was viewed with The Bishop of Calcutta has admitted D. S.

The Morning Herald is very nervous at reports that the present government will allow Convocation to meet for the despatch of business. There may be no more foundation for the rumors they in 1865. mors than in 1852.

The Bishop of Oxford supported the motion. He, and others who thought with him, looked forward to a plan being laid before the Crown, and the nation with a view to ascertain whether the Church of England had the power of settling anything for herself, or must make the humiliating confession that there was such a want of wisdom in her community, or such deep internal discords, that it was impossible for her to provide for emergent necessities by new legis-

The increase of population and the alteration of the laws and phases of society made some internal action needful. They had very definite rubrics for their ritual observances, and to carry vocation, he would move— In the centre of the Castle-hill estate, front- them out literally in almost any populous dis-

TORONTO, CANADA, MARCH 2, 1854. 39 Articles of the Church, at full length, and having done this we think he might as well have added the Creeds In a Schedule of Societies and the sick and infirm, including also medical and the sick and infirm, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the most frightful kind, and yet the original proprietors of the House, and what addition or alteration, if any, might be made.

The Venerable Archdeacon Hare (Lewes) John Strachan Issue proprietors of the House, and what addition or alteration, if any, might be made.

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The Venerable Archdeacon Hare (Lewes) John Strachan Issue proprietors and the first proprietors of the House, and what addition or alteration is a second or alteration or alteration in the property of the House, and the first proprietors are altered to the property of the House, and the first proprietors are altered to the property of the House, and the first proprietors are altered to the first proprietors are altered to &c. These several deductions he estimates at about 7,500,000, leaving 10,427,609 men, women and children, able to attend public worship, and for whom, therefore, accommodation is required. This is rather more than 58 per cent. The increasing population of Reading upon the whole population. This per centage where there are two or more services on the building of a church by the Conservation of such a body as the Church, that it should be continually inventing new methods of meeting new evils—new hands of meeting and unaltered system might do for a time of the church's sleep, but not for a time of the church's sleep, and the church's sleep the church's sleep the that where there are two or more services on the Land Society.

The governors of the church of Grediton give a revival to the Church's zeal, and there Sunday, this will enable many persons to go by turns; and that there will always be a large lass who consider one attendance sufficient. ber of candidates, originally amounting to upthe class who consider one attendance sufficient. class who consider one attendance sufficient.
But, on the other hand, he appears, so far as we have read his book, to overlook the fact that a considerable number of persons require accommodation in two places, s. g., members of the legislature, and the aristocracy, with their families and households; students at college, boys and girls at boarding-schools; visitors at watering places, and other attractive localities.

According to the returns in this volume, the following is the present state of the matter:

Total sittings apovided by the Church

ber of candidates, originally amounting to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following to up-wards of 270, was reduced to the following the Church must be torn by intestine throes, threatening its organized existence. Some would resolve at all risk to supply the spiritual necessities which pressed upon them, while others, having the highest sense of the need of order would obey at all costs, and the most conscientious men would be divided, and become suspicious of one another. Then would come a suspicious of one ano governors. A cordingly, for seven successive bound, and so divided by suspicion, must be in danger of this conclusion—that men should agree ing that they differed upon fundamental truths. Difference of statement as to certain common truths was no ground of separation, but

if there was a fundamental difference of opinion it was dishonesty to continue in a common teaching body; and to do so would be to living is worth upwards of £600 a-year, and is about eight miles from Exeter.—Guardian. institutions and organization to the needs of the At the monthly meeting of the Incorporated existing time; but not by such a body as the Society for promoting the Enlargement, Building and Repairing of Churches and Chapels, last week, Sir B. H. Inglis, Bart., M.P., in the of the population. Taking the following grants were made.

Divisions into which England and Wales are divided, it appears that there are 1,644,734 chair, the following grants were made.

For building churches at Milton, parish of sittings required. Of this number the "London" sittings required. Of this number the "London" sittings required for Metropolitan District alone, requires 660,514, or Metropolitan District alone, requires 660,514, risk of St. George, Birmingham; in Ferristown, or St. George District, Truro; at Upper Mandelle 109,987. Sixty of our large towns show a deficiency of 1,315,082, or 80 per cent. of the whole deficiency.

St. George District, Truro; at Upper Mandelle 109,987. Sixty of our large towns show a deficiency of 1,315,082, or 80 per cent. of the whole deficiency.

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St. George District, Truro; at Upper Mandelle 109,987. Sixty of our large towns show a deficiency of 1,315,082, or 80 per cent. of the whole deficiency.

The Bishop of London was not sure whether On the 17th inst., the little village of Butleigh, Somersetshire, was the scene of universal of any power to relax doctrinal formula-

The Bishop of Oxford explained. His argufamilies, both rich and poor, and at half past 11 the bridal party entered by the west door.

Church must meet with new forms of error, and must have the power, therefore, not of settling any The bride was led by her brother, Ralph Neville, new doctrine, but of explaining how her present declarations applied to these new forms of emer-

The Archbishop of Canterbury had not the phen Glynne, Rev. H. Glynne, &c. There were also hospitalities given by the Dean of Windsor doubted whether Convocation would have the general feeling of the country in its favor .-However, he thought it was proper, under present circumstances, to appoint the commit-

The Bishop of Oxford had no idea of the altera-We are authorized to contradict a statement tion of fundamental formularies. He held that His argument was, that the tendency of the present system was to lead members of the another the differences between them, and im pute to each other that they differed upon fundamentals, and impute mutual dishonesty, and that if they had the opportunity of meeting and considering these matters, they would find there

were not such differences. The Bishop of London remarked that the object of the motion was not to enter upon the would come under the consideration of the com-

The motion was then put and agreed to, and the Bishops of London, Oxford, Exeter, Salisbury, Chichester, St. David's, and St. Asaph were appointed members of the Committee. The Bishop of Llandaff gave a description of the poverty of his Diocese, its growing population and its impoverished church. He very

present recognized by the Church, might be sent amongst his people, and with this view he would move the following resolution— 'To appoint a Committee of this House, and to direct the Lower House to name seven of its

members to consult with it when summoned, to consider and report to this House whether the great increase and present condition of the popuation do not make some and what adaptation of the Church's rules needful to enable her to meet their spiritual necessities." The motion was agreed to, the Bishop of Winchester alone voting against it. The Bishops

of London, Oxford, Lichfield, Worcester, Chich Wilson, B.A., of Wadham College, Oxford, into holy orders, and has licensed him to the charge The Lower House was then (at three o'clock) ummoned, and the Prolocutor and other mem

bers being come, were acquainted with these resolutions, and requested to name members from their body to serve on the Committees They retired to consider the request.

In about an hour and a half the Prolocutor

returned and handed in the names which had een agreed to. The Archbishop having expressed his approval of the selection, prorogued the Convocation

Lower House .- Prayers having been said, Dr. Wordsworth presented a petition, signed by upwards of 3,000 of the Clergy and Laity, prayng for synodical action of the Church.

petition is the same as that presented to the Upper House). Dr. Spry, Canon of Canterbury, said that, as there appeared to be great difference of opinion

"That a committee should be appointed to ing the Bath-road, in Reading, a plot of ground trict would give rise to commotion and disturb-

He thought that if the resolution was carried Morgan Hamilton it would be said out of doors they were endeavoring to alter the mode of their proceedings so as to enable them to do that which had been so John Haldan, jun. strongly objected to, and therefore he should

The Venerable the Archdeacon of Salop sup-orted the motion. He did not care what had been said, or what would be said out of ing last, the Rev. A. Palmer in the chair, and doors; for he felt very strongly that the time had arrived when they ought to be allowed to meet for the dispatch of business. He maintained that they were the most fitting body to iscuss such questions-they were with them—they knew what was wanted much of the Church to account the He objected to the affairs of the Church being now becoming more imperative, mashmen as the ettled by commissions. All commissions were

After some further discussion, the resolution

Archdeacon Denison then rose, and said he wished to lay before the House the resolutions which he had for three years wished to bring to their notice, on the training of Candidates for Holy Orders.

Mr. Knyvett arrived with a message from the

The Very Rev. the Prolocutor then left, and on his return said that two resolutions had been sent down from the Upper House, requesting them to appoint seven members to act on two committees which had been appointed.—(See

The Rev. Dr. Russell moved that the Committee suggested by the Upper House should be The Proctor of Lichfield seconded the mo-

The Archdeacon of Taunton objected that they should be called upon to assent to a resolu-

tion at so short a notice. The Dean of Bristol thought that it was perfectly competent for that House to refuse to comply with the demand of the other. He did not suggest that it should do so, but in order to prove that they might do so, he referred them to Bishop Gibson's work. The Upper House had no power to dictate to them. There was not a Bishop in the Upper House who was a member of Convocation was any higher than the most humble Proctor in their own house. As he said before, he did not wish to stand out against the Upper House, but he certainly should suggest that they should assert their independence. They were quite equal to the Bishops—they did not act in the Upper House as Bishops only, for they could be represented by proxies, who might

Archdeacon Denison said it was a question of he most vital importance. Resolutions were nt down to them on a subject of which, up to nat moment, they had not heard a word. He id not know what exactly it was intended to , but he might say this, that he would rather e Convocation abolished altogether than admit the members of the Laity into their

After considerable discussion, it was suggested by the Dean of Bristol, that the appointment of the committee of postponent in next

Dr. Spry thought the cammittee should be It did not pledge the House to any line of conduct, further than to consider certain

The Rev. Lord Saye and Sele would se cond the Dean of Bristol's proposition.

The Honourable Canon Villiers thought they should have time to consider the mat-

The house divided, when there voted :-For the motion—Present..... 4: For the amendment-Present 15 Proxies 13

Majority for the resolution The House then proceeded to appoint the mmittees, which were nominated.

SCOTLAND.

The Edinburgh correspondent of the Chronile informs us that the energetic Bishop of Moray continues to press forward his cathedrel scheme with eminent success; an acre of ground, in an excellent and commanding posiathedral of Inverness, and although some time In addition to the incumbent, the Rev. may elapse before the material structure is comleted, the system will very soon, it is to be oped, be in complete operation.

nothing will occur to interrupt its completion.

The proposed resuscitation of that aucient diomissionary work, for which the new settlements cese very forcibly and painfully reminds us that even the names of two important dioceses have

COLONIAL.

CHURCH SOCIETY MEETING IN GODERICH. A large and influential meeting of the church

society was held in St. George's church Goderich, on Wednesday evening to e 15th ult., the Rev. E. L. Elwood, A. M., Rec tor, in the chair. The meeting having opened with singing the undrdeth Psalm, and the usual form of prayer, he chairman stated the objects the society had in their own duty in supporting it, which prevails the chairman stated the objects the society had in view, when the following resolutions were passed unanimously.

To return—the attendance at this Church was good and a great

ter, seconded by the Rev. Henry Hayward. Resolved, That this meeting, sensible of their responsibilities as Christians and churchmen, teel bound to renewed, exertions to promote the promote of the church specialty as homographs. nterests of the church socaety, as henceforth per efficiency will raninly depend upon the corlial support of her members.

conded by Isaac, Bettenburg, Esq.

the churc's society during the present year.

by the Rev. Richard Flood,

4. Moved by Morgan Hamilton, Esq., M. D. ble auditory, who evinced the pleasure they felt conded by John Longworth, Esq., J. P. Resolved, That this meeting concurs in the

subject of the Lord Bishop's late Pastoral, is a relation to the division of the Diocese, and trusts course of the evening, interspersed with the rethat it will commend itself to the approv al of

Henry Percivel.

Henry Hanels,

The annual meeting of this Society in Guelph. was held at the Court House on Tuesday eve

The report of this branch having been read. showing gratifying progress during the past year, it was adopted, as also the following res

Church of England in Canada is, under God, almost wholly dependent on the voluntary con tributions of her people, and inasmuch as con trary to every principle of justice and sound policy, it is proposed to deprive her of the small endowment secured to her by the solemn settle

ment of the Clergy Reserves question in 1840. "That this meeting desires to express the teep feeling of interest and satisfaction with Clergy and Laity of this Diocese, under the Presidency of their venerable Bishop, in resolv ing themselves into a Diocesan Synod, convin ed as the meeting is that it is essential to the and Laity should have a full participation in the

management of her affair "That the proposal of the Bishop of this Dio-cese in his recent Pastoral letter, with a view to the sub-division of the Diocese into four, and the raising an Episcopal Fund for the endowment of the proposed new Dioceses, is one which this meeting believes will, if carried out, greatly conduce to the welfare of the Church; and that t awaits with much interest the further action

which may be taken in relation to the same The audience was large, attentive, and appeared much gratified with the proceedings.

The proceedings did not close until nearly 11 o'clock. - Guelph Reporter.

GALT CHURCH SOCIETY.

The eleventh Anniversary of the Galt Branch of the Church Society, was held in Trinity Church on Wednesday evening. The Rev. Mr. Boomer presided; and we have never, on any like occasion, witnessed anything like such a numerous and gratified meeting, comprising not merely the members of the Church of England, but many others belonging to the different congregations in the town. There were ten Clergregations in the town. There were ten Clergymen present, viz—The Rev. Messrs. Bettridge, of Woodstock, Cronyn, of London, Evans, of Simcoe, Geddes and Hebden, of Hamilton, Palmer, of Guelph, Ruttan, of Paris, Vanlinge, of Wilmot, and Green, Marsh, and Boomer. These severally addressed the meeting, and we never listened to more convincing or interesting

The Report was read by the Rev. M. Boomer and gave the gratifying statement, that in the late collection in January for the funds of the Society, many of the contributors had doubled, and others materially increased their subscriptions, and that there was a willingness to meet the demands of the Collector that had never previously been exhibited. The consequence was, a material increase of the funds for the present year-and this in the face of the face that considerable claims would have to be made on the congregation for the painting of the Church, both outside and inside, during the season now passing. These, however, were naterially lessened by the liberality of the Lady Organist, who refused to receive any remunera tion for her admirable services, and devoted the whole to the improvement of the Church. The Report also bore becoming testimony to the Lady who performed the onerons duties of Collector. We need not add that the Report was

unanimously adopted.

All resolutions (and some of them were very important) were passed unanimously. This is the most promising anniversary the Society ever

CHURCH SOCIETY MEETINGS IN THE HOME

DEANERY, WEST OF YONGE STREET. According to preconcerted arrangement, a series of Parochial Meetings, in connection with the Church Society of the diocese, was held on the 9th, 10th and 13th ult. in the several missions of Etobicoke, Springfield, and Lloydtown.
The first meeting was at St. George's Church, ground, in an excellent and commanding position, has been presented as the site of the new Etobicoke, on the evening of Monday, 9th Jan. Cooper, there were present also the Revds. S. Givins, H. Osler, A. Hill, and G. Armstrong, who severally addressed the meeting on the The first congregation which has been esta- objects of the Society and the circumstances of blished for many years in the ancient diocese of Galloway, is about to be organized in Castle ably represented by W. Gamble, Esq. and Mr. Douglas. It is sad to think that the diocese of A. Ward, who both spoke at some length and St. Ninian should for so long have existed only with much force. The former gentleman expressed himself gratified at the steps which had been taken in the Diocese towards the assumpto be separated from that of Argyll, and that the Bishop of the Isles will be the 'Provost of the College of the Holy Spirit at Cumbrae; no joiced to see that Church to which he was ble in every respect, and it is to be hoped that sincerely attached both on principle and by the

One resolution, introduced and seconded by One resolution, introduced and seconded by the above named gentlemen, its particularly deserving of attention, as affirming "the expedience of printing a large number of the Annual Reports in a cheap form" for extensive circulation. This plan of printing the Report in a cheap and condensed form, and also occasional tracts, masterly papers, &c., bearing upon the objects of the Society, explanatory of its work, and of the actual position and means of the Church in this Province, would undoubtedly do much good, and improvement upon that of the previous year's

On the following morning, the same Clergy Bradford, ruet at Sydenham chapel in the mission of the Rev. S. Givins, and addressed a respectaial support of her members.

2. Moved by the Rev. Charles Brough, seconded by Isaac, Bettenburg, Esq.

Resolved, That our humble and most earnest rayer to Almighty God is, that a dro second to the Rev. S. Givins, and addressed a respectation. The early hour of the system and operations. The early hour of the day precluded a very large attendance, but still, both numerically and in spirit, there was the prayer to Alraighty God is, that a due measure of success may attend this Parochial Branch of At 7 o'clock in the evening of the same day a. Moved by Henry Percivel, Esq. seconded the Rev. Richard Plood,

Resolved. That this second of the same day the good work was remewed at Springfield Church, under most favourable circumstances. The in-Resolved, That this association rejoices at the ceeded in exciting upon his resuscitation of this great measure of success which continues to attend the labors of the church at large throughout the world. by listening most attentively to the several speakers till a very late hour. Several approsolutions and addresses. The Clergy who had attended at Sydenham in the morning were ably

churchmen in this locality.

5. Moved by T. W. Molseworth, Esq., seconded by Dixie Watson, Esq., Barrister,

Resolved, That the following gentiemen do

on a public assembly.

R. Shanklin were also present, making eight minds of all present.

The next meeting, owing to the postponement called Bishop Southgate, of the church of the Streetsville and Vaughan meetings, was held at Bolton village, in the misson of the Rev.
H. Osler, on the forenoon of Friday, 13th Jan.
The attendance of the Laity was very good, but
Memphis, requests that his letters and papers not so many of the Clergy were able to reach this point as had met on the former occasions. In the important feature of interest on the part of the congregation, this meeting was not at all

Parochial meeting was held in the Church at Lloydtown,—present, the Rev. H. Osler, Incumbent, the Revds. S. Givins, F. Osler, H. C. hardly any occasion for a Churchman to Cooper, A. Hill, and J. G. Armstrong. This speak meeting presented also a marked improvement on the preceding years; and several of the lay the departed so instinctively, that the gene ral gentlemen present spoke with much good judgment and proper feeling upon the subjects

them in detail. On a review of the Church Society meetings of this part of the Home Deanery, by those who had the privilege of attending most of them, there is seen a decided and positive improvement in every instance of the church for the rights of all denomin ations of Christian is; of the dead of all sleep v ow under the shad of the pledged protection. ous branches, appears to be taking more and wich Street, & , on the west side of the more hold upon the sympathies of the members | town. of the Church, while the pure and holy objects which it seeks, with God's help, to effect, are of such a nature as to commend themselves to the approval, and support of many who, while not significantly and support of many who, while not significantly and casting out the bones of the living by signing up and casting out the bones of the with the Church in everything, still cannot but appreciate the good work in which she is gaged.—Communicated.

From the Bowmanville Messenger. *COL. REID'S MONUMENT.

Our readers will recollect that at the decease of the late H. S. subscription was set on foot to procure funds to erect a monument over his necessary amount was readi' arrangements were made wit' den & Farquharson of '2' at Hope, to do the work. A few days ago to ne monument was put in its place in the Chark hof England burying-dust that has enshrined genius, valor, fidelity there stan ds as a lasting tribute of and love. , the memory of one who, while dwellr his many private virtues and the unswerving | could hardly more thoroughly and practicall integrity with which, he discharged the many public duties which devolved upon him. His udden death was a serious loss to this commu-

nity, and we fear that it will be a long time before another will be found to fill his place. The monumer it is a splendid piece of work-manship, and b ighly creditable to Messrs. Woolfenden & Co., of whom, as artists, the people of Port Hope may feel proud. It stands about nine feet high, and is of pure white marble. The die upon which the inscription is engraved is 1 foot 8 inches square, and 2 feet 9 inches high, stands upon a base of limestone; on the top of the die is a nicely moulded cap, on which stands a piece of scroll-work, with the emblems of the Order of Freemasons (of which order he was a highly esteemed member) neatly engrav- his to him. The whole is surmounted with an inches high. We understand that the cost of the monument was about £70, and that the work has given the most perfect satisfaction. The following is the inscription engraved on a shield cut on the face of the die:—

SACRED TO THE MEMORY OF HENRY S. REID, ESQ., WHO WAS BORN IN THE EAST INDIES, 16th February, 1792,

and was called to eternal life on the 28th day of November, 1852. This Monument Has been erected by the people of Darrington as a record of his worth-as a faint tribute of respect to his many virtues, his

various talents, his upright character and integrity of purpose in all He will ever be held in the most cherished remembrance by every one who had the happiness of knowing him.

"Tay sun shall no more go down; neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."—Isaiah lx. 20.

UNITED STATES.

(From the New York Churchman.) New York .- The Rev. Dr. Van Kleeck, of St. Paul's church, Troy, preached his valedictory to his parish last Sunday the 5th inst., to enter upon his new office as General Agent of the Board of Domestic Missions. From a brief abstract of the sermon, given in the Troy Daily Times, it appears that Dr. Van Kleeck has been Rector of St. Paul's sixteen years, during which time he has solemnized 267 marriages, baptized The s 767 persons, averaging 54 a year, and buried 507, of whom 188 were communicants. The number of persons confirmed in the parish during the same period, is 382, which is an average of 24 each year. The present number of communicants is 300, which is nearly 100 more than it was 16 years ago. The church has also been renovated and beautified, so that altogether, he leaves not only a good example of success, but an encouraging state of things, for his successor. Not the least valuable part of his work has been the establishment of a parish school, which has grown from small beginnings to such a pitch of usefulness as to have received several legacies, one of them being the sum of \$4,000, bequeathed by the late William Bradley. The Times states that on Monday, several gentlemen of the parish presented Dr. Van Kleeck with the handsome sum of \$1,000 as a token of

CONNECTICUT.—On Sunday morning, the 29th ult., St. James' church, Birmingham, which has been much enlarged and improved, was reopened with suitable services by Bishop Williams, who preached the Sermon on the occasion. Eight thousand dollars have been expended upon the alterations, by which the church has gained Kev. E. J. B., Morrisburgh; Rev. H. C. (additional length of 19 feet, and a stone tower Etobicoke; D. D., Cartwright; Rev. J. renewed, and the church is now one of the most beautiful and attractive of country churches.

Besides this, the parish have built a Rectory, Hamilton; H. W., Guelph. Besides this, the parish have built a Rectory, the cost of which, \$2,000, has been assumed by

their esteem and confidence.

the ladies of the parish.

In the afternoon of the same day, the Bishop visited Christ church, Ansonia, preached, an confirmed fourteen persons, to whom he also delivered an address. In the evening he preached at Seymour, and confirmed a sick person.

RHODE ISLAND .- Not long since we mentioned a project for erecting a new church in Newport. for the benefit, mainly, of the operatives is the factories. We are glad to learn that the movement has been so prosperous as to place its success almost beyond question. A lot has been in the Niagara District during the month purchased for the building, and only \$2,000 is of May next; in the Gore and Districts purchased for the building, and only \$2,000 is needed to complete the fund necessary for the erection of a substantial church, that will seat 600 persons. The mission is in the hands of the 300 persons. The mission is in the hands of the Rev. K. J. Stewart.

PENNSYLVANIA.—A very interesting meeting held on Thursday evening, the 2nd inst., in the church of the Advent. The Rev. Dr. Howe in behalf of the Church Missionary Society, was alluded to the necessity which existed for the formation of this Society, and to the cheering prospects before it. The Rev. Mr. Wiley spoke of the importance of our sending forth our Church in her true character, and the Rev. Dr. Newton followed in an effective appeal to the Newton followed in an effective appeal to the secrated. congregation, to bestow upon this Society its means, its sympathies, and its prayers. addresses were listened to with marked interest, and after a collection was made, the rector of in our churches. They cannot fail of exciting a deep interest in the welfare of the important Christian institution recently established in this

MARYLAND .- Mount Calvary church, Balti-Clergymen, besides the incumbent. The meeting, on the whole, was of such a character as to was forced, by ill-health, to resign his charge, leave the most favourable impressions on the has been since temporarily supplied by Bishop

DEAD MAN'S LANE.

When a proposition is made to cut through eficient.

In the evening of the same day the annual mouldering remains of some 40,000 of the

response of Churchmen is known as a matter urse, before it is uttered.

We quote the following from the In depends nt As must necessarily be the case in meetings organized for the very same objects, the resoluns bore so much of the same general character ter Trinity Church is-alone, and against a that it has not been thought necessary to give large share of unpopularity-ontending equally

and positive improvement in every instance on success, to cut throu gh Trinity Churchyard, fore n those of previous years; the society, by its vari- the purpose of coun seting Broadway with Grea n-

nigging vp and casting out the bones of the

We most seriously and earnestly liope that the serise of public decency, if not of morality and religion, will prevent this avaricious sac-rilege from being consummated. There is nothing in our northern civilization so grossly and repulsively barbarian to us, as the facility with deid, Esq., a which men toss about the relics of the dead, carting them off like offal and refuse from the remains. The path of the railway or the business street. If ay obtained, and the inhabitants of our villages and cities were comper-headed Indians, they could not be more copper-headed Indians, they could not be more nsible than they are to that delicate, precious

If they were heathen Idolators, without any our midst, was universally esteemed both knowledge of Christ and the resurrection, they ignore that blessed Word which teaches us of the body that, 'It is sown in weakness; it is raised in power; it is sown a natural body; it is raised a spiritual body. What God watches over and will glorify in his kingdom, that they who profess to believe in God should not throw forth as ordure in the streets. What life sub-limed, and love consecrated, should not be estimated at merely its value in the market for

The man who has had father, mother, sister, child, it may be wife, whose very dust to him s sacred, should certainly see to it that he disturbs no dust of others, who have been mothers, sisters, brothers, children, cherished wives, venerated parents, as dear to others as

"We have no especial veneration or fondness urn, I foot 4 inches in diameter, and 2 feet 9 for the Trinity Corporation; certainly no attachment for their rites. On the contrary, we heartily and earnestly wish that their wealth was much less than it is, and that what they possess was differently applied. But this meditated molestation of the sanctity of the grave has relation to many other besides them. It touches directy every one who has a spot dear to his heart, cause a friend's loved form has consecrate

It touches ever one who hopes to rest him-self in an unplundered grave. We trust that this greedy lust for money may be constrained to glut itself for the present from the living

It was reserved for the late Common Council to add the passing of this Ordinance, the capstone of a monument of infamy, which during their term of office, they had been diligently and successfully raising to their own mer it now towers proudly beyond any danger of probable or possible competition. It is nothing but money that has produced this result money in the most sordid and profligate mode of

It is indeed no extraordinary thing for men to sell their souls to raise the price of their lots; and in the account of such men, the bones of other men's bodies is held, if that be possible, of far less value than even their own souls. But there is something horrible in this ghastly groping among the graves for greed. Such creatures are the ghouls of their race. Men are accustorned to shudder at the thought of that dread trade which robs the grave, in order to supply the dissecting room; though the latter is necessary that the living may be

The agitators for opening Dead Man's Lane, however, are incomparably worse than these resurrectionists; for they cannot pretend even to the fig-leaf of necessities of Science, to cover the shameless nakedness of their unclean idol-Mammon .-- Church Journal.

TO SUBSCRIBERS. Several enquiries having been made by Subcribers, as to their accounts, for previous vols. of The Church and Canadian Churchman, the present Publisher begs to state that he has not the Books of Account, connected with the Paper previous to his becoming the Publisher. All amounts due up to 31st of July last, when Vol. 16 was completed, are payable to the former Publisher, Mr. Plees; and as he is now residing at Kingston, H. Rowsell has no means of reply ing to enquiries respecting subscriptions former volumes.

LETTER:S RECEIVED TO MARCH 1. A. M., Troy, N. Y.; W. T., London, rem. ir full, vol. 17; M. R., Adolphustown; Rev. J. S. Cornwallis; Rev. C. F., Granville; Rev. G. J. R S., Moore, rem.; Rev. G. A. B., Hamilton, rem. Kev. E. J. B., Morrisburgh; Rev. H. C. C. The whole interior has been Prince William, N. B.; A. S., Acton, rem.; H

The Church.

TORONTO, THURSDAY, MARCH 2, 1854.

MOTICE.

The Lord Bishop of Toronto gives notice that it is his intention, with the Divine permission, to hold Confirmations and July; and in August at the Manico. - impressed as a manifecture of the ahning Mission, and Sault Ste. Marie, cidents, with solemn feelings in regard to mentioned place: &c., Lake Huron. A list of the days a fleeting world and human sorrow and and places of Confirmation will be pub-

were listened to with marked interest, a collection was made, the rector of concluded the services. We trust respect this kind will be generally held.

Warden for the County, to move the first resolution, which was to the effect, that the objects wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good wishes of the whole mission for his christian with him the hearty and sincere good with him the hearty and sincere good with him the hearty and sincere good have attained to conclude the services. We trust applications of the clergy in favour of persons somewhat younger, is induced to admit such candidates as have completed their fourteenth year, provided they be of the service of His Church,—for the land to entreat my dear Redeemer that He character is still fondly cherished among them. Why, then the Niagara dian says, where he took a first class in character is still fondly cherished among them. Upon his departure his place could not be immediately supplied, and the congregation were diately supplied. that meetings of this kind will be generally held in our churches. They cannot fail of evolting

have in readiness and furnish to the Bishop, previous to commencing the and her rights." service of the day, a list containing the names and ages of the several candidates,

members of the true Church of Christ. Toronto, Feb. 21, 1854.

GORE AND WELLINGTON BRANCH ASSO-CIATION, C. S. D. T.

Managing Committee, 29th November, 1853. Parochial meetings was agreed to :-Wednesday, 8th March..... HAMILTON, 7 P.M J. GAMBLE GEDDES,

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY.

Notice is hereby given that the Annual Parochial Meeting of this District Branch of the Church Society will be held as follows, viz:— COBOURG, GENERAL ANNUAL

MEETING...... Mar. 8 " 7 P.M. respectfully requested to co-operate in attending By order of the Committee,

Grafton, Dec. 20, 1853. The Secretaries and Treasurers of the several District and Parochial Branches, are respectfully reminded that the Society's Financial year closes on the 31st of March. No monies received occupied the platform with Societys. after that date can appear in the Treasurer's

THOMAS SMITH KENNEDY.

THOMAS SMITH KENNEDY.

J. WILSON, Secretary

that for the Theological Students' fund, would not appear in the Treasurer's books. It would not

appendix of the collections made in the several rishes, and marked as too late to be included in the books of the Society for this year, but estate," they heartly pray on Sundays. properly belonging to its income.

THOMAS SMITH KENNEDY, Secretary C. S. D. T.

The Church hath again met us, to conduct us, in the steps of our Blessed Lord, into the wilderness. May grace be given us to follow with suitable feelings of penitence, self-abasement, and self-denial. There is one particular connected with

the self-denial of Lent-and not with that only, but with the self-denial involved in our daily Cross,-which it is most important to keep in view. Our self-denial must be cheerful; it must breathe the spirit of true filial obedience; otherwise the constraint will spoil all,—the reluctant sacrifice lacking Evangelical life. But, with this evangelical life, the sacrifice will be one of sweet-smelling savour to God. Imagine, for the sake of illustration, some person, -- some young woman, we will suppose,-who has been looking forward, with some degree of eagerness, to a plea. sure-excursion or some innocent social en-

But in the meantime something happens, not creating a necessity for breaking off the appointment, but suggesting retirement and religious meditation instead. Some case of poverty, sickness, or suffer, ing has, perhaps, suddenly presented itself before her, and deeply touched her heart; or, it may be, the sudden death of some unprepared sinner has occurred near her, and of the uncertainty of human life, and the looking forward with so sauch satisfaction. ham, Whitby, Tullamore and Burwick. judgment to come, -it would be better for me, I think, to stay at home. I feel that

here is an opening for self-denial, and that The chair was taken at 7 o'clock by the Rev. J. secrated.

Although former usage required that every candidate for confirmation should have attained the full age of fifteen, the

specially recommended by their respective service of that Church which has so finden pastors. The clergy will be pleased to cause to complain that our pleasures have which he would wish to see altered, one of extensively robbed her of her provision which was the reduction of the subscription for This is a simple illustration; yet here,

in its measure, would be genuine Christian whom they are to present for the holy love. A surrender of anticipated gratification thus quietly, modestly, and religi-Some years ago the Bishop called the ously made, though in itself apparently attention of his brethren the clergy to the trivial, might be accepted, we think, as a was honoured as one of the delegates from the advantage of registering in their parish very encouraging symptom of a child-like books the names of the confirmed, to temper and a renewed heart. An insigwhich they might afterwards usefully refer, nificant socrifice it is, assuredly, when and he will be much gratified to inspect contrasted with the richness and the magthem in the Missions where this has been nitude of redeeming love; but still hopeful as a sign; precious as an effort of evan-The Bishop embraces this occasion to gelical self-denial. Yet small as the sacrirenew his anxious desire, that the candi- fice is, are there many who are ready to locality would give their warm support for the dates for confirmation should be fully make it in a cheerful way? Alas! we furtherance of the exemplary objects of the instructed in those solemn obligations and fear the greater number would never think Church Society and the mainteinance of that responsibilities which they are in their of making it at all. Yea! are there not own persons about to assume; and that cases in which the sacrifice would be re- Givins in a speech replete with interest, in every practical means may be employed fused even by the white-headed worldling which he gave to the meeting his own experito render them fully acquainted with all who, you might well suppose from his tot- ence as to the efficient working of the Church that pertains to the faith and practice of tering frame and his weight of years, had Society during the last twelve years. done with earthly gaiety for the rest of his life!

The Rev. Dr. Lett proposed the next resolution. He spoke of the great success which had recently attended the exertions of the

Mrs. Goldschmit (Jenny Lind,) of £20,000 MANAGING COMMITTEE, 29th November, 1853. for the next" season" in London. We trust tence of that principle, and the sympathy which the following arrangement for holding the that those who made, or purpose making, the offer will think better of it. With a se- each other throughout the world. He, in conrious war just at hand, with hunger gnawing at the hearts of the poor, and pestion, urged upon the meeting the duty which they had to perform in aiding the Society lence (as there is reason to fear) suspended in the air waiting only till spring shall release it from its fetters of frost, is this a time for our Mother land to expend upon 'sirging men and singing women" large "sirging men and singing women" large seconded by the Rev. Messrs. Cooper and Osler, sums—claimed by charity, better bestowed jr.; Drs. Mahaffy and Williams, and by Messrs. on the relief of human misery. We shall Switzer, Atkinson and Butler. e glad to hear that this most unseasona-The Clergy of the neighbouring Districts are ble proposition has been recalled or aban-IMPROPER USE OF THE WORD CATHOLIC.

At a great meeting of "all denominations," held not many years since in an extract: important city in England, to devise means | SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. Baptists, cum multis aliis, and distinguished himself by the violence of his denunciations against what he called the " Cath-Monies received on account of the contingent expenses of the Synod, in accordance with the recomwith great applause by the motley throng Pastoval, dated 16th January 1854.
St. Peter's Church Cobourg, per the Venerable the Archdeacon of York, £2 0 0.

St. Peter's church Cobourg, per the Venerable the Archdeacon of York, £2 0 0. used all the talents that had been bestowed he assembled the few persons in the neighbor NOTICE TO THE CLERGY.

According to the constitution of the Church

Here he paused for a moment, and an families should assemble every Lord's Day; dinarily being appointed for Palm Sunday. This year Palm Sunday falls in the Month of April, after the Society's books are supposed to be closed the proceeds of the fourth collection therefore, the fourth collection therefore, the forest Charles are supposed to be closed the proceeds of the fourth collection therefore, the forest Charles are supposed to be closed the proceeds of the fourth collection therefore, the forest Charles are supposed to be closed the proceeds of the fourth collection therefore, the fourth collection therefore, the fourth of the fourth collection therefore, the fourth collection therefore the fourth collection the fourth collection therefore the fourth collection completely disconcerted.

Our object in relating this anecdote is lebrated. Difficulties, however, soon arose, and object during the same year; and as by referring to impress its moral upon our readers. In the writer had a partition which separated two eral Churches and regular Stations upon the lessly away to the adherents of the Romish Beaven on a Sunday, who officiated morning

to the Jewish nation, and afterwards, when siding part of his time at the village of Burthe licentious exercise of the human intellect originated various heresies, it was used in the sense of orthodox. Now in giving alternately. He remained for about a twelveup the term to the Romanists, we grant month, when he was removed to the Rectory of Louth, leaving the congregation again depen them powerful weapons against ourselves; we yield all that they desire, for they de- friend, Mr. Osler, who, never wearied in doing clare that their corrupted branch is the good, never failed in keeping his appointments let the weather be what it might, but, with al only orthodox church in the world.

We have said enough to show the dan-gerous impropriety of throwing away this most excellent title. "When," says Dr. Hook, "we give it to the Romanists, we as much as call ourselves hevetics." We have the same day at other places. All this additional labor was volunteered by the same day at other places. as much as call ourselves heretics, we as on his part, and gratuitously performed. much as admit them to be orthodox; and Catholicus cognomen," was the motto in the benefit of a resident clergyman. as well as the former with the most scrupulous care.

CHURCH SOCIETY. Following up the remarks which we brought to her mind very solemn thoughts Church Society and the vitality which seems to be infused into its various ramiimportance of being always ready. In this fications of District Branches and Parochial serious frame of mind our young Christian Committees, we will now mention that may say to herself,—"I could, without during the past few days, there have been sin, carry out my plans of amusement. I meetings of the following branches in the may, as it seems, without breaking one of Home District, viz.: Etobicoke, Syden-God's Commandments, avail myself of the ham, Springfield, Lloydtown, Boulton, innocent pleasure to which I have been York-Mills, Thornhill, Scarboro', Mark-

A valued correspondent has sent us a -impressed as I have been by passing in-short account of the meeting at the last

Gilbert Armstrong, the Incumbent. After a flowing. That address will long be remem

specially recommended by their respective service of that Church which has so much of the Church Society from its commencement. ncorporated members from £1 5s. to 10s. thought that this was a happy moment for establishing a branch of the Church Society in his parish, and spoke of the interest all her nembers were now taking in the permanent establishment of their Holy Zion. Mr. Gamble instanced his late visit to New York, when he Synod of this Diocese to the General Convention of the Church held in that city. He was never more gratified in his life than at the reception but as the representative—however unworthy— of the United Church of England and Ireland in

This resolution was seconded by the Rev. S.

The English papers inform us that an Church Society. He also impressed upon the offer had been made, or is to be made, to meeting the unity of the Church, as alluded to by his esteemed friend Mr. Gamble, and gave nstances in Ireland and elsewhere of the exis This resolution was seconded by Wm. Greay,

The other resolutions were proposed and

As the meeting was about to be closed, Rev. Dr. Lett rose and said he must trespass on them with one other resolution, which they would be glad to hear. It required no speech. Dr. Lett said an English paper had just been put into his hands, from which he would, with the permission of the meeting, read the following

January, 1854. "In the memorial, dated Pine Grove Mills Vaughan, Canada West, September 21, 1858 the writer stated that he had in December 1842, taken up his residence in the little villag of Pine Grove, situated about a mile from the present site of the Burwick church, township According to the constitution of the Church Society, four collections are required to be taken up in the course of the year, in behalf of the following objects:—The General Purpose Fund—The Widows and Orphans fund—The Mission fund—and the Theological Students' fund—The last collection in the Society's Financial year, (which closes on the 31st day of March, has ordinarily being appointed for Palm Sunday. This year Palm Sunday falls in the Month of April, after the Society's books are supposed to be closed. vices of our Church solemnly and devoutly ce are in a measure dependent upon that fund, it will be admitted by all this collection ought not to be omitted. The Lord Bishop therefore requests that the collection in aid of this important object of the Society be taken up in the several Churches and regular Stations upon the lessly negret to the admitted by the Rev. Dr. The Clergy are respectfully requested to transmit the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of their several collections, as soon as possible after the above data with the amount of the collections are the collections are the amount of the collections are the peat our belief "in the Holy Catholic the Rev. Henry Osler, who undertook to give an transmit the amount of their several collections, as soon as possible after the above date, so that Church," we pray "for the good estate of occasional service in the evening, administer as soon as possible after the above date, so that if they cannot appear in the Treasurer's annual statement, they may be inserted in the tabular statement of collections given in the appendix of the collections made in the several they believe, and that it is for its "good estate," they heartly pray on Sundays.

The word "Catholic" was originally applied to the Christian Church to signify its privariality in comparison with the preits universality in comparison with the pre-ceding dispensation, which was confined the charge of the Rev. Mr. Dixon, who by re-

> The narrative proceeds: they gladly avail themselves of this admission, on the part of some Protestants, to Guise Tucker arrived from England, and was hold up an argument against the Church of England." "Christianus mihi nomen, Catholicus cognomen." was the motto in which an early Christian rejoiced, for the us still occupying the little chapel, sometimes one distinguished him from the heathen, crowded almost to suffocation, and to the excluand the other from the holders of false sion of many who wished to avail themselves of his services. He urged upon the congrega doctrines, and we should appreciate it as tion the necessity of making an effort to build an inestimable blessing that both titles are a church, for which, in truth, they had long our just inheritance, and guard the latter been preparing by contributing to a fund depo soliciting subscriptions from their friends for that purpose. The building was commenced in the autumn of 1850, and finished in the spring of 1851. The expense of construction, £340 Following up the remarks which we was liquidated from the sources mentioned, together with fresh subscriptions, £30, obtained through the exertions of Mr. Tucker from your venerable society, and the sale of a portion of the pews, which latter has proved a prolific ource of trouble and heart-burning ever since. The census of 1851 returns the whole population of the families belonging to the Church of England, in the rural ward in which the church is situated, at 477 persons. The church is prettily situated on an elevated spot of ground given for the purpose, open to the south, west, and north, but sheltered by the primeval forest on the east. This church was visited by the Lord Bishop of Toronto in the summer of 1852, during the incumbency of Mr. Tucker, when he laid hands on twenty-five young persons, ean-didates for the solemn rite of confirmation. His It was held in the Church on Thursday even- Lordship preached, and afterwards delivered ing, the 9th instant, and was the first ever assembled for this especial object in this place. by a congregation that filled the church to over-

dent upon the occasional services of their ol

an adjoining mission, directed by the Bishop to

the church is often uncomfortably crowded; miles, and desirous of joining the congregation."

ing the prayer of this petition, stated that John W. Gamble, Esq., the writer of the memorial, is a native of Canada, a prominent member of man, and of high standing in the diocese. His Lordship added, "the church now sought to be enlarged, and the organization of the congrega-tion, are in a great measure owing to Mr. Gamble's exertions.' Two resolutions were then moved by Rev.

Dr. Lett, and seconded by Rev. S. Givins-the one thanking the "Society for the Promotion of Christian Knowledge" for their generous gift; and the other, thanking J. W. Gamble, Esq., for Mr. Gamble, in his usual felicitous manner,

thanked the meeting for their unanimous vote of thanks to him and hoped that he should always be enabled to forward their best interests.

hope is entertained of great success in this neighborhood for the Church Society.

Land has done us the honor to send the following ecclesiastical intelligence: ORDINATION, RUPERT'S LAND .- On Sunday,

Society, were ordained Priests, and Mr. James | We repeat our former significant statement, that Order of Deacon.

Visitation.—On Tuesday, Dec'ber 27th, the Bishop held his Triennial Visitation in Saint John's Church, on which occasion the Rev. Wm. Cochran, of St. Andrew's Church, Red River, who has laboured for more than a quarter of a entury in the country, was appointed First Archdeacon of Assiniboia, comprising the Red River and Fairford; and the Rev.

From his Lordship's letter we learn present in his diocese is 15.

greater part of the Prayer Book into the Cree

inguage, was appointed First Archdeacon of

Cumberland, comprising the Saskatchewan and

EPISCOPAL FUND. JOHNSTOWN DISTRICT.

We place the following important minutes in a prominent position:-

Morrisburg, Feb. 23, 1854. Sir,—Be so good as to insert the following in your next number of the Church.

I remain, Your ob't. ser't. EDWARD L. BOSWELL. A meeting of the general committee for raising an Episcopal fund in the Johnstown Deanery was held in St. John's Church, Prescott, on Wednesday 22nd February 1854, at 11 o'clock

Present—of the Clerical Members the Rev. Party; The Three Nuns; Poetry—Echo; Messrs. Patten, R. D. Blakey, Boswell, Plees Morton Hall, (concluded); Diamond Dust; and Harris.

utes of the former meeting, and the Kev Mr. Patton read an address to the Members of To Policemen about to Marry : The Edithe Church in the Johnstown Deanery, and which tor's Shanty, sederunt xx; Mrs. Grundy's was submitted to the meeting for its approval. Gatherings; Chess. After the reading of the address the following

resolutions were moved and passed. From calculations based upon the relative proportions of the members of the Church, and assessed valuation, it appeared that this portion of the proposed new Diocese of Kingston should assess itself to the amount of £3250, and in order to raise this sum it was,
1. Moved by the Rev. Mr. Harris, seconded

by James Holden, Esq., That the first scale mentioned in the address be adopted :-

The scale is as follows: Cornwall and Moulinette,..... Kemptville and South Gower,.... iamsburg and Matilda,..... Hawkesbury,
Osnaburg and Finch, Lambs Pond and North Augusta,..... Edwardsburg, Mountaire and Winchester,

210

2. It was resolved, That the 5th resolution St. Paul's, Frederickspassed at the first meeting, held on the 8th inst., be amended so as to read thus "That all subscriptions of £2 10s. and upwards may be secured by notes payable to the treasurer or bearer, or by other securities, the interest whereof shall be paid annually until the same be redeemed by payment of the principal at any time convenient to the subscribers within five years from the date of said note, and that all sums of less amount be paid when demanded within one year. 3. It was resolved that 200 copies of the ad-

dress, 100 copies of the subscription papers, and 400 copies of the form of note severally adopted at this meeting be printed, for the use of the respective sub-committees, and that the expense thereof be paid out of the general fund by the 4. That it is expedient that the work should

be commenced at once, and that the Treasurer of each sub-committee be recommended to pay over to the General Treasurer the sums paid to them as soon as collected, and also to deliver to the said general Treasurer the several notes and securities obtained in accordance with the amended resolution No. 2. That the Treasurer of the General Committee REV. SIRbe authorized to invest in such securities as he with the following sub-committee, the Rev.

Messrs. Patton, Blakey, and J. S. Merwin, Esq., may deem best, the several sums paid into his hands by the local Treasurer. During the discussion on the first resolution, the following liberal offers were made; J. S. Merwin, Esq., offered one-fourth of the amount assessed upon Prescott, viz. £125; Mr. Whitmarsh, one fourth of the amount assessed upon

Merrickville, and Mr. Humphreys £42. After transacting the above business the meet-H, PATTON, Chairman. EDWARD J. BOSWELL, Secretary.

on that occasion, made his maiden speech, the same day, that is one week "after, not before" Ash Wednesday. Here we have two just fresh from Oxford," the London Guardian says, where he took a first class in classics, and with the prestige of his

ing a monthly service from their never-failing tions that, it is paying him no slight comfriend, Mr. Osler, assisted by a clergyman from pliment to say, he fully realised. For a young speaker to address the House of co-operate with him.

The Rev. J. G. Armstrong, ordained deacon last autumn, has, since November 1852, had any experience in the Commons, is a been the officiating clergyman. At his services most trying ordeal. The cold and measured 'hear hear,' of the grave and revand the churchwardens have now several appli-cations for seats from Churchmen, heads of faencouragement for display to a young ora-As these wants cannot at present be supplied, tor. The noble Earl, in a clear and arthe memorialist earnestly requested a grant in in aid of the enlargement of the building.

The Lord Bishop of Toronto, in recommendatured sentences."

The Lord Bishop of Toronto, in recommendatured sentences."

turned sentences.' The present Earl of Carnaryon, of whom this promising account is given, was, the legislature, a faithful and zealous Church- when Lord Porchester, the pupil of a gentleman who will long be remembered by Canadian Churchmen with affectionate esteem,-John Kent, Esq. Mr. Kent, if we mistake not, is now that nobleman's Private Secretary.

HIS ROYAL HIGHNESS PRINCE ALBERT.

The recent imputations against the pophis able statement on which the grant was ular and highly esteemed Consort of our Most Gracious Sovereign have been fully repelled in the recent Parliamentary debates on the Address, both in the Lords and Commons. Lord Derby reminded Before the meeting closed a subscription list Lord Aberdeen, that the charges circulatwas opened, and very liberally signed by many ed had arisen from the Radical Press. The Collector's books were also issued, and every English Churchman makes these remarks :-

"The decided personal testimony to the His Lordship the Bishop of Rupert's seems to leave nothing more to be said. We are glad to observe that the Prince's position as husband of the Sovereign was duly recognised as giving him rights and privileges in this mat-ORDINATION, RUPERT'S LAND.—On Sunday, becamber 25th (Christmas day), the Bishop held an ordination in St. John's Church, Red twain, but one flesh," and it is a happy thing River, when the Rev. Thomas Cochrane, B.A., for England that we have a Sovereign who re and the Rev. Griffitt O. Corbett, Col. Church | cognizes this truth in all the relations of life. Settee, Native Catechist, was admitted to the the newspapers which have originated and kept

The Rev. Dr. Lett's letter has been misplaced under our Colonial Intelligence on our fourth page. It should have appeared under the Edito-Hunter, of Christ Church, Cumberland, who has trial head. He declines, it will be seen, to act translated the Gospel of St. Matthew and the as Chaplain of the St. Patrick's Society.

We are very sorry that several communica-

tions, in type, are excluded this week. The Church Society's meetings and reports so comthat the total number of the clergy at pletely monopolized our columns last week that "Vindex" and "D. C. L." were unavoidably postponed. These, being prior in point of time, are inserted in our present number.

'THE ANGLO-AMERICAN MAGAZINE," for Feb-

Contents :- The War of 1812, '13, '14, chapter xiv; Thoughts for February-Human Love-Human Sympathy; Poetry-Song of the Hat-Turner; Chronicles of Dreepdaily, No. xx; The "North-West" Passage; Old Annie the Char-Woman; Scraps from Punch; Abbott's Napoleon Bonaparte, Reviewed, by W. T. Haley; Pagota-A Venetian Story, (concluded); How to Plot out an Evening

Songs and Ballads, No. vi; Bessy Dalry, The Rev. Mr. Boswell was appointed Secretary protem., in the absence of the Rev. Mr. Sayings; The Law's Delay; A Bitter The Secretary, by request, then read the Truth; The Dilemma, a tale by H. G. Bell; How to Grow a Pink of Fashion;

DIOCESE OF TORONTO

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO

OLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS IN THE DIOCESE, TOWARDS THE AUGMENTATION OF THE GENERAL PURPOSES FUND OF THE CHURCH SOCIETY, APPOINTED TO BE TAKEN UP ON THE 2ND SUNDAY IN JANUARY, 1854.

Previously announced in the Church newspaper, Vol. 17, No. 30,.....£259 19 7 Donaldson's School-house Gara-

Wellesley, 0 17 to the lanville do. Peel, 0 6 8 Allanville Smith's School-house, 0 13. 81 4 13 0

> burg,...... 0 10 0 —per Rev. J. Mulock, 1 0 0 warden, 0 12 6 St. Philip's, Marysburgh 0 10 0 St. John's, do. 0 —per Rev. J. R. Tooke,— 133 collections, amounting to £268 1 7

WIDOWS AND ORPHANS' FUND (Additional). Mayerhoffer,....

301 collections, amounting to..... £441 1 6 ANNUAL SUBSCRIPTIONS. Cecil Mortimer, Esq.....£1 5 0 THOS. SMITH KENNEDY, Toronto, March, 1854.

Correspondence.

To the Editor of "The Church,"

In your last issue but one, a member of the Niagara District Association of the Church Society has thought proper to administer rebuke, because the annual meeting of this Branch has been appointed to be held in Lent, and to assert that the meetings of the DISTRICT Associations of the Church Society in other deaneries are appointed to be held before the Lenten Fast, but that in this Niagara District alone, is the Meeting put off until after Ash Wednes-

Permit me to call the attention of your correspondent to the gross mis-statement he has mitted. In the very paper which contains his rebuke and unequivocal assertion, and in several preceding numbers, he might have seen notices of other District Meetings of the Church THE EARL OF CARNARVON.

The Address in reply to the Queen's Speech, was moved in the House of Lords by the "youthful" Earl of Carnarvon, who by the "youthful" Earl of carnarvon, who the Newcastle District Branch, in Cobourg, on

to find

culati

At Fredericksburg on the 18th instant, Julia Anne laughter of the Rev. John A. Mulock, aged 2 years and

New Advertisements.

Application to Partiament.

NOTICE is hereby given that an application will be made by the MUNICIPALITY of THE CITY OF TORONTO at the next Session

of the PROVINCIAL LEGISLATURE to au

thorize the extension of the Esplanade in front of the said city, and to provide for the expense

thereof, in accordance with the Act 16th Vict. chap. 219, entitled, "An Act conveying to the City

of Toronto certain Water Lots, with power to the

NOTICE.

lection of certain Excise Duties, and to appoint

an Officer to collect and receive the same, and to issue Licenses therefor,"

It is required that all Hawkers, Pedlars and

vided in said By-Law.

And having been appointed by the said Municipality to collect and receive the said and other

keepers, Keepers of Billiard Tables, Innkeepers, Confectioners, Keepers of Ale and Beer Houses,

and other Keepers of Houses of Public Entertain

General Inspector of Licenses, Toronto Toronto, Feb. 23, 1854.

Bells! Bells!! Bells!!!

For Churches, Academies, Factories, Steamboats,

lantations, &c., made, and a large assortment

ept constantly on hand by the Subscribers, at

their old established and enlarged Foundry, which has been in operation for Thirty Years,

the Bell; Spring acting on the Clapper, prolonging the sound; Iron Frame; Tolling Ham-

mer; Counterpoise; Stop, etc. For Steamboats,

Being in immediate connection with the principal routes in all directions, either Railroad,

despatch, which either personally or by communication, are respectfully solicited.

WANTED in Toronto, a daily or resident GOVERNESS, to undertake the charge of one Pupil. She must thoroughly understand

teaching Music, French, and the usual routine

of a sound English education. A liberal salary

of a sound English education. A liberal salary will be given to a Lady who is competent to undertake what is required, and who can devote five hours every morning to her Pupil—she must

Apply by letter to A. Z., Box 972, Post Office

Trinity College, Toronto.

The following SCHOLARSHIPS will be open to

FIVE DIVINITY SCHOLARSHIPS, tenable for

four years, viz: one of £30 currency per annum, two of £25, and two of £20.

The holders of these Scholarships will be re-

The holder of this Scholarship must graduate

Candidates for Matriculation must have entered

The subjects of examination may be learnt by

and one BURNSIDE SCHOLARSHIP of £30, tenable

for three years, will be awarded to students con .-

JUST RECEIVED,

A NEW AND COMPLETE

Gazetteer of the United States,

CIVING a full and comprehensive review of the present condition, industry, and re-sources of the American Confederacy; embracing also important Topographical, Statistical and Historical information

HENRY ROWSELL

Bookseller, Stationer and Printer,

in the following June.

TRINITY COLLEGE,

Toronto, Feb. 17, 1854.

pelong to the Established Church.

Examinations in the Arts Course.

February 23, 1854.

A. MENEELY'S SONS.

West Troy, Albany Co., N. Y.

ment, and to issue Licenses therefor.

ROBERT BEARD,

said City for the construction of an Esplanade."

Published by order,

Clerk's Office,

Toronto, Jan. 5, 1854.

is always prepared" on such occasions, "and which," he states, "is anything but a Lenten It was the mos Repast," which seems most to excite your correspondent's indignation. If this be the case, Virginia to Maine, putting as top to the railroad communication with New York, Boston, Baltibefore alluded to are more blame-worthy than the Niagara Branch, because they have appointed their "goodly feast" to be held on a Wednesday, which is an Ember as well as a Lenten Past, whilst the Niagara Branch appointed theirs for the following day, Thursday, which is heither the storm did somy good. The sea was so agilated the Cunard steamer Africa was lifted by the force of the waves from the flats where she had been stranded and is now safely at heavy. Surely, Mr. Editor, your correspondent is wharf in New York.—Ib.

very blind and partial in the exercise of his self-appointed office of public Censor, and "Certes!" (to use his own words), "appears to do things in a funny way."

If, however, the eating of a piece of beef or mutton, eyen on a day in Lent, by a parcel of poor hungry fellows, who have driven, it may be, several miles to attend the Church Society which whiskey an Meeting, be so grievous an offence in your cor-respondent's sight, it will, nevertheless, I venture to assert, be considered by all reasonable Churchmen, as a case in which "mercy" is to be preferred to "sacrifice." At all events your correspondent can quiet his conscience on that occasion, by abstaining from the good things that may be placed before him (unless the temptation should prove too strong!) and thus set a noble example of self-denial to his weaker brethern. Hoping that this impartial "Member of the Niagara District Association of the Church Society," will think twice before he publishes

> I remain, Mr. Editor, Your obedient Servant, VINDEX.

Admitting even that the holding of a Church Society Meeting in Lent is wrong—which I deny—I am not a little surprised that the Gazette should entirely overlook the "sin" (in his estimation) which "lieth at" his own "door" his estimation which "lieth at "his own "door" and he work and surprised that the Great Western Railway."—Ibid.

The Missing Man, Mundo.—The Police of this city have been exonerated from all blame. and endorse a most unfair attack upon the Niagara District Branch alone, whilst there were two other Branches of the Church Society, as he could scarcely help knowing, which, upon

I hope, therefore, that the Hamilton Gazette will, in common justice, give equal publicity to the above letter and this postscript.

Orphan Asylum at Quebec have published a resolution tendering their best thanks to Mr.

To the Editor of the Church.

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In an article which appeared in a late number of the Echo, headed Semi Popish Mummery, occurs the following words:—
"It is much to be feared that such persons

as say that the Echo is edited by a Catholic Priest (the italics are the Echo's), would have pleasuie," &c.

I believe Sir, it is a fact patent to all, and not ignored by the supporters of the Echo, that its responsible Editor is the Incumbent of a parish in this diocese. To minister with the Bishop's License, he must have been admitted to Holy Orders by a Bishop of some branch of the Church of Christ. I presume, however, that the learned Editor will not deny that he was ordained by a Bishop of the United Church of England and Ireland. If so, he was set apart for the ministry of Pleson appointed by the Church of England, and to be found in her Book of Common Prayer." Now this ordinal directs that the Bishop shall dispense the Commission with these words—"Receive the Holy Ghost for the office and work of a Priest in the Church of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of God new committed unto thee by the imposition of All News Committed unto the past year has been more than the commerce of the country is still prospective.

Surveyors' Instruments that the commerce of the country is still prospective that the commerce of the country is still prospective. Sons, West Troy, N. Y., received at the World's persuasity of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than revenue of the past year has been more than the chiral problem.

branch in which he ministers; and as he is a States. Priest of that branch of the Catholic Church, he Patholic Priest? It is vain for him to sneer at the appellation. appellation. Long ago did he accept it, and eagerly crave it. Vain is it for him to prefer to be called a Protestant Minister, in common with the diagonal of the regions. Two or three persons were lately killed by a collision between two steamboats, on the Alabama River.—Colonst. *senting brethren; a Priest he is, and a Catholic riest too, and must be so as long as it pleaseth to leave him in this world of trial. Church of his baptism, by her chief Pastor, has conferred on him this honor, which "no man taketh unto himself but he that is called of God As WAS AARON"—and assuredly he that ignores the honorable appellation would appear to be ooking back after he has put his hand to the

Yours faithfully.

ORDER OF SERVICES

IN THE CHURCHES OF TORONTO DURING LENT. St. James Ash Wednesday, at 11 A.M.

Every following Wednesday and Friday, at 31 P. M., with a sermon. During Passion Week, Prayers every morning at 11.

Good Friday, at 11 A. M. and 31 P. M.

Sr. PAUL's-Ash Wednesday, at 11 A. M. a sermon.

TRINITY (King Street East) Ash Wednesday, at 11 A. M.

Every following Wednesday, at 7 P. M., with a sermon. Sr. George's -- Ash Wednesday, at 11 A. M. and 7 P. M.

Every other day in the week, Prayers at 3 Ropson, and Mainla.

Passion Week, Prayers at 9 A.M. and 7 P.M. Good Friday, at 11 A. M. and 7 P. M. HOLY TRINITY (Yonge Street)

Ash Wednesday, at 11 A. M. and 7 P. M. Every following Wednesday and Friday, at 7 P. M., with a sermon.

Good Friday, at 11 A. M. and 7 P. M.

Colonial.

CHANGE OF GOVERNORS.—It is rumored in rince Edward's Island, that Sir Alex. Bannerhan has been appointed to the Bahamas, and that Sir Dominic Daly (the everlasting Canadian second I ecretary), is to take his place as Governor of rince Edward's Island.

The Quebec Gazette advocates the erection of temporary wooden structure, on the common, for St. Petersburg; his mission had failed lolding a state of the St. Louis Gate, for the purpose of Ramifications of a great conspiracy had lding Parliament.

It thinks the cost would not exceed two Dusand pounds, and the building could be severe encounter at Giurgevo, without any returned into an hospital, when not required by sult.

Parliament; as Quebec has long stood in need And

The proprietors of the Music Hall ask £10, 000 per year for it! a pretty good sum truly.—

McNamara, the Brakeman, to whom we alludthe Church Society, should be the subject of ed in yesterday's Colonist, as being injured on

> The snow storm which visited us on Wednesday, must have been only the tail of which com-menced in various parts of the United States on

It was the most violent storm experinced for years. It swept along the Atlantic coast from

A little boy named Garraty fell upon a stove, The father, the Spectator, says, is of irregular habits, and was in gaol at the time for assault-

A shanty between Innisfil and Barrie, in which whiskey and beer were sold, was raised to the ground by some drunken fellows from the "Penetanguishene Road." a few days ago. It appears that several of them were drinking at the shanty, until they became quite independent, and upon being refused further supplies, they wreaked their vengence on the humble hotel, and destroyed it .- Colonist.

GREAT WESTERN RAILWAY.—The Detroit Tribune of Tuesday last says,—"A large quantity of freight came over the Canada Road yeserroneous statements, and that in the mean time he will remember the sinners in the other two for the great North West. We understand that there is now in store, in this city, about 20,000 barrels of flour, destined for shipment East over the G. W. R. R."-Patriot.

The same paper says-"We were somewhat P. S. Since writing the above, which I regret to find was too late for insertion in your last number, I perceive that the "Hamilton Gazette," deeming it "worthy of a widely extended circulation,' has given publicity to your correspondent's letter, embellished with his own comments.

Admitting over this that the helding of a Church their arrangement and are prepared to run up to time there were at least 250, of whom 170 came from the West, in the morning train from Chicago. When they shall have completed their arrangement and are prepared to run up to time there were somewhat surprised to see the large number of passengers that started over this road for the East this morning. There were at least 250, of whom 250 came from the West, in the morning train from Chicago. When they shall have completed their arrangement and are prepared to run up the started over this road for the East this surprised to see the large number of passengers that started over this road for the East this morning. There were at least 250, of whom 250 came from the West, in the morning train from Chicago.

this city have been exonerated from all blame for not discovering the whereabouts of Munro, by a letter from his father to Samuel Sherwood, Esq., in which he says, that his son got a freak into his head to go from Toronto to Cincinnatti, his own rigid principles, were more deserving of censure, in this respect, than the one so ungenerously and unwarrantably selected for that phicet. nois, on his way home.

LIBERAL DONATION .- The Canada Military Nickinson, Lessee Royal Lyceum, Toronto, for his liberal donation of £31 10s. being the proceeds of a night's performance for the benefit of the Asylum.

RAILWAY TO SAUGEEN .- A party of engineers have commenced the survey of a line from Strat-ford to the mouth of the Saugeen, with a view of connecting it, by a line of railroad with the Buffalo and Brantford line, and applications will be made to parliament next session for charters to construct lines of railway from Hamilton via Guelph on the one hand, and from Galt via Berlin on the other, to the mouth of the Saugeen. It is understood to be the intention of the northern railway company to connect with the Saugeen, in which case the interests of Toronto will be secured, and it is of great importance to our mercantile men to secure the future traffic of the county of Bruce, destined to become one of the finest agricultural tracts in Canada West

United States.

reverend Editor forget that moment of his life Church, Factory, Steamboat, School House and When he was thus solemnly devoted to the Plantation Bells, as well as their Chimes, were Priesthood? Surely not. Can be then by any lorce of reasoning set aside the fact that he is fullness and richness of tone, clearness of vibration, and workmanship" of any on exhibition. Then again-In the creeds he weekly ex- The Messrs. Meneely attach the more importhe prays for the "good estate of the Catholic Church," in which, of course, he includes that the Crystal Palace, as well as those from the United

The south and western states are fast regainmust be a Catholic Priest,—" Semel, semperque. ing their notoriety for horrible steamboat which it may be desirable to effect in these indicates the day of his being ordered to the day of disasters. Scarcely a day passes that we do stitutions. These communications will be laid Will the Editor of the Echo be a not hear of loss of life by burning, sinking, exploding or other accidents on the waters of those regions. Two or three persons were such improvements.

boats, on the Alabama River .- Colonst. ERIE CANAL.—The enlargement of the Erie Canal question has been submitted to the vote of the people of New York, and the majorities in favor of the enlargement have been enormous in all parts of the State. - Globe.

Buropean News.

ARRIVAL OF THE "EUROPA." The Europa arrived at 6 o'clock this morning. No decided change in the Eastern Question yet. Another talked of Arbitration.

Cotton for the week buoyant, at an advance of 1s. 6d; sales 60,000 bales.

Breadstuffs quiet during the week, closed firm. Wheat has declined 4d. and Flour 1s. Corn 1s. 6d. for the week.

American securities steady, consols, 91 for money and account. Paris Bourse closed firm yesterday, without much business. Threes 68.90—Four and Fourand-a-halfs 97.90.

Despatches from St. Petersburg have been Every following Wednesday, at 7 P. M., with received in Paris to February 1st. Excitement

very great-War party enthusiastic. London, Saturday Feb. 23. Battalions of Guards with 6 Regiments of the Line, are under orders to embark on the 19th for the Mediterranean. Whole number of British troops to be despatched is 10,000 men-but as many more will be held ready. Twenty ships of the largest tonnage will be required to convey Every following Wednesday, at 7 P. M., with troops and supplies. Government had taken the Oriental Company's steamers *Himalaya*,

ST. PETERSBURG, Feb. 2. Several purchases of tallow, indicate that there are some operators who still doubt the probability of a blockade.

MARSEILLES.—Considerable decline in Wheat 50 to 60 ship loads about to be sent to Eng-

No reply yet from the Czar to ultimatum of France and England.

The Cunard Company deny the report, that their steamers have been taken by the Government to convey troops to Constantinople. Severe fighting continues on the Danube, but

no great results. A large Russian force is preparing to attack

The Allied Fleets are immediately to re-enter France and England continue their arrange-

ments on a large scale. Count Orloff left Vienna on the 8th, direct Ramifications of a great conspiracy had been discovered throughout Turkey-and crushed. On the Danube there had been rather a

Another attack on Kalafat was daily looked for. Gen. Guyon was very popular and had re-or-The Ambassadors were much dissatisfied with the fleets returning to the Bosphorus.

Osmar has recovered from his sickness.* The army on the Danube are in good health and spirits. Nothing new from Asia.

spirits. Nothing new from Asia.

The Emperor of Russia is sick, and has not been seen for some days. A change is reported in the Russian Ministry.

9 months.

On the 20th of January last, at Groove Place, Camber well, London, England, aged 68 years, Mary, wife of Chas Brenchly, Esq., and mother of Mrs. William Gamble, of Milton, Etobicoke. in the Russian Ministry.

Mahomed Ali, the Sultan's brother-in-law, is

said to be superseded by Risa Pacha, and Ashel Pacha succeeds Risa as Captain Pacha.

The ship W. H. Davis, from Liverpool to New Orleans, was totally lost, January 22nd, on the Island of Barre, on the coast of Scotland, and all bands are art the story of lost.

hands except the steward, lost.
France was making extensive arrangements with the Bank and Credit Mobi in order to meet

the expenses of the coming war.
India mail is telegraphed, with dates from China to December 27.

Mongpo and Amoy are quiet. The Insurgents had burned a large part of Shanghai, and had also captured Ginsing, 80 miles from Pekin.

The death of the Emperor of Japan, and seizure of New Caledonia by the French, are both confirmed.

A Democratic conspiracy was discovered at Madrid, on the 6th. Fourteen persons were arrested.

General Joseph Conchais was proclaimed a rebel, and has escaped into France. General Buol has notified the Turkish Ambassador that the concentration of troops in the frontier is intended only as a precautionary measure against Turkey. This notification was accompanied by friendly expressions.

The Turkish Government have advertised for seven or eight coppered ships, from seven to eight hundred tons each, to be engaged for four months, for the conveyance of cavalry.

Accounts from the Danube mention another Turkish success between Galatz and Abriel.
Klapka and others have embraced Islamism. Prince Stourzia has been made Pacha.

In the House of Commons, on the 10th, Lord John Russell stated, in answer to Mr. Roebuck that the cards sent by the Chamberlain for the admission of the American Minister to the opening of Parliament by the Queen were the same as those sent to other diplomatic representatives; he did not think any difficulty was likely to arise out of the question, as to the dress in which the American Minister was to appear on such occasions.

THE QUEEN'S SPEECH. My Lords and Gentlemen :- I am always happy to meet you in Parliament, and on the presen occasion it is with peculiar satisfaction that I recur to your assistance and advice.

The hopes which I expressed at the close of last session, that a speedy settlement would be effected of the differences existing between Russia and the Ottoman Porte, have not been real ized, and I regret to say that a state of warfare has ensued. I have continued to act in cordial co-operation with the Emperor of the French, and my endeavors, in conjunction with my al-

but as the continuance of the war may deeply affect the interests of this country and of Eulron Cases to Bell Casting—which secures a perrope, I think it requisite to make a further augmentation of my naval and military forces, with a view of supporting my representatives, and of more effectually contributing to the restoration

I have directed that the papers explanatory this Country and Europe being in competition; the negotiations which have taken place on and which is the 18th Medal besides many Dihis subject shall be communicated to you without delay.

Gentlemen of the House of Commons:—The estimates for the year will be laid before you, and I trust you will find that, consistently with the exigencies of the public service at this inective the extension of the public service at this inective the extension of the House of Commons:—The estimates for the year will be laid before you, also furnish to order Chimes of any number of Bells, or key, and can refer to several of their make throughout the States and Canadas. Their juncture, they have been framed with a due regard to economy.

My Lords and Gentlemen :- In the year which has just terminated the blessing of an abundant harvest has not been vouchsafed to us. By this dispensation of Providence the price of Steamships, etc., their improved revolving Yoke, provisions has been enhanced, and the privations or Fancy Hangings in Brass or Brance of any provisions has been enhanced, and the privace of the control of the control of taxes affecting the necessatives of life, has greatly tended to preserve a cations being given. Old Bells taken in ex-

revenue of the past year has been more than adequate to the demands of the public service. I have recommended for your consideration bill which I have ordered to be framed for pening the coasting trade of the United King-

om to the ships of all friendly nations, and I ok forward with satisfaction to the removal of the last legislative restriction upon the use of foreign shipping for the benefit of my people. Communications have been addressed by my command to the Universities of Oxford and Cambridge, with reference to the improvements before you, and measures proposed for your consideration with the view of giving effect to

The establishments requisite for the conduct of the public service, and the arrangements bearing upon its condition, have recently been under review, and I shall direct a plan to be laid before you, which will have for its object improve the system of admission, and thereby

to increase the efficiency of the service.

The recent measures of legal reform have proved highly beneficial, and the success which has attended them may well encourage you to proceed with greater amendments.

Bills will be submitted to you for transferring rom the ecclesiastical to the civil courts, the ognizance of testamentary and matrimonial causes, and for giving increased efficiency to the superior courts of common law.

The laws relating to the relief of the poor have of late undergone many salutary amendments, but there is one branch to which I earnestly direct your attention. The law of settlement impedes the freedom of labor, and if this restraint can with safety be relaxed, the duty in British North America, with a preferworkman may be enabled to increase the fruits ence, cateris paribus, to Candidates intend of his industry, and the interest of capital and receive Holy Orders in the Church of England

f labor will be more firmly united. Measures will be submitted to you for the in Arts. amendment of the law relating to the representation of the Commons in Parliament. Recent experience has shewn that it is necessary to before or after the degree of B.A. The holder ake more effectual precautions against the evils | must regularly attend the lectures in Arts till the bribery and corrupt practices at elections: time of taking his degree, and must declare his of bribery and corrupt practices at elections:
t will also be your duty to consider whether more complete effect may not be given to the principles of the Act of the last reign, whereby

All persons presenting themselves for examieforms were made in the representation of the nation must produce testimonials of good conduct.

people in Parliament. In recommending this subject to your con- on their sixteenth, and for Scholarships, upon their sideration, my desire is to remove every cause of just complaint; to increase general confidence. The subjects of examples of the Property of the legislature, and to give additional security application to the Provost of Trinity College,

to the settled institutions of the State.

I submit to your wisdom the consideration of these important subjects, and I pray God to prosper your councils and to guide your prosper your councils and to guide your and one Burnside Scholarship of £30, tenable

TORONTO MARKETS. TORONTO, Feb. 22, 1854. s, D, s, D

	Flour-Millers' extra sup. per parrel	33	0	a	36	3	ā
	Farmers' per 196 lbs	32	6	a	33	9	ð
	Wheat-Fall, per bushel, 60 lbs	7	0	a	0	0	ă
	Oatmeal, per barrel,	36	3	a	37	6	ı
	Rye, per bushel, 56 lbs	5	0	a	5	3	ı
	Barley, per bushel, 48 lbs	3	9	a	4	0	ı
	Oats, per bushel, 34 lbs	2	10	a	2	11	
	Peas, per bushel,	3	9	a	5	0	
	Potatoes, per bushel,	3	6	a	4	0	ı
	Apples, per bushel,	2	0	a	3	0	
	Grass Seed, per bushel,	7	6	a	11	3	
	Clover Seed, per bushel,	50	0	a	60	0	
	Hay, per ton,	77	6	a	82	6	ł
	Straw, per ton	47	6	a	50	0	ĕ
	Onions, per bushel,	7	6	a	8	9	ı
	Butter- I'ub, per lb	0	84	a	0	91	ð
	Fresh, per lb,	1	0	a	1	2	ă
ì	Beef, per 100 lbs,	30	0	a	32	6	ā
ı	Pork, per 100lbs,	30	0	12	35	0	ă
Į	Eggs per dozen	1	104	a	2	0	å
١	Fire wood per, cord	18	9	a	22	6	ı

MARRIED, Iu St. James's Cathedral, Toronto, on the 16th inst., by the Rev. H. J. Grasett, B.D., Rector, Henry Turner, Esq., M.D., of Milbrook, to Charlotte, daughter of the late Wil-iam Hodgins, Esq., of Pembroke Park, Dublin. QUEEN'S COLLEGE, LONDON,

67, HARLEY STREET, (Incorporated by Royal Charter, 1853,) FOR GENERAL FEMALE EDUCATION, AND FOR GRANTING

CERTIFICATES OF KNOWLEDGE. Visitor.

THE RIGHT HON. & RIGHT REV. THE LORD BISHOP OF LONDON. Council. THE RIGHT REV. THE LORD BISHOP OF LICHFIELD.
THE RIGHT REV. THE LORD BISHOP OF OXFORD.
THE RIGHT REV. THE LORD BISHOP OF NORWICH.
THE RIGHT REV. THOMAS CARR, D.D., late LORD BISHOP

THE RIGHT REV. THOMAS CARR, D.D., late LODG OF BOMBAY.

THE RIGHT HONOURABLE SIR JOHN PATTESON. SIR CHARLES LEMON, BART., M.P., F.R.S. SIR JOHN FORBES, M.D., D.C.L., F.R.S.

THE REV. J. S. M. ANDERSON, M.A.

THE REV. J. S. M. ANDERSON, M.A.

EMUND BECKETT DENISON, ESQ.

THE REV. T. G. HALL, M.A.

THE REV. JOHN MAJOR, D.D.

Committee of Education, Consisting of the Professors of the College.

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W. Sterndale Bennett, Esq.
Adolphus Bernays, Ph.D.
Isidore Brasseur, Esq.
The Rev. Michael Biggs, M.A.
The Rev. J. S. Brewer, M.A. WHEREAS by a By-Law, passed by the Municipality of the City of Toronto, en-"An Act to authorize the imposition and col-

Lady Visitors Mrs. Milman.
The Lady Monteagle.
Mrs. Murray.
The Lady Laura Palmer.
Mrs. Proctor.
Lady Republy. The Duchess of Argyll. Petty Chapmen, and persons trading and exposing for sale goods from a Boat or Craft; Auctioneers, Shopkeepers or Storekeepers, selling Wine or Spirituous Liquors, Ale or Beer, by retail; and Billiard Table Keepers, are required to Viscountess Canning. Carr. ntess of Charlemon s. E. B. Denison, s. Lewis Eyre. s. Douglas Galton s. William Hayes. take out a License to enable them to carry on their respective callings, under certain penalties pro-Mrs. Arthur Hobhouse. Mrs. W. M. James. Mrs. Jardine. excise duties, Notice is hereby given that I shall attend at my Office, in the City Hall, on and after

Mrs. Edward Romilly.
Lady Kay Shuttleworth.
Mrs. Stanley.
The Lady Caroline Stirling.
Mrs. Strutt.
Miss Emily Taylor.
Miss Twining. Miss Twining.
Mrs. Hensleigh Wedgwood.
Mrs. Gordon Whitbread.
Lady Wood.
Mrss Williams Wynn. Mrs. Arthur Malkin. Mrs. Marcett. Miss Maurice. Arithmetic and Algebra

.. Mr. Cock. .. Mr Armitage. .. Mr. Warren—Mr. Weigall. e Mr. Plumptre. .. Mr. Brasseur. Mr. Nicolay—Mr. Johns. .. Dr. Bernays—Dr. Fischel. Harmony and Musical Composition Mr. Bennett—Mr. Baly.

History—Ancient, English, and Mr. Nicolay—Mr. Brewer.

Italian Mr. Lacaita—St. Biaggi.
Latin Mr Plumptre—Mr. Biggs,
Method in Learning & Teaching Mr. Johns.
Natural Philos'y & Astronomy Mr. Cock.
Philosophy—Moral and Mental
Reading Mr. Nicolay.

Philosophy—Moral and Mental
Reading Mr. Nicolay.

Bivinity and Church History Mr. Trench—Mr. Biggs.

Wr. Hullah—Mr. May—
Mr. Bannister. and my endeavors, in conjunction with my allies, to preserve and restore peace between the contending parties, although hitherto unsuccessful, have been unremitting.

I will not fail to persevere in these endeavors; but as the continuance of the war may deaply.

in applying the process of loam moulding in Iron Cases to Bell Casting—which secures a perfect casting and even temper; and as an evidence of the unique process of the unique of the un The Fees are—a composition of £26 5s. for the year, or £9 9s. for one term; or £1 11s. 6d. per term, for those Classes which meet twice in the week, and £1 1s. for those which meet once. All

FAIR in New York, over all others, several from this Country and Europe being in competition: and which is the 18th Medal besides many Diplomas, that has been awarded them. They have patterns for, and keep on hand, Bells of a Benson, under the direction of Mr. Hullah; and in Instrumental Music by Messrs. R. Barnett, O. May, and W. Dorrell, under the direction of Mr. Sterndale Bennett. Instruction for advanced Pupils in Drawing and its various applications also furnish to order CHIMES of any number of will be similarly arranged, under the di Hangings, comprising many recent and valuable improvements, consist of Cast Iron Yoke, with the Professors of Drawing. The Fee, Three Guineas per Term. moveable arms, and which may be turned upon

The Drawing Room is open to Pupils for prac-ice from 2 to 4 o'clock on Tuesdays, Wednesdays, Thursdays, and Fridays during Term.

PREPARATORY CLASS FOR CHILDREN ABOVE This Class has been established to supply the want of good Elementary Instruction, and as In-Surveyors' Instruments of all descriptions,

, , , , , , , , , , , , , , , , , , , ,
Arithmetic Mr. Cock. Biblical Instruction Mr. Plumtre. Drawing Mr. Weigall. Eng ish Grammar Mr. Plumptre. French Mr. Brasseur—M. Eno Geography Mr. Nicolay. German (Etymology, Dr. Bernays. History, Ancient Mr. Nicolay. Ditto, English Mr. Brewer. Italian (Etymology) Mr. Bezzi. Latin Mr. Plumptre. Reading Mr. Nicolay.
Vocal Ausie Mr. Bannister. Calisthenic Master M. Rolla. Lady Superintendent Miss Parry. Assistant MissWorth.

The year of study extends from the last week in September to the last week in July, with Va-cations at Christmas and Easter. The payment is £15 15s. per year for Pupils under 13 years of age, and £21 for Pupils above

Elementary Instruction on the Piano-forte is given under the superintendence of Mr. W. S. Bennett. Fee, £2 2s. per Term.

Lady Resident, MRS. W. Rowsers

The ordinary periods of Examination for Cer-ificates are the last week in each term, but ladies THE ANNUAL EXAMINATION for MA-TRICULATION and for SCHOLARSHIPS WIll commence on MONDAY, October 2nd, 1854. unable to attend at those times may, on special application, be examined at any time during rm. Fee for first Certificate, £1; for every

Particulars may be ascertained at the College daily, from ten till four; and from the Deputy-Chairman at the College, every Wednesday and Saturday before two o'clock. February 16th, 1854.

quired to reside for four years, during the first two of which they must attend Lectures and WANTED IMMEDIATELY. A LADY qualified to give instruction in Music and French, and the usual branches of an English Education. Address M. B., Post Office, Brockville.

Brockville, 1st Feb. 1854.

WANTED,

BY a Protestant Lady, recently from Great Britain, a situation as Visiting or Resident Governess in a respectable family. Satisfactory elerence as to character and qualification Music and the general branches of an English Education can be given.

Address A. B., Post-Office, Yorkville. Toronto, Nov. 29, 1853.

TUITION.

THE REV. H B. JESSOPP, M.A., Rector of Port Burwell and Vienna, is desirous of eceiving a few Pupils of the age of nine years nd upwards, to prepare for Matriculation in the Juversities, admission to the Law Society, or as Candidates for Exhibitions in Upper Canada College. The system of instruction will be similar to that adopted in Puplic Schools; while the Puplis will be treated as members of the mencing their College course in October next, according to the result of the yearly Examination family, and the strictest attention paid to their religious instruction and conduct.

MR. JESSUPP, who was Classical Gold Medalist, King's College, Toronto, has been engaged for the last six years in a similar occupation three of his pupils having obtained first Scholarhips in Trinity College. TERMS .- Over 16 Years £60 per annum.

No extras. N.B .- The highest reference can be given if equisite. Dec. 19, 1853.

Under 16 Years.... 50

Historical information, from recent and original sources; together with the results of t. e Census of 1850, and population and statistics in many cases to 1853: By Thomas Baldwin, and J. Thomas, M.D. With a new and superb map of the United States. In one thick volume, bound New Law Books.

For Sale by HENRY ROWSELL, 8 Wellington Buildings. Toronto, 26th January, 1854. 26

NEW WHOLESALE Millinery Establishment.

J CHARLESWORTH, would respectfully intimate to his Customers and the Trade of Canada generally, that he has determined upon making great alterations by building an addition of 45 feet by 24, three stories high, to his premises, when he purposes to carry on his Wholesale

MILLINERY IN PARTICULAR, and is now manufacturing as large a stock as can be made, and hopes to be ready to offer his stock for the selection of buyers about the middle of March next.

The Toronto House, No. 60 King Street.

6 doors West of Church Street, Toronto, JOHN CHARLESWORTH.

WANTED IMMEDIATELY, GOOD MILLINER, to assist in the selling department and in the general management of the Millinery business. Apply personally or by letter post-paid.

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JNO. CHARLESWORTH.

WANTED,

A T the Toronto House, No. 60 King Street,
Toronto, Fifty good Bonnet Makers, also
Fifty Cape and Mantilla Makers, to whom regular employment will be given.
JOHN CHARLESWORTH.

WANTED,

2 GOOD Salesmen for a wholesale and retail Millinery, Staple and Fancy Dry Good Store. None but such as are competent to assume the None but such as are competent to assume the and embellished with a fine Steel Engraving of and embellished with a fine Steel Engraving of the Whitehall. and to such a liberal salary will be paid.

The Toronto House, No. 60 King Street,

JOHN CHARLESWORTH.

STAPLE AND FANCY Dry Goods and Millinery,

WHOLESALE AND RETAIL. The Toronto House, No. 60 King Screet, Toronto. THE Stock is replete with all that is seasonable and fashionable, and offers great induce-ments to buyers. The stock of Millinery, for

variety surpasses any other stock in Canada. No Second Price. JOHN CHARLESWORTH. Toronto, January 18, 1853.

BOOKS JUST RECEIVED.

For Sale by HENRY ROWSELL.

8, Wellington Buildings, King-st. Toronto November 2, 1853.

CLERGYMAN and his Wife, resident in a A healthful Country Town, within a short listance of Toronto, are anxious to receive tour little boys, between the ages of 6 and 10, into their house; every attention will be paid to their religious and moral instruction, as well as to their education, which will comprise every thing they are found capable of learning: English. French. Music, Latin, Greek and Hebrew. Terms, £40 per annum, payable half yearly in advance. References are kindly permitted to the Rev. John McCaul, LL.D., Rev. Stepben Lett. LL.D. and the Rev. the Secretary of the Church Society, Termits.

HENRY BOVELL HOPE, Conveyancer, Land, Life and Fire Insurance Agent, Broker, commission merchant

December, 13 1858.

OFFICE-Corner of Church Street; entrance from Front Street. AGENTS IN ENGLAND: Messrs. Fyson, Curling & Co., Solicitors, No. 3. Frederick's Place, Old Jewry. London.

Particulars of property for sale, &c., will be found in the advertising columns of the Old Countryman newspaper. Toronto, C. W., Feb. 3nd, 1854.

A GRADUATE of King's College, Fredericton, N. B., new studying for Holy Orders, is desirous of engaging himself with a clergyman of the Church of England, as Tutor to his sons, and would be happy to assist as Lay Reader in return for any assistance he may receive in pursuit of his own studies.

A situation with a private gentleman would not be objected to. For further particulars apply to A. B., box Toronto, Feb. 15th, 1854.

Pereira's Materia Medica. VOL. 2 just received—Price, £1 5s. HENRY ROWSELL,

8 Wellington Buildings. Toronto, 26th January, 1854.

REMOVAL. MRS. ELLAH informs her friends and the public, that she has removed from her late residence, King Street, to the house lately posessed by the Hon. ROBERT BALDWIN, corner of Front and Bay Streets, where, from the superior accommolation and unremitting attention, she hopes for a continuance of former patronage.

EDUCATION FOR YOUNG LADIES. M RS. LETT, having been induced to open an establishment for the Education of a

Toronto, Feb.

limited number of young Ladies, announces that she will be prepared to receive pupils immediately The course of Instruction, in addition to the usual departments of English, will comprise the French, Italian and German languages, Music, Singing, Drawing, Plain and Ornamental Needle-

In conducting this course of Instruction, the aid of efficient Masters will be secured, whilst the most careful attention will be paid by Mrs. Lett (assisted by two Resident Governesses) to he domestic training of the young ladies, and by the Rev. Dr. Lett to their advancement in Reigious knowledge.

The terms (payable in advance) will vary, according to the age and requirements of the pupils, and no additional charge will be made. Boarders $\begin{cases} £50. \\ £60. \\ £75. \end{cases}$ Day Pupils ... $\begin{cases} £15. \\ £20. \\ £30. \end{cases}$

Further particulars may be learned on applica tion to Mrs. Lett, St. George's Square. Toronto, Feb. 9, 1854.

LAW BOOK. THE Subscriber has just received a few copies

1 of the new English edition (1853) of CHITTY'S EQUITY INDEX,

HENRY ROWSELL. Bookseller & Stationer. King Street. Toronto, Dec. 14, 1853

WANTED

A LADY competent to teach English, French Music, Drawing. She must be a member of the Church of England, and fond of a quiet LADY conpetent to teach English, French country life. Direct to W. H. P., Post-Office, Guelph. August 30th, 1853.

NEW BOOKS.

FIVE Hundred Sketches and Skeletons of Ser-

mons suited for all occasions, by the author of the Pulpit Cyclope ia.

The Genlus and Mission of the Protestant Episcopal Church in the United States, by the Rev. Calvin Colton, LL.D.

The Aged Christian's Companion, adapted to the Consolation and Encouragement of Persons advanced in Life, by the Rev. John Stanford, D.D. D.D.

Plain Sermons, by Contributors to the Tracts for the Times, 2 vols.

Facts in a Clergyman's Life, by the Rev. C. B.

Taylor.... Family Prayers, by the Rev. J. M. Wainwright,

The Clergyman's Companion, by the Right Rev.
John Henry Hobart, D.D. A FRESH SUPPLY OF THE Heir of Radeliffe, 2 vols.....

HENRY ROWSELL,

Buokseller & Stationer,

King Street

NOW READY. Rowsell's Diary for 1854. Post 4to, half bound, 7s. 6d.

-ALSO-The New Public Offices at Whitehall.

Price 2s. 5d. HENRY ROWSELL. Publisher King Street. Toronto, Jan. 2, 1854.

T. BILTON. MERCHANT TAILOR, No. 2. Wellington Buildings.

King street Toronto. Toronto February, 1852 WILLIAM HAY,

A RCHITECT AND CIVIL ENGINEER, REMOVED to 62 Church Street. WANTED.

MRS. CROMBIE'S YOUNG LADIES' SFMINARY, GEORGE STREET, TORONTO.

Two well educated YOUTHS as pupils.

THIS ESTABLISHMENT will be re-opened, after the Christmas Recess, on Thursday, the 5th of January, 1854. Reference kindly permitted to the Hon. and Right Rev. the Lord Bishop of Toronto, the Rev. John M'Caul, L. D.. President of the University of Toronto, the Rev. H. J. Grasett, B. D. Rector of Toronto, Rev. Edmund Baldwin.

M. A., Assistant Minister of St. James's, Rev. J. G. D. M'Kenzie, M. A., Incumbent of St. Paul's, Toronto, Rev. R. J. McGeorge, of Streetsville, and the Rev. T. S. Kennedy, Secretary of the Church Society. Toronto, 27th December, 1853. LEONARD SCOTT & Co's. LIST OF

British Periodical Publications. Delivered in all the principal Cities and Towns free of Postage.

The London Quarterly Review, (Conservative) The Edinburgh Review, (Whig.)

The North British Review, (Free Church.) The Westminster Review, (Liberal.)

Blackwood's Edinburgh Magazine, (Tory.) Blackwood's Edinburgh Magazine, (Tory.)

Although these works are distinguished by the political shades above indicated, yet but a small portion of their contents is devoted to political subjects. It is their literary character which gives them their chief value, and in that they stand confessedly far above all other journals of their class. B.ackwood, still under the fatherly care of Choisto. North, maintains its ancient cel brity, and is at this time unusually attractive, from the serial works of Bulwer and other literary notables, written for that Magazine, and first appearing in its columns both in Great Britain and the United States. Such works as "The Castons," and "My New Novel," (both by Bulwer.) "The Gree Hand," "Katte Stewart," and other serials, of which numerous rival editions are issued by the leading publishers in this country, have to be reprinted by those publishers from the pages of Blackwood, after it has been issued by Messrs Scott & Co., so that Stuscribers to the Reprint of that Mag Zine may always rely on having the earliest reading of these fascinating tales.

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Remittances and communications should be always ddressed (post-paid) to the Publishers— LEONARD SCOTT & CO., 79 Fulton Street, New York. Entrance-54 Gold Street.

HENRY ROWSELL, Toronto, Canada West. N. B.—L. S. & Co. have recently published, and have now for sale, the "FARMER'S GUIDE," by Henry stephens of Edinburgh, and Prof. Norton of Yale Coige, New Haven, complete in 2 Vols., royal octavo, conaining 1600 pages, 14 steel and 600 wood engravings.

This work is NOT the old " Book of the Farm," lately ESUSCITATED and thrown upon the market. FRENCH AND ENGLISH Establishment for Young Ladies, CONDUCTED BY MONSIEUR AND MADAME DESLANTES

PINEHURST, TORONTO. THIS Establishment is composed of, besides the Principles, two highly educated resident English Governesses, and one French. PROFESSORS :

Of Singing Mr. Humphries.
Of Music Mr. Ambrose.
English Master Mr. C. Luscombe. Drawing Master..... Mr. Lucius O'Brie Writing Master..... Mr. Ebbels. Calisthenics..... Mr. Goodwin. Terms per quarter, for Boarders, includes he various branches in English and French with Music, Drawing and Needlework £15 0

German
Dancing for the Season....
Calisthenics Toronto, April 6th. 1853. Ladies' Select Boarding School

ISS MACNALLY begs to announce that in consequence of the increased number of boarders in her establishment during the present year, she has made such arrangements as will enable her to accommodate a greater number of the property of the p ber of pupils, who will, as usual, be under he own immediate superintendence. MISS MACNALLY is under the painfu

WELLINGTON STREET, TORONIC.

necessity of cautioning the public agairst ta-slanders of interested and malicious per ons, wa have endeavored to injure the Seminary, spreading palpable falsehoods against the domes for protection to the laws of the country and it doing so, feels she will receive the sympathy . her numerous friends, and all other right-mirce 23-tf | Feb. 20, 1854.

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CRAZY TIM.

What in the world is that ?- a poor old to coax her back to him. man, almost bent double, drawing a little laughing and talking to it as if he were seven years old, instead of seventy! How another asks him " how much he will take for his hat," while the rest surround him, shouting "Old crazy Uncle Tim-old crazy Uncle Tim!"

"Come here, boys, won't you? and let poor uncle Tim go home, while I tell you

Uncle Tim used to be the village shoein that little shop with the red eaves, as contentedly as if he owned a kingdom. He always had a pleasant smile and a merry story for his customers, and it was worth twice the money one paid him, to

But the light of Uncle Tim's eyes was his little daughter Kitty. Kitty was not a beauty. No-her little nose turned right dark waters on rapidly, while the distant up, like a little dog's; her hair was neither soft nor curly: and her little neck and arms were almost as brown as the leather in her father's shop; still, every body loved Kity, because she had such a warm, good heart, and because she was so kind to her honest old father.

Uncle Tim had no wife. She had been dead many years. I should'nt wonder if Uncle Tim didn't grieve much, for she was a very cross, quarrelsome, disagreeable person, and made him very unhappy.

Little Kitty was his housekeeper now, although she was only seven years old .-- | She and her father lived in a room at the back of the shop, and Uncle Tim did the cooking, while Kitty washed the dishes, made the bed, and tidied up the small room with her own nimble little fingers. When she had quite done, she would run into the chubby brown arms about his neck, and give him a kiss that would make him sing like a lark for many an hour after.

While his fingers were busy at his lapstone he was thinking-not of the coarse boots and shoes he was making, but of school-how he meant she should learn to mind as she said; 'The widow of Nain rian gravity. read and write, and know a great deai had an only son, and he died; and-,' more than ever he did, when he was young, and how he meant to save up all his money in the old yarn stocking, till he got enough to put in the bank for Kitty-so that when he died she needn't go drifting round the must pray every day.' world, trying to earn her broad and butter among cold, stony-hearted strangers.

Uncle Tim found some time to play, too. When it came sundown, he and Kitty, and the old yellow dog, Jowler, would start off on a stroll. It was very funny to see little Kitty fasten down the winds an old nail, before she started, like some old housekeeper, and put the tea-kettle on slept! The mother watched the lowly the left-hand corner of the fire-place, and couch, a petition often coming from her in the village and destined to the gallows. take such a careful look about to see if heart that the boy might live : that grace they both enjoyed the fresh air as only gift of the colporteur-and opened its industrious people can. Every breath they pages. But no mark was there placed op- tioning obedience to the will of the parent, drew seemed a luxury; and as to Uncle posite a precious promise verified; no re-Tim, I don't know which was the younger, membrance of the past rose to mind, that he or Kitty, her merry laugh would ring through the woods till the little birds would catch it up and echo it back again-

Then, when they reached home they had such a good appetite for their brown She and that precious book were strangers. bread and milk. Oh! I can tell you, Uncle Tim and Miss Kitty wouldn't have sceptre, they were so happy.

One day Kitty asked i ncle Tim to let her go huckleberrying. She said she knew a field where they were "asthick as blades of grass." Uncle Tim could't go with her, because Sam Spike, the blacksmith, was in a hurry for a pair of boots to be ner. married in, and of course Sam couldn't wait for all the huckleberries in creation; so Tim stayed at home, singing and humming, while Kitty tied on her calico sunbonnet, slung her basket on her little brown arm, and trudged off with her dog Jowler. pale face of her child! Thoughts of the

Jowler was very good company. Kitty and he used to have long consultations about all sorts of things. Kitty always knew by the way he wagged his tail whether he agreed with her or not. When any other dog came up to speak to him, he'd look up into Kitty's little freckled face, to see if she considered the new dog a proper acquaintance, and if she shook her head, he'd give him a look out of his eyes, as much as to say, "It's no use," and trot demurely on after Kitty.

Well, Jowler and she picked a quart of huckleberries, and then Kitty started for home, Jowler carrying the basket in his mouth part of the way, when Kitty spied any flowers she wished to pick. When she had plucked all she wanted she determined to take a shorter cut home across the fields, and down on the rail road track. So they trotted on, Kitty singing the while.

By and by they reached the track. Kitty looked-there were no cars coming as far as she could see. To be sure there was a curve in the road just behind her, (round from a dangerous illness; at length he which the eye couldn't look) but she was recovered, and regained his health. Then not afraid. Just then Jowler dropped the he went for the first time into the garden, basket and spilt the huckleberries. Kitty feeling, as it were, born again; and he was so sorry-but she stooped down to was full of joy, and praised God with a gather them up, when a train whisked like loud voice. He turned his face to heaven, lightning round the curve of the road, and and said : " O thou all-sufficient Creator, poor little Kitty was crushed to death in an | could man recompense Thee, how willing-

instant! Jowler wasn't killed-faithful Jowlerhe trotted home to Uncle Tim, who sat heard this, and said to the rich youth : singing at his work, and leaped upon him | " All good gifts come from above; thither and whined, and tugged at his coat, till thou canst send nothing. Come, follow Uncle Tim threw down the blacksmith's me." boots and followed him, for he knew something must be the matter. Perhaps Kitty who took him to a dark hut, where was had fallen over a stone wall, and lamed nothing but misery and wretchedness. her foot-who knew! So Jowler ran The father was stretched on a bed of sickbackwards and forwards, barking and ness, the mother wept, the children were whining, till he brought Uncle Tim to the destitute of clothing, and crying for bread. railroad track.

Was that crushed mass of flesh and bone mas said: "See here an altar for thy little Kitty?-his Kitty?-all he had in sacrifice. See here the Lord's brethren the wide earth to love?

cares to do is to draw that little wooden and called him an angel of God. horse that Kitty used to play with, hoping

Poor old Tim! Would you throw ano. heaven and then to earth." wooden horse upon the pavement, and ther stone at him, boys? Would you hunt the weary old man through the streets like some wild beast? Would you taunt and white his hair is; and see-his hat is sneer, and shout in his ears "Old crazy without a crown, and one of the flaps of Tim!-old crazy Tim!" Oh, no-no! his coat is torn off. Now one of the boys Pick a flower and give him, as Kitty used; has pelted him with a stone, that has take his hand -poor, harmless old manbrought the blood from his wrinkled cheek; and walk along with him; may be he'll fancy you are little Kitty, (who knows?) and smile once more before he dies. Poor Uncle Tim !- Fanny Fern.

SEED SOWN BY THE WAYSIDE.

In the midst of Kentucky, at the foot of a nountain, stood a small cottage, concealed from view by overhanging trees. The birch, maker, hammering away at his lapstone the maple, the stately oak, and graceful elm, were grouped together; and as the eye glanced upwards, tints of every hue blended in wild profusion. The branches, which in summer swayed to and fro in the and delight. And he said to him; "We south wind, and emitted sounds not unlike see his sunshing face and hear his hearty the strains of distant music, now dashed in mire the number of beautiful shells, and window. The stream, which an hour since desire for yourself." smiled in peaceful beauty, now rolled its prairie looked like the agitated billows ot the ocean. Large drops of rain began to fall, and as the congregated masses of dark clouds seemed to grow heavier over this humble dwelling, the latch was quietly moved, the door opened, and a female face appeared, looking to the right and left, with much anxiety.

'Is he come, mother?' said a feeble voice from within.

'Not yet, my child; it is too early.' The little sufferer sighed, as if acquistarting up from his low pallet and look. ng around affrighted at the storm.

What is it, my dear boy?' said she, taking his burning hand.

here, that blessed little children? You shop, steal behind her father, throw her know the good man with the books told us of him. I am very sick; perhaps he could make me better.'

'Shall I read you something about this blessed Jesus?

'No; tell me, mother! tell it me?' The mother bent over him. Recolleclittle Kitty-how he meant to send her to tions of early reading came fast to her 'Will I die, mother?'

'I hope not,' she fervently ejaculated. 'Oh! can't you tell me a prayer, mother? The good gentleman said I

The weeping widow kneeled down, folded his little hands in hers, and said, Pray God forgive my sins, take away my wicked heart, and make me to love Jesus. -The child repeated it after her, and then said, 'I will say it softly, mother; it

everything was right, before turning the might be given her to bear this great sor-When they got out into the fields row. She took down her new Bible—the there the comforter was given, that there a bond of sin was broken, that there the purity and truth of God was manifested, and his love to a guilty world redeemed.

The father entered, accompanied by a boy about twelve years of age. The labor thanked Queen Victoria for the gift of her of the week was over. The mother pointed in silent agony to the changed face of the child! The father's hard features embrowned by toil and exposure, worked with suppressed emotion; while the lad, awed by the mysterious influences around, eated himself on a low bench in the cor-

> The Sabbath morning rose, fair and beautiful without; but the Angel of Death had entered that lowly dwelling, and all vithin was changed. The mother read her Bible, and occasionally uncovered the past crowded upon her mind. The days of childhood, of Christian instruction, of holy communion, of consecrated Sabbaths, ose before her. She thought of the influence of worldly cares in their new home, unchecked by the preaching of the gospel or the reading of God's word. mourned in bitterness of spirit, the hardness of her heart, her forgetfulness of every religious duty. The deep fountain of her feelings was broken up, and tears of godly sorrow fell on the unconscious form of her boy. The bereaved father sought communion and sympathy with her n this first sorrow. The same consolaion became his: and when, three months after, the colporteur returned, he found that the spirit of God was there: that sanctified affliction had hallowed that cottage home, and that the light of peace and love were in it.

THE REPRESENTATIVE.

" A rich youth in Rome was suffering ly would I give Thee all my possessions.

Hermas, who was called the herdman,

The youth followed the pious old man, The youth was deeply touched. Her.

and representatives." Uncle Tim looked once, and fell upon Then the rich youth assisted them bounti-

THE SHELLS.

" A father returned from the sea-side, and brought home for his son some pretty shells, which he had gathered on the beach. The boy's delight was inexpressible when he received the beautiful and many-coloured productions of the sea; he arranged them with care and attention in a neat little box, and exhibited them to his playmates; so that there was much talk among the children of the village about the beau. tiful shells and the treasure-box of the boy. He counted them every morning, discovered daily some new beauty, and gave to each shell a name. For the love and de. light of childish simplicity are ingenious, and rich in pleasant words.

After some months, his father thought, I will prepare for him a greater pleasure will go to the sea-side; there you will ad. impotent fury against the hamble casement | may collect and choose as many as you

When they went to the beach at the ebb of the tide, the boy was surprised at what it was; she had been knitting a pair P. Mallony. the abundance of shells of divers colours of garters to give me on my birth-day. I which lay scattered about; and he went up and down collecting them. But each room and looked at her; but my tears appeared to him more beautiful than the fell on the bed clothes, and I was afraid it last, and he continued picking up new ones, and exchanging those which he had for those which he found. Thus he went on, choosing, changing, and doubting, and afterwards became confused. Tired, at length, with stooping, and examining, and comparing, he threw away all the shells he had collected; and when he returned scing in the necessity. Then, after a home, empty-harded and out of humor, he few moments, 'Mother, mother?' he cried, gave away all those which had before aforded him so much pleasure.

Then his father was very sorry, and said: "I have not acted wisely; but my foolishness has taken from my child his 'O mother, don't you wish Jesus was simplicity, and from both of us our joy.' -Krummacher's Parables.

WHAT FAMILY GOVERNMENT IS.

It is not to watch children with a suspicious eye; to frown at their merry out bursts of innocent hilarity; to suppress their joyous laughter, and to mould them into melancholy little models of octogena-

And when then they have been in fault, it is not to punish them simply on account of the personal injury that you may have chanced to suffer in consequence of their fault; while disobedience, unattended by inconvenience to yourself, passes without rebuke.

Nor is it to overwhelm the little culprit with a flood of angry words; to stun him with a deafening noise; to call him by hard names, which do not express his misdeeds; to load him with epithets, which His infant lips moved in prayer, till he of ten fold enormity: or to declare wall passionate vehemence that he is the worst

fishness; to teach an implicit and unques-silent as the grave. I'll peep in at the as the best preparation for a future allegi- Ten long years! How could it be otherance to the requirements of a civil magis-trate, and to the laws of the great Ruler but I can't bear this. ance to the requirements of a civil magis. and Father in heaven.

It is to punish a fault because it is a the commands of God; without reference to whether it may or not have been productive of immediate injury to the parent or to others.

It is to reprove with calmness and composure, and not with angry irritation; in a few words, fitly chosen, and not with a torrent of abuse; to punish as often as you threaten, and threaten only when you to say what you mean and infallibly to do

It is to govern your family as in the sight of Him, who gave you your authority; who will reward your strict fidelity with such blessings as he bestowed on Abraham, or punish your criminal neglect with such curses as he visited on Eli.

READING THE BIBLE. " Mamma, why do you read the Bible

so much ?" said little Mary to her mother; haven't you read it all through ?" "Yes, a great many times, my dear,"

said her mother. "Well, then, you must know all there is in it, by this time, and you read it every

over and over till it was almost worn out." " And so I did, mamma,"

"Well, what made you read the letter so often ? you knew all that there was in

"Why, because it seemed a pleasure, and made me think about home, and you, and papa." "Well, my dear, I read over some parts

of the Bible that I have read hundreds of times before, for the same reason, that it reminds me of my home in heaven, of my heavenly Father, and my Saviour; and therefore I love to read."

"Is heaven my home, too, mother?" said little Mary. "Shall you take me with you when you go?" "I cannot tell you, my dear; I cannot

give you leave to go to heaven, but I know who can." "You mean Jesus Christ, mother."

"Yes my dear, you must ask him, and you must read and learn to understand this book, which is like a letter from him Juvenile Harp.

THE RUNAWAY'S RETURN. A STORY FOR DISOBEDIENT BOYS.

the earth as senseless as a stone. Ever fully, and provided for the sick man's once more in the village where I was born. every people, in commemorative rites and em-

Hermas smiled, and said : 'Thus turn How is it? There was a big tree used to who speaks particularly of the ark, and says, always the grateful countenance first to stand at the corner; and where is the that it rested on the highest parts of the Arme-Carver's cottage?

> It was on my birth-day. For ten long lars with the account of Moses. To these testiyears have I been sailing about on the sea monies were added the traditions of the Chinese

away from home. I got up in the morning of sacred and profane history, as amongst the most ancient and striking; that it would not be difficult to multiply them to the extent of many were asleep. Many and many a time had I been undutiful to my poor mother and unkind to my father, and the day before he told me how wrong it was. He spoke kindly, and in sorrow, but my pride would not bear it, I thought I would leave home. What is it that makes me tremble so now?

My father coughed as I went by his door, and I thought I heard my mother speak to him; so I stood a moment, with my little bundle in my hand, holding my breath .-He coughed again. I have seemed to hear

thing to tell me in the morning. I knew of garters to give me on my birth-day. I Physicians.—John King, M.D.; George Herturned back, opened the door of her little rick, M.D. would awake her. Half blinded I groped

Just as I had gently closed the door, the casement rattled above my head. I looked cried aloud to me. That cry has rung in my ear ever since, aye, and in my very

As I hurried away, I felt, I suppose, as name being so used, and for obvious reasons I wish it now withdrawn. My father, my mother and my sister, had been kind to me, I had been unkind to them; and in leaving thus, I felt as if I was murdering them all.

Had I been a robber, I could not have felt more guilty. But what do I say that for ?-I was a robber! I was robbing up for them; yet on I went. Oh that I complished lady, is induced to offer to receive one young lady into his family, to be treated in

The hills look as purple as they did when I used to climb them. The rooks when I used to climb them. The rooks are cawing among the elms by the church. I was wondering if they are the same rooks! There's a shivering comes over me as I get nearer home. Home! I feel that there's no home for me.

Here is the corner of the hedge, and the old seat, but my father is not in it. There is the patch of ground that my sister called her garden, but she is not walking in it .-And yonder is the bed-room window, my mother is not looking out of it now. That cry! that cry! I see how it is. There are none of them

Father would not let the weeds grow in this fashion, nor let the thatch fall in, and my mother and sister would never suffer I'll rap at the door, any how. How counteract the earliest workings of sel. hollow it sounds? Nobody stirs. All is

window.-It's an empty house, that's clear. The elderberry is in blossom as it was

when I ran away; and the woodbine is as fault; because it is sinful and contrary to fresh as ever, running to the window which my mother opened to call after me. I could call after her now loud enough to be heard a mile, if I thought she could hear MI

It's no use stopping here. I'll cross the churchyard to see if the clerk lives where he did; but he would'nt know me. My cheek was like the rose when I went away, but the sun has made it another color both intend and can remember to perform; This is a new gate. How narrow the path is between the graves! The old sundial I see standing there yet. The last time I was in that church my father was with me, and the text was-"My son, hear thou the instruction of thy father, and forsake not the law of thy mother."-Oh what a curse we bring upon us when we despise God's holy word!

My uncle lies under the yew trees, there, and he had a grave stone. Here it is .- It's written all over, now quite to the bottom :- "In memory of Humphrey Haveroft." But what is the name under? _ "Walter Haycroft." My father! my father! "And Mary, his wife." Oh! my mother, and are you both gone? God's hand is heavy upon me! I feel it with

my heart and soul. And there is another name yet, and it's "Do you remember last summer, Mary, when you were away at Miss Brookes's school?"

"Yes, mamma,"

And there is another name yet, and it's freshly cut. "Esther Haycroft, their daughter, aged 24." My father! my mother! my sister! Why did not the sea the regular receipt of the above publications, and "You told me then, that when you got swallow me up when I was wrecked? I will receive orders for them at the following a letter from home, you used to read it deserved it. What is the world to me rates, delivered in Toronto, or mailed to any now? I feel, bitterly feel the sin of dis. part of the Province: obedience; the words come to me now: "The eye that mocketh at his father, and leight copies to one address, 10s. per annum payable invariably in advance. despiseth to obey his mother, the ravens of the valley shall pluck it out, and the young

eagles shall eat it.' But yet I recollect how my dear mother used to point me to the Lamb of God which taketh away the sins of the world. "There is no refuge beside," said mother, "Christ is able and willing to save." paid but little attention to these words once. Oh! may I never forget them now.

Colonial Summary.

LECTURE OF DR. BETHUNE ON SACRED AND PROFANE HISTORY.—DIOCESAN COURSE. — The object of the lecture was to trace the connection between sacred and profane history. The first point selected from the sacred history was the creation of man "in the image of God"—his being placed in the Garden of Eden, and his fall. Vestiges of these facts were traced in the writings of heathen historians and poets, such as Hesiod and Ovid. The practice of sacrifice, heaven. When you can I hope you will love to read the Rible so works. I do? love to read the Bible as much as I do.'— tries, and although the divine origin and typical design of sacrifice was forgotten in the heathen world, the sacrificial write was continued. Quoword, the sacrificial write and the sacrificial write and trigil affording a striking example of correspondence affording a striking example of correspondence and Farm Servants. affording a striking example of correspondence between Scripture and heathen tradition. The lecturer shewed how the remembrance of the Well, here I am, after a night's walk, deluge is to be found in the annals of almost

since he has been quite crazy. All he wants. And the poor people blessed him, The sun is up now, and shining brightly. | blems, alluding to the rescue of one man or of Things appear the same, and yet different.

Berosus, the Chaldean historian was quoted, nian mountains. The accounts given in the Three days ago I landed at Portsmouth. books of Brahmins were mentioned as very and wandering about on the land. How The cases of Ishmael and Esau were considered things come over me! I am a man; but for that I could sit down and cry like a child.

It seems to me as yesterday since I ran lectures .- Abridged from the Montreal Herald.

> DESTRUCTIVE INUNDATION .- The Indian village of St. Regis has been flooded by the St. Lawrence in consequence of an ice dam having formed across the river. Sixteen houses have been demolished and damaged.

> THE ST. PATRICK'S SOCIETY OF TORONTO. The following is the list of Officers for the

hsuing year:—

President.—John George Bowes, Esq. Vice-Presidents .- M. P. Hayes, Esq.; Ogle R. Gowan, Esq.; D. K. Feehan, Esq.

that cough in every part of the world.

When I had unlocked the door, my heart failed me; for my sister had kissed me over night, and told me she had some-M.D.; Thos. Hayes; Esquires. Chaplains.—Rev. Stephen Lett, LL.D.; Rev.

Standard Bearers .- John Tully, Esq. ; N.

Hopkins, Esq. In reference to the above, we have been requested to insert the following letter which appeared in this morning's Patriot :-

St. George's Square, Toronto, Feb. 21, 1854. casement rattled above my head. I looked up, and there was my mother. She spoke to me, and when I did not answer, she names of the several gentlemen who were lately elected as Office-bearers of the Society; among them are the names of the "Rev. Stephen Lett and the Rev. Patrick Mallony!" as Chaplains. I wish to state that I never authorized my

STEPHEN LETT.

Advertisements. FEMALE EDUCATION.

CLERGYMAN, who is anxious to secure them of their peace. I was stealing from them what the whole world could not make education under the superintendence of an ac-

October 26, 1853

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