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# The Tartron.

Issued from the Office of R. & E. ARMSTRONG, Germain street, St. John, N. B.

EDWARD J. RUSSELL,

Editor

SAINT JOHN, N. B., AUGUST 20, 1878.

#### INTRODUCTION.

"A merry heart doeth good like a medicine," is the testimony of the wisest of men, and a wise man of a later day has left on record that

"The gravest beast is an ass, The gravest bird is an owl, The gravest fish is an oyster, And the gravest man is a fool."

And so we endorse these pointed sayings. In this busy care carking world, men become tired of hard figures of arithmetic and dry discussions, and it is a positive relief when sated with these, to indulge in a good hearty laugh. Thus it is, that the keenest business men enjoy the cartoons of Punch or Fun, Grip or the Lance. If a boy falls on the street, all the other boys laugh at him. If a girl has her new dress spoiled by a shower at the last pic-nic her girl companions generally enjoy the little mishap, and the sufferer's distress thereat. Such is human nature, whether we can cure it or not, and so in the larger matters of life, we laugh at the failing attempts of those who aim to fill positions which they are unfitted for-or to direct others when they are not fit to rule themselves, and men laugh at the folly and enjoy the disappointment of the presumptive ones. When these are pointed out good naturedly with pen or pencil, then no one is hurt. The object of it is taught a lesson and the passing folly is shot down as it attempts to soar.

You see a group on our streets, and a genial smile on every face in it. You may almost know before seeing him that amorryhearted, good-natured humorist is of the party. At a public gathering where dulness has reigned, the audience yawning, and longing for "Home, Sweet Home," a name is announced, and at once you see all lift up and the expectant eye is raised and the merry laugh that doeth good like a medicine is heard through the hall. Such an one is a public benefactor, his presence is more health inspiring than a whole college of physicians and a wholesale drug store in the bargain. He is the cheerful companion, welcome to every dinner party or tea gathering, to every children's romp, or merry social meeting in home or society. It has been well said by Addison that "the g. atost humorists I know of are men eminent for their humanity." You will find such men even to old age, with all that love of youth, and having that hearty sympathy with all 'that is good, which endears them not only to their own circle, but also to the outside world. You will never find such men deceitful or trustful friends-unselfish advisers. Such men see the ridiculous in human nature. They laugh at it, they hold it up to view, and

propose to do with our pen and pencil. We shall not be "as the fawning, sneaking, flattering hypocrite," of whom Tillotson says, "that he will do or be anything for his own advantage," but like of him whom Addison writes—

"In all thy humours, whether grave or mollow, Thoart such a touchy, testy, pleasant fellow, Hust so much wit, and mirth, and spleen about thee, There is no living with thee or without thee."

With these sentiments, we beg to introduce THE CARTOON a New Brunswick audience.

#### YE HARBOR COMMISSION.

AN EASTERN ROMANCE.

There was a certain city in the East which bore the ancient name of Parrtown. In recent times it was considerably marred from the effects of a big roast. Now there ruled over that city certain wise men at the head of whom was one supposed to be wiser than all the rest. The first were called Aldermen, originally Eldermen—but changed the title for fear of being thought connected with one who dealt in daily stories. The wisest or Head Beetler was called Mayor, and occupied a nest lined to the brim with the gold and silver of the slaves of the city. Now it so happened that the slaves of the city got very poor and they clamoured that their shackles might be lessened; and they prayed to the wise men after this manner:

"To you! Oh mighty man, whose beard is as the Rising Sun, whose sandals wear eternal polish, whose steeds are swift to shed dust; and all o' the rest of yo's! Go forth and sell for gold our city fish-pond and all the temples and hanging gardens with which it is adorned, that we may eat, drink and be morry."

And they went forth-three in number. Now the city had other wise men, who yearly met at the great Temple of Palaver They proceeded thither by swift peasts that at Ot-tar-war. snorted fire from their nostrils until they arrived in the land of Ca-nuck; then they wended their way to the Temple of Palaver. And on their way thither, behold the great man whom they sought appeared before them. "Hullo," said he; "Hullo, yourself," said they, "and see how you like it!" "What's your little biz?" said he. "That's your concern," said they; "Oh! mighty Burr. P. (that was his name) we come to sell you our harbour and contents thereof." "Harbour! Harbour!" and here the mighty Burr. P. raised his Ebenezer; "never knew you had one, never saw it. Do you laugh at my beard? Hal-e-faix (spelt as pronounced by the warriors of the nation) says you have none, and Hal-e-faix never lies. Go to the man of Fish (this is no cod)! Depart from this land, or by the beard of the Prophet Mak-en-zy we will compel you to cat dirt." "Keep cool, oh mighty Burr P.," said the wise men of the city of Parr, "or we may call in the great Ballot Boxes." "In that case," remarked Burr P., looking particularly green about the gills, "let us ascend to the Palaver House-and, pray, what do you take to drink?" And they all took medicine and became well pleased with each other. And they lingered in the land of Canuck three days, and were sent home, loaded with promises of silver and gold, and they became great among the people, and particularly with Will Elder man, who rejoiced with them much, as they brought promises of great wealth and all that sort of thing.

to the outside world. You will never find such men deceifful or crafty, or untrustworthy, but hearty companions, steady, ever trustful friends—unselfish advisers. Such men see the ridiculous over, held in his right hand a great stone jug, out of which the in human nature. They laugh at it, they hold it up to view, and the laughter becomes contagious, and thus just what the genial humanist does in society by his personal presence or speech, we mises that filled the city with joy and gladness. And he said

unto himself-none of that! I will go forth unto the land of Canuck, and will say unto the great Burr P, and likewise to him of grand stature, whose ships cover the sea, whose temples cover the earth, "Behold I come among you that I may say unto you that you are the victims of a precious swindle. The fish cease to swim in the city of Parr, and the vessels of all nations cease to spread their wings within its borders; therefore, send neither gold or silver to the city of the East in exchange thereof of promises to Eldermen! For I am the great and mighty owner of the Stone Jug, at the sight of which all men hang their heads." And he went forth and took with him another great man of the people, that all things might be Dunn brown, and when he spoke Burr P. and the others bowed their heads even unto the ground and smote their breasts, and said, "Be it so; we know you to be great among the people, even greater than the Elder man!" And he returned, loaded with milk and honey. And the people on hearing these things did not bite the dust or wear sack cloth and ashes, but remarked, "Let it rip until after the Election."

# Small by Degrees and beautifully less, or the Coming Industrial Exhibit in Fredericton.

THE CARTOON, so long as it lives, will be a friend of Art, from its first attempt in struggling infancy, to its later display at a more advanced period. We have just seen the Julius Inches' ideas of encouragement for Exhibition purposes. We quote:

For	best C	ollection	of Millin	ery,			\$10.00
Best	Displa	ny of Lad	lies' Habe	rdashery,			10.00
For	Best C	ollection	Original	Paintings	, in	Oil	10.00
64	и	tt	ű	u Ü		Water	6.00

Comment is unnecessary. If it had been Julius Casar or any other intelligent heathen, instead of Julius Inches, it would have read thusly:—

No persons will be encouraged to exhibit any adornments for the female sex, as their extravagance in such matters is quite natural and does not require any extra artistic display in that line. The owner of the best collection of original paintings will be crowned in public and presented with a freehold house and vineyard, and a ticket to a front seat at the Coliseum with opera glass and spruce beer free of charge, on all occasions when a munching up of Christians by ferocious animals will take place at Government expense.

"It was ever thus," with our Provincial exhibitions. Do the managers suppose it is any inducement for an artist to come from St. John, or any other part of the Province, and place his pictures in a bad light because he cannot help himself, and be subjected to the red tape questions of a parcel of fellows with blue ribbons in their button-holes, who are getting \$5 or \$6 per diem to show off their manly proportions, and "go for" strangers. No, I rather think not! The real artists of this Province, whether professional or amateur, do not desire to be classed with milliners, cow-boys, pig-pens, horse jockeys, big carrots, gigantic squashes, or anything else that may desire to obtain the dollars of the Agricultural Society. They merely ask for an acknowledgement of merit; give us a medal, they say-whether of silver, bronze or leather, we care not. Patent leather, from the Gibson factory, would answer, if strung with a piece of blue ribbon, and presented gracefully, by whom-aye? Won't the Marchioness of Lorne be here? There's a wrinkle for you, Julius-equal to the sale of 10,000 tickets!! Let her present the leather medals, and they will feel as good around the neck of the wearer as if they were made of precious metal. It is useless, however, to give Provincial Agricultural shows a wrinkle for they never pay. Query-why? Because they admit too many Beets !

#### CUM GRANO SALIS.

The Governmental procession to Carleton last Thursday evening was interesting and instructive. The candidates and their retinue of prompters, bottle-holders, hired elecutionists, &c., made an imposing show as they wended their way down the floats. The most remarkable feature was the plethoric state of their coat pockets—the swell reminded one of the prosperous days of crinoline. There are curious people in the world—irrepressibly curious! One with that kind of temperament was a compagnon de voyage. He went for one of the party in the following manner:—

"What does it mean?" he asked, slapping his hand on the protuberance at the same time.

"Who are you for?" mysteriously asked the retainers.

"I'm for down with Sir John --- "

"All right; then come with me to a quiet corner. This night," continued the retainer, "will forever seal the doom of the blood-thirsty Sir John and his bandits. This night will draw towards our beautiful banner every voter in Carleton. This is the programme, mark you. Every man of our party carries a peck of salt. Each speaker carries a speech—a mealy, floury speech, a la Jeremiah. The audience will be sucked in by their eloquence and coaled up by their delivery, then at a given signal we intend bringing down the house by putting salt on every Carleton fisherman's tail."

### OUR SKETCH FROM PETITCODIAC.

We present our readers with a very life-like scene from that pic-nic at Petitcodiac. It speaks for itself. Sir Knight is reported to have said:

—"that in eight weeks the fishery award of five and a half millions would be paid, and that he would endeavor to have as much of that money as possible spent in Westmorland County. He asked if they would send him back to see that this money was well spent. (Loud cheers of "Yes," "yes.")

The proper name for the yokels who swallow that would be golden calves. Oh, yes! Yes; they would help him spend the money, no doubt! The most satisfactory manner of disposing of the "swag" would be to hire Murray's great band chariot; fill it well with the Fishery award doubloons; roll it out to the middle of Tantramar, and then invite every man, woman and child in Westmoreland County to another glorious pic-nic and a general scramble. Don't you wish you may get it?

The following dialogue is respectfully dedicated to Alderman Brittain:—

Miss King Square, Carleton—"How very green you look, Cousin Queen Square!"

Hiss Queen Square, Carleton—"If you are above us in station, you need not sneer and get jealous because your man got a new green patch sewn in my russet-brow, dress. After all, you are nothing but old Guy's Ward, and a dirty old fright at that.

Miss K. S., C.—"I suppose you are beginning to feel your oats, next thing I suppose we may expect to see you bursting out into arborescent effulgence?"

Miss Q. S., C.—" As you have swallowed a school house, we must excuse large words. You doubtless think some tasteful leaves should adorn my brow. I am of that opinion! My guardians humbly say they cannot go into extravagance, willows are good enough."

Miss K. S., C.—"That reminds us of the old saw. Where there is a will; oh, there is a way."

It is said that a new Opposition paper, to be called the Carroos, is to be started next week, under the management of ex-Alderman Russell and Mr. J. Boyd.—Torch.

Thanks Torch. May your fire like that of the Vestals never go out. The co-partnership referred to above we have not the honor and privilege to acknowledge (wish we could.) We have to paddle our own canoe unaided through the various financial and editorial dangers which generally beset the stream of this and similar enterprises.

### An Art Gallery for Saint John.

To the Editor of the Cartoon :

Sm .- I have a vague impression that many years ago a wealthy merchant of St. John, who was quite an enthusiast in Art matters, did leave in his will a sum of money towards the erection or maintenance of a St. John Gallery of Art. If you can throw any light on this subject, you will oblige

MACFAGGIN.

["MacFaggin's" impression is correct. A bequest to the extent of about four or five thousand dollars for some purpose be found in the last will and testament of the late John Owens. A gentleman who saw the will states it to be as high as ten thousand dollars. I suppose there are persons in this city well up in this important matter. Will they kindly furnish the publie with full information through the press.]-Ed. Cartoon.

Our advent was anticipated by the Globe in its issue of the 16th. We were billed for that evening. (Thanks for the advertisement-although somewhat in error). We wish the Globe, moreover, to understand that we are not a party paper in the accepted sense. We are independent. If we espouse the Liberal Conservatives we do it from choice and not from necessity. With the New Brunswick political chess-board before us, which we have studied for over twenty years, we have been taught to look upon the New Brunswick party, and the friends of that party at present in power at Ottawa, as opposed to every movement that was at all likely to benefit the masses-Anti-Liberals, Anti-Confeds, Anti-Schools, in fact Anti-diluvian. Their present principles, hence our selection.

### To Correspondents.

The letters of the following correspondents we reject and return, with thanks: "XYZ," St. Andrew's; "Uno," Newcastle, and "Bro. 1 Arrow," Woodstock. Too much animus, gentlemen! Fun is fun. If you will be kind enough to re-write and leave out the objectionable portions, we shall be pleased to give your letters publicity.

Country correspondence arrived too late for publication in this issue.

A public gentleman of considerable elevation in Kent County society, remarked the other day in a speech, that he had been a close student of Geography(?) for over two years, and had arrived at the following conclusion and would bet a beaver hat in support of the hypothesis—that there were four eclipses in each year. No one took up the bet, The geographical students in the crowd were scarce. A fact!

In the reign of England's Virgin Queen some fifty thousand Mynheer von Duncks well skilled in the arts and manufactures got in some trouble in their native country and for conscience sake left, and crossed over to the land of the Free. They found great encouragement and in order to retain these thrifty and clever people, the wise old Queen put on a big tariff on Dutch manufactures. What was the consequence? In a few years Britain was exporting to Holland-comparatively speaking-Dutch merchandize in large quantities, to the disgust of the Dutch generally. That is a policy that Alexander considers destroys a country. For further particulars see Motley.

The red-coated warriors of St. John intend visiting Sussex to-morrow. A Pic-nic or gathering under the flag of the 62nd Batt. will be part of the programme. We ask the ladies to swell the ranks, and file off in a vast host by the early train to ohe tune of "J'aime la Militaire." The profits of the excursion, if any, will be spent in arming the regiment with helmets, cap-a-pie-ce.

#### REFORM.

What's in a name-that name the word Resonal When used by so-called Liberals, Conservatives to scare— Naught but an empty pledge—a thing still-born— A wicked mockery, delusion and a snare!

" For a handsome cab I've got, And a handsome horse I trot— Cab! Cab! Cab! Cab! Your honor, Cab! I'll take you like a shot.'

On Friday last, a commotion was observed on the Market connected with the formation of an Art Gallery, we think can Square. A dog fight in full force was the supposition; many rushed to see the canine feud, and were disappointed and disgusted when they found out the trouble. It appears that his Worship, the chief peeler, and the Alderman of the chapeau blane were drilling the cabbies.

"Fall in," shouted one of the generals, and in popped the cabbies, head foremost into their respective rumble-tumbles.

"Come out, you asses," shricked a second general in disgast. We judged there was a division among the three.

"Right wheel," echoed the third, and they seized the correct

"What are you doing?" asked the three generals.

"Don't know," shouted all the cabbies, in chorus.

"As you was," screamed the chief.

"I! I! sir," and the last movement was executed in masterly style, and chaos again reigned supreme in the Market Square as it has been for several weeks.

Since our reporter handed in the foregoing we understand that position and tactics are inconsistent with their well-known his Worship will not allow more than twelve public coaches to remain on the Square at a time. The rest can move on-wander around seeking whom they can take in-or stand, where? they ask. On their dignity, of course, says our Sphinx.

#### HERE'S A-CHANCE FOR A SWEET SIXTEEN OR THEREABOUTS.

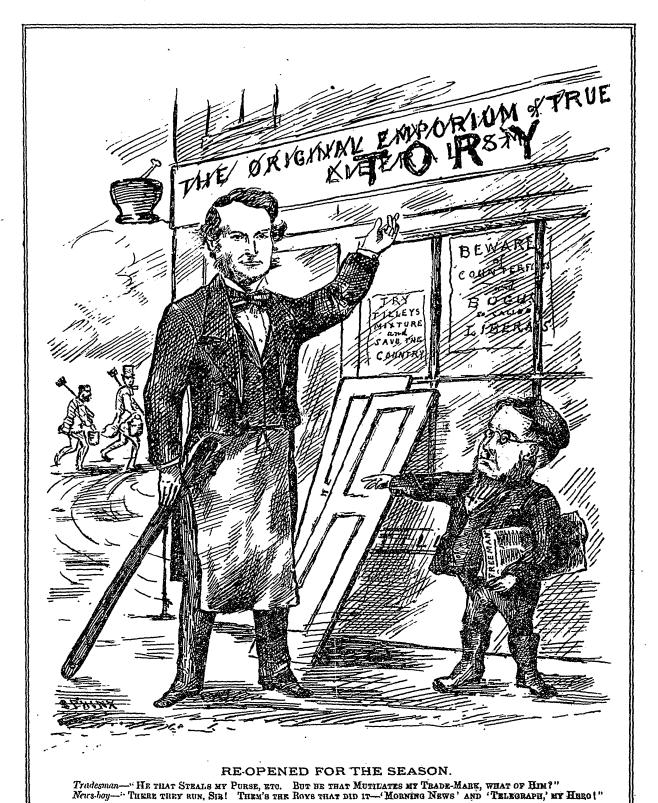
Particularly wanted, by a gentleman bordering on middle age and moderately well off, a wife. She must be a few years younger than himself, healthy and well-proportioned. Boauty of face not absolutely objected to; but preference would be given to a plain girl, that is to say, not an ugly but a commonly good-looking one, whose face will not spoil. She must have blue eyes, light hair, and have her hair always neatly brushed back. No money expected with her; but the more she has the better. Must be sufficiently well educated to read and understand the Caroon. Need not personally play or sing, or be endowed with any pictorial skill, but must be capable of enjoying Art and have Musicint her soul. Her reasoning faculties, at the same time, must be sufficiently well developed to enable her to draw a correct inference. It is necessary that she should be well versed in cookery, needle-work, and all

It is necessary that she should be well the should be well the ordinary provinces of femiline usefulness.

She is required to be further characterized by the following peculiarities. She is required to convince and chignons. Loadhing and abhorrence of She is required to be further characterized by the following peculiarities. Natural repugnance to car-rings and chignons. Loathing and abhorrence of rouge and skin powder. Love of inery and good living, no matter how ardent, if of the latter rather than the former, accompanied by content, to let both be limited by pecuniary circumstances. Solicitude about dress and decoration with a view to pleasing her husband; perfect unconcern as to pleasing anybody else. Utter contempt for the ridicule of acquaintance, incurred by necessary economics. Unfeigned dislike to balls and evening parties. Disposition to cultivate all the clegancies of life, always in subordination to comfort, and when retrenchment is necessary, choice to retrench first of all in show. Any amount of passion for furniture, so long as the dinner-table is cared less for than the dinner, and the dinner is not extravagant. The utmost fondness of trips, travelling, staying at the sea-side, theatres, concerts, and every sort and kind of real pleasure and amusement, provided always that self-denial of enjoyment imposed by circumstances, can be borne without repining or nelancholy. Finally, she must have no relations. Any young lady, whose abilities, inclinations and conditions, coincide with the foregoing will find in the advertiser a most affectionate and indulgent husband, who will let her do whatever she pleases.

Further particulars will be cheerfully given on application at the office of

It has been calculated and the calculation is within bounds, that the two words, Pacific and Scandal, have been used by the Government orators in this city upwards of 987,650,381,604,908] times since the commencement of the campaign.





### A BAD CASE.

A Knight he would a wooing go! Whather Friend Isaac would let him or no.

#### THE REAPER.

THE reaper reaps the yellow grain,
At morning, noon and dewy eve:
And homeward wouds his loaded wain,
At morning, noon and dusky eve,
The reaper binds within his sheaves
The budding flower, with velvet leaves,—
The ten-lriled vine that loved the corn—
The young,—young rose, without a thorn.

The reaper cometh while we sleep! O'er ravished fields we wake to weep! The reaper cometh, while our eyes, Gaze o'er the seas or in the skies! He cometh with a step so still No thought obtrudes of wrong or ill.

Who is the reaper? ask the grain That loads his black and dismal wain! Who is the reaper? ask the flower That withers 'neath his baleful power! Who is the reaper? ask the vine That did the growing corn entwine! He is not Death, for Death is good, Though oft by men misunderstood.

—H. L. Spencer.

# PROFESSOR O'TOOLE ON MONEY.

MONEY, SIR," said the Professor emphatically, and closing up his off-eye knowingly—"money is the one thing Archie-Medez, of Ballymacstuttery—(though fellows that know nothing of his forbears or Irish history, set him down as a Syracusian swell)—money is the one thing required to take a rise out ov the univarse, an' peg our planet a few stars higher."

Having delivered himself of this opinion as though it were

Having delivered himself of this opinion as though it were the revelation of an oracle, our Hibernian philosopher unbuttoned the eye whose speculation had been muffled; then "readying his dhudeen," as he himself expressed it, refilling it, carefully placing the "dottle" on the top, as though within its ashy substance slumbered the true Promethean fire, he applied himself to the business of smoking with such determined energy, that his whiskers dived into two yielding concavities, as his cheeks met and kissed inside.

"Money!" he continued, derisively, between his whiffs"money!—do any or yez know what money is?—or course yell
say 'Yis,' an' then that 'll be the last lie ye tould; but I'll tell ye
what it is. It's everything, an' can do everything, barrin'
make an Irishman ov a Saxon, or a cherub out ov what's left of
a Cabinet Minister, when the divil has taken 'his own. Oh, ye
may laugh if ye plaze—but it's thrue for all that, as the whiteboys sed to the informer, when they sated him comfortably on
the still-fire, and basted him wid whisky, till there was nothin'
left of him but one boot, an' the goulden guineas melted together, that he got for splittin' on 'em, but which they rammed
down his throat aforehand wid the square end of a poker.

"Now, money," continued O'Toole, "is like a parson's text,
and may be divided into three heads, tho' what they do with the

"Now, money," continued O'Toole, "is like a parson's text, and may be divided into three heads, the what they do with the bodies and tails is a fit subjict to be opened and digested at an early opportunity, as the cannibal said to the missionary, when he borrowed his scalp as a sample, an' trussed him up ready for cookin' on the next feast-day. Well, money, as I sed, might be divided into three heads as thus—

READY MONEY, HARMONEY, MATRIMONEY.

"What's the sinews ov war?—Ready Money! What's the product of peace?—Ready Money! 'What's your creed?' sez the Bishop to Mick the miser—'Anan?' sez Mick, for he'd a mighty nice knack ov hearin' nothin' he didn't want to—'What's your religion?'—'Ready Money,' sez Mick, quite cute, like; an' faix I think he was nearer the creed ov the millions an' the Bishop, in his answer, than the Bishop or the millions would like to confess.

like to confess.
"Without Ready Money there can be no Harmoney—but the

chink ov the shiners is melody itself; and here I'll obsarve, as Copper-nosed Corporal Casey did—he wasn't christened Copper-nosed Corporal Casey, ye know, he was christened Teddy—hut he was called Copper-nosed Corporal Casey for short. 'Ready money,' see the Corporal as he listed the yokel with a bad shillin', 'Ready money, if it's good, is good, an' if it ain't, you must pass it; that's part ov the whole duty ov man.'"

The Professor—his unquestionable claim to the title was not based upon honour achieved, inherited or thrust upon him, but simply from the fact, as he himself confessed, that he "professed everything about which he knew nothing, and consequently, as was said of Miss Finigan wid regard to her new crinoline, was the centre of a large circumference"—the Professor had the lead in our little after-dinner quartette, and well he kept it; to talk, or even hint, at the possibility of getting a word, or the echo of it, in edgeways, would be as absurd as to try and bolt a door against a bailiff with a boiled carrot, or keep back a spring tide with an egg-spoon. O'Toole was all there, and the merry twinkle of his cloquent eye, as it flashed in unison with the "buttermilk-and-whisky" richness of his brogue—a brogue so thick one might cut it with a knife—induced us to tolerate a pedantry we did not know how to crush, and make a compromise that relieved ourselves of the necessity of talking, while we listened to his absurdities for the sake of his native humour and honest good heart.

"As I've tould you a trifle about the first ov my heads—that is, Ready Money—and glanced at the second, which is Harmoney, I'll now come to the one with which both the others must be associated, or there 'll be 'blood upon shirts, an' wigs on the green!' as Pat O'Dwyer remarked, after a rookaun at the Carlow elections, when he contemplated the polis engaged in pickin' up by instalments, an' sortin' in a turf-creel, all that was left ov their sergeant, half a dozen ov their comrades, and the magistrate who read the Riot Act, until a flyin' brickbat tuk a liberty wid his parts o' speech—that one is the subject ov my discoorse at the present time o' spakin'—an' it's one nearest the heart ov every faymale woman, as Widdy Kinsella sed ov the money she was to take from the 'Buryin' Club," afther she had planted her ould man in the churchyard, as the poet beautifully

'Wid his toes turned up to the daisies.'

It is a subject that has a language to be onderstood—a language that any one wid ears of an ornary lenth must onderstand, as Terry Riley sed, when he awoke one fine mornin' in forren parts, an' heerd the fine barrowtone voice ov a donkey serenadin' him undher his windy. 'Glory be to St. Pathrick!' sez Terry. 'there's a Christian language I onderstand at last. Musha, musha!' sez he; 'sure an' I thought since the very childre parleywood, the poor ignorant baste might folly their bad example; 'but asses—I mane four footed ones—ain't all fools, an' that's more nor I'd like to peril my sowl by swearin', when I'm spakin' o' some wid only half the complement o' legs."

The Professor's assurance that there was "no offince intended

The Professor's assurance that there was "no office intended to anybody present" might have been kindly meant, but certainly was not complimentary. The dancing devil in his eye was a merry one, nevertheless; and as, figuratively speaking, he had plenty of rope, we patiently awaited the fulfilment of the adage.

One step in the right direction—i.e., towards the fulfilment of the consummation so devoutly to be wished—was evident in the strength, and depth, and body of "pure Dinville" he poured into his tumbler—a draught unbaptized, unsophisticated, uncontaminated with water. He raised the goblet, and looking through it lovingly, broke out into spontaneous song:

Oh, whiskey is nectar! Achilles an' Hector, St. Patrick, O'Connell, and Brian Boru, Minerva an' Vanus, An' Coriolanus, All drank it, and christened the draught "Mountain Dew.

As men it inspires us—
As herces it fires us—
As lovers it taches us sootherin' ways—
So bending to Beauty
Is hardly a duty
When Beauty clings round us wid
"Do, if you plaze."

his opening remark, or innuendo, will avouch.

it though to be suce, he never thried it, but little Lanty Doo what one or his pals sed to him when he kem up alone. You're lan, who did—muchly—sed, when his betther three-quarters-and rid-L-see, sezhe. 'Ov what?' sezhould Parchment-an'-catgut. a full crop ov the mazles, and then gev him in charge to the polis for "salting har". Holy "sez Lanty, by the holey, I but all the wives an married fayandes took Hoppy McCorwish it was holy enough for me to find a hole to squeeze through and the mazles, and the seadow of it "An' a hard life he had ov it—for she was mortial strenge-will an arm as stout that the shedow on it "all knock beloved her." Hony will it you know when we had a wooden her. He was called Hoppy out of it! An' a hard life he had ov it—for she was mortial handle ov a pump—'t was all o' one side. He was called Hoppy strong—wid an arm so stout, that the shadow ov it 'ud knock becase he had a wooden leg. He wasn't born wid it, you know the crutch from ondher a cripple. She'd think no more, when —he only inherited it. Well, they do say ov Hoppy, that one her back was riz, ov takin' him up this away" (here the Professor suited the action to the word, by grasping the landlady's there was few people could put themselves outside a few scaldin' harmless necessary cat.' and so suiting the cat to the action, tumblers o' whishy punch in as short a time as Hoppy—one that the subsequent proceedings interested him no more'), "an' leg got into one ov the fire-plugs in Sackville street—an' he, be—wrong end up—than a policeman would ov swarin' that a black pig was a Christy minstrel. Poor Lanty—axin' your leg till mornin', houldin out his latch kay, an' wondherin' who nardon for savin' it—used to look when she tak a squire at him led eno away wid the fount door. Well as I was savin all the pardon for sayin' it—used to look, when she tuk a squint at him had run away wid the frunt door. Well, as I was sayin, all the out or her gimlet eye, as if he'd rather be in any other man's skin than his own—an' small blame to him; for there was such a twist in it, that any honest corkscrew, afther seein' it, would ye how. Hoppy, ye see, was partners onet on a time wid Cawdy immadiately retire from business, an' niver aftherwards have the Cortigan in a private still, down near Knocknandaddery; an' check to hole a degint buttle of which the force.

vanized him into one of his other lives by pouring a glassful of avic?' sez Hoppy, as he did his 'dot an' carry one' afther him the act ar immortalized by Heroes, Goddesses, O'Connell and O'Toole, down his innocent throat—"Lanty, as I was sayin"— what's partnership, alanna?' 'Oh, its a fair an' aquil division or profit an' labour,' sez Cawdy. 'That's just my way or think-bad luck to that cat!—he doesn't take to his drinking scientifically—he's written his name on my fingers in red ink of home manufacture; an' there he goes, staggerin' an 'sneezin', wid his tail down. Well, Lanty, as I was sayin', was a danishee little lis called a civil contract— it's called so by the law—but by the to his cost he can't pick, when the clargyman has turned the kay in it, wid his last 'Amin.'"

occasion—one of many—when, like a true astronomer—but with ney like a besieged city in war time? Do ye give it up?—Well, a different kind of glass—he took "observations" of the flies it's bekase those that are outside are wantin' to get in; an' those disporting on the ceiling through the bottom of his emptying that are maide are wantin' to get out!"

"Matrimency, or the hymancal state"—he proceeded, without even the suspicion of a hiccup-"I've heard remarked by some of the deluded but repintant victims who have been kotched in the kinnubial thrap, is like a little heaven below. Below now, what do they mane by BELOW?' They can't mane earth for the atmosphere, by all accounts, is sometimes too hot and onconvanient, an' any change,' as the smasher sed when they nabbed him an' the bad gaineas upon him, would be 'change for the better.' Maybe it's bekase love is what they call an exotic, an' wants heat to make it grow, even when, like the tail o' Moll Notice—The next number of the Cartoon will be issued next Flanagan's old cow, it grows domnards. An' talking o' down Tuesday—although we intend (after getting into good running -sure I was tould by a scholard onet, or a party that they say order) making Saturday the day of publication.

He inverted the tumbler, and never winked—that fellow in prent wint down to bring up his wife—wint down wid a lyre might be warranted "A1—treble-copper insided!" —but, by my conscience, I think the fellow that tould me was He smacked his lips, and proceeded—offensively at first—as the biggest liar. Oh! he was mighty particular, an' tould me is opening remark, or innuendo, will avouch.

"Well, lavin our poor relations—the four-footed ones—I'll by thrade. Now, av he sed he wint down to lave her there, one come to the subjector me discourse—an that same, as you might bleeve it, but the contrarry proves the onpossibility ov know, is Matrimony—the holy estate, as Father Donovan called it. Besides, her name wasn't a name at all at all—'t was only

check to look a dacint bottle of whisky in the face.

"Well, Lanty, as I was sayin," continued the Professor, as he candy had to run for it; but, thrue to their partnership, they took up tenderly the comatose grimalkin on his knee, and galtuk the poteen along wid 'em. "What's partnership, Cawdy,

tail down. Well, Lanty, as I was sayin', was a dawnshee little is called a civil contract—it 's called so by the law—but by the crathur, about the size of a leprelaun—he looked for all the hokey, Murtough Mollowney was nearer the truth than he sed, world as if he'd been made out ov the sweepin's of a dissectin' that the rayson it was a civil contract, was bekase all civility world as if he doeen made out ov the sweepin's of a dissecting that the rayson it was a civil contract, was because an entirely room. He'd a pair of legs—th! none ov your every-day odd ended at the altar—when the mascilline victim had tied the ones, but a rale pair—both turnin' the one way—just like number eleven (11) on a gintleman's hall door—only the first one. Howsomever, be all accounts, it's an ould ancient institution, was a capital one, an' tother was in Italies. If you'd seen him, you'd sware he'd been hirn' 'om out second-hand from a grave-bargain that seldom comes singly—but, singly or doubly, its' yard, an' that the sexton that lint 'em out was drunk—seen' like what they call an epidemic—chronic in the case of widdys, that are the standard and the transport of the large of widdys, and that the sexton that lint 'em out was drunk—seen' like what they call an epidemic—chronic in the case of widdys, and that they call are processors as natural as the market. that one was long an' strong enough for a grantydier, an' tother that one was long an' strong enough for a grantydier, an' tother that kene to our ancestors as natural as the mazles. It breaks owt, I'm towld, in their posterity, when they're about and down kind o' life or it, as Tony Fitzgerald sed, when he tak to studyin' architecture practically (he began by carryin' a hod); but I'll tell yez of Tony some other day. In the manetime, my an armful, and making a blloon ov her back hair. An' in the subject is Matrimoney—Matrimoney, or Wedlock. The fust male when he makes up his mind to makin' clane pipes dirty, name, 'Matrimoney,' takin' its rise from the matter o' monny a man is sampeed to reserve when he solls himself to a shekenor a life to make that it must be had once at laste in a lifetime, my ominon man is supposed to resave when he sells himself to a she-keeper, if it be that it must be had onet at laste in a lifetime, my opinion an the second title. 'Wedlock'—demonstratin' the lock he finds is that, like the hooping cough, it's lightest when taken early; but, if it ain't taken wid a trifle ov the rale money, there'll be precious little ov the Harmony in the mixture. An' as most ov I need scarcely say that there were many breaks in the fore the people ov the day, who haven't had the disease, are likley to going; but, in order to simplify matters, and bring the opinions catch it by rubbin' again those that have, an' squeezing the of the modest Professor to the "fore," I have omitted, and mean fingers ov those that haven't, I'll just conclude my remarks an' to omit many questions and responses, and only allude to one my last tumbler wid a conunctum. Why is the state of matrimo omit many questions and responses, and only allude to one my last tumbler wid a conunctum. Why is the state of matrimo of the matrim of the matrix of the mat

CRAWFORD WILSON.

Who are these people who shout out Reform, And with placeible buncombe would take you by storn?
Who cry down Protection, and deny the "Big Shove"?
Why, says Brother Jonathan, they're the fellows I love! Who are these men with the Liberal mask, Who never yet studied a Liberal task.
With their cant about duties and Liberal stories,
Why, he whole box of dice are real out and out Tories.

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