The Institute has attempted to obtain the best original copy available for filnoing. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.


Coloured covers/ Couverture de couleur

Covers damaged/
Couverture endommagteCovers restored and/or laminated/
Couverfure restaurie et/ou pelliculiceCover title missing/
Le titre de couverture manqueColoured maps/
Cartes géographiques en couleurColoured ink (i.e. other than Blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)Coloured plates and/or illustrations/
Planches ex/ou illustrations en couleur

Bound with other material/
Reliê avec d'autres documents
Tight binding may cause shadows or distortion along interior margin/
La reliure sersbe peut causer de l'omòre su de la distorsion le long de la marge intérieureBlank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
II se peut que certaines pages blanches ajoutbes lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible. ces pages n'ont pas íté filméss.

L'Institut a microfilmé ic meilleur exemp'aire qu'il lui a déé possible de se procurer. Les détails de cet exemplaire qui sont peut-etre uniques du point de vue bibliographique, qui peuvent modifier une image reproduits, ou qui peuvent exiger unc modification dans la méthoda normale de filmage sont indiqués ci-dessous.Coloured pages/
Pages de couleurPages damaged/
Pages endommagíesPages restored and/or laminated/
Pages restauries ot/ou pelliculfes


Pages discoloured, stained or foxed/
Pages deicolories, tachetées ou piqueesPages detached/
Pages détachées


Showthrough/
Transparence


Quality of print varies/
Qualité inégale de l'impression
Includes index(es)/
Comprend un (des) index
Title on header taken from:/ Le titre de l'en-tite provient:Title page of issue/
Page de titre de la livraison


Caption of issue/
Titre de départ de la livraison


Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.



Ver．XIV．
TORONTO，JL゙LY ショ， 1899.
No． 15.

## A NURSERY ECHO．

＂Mother，＂said Georgie，＂we had a nice time yesterday afternoon at Cncle John＇s Do you know there is an echo behind the barn？I wish we had one hers：＂
＂Well，so we have，＂ said his mother．＂This house isfull of echoes．＂
＂Is it？＂said George． ＂Where must I stand to make my voice come back to me？＂
＂Anywhere you choose，but I think the nursery is the best place．＂
Off ran George，de－ lighted，but as he entered the room he saw that Baby Ned had possession of his new kite，and was proceeding to fly it．
＂Put that kite down，＂he cried angrily；＂you wili break it to pieces， you bad boy！＂
＇Bad boy，bad boy，＂shouted the baby，and mother entered the nursery just in time to prevent a serious difficulty．
＂I think you found your echo sooner than you expected，＂she said soberly，when peace was restored， and Georgie bung his head．
＂Oh，is that what you mean，mother？＂ he asked．
＂Yes，＂she replied that is what I mean． Just as the echo be－ hind the barn sent beck the very tones of your voice，so your little brother and sis－ ter reflect back your tones and manner．I think if you will re－ member this，it will make you very careful how you speak．＂
Later in the day，Ceorgie was playing began to laugh．
＂You are a hurrid old thing yourself，＂ he shouted back，and then suddenly he stage coach with the little children，and you are such a noisy，horrid boy．＂


FLOMME AND HER DOLL．
with his shouting and his trumpot setting that time，＂and as mother camo in just the nurse almost crazy．＂I wish，＂she cried then they had a littlo talk aiout echoes， out angrily，＂that you wuuld go downstairs，and louth Geurgie and the nurse deter－ before the day was over．

When Baby Ned＇s supper came upstairs he was cross，and would not drink his milk，and said that his bread was＂sour．＂
＂Georgic，＂said mother，＂now is your chance，＂and Georgio ran into the room， and wes so funny and bright with the baby that in a few moments he was in high grod humour，and as mother listened she could not tell which was the laugh and which the echo．

## AN UNHAPPY JOLL

I wonder if there ever was a doll so badly cared for as I． Let me tell you about just one day，and then tell me what you think．
The very first thing this morning Flossy lost me out of the window．She was teaching me to danco on the window sill； but she danced mo over the edge，so down I fell into a rosebush．There I should have stayed if Bridget had not found me After that，Flossy left me lying in all sorts of quecr places． once in the croky jar． onco behind the four barrel，and twice down in the cellar．
But now 1 am afraid they will not find me at all．She has dropped me behind the sofa，and hers $I$ have been lying for two f hours．

To to sure I have plenty of company; Flossy's ball is hero, and somo of her checkors, and her big hat thatshe has been hanting for ever since last Mlonday. I muppose that we shall have to lie here all together till next sweeping day. Did you ever see wuch a little girl as Flossy, nad did you ever hear of such a poor, forlorn doll as I?

## OUR SCNDAY. SCHOOL PAPERS.

The beat, the chanpcat, the mort entertalulag, the mont ropular. Yoarls
Chriatlan (luandian, weekly Sutio

Chrbellantinual.
lloviow
Marazino and llovium Cunralan und Onwued to 2
Marazino and itoviow, Gutrainn xind Onkard to- ses

 Unward, 8 pp., fto., wuckly, inder 5 contes 5 coples ind over.

lave than 90 coples
Over 20 conlity
Sunbenm, fort nikhtly. inu than 10 cojiles.
10 coples and upwands
Inpis Inys. Porinlifitly. lise than 10 coples
Dow l)ropk weekly (ercenta jur gunrter)
llerman kenine Qunrterly (quarte ${ }^{\prime} ;$ ).
leromn Jaf. momilis.

Tho soldier obeyed, but all the timo lonked definnt. The captain encuired of his home, his relations, etc., and then snid:
"I have heard all about you, and thought I would like to see jou privately ind talk with you. You have been punished often-most times, no doubt, justly, but perhaps sometimes unjustly. But 1, "e in you the making of a lirst-class soldin-just the kind I wonld like to have a whole company of, and now, if you will obey orders and hehave as a soldeir should, and as I know you can, I promise you on my honour as a soldier that I will be your friend and stand by you. I do not want you to destroy yourself."

With that tho soldier's chin began to quiver and the tears trickled down his cheeks, and he said:
"Captain, you are the first man to speak a kind word to me in two years, and for your sake I'll do it."
"Give me your hand on that, my brave fellow," said the captain. "I'll trust you."

And from that day on there was not a better or more exemplary soldier in the army of the Potomac. Love conquered him.

## SWEETENING MARY.

"I want a drink," said baby.
"Go to the kitchen. Nary will give you a drink," said mother.
"I don't want to," baby demurred. " Mary is cross."
"Why, what made her cross?" asked his mother in surprise.
"I dess I did sumpin' to hre," baly reluctantly acknowledged.
"Then if you have done something to make her cross, you would better go and do something to sweeten her," suggested mother.

Baby thought over it a minute, and then trudged to the kitchen. "You are a sweet Mary," be prattleci, "and I want to hug you." Mary stopped her work and stooped and he threw his arms about her neek and kissed her and called her his "dear, swect Mamie. I love you two hundred bushels," he said.

When he came back, smiling, mother asked, "What did you do to Mrary this time, iny little boy?"
"Oh, I sweetened her, I dess," was the reply.

## HE KEPT THE FIRE GOING.

Booker T. Washington, principal of the Tuskegee Institute, Alabama, tells this story :

A short time ago I attended a preaching service on a plantation near Tuskegee, and the minister preached for two hours, the burden of his discourse being an exhortation to his hearers to get rid of the world and the things of the world. I happened to know the members of his congregation inindividually, and there was not a person present who owned an acre of land, a mule, or a cow. I said to myself, ' What else is it that he wanis these people to give up! He
has plenty of religion, but what the $\Lambda$ fro American wants to be taught is how to apply it to the practical affuirs of life. After the service I said to this minister: "Why is it that you do not prench to this peopl. about lying, defrauding their neighbours. and drinking whisky?"
"' Purfessor,' he replied, solemnly, ' ef I was to prench to dem on dem subjicks I would frow cold water on de meetin' in d. hight $n$ ' de rewiwal.'"

## MY ANCHOR HOLDS.

A suilor in Gloucester, Massachusetts, had been wounded in a wreck, and way brought ashore. The fever was great, and he was dying. His comrades gathered around him in a little fishing-house, and a physiciun said he could not live long. The sailor was out of his mind until near the close. But within a fow minutes of his death ho looked around and called one comrade after another, bade them good-bye, and then sank off into a sleep.

Finally, as it was time for his medicine again, and one of the sailors shook him and said, "Mate, how are you now ?" he looked up into the eyes of his friend and said, "My anchor holds!" It was the last thing he said, and when they called upon a friend of mine to take charge of the funcral service, you can imagine how powerful was the impression it made upon his hearers when he quoted the dying words, "My anchor holds!"

Does your anchor hold? Can you, when death comes, when your friends are gathered around you, just look up and say, "My anchor holds"? If you cannot, prepare yourself for it now. You have this opportunity to-day; and from this day watch your anchor-see that nothing in life or death shall ever separate you from the love of God in Christ Jesus.

## LITTLE SINS.

Henry DI. Stanley tells that when he was passing through the forests of Darkest Africa the most formidable foes he encountered, those that caused the greatest loss of life to ais caravan and came near defeating the expedition, were the Wambutti dwarfs. 'Those diminutive men had only bows and arrows for their weapons, so small that they looked like children's playthings; but upon the tip of each tiny arrow was a drop of poison which would kill an elephant or a man as surely and quickly as a rifle. Their defence was by means of poison and traps. They would steal through the dense forest, and, waiting in ambush, let fly their deadly arrows before they could be discovered. They dug ditches and carefully covered them over with sticks and leaves. They fired spikes in the ground and tipped them with poison. Into these ditches and on these spikes man and beast would fall or step to their death. Cne of the strangest things about them was that their poison was made from honey.

It is thus that Satan wages his destructive warfare against God's people.

## A LITTLE BOY'S TROUBLES.

I thought when I'd learned my letters, that all my troubles were done;
But I find myself mistakin-
They have only just beguri.
Learning to read was awful,
But nothing like learning to write,
I'd be sorry to have you to tell it, But my copy-book is a sight.

The ink gets over my fingers, The pen cuts all sorts of shines;
And won't do at all as I bid it,
Tho letters won't stay on the lines,
But go utp and down and all over,
As though they were dancing a jig-
They are there in all shapes and sizes, sledium, little and big.

There'd be some comfort in learning If one could get through ; instead
Of that, there are books awaiting, Quite enough to craze my head,
There's the multiplication table, And grammar, and-ch, dear ine!
There's no good place for stopping, When one has begun, I see.

My teacher says, little by little To the mountain top wo cling,
It isn't done in a minute,
But only a step at a time;
She says that all the scholars,
And all the wise and learned men,
Had eaci to begin as I do;
If that's so, where's my pen!

## LESSON NOTES.

## THIRD QUARTER

STUDIES IN THE OLD TESTAMENT.

Lesson V.
[July 30.
daniel in the den of lions.
Dan. 6.10-23. Memory verses, 21-23. GOLDEN TEXT.
The Lord is thy keeper.-Psalm 121. 5. a. lesson talk.

The first of the chapter in which the lesson is found shows in what honour Daniel was held. The new king, Darius, made him the first of the inree presidents who were placed over the one hundred and twenty princes of the whole kinglom. It tells, too, how his high character and position caused jealousies to rise, and led to a plot to overthrow him. Notice in verse 16 how the king expected that the God of Daniel would deliver him! He looked for this, because he knew that Daviel would trust his God. If we have a real faith in God the peoplo about us will look for him to deliver us in time of trouble. God did not save Daniel from going ints the den of lions, but he was there to shut the mouths of the lions. The children of God sometimes have to go into
temptation, hat they mas be sure, if they truat the mighty God, that he will he clove to them to "shut the mouthis of the lions."

## Questions pol the founaest.

Who was the king of Buthyton nuw 1 Darius.

What was Daniell An otliecr of the king.

Who were jealous of him? Some wieked men.

What did they get the king to do ? 'To make a bad law.

What was it? That no one should pray for thirty days, except to the king.

What did thoy know? That laniel would break the law.

Who was a higher king than Darius? God.

What does he tell his children to do? To pray to him every day.

What did laniel do? He kept on praying.

Where was he thrown for this? Into the den of lions.

Why could the lions not hurt him? God shut their mouths.

What did the king commond his people to do after this? To fear Dinniel's God.

Lesson VI.
[Aug. 6.

## ThF NEW heart.

Ezek. 36. 25-36. Memory veries, 25-27.

## GOLDEN TEXT.

A new heart also will I give thee. Ezek. 36. 26.

## a lesson tale.

Ezekiel was one of the prophets of the Old Testament time. Fou may learn who he was in Ezckiel 1. 3. Perhaps you wonder how the prophet knew that he was called to prophesy. If you read Ezekiel 2. 1-8 you will tind that God talked with him and made it very plain that he wanted him to do this kind of work. It is a good lesson to us to see how ready this man was to do just what he was told to do. Do not forget that the "roll" which was given to Ezekiel to cat may stand for a symbol of the word of God. He wants us to take it into our minds and hearts to nuake us strong and well, as we take food into our bodies to build us up. The promises of this lesson are full of comfort to those who feel that they have not always done what is pleasing to God. Nothing can make us right and keep us right but the ' new heart" which God will give to each child of his who really wants it. Are you one who wants it?

## QUESTIONS FOR THE YOCNGEST.

Who was Ezekiel? A prophet of the Lord.

What did the Lord send him to do? To speak to the people.

What did he tell them? The words of God.

From what did be say the Lord could cleanse them? From all their sin.

What did he wfer higive them' A new hearh.

What lnecomes of the old sinful heart? God takes it nway:

What does he want to put intous? llis own Spirih.

Aro these promises for uy fies. foreach one of us.

For whove sake does ciod do all thero rood things 4 For Jesmy' sake.

Can we over repay his love for ug? Only by loving him back.

What will love lend ua to do 1 Love God and all people.

Why should we love bad peoplo? Be. cause God loved us when wo were sinners.

## A LITTLE GENTLEMAN.

## HY いIINFY LU1 12E

"Come and play croyuet with Ruthio and me, Harry," said his si-ter Nellie.
" Oh, I car:"t. I want to go and sail my ship. You come with me and see how she'll slide over the water."
"()h, please play with us, Marry:"
"Well. I'll play after we sail the ship for a while," said Harry. "Folks ought to give up to each other about their play; Fother says so."
"But why should Ruthie and I give up more than you ?" said Nellie.
"Let's go and ank mother who should give up," said Harry. So they went to mother.
"Mother," snic Nellie, " Ruthie and I want to play crayuet with Harry, und Harry wants to sail his boat."
"Then some one must give up surely," said mother smiling. "Of course you all want to be kind and loving. But Marry is a boy, and if a boy is a gentleman he will give up."
"Well," said Harry, good-naturedly, "I do want to be a gentleman, so we'll play croquet first."

Don't you think that was a good way to settle it?

## ON H.NND.

I saw a boy sitting on the edge of the wharf fishing, and said to him, "Well, my boy, you don't seem to have cought any fish."
"No," said he, "but I think I shall l'm expecting a shoal of tish in at any time now. I've been fishing here three days, but had nu luck, lut I'm quite suro the fish will be in soon. They came in about, this time last year."
"Why not wait till they come, and then do your fishing "" asked I
"O sir!" said the plucky little fellow, "I'd rather be here when they come."
I left him and waiked on down to the end of the wharf, and in about an hour returned As I care a near where the boys were fishing, I saw that he wis landing the apeckled beauting on the wharf in true Izaak Walton style. The fish had come in: The persevering lad had taught toe a useful lesson.


IHAIME DOG TOWN.

## PRAIRIE DOG TOWN.

Queer looking dogs, you say! and well you may, for they are not a bit like dogs. They are more like small woodchucks, and are called dogs probably from the little yelping noise they mako when talking to each other. They are about thirteen inches long, and of a reddish brown colour. They are very socinble little creatures, hundreds of them living in the same district with their burrows close together; these districts are called towns or villages. Around the mouth of each burrow they pile earth to the height of about cighteen inches, and from the top of these they see what is going on in the com nunity, as one or two conseyuential looking little fellows are doing in the picture. This attitude is une of the most amusing things in the world In Lincoln Park, Chicago, is quite a colony of prarrie dogs, Whose antics are an endless source of fun. Burrowing owls and rattlesnakes often live in the same holes with the prairie dogs. There is one of each here, you see. They seem to be having a sparting match. and are evidently making such a clatter as to alarm the little papa dog, who is coming down to see what all the noise is about.

WHX SHE DIJ NOT DINE ON THE TRALN.
A rather pathetic littlo incident occurred tho other day on a Dischugan Central train, and the Chicago Tribune tells it in this wise:

A tall, fine-looking young man and a handsomely dressed woman sat just in front of a plainly dressed. sweet-faced lady of perhaps seventy years. Once in a whilo -perhaps often-the man turned and made some remark to the elderly woman, whom he called mother, and whose eyes showed that she was proud and fond of her son. The younger woman, his wife, scemed somewhat less cordial; but she, too, once in a while turned and dropped a a word or two into the conversation.

By-and-bye the porter announced that dinner was ready in the dining-car, and the young man said: "Well, mother, Emma and I will go now and get a dinner. You know she needs something warm. You have brought your luncheon, and I'll send you a cup of tea."
After the couple had gone, " mother" sat looking out of the window in deep thought, apparently, and perhaps not altogether happy. Finally she reached under the seat, and brought out a little worn, black basket, and began fingering the ribbon with which it was tied.

Just then the train stopped at a station, the door was flung open, and a cheeryfaced man stepped inside. He looked engerly up and down the car, and his glance fell upon the old lady. "Mother!" he cried.
"John. my John!" answered the lady, and the two were clasped in a loving embrace.
"Where are Frank and Emma," he demanded, after a few moments.
"They have gone into the dining-car; Enma isn't strong, you know, and has to have a hot dinner."
This last remark she repeated in answer to a curious look in John's eyes.
"And you didn't want any dinner, I suppose? "His eyes fell upon the basket. He mustn't hurt his mother's feelings,and he checked himself.
"Aren't jou glad to soe me?" he said.
"Aren't you surprised? I found I could meet you hero instend of waiting until you reached Chicago. And say, mother, isn't that the samo hasket that Frank and I used to carry to school? I thought so."

By this time there was a smile on the mother's face.
" Well," said John, "I'm protty hungry Suppose wo keep this for supper, and you come with me and get a hot dinner. No; no excuses."
As they loft they met the other couple returning.
"Hello, John' Where did you come from?"
"How . I- you do, Emma? Mother and I are g ing o have a hot dinner."

At Chicago the people who had seen all this sawa handsome young man with a little black basket on his arm, tenderly assisting a sweet-faced old lady through the crowd to a carriage. As for the other couple, nobody had any oyes for them.

## THE FAVMURITE DOCTOR.

The goodest old doctor came when we were sick-
That is, dolly was sick, and me.
When I ran out my tongue he said very quick,
"You'll need lemonade, that I can see," And he sounded like fairies I've heard in my dreams
When he said: "Don't forget to take chocolate creams.

- Your pulse beats so fast fresh caramels I

Shall prescribe, also peppermint drops.
Take buttercups, ice cream and cocoanut pie,
And soda cream, till the pain stops:"
Then I ran out my tougue for my dolly. Said he:
"Give her some of the same; the same symptoms I see."
Well, the dolly, you know, was sick only in play;
And she really can't talk, drink or eat,
But I took enough medicine for dolly that day-
And for me, too-pie, cakes, candies 8weet.
I was doctored for both, and the queerest thing still,
Is that dolly is well, but her mamma is ill!

## BAD BARGAINS.

A teacher in a Sunday-school once remarked that he who buys the trath makes a good bargain, and inquired if a scholar recollected an instance in the Scriptures of a bad bargain. "I do," replied a boy. "Esan made a bad bargain when he sold his birthright for a mess of pottage." A second said, "Judas made a bad bargain when he sold his Lord for thirty pieces of silver." A third boy observed, "Our Lord tells us that he makes a bad bargain who, to gain the whole world, loses his own soul! ${ }^{\circ}$ A bad bargain indeed!

