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At the GENERAL ASSEMBLY of the Province of Nova-Scotia, begun and holden at Halifax, on the fifth Day of December 1785, in the Twenty Sixth Year of the Reign of our Sovereign Lord GEORGE the Third of Great-Britain, France, and Ireland, King, Defender of the Faith, &c. and there continued by feveral Prorogations unto the Eighth Day of June, 1786, in the Twenty Sixth Year of this said Majesty's Reign, being the Second Session of the Sixth General Assembly convened in the said Province.

CAP. I.

An A C T for relieving His Majesty's Subjects professing the Popish Religion from certain Penalties and Disabilities imposed on them by the Act of the General-Assembly of this Province, made in the fixth Year of His present Majesty's Reign intitled, An Act concerning Schools and Schoolmasters.

HEREAS it is expedient to repeal certain Provisions in the Ast made by the General-Assembly of this Province in the Majesty's Reign intitled, An Act concerning Schools and Schoolmasters, whereby certain Penaltics and Disabilities are imposed on Persons professing the Popib Religion.

I. Be it Enasted by the Governor, Council and Assembly, That so much of the said Act as relates to the subjecting any Popish Recusant, Papist or Persons professing the Popish Religion, who shall set up any School within this Province to certain Imprisonment and Penalties, shall be and the same is hereby repealed.

II. Provided always, That nothing herein contained, shall be confirmed to extend to any Person or Persons, but such who shall take and subscribe an Oath in the Words setsorth in an Act made in the Twenty Third Year of His present Majesty's Reign intitled, "An "Act for relieving his Majesty's subjects professing the Popish Religion from certain Penalties and Disabilities imposed upon them by U u

Presmbit.

Act repealed.

Persons
to take the Oath
setsorth in the Ack
made in the Twenty
third Year of his
present Majesty's
Reign &c.

"two Acts of the General Assembly of this Province, made in the Thirty found Year of His late Maje the Reign in titled an Act confirming

" fecond Year of His late Majesty's Reign intitled, an Act confirming
"Titles to Landsand quieting Possessions, and an Act for the Establish-

"ment of Religious public Worship in this Province, and for suppressing of Popery," in the Manner as therein directed, and who shall be licensed for that Purpose by the Governor, Lieutenant Governor, cr Commander in Chief of this Province.

No Popish Priest &c. to admit into their Schools any Youth under the age of 14 Years.

III. Provided also, and it is bereby enasted and declared, That nothing in this Act contained shall extend or be construed to extend to the permitting any Popish Person Priest or Schoolmaster, taking upon themselves the Education or Government, or boarding Youth within this Province, to admit into their Schools any Youth under the Age of Fourteen Years, who shall have been brought up and educated in the Protestant Religion.

This A& not to take effect until the Kings pleasure shall be known. IV. Provided also, That nothing in this Act contained shall be of any Force or Effect until His Majesty's Pleasure therein shall be known.

CAP. II.

An ACT for altering the Time appointed for holding the Inferior Court of Common Pleas and General Sessions of the Peace in the County of Hants in the Spring of the Year.

Preamble.

HEREAS the Time for holding the Courts of Common Pleas, and General Sessions of the Peace at Windsor, in the County of Hants on the last Tuesday of April, has been found inconvenient, it being the most busy Season of the Inhabitants in fencing, ploughing and otherwise cultivating their Lands.

Court of Common Pleas and General Session of the Peace for the County of Hants to be held at Windsor annually on the first Tuesday April and lastTuesday of October.

I. Be it Enacted by the Governor, Council and Assembly, That the Court of Common Pleas and General Sessions of the Peace, for the County of Hants, shall be annually held at Windsor in said County, on the first Tuesday of April, and last Tuesday of Ostober; any Law, Usage, or Custom to the contrary notwith standing.