## (abe Catbolit Rexard.

## VOLUME XXII.

The ©atholix giecord London, Baturasy, September 8, 1800 . heartless fashionables. The reverend gentieman who told
the Newport fashionabiles that the eyes
 natton. They have Indeed a certath
measure of attraction for the penat
and leseg grandees of Europe, for modeste
and parastese, but none for the work. a.day Individuale who do not bolleve
that Ilfe'c posibillthes are exhanated vy dinartsy, And how tired they muat be
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Sancees
The Romans who fattened on lixury
are more worthy of our admiration
and than the rlce of to today who, born into the knomeage ol crintitanty, het sur their doors and to slip thto the cess
pools 0 f bame and degradation. They
 for moneyless Individuals. Merey and
compaeston are the datinctive marte of a Chritatan, but thle, we suppose, it
not applicable to those whose God ie notap
their belly.
${ }_{\text {THE R RSULT }}$ OF
 come back to ilfe, they would be lit.
toonshed to find how much of therr ilt earaty waree have been stion. Th. The
systems and opinions that have had

 ortiginal. Oae would hardly expect
that the old method of eating, drink Ing and merry making would attra
much atenton
to thls vaunted age snd yet we dobbt if it were so much in
evidence. The prosent is the only ${ }^{\text {time }}$ - the future counts not us. For hho present loet us strive to showing-to toquezzo muto ot the worle And this to done every day in an in
 nd entuualasm. Parents Amprese
 What wonder it it it that many or
bhould regard 1 Ilitily the other worid f we are taught that In the cause of this
 When eerapho might deppatr 18 the need is there of goling tato spirituu convinced that much looese lviving and no mnat be seertbed to the word maxima and conduct of parenta.

## bles.

 Writing to the young men's societeof Great Britain the Cardinal Arch blahop of Weetminster gives some tim mania for crittclzlagg the Roman
Curia and who neglect no opportunit Thesesing are as amateur theologian he says, logalty to the Church ehould be th
ennote of every assocition of Catholic laymen. This loyalty is often put to
the test by the intellectual pride and licence of thought and critticlsm whit and. This disintegrating atmosphere ateiy excluded. In their presumption lectual training, and without any match against the most subtle argu presentation of facte which they han crillcise the conduct of the Holy Soe though they had a mission to rescua fallure. The Catholle Church being constituted of a human as well as a divine; element, contains human tn-
firmitite as we well know. But the
 lirectire to
the people.
the pees.
The persons who are given to cen Jurng gad critty
would resent any
win buineese Wun buinines. any interferenene in their

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## SAMPLE MINISTERIAL SER.

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 elligence of thelr auditore
Ohers, convinced presumably that
the Bible tis not up todate, discoarse on enochs. Thits method of procedare Sovaltug as it doesthe dilasgreeable ne cessity of referring to hell and damnas
too, tastes, Is ealeunited to ensure them
1ong tonure of ofize. We give the


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the ANARCHIST


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may tell htm to be contented nnd signed, but thafing under the sense of a
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THE CATHOLIO REECORD

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| schemes cf vengeance. <br> CHAPTER XVI. <br> THE storm GATHERNG. <br> The reader will remember that Hirsu- |  |
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| $\begin{aligned} & \text { life of so many illustrious citizens. The } \\ & \text { trustworthy messenger selected by him, } \\ & \text { communicated, moreover, with the prin- } \end{aligned}$ |  |
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THE CATHOLIC RECORD


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A Catholic martyr.

| Jean Gabriel Yerboyre, a French Lazarist, arrived in China in 1885. | Best Teacher." |
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| A year after his arrival he wrote the | IThe expereience of millions has demon- |
| owng to his brother con | stated that Hofs Sursapurtu it the |
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| $\left\{\begin{array}{l}\text { he was subjocted to the most } \\ \text { torture. He first recaived for }\end{array}\right.$ | Weveroistapoins |
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| $\begin{aligned} & \text { their abundance; out sne, of ner want, cast } \\ & \text { in all ste had, even her whole living." } \\ & \text { The small offering of the pocr will } \end{aligned}$ |  |
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| by God, Who has said: "He that hathmercy on the poor lendeth to theLord, and He will repay him." (Prov. |  |
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| Lord, and Ho will repay him." (Prov. xix, 17.) |  |
| xix, 17.) The amount of good done by the St. <br> incent of Paul Society in our city, |  |
| Vincent of Paul Society in our city, |  |
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| The Globe of Thursday, the 30thult., has an article under the heading,"Are Catholics Ostracized?" being a |  |
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| mediate occasion to the discussion wasthe rejection of Miss O Rourke, who |  |
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| was a candidate for a position on theteaching staff of the Toronto CollegiateInstitute, under the following circum. |  |
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| There were two vacancies on theteaching staff of the Jarvis strect Col- |  |
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| legiate Institute, and the appointmentswere made at a meeting of the Collegi- |  |
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| ate Board of Trustees, the public being admitted to be present at the discussion |  |
| of the matter.The Rev. Father Ryan, of St.Michael's Cathedral parish, and Mr.Vincent L. McBrady, two Catholles, are |  |
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| members of the School Board, and tookpart in the discussion of the merits ofthe applicants, who were thirty-seven |  |
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| $\begin{aligned} & \text { in number. Accordiag to the Rev. } \\ & \text { Father Ryan there were about fifty } \\ & \text { appilcation papers examined. These } \\ & \text { two statements are not necessarily con. } \end{aligned}$ |  |
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| two statements are not necessarily con- tradictory, as there were two vacancies to be filled; and as Miss O'Rourke ap. |  |
| to be filled; and as Miss O'Rourke ap- plied for the second position, we may |  |
| would be content only with the first,there remained only thirty seven ap. |  |
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| applicants presented strong recom-mendations from Catholic clergymen |  |
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| monials, and her educational record as |  |
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| even " too gently" In the opinion of tha Irish Canadian, "that her religion should not be an obstacle to her ap- |  |
| pointment, and he gracefully appealedto the justice, honesty, chivalry and |  |
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| the board, because she was the candi-date selected by the Committee on |  |
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sertember s, 1500.
which this complant cannot be made,
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 THE HOLY YEAR PILGRIMAGE ariug the firse sixig monthe tho tho pre
 porla admitg that
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nee half were to organized companie nd the rest in small compantes or individuale
"still considerabele", though the nuu he number so far back as the yea 350 , when it is ald that during Le
bere were in the Eternal City alliton visito

Ttat there ehould have bee
arge a number of visitorato Rome years ago seems ccarcely conceivabie
owever, such an event would not mi mize the fact of so large a pligrims
akiog place in the present utiltaria If the visits of the first be equalle
the last half of the year, we shal have a total of 1,2000000 pligrims
the year. When tit it considered th
this would be equal to a deputation
48 br 50 persons from every mat Ity of 10.000 inhabitants through
the world it will be seen that the a
tractiveness of the centre of Cathol unity to Cathollics is not by any mea
manill and that love for the Pope a Catholice in this very utilitarian ag
as ever it was, in
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the in fuence of the Holy Father tis di
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## FOPOSED INNOVATION CHURCH DISCIPLINE.

Some of the relligious papers
England and Scotland are discussin
that lady curates should be introduc
into the Anglican and Episco
The practice, it is sald by one pap
would be more eoconomical, as le
curates would work on emaller sal
tes, and would, as a rule, "give
parishes three times the good sen
and six times the sympathy of even and six times the es
best of young men." Church of England will allow this
novatton, for if women there is nothing which can stop th
from being also rectors and blsho and what next? Will this be
angnal for a schism in the Chur We can saracely say yes, having
view the great diversity already leting in those very inharmon
Churches which cover under the loaves and the fishes of state eup
may posibibly keep then to may possibly keep them together ev
if they be sorely tried by the introd tion of this new plan proposed for
ordination of clergy of both se
But the possibilitities of the fu srising out of a clerical body of
sexes are toc curiously complex to
Imaginasively dwelt upon here, apart from the consideration
Paul's prohbibition of such a
things in the Church of God. And, by the way, the e
 to the one Church which even in
time of the Apostles had extended selff, not only throughout the Ro
Empire, Greece, Egypt, Asia Min Empire, Greece, Egypt, Asia M
ete., but
Inten far beyond Ite bou India, Parthia, Sarmatia,

## QUESTION?

biehop Latene, who was forme
minister of the Proteetant Episco Church of the United States, but
it to jofn the Reformed Epise hurch, is on a pastoral visit to
Dominion. This Church was sta as a protest againget the Anglican
Epliccopal Churches on account of Epliscopal Churches on account of
toieratigng the RItualistic practlc some of their clergy. Bishop La
was one of those who opposed Ritua and joloned the Reformed Church. Was elected presiding Biehop of
Charch at the triennial meetin Charch at the triennial meotin
the Counoll held in Baitimore June, and hls visit to Cannada to

THE CATHOLIC RECORD





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THE CATHOLIC RECORD

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THE CATHOLIG RECORD








































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