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VOL. XIII., No. 27

TORONTO, THURSDAY, JULY 6, 1905

PRICE FIVE CENTS

TOPICS OF AN OLD-TIMER

Disturbed Condition of Canada before the Advent of Lord Elgin—Different Classes of Irishmen—Protestants that lent Dignity to their Nationality—No Justification for Orangism in this Country—Its Baneful Influence—Irish Catholics Easily took Offence—An Effort Made to put a Stop to Party Processions—The "Durham Races"—Bludgeon Rule—The Genuine Irish Stood by Robt. Baldwin in Favor of Responsible Government.

Before entering on the career of Lord Elgin in Canada I desire to go back a few years and call up some of the matters that had agitated the public mind at different times since the passage of the Union Act in 1840, as they occur to my recollection. In 1840 the population of British North America was only a million and a half, and there were more Irish people in the provinces than there were of English and Scotch united. But of those Irish there were more Protestants than Catholics, and of the Protestants a large share were Orangemen. The latter were a very excitable lot and it was easy to arouse them to commit acts of disorder. They desired on every possible opportunity to display their own loyalty, while they were anxious to fasten disloyalty on those who disagreed from them in either politics or religion. There was, another class of Irish Protestants who were Liberals in politics and leaders in the professions and in society and fanatical in nothing. Among these were to be found such citizens as Dr. McCaul, President of the Toronto University; W. W. Baldwin, father of Robert Baldwin; Vice-Chancellor Blake, Dr. Skeffington Connor, barrister; Hon. John Crawford, barrister; Henry Eccles, barrister; Col. Martin and sons of Hamilton; Judge O'Reilly of Hamilton; Dr. O'Reilly of Hamilton; Col. Fitzgibbon of Toronto; Mr. Gwynne, barrister, Toronto, afterwards judge; Chief Justice Hagerty; Dr. Herrick of Toronto; Benjamin Holmes of Montreal; John George Bowes, merchant, Toronto; H. H. Killaly, civil engineer; Dr. Mack, St. Catharines; William McMaster, merchant, Toronto; the Morphy family, Toronto; the Magill, Stinson and Irwin families of Hamilton; the O'Hara family of Toronto; the Barber family, paper-makers, Georgetown; the Platt family, Toronto; John and James Ross of Belleville, attorneys; Walter and Frank Shanley, civil engineers and railroad contractors; Robt. Spence, editor, Dundas; Col. Talbot, pioneer, St. Thomas; the Workman family, Montreal and Toronto; Captain Eccles, a military man, and father of Henry Eccles, barrister, Toronto. Many of these men I knew personally and they belonged to a class that went to sustain Irish dignity and worth in Canada. Of course I could mention many others, such as Francis Hincks, W. B. Sullivan, Robert Baldwin, James Beatty, Edward Blake, but they were men largely engaged in politics and there are plenty of good names without them. For my part I look back to those men with pleasure, knowing them to have been lovers of their native land, without any of those prejudices that set class against class and discredit their nationality.

Whatever justification there might have been for Orangism in Ireland there certainly was not any in Canada. A love for contention, for strife, for the propagation of hate and discord could only have been the motives. I am sure the Irish Catholics did not seek to disturb the peace and quiet of their fellow countrymen of a different creed in a strange land, as their religion teaches them to love their neighbors as themselves, even those who differ from them in

belief. Of seeking out points of difference, and should all have sought points of agreement and left the Old Country behind them. But it is hard to convince demagogues of what is right when they have political or other objects in view, and there certainly were men of this kind in Canada in the early days as there are now. On the other hand we had the laboring element among the Irish Catholics employed on the public works, who easily took offence at the proceedings of the Orange lodges, but more especially at their parades and offensive music indulged in on the Orange anniversary, which led to attacks and defences resulting often in bloodshed.

The Liberal Government of Baldwin and Hincks, the one an Irishman's son and the other an Irishman born, resolved, if possible, to put an end to those disgraceful encounters and passed an act entitled the Party Processions Act, forbidding those processions. Little attention was paid to the law, however, and when in 1844 the mayor, George Burnett, Esq., endeavored to enforce the law and stop an Orange procession in the streets of Toronto, he was overturned in a ditch.

In the winter of 1843 a series of meetings was held in different parts of Upper Canada by the Reformers, affirming the political soundness of Lord Durham's celebrated report. Such a meeting was held in Hamilton, at which flags and banners and bands of music were a feature; another similar meeting was held out Yonge street in the County of York. Those meetings were called "Durham meetings." They were attacked and broken up by the Tories and Orangemen and many persons had to run for their lives. Their opponents called them the "Durham races." I was an eyewitness of the Hamilton meeting, and it was the wildest and most violent gathering I ever witnessed. It was in the winter time and the sleighing was good. Hundreds of sleighs came into town filled with men armed with bludgeons, many of the vehicles displaying flags and banners that were subsequently torn to ribbons in the fray. Neither side, however, seemed to gain a triumph and there were no "Durham races." Those were reserved for the County of York, where the Tories had the best of the disorder. This display of violence was the occasion for a new act of legislation that forbade the use of flags or banners or devices at political meetings. Those were the good old days of bludgeon rule as exercised by a bludgeon party. Men were so much incensed against each other and political feeling ran so high that neighbors traversing the highways were known to attack and wound and maim each other for the love of their political parties and leaders. At the Dunn and Buchanan election in Toronto in 1840 men stood around the street corners armed with bludgeons, seeking an opportunity to kill or maim someone. An Irishman named Dunne was willfully shot dead on that occasion, and no one was punished for it. He was a supporter of John Henry Dunn and Isaac Buchanan, Reformers, who were elected. The Tory rowdies standing around the street corners, wishing for an opportunity to attack some one of the other side would set up a cry "hurrah for Dunn and Buchanan," and if the passerby was not aware of the dodge and would respond with a similar shout, he would be fortunate if he escaped without broken bones, because he was immediately assaulted by the ruffians in readiness. It was much the same at the voting places, for an election then meant violence, and timid persons remained away from the polls. A week of this kind of ruffianism prevailed in those days, and never was a fair election held. The returning officer was generally a partizan; the voting was by voice; the voter was crowded in upon; in fact it was hazardous for him to get near the polls, especially if he were known to be a Reformer. There were personations of voters and often after a man had struggled all day to record his vote it was only to find that some one else who had no right to, had voted in his stead and for the opposing candidate. There was constant abuse of the United States and the "Yankees" and Radicals, and any man favoring reform was apt to be called a "Yankee" or a "rebel." Whole counties were sometimes terrorized, as witness the "Wallace lambs" of a later date, in the County of Perth. Never did a country need a course of enlightened legislation at this time more than

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Canada did. And there was a system of organized violence established throughout the land to prevent it. There was legislation needed for land reform, for election reform, for financial reform, for the rebellion losses, for the clergy reserves, for the Seigneurial Tenure in Lower Canada, and a hundred other matters necessary for the happiness of the people, but the Reformers were blocked at public meetings, at the polls and even in the legislature, where all kinds of villainy was exercised to stop the wheels of progress.

In 1844 it was proposed by the Irish of Kingston to hold a public meeting expressing sympathy with the repeal movement in Ireland. Immediately the Orangemen posted the city with bills calling a meeting to "put down" the proposed repeal meeting, "peaceably if possible, forcibly if necessary." The magistrates were alarmed. Sir Charles Metcalfe, the Governor-General, was appealed to, and requested to suppress the proposed meeting by force. He acted like a wise man and recommended that the power of persuasion should be tried. The repealers, who had a constitutional right to hold their meeting, for the sake of peace, agreed to abandon it, and it occasionally Irishmen in Canada expressed sympathy with the institutions of the United States, was it to be wondered at? Suspicions of disloyalty were cast upon them though they had stood up in 1837 on the side of loyalty; and in one instance Col. Baldwin, an Irish Catholic, had raised a regiment of his co-religionists and clothed them in uniforms at his own expense, expecting to be afterwards reimbursed by the provincial government; but that indebtedness has never been liquidated to this day.

Responsible government was supposed by Sir Charles Metcalfe to be an impossibility, as he said it would bring war between Upper and Lower Canada, between the French and the English settlers, between the Roman Catholics and the Protestant Irish, between the Radical and Conservative English. Amid the addresses which poured in upon him came one from Irish inhabitants of Brantford, which struck a keynote. "We anxiously wish," stated the address of those people, who were doing much to build up what is now the beautiful city of Brantford, "to live in good-will with our fellow-men of every creed and clime, and will hail with delight reciprocal feelings for we are perfectly aware that nothing conduces more to the happiness and prosperity of a town or people than peace and good order." One of the favorite names bestowed on Mr. Hincks by the Tory press was the "Hyena," because they considered him "the untameable" Irishman. When he removed to Montreal in 1853 to start the "Pilot" newspaper, he was violently attacked by the same press and he was described as a Marat, a Robespierre, a Carnot.

In the elections for members of parliament held in 1844 the excitement was extreme. The most insulting epithets were used. Mr. Geo. P. Ridout, in his address to the voters of Toronto, said: "I have the honor to solicit your suffrages at the approaching election, and take as my motto, 'The Governor-General and British connection' as if all those who did not agree with the Governor were opposed to British connection, and truth to tell, if British connection meant the mob rule that the Tories were then in the habit of exercising, it would be a good condition to get away from. But the genuine Irish stood by Baldwin and his enemies said they were hired to keep freedom of election in control by club law. The fact was that they interposed themselves between club law and freedom of election, and Canadian freedom was largely indebted to them in those days of arbitrary rule and irresponsible government.

WILLIAM HALLEY.

PAPAL ENCYCLICAL

The Pope and Italian Catholics

A most important Encyclical on Catholic action has just been issued by the Holy Father. It is in Italian and addressed to the Bishops of Italy. Since the Encyclical "Rerum Novarum" no Papal document of such practical interest has been published; it indicates a turning point in the activity of Italian Catholics. His Holiness begins by intimating that it gives him much pleasure to address words of consolation and encouragement to the Faithful in Italy—all the more so because he had previously found himself compelled to condemn undisciplined tendencies which threatened to seriously damage the Catholic cause. The Pope then defines Catholic action as the effort to renew all things in Christ, to promote Christian culture, and to fight anti-Christian civilization by all legitimate means. Thus, understood, Catholic action is, he says, peculiarly the affair of the Catholic laity. This help the Church has at all times accepted from her children, but in different forms, according to the needs of the times. Not everything that was useful in other times is useful and opportune to-day. The Church has clearly shown during long centuries, and in all cases, a wonderful capacity for adapting itself to changing circumstances. His Holiness then sets forth the conditions which must be fulfilled in order that Catholic action may really be effective. Above all things men expect from a Catholic character and manly virtue. Next the works to which Catholics devote themselves must correspond with the requirements of society to-day, must be so adapted to promote the moral and material interests of the people and the proletariat that they will be readily understood, and welcomed, whilst at the same time the zeal of the leaders is stimulated through the excellent fruits to be secured. The difficult problems of modern life demand prompt and sure social solution and Catholics must find out what the solution is and make it operative with the aid of an energetic, tactful, intelligent, well-organized propaganda directly calculated to meet opposition. The most earnest demand of Leo XIII. in the Encyclical "Rerum Novarum" was the practical solution of the social question on the ground of Christian principles. For this object there must be perfect unity amongst Catholics. Here the Pope recommends the German Catholic Volkverein, or People's Association, and the Unione delle Opere Economiche. Catholic action must be made effective by all those practical means which the advance of Sociology, experience, and the conditions of social and public life suggest. The civil rights which the present Constitution of the State give to all Catholics as well as others, must be preserved. Those rights are of different kinds; they even raise the question of taking a direct share in the political life of the country by means of representation in Parliament. Weighty reasons dissuade his Holiness from abandoning the rules laid down by his predecessors, Pius IX. and Leo XIII., of blessed memory, by which the participation of Catholics in the Parliamentary elections is forbidden in Italy. But other equally weighty reasons concerned with the highest interests of society, which must be safeguarded at any cost, may bring it about that in special cases the rules referred to will be dispensed with, especially when Catholics are convinced that such a dispensation is absolutely necessary for the salvation of souls and the highest interests of the Church. His Holiness then advises the Catholics to prepare themselves for public life and form electoral associations and other organizations having for their aim the welfare of the people. He recommends the holding of meetings, and declares that in the work that is to be done, whilst due freedom is to be allowed, the advice and leadership of the Bishops is necessary. As to the priests, they must be above parties, and must be careful not to compromise their person and dignity. They are therefore to take no part in the political and social organizations except after mature reflection and with the assent of their Bishops.

CATHOLICS TRIUMPH IN ROME

New York, July 3.—The municipal elections in Rome, Italy, have taken place, after a week's active campaign, says a cable despatch from that city published to-day in The Herald. The Liberals were much divided, and the Clericals and Moderates made a firm union, the result being the defeat of the Liberals. Much interest was shown, as the Clericals, for the first time since 1870, went generally to the polls, taking part in the election. Many priests also took advantage of the recent encyclical of the Pope, which practically annulled the "non expedit" rule of Pope Pius IX., which had been in force since 1871, and prevented clerical participation in the elections.

BILL PASSES DEPUTIES

Church and State Divorced in Franco by Chamber Vote

Paris, July 3.—The bill for the separation of Church and State passed the Chamber of Deputies late to-night by the decisive vote of 341 to 233. The result was greeted by Governmental cheers and Opposition hisses, and there was intense excitement. When the result was officially given out after midnight there was renewed clamor, participated in by those in the crowded galleries and lobbies as well as by those on the floor of the Chamber.

THREE MONTHS' DISCUSSION.

This most important legislation affecting the long-established social and religious conditions of France becomes an accomplished fact, so far as the Chamber of Deputies is concerned. Supporters of the Government congratulate themselves on concluding before the long vacation the heavy task which has occupied almost the entire time of the lower house since March 22. The opponents of the measure utilized every means to prevent the bill becoming a law before the approaching general elections, moving no fewer than 250 amendments, which were rejected. The discussion of one of these amendments sometimes occupied whole sittings.

THE PRINCIPLE MAINTAINED.

The text of the bill has been almost completely revised by the committee, with the consent of the House since its introduction. The broad principle of reform, however, is permitted to stand, fulfilling the long-expressed desire of advanced Republicans to see the State entirely untrammelled by connection with any religion or sect.

WORSHIP BUDGET ABOLISHED.

The general principle of the measure as finally adopted by the Chamber of Deputies is as follows: "The republic assures liberty of conscience and guarantees the free exercise of religion, subject to the restrictions of the public order. The republic neither recognizes, pays stipends to, nor subsidizes any sect, but provides funds for college, hospitals and asylum chaplains. Otherwise the public establishments connected with religion are suppressed." The most active contest took place over the proposition whereby the priceless riches of the Church, consisting of collections made during many centuries, of paintings, tapestries and statuary, were to be passed to the State. This was finally modified so that civil organizations retain control of the goods of the Church.

CLERGY AND POLITICS.

One of the last amendments adopted prohibits members of the clergy becoming Mayors or holding other municipal offices during the eight years succeeding the adoption of the bill.

FATHER TWOMEY'S PICNIC.

Premier Whitney and Hon. Mr. Foy left yesterday morning for Belleville, where they will attend the picnic of Rev. Father Twomey's church.

DINEN'S FURRIERS

Straw hats, come late and go early, but a summer felt hat is seasonable and servicable throughout the fair weather period.

Borsalino's elegant Italian made soft felt hat at Dinens' in nine shades and colors and twelve weights and sizes. One style Borsalino weighs only two ounces.

A light weight hat that wears stylish and holds its shape and color.

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That's the expression used by the greatest musicians to mark the exclusive place held by the

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For over fifty years we have been giving experience and study to the perfecting of this great piano.

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326 1/2 Queen Street West—Telephone Main 1600

SPECIAL TRAINING

Special preparation for doing some things, and doing them well, should be included in the training of every young man and woman.

No preparatory work is better designed or more effective in enabling young people to make a successful start in life than that given from term to term in that peer of training schools, The Central Business College of Toronto. It is a well equipped, well organized, thoroughly manned and efficient school, and gives the uplift to more than twelve hundred young people every year, by providing just such courses as every one should pursue.

The Spring Term began on April 3rd, and students may now enter any day, and continue work to end of any course selected.

There are no vacations. A very handsome catalogue is sent by the Principal, Mr. W. H. Shaw, on receipt of a postal request.

SECTIONAL BOOK CASE

One section \$3.00

Every home should have our Sectional Book Case. Keeps your books, keeps your temper in check, keeps your house tidy.

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The HOME CIRCLE

LIFE'S LITTLE WORRIES.

"What can't be cured must be endured." There cannot be many people who have not said these words hundreds of times...

Study the lives of great men and women, and it will be found that in many cases the greatness was achieved in spite of continual worry or constant suffering.

At the same time, there is no virtue in enduring what can be cured. Whatever the adversity, or worry, or illness that comes, it is our bounden duty to cure it, if possible.

Our lives are given us to make the very best of, and though we can only see "as through a glass darkly," the way, narrow though it be, has been told to us by which we may gain full knowledge of the glorious life to come.

SWEET FACES.

The most expressive face is not the one which writhes or agonizes with every sorrowful feeling, or twists and squirms with every amusing situation; it is rather the one which retains a calm exterior while the strongest emotions of the soul play upon it with their lights and shadows.

The face should be the smooth curtain on which the heart exhibits its various pictures without disturbing it, not the stage which requires the shifting of scenery for every act.

Because good humor is an obliging quality, many women think they must always be in a laugh or a broad smile in order to be charming.

WHEN YOU ARE TIRED.

There is one little trick which the tired woman should learn, be she society woman or working girl. She should learn to change her clothing. Nothing rests one like this does.

Take off the blouse you have worn all day and the collar which has been round your throat since morning, and put on a different blouse and a different collar.

The tired-out woman usually eats the wrong kind of food. When tired, one should select foods not for their food value alone, but for their recuperative powers.

HOW TO GET TO SLEEP.

How many overworked and nervous people there are who have the greatest difficulty in getting to sleep when they go to bed! Nervous people who are troubled with wakefulness usually have a tendency to blood on the brain, with cold feet.

Overworked and business men and women must, when they go to bed, make up their minds not to think of their work.

A short, quick walk before going to bed and a good sponge and rub with a rough towel will both aid in equalizing the circulation and promoting sleep.

Then the ventilation of the bed-room must be seen to. The windows should be left open top and bottom all day, and the top half kept down in good way during the night.

RENOVATE YOUR CLOTHES.

Where money is an object, it is a wise plan for everyone to know as much as possible about the art of renovating. For instance, velvet may be made as good as new by the following process: Place a damp cloth over a hot iron, and draw the back of the velvet over the cloth; when the creases are all out, remove the cloth and dry by rubbing the back of the velvet over the iron.

Light colored velvets may be cleaned by rubbing with benzoin or paraffin oil. Chiffon can be washed in tepid water in which has been dissolved a small piece of castile soap. Crepe should be wound round a bottle and steamed over boiling water.

ABOUT MARRIAGES.

The solemn young man who walks down the aisle with the sweet, white-robed June bride upon his arm did he marry "to get the best wife in the world?" Of course. And she married, if not the best man, at least the second-best in the world.

At the same time, there is no virtue in enduring what can be cured. Whatever the adversity, or worry, or illness that comes, it is our bounden duty to cure it, if possible.

Our lives are given us to make the very best of, and though we can only see "as through a glass darkly," the way, narrow though it be, has been told to us by which we may gain full knowledge of the glorious life to come.

It is the bane of our time that every one wants to be rich, or, falling wealth, then to have the appearance of riches. This is especially noticeable when a wedding is in order, and when a girl or a girl's parents in moderate circumstances will expend for mere show a sum of money almost sufficient to furnish a house or to provide a year's necessities.

The gifts that to our breasts we fold Are brightened by our losses. The sweetest joys a heart can hold Grow up between its crosses.

When You Get Bilious

YOU MAY BE CERTAIN THE LIVER IS DERANGED AND THAT THERE IS CURE IN

Dr. Chase's Kidney-Liver Pills

"Bilious" is the word used by many people to describe the condition of ill-health into which they are thrown by derangement of the liver.

Biliousness is caused by the failure of the liver to filter the bile and other poisonous impurities from the blood. The result is a clogging and poisoning of the whole system.

Indigestion, headache, languid melancholy feelings, irritability of temper, constipation of the bowels, pains in the muscles and bones and a pale, sallow complexion are among the symptoms.

Fortunately there is prompt and certain cure for biliousness and torpid liver in Dr. Chase's Kidney-Liver Pills.

They cure by thoroughly cleansing the filtering and excretory systems and awakening the action of the liver to renewed energy and activity.

When you feel out of sorts and notice any of the symptoms of torpid liver and biliousness put Dr. Chase's Kidney-Liver Pills to the test, and you will then understand why this great medicine is considered indispensable in the great majority of homes.

Dr. Chase's Kidney-Liver Pills, one pill a dose, 25 cents a box, at all dealers, or Edmondson, Bates & Co., Toronto. Portrait and signature of Dr. A. W. Chase on every box.

CHILDREN'S CORNER

BOYS ARE WATCHED.

When you see the boys on the streets and public places we often wonder if they know that business men are watching them. In every bank, store and office there will soon be a place for a boy to fill.

GAVE THE SUN PERMISSION.

"One of the odd things that I saw in a trip up the east coast of Africa was the permission given each day by one of the kings for the sun to set," said a man who made a trip to South Africa.

One of his subjects explained to me that it was the royal sanction for the sun to set. When asked as to whether the ruler gave his permission for the sun to rise in the morning the man replied that the sun must always rise before the ruler, but that it could never go down unless the royal hand waved approval.

CANNED FLOWERS.

Ethel's auntie was canning strawberries. Ethel liked to watch her and to think how nice the berries would taste next winter, when the snow was on the ground.

"Go and watch the bees while, and then come and tell me what you think about it," When Ethel came back, she said: "I watched the bees a long time. They went to the flowers to get their honey. I think that honey is caught flowers. I will remember that next winter, when I eat the honey."

THE SONG OF THE BEE.

Buzz! This is the song of the bee. His legs are yellow, a jolly good fellow, And yet a great worker is he. In days that are sunny he's making his honey.

A TRIP TO A STAR.

"Let us suppose a railway to have been built between the earth and the fixed star Centaurus," said the lecturer. "By a consideration of this railway's workings we can get some idea of the enormous distance that intervenes between Centaurus and us."

MIGHT HAVE BEEN WORSE.

Notwithstanding her tender years, Catherine's characteristics are in evidence, and the most pronounced of them all is the unfeeling tendency, in the most harrowing situations, to look on the bright side.

CANCER

Permanent Cure Guaranteed, without knife, X-Ray, Arsenic or Acids; no inconvenience. Write for book. Southern Cancer Sanatorium, 1830 E. Monument St., Baltimore, Md.

FATHER KNOWS FREE

A SWEETBRIER LIFE. Outside, a summer rain, soft but steady, was dripping from the eaves.

"Do you smell the sweetbrier down by the gate?" she cried. "Did you ever know anything so exquisite? It's lovely always, but never so lovely as in the rain."

"Why, you see," she explained, slowly, "there are ever so many roses that are beautifully fragrant—the roses themselves, I mean—but I don't know any other whose leaves are so sweet."

THE "FOOLISH" BOY.

Some years ago, in a small town of the Middle West, a young man who was just beginning to work as a journeyman carpenter, was hired to patch a fence by one of the petty officeholders of the place.

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THE RHEUMATIC WONDER OF THE AGE Benedictine Salve

This Salve Cures RHEUMATISM, PILES, FELONS or BLOOD POISONING. It is a Sure Remedy for any of these Diseases.

A FEW TESTIMONIALS

RHEUMATISM

What S. PRICE, Esq., the well-known Dairyman, says 21, King street east. Toronto, Sept. 18, 1900.

DEAR SIR,—I wish to testify to the merits of Benedictine Salve as a cure for rheumatism. I had been a sufferer from rheumatism for some time and after having used Benedictine Salve for a few days was completely cured.

John O'Connor, Esq., Toronto, Ont., Sept. 18, 1900.

DEAR SIR,—I have great pleasure in recommending the Benedictine Salve as a sure cure for lumbago. When I was taken down with it I called in my doctor, and he told me it would be a long time before I would be around again.

John O'Connor, Esq., Toronto, December 16th, 1901.

DEAR SIR,—After trying several doctors and spending forty-five days in the General Hospital, without any benefit, I was induced to try Benedictine Salve, and sincerely believe that this is the greatest remedy to stand for a few seconds, but after using your Benedictine Salve for three days, I am able to go to work again.

John O'Connor, Esq., Toronto, Nov. 21, 1900.

DEAR SIR,—I am deeply grateful to the friend that suggested to me, when I was a cripple from Rheumatism, Benedictine Salve. I have at intervals during the last ten years been afflicted with muscular rheumatism.

John O'Connor, Esq., Toronto, Jan. 15, 1900.

DEAR SIR,—It is with pleasure I write this word of testimony to the marvellous merits of Benedictine Salve as a certain cure for Rheumatism. There is such a multitude of alleged Rheumatic cures advertised that one is inclined to be skeptical of the merits of any new preparation.

PILES

7 Laurier Avenue, Toronto, December 16, 1901.

DEAR SIR,—After suffering for over ten years with both forms of Piles, I was asked to try Benedictine Salve. From the first application I got instant relief, and before using one box was thoroughly cured.

John O'Connor, Esq., Toronto, Aug. 15, 1900.

DEAR SIR,—I write unsolicited to say that your Benedictine Salve has cured me of the worst form of Bleeding Itching Piles. I have been a sufferer for thirty years, during which time I tried every advertised remedy I could get, but got no more than temporary relief.

John O'Connor, Esq., Toronto, Dec. 30th, 1901.

DEAR SIR,—It is with pleasure I write this unsolicited testimonial, and in doing so I can say to the world that your Benedictine Salve thoroughly cured me of Bleeding Piles. I suffered for nine months.

BLOOD POISONING

Corner George and King Streets, Toronto, Sept. 8, 1904.

DEAR SIR,—I wish to say to you that I can testify to the merits of your Benedictine Salve for Blood-Poisoning. I suffered with blood poisoning for about six months, the trouble starting from a callous or hardening of the skin on the under part of my foot and afterwards turning to blood-poisoning.

John O'Connor, Esq., City, Toronto, April 16th, 1900.

DEAR SIR,—It gives me the greatest pleasure to be able to testify to the curative powers of your Benedictine Salve. For a month back my hand was so badly swollen that I was unable to work, and the pain was so intense as to be almost unbearable.

John O'Connor, Esq., Toronto, July 21st, 1902.

DEAR SIR,—Early last week I accidentally ran a rusty nail in my finger. The wound was very painful and the next morning there were symptoms of blood poisoning, and my arm was swollen nearly to the shoulder.

John O'Connor, Esq., Toronto, July 21st, 1902.

JOHN O'CONNOR 199 KING STREET EAST, TORONTO. FOR SALE BY WM. J. NICHOL, Druggist, 170 King St. E. J. A. JOHNSON CO., 171 King St. E. And by all Druggists. PRICE 50 CENTS PER BOX.

The Catholic Register

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* Approved and recommended by the Archbishops, Bishops and Clergy.

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MONTREAL REPRESENTATIVE

JOSEPH COOLAHAN Is now calling upon Toronto Subscribers

TORONTO, JULY 6, 1905.

CATHOLIC ELECTORS IN EUROPE.

The municipal elections in Rome and the election to the States-General in Holland have proved within the past week the power of Catholic voting influences when organized for the welfare of the people by the advice of safe Catholic leaders.

GREAT CATHOLIC VICTORY.

In connection with the cable news in the daily papers of Tuesday (July 5), recording the victory of the Catholics in the Rome municipal elections, our readers will study with deep interest the synopsis of the papal encyclical dealing with the Catholic position in Italy which we publish in this issue of The Register.

THIS IS TERRIBLE.

He laughs best who laughs last. Dr. Sproule, The Toronto Telegram and the variegated forces of Ontario ultra Protestantism probably thought that Mr. F. D. Monk, M.P., would never smile again while they were having their innings during the by-elections.

WHY THIS COMMENT?

Some of the newspapers are attempting to make capital against the separate schools by attributing the large number of separate school pupils sent up for the high school entrance examination to an awakening among the Catholics.

RACE SUICIDE IN ONTARIO.

A passing sensation has been caused by the sermon of an Anglican Bishop impeaching the childless married women of Ontario.

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should give some consideration. It is when he says that the evil so deeply stamped upon Ontario is "a crime against society and a sin against God."

CHURCH AND STATE IN FRANCE

The vote in the French Chamber on Monday practically settles the outlook for the Church in France. There are many clouds in the sky, but the government acts as if it feared no storm.

Editorial Notes

The country is safe. The Globe won't rebel against the operation of the North-West autonomy bills.

A Rome correspondent has received assurances from a high authority that the promotion to the purple of His Grace the Archbishop of Westminster is amongst the matters under consideration for the next Consistory.

Whenever the Ontario Government takes heart to dismiss a civil servant upon alleged grounds of "offensive partisanship," the name of the unfortunate is certain to have an Irish Catholic flavor.

At the High School Entrance Examinations the Catholic children who had gone up from the separate schools were asked to state the high school they would attend in the event of passing successfully.

Eight Irish and a large number of French Catholic missionaries have been entirely isolated behind the Russian army since its retreat from Mukden. They continue to carry on all their work without interruption.

In another column will be found copy of address and presentation to Mr. M. Teely of Richmond Hill. Mr. Teely has been acting as clerk and Treasurer of that village since its organization and is recognized as the father of that municipality.

Sir William Mulock, Postmaster-General for Canada, has given a representative of the London Pall Mall Gazette some highly interesting news with reference to the future of the Canadian Mail Service.

We know, when we are in a hard place, if we do the duty that is before us, and keep steadily at work as well as we can, that the hard problem will get worked through in some way.

DE LA SALLE INSTITUTE

PRIZE LIST.

Form I. Prize for General Proficiency, donated by De La Salle Institute—John Gavigan. Prize for Christian Doctrine—Francis Tracy.

Form II. General Proficiency Prize, donated by Mr. Charles J. Read—John Neville. Christian Doctrine Prize, donated by De La Salle Institute—James Doyle.

Form III. Gold Medal, donated by Eugene O'Keefe, Esq., for Proficiency in Commercial Studies—Edward Hurley. Prize for Christian Doctrine, donated by De La Salle Institute—A. Dee.

Form I. Christian Doctrine—1, F. Tracy; 2, G. Kirby; 3, E. Carter. Composition—1, J. Temple; 2, L. Kennedy; 3, G. Kirby.

Form II. Christian Science—1, J. Doyle; 2, J. Curran; 3, W. Mogan. Arithmetic—1, J. Neville; 2, L. Curran; 3, J. Rehill.

Form III.—Juniors. Algebra—1, J. Kenney; 2, F. O'Hearn; 3, N. McGrath. Geometry—1, J. Kenney, F. O'Hearn (equal); 3, N. McGrath.

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Miss Estelle Forestel, Buffalo, N. Y. Miss Bertha Henry, East Brady, Pa.

Medals were also received by the following ladies: Papal Medal for Church History, obtained by Miss E. Forrestel.

Gold Medal for French, presented by Baroness Cotta de Cottendorf, Stuttgart, Wurtemberg, obtained by Miss B. Beck.

The Clara Whitney Mudd Medal for Literary Interpretation in the Eloquence, obtained by Miss Estelle Forrestel.

Gold Medal for Elocution, obtained by Miss Maud Merle. Gold Medal for Vocal Music, obtained by Miss Maud Merle.

Gold Medal for Mathematics obtained by Miss Estelle Forrestel. Diploma for Stenography and Typewriting, awarded to Miss Josephine Fleming.

Diploma for Bookkeeping awarded to Miss Irene McCarty. Gold Medal, obtained by Miss Minnie McCaul, for proficiency in Water Colors, Oils and China Painting.

Silver Lyre for Fidelity in St. Cecilia's Choir obtained by Miss Lucille McGuire. Silver Medal in Intermediate Class Inst. Music, obtained by Miss Elaine Lillie.

Silver Medal in junior Inst. Music, obtained by Miss M. Leary and Miss Alice Ridout. Prize in Senior class Inst. Music, obtained by Miss L. McGuire.

Silver Medal for Water Colors, obtained by Miss May Weter. Prize for Fidelity to school rules, obtained by Miss J. Fleming.

Prize for Amiability by vote of companions, obtained by Miss May Weter. Prize for Charity in Conversation, obtained by Miss Fleming.

Prize for prompt return after vacation, equally merited by several of the young ladies, obtained by Miss Agnes Buddle. Silver Thimbles for fancy work obtained by Miss Nano Wheaton and Miss J. Fleming.

Prize for Plain Sewing, obtained by Miss Rosina Merle. Prize for Drawing in senior class, obtained by Miss R. Merle and Miss K. O'Brien.

Prizes for Drawing in junior class, awarded to Miss A. Buddle and Miss Dolan. Prize for drawing in junior class, awarded to Miss A. Buddle and Miss Dolan.

Prize for Writing, obtained by Miss Rosina Merle. Silver Thimble for Darning, obtained by Miss Dorothy Barker.

Prize for Order and Neatness, obtained by Miss Nano Wheaton. Prize for Promptitude in rising, obtained by Miss E. Robinson.

JUNIOR DEPARTMENT. Silver Cross for Catechism, obtained by Miss Rita Coffey. Prize for Fidelity to School Rules, obtained by Miss Alice Ridout.

Prize for Order and Neatness, obtained by Lillian McChesney. Prize for Prompt Return after vacation equally merited by several little girls, obtained by Miss Alice Ridout.

Prize for Promptitude in Rising, merited by several, obtained by Miss Anna Ryan. Prize for Plain Sewing, obtained by Miss Ivy Manby.

Prize for Fancy Work, obtained by Miss Irene Dolan. Prize for Drawing, obtained by Miss Alice Ridout.

Prize for Writing, obtained by Miss Ivy Manby. Certificates of promotion were also awarded in the various classes.

ART DEPARTMENT. The bright, airy studio, overlooking Niagara's mighty cataract, was a scene not to be forgotten.

The closing exercises took place on Thursday afternoon at three o'clock in the spacious concert-hall, which was handsomely adorned with ferns and roses.

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OPEN EVERY SATURDAY NIGHT 7 to 9 o'clock.

JAMES MASON, Managing Director

ANNUAL PILGRIMAGE

To St. Anne de Beaupre—Itinerary of Special Trains

The Ontario Pilgrimage to the Shrine of St. Anne de Beaupre will take place (this year) on Tuesday, July 25th, and will reach the shrine on Wednesday, 26th, the Feast day of the Mother of the Blessed Virgin.

Excursion rates will prevail at all stations of the G.T.R. from Whitby, Lindsay, Peterboro, Haliburton, Mariposa and all points east thereof, as far as Autoville, and at all stations of the C.P.R. from Myrtle and all points east thereof, including Peterboro, Perth, Manotick, Stittsville, Carleton Place, Brockville, Prescott, Smith's Falls, as far as Chesterville, included. Passenger, from Lindsay, Haliburton, etc., will take regular morning train and connect with special at Port Hope, and those from Mariposa, etc., will board special at Whitby Junction.

Exceptionally low rates will prevail at all stations throughout the Eastern part of the province, and tickets will be good only on the special train going, but valid on any regular train returning up to and including Tuesday, August 1st. This means that pilgrims can leave Quebec city by the night trains of Tuesday, August 1st, and Montreal by the morning trains of August 2nd; but if a stop-over at Quebec or Montreal is desired, it must be so timed as to leave Montreal for a continuous journey home, not later than the morning of Wednesday, August 2nd.

Pilgrims from Toronto via Grand Trunk must take the 7.45 Montreal express and await pilgrimage special at Whitby Junction until 1 p.m. The 9.15 a.m. C.P.R. Montreal Express will make immediate connection with the C.P.R. Pilgrimage special at Myrtle.

tots" looking wonderingly at the swarthy man, who is evidently enjoying their baby-prattle. Very fine indeed is Miss Maud Maloney's marine view, "The Hauling in of the Fishing-boat." The reflection in the water and the general coloring of this scene are admirable.

CANDLES And Oils for the Sanctuary

Best quality—as cheap as the cheapest! All goods absolutely guaranteed. W. E. BLAKE, 28 Church St. Premises lately occupied by D. & J. Sedler & Co.

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STRATFORD

The closing exercises of St. Joseph's R.C. separate school took place last Friday, June 30th, at 10.30 a. m. The children attended mass at 8 o'clock, and sang during the service. The children then marched in a body to the assembly hall of the school and were met there by Rev. Chas. E. McGee and the trustees. The exercises were opened by singing the hymn of the Sacred Heart, and the names of the successful pupils for entrance to the different forms were read and prizes were distributed to the successful pupils. Prizes were awarded for regular attendance and good conduct by Rev. Father McGee, who is taking an active part in the management of the school. A special prize donated by Mr. E. J. Kneitl, one of the trustees, for penmanship, was awarded to Helena Roche.

The owners of other prizes are as follows:

Regular attendance—Ed. Walsh, Bernard McDonald, Fred. Patterson, Agnes Keane, Helen Cloney, Karl Hartlieb.

Good Conduct—Helena Roche, Bertha Kneitl, Clara McMillan, Justin Dyer, Mary J. Flannigan, Josie O'Brien.

After the presentations the school sang "God be with you till we meet again" and appropriate addresses followed by Fr. McGee and the other trustees present, and also by Dr. Devlin.

The promotions for the next term are as follows:

Junior Third—Bridget O'Brien, Olive McCaffery, Annie McLaughlin, Agnes Cahill, Helen Hassell, Kathleen Nagle, Elizabeth McQuade, Lizzie David, Bridget Cahill, Helen Fitzgibbons, Florence Sidsworth, Irene McQuade, Reita Burney, Annie Kane, Edith Delaney, Clare McMillan, Loretto Breen, Lucey Bannan, Lenore Durand, Annie Keoble, Helen McMahon, Irene O'Hara, Stella McIlharney, Mary Bart, Nellie Devlin, Mary Harding, Lily Castleton, Madeline O'Brien, Fred Patterson, Napoleon Gravelle, Austin Terberry, Justin O'Brien, Anthony Wingfield, Valentine Cryan, Lawrence McIlharney, Robert Dillon, Fred Weik, Alfred Bart.

Junior Fourth—Gerald Patterson, James Keegan, Edward Gleason, John Cahill, Willie Harding, Fred Killoran, Joseph McDonald, Percy Slatterie, Peter Smith, Patrick Hishon, Willie McCann, Dan Flannigan, Frank Weiss, Harry Weiss, Edmund Tobin, Frank O'Leary, James McCaffery, Frank Given, Thomas Dillon, Thomas Kelly, Bernard McDonnell, Grattan Flannigan, Leo Walsh, Hector Pigeon, Justin Duggan, Violet Dyer, Katie Coughlin, Katie Bannan, Ada Morris, Sophia Byrick, Bertha Kneitl, Nellie Moore, Kathleen Colliton, Reita McPhee, Irene Mann, Eileen Holland, Esther Baker, Marie Swift, Mary Routhier, Lizzie Conon, Annie Morrison, Pearl McNamara.

Senior Fourth—Aileen Baker, Nora Durney, Eva Hartlieb, Lily O'Brien, Marie O'Donnell, Helena Roche, Gertrude McQuade, Mary McQuade, Myron Dull, Harry McGraw, Willie Goodwin, Horace Bolger, Joseph Bart, Charles Killoran, Peter La Franier, Harry McPhlemmy, Fred. Wahl, James Hishon, Willie O'Brien, Dennis O'Brien, John Flannigan, Jos. Farquharson, Harold O'Hara.

Part II.—Nellie Cahill, Annie Castleton, Loretto Durand, Barbareta McIntyre, Katie McDonnell, Melba Slatterie, Hilda Koebel, Clara Hassell, Eva Wick, Josie O'Brien, Willie Bart, Thomas Coughlin, Thomas Dolan, Frank Moriarty, Eddie McLaughlin, Willie De La Franier, James McPhee, Edward Conon, George Killoran, Collette O'Brien, Hazelina Wingfield, Andrew Montgomery, Louis La Franier, Marian Hishon, Peter Dolan, Edward Hagarty.

Carefulness in Handling, thoroughness in washing, Promptness in delivery, are

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New Method Laundry

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LOOK AHEAD

To-day is your opportunity. While you are in health prepare for the to-morrow of sickness, adversity and old age.

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HIGHEST AWARD ST. LOUIS, 1904.

A Metal Ceiling Talk

To Those About To Build.

Do you realize the possibilities of "METAL WALLS and CEILINGS"? When they are put up, they can't crack—"sag"—or fall—as plaster often does.

They are absolutely FIREPROOF. Being fireproof, they prevent flames from spreading from room to room, thus saving the entire house from burning.

Instead of straight, bare walls, "METAL WALLS and CEILINGS" are moulded in hundreds of artistic designs—from the severely plain to the gorgeously elaborate for banquet halls and ball rooms. We also originate special patterns to order.

Nothing else is so artistic, and at the same time so durable and hygienic.

If you are planning to build, let us send our free catalogue. It tells facts in detail about METAL WALLS and CEILINGS and shows many rich designs. At the same time send us sample sketch of the space to be covered, with actual measurements and we will send estimate with designs to suit your case.

Metal Shingle & Siding Co., Ltd., Preston, Ont.



to be very much taken by surprise, feelingly acknowledged with thanks the gift of his congregation and in the course of his remarks gave credit to the Mission of the Jesuit and Carmelite Fathers for promoting the spiritual interests of the church. He also referred in eulogy to the curates who had been associated with him in Galt. The Hesper congregation who also contributed a donation were thanked. Father Craven also thanked the Hamilton deputation who had come up bearing gifts, and all others whose interest in the anniversary had been shown in a practical way.

Among the priests present were: Rev. Father Englert, Brantford; Rev. Father Lenhardt, Preston; Rev. Father Gehl, Hamilton, (all of whom have been curates under Father Craven); Rev. Fathers Cummings, St. Mary's, Brantford, and Rev. Father Tobin, St. Mary's, London. The congregation was very large. During the service the choir sang Wegund's Mass, assisted by J. B. Lawlor, of Hamilton.

Among other presents sent to Rev. Father Craven were: A beautiful stole from Loretto Abbey; silver tray and water set, from old boys of St. Patrick's Sanctuary; souvenirs from the Sisters of St. Joseph, Hamilton and Brantford; souvenir, celluloid, hand-painted, from Mrs. A. Foster, Doon.

The address was illuminated at the Convent of the Sisters of the Precious Blood, Toronto, and is a rich work of art.

Rev. Father Craven is a native of Cayuga, Haldimand County. He is in the very prime of vigorous manhood and the hope is universal that he may be spared to celebrate the Golden anniversary of his assumption of the sacred office which he fills with so much zeal, devotion and

Address and Presentation to Mr. Michael Teefy

After the regular business was concluded at a meeting of the Village Council of Richmond Hill in the clerk's office one evening last week, Mr. Teefy, who has held the position of clerk and treasurer of the municipality for the past thirty-two years, was presented by the members of the Council with an address and a gold-headed ebony cane, suitably engraved. The following is the address, which was read by Reeve Savage:

Respected Sir,—At the last meeting of our Village Council, of which you are clerk and treasurer, we received your resignation as such, having held that position since incorporation (in fact you are the father), and during that time you have filled the position with such faithfulness and your labors so very performed it is no wonder we very reluctantly accept your resignation. Same of us who have been with you in municipal work so long feel with you that "other business and declining years" is a good excuse for a rest, yet it is hard to part, but we must yield to the inevitable.

Before we part the Council of 1905 cannot let this opportunity pass without expressing our thankfulness to you for your usefulness to them in many ways relating to Council matters, at which you were at times their adviser. We would now ask you to accept this cane, not for its value, but motive, and we know you will accept it in the way it is given, and may it ever remind you of the pleasant ties that are broken as be-

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Fine Catalogue with upwards of 500 illustrations and containing everything required in a Band, Mailed Free.

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WANTED

Teacher wanted for School Section No. 8, Adjala, holding a Second Class Professional Certificate, duties to commence August 21st, salary at the rate of \$350.00 per annum. Applicants will please state number of years experience as Teacher. Applications will be received to July the 23rd. Address,

JAMES HANRAHAN, Sec.-Treas. ACHILL P.O., ONT.

Toronto Island Breakwater Extension

Intending contractors will please take notice that the time for the receipt of tenders for the above mentioned work is extended to Saturday, the 15th July, 1905, inclusively, and that in addition to the steel piling shown on the plans and described in the specifications now on exhibition for the Toronto Island Breakwater, the Department of Public Works will also receive separate tenders for the building of the work with the thirty-five pound per foot sheet piling manufactured by the United States Steel Piling Company, and also with the Friested interlocking steel piling thirty-three pound rolled channel. Only one cheque need accompany the three tenders.

By order, FRED GELINAS, Secretary.

Department of Public Works, Ottawa, June 29, 1905.

The advertisement below appeared incorrectly in previous issue of this paper.

BINDER TWINE

UNTIL further notice Binder Twine will be sold at the Kingston Penitentiary to farmers, in such quantities as may be desired, for cash, at the following prices:

"Pure Manila" (600 feet to the lb.) 12c.
"Mixed Manila" (550 feet to the lb.) 10c.
"Pure New Zealand" (450 feet to the lb.) 9c.
4c. per pound less on ton lots.
All f.o.b. Kingston.

Address all communications, with remittances, to J. M. Platt, Warden Penitentiary, Kingston, Ontario.

Papers inserting this notice without authority from the King's Printer, will not be paid therefor.

J. M. PLATT, Warden.

Kingston, May 10, 1905.

tween yourself and the Council of the Village of Richmond Hill.

Our prayers are that you may long be spared to use it.

(Signed)

P. G. SAVAGE, Reeve.
WM. INNE, Councillor.
THOS. TRENCH, "
J. P. GLASS, "
ISAAC CROSBY, "

Mr. Teefy expressed his appreciation of the gift and presentation in the following words: "I thank you for this manifestation of your good feeling towards me in retiring from the office of clerk and treasurer of Richmond Hill corporation, which has been a labor of love to me for the past thirty-two and a half years. I have experienced much kindness and consideration from the various councils I have served, particularly those over which my friend, Mr. Savage, has presided as Reeve. I shall ever remember your kindness and shall prize this gift during the remainder of my days."

DIOCESE OF HAMILTON.

The retreat of the priests of the Diocese of Hamilton began to-day at St. Jerome's College, Berlin. Rev. Father Skilton, S.J., is conducting the exercises of the retreat. Those from this city are

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PARLOR BRANDS

"King Edward"

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"Eagle"

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Commencing June 4, 1905

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Will Leave Daily Except Saturday

MONTREAL 19.30

Arrive Daily Except Sunday

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Through Sleeping Cars between Montreal St. John and Halifax

Dining Car Service Unequaled

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The S.S. "CANADA" holds the record of having made the fastest passage between Great Britain and Canada, viz—5 days, 23 hours, 48 minutes.

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To Liverpool \$42.50 & 45.00 To London \$45.00 & 47.50 According to Steamer.

These steamers carry only one class of cabin passengers, namely, Second Cabin, to whom will be given the accommodation situated in the best part of the vessel. This accommodation includes Promenade Decks, Smoke Rooms, Ladies' Rooms, etc., all amidships, and meets the requirements of that section of the travelling public, who, while wanting the best steamer comforts, do not care to pay the higher rates demanded for such in the ships having two classes of cabins.

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A Product of the Times

(By Nina Welles Tibbot.) The boy was reared in a hotel. It was a fashionable hotel, and the family had fashionable apartments—corner, second floor, front. His father ate at unreasonable hours, to make the suburban trains. His mother took her coffee in bed. The boy ate in the ordinary with his nurse and sucked oranges and sopped cream all unmoleted.

tel her I will return by twelve." The father did not answer, he was absorbed in watching his son. He was wondering if a more inconsequent-looking creature was ever gotten together and put into men's clothes. His little, round, pink face and shock of blonde hair, his thin shoulders and flat body, finished by a pair of legs of such miniature proportions as to make no impression whatever through his trousers. The father sighed heavily, and was turning away when The Boy reached out a little, white hand and exclaimed, "Do not worry, father, I shall be home early." Somewhere in the father's anatomy was a sense of humor that the press of business had not dissolved. He still held his son's limp, little hand, and a smile crept into his features. He had a mind to pretend it was a woman's and fondle it a bit.

very considerate of her—in that position he stood head and shoulders above her. "The question which I am about to ask may seem worse than useless. I am undersized, I am insignificant in appearance, and sometimes I have the notion that I resemble a painted doll. If you accept me, these are some luxuries you will never realize. I cannot carry you about in my arms, so, if you faint in a public place, I can only stand by you until I can call a doctor and a carriage. There are other and graver things. I have never made love to a woman before. I have never seen one that I wanted to marry, and I did not think it worth while to waste time and run chances on any other kind. I have never seen any 'wild oats' or had any 'high times,' since I have never visited a place I could not take my mother. In school I was not an athlete, and I never won honors at any game, but," his voice dropped a shade lower, "I was class president for four years, and made a class-record that had not been equaled in twenty years. In the face of such disparagement, can I hope that you will accept me as your husband?"

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In and Around Toronto

ORIENTAL WEDDING.

From the point of interest few weddings of the season surpassed that of Miss Mafica Harb of Kingston, to Mr. C. G. Hamra, merchant of the Oriental Stand at 316 Yonge street. The ceremony took place at the little Syrian church of the city on Sunday morning after High Mass, and was performed by Rev. Father Nasr according to the Oriental rite and customs. Reports of the event had brought out a number of spectators who taxed the little chapel to its utmost capacity, but the courteous ushers succeeded in accommodating all comers. The bridal party on entering the church, took places prepared for them on the right hand side of the altar. The bride, a pretty modest looking girl with beautiful dark eyes, was gowned in silk with grey effects, and wore the conventional tulle veil and wreath of orange blossoms. She was attended by her young sister, Miss Hafiza Harb, wearing cream voile and carrying flowers, but having no head covering until just before the Elevation of the Mass, when the youthful groomsmen, Joseph Hamra, brother of the groom, threw a short, heavily embroidered veil over her thick dark braids. Mr. Abraham Harb, brother of the bride, was amongst those present. Even outside of the event which had brought out the unusually large congregation, there was much of interest to the stranger. The unfamiliar tongue of the Mass, the difficult, peculiar, yet pleasing singing of the unaccompanied choir, composed of Mr. Abraham Nasr, nephew of Father Nasr, Mr. A. Barrack and Isaac, the young sons of Joseph and the priest, the unusual vestments of the priest, the little church with its somewhat incongruous make-up of modern and ancient equipment, the mixed congregation, Protestants and Catholics of both the eastern and western worlds, the varied dress of the congregation, some of the older women wearing the native black lace mantilla rather than our accustomed hat or bonnet, and lastly the rite of the Mass itself, which is greatly different to what we of the west are familiar with—all seemed to lend a new and not unpleasant atmosphere to the occasion. A touching little incident was witnessed when just before the Gospel a woman bearing in her arms a beautiful infant, dressed in a long robe of white brocaded silk, handsomely trimmed with rich laces, walked up the aisle and knelt at the foot of the altar, and the priest seeing her, turned and read quite at length from the missal in his hands. He afterwards learned that it is customary to present the delicate children to be thus publicly prayed for. At the end of the mass quite a little flutter of excitement and expectation ran through the congregation; it was evident that something unusual was expected. The gentle looking priest said a few words in their own tongue to his people, then a table covered with a white cloth was placed before the altar and on it were two wreaths of white flowers and a goblet of wine. The bridal party took their position at the foot of the altar and many prayers and apparent exhortations were read by the priest, a monotone chant being occasionally interspersed by the attendant. Two rings were held by the groomsmen, who also faced the people and read part of the ritual. The rings were given one to the groom as well as to the bride. The wreaths of flowers were also placed on their heads and exchanged several times, typifying a one eternal union. The goblet of wine was handed by the priest to the contracting parties, and to the witnesses in convention of the miracle of changing water into wine at the marriage feast of Canaan. Meantime wax candles had been distributed to the entire congregation who now held them lighted, and when the bride took the arm of her husband and they, still wearing the wreaths that had been placed upon their heads, started in procession round the church followed by their attendants, the priest and his servers. They were met by the standing congregation all bearing lights, telling them of the faith and brightness that should surround them in the days to come. Three times was the circle of the church made, in the name of Holy Trinity, and the effect was certainly devotional, impressive and picturesque. At the conclusion the bride and groom, at the foot of the altar, received any of the congregation who wished to offer congratulations.

A reception was afterwards held at the new home of the bride on Yonge street. Here refreshments were served and the guests entertained with a dignified and gracious hospitality that seemed native to the entertainers, while the Turkish rugs which covered the floors, the foreign bon-bons and nuts which must be tasted, or as the groom explained, it would not be lucky, together with the picturesque hookah with its long tubes which adorned the banquet table, were all curious matter for the visitor's admiration! Mr. and Mrs. Hamra will reside in Toronto, where the amiable young bride, who speaks English well though in this country but a few years, has already won herself many friends.

McDOUGALD—MURRAY.

The marriage of one of Toronto's fair daughters took place at the Church of Our Lady of Lourdes on Wednesday morning, the 28th ult., when Miss Margherita Emile Murray, daughter of Mr. James P. Murray, was married to Mr. Joseph Duncan McDougald, sixth son of John A. McDougald, local Registrar of the Ontario High Court, Cornwall, Ont. The ceremony was performed by Rev. Father Ryan, who also said the nuptial mass, during which "A Dream of Paradise" and "O Salutaris" were sung by Mr. E. Bissett. The altar was artistically decorated with lights, white blossoms and foliage. The bride entered on the arm of her father and wore a gown of rich ivory satin worn by her mother on her wedding day; this was covered by a Parisian robe of lace; she also wore the customary tulle veil confined by a diadem of orange blossoms and carried a bouquet of roses and lily of the valley. She was attended by her sisters, Miss Mona as maid of honor, and Miss Hilda as bridesmaid. The former was gowned in pale blue silk organdie with lace garnishings and carried roses, while the bridesmaid was attired in pale pink and her floral possessions were sweet peas. The groom was supported by his brother Mr. Wilfrid McDougald, and Messrs. Z. Lash, Arthur McMurrich and E. Bissett performed the part of ushers. A reception was afterwards held at Ravenson Castle, Frank road, Rosedale, the home of the bride's father. Here, with a floral background of palms, marguerites and syringas and with a large daisy-bell above their heads swinging out good fortune, the newly married bride and groom received numerous congratulations. About two hundred and fifty guests were present, amongst whom were relatives and friends from Cornwall, Hamilton, Peterboro, New York, Philadelphia and Ottawa. The bride was the recipient of an unusually large number of handsome and valuable presents. After the reception Mr. and Mrs. McDougald left for an extended tour in the east.

WIGHTON—LAUGHLIN.

On Wednesday morning, the 28th ult., at 10 o'clock, St. Francis' church was the scene of a pretty wedding, when Miss Ellen Laughlin of that parish was married to Mr. Aubrey A. Wighton, C.E.M.E. of Pittsburgh, Penn. Rev. Father W. A. McCann, P.P., officiated and said the nuptial mass. The altars were specially decorated for the occasion, and during mass appropriate solos were sung by A. J. Laughlin, brother of the bride. The bride was beautifully gowned in embroidered lace worn over ivory duchesse satin with touches of chiffon and pearls. She wore a veil and wreath and carried a shower bouquet of roses. Miss Anna Laughlin, sister of the bride, wore sea-foam chiffon over taffeta and carried pink roses. Master Cecil Smith of Welland, cousin of the bride, acted as page, while R. K. Palmer of the Hamilton Bridge Works, supported the groom. A reception was afterwards held at the home of the bride's parents, 403 Markham street. Mr. and Mrs. Wighton left on the evening train for New York and the Eastern States.

HUGHES—MACDONALD.

On Wednesday morning, June 28th, Miss Jessie Christina Macdonald, daughter of Mrs. Jane Hill, was married to Mr. Bernard B. Hughes, son of the late Patrick Hughes of Toronto. The ceremony took place in St. Mary's church, Dunkirk, N.Y., Rev. Father Pancratius O'Connor, C.P., officiating.

O'NEIL—THOMPSON.

At St. Cecilia's church, Toronto Junction, on Thursday, the 29th of June, the marriage of Miss Priscilla Thompson and Mr. Thomas G. O'Neil took place. Rev. Father Gallagher, P.P., officiated. The bridesmaid was Miss Thompson, cousin of the bride, and the groom was supported by his brother, Mr. Felix O'Neil.

DESCHAMPS—CROWE.

On Tuesday, June 27th, at St. Basil's church, Miss La Vene Crowe of 270 Avenue Road, was married to Mr. W. H. Deschamps, formerly of the Catholic Register. Rev. Father Murray, C.S.B., officiated. The bride was beautifully gowned in a white silk collienne over taffeta and wore the customary veil and orange blossoms. The maid of honor, Miss Maude Deschamps was gowned in pale blue crepe de chene, and bridesmaid, Miss Drucilla Crowe, in same. All wore the groom's favors, pearl pins to the maids and gold bracelets to the bride. Mr. Moure, organist of St. Basil's church, played the Wedding March in his usual accomplished style and Mr. Will Malloy sang during the ceremony. Mr. Will Lebane acted as groomsmen and wore the groom's favor, a pearl tie-pin.

O'NEIL—MULLEN.

A pretty wedding took place at St. Michael's Cathedral on Wednesday morning, when Mr. James O'Neil, son of the late James O'Neil, was married to Miss Eva Mullen, daughter of Mrs. Frank Mullen. The bride was given away by her brother, Mr. John Mullen. She was gowned in crepe de Sicilian and carried bridal roses and was attended by her sister, Miss Eleanor Mullen, attired in cream lustre and carrying pink carnations. The groom was supported by his brother, Mr. Hugh O'Neil. Mr. and Mrs. O'Neil left for a trip to Niagara Falls and Buffalo.

HAGGARTY—PRENDERGAST.

At St. Paul's church on Wednesday, June 28th, Miss Minnie Prendergast, daughter of Mr. E. Prendergast, of 772 Yonge street, was married to Mr. John F. Haggarty of New Haven, Conn. Rev. Father Kelly officiated. The bride, who was given away by her brother, Mr. George T. Prender-

gast, was charmingly attired in grey collienne over taffeta. She was attended by her sister, Miss Ida, gowned in cream and carrying pink roses. The groom was supported by Mr. William J. Gibson. Wedding breakfast was afterwards served at the residence of the bride's mother. Mr. and Mrs. Haggarty left for New York and will reside in New Haven, Conn.

RECEPTION AT ST. PAUL'S.

Friday last, the Feast of the Sacred Heart was signalized at St. Paul's by the reception into the Holy Angels Sodality of a number of young girls of the parish.

FEAST OF ST. JOHN THE BAPTIST.

The Feast of St. John the Baptist was commemorated by solemn High Mass at the Cathedral on Sunday. Rev. Father Rholeder was the celebrant, assisted by deacon and sub-deacon. The sermon was preached by Rev. Father Rholeder was the celebrant with an excellent solo at the offertory, by Mr. Leithuiser, was given.

OUTING FOR SANCTUARY BOYS.

The boys of the Sanctuary of the Holy Family parish were remembered on Wednesday, when their services for the year were rewarded by an outing for themselves and friends to Long Branch. An enjoyable time was spent.

HOUSE OF PROVIDENCE PICNIC.

The Sisters of St. Joseph, House of Providence, gratefully acknowledge the following receipts from their annual picnic on Victoria Day:

Holy Family Parish	\$218.88
Our Lady of Lourdes	130.45
St. Basil's	378.25
St. Francis'	358.82
St. Helen's	254.54
St. Joseph's	188.60
St. Mary's	645.95
St. Michael's	768.30
St. Patrick's	839.75
St. Paul's	725.76
St. Peter's	166.00
Other sources	856.60
Total	\$5,530.98
Expenses	528.65
Net	\$5,002.33

OBJECTIONABLE STREET CLEANING.

It may perhaps seem strange to say that street cleaning could be objectionable. It is, however, not the action itself, but the time of its performance that is objected to. Some of the nicest streets in the city are made hideous on certain days of the week when the refuse of the past few days is set out on the road in every conceivable and ugly receptacle awaiting the man with the cart who will by and by come to remove the contents. If there is no other means of getting rid of garbage in streets without back lanes, why not have the work done at night? The present way is, to say the least, a very sore eyesore. Will someone whose business it is take the matter in hand?

CARS SHOULD STOP AT ST. JOSEPH STREET.

A short time ago notice was sent out that in future the street cars on Sunday should stop at every church in passing for the convenience of churchgoers. In view of this the passing by of St. Joseph street, on which there is not only a church, but a college and convent, is very shortsighted policy. St. Basil's church, St. Michael's College and the Convent of the Precious Blood are all situated on the street in question, and the traffic at this point is of course, much more than ordinary. Nevertheless passengers on the cars wishing to get to any one of these institutions, are forced to walk a block either up or down before getting to the desired street. Where so large a number are concerned this is a decided grievance, as a minute is in many cases a matter of importance, and as St. Basil's is off the car-line it is surely not desiring too much to ask that the cars stop at the street leading to it.

DEATH OF JAMES J. WILSON.

Mr. James J. Wilson, youngest son of the late John Wilson of 306 Ontario street, died on July 3rd at the home of his brother on Salisbury avenue, Humber Bay. The funeral took place on Tuesday morning from the Church of the Holy Family to St. Michael's Cemetery. Mr. Wilson is survived by his brother and one sister, Mrs. Doyle of Iowa.

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DEATH OF REV. FATHER GUINANE.

Widespread regret was felt throughout the city when the news of the death of Rev. Father James J. Guinane became known on Tuesday morning. Father Guinane had been ill for about two years and for some weeks had been a patient at St. Michael's Hospital, where all the medical skill of the house and the unremitting devotion of his brother, Dr. Joachim Guinane, were given him. Though his ultimate recovery was not expected, yet the end, when it came, was somewhat unlooked for, as Father Guinane had been able to enjoy a short drive on Saturday. On Sunday a marked change for the worse was observed and on Monday at 9.30 p.m. he passed peacefully away. Pneumonia was the immediate cause of death. Shortly before the end the patient was visited by Rev. Father Cushing, C.S.B., and Rev. Father Welsh, C.S.B., of St. Michael's College, and at the last moment he was attended by Rev. Father Murray of the Cathedral.

Father Guinane was born in Toronto fifty-one years ago, and the greater part of his education was received at St. Michael's College. His intellect and education were of the brilliant order and he was a pleasing and forceful speaker. His teaching career was passed in the different Basilian houses of Canada and England, amongst them being St. Michael's College and Plymouth College, and at the time when his last illness attacked him he was teaching in

Sandwich College, where he held the chair of Philosophy. Father Guinane was a highly successful teacher, his large human sympathies, together with his simple and natural manners making him everywhere popular with the students; he was also generally liked by his confreres, by whom his death at a comparatively early age is everywhere regretted.

Father Guinane was a son of the late well-known merchant, John Guinane, and is survived by his three brothers, Doctor J. Guinane, William and John, all of Toronto. The funeral takes place from St. Basil's church this morning (Thursday) at 9 o'clock. May he rest in peace.

AT ST. PATRICK'S.

The last daily mass during the summer months is now at 7.30 instead of 8.15, as formerly.

DEATH OF MRS. KATE DAVY.

On July 3rd, at the residence of her brother-in-law, Mr. B. J. Knowlton, the death occurred of Mrs. Kate Davy. Deceased was in her 45th year. The funeral took place on Wednesday morning from 183 William street, to St. Patrick's church. R. I. P.

FATHER DOLLARD'S NEW CHURCH.

The corner-stone of the fine new church of St. Columbkille, at Uptergrove, Ont., will be laid on July 19, by His Grace Archbishop O'Connor of Toronto. A large concourse will be present that day to see the impressive ceremony.

CITY OF TORONTO

Taxes, 1905 Monday, July 10th
Monday, September 11th
Friday, November 10th

The municipal taxes for the City of Toronto for the year 1905 are due and payable as above, under City By-Laws Nos. 4537 and 4538, and certain local improvement By-Laws.

Taxes are payable at the City Treasurer's Office, City Hall Buildings, Queen Street

But any ratepayer, by taking his or her tax bill, may (if more convenient) pay the same at the following branch offices on the days named:

725 Queen street east, near Broadview avenue; St. Paul's Hall, Yonge st. north; College street Fire Hall, corner Bellevue avenue; St. Andrew's Hall, Farley avenue; Dundas street, near Queen street; St. Alban's Hall, Queen west, corner Cowan avenue.

The following are the collectors for the several wards:
Samuel Vance, Collector Ward No. 1; T. R. Whiteside, Collector Ward No. 2; William L. Bell, Collector Ward No. 3; Samuel Baird, Assistant Collector Ward No. 3; E. F. Rush, Collector Ward No. 4; S. H. McComb, Collector Ward No. 5; J. D. Woods, Collector Ward No. 6.

The City Hall and Branch Offices will be open from 9 o'clock a.m. to 5 o'clock p.m. for the first four of the special days of collection, and from 9 o'clock a.m. to 7 o'clock p.m. on the last mentioned special days, viz.: 10th July, 11th September and 10th November.

First instalment payable from Wednesday, 5th of July, to Monday, 10th of July, both days inclusive.

Notice is hereby given, pursuant to By-law No. 4538, passed on the 8th day of May, 1905, that provision is therein made for the payment of taxes for the current year in the manner following:

Divisible Payments

The amount of general taxes may be divided into two instalments, and on the payment of the first of such instalments and local improvement rates on or before the 10th day of July, and not otherwise, an extension of time shall be given for the payment of the second instalment to the 11th day of September, and on the payment of the second instalment on the day named, an extension of time shall be given for the payment of school rates to the 10th day of November.

Allowance for Payment in Advance

1. Ratepayers who prefer paying their taxes in full on or before the 10th day of July shall be entitled to a reduction of one and one-half per cent. on the payment of the second instalment and the school rates, which might be deferred to the 11th of September and the 10th of November respectively; but if only the second instalment is paid with the first instalment, a reduction of one per cent. only will be allowed on the second instalment.

2. Ratepayers who have duly paid the first instalment, and, on or before the 11th day of September, prefer paying the school rates, shall be entitled to a reduction of one per cent. on the same.

Percentage

An addition of five per cent. shall be made to every tax rate or assessment, or any part or instalment thereof, remaining unpaid after any of the dates herein mentioned for the payment thereof, and being the actual instalment or instalments then in default, and it shall be the duty of the Collector of Taxes to collect by distress or otherwise all such taxes or instalments of taxes as remain unpaid, together with the said percentage charge of five per cent. Provided, however, that upon any taxes payable before the 10th day of November next, and not paid on or before the day or days herein fixed for payment, the following percentages only shall be charged and payable:

On taxes payable on the 10th of July, if paid before the 10th of August, one-half of one per cent. After 10th of August five per cent. will be added.

On taxes payable on the 11th of September, if paid before the 11th of October, one-half of one per cent. After 11th October five per cent. will be added.

Failure to pay such instalment or tax as it becomes due not only forfeits the right of settlement by instalment, but brings the parties under the penalty of the Assessment Law, which enacts that, in case any party shall Refuse or Neglect to pay the taxes imposed upon him for the space of fourteen days after demand, the Collector shall levy the same, with costs, by distress, and sale of the goods and chattels of the party who ought to pay the same.

Do not put off payment to the last day, and much time will be saved by bringing the exact change to cover your payment. Cheques tendered for payment of taxes must be "marked" and made payable to the order of the City Treasurer. Addressed and stamped envelopes should be enclosed to ensure the prompt return of receipts.

R. T. OADY, City Treasurer

City Treasurer's Office, Toronto, June 3rd, 1905.

The Canadian North-West

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give his months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

W. W. CORY,

Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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