

# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missions of Canada.

VOL. XXXVI.

TORONTO, NOVEMBER, 1910

No. 3

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### What Christ Said.

I said, "I will walk in the fields." God said, "Nay, walk in the town."

I said, "There are no flowers there." He said, "No flowers, but a crown."

I said, "But the fogs are thick, and clouds are veiling the sun."

He answered, "But hearts are sick, and souls in the dark undone."

I said, "But the skies are black; there is nothing but noise and din."

And He wept as He led me back. "There is more," He said, "There is sin."

I said, "I shall miss the light, and friends will miss me, they say."

He said, "Choose ye tonight, if I must miss you, or they."

I pleaded for time to be given. He said, "Is it hard to decide?"

It will not seem hard in Heaven to follow the steps of your Guide."

—GEORGE MACDONALD.

# Canadian Missionary Link.

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## EASTERN CONVENTION NOTES.

Montreal is not only the home of the Eucharistic Congress, but also of the Women's Convention of Eastern Ontario and Quebec. The First Baptist Church provided a most comfortable place of meeting, hospitable entertainment and cordial assurances of welcome.

It was a great pleasure to see on the platform and to hear the voice many times, in counsel and exhortation, of Mrs. Claxton, for thirty years President of the Foreign Mission Society, and now Honorary President and Life Directress. It seems most fitting that her mantle of President has fallen on her daughter, Mrs. H. H. Ayer, the capable executive head of the Eastern Board.

The two representatives of the Western Ontario Boards, Mrs. Lillie, of the Home Missionary Society, and the Editor of the "Link," were cordially received and given seats as members of the Convention.

It was pleasant to see the two bright little maidens running hither and thither as pages, with notes and messages, occupied with the "King's Business."

The presence of Miss Murray, who is supported by the East, added much to the interest of the meetings, as her words added much to inspiration and information. Another cause for thanksgiving was the going to the foreign field of Miss Marsh, for many years a worker in the Quebec Circle and a member of the Eastern Convention.

The total number of churches in the Convention is 106. Of these 49 have no Circle. There are approximately 4,670 women members in these churches. Of these 2,000 are reported as contributing nothing to women's work. These figures show that there is plenty of advance work still to be accomplished.

An encouraging report to Western ears was that of Mrs. Therrien, of Grande Ligne, who told of 4 Circles among the French churches, and a growing desire on the part of these women to extend their prayers and giving, beyond the limits of their own work.

Mrs. Smart's report of one of the churches of the Canada Central Association shows it to hold the palm for proportionate Circle membership. There are 33 women members in the church and 36 members in the Circle.

There is a great field for advance work in connection with the "Link," but no need for discouragement when Ormond reported 29 subscribers out of 30 members and Vankleek Hill 21 subscribers out of 19 members, Perth as many subscribers as members, and Delesville more.

The roll call revealed a number of Band delegates in attendance. The young ladies of Ottawa First Church Band make their money in a business-like fashion by taking orders for sewing and cooking, turning over the proceeds to Mission Treasuries. This may prove suggestive to many who want an outlet for stored-up energy.

"Three resolutions on Giving passed at a negro meeting, and conformed to by all: 1. All shall give. 2. All shall give as God has prospered. 3. All shall give cheerfully."—Mrs. Koney, Ottawa.

"The Lord requires from us more than to be good—we must be good for something."—Mrs. Marshall, Montreal.

"The snakes of India are nothing to the old serpent."

"There are two lions in India—the lion who goeth about seeking whom he may devour, and the Lion of the tribe of Judah."

"Satan is no myth in India."—Miss Murray.

The attractiveness of the evening service was much enhanced by the bright, fifteen-minutes' song service conducted by the First Church choir leader.

The way the Home Mission deficit was wiped out was magnificent. The Treasurer reported about \$60 indebtedness. The ball was set rolling by word and pledge and collection, and in ten minutes the announcement was made that over \$90 had been handed in.

#### NEWS ITEMS.

Miss E. A. Folsom is planning to spend the winter with Mrs. Yule, 28 Sarah St., Brantford. There will be very many friends glad to hear she is coming nearer to us than Kansas, and that she is much improved in health.

A new departure in missionary methods is that recently adopted by Rev. R. E. Smith at Cocanada, when he sends out "At Home" cards for each Saturday, from 4.30 to 7.30, for young men, at the Olivet Bungalow. The first hour is spent in Bible study and the remainder in indoor and outdoor games, music and conversation. These gatherings have been proving quite a success, about thirty attending, and the missionary feels he is opening the way for a good work among these students and business men.

Miss Kate MacLaurin is being welcomed by many friends in Toronto. She is with her father and mother, Dr. and Mrs. MacLaurin, at 193 Robert St., and is there trying to complete the cure which the sea voyage has begun.

Word received from the missionary party of five, just between Vancouver and Victoria, says they were all well, had had a delightful though very trying trip through Western Canada. Everywhere they met keen interest and an eager desire to hear and to do more for the mission work.

The presence in Toronto of Rev. and Mrs. C. N. Mitchell, of South America, is doing much to impress the great work in Bolivia on our minds. Mrs. Mitchell, in speaking at the union meeting of Toronto Circles last month, said one great disappointment they had met at home was the atti-

tude of some Canadians who could not or would not see any need of mission work in Roman Catholic countries. South America has been for four centuries under Roman Catholic domination, and the result—utter moral degradation—is an unanswerable proof of the need of mission work. The converts are loyal and true. Their last message to Mr. and Mrs. Mitchell as they were leaving the station for Canada was, "We only let you go to tell you to send others." When will the women of our Conventions be ready to take a part in this great work? The Eastern Board helps now to the extent of \$50 a year, but the Western Board has as yet done nothing.

The time for Thank-offerings is drawing near for every Circle East and West, we hope. Let us all remember that the Thank-offering is not our tithe or any proportion of our regular giving. It is an offering over and above all that. Would this serve as a motto for the amount we shall give:

"Go break to the needy sweet charity's bread," for giving is living, the angel said.

"And must I be giving again and again," my peevish and pitiless answer ran.

"Oh, no!" said the angel, piercing me through, "Just give till the Master stops giving to you."

"We can all do more than we have done,

And be not a whit the worse;  
It never was loving that emptied the heart,

Nor giving that emptied the purse."

A great Missionary University is to be established in Chengtu, West China, under the joint auspices of four missionary societies,—the American Baptist Foreign Missionary Society, the Friends' Foreign Mission Association of Great Britain and Ireland, the General Missionary Society of the Methodist Church of Canada, and the Foreign Society of the Methodist Episcopal Church of the United States. This movement, which has been under consideration for some time, has been described as "the finest practical demonstration of co-operation in the mission field the world has yet seen."



## HAPPY DAYS AT RAMACHANDRA-PURAM.

Selections from Miss Hatch's story of the visit of Mr. and Mrs. Rylie and Mr. and Mrs. Firstbrook.

We were going to "have company." We must put on our "company" manners and just appear as nice as possible, and give our visitors the best time possible. Why, I had been nearly 24 years in the Mission and this was our first real company from Canada.

Our commissariat would consist of bread from Cocanada, 20 miles away, butter from Bombay, 800 miles; potatoes and vegetables from Madras, 400 miles; canned stuff from Canada, Australia or England, as the case might be; fruit from our own garden, chickens from our own henhouse, rice, eggs, etc., from the bazaar, and milk from the family cows.

With the "Elizabeth" I met the ladies at the station, while Mr. Stillwell took possession of the gentlemen. We knew they would be interested in the "Elizabeth," for had not a member of the Board built her for us some twelve years ago?

Before daylight on Sunday morning we had reached our landing place. Here Miss Jones met us, and after coffee and toast, the gentlemen joined us and we began the day with songs of praise and a short season of worship together. By this time the two carriages which, at the request of our good Doctor, the Rajah had placed at our disposal for the two days, were in readiness, and at scheduled time we were all at the Leper Home.

Here the chapel was beautifully decorated with palms and fruits, while a most hearty welcome was given our guests by each one of the lepers waving a cluster of mango leaves. How interested our friends all were, and how many questions they had to ask!

What a pleasure it was to reply to such interested questions! A tour of inspection after the good meeting was made, which included a visit to dear Purusbottam Burder, son of Amelia Keller, whom Mrs. Firstbrook had known long ago in Canada. It was so sad to see this son of gifted parents a leper. A visit was also paid to Pastor David's, who is not afraid to have his house in the same compound.

Now we were off again, passing Mr. Stillwell's bungalow on one side and the chapel on the other, where the boarding boys were all lined up under banners of welcome, and past the road leading to "Woodside," we were soon at the Phillips' Home for the untainted children of lepers, our own town dispensary, and Dr. and Mrs. Joshees' pretty cosy home. Everywhere a glad welcome awaited us. And now soon we must have breakfast, so while the gentlemen went to the other bungalow, we ladies came back to "Woodside." Again, welcome, welcome, and what a joy it was to show this good comfortable home that you and the Western ladies had built for us! How they admired the airy rooms, the broad verandahs and the beautiful trees!

We thought of some noon rest, before the big meeting at two o'clock, but already the people were beginning to gather, although it was only twelve. We had shut our doors, but we heard them chatting in groups outside and wondering when they could have a glimpse of the visitors who had come so far to see them.

We went over to the church, to find the big rooms and verandahs all crowded with guests seated on the matting, as close as sardines in a box, and the crowds gathered under the trees in the compound. Each group of churches sat together, and the visitors were introduced. We had prepared a special program, but with such a

crowd it had to go to the winds. Mr. Stillwell improvised one, and after the introductions of the visitors to the different churches, the people gathered together in the open air and listened to the addresses.

"Bright and idiomatic English" was put into "bright and idiomatic Telugu," and all seemed inspired. Then came the review, when all, one by one, filed past, and I introduced them one by one as they went. Here were the preachers, here were their families, here were some of the deacons of the different churches, here were those who had given large gifts, here were those who had received wonderful healing, here were some of our noble honorary workers, here were our interested caste hearers, here were some of the very poor, some of the strangers, also some of the laggards and some of the trying one, but no one was a laggard to-day. All were so happy, and, above all, the very gracious manner, the kindly smile, and the hearty greetings of each of our four visitors won all hearts and every one was charmed.

The closing was with a revival hymn in which all joined, and in which even our visitors joined before we had finished. In our joy we all clapped our hands as we sang and clapped, and clapped, and clapped, and clapped again. "Oh," said one, afterwards, "how good it would have been if the Lord had just come there when we were all so happy together!"

What glowing accounts spread out through all the villages! It seemed as if this body of Christians on our field, now numbering 900, had just found themselves. Now they were somebody. Now they had a status in the community. Now they were stirred up to go out into the highways and the byways and compel them to come in. What a glorious Sabbath it had been! An early morning meal, a walk in of 5, 8, or 10 or 12 miles, many with children, this three hours' meeting, and the walk back again, and the preparing of the evening meal for hungry mouths, were as nothing to them. They had seen the faces of those who had so long labored for them, who had sent them the gospel of the blessed God, through whose efforts their missionaries had come to them, and their preachers and teachers and Bible wo-

men. What matter if the limbs ached and the body was weary? The heart was full of joy, and the spirit had received a new impetus. Surely the visitors also felt that all their labor and love had been worth while.

In the early morning, Monday, we rose from some refreshment of which my family had partaken with us, and found all Miss Jones' caste girls' school, assembled for review. Over 100 pupils had come, some with an English hymn, "Jesus loves me," some with an action song, some with a recitation, some with a graceful Telugu play or a pretty Telugu dance. Then a hurried word of joy from each of our visitors, a word of prayer, and we were off again for the "Elizabeth" again in the Rajah's carriages.

Again on board, we pushed up the stream, and talked of the villages we passed, only wishing there had been time to see them all. Here was Mandl apaka, where our Christian teacher and his wife, our Bible woman, has a school where some 30 caste pupils attend. A caste widow has provided a place for the school. Here was our blind Mavalamma, a most remarkable woman, accomplishing so much though blind. On the opposite side of the canal in another village, lived Sallyamma, so old, a great grandmother, and yet so active. It would have been a great pleasure to have looked in upon her great family, who are not yet Christian, but we must pray that they become so.

Our faithful old Bible woman, Sarah, and her son, the pastor, and his wife and family, left us at a village still farther on. It would have been nice to have gone and stayed in the Prophet's chamber in her house, the room always in reserve for us, but we had to be content with good-byes to them from the boat. Sarah's heart was full, she would continue talking to them as if they knew all the Telugu she was speaking. Her heart was just bubbling over, she could not contain herself. But we must pass on.

We were now nearing the station, and our visitors must leave us. Our boats drew together and we all climbed the ladder to the main roof of our boat, and watching the sunset over the waters we sat and sang and talked and visited. It was good to be there.

## Our Work at Home.

### CIRCLE REPORTS.

Kingston, First.—Being in the city of Kingston it was my privilege and pleasure to meet with the First Baptist Church Circle. The meeting was presided over by Mrs. Calvin, their esteemed President, was well attended, and of unusual interest, being the first gathering after the summer vacation. Miss Marsh, missionary-elect for India, was asked to give an account of her call to the mission field, which was listened to with rapt attention and appreciation. The writer followed with a few words of encouragement, and was glad to have the opportunity to see our dear sister, Miss Marsh, face to face, before her departure as an ambassador of our Lord and Saviour Jesus Christ to our Telugu field. The business of the meeting was attended to, and the treasurer's report good. Then followed a very interesting report of the Central Association by Miss Brown. After the Doxology and the shake of the hand, bidding our sister to "speed away," the meeting dispersed.

Jane Claxton,  
Hon. President W.B.F.M.S.  
of East Ont. and Quebec.

St. Catharines, Queen St.—The Women's Mission Circle held a very successful Foreign Mission Thank-offering service in the Sunday School room on Tuesday evening, Sept. 20th. We had with us Dr. Everett Smith, of India, a former St. Catharines boy. Dr. Smith's address, based upon actual facts secured by coming into contact with the inhabitants, was intensely interesting. The system of caste was explained clearly and fully. As we have adopted the plan of having two thank-offerings a year this offering will be sent to Foreign Missions.

F. E. Wismer,  
Secretary.

Petrolia.—The annual Thank-offering meeting of the Women's Mission Circle was held in the schoolroom of the church, Tuesday, Sept. 27th. We put forth a special effort, invited the other societies of the town, and had our

meeting five weeks earlier so that we could have with us Miss Pratt, our returned missionary, who gave us the address of the evening. Miss Pratt gave us some account of her work but dwelt more upon the definite needs of the Cocanada school, and as we listened to her our hearts went out in prayer that we might be able to do more in this great work. We had a good attendance, the offering amounting to \$25. We had given out envelopes and on Sunday we had handed to us five containing \$2.85 more. It was all sent to Home and Foreign Missions. Thus closed a long-to-be-remembered meeting, one of the best held in Petrolia.

M. A. T.

Simcoe.—Contrary to the usual custom of our Women's Mission Circle here, we held a July meeting this year. The programme was very interesting. A number of personal letters, by our missionary in India, Miss Ida Ryser, to ten members of the Y. L. M. C., for a special meeting held recently, were read and greatly enjoyed. Mrs. Emerson, of Brantford, gave a most helpful and inspiring paper, the subject being, "Paul, an example of Missionary Activity." At the close of the meeting, the members of the Women's Mission Circle went to Lynwood Park, and were entertained by the Y.L.M.C. to a most delightful tea. As Mrs. Emerson was the first President of the Y.L.M.C. (which was organized several years ago by the late Mrs. Dack), it was a great joy and privilege to have her present at the "Circle Picnic."

A. M. L. D.,  
For the Secretary.

Grimsby.—At our June meeting, held at the home of our President, we finished our Mission Band quilt, of which I wrote a while ago. It is now ready for sale, or to be disposed of as the Band decides. A bounteous repast had been prepared for all of the ladies who were able to remain for the evening meeting. We were studying the work among our Northwest Indians, and an offering was taken for that work. A unique feature of the evening was the

singing of a Christian Indian woman, who sang "Jesus Lover of My Soul," in her native tongue. Last month's meeting was in the form of a farewell to Miss Ellen Priest, our pastor's sister, who has endeared herself to all of us, and who has brought the work of India and its needs before us in a very earnest and interesting way on several occasions. We wish her God-speed on her return journey, and shall follow her and her work with interest and prayer.

Jean Priest,  
Cor. Sec.

New Sarum.—An open meeting of the Circle and Band was recently held. During the evening Rev. A. E. De St. Dalmas, of Sparte, gave a very interesting address on Missions. The children of the Band gave readings and dialogues, each bearing on Mission work. Reports of the year's work were given by the secretaries, which were very encouraging. A silver offering was taken, which amounted to \$3.66.

Mrs. H. Gilbert,  
Secretary.

McPhail Memorial, Ottawa.—At the Eastern Ontario and Quebec Convention, held at Perth in October of 1909, our Circle learned of a deficit in our Foreign Mission treasury, and believe \$22.00 was allotted to us as our share of the needed funds. During the winter of 1910 Miss Mary Halkett (daughter of Sister Belle), set to work and compiled a cook book. Miss Halkett secured enough advertisements to pay for the publishing of 500 copies of the book, leaving the sale of the books clear cash for Foreign Missions. At our recent Circle meeting we were able to hand to our treasurer the sum of \$60.00. \$25.00 of this amount was to be paid over to our Board Treasurer for a Foreign Mission Life Member certificate for Miss Halkett, and \$25.00 more for a F. M. L. M. certificate for Mrs. R. McGregor, President of our Circle, and \$10.00 to the work in Bolivia. We are grateful indeed to Miss Halkett for her noble work in our Circle, and as she has left us now for a training course in Seney Hospital, Brooklyn, N.Y., we wish her success and blessing in her work there.

H. C. G. Fraser,  
Secretary.

## DAY OF PRAYER

### ONTARIO EAST AND QUEBEC.

At the Convention recently held in Montreal, the emphasis laid upon prayer, by almost every speaker, and in every report, was most noticeable. Therefore, particular attention is called to the approaching season of prayer, appointed by our Secretary, Thursday, November 8th.

Not many Circles reported having reserved this day during the last year.

Will not every president feel herself responsible for this year, and gather the members for a season of thanksgiving and of supplication, before the Throne.

HELENA MOTLEY,  
Cor. Sec.,  
Women's Society (East).

## WOMEN'S CONVENTION.

### ONTARIO WEST.

The Annual Meeting of the Women's Foreign Missionary Society of Ontario West will be held Wednesday, November 9th, 1910, in the First Baptist Church, Woodstock, Ont. The annual meeting of the Board will be held on Tuesday, Nov. 8th, at 3 o'clock. Toronto members are advised to travel via C. P. R., leaving 8 a.m. The first meeting of the new Convention year will be held Friday, Nov. 11th, the time to be announced during Convention.

MARIE C. CAMPBELL,  
Rec. Sec.

## RAILWAY CERTIFICATES.

Railway certificates may be obtained from agents at starting points on purchasing a full fare (one way) ticket. If delegates travel over two lines of railway, it will be necessary to obtain certificates from each railway.

These tickets can be used to go to Woodstock, from November 4th and to return until November 15th, if delegates go and return by the same route.

An agent of the railway will come to the church to sign certificates, when a fee of twenty-five cents will be required to be paid by each delegate.

M. C. STARK,  
108 Park Road, Toronto.  
September, 1910.

## BILLETING NOTICE.

The names of delegates wishing entertainment should be sent as soon as possible to Mrs. R. A. F. McDonald, Woodstock College, Woodstock, Ont.

All trains will be met by a member of the Reception Committee, wearing a badge. Delegates coming via C. P. R. should take the bus to the church; those arriving via G. T. R. will go to the first street east of the depot and straight north six blocks to the church. All delegates will kindly register at the church and receive their billets immediately upon arrival.

Mabel C. McDonald.

## PROGRAMME.

Mrs. John Firstbrook, Toronto, President.

Mrs. L. J. Pettit, Peterboro, Convention Secretary.

## MORNING SESSION.

Hymn No. 66. Scripture Reading. Prayer. Address of Welcome, Mrs. D. K. Clarke, Woodstock. Reply by the President. Annual Reports—Rec. Secretary, Mrs. G. H. Campbell; Home Cor. Secretary, Mrs. H. H. Lloyd; Treasurer, Mrs. G. H. Campbell; Bureau of Literature, Mrs. Thos. Moor; "Link," Miss Jacqueline Norton. Hymn 155. Reports by Associational Directors. Prayer. Election of Officers and Members of the Board. Sectional Conferences—Associational Directors, led by Miss Gertrude Dayfoot, Georgetown; Young Women's Circles and Mission Study Classes, led by Miss May Davies, Toronto; Duties and Methods of Mission Circle Work, led by Mrs. J. M. Roberts, Toronto.

## AFTERNOON SESSION.

Minutes of Morning Session. Prayer Service, Mrs. T. A. Menhennick, Georgetown. Corresponding Secretary's Report, read by Mrs. John Hooper, Toronto. Discussion. "Work Among Zenana Women of Coeanada," Miss Lida Pratt, India. Hymn 395. "The Home Base of Missions," Mrs. J. J. Ross, Toronto. Solo, Miss Ettie Irving, Owen Sound. "Some Signs of Progress among our Telugu Christians," Miss Anna Murray, India.

## EVENING SESSION.

Song Service. Devotional Exercises. Principal MacNeill, Woodstock College. Minutes Afternoon Session. Music by Choir. President's Address, "Our Responsibilities in India," Mrs. John Firstbrook. "Bolivia," Mrs. C. N. Mitchell, Bolivia. Benediction.

## TREASURER'S REPORT

## THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

Receipts from Sept. 15th to Oct. 14th, inclusive.

## GENERAL ACCOUNT.

From Circles—

Brantford, Immanuel Church, \$15.50; Toronto, Beverley St., \$7.70; Toronto, Bloor St. Y. L. Auxiliary, \$16.35; London, South, \$7; London, Talbot St. (special offering), \$33.46; Eberts, \$5; Chatham, William St., \$7.50; Galt, \$7; Boston (Life Membership, \$4.25), \$12.25; Port Burwell, \$3; Aurora, \$2; Woodstock, First Church (\$1.50 Annual Meeting and \$5.25 Missionaries Return Fund), \$21; Ingersoll, \$9.35; Bethel, \$3; Cramsho, \$5; Woodstock, Oxford St., \$8.75; Atwood, \$1.90; Toronto, Dovercourt Rd., \$7.35; Zorra (16th Line), \$6.25; Binbrooke, \$5; Tuscarora, \$4; Brooke, \$2.08; Sarnia Township, \$5; Brantford, Calvary (\$4.50 Missionaries' Return Fund), \$10.75; Colborne, \$6.50; Toronto, Rhodes Ave. (Thank-offering, \$2.50), \$7; Grimsby, \$5.60; Burford, \$10; York Mills, \$7.65; Lindsay (Bible-woman, \$25), \$32; Bothwell, \$4; Port Elgin for "G. Immanuel," \$4.25; Zorra, 12th Line, for Guelph Association Fund, \$4.50; Georgetown, for Guelph Association Fund, \$1; Plympton, \$2; Belleville, \$5; Markham, Second, \$5.20; London, Maitland St. Y. L., \$3.60; Port Arthur, special offering, \$3; Burtch, \$3; Brooke and Enniskillen, \$3.80; Bleasheim, \$4; Alvinston (\$3.20 Thank-offering), \$7.30; Harrow, \$5; Toronto, Jarvis St., \$23.42; Stratford, for Guelph Association Fund, \$12.50; Thornbury, \$5; London, Maitland St. (\$10.25 Thank-offering), \$23.75;



Meaford, \$5.20; Toronto, Elim, for Leper-Venkamma, \$9; Petrolia (\$15 Thank-offering), \$21.30; Toronto, Pape Ave., \$4.50; Beachville, \$2.30; Forest, \$5.75; Brooke and Enniskillen, \$5.30; Leamington, \$3; Toronto, Memorial Church, special offering, \$10; Essex, \$3.25; Lakefield (\$3 special offering), \$7.60; Toronto, Dovecourt Rd., \$8.70; Oshawa, \$5; Toronto, Ossington Ave., \$4; Kincardine, \$4; Hamilton, Victoria Ave. (\$3.10 special offering), \$10.85; Burk's Falls, \$4; Chester, \$6.65; Chatham Central (\$25 Bible-woman), \$29; Toronto, Western Church, \$9.40; Toronto, Olivet, \$4.55; Niagara Falls Y. L., \$4; Fonthill, \$6.77; Barrie, \$5.10; Denfield, \$12; Petrolia, additional Thank-offering, \$1.45; Cheltenham, \$18.25; Weston, \$2.45; London, Talbot St., \$20.30; Sault Ste. Marie, \$10; Hartford, \$1.50; Chester Y. L., for E. Martha, \$7; St. Catharines (\$19.15 Thank-offering, 50c Bungalow), \$33.50; Toronto, Century, \$27.25; Hamilton, Herkimer Y. L., for Bible-woman, \$10; Owen Sound (\$6.15 Thank-offering), \$11.75; Toronto, Bloor St. (\$5.00 Missionaries' Return Fund), \$63.71; Daywood, \$6.50; Woodstock, First Church, \$5; Dutton, \$2; Snelgrove, \$4; Wilkesport, \$2.25; Niagara Falls, Morrison St., \$8; Brantford, First Church, for Miss McLeod, \$50; Shedden, \$6.50; Peterboro, Murray St., \$15.55; Peterboro, Murray St., \$1.25; Hamilton, Wentworth (\$4.70 special offering), \$8.50; Colborne, \$3.50; Brantford, First Church, for Miss McLeod, \$125; Port Hope (\$4.00 Lepers), \$20.35; Toronto, Dovecourt Rd., \$2.95; Peterboro, Murray St., \$11.85; Durham, \$5; Ailsa Craig, \$10.60; Hespeler, \$14.50; Sarnia, Central Y. L. Auxiliary, \$3.60; Burlington, \$4; Oil Springs, \$3.50; Toronto, Century, \$4.25; Ridgetown, \$4.50; Gilmour Memorial, \$13.75; New Sarum, \$2.50; Fingal, \$2.25; Burgessville, \$8.75; Hagersville, \$2.50; Wyoming, \$2; St. George Y. L. Auxiliary, \$1.00; St. George (\$5.90 for Dr. Hulet); Markham, First, \$3.50; Chatham, William St., \$3.61; Toronto, Waverley Rd., \$9.53; Toronto, College St., \$14.55; Peterboro, Park St., special offering, \$7.50; Strathroy, \$15.50; Port Colborne,

\$5.25; Toronto, First Ave., Life membership for Miss Trotter, \$25; Brampton, \$7.70; Aeton, \$8.25; Georgetown, \$4.25; Toronto, First Ave., \$9.62. Total, \$1,265.01.

#### From Bands—

Jaffa, \$1; Toronto, Beverley St., \$2; Toronto, College St., for K. Yesundas, \$5; London, Maitland St., \$4.10; Tuscarora, Girls, for buildings at Narsapatnam, \$13; Port Arthur, for Meduri Manickyan, \$4.25; Lakefield, \$3.25; Glamis, \$3.75; Gilmour Memorial, for Yadda Charles, \$17; Brooke and Enniskillen, \$5c; Toronto, Memorial Church, \$2; Petrolia, \$4; Toronto, Dovecourt Rd., \$2.20; Barrie, \$5; Niagara Falls, Morrison St., \$2; Walkerton, for G. Sundramma, \$7.60; Weston, \$3; Port Hope, \$15.98; Progmore Mission, \$1.15; Sarnia, Brook St. Mission (\$1.30 from Mary Quimby Fund for untainted children of lepers), \$2.34; Caledonia, \$4.50; Hespeler, 75c; London, Adelaide St. Y. P., for native preacher, \$30; Villa Nova, for student, \$8; Ridgetown, for "A Appana," \$15; Woodstock, Oxford St., \$18; Strathroy, by sale of Post Cards, \$10.50; Grimsby, for S. Zechariah, \$2; Fingal, \$1; Chatham, William St., for B. Nilavati, \$4.25. Total, \$193.12.

#### From Sundries—

Miss Margaret Müller, \$1; Mrs. Philip Young, for Guelph Association Fund, \$1.85; Hamilton, James St. S. S., Phil-ethea Class, for Xmas prizes in school at Vuyuru, \$5; Investment in trust, \$8.75; Investment, Miss Davies' gift, \$10; Friend, \$30; Friends in Sarnia, \$20; "F. and A.," for Sayamma, \$10; "F. and A.," for Lepers, \$2; Mrs. Jas. Wood, \$40; Guelph, Woolwick St. Phil-ethea Class, for E. Kantamena, \$4.25; Mrs. E. A. Mackley, \$1; Toronto, Union Circle Meeting, collection, \$3.80; Toronto, Moulton College (\$50 for students), \$72. Total, \$214.65.

#### DISBURSEMENTS.

By cheque to General Treasurer to complete payment on estimates for India, \$1,002.46; Furlough allowances, \$66.67; Extras, \$40; for Dr. Allyn's instruments, \$300. Total Disbursements, \$1,409.13.

Total Receipts since Oct. 20th, 1909, \$12,714.24.

Total Disbursements since Oct. 20th, 1909, \$12,927.37.

MARIE C. CAMPBELL,  
Treasurer pro tem.

## FRIDAY, OCTOBER 21.

We have been singing for years "There shall be showers of blessing" and "Oh! that to-day they might fall." Those who attended the General Convention of Ontario and Quebec, Friday, Oct. 21, realized that the showers were falling. Never since the time of the sending forth of Rev. A. V. and Mrs. Timpany many years ago has the spirit of giving taken possession of our people as it did that afternoon and evening. Mr. Jas. Byrie in moving the adoption of the Foreign Missionary report expressed his hope and his conviction that the Convention would that day make up the \$11,000 necessary to complete the \$25,000 so urgently needed for Cocanada High School. So certain was he of it that he had provided himself with a cablegram to send to India as soon as the money was forthcoming. The leaven began to work, one after another pledged large sums and small sums, \$500, \$1,000, \$250, and down to \$5, till in perhaps an hour the provision for Cocanada High School was an accomplished fact. Nor did the good work stop there. Home Missions was bending under the burden of \$11,000 deficit, and the suggestion was made to relieve that strain. \$3,500 was subscribed in a few minutes; an intermission for tea was given, then for almost two hours in the evening the programme as printed was abandoned and the people gave themselves up to filling the Treasury. Individuals, churches, Young People's Societies, Mission Circles, Sunday-School classes, McMaster, Moulton, the Convention Executive, the Bloor Street Choir, memorial offerings—all shared in the giving.

The fire-swept town and Baptist Church of Campbellton, N.B., shared in the generosity of the people, and when somewhere about 11 p.m. the Chairman insisted on closing the meeting the Treasurer announced \$740 for Camp-

bellton, \$14,000 for Home Missions, which, with the Foreign Mission offering of the afternoon, means a total of \$40,000 from the Baptist Convention of Ontario and Quebec.

"Now thank we all our God,  
With hearts and hands and voices,  
Who wondrous things hath done,  
In whom His world rejoices."

## TO WOMEN WORKERS.

Luke 8: 1-3. Phil. 4: 3.

Like women who gathered around Him  
For service in fair Galilee,  
It is your delight to surround Him  
And be what He calls you to be.  
His hand upon you is bestowing  
Beyond what you think or you ask;  
Your spirits are fervently glowing  
While in His glad sunlight you bask.

He honors the service you render;  
He welcomes the gifts that you bring;  
With feelings devoted and tender  
You own Him as Saviour and King.  
A joy that exceeds all earth's pleasures  
You have when before Him you meet;  
You bring Him the choicest of treasures,  
Like her who anointed His feet.

And He who so highly commended  
That woman's devotion and aim  
Approves of your labor expended  
In seeking His grace to proclaim.  
He grants to you wonderful visions,  
And moves you, His message to tell;  
He fills you with interest in missions,  
And makes you in love to excel.

The seed which your labor is sowing  
Away in the East and the West  
Is silently, constantly growing  
And yielding that fruit which is best.  
And He who directs your endeavor,  
And knows of true service the cost,  
Will mark with approval forever  
Your work which can never be lost.  
T. WATSON.  
Granthurst, Ont., 1910.

## Women's Convention

### EASTERN ONTARIO AND QUEBEC.



THE Thirty-fourth Annual Convention of the Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec was held in the First Baptist Church, Montreal, on Tuesday, Oct. 4.

The presence of the Hon. Pres., Mrs. T. J. Claxton, on the platform throughout the sessions was an unusual feature in one sense, but one that it is hoped will be repeated for years to come. It was her duty to welcome the delegates to Montreal, her address being responded to on behalf of the delegates by Miss Anna Allyn, of Delta. The President, Mrs. H. H. Ayer, gave the Convention as her message the call to service. She expressed her gratification in the splendid financial showing of the year in spite of the fact of the deficit which she pleaded should not be a damper on enthusiasm, but rather an incentive to endeavor. The main field of the Society's efforts this year should lie among the women in our churches who are not members, and the aim be not only the securing of new members in Circles already formed, but the forming of Circles in churches in our Associations where at present there are none.

An item that was not on the prepared programme was the little address of Miss A. C. Murray during the morning session. It was a great pleasure to the assembled delegates to listen to her words of cheer and enthusiasm and to have her in this more informal way among themselves. Her address at the united platform meeting on Tuesday evening was no less heartily enjoyed,

however, and her account then of the difficulties and delights of her work brought the field in India very clearly before her hearers. It would be impossible here to give even an impression of the hold which her words took upon the large evening audience, for a great part of their effectiveness lay in the character and personality of the speaker herself. The triumphs of faith in India were her subject; the need of courage her experiences made evident; the plea of brotherly love was her appeal; but faith, courage and the love of her fellow-beings glowed in the speaker's own face and made doubly forceful the words themselves. The Convention felt particularly happy in the presence of the Society's own missionary, Miss Murray.

Others whom the delegates were glad to welcome were Miss Norton, the Editor of the "Link," whose courtesy and kindness in coming to personally address the Convention were deeply appreciated; Mrs. Lillie, the speaker for the Home Society on Tuesday evening; and the pastors of the city churches, who at one time or another attended the meetings. The directresses who reported in person, and those who were unable to attend, gave good accounts of the Associations and, in fact, the reports on all hands, including that of the Superintendent of Mission Bands given on the Home Society's day, spoke well for the Society's activity. So evident is the will to work of the circles that the showing of a deficit was not suffered to suggest a backward step in the Society's plans in any way. The tone of the papers given during the afternoon, from that by Mrs. Roney,

## THE CANADIAN MISSIONARY LINK

Ottawa, on "Giving—Why—What—When—How," to the last of those in the conference led by Mrs. R. E. McKay, on "Some Problems and How to Face Them," was consistent in the need and possibility of sustaining and extending the work. It is unnecessary to do more than praise the various speakers of the afternoon, among whom was Mrs. J. T. Marshall in her Bible reading.

The appropriations, showing a slight advance in spite of the deficit, were as follows:

Miss Murray's salary.....	\$425 00
Yellamanchili .....	223 00
Narsapatnam and part salary	
Miss Morrow .....	455 00
Vuyyuru work .....	552 00
Vuyyuru Girls' Boarding School	225 00
Akidu Girls' Boarding School	250 00
Cocanada Zenana work .....	250 00
Samuleotta .....	150 00
Belivia .....	50 00
Special: For Miss Murray's	
passage .....	350 00
<b>Total .....</b>	<b>\$2930 00</b>

The election of officers, which did not, of course, include the Hon. President, Mrs. Claxton, she having been elected to that office for life, resulted in the return of the following:

- Pres.—Mrs. H. H. Ayer.  
 1st Vice-pres.—Mrs. A. E. Paterson.  
 2nd Vice-Pres.—Mrs. J. A. Gordon.  
 Cor. Sec.—Mrs. P. B. Motley.  
 Rec. Sec.—Miss E. M. Crossley.  
 Treas.—Mrs. N. Ohman.

Members of the Board—Mesdames Therrien, McKergow, Rickert, Utting, Bentley, Loudon, McLaren, Sims, Leslie, Gates, Griffith, Baker, Dawson, Benn, Dyke, King, McDonald, A. H. Gordon, D. Stroud, Dwyer, Halkett and Sproule (Ottawa), and the Misses Clark, Cramp, and Tester.

M. C. RICKERT,  
 Convention Reporter.  
 per E. M. C.

### CORRESPONDING SECRETARY'S REPORT.

(Condensed)

"It is a good thing to give thanks unto the Lord and to sing praises unto Thy name, O Most High."

Madam President and Ladies:—

After carefully reviewing the difficulties under which we have labored, and the task we had set ourselves, we cannot but feel there is abundant cause for thanksgiving for what we have been permitted to accomplish during the past year.

Although we have not succeeded as we had planned, there has been so much to encourage us as time went on, and so much that speaks "better things" ahead, that we are ready to forget the things that are behind and press forward, in faith and confidence, that our work will be exceedingly blessed during the coming year.

We believe that it is in answer to our prayers (for your Board has been much in prayer during the year) that we are able to note so many causes for thanksgiving to-day.

There is, undoubtedly, a quickening of interest in many places, new and enthusiastic workers are coming to the front, several new circles are reported, and some old ones are reorganizing.

One special cause for gratitude is the fact that one of our own Society, Miss Katie Marsh, of Quebec, has offered herself as a missionary to India. Although Miss Marsh has not applied for definite work under our Board as yet, we trust that when she is ready for active service her interests will be those of the Eastern Society, and it ought to add greatly to our love for the work to have one who has been so long identified with us to represent us on the field.

We also want to thank our Father for bringing our much loved mission-

ary, Miss Annie Murray, safely back to us once more after seven long years of conscientious, arduous service. We pray that the Lord will grant her a full measure of health and strength, and that her home-coming be richly blessed to her spiritually as well as physically.

Perhaps the most interesting feature of the year was the visit of Miss Edna Corning to our Society. The ten or eleven circles included in her tour have surely received a stimulus, the fruits of which will only be revealed as time goes on. It is not often we have the privilege of meeting with one whose experience has been so varied in mission work, both at home and on the foreign field, and who is so capable of interesting old and young alike. The personal meeting with so many of our circle workers, and the interchange of sympathy seem to have been very happy features of this tour, and Miss Corning goes back to her work fortified and inspired by the knowledge that many new friends at home are watching and praying for her as the days go by.

Associations.—The Eastern Association, which met in Point St. Charles, elected Miss Hopson as their directress, but we are sorry to receive so soon the resignation of this new officer. Circumstances are taking Miss Hopson away from home, and it will be necessary to appoint some one at once to fill this vacancy.

At both Canada Central and Ottawa Associations we were ably represented by our President, who, however, brought home from the latter the sorry news of the resignation of Mrs. D. McLaurin as Directress. For twenty-one long years Mrs. McLaurin has led the Ottawa Association from small beginnings until now it stands, by far, the largest of the four, and it is a matter of deep regret to all that we are obliged to part with one who has been

a source of so much strength and helpfulness to the Society for so long a time.

Mrs. Sheldon, of Cornwall, succeeds Mrs. McLaurin in this position.

Mrs. Edwin Swart and Mrs. Leonard Therri remain Directresses of the Canada Central and Grande Ligne Association respectively.

A few statistics are given this year which ought to prove interesting to all.

As last year, there is a large difference between the number of women church members and women circle members. In 98 churches and preaching stations in our Convention we have heard from only 46 circles.

Ottawa First has the largest membership, 89, but Way's Mills should head the list, reporting one more member in Circle than women in church. Drummond next, with only two church members not in the circle, while four circles report 3 or 4 only, not circle members. In the matter of giving, First Church, Ottawa, has been most princely—\$315 to Foreign Missions alone. Montreal Olivet next, \$250; First, \$240. Clarence, however, gave most in proportion, \$90, from a membership of 15—average of \$6 per member.

"Link" Subscribers.—Perth is the banner Circle for the "Link"—every member a subscriber. Ormond is only one behind, 29 subscribers in 30 members. Vankleek Hill next, 21 members, 19 subscribers; while Daleville reports more subscribers than Circle members.

There is plenty of work here for our Directresses in trying to make the figures tally a little better next year.

To those Circles who have not already planned their winter's work and are looking about for suitable material upon which to base their studies this year we would like to recommend that splendid new book, "Western Women in Eastern Lands," written by Mrs.



Helen Montgomery. This book is one that no Circle can afford to be without. It is a complete story of women's work in the East, told in a most interesting manner, well illustrated and supplied with questions, etc.,—suitable for Study Classes and Mission Circles. At the low price of 30c it is within reach of all.

#### INDIA.

As we look into our work in India we cannot avoid a feeling of disquietude as we realize the present condition of the field and forces. The work is expanding at such a rate that the staff of missionaries cannot begin to keep up with the demands made upon them, so that the workers are being taxed beyond their strength and one after another collapse under the strain.

It is, indeed, a sorrow to all of us to know that Miss McLaurin has broken down and been ordered home. Our hearts go out in sympathy to these dear missionaries, who count not their lives dear unto them,—but knowing the imperative need, give themselves unflinchingly to the cause, until overcome by the heat of the battle they are obliged to return before the allotted time.

And to add to their distress, there is no one ready to step into the place left empty, and carry on the work. Our own special interests are suffering just now as we had not provided anyone to take Miss Murray's place, and now the work at Vuyuru will lose ground also.

Until the means are forthcoming to permit the sending out of at least two new families and one single lady each year, we will be liable to the disappointments caused by these vacancies. The General Board looks to the Women's Societies to advance a little every year and help bear the extra expense, but so far our Society has made very little advance. What we wish to aim at this year is to increase the regular income, not depend so much on special appeals. The forming of new Circles, securing new members, the increased liberality of our gifts, even at personal sacrifice,—let this be our object. Every Baptist woman a Circle member would almost double our income.

#### THE FIELD.

##### Vuyuru—Dr. Hulet's Report.

The Caste Girls' School has not wholly recovered from the shock of two years ago when we attempted to have only Christian teachers. Not until last March was there a single Brahmin child attending. Then the Union Clerk was persuaded to send his two girls. They had been studying in the Union School and the only excuse the father could offer his friends for changing was that the girls would learn sewing with us. It required a good deal of courage for those two girls to walk past their former school and to bear the taunts of their former companions that they were attending a lower caste school. But they did, and we thank God for this great victory. Because these girls came three others followed and now we have a larger school than ever before.

Another cause for thankfulness has been the saving of one of our girls from the Dancing Caste by a lawful marriage.

Recently seven of our largest girls have gone from the school to make homes of their own—occasionally we see them and try to put them in remembrance of the things they have learned. Let us uphold them by our prayers.

Valluru School.—All year the thoughts of Agnes' proposed marriage caused us much anxiety, not only at losing such a capable head mistress, but at the difficulty of finding a substitute. However, the marriage has been postponed at least till next Christmas, and we are relieved.

This school, which numbers 75 on the roll, has many very interesting girls, details about whom we would very much like to give in full, but space forbids. Please remember in your prayers one or two specially who may become teachers and workers in our mission.

The prize-giving occurred in April and was quite an imposing affair, with long speeches by some leading officials of the town, songs and exercises by the children, and the presentation of forty dolls which had been sent out by different Bands in this Society.

Touring.—Despite Miss McLaurin's ill-health and hurried departure from India, she has not failed to send an interesting account of her work and her little staff of Bible-women. When circumstances prevented the missionary from touring these women had to ven-

ture forth by themselves, two by two.

"At first they used to be quite timid, but the good times they had and the cordial receptions they received on every hand soon gave them confidence and now they are always ready for a trip."

Not only do they visit among the caste houses, but they help the local pastors by special meetings for the women, all bearing witness to the uplift received by these tours.

The women come home from their trips brimful of happy experiences, specially rejoicing at the cordial receptions given them by the caste women, who seem to come in greater crowds, and to accord them more honor when unaccompanied by the missionary. All this shows how caste pride is breaking down and the Gospel gaining ground; it also shows that the Bible-women are profiting by experience, developing in character and ability, and becoming more and more real missionaries themselves.

The Staff.—Amelia has been in constant service. She is a ready, enthusiastic speaker, fearless and bright, and though inclined to get into a rut her help is very valuable indeed.

Vagamma lives in Valluru and helps Agnes with the school in the mornings, giving the afternoons to visiting. Though not so well trained, nor developed, she serves to the best of her ability the Master whom she truly loves and has been a bringer of good tidings to many.

Katakshamma has not been strong enough for touring this year, so has remained in Vuyyuru under Dr. Hulet's direction, preaching to the dispensary women in the mornings and teaching the caste women in the afternoon. She is very faithful in all her work and full of joy. In exchange for her services Dr. Hulet has lent Santoshamma, who toured with the others. She is even more earnest than ever and loves her work. On coming in from a hard two months' tour she said, "The trials to be endured and the weariness are nothing compared with the joy God gives us in this work."

"Message of Joy" has been teaching in Vuyyuru school. A great deal of its success is due to her tact and faithfulness.

Martha, who has been in training, will soon pass out into active ser-

vice. She has already done good work in a near village and several baptisms have been the result.

Nariamma is another bright, earnest and promising worker still in training. Old Nariamma is very infirm and is able to do very little now.

"We continue to ask the Lord for more workers. There are calls on every side, great opportunities opening before us, great developments taking place, and need of the living power of Jesus Christ to save the people of India. Now is the time to enter in, in the day of His power."

#### YELLAMANCHILLI

The report from Yellamanchilli covers only six months of the year, from October to March, when Miss Murray left for Canada.

Caste Girls' School.—This work has indeed prospered this year, no less than 85 names on the roll when school closed, and likelihood of more to come as the Government has granted recognition to the school, which in itself proves a stimulus.

One very happy circumstance here is that both teachers are earnest Christians, and their loving, prayerful spirit is a great comfort to the missionary. Lily continues to be the treasure she showed herself at first, and Sarah is not behind in loving interest and in the love for God's word which she inspires in the children. They are exceptionally well up in Bible knowledge and will recite passages and answer questions most eagerly.

Bible-women.—You will remember that for some years we have been deplored the lack of Bible-women on this field as well as on others, and many earnest prayers have been offered that this need might be supplied.

Miss Murray says: "I would note with gratitude the way my need of helpers has been supplied. For a time I was quite bereft, but one by one God has been raising them up from our own ranks here." Four extra women have been at work.

Elizabeth, the pastor's wife, after severe illness and sorrow, dedicated herself to the Lord.

The wife of Mr. Walker's servant was another volunteer. She is a capable woman who had been, as a girl, in the Cocanada Boarding School.

Achayamma is the caste convert who became a trained nurse and about whom much anxiety was felt some time ago. She is now working faithfully and humbly and is likely to develop into a very valuable worker.

Another is a convert from the sweeper caste who has had sore bereavement. As assistant to Salome she is learning readily and is becoming very useful.

Still another is in training in Yellamanchilli. These, with Salome, Lydia and Nookamma make quite a little company of workers.

Several interesting tours were taken to Kasimkota, where the children seem particularly eager to hear and accept the message. Here is a good opening for a children's evangelist if only one could be procured.

Narsapatna. — Miss Sarah Morrow. Work on the new bungalow is progressing so favorably that if all goes well it will be ready for occupancy by Christmas. Then Miss Morrow will take up her residence on the field and establish regular, persistent work.

But in spite of the difficulty of living at Tuni, so far from the field, our missionary has been able to spend 71 days at Narsapatna and the near villages, where, as usual, she was greeted with large and eager audiences.

Several new women have come forward as Bible-women and assistants, and, although they are young and require training, they have had a good start and seem likely to develop into very suitable workers.

Annamma and Kanamma have done good work in their own villages while not on tour with Miss Morrow, but now Kanamma is ill with fever and may not recover. "Pray that she be spared until the young women can do more. I count her the best worker." "My hope for great results on this field is as fresh as ever, but it will not be fulfilled until we are residing there and attending the work regularly."

#### COCANADA ZENANAS.

Miss Gibson and Miss Beggs.

The work among the Zenanas is carried on very faithfully by our Bible-women. The effects of the slow crumbling of the caste system will be felt more and more in this branch of our work as time goes on. Already many instances are noted of the inde-

pendent stand taken by several women revolting against the custom of ages. As these reports are given in full in the "Link" from time to time and further notice will be given in the report of the Women's Convention West they are omitted here for lack of space.

#### AKIDU.

Miss Janet Robinson.

Girls' Boarding School.—"Our teaching staff this year has been the best in the history of the school, our boarders more numerous (35 girls and 31 boys) and general progress never so satisfactory. Department, class work generally, and growing intelligence have all been cause for encouragement."

With sadness we record the death of Sandi Ratuamma, a fifth Standard girl. With this exception the health of all our teachers and pupils has been very good, generally speaking. Though the hot season has been trying, with cholera and smallpox in the village, the Lord has graciously kept us from all such disease.

And now our needs. With a growing school in a most encouraging condition we must have room for expansion and development. The chapel schoolhouse for which we have been longing and praying is an absolute necessity. Our present building is old, out of repair, and much too small for our numbers. The Infant Class is on the verandah, and four classes indoors all reciting at once in a space given to one class of thirty in Canada. The noise and limited space are decidedly derogatory to good work.

And with better teachers, increasing number of boarders, and high price of rice, our general funds are proving insufficient. Are we to be forced to diminish our efforts; must we send out a number of our present boarders instead of opening our doors to new ones? Is the Lord's arm shortened that it cannot save?

Miss Robinson closes with a glowing tribute to the comfort of the "Jennie McArthur" bungalow. Our missionaries have spent the hot season in the bungalow, the first time it has been occupied during the very hot months, and are delighted to find it so much cooler and pleasanter than they had expected. "Day after day we praised God and thanked the dear friends at home who provided such a good home for us."

ture forth by themselves, two by two. "At first they used to be quite timid, but the good times they had and the cordial receptions they received on every hand soon gave them confidence and now they are always ready for a trip."

Not only do they visit among the caste houses, but they help the local pastors by special meetings for the women, all bearing witness to the uplift received by these tours.

The women come home from their trips brimful of happy experiences, specially rejoicing at the cordial receptions given them by the caste women, who seem to come in greater crowds, and to accord them more honor when unaccompanied by the missionary. All this shows how caste pride is breaking down and the Gospel gaining ground; it also shows that the Bible-women are profiting by experience, developing in character and ability, and becoming more and more real missionaries themselves.

The Staff.—Amelia has been in constant service. She is a ready, enthusiastic speaker, fearless and bright, and though inclined to get into a rut her help is very valuable indeed.

Vagamma lives in Valluru and helps Agnes with the school in the mornings, giving the afternoons to visiting. Though not so well trained, nor developed, she serves to the best of her ability the Master whom she truly loves and has been a bringer of good tidings to many.

Katakshamma has not been strong enough for touring this year, so has remained in Vuyyuru under Dr. Hulet's direction, preaching to the dispensary women in the mornings and teaching the caste women in the afternoon. She is very faithful in all her work and full of joy. In exchange for her services Dr. Hulet has lent Santosamma, who toured with the others. She is even more earnest than ever and loves her work. On coming in from a hard two months' tour she said, "The trials to be endured and the weariness are nothing compared with the joy God gives in this work."

"Message of Joy" has been teaching in Vuyyuru school. A great deal of its success is due to her tact and faithfulness.

Martha, who has been in training, will soon pass out into active ser-

vise. She has already done good work in a near village and several baptisms have been the result.

Nariamma is another bright, earnest and promising worker still in training. Old Nariamma is very infirm and is able to do very little now.

"We continue to ask the Lord for more workers. There are calls on every side, great opportunities opening before us, great developments taking place, and need of the living power of Jesus Christ to save the people of India. Now is the time to enter in, in the day of His power."

#### YELLAMANCHILI.

The report from Yellamanchili covers only six months of the year, from October to March, when Miss Murray left for Canada.

Caste Girls' School.—This work has indeed prospered this year, no less than 85 names on the roll when school closed, and likelihood of more to come as the Government has granted recognition to the school, which in itself proves a stimulus.

One very happy circumstance here is that both teachers are earnest Christians, and their loving, prayerful spirit is a great comfort to the missionary. Lily continues to be the treasure she showed herself at first, and Sarah is not behind in loving interest and in the love for God's word which she inspires in the children. They are exceptionally well up in Bible knowledge and will recite passages and answer questions most eagerly.

Bible-women.—You will remember that for some years we have been deplored the lack of Bible-women on this field as well as on others, and many earnest prayers have been offered that this need might be supplied.

Miss Murray says: "I would note with gratitude the way my need of helpers has been supplied. For a time I was quite bereft, but one by one God has been raising them up from our own ranks here." Four extra women have been at work.

Elizabeth, the pastor's wife, after severe illness and sorrow, dedicated herself to the Lord.

The wife of Mr. Walker's servant was another volunteer. She is a capable woman who had been, as a girl, in the Cocanada Boarding School.

Atehayamma is the caste convert who became a trained nurse and about whom much anxiety was felt some time ago. She is now working faithfully and humbly and is likely to develop into a very valuable worker.

Another is a convert from the sweeper caste who has had sore bereavement. As assistant to Salome she is learning readily and is becoming very useful.

Still another is in training in Yella-manchilli. These, with Salome, Lydia and Nookamma make quite a little company of workers.

Several interesting tours were taken to Kasimkota, where the children seem particularly eager to hear and accept the message. Here is a good opening for a children's evangelist if only one could be procured.

Narsapatna. — Miss Sarah Morrow. Work on the new bungalow is progressing so favorably that if all goes well it will be ready for occupancy by Christmas. Then Miss Morrow will take up her residence on the field and establish regular, persistent work.

But in spite of the difficulty of living at Tuni, so far from the field, our missionary has been able to spend 71 days at Narsapatna and the near villages, where, as usual, she was greeted with large and eager audiences.

Several new women have come forward as Bible-women and assistants, and, although they are young and require training, they have had a good start and seem likely to develop into very suitable workers.

Annamma and Kanamma have done good work in their own villages while not on tour with Miss Morrow, but now Kanamma is ill with fever and may not recover. "Pray that she be spared until the young women can do more. I count her the best worker." "My hope for great results on this field is as fresh as ever, but it will not be fulfilled until we are residing there and attending the work regularly."

#### COCANADA ZENANAS.

Miss Gibson and Miss Beggs.

The work among the Zenanas is carried on very faithfully by our Bible-women. The effects of the slow crumbling of the caste system will be felt more and more in this branch of our work as time goes on. Already many instances are noted of the inde-

pendent stand taken by several women revolting against the custom of ages. As these reports are given in full in the "Link" from time to time and further notice will be given in the report of the Women's Convention West they are omitted here for lack of space.

#### AKIDU.

Miss Janet Robinson.

Girls' Boarding School.—"Our teaching staff this year has been the best in the history of the school, our boarders more numerous (35 girls and 31 boys) and general progress never so satisfactory. Deportment, class work generally, and growing intelligence have all been cause for encouragement."

With sadness we record the death of Sandi Ratuamma, a fifth Standard girl. With this exception the health of all our teachers and pupils has been very good, generally speaking. Though the hot season has been trying, with cholera and smallpox in the village, the Lord has graciously kept us from all such disease.

And now our needs. With a growing school in a most encouraging condition we must have room for expansion and development. The chapel schoolhouse for which we have been longing and praying is an absolute necessity. Our present building is old, out of repair, and much too small for our numbers. The Infant Class is on the verandah, and four classes indoors all reciting at once in a space given to one class of thirty in Canada. The noise and limited space are decidedly derogatory to good work.

And with better teachers, increasing number of boarders, and high price of rice, our general funds are proving insufficient. Are we to be forced to diminish our efforts; must we send out a number of our present boarders instead of opening our doors to new ones? Is the Lord's arm shortened that it cannot save?

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## SAMALKOT.

Several boys supported by our Society gave us an extra interest in this school. Principal Stillwell bears testimony to the warm spiritual tone that has pervaded the Seminary, to the steady, faithful work done by the students as witnessed by the remarkably fine stand taken by all classes in the promotion examinations.

The health of the students has been unusually good, and the increased dormitory and class room accommodation provided last year is already proving insufficient for the growing needs.

## BOLIVIA.

"The work during the past year has been more prosperous than for many years. Our missionaries have been able to labor without any serious interruption from without, and the blessing of God has rested upon their efforts to win souls to Christ. Mr. Baker, who has just returned to Bolivia with his family, notices a remarkable change. "The spirit of liberty, or at least toleration, is spreading very rapidly over all South America. The last two years have made a noticeable advance."

And now we have had a brief outline of what our missionaries have done during the year, but all the filling in—the trials and discouragements, the weariness and loneliness—who but the Master knows anything of these?

And we who remain comfortably at home, not even realizing always the hardness of the missionary's life, what share of the sacrifice has been ours?

The message from the Edinburgh Conference tells us that "God is demanding of us all a new order of life, of a more arduous and self-sacrificing nature than the old."

Assuredly, then, we are called upon to make new discoveries of the grace and power of God, for ourselves, for the church, and for the world; and in the strength of that firmer and bolder faith in Him to face the new age and the new task with a new consideration."

Respectfully submitted,

HELENA MOTLEY,  
Cor. Sec.

#### RECORDING SECRETARY'S REPORT 1909-1910.

There have been one special and four regular meetings of the Board this year, the attendance at the regular meetings averaging sixteen, an advance

that has been noted with pleasure. The devotional services at three of these have been led by our Honorary President, Mrs. T. J. Claxton. At the special meeting, called to consider some convention preliminaries, we were honored by the presence and helpful words of our missionary, Miss Murray, and it is also a pleasure to record the visit on one occasion of Mrs. F. B. Smith, a former treasurer.

Reports from the workers on the fields have continued in interest and we have been further supplied with quarterly reports from the Superintendent of the new Bureau of Literature for the East, showing continued use of the Bureau by Circles and Bands. The Superintendent of Mission Bands has been present and reported at three of the regular meetings. We have been kept in touch with missionary movements throughout the world by frequent communications and correspondence and have been represented by our President on several occasions at sister gatherings. Miss Edna Corning's tour among the Circles has been a pleasing incident and the good results of special efforts, such as the securing of the sum for the Life Directorship for Mrs. Claxton, the Easter offering in Montreal, and Miss Halkett's personal work in Ottawa, have been thankfully noted.

We have recorded with pleasure the appointment of Mrs. Claxton as a Life Director, and the nine new Life Members, among whom is our President, are also cordially welcomed, while we are glad to announce that the necessity of securing a Life Membership of Bands certificate for Miss Anna Allyn, of Delta, occasioned the obtaining of a number of such certificates for future use.

It has been ours to remember, by a resolution of sympathy with the bereaved Queen, the death of our late beloved King Edward, and to receive from Her Majesty, the Queen-mother Alexandra, a gracious acknowledgment of its reception and her appreciation. We have also been called upon to sympathize with various members of the Board in deep sorrow and to lose from the Board by death a newly-appointed member, Mrs. Gibb, and a long-tried friend in our much loved sister, Mrs. Jas. W. Teeter.

Respectfully submitted,

ETHELWYN M. CROSSLEY,  
Rec. Sec.

## Treasurer's Report, 1909-10.

## RECEIPTS.

Balance on hand, Oct. 1, 1909.	\$13 16	
Total Receipts from Circles as per detailed statement below	2361 14	
Total Receipts from Bands as per detailed statement below	346 45	
Collections taken—		
Perth Convention .....	\$10 20	
Montreal Union Prayer Meeting .....	1 75	
Union Circle Meeting..	2 31	
Eastern Association ...	8 38	
Ottawa Association ...	3 35	
Miss Corning's Meetings .....	98 31	
		124 30
Individual and other Contributions—		
Proceeds Sale of Post Cards, etc .....	\$1 68	
Friend, for Valluru School .....	156 00	
Estate late Miss Jennie McArthur .....	46 72	
Mr. Phillips, Montreal.	5 00	
Mrs. J. Hale Ramsay, Montreal .....	2 00	
Montreal First Baptist Church, Primary Department .....	15 00	
Montreal Temple Baptist Church .....	6 50	
Quebec B. Y. P. U. Society .....	15 00	
A Friend, Alberta ...	5 00	
Mrs. G. Hopton, Montreal .....	30 00	
Mrs. G. Whitfield, Cowansville .....	15 00	
Miss Jessie McNaughton .....	15 00	
The Stewart Family...	15 00	
Katherine, Quebec ...	18 00	
Mrs. Marsh .....	5 00	
Montreal Special re support of girl in Boarding School .....	15 00	
Mrs. Kelloch, Toronto.	50	
Mrs. Hendry .....	1 00	
Interest .....	2 63	
		370 08
		\$3201 92
		\$3215 08

## DISBURSEMENTS.

Appropriations—		
Miss Murray's Salary and her work (paid in full) .....	\$612 00	
Miss Murray's passage (paid in full) .....	350 00	
Vuyyuru Work (on account of \$621.00)...	508 00	
Miss Morrow's Work (paid in full) .....	458 00	
Vuyyuru Boarding School (paid in full) .....	200 00	
Akidu Boarding School (paid in full) .....	200 00	
Cocanada Zenanas (on account of \$250.00))	75 00	
Samalotta Seminary (on account of \$150)	15 00	
Bolivia (paid in full)	50 00	
Total payments on account of appropriation of \$2,891.00...	\$2468 00	
Balance of unpaid appropriations for 1908-9 .....	561 00	
		\$3029 00
Special—		
Leper Missions .....	\$5 00	
Philip and Donald Paterson for support of Boy .....	3 00	
Speakers' Expenses to Convention .....	10 05	
Miss Corning .....	51 20	
Dr. Smith .....	3 00	
Exchange on Drafts..	1 30	
Charges on Box to India .....	12 26	
		84 81
Printing and Stationery—		
Superintendent of Literature .....	\$2 50	
Morton, Phillips & Co.	15 00	
Sterling Press, Limited	18 50	
P. R. Wilson .....	29 00	
D. Bentley & Co.....	6 50	
Year Book .....	14 10	
Postage .....	4 85	
		90 45
Total Disbursements for the year .....	\$3204 26	
Balance in hand Sept. 25, 1910	10 82	
		\$3215 08

**Treasurer's Statement—Continued.**

**RECEIPTS—EASTERN ASSOCIATION.**

NAME	Circles	Bands	Totals
Abbott's Corners.....	\$ 10 00		\$ 10 00
Barstow.....		16 00	16 00
Beebe Plain.....	16 00		16 00
Bulwer.....	9 25	9 25	18 50
Coaticook.....	10 00	\$ 9 75	19 75
Dixville.....		5 00	5 00
Moss River.....		2 00	2 00
Montreal, Olivet.....	316 98	21 00	337 98
"    Chapel.....		15 00	15 00
"    First Church.....	229 50		229 50
"    Westmount.....	170 70	29 50	200 20
"    Point St. Charles	30 40	9 50	39 90
"    Tabernacle.....	17 00		17 00
North Hatley.....		60	60
Sawyerville.....	9 00	1 00	10 00
Sherbrooke.....	22 00		22 00
Quebec.....	79 00	16 50	95 50
Waterville.....			
<b>Total</b> .....	<b>\$ 922 41</b>	<b>\$ 101 85</b>	<b>\$ 1024 26</b>

**RECEIPTS—OTTAWA ASSOCIATION.**

NAME	Circles	Bands	Totals
Breadalbane.....	\$ 10 00		\$ 10 00
Buckingham.....		60 00	60 00
Clarence.....		1 00	1 00
Corwall.....	47 70		47 70
Dalesville.....	7 00		7 00
Dempsey.....			
Dominionville.....	11 00		11 00
Grenville.....	18 00		18 00
Hawkesbury.....		20 00	20 00
Kemptville.....	5 00	15 00	20 00
Kenmore.....	10 50	15 00	25 50
Lachute.....	20 00		20 00
Maxville.....	36 50		36 50
Ormond.....	7 25		7 25
Osgoode.....	82 55	15 00	97 55
Osnabrock.....	5 00		5 00
Ottawa, First Church.....	315 95	18 00	333 95
"    McPhail Memorial	192 25	17 00	209 25
"    Fourth Avenue.....	49 00	10 00	59 00
Rockland.....	71 25	15 00	86 25
Thurso.....	28 80		28 80
Vankleek Hill.....	25 00	15 00	40 00
Winchester.....	17 00		17 00
St. Andrew's East.....	3 00		3 00
<b>Total</b> .....	<b>\$ 994 28</b>	<b>\$ 121 00</b>	<b>\$ 1065 88</b>

Audited and found correct,

**H. W. WADSWORTH,  
ALFRED WALFORD,**

*Auditors.*

MONTREAL, Sept. 30th, 1910.

**LIFE MEMBERS FOR THIS YEAR**

*Life Detrochess*—Mrs. T. J. Claxton, Montreal.

*Life Members*—Mrs. H. H. Ayer, Montreal; Mrs. G. P. Watt, Montreal; Miss Dakin, Montreal; Miss Lucy Farmer, Arnprior; Miss Anna Allyn, Delta; Miss Jean Simpson, Brockville; Miss Hallett, Ottawa; Mrs. Robert McGregor, Ottawa; Mrs. A. W. Calvin, Kingston.

*Life Members of Band*—Miss Anna Allyn, Delta.

**RECEIPTS  
CANADA CENTRAL ASSOCIATION.**

NAME	Circles	Bands	Totals
Algonquin.....			
Allan's Mill.....		\$ 22 00	\$ 22 00
Almonte.....	\$ 4 00		4 00
Arnprior.....	30 00		30 00
Brockville.....	132 35	5 00	143 85
Carlton Place.....		25 00	25 00
Delta.....		16 00	16 00
Drummond.....	8 00		8 00
Kingston, First Church.....	78 75	17 00	95 75
"    Union Street.....	30 50	7 00	37 50
Lanark.....	2 00		2 00
Parth.....	34 25	35 00	69 25
Pembroke.....			
Philipville.....	10 00		10 00
Plum Hollow.....	37 50		37 50
Renfrew.....	15 00	5 00	20 00
Smith's Falls.....	27 50	22 00	49 50
Westport.....			
<b>Total</b> .....	<b>\$ 445 95</b>	<b>\$ 123 00</b>	<b>\$ 568 95</b>

**RECEIPTS  
GRANDE LIGNE MISSION.**

NAME	Circles	Bands	Totals
Grande Ligne.....			
Montreal, French Church.....	\$ 18 50		\$ 18 50
Ottawa.....	10 00		10 00
Roxton Pond.....			
<b>Total</b> .....	<b>\$ 28 50</b>		<b>\$ 28 50</b>

**SUMMARY**

	Circles	Bands	Totals
Eastern Association.....	\$ 922 41	\$ 101 85	\$ 1024 26
Grande Ligne Mission.....	28 50		28 50
Ottawa Association.....	994 28	121 00	1065 88
Canada Central Association.....	445 95	123 00	568 95
<b>Total</b> .....	<b>\$ 2391 14</b>	<b>\$ 346 45</b>	<b>\$ 2707 59</b>

Appropriations for 1909-10..... Total \$2801 00  
Paid on account of same as per Cash Report 2468 00

Unpaid balance..... \$ 423 00

Owing as follows:

Vuyyurn work..... \$ 115 00

Cocanada zenana..... 175 00

Samuelotta Seminary..... 135 00

**Total**..... \$ 425 00

Cash on hand..... \$ 10 82

Net deficit, Sept. 30th, 1910..... \$ 412 18

Respectfully submitted,

**JESSIE OHMAN, Treasurer.**