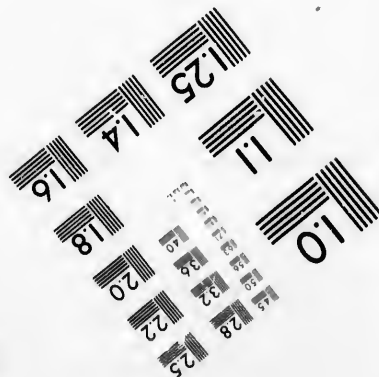
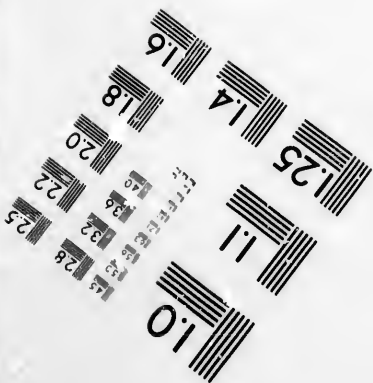
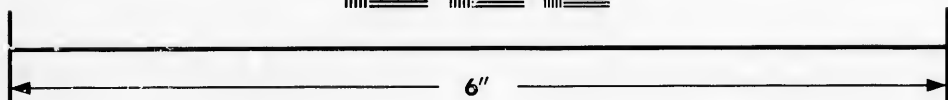
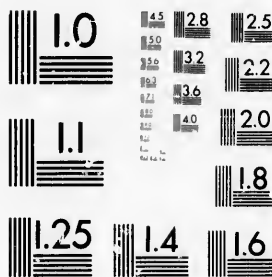


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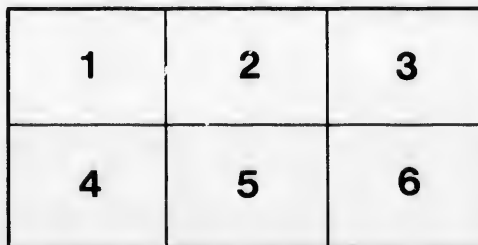
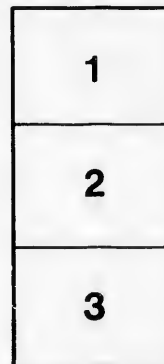
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MINUTES

OF THE

TWENTY-FIFTH SESSION

OF THE

Central Baptist Association

OF

NOVA SCOTIA,

HELD WITH THE

Granville Street Baptist Church at Halifax, Saturday,
Monday, and Tuesday, June 26th, 28th and 29th, 1875.

WITH THE

CIRCULAR LETTER, &c.

"CHRISTIAN MESSENGER" OFFICE.
HALIFAX, N. S.,
1875.

MINUTES

OF THE

BOARD OF

MANAGEMENT

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MINUTES.

GRANVILLE STREET CHURCH, Saturday Morning, June 26th, 1875,

The Nova Scotia Central Baptist Association convened this day with the Granville Street Church, at 10 o'clock, a.m.

The Moderator of last year, Rev. E. M. Saunders, called the Association to order. After singing, prayer was offered by Rev. E. Gorcher.

The following is the

LIST OF DELEGATES.

- Aylesford Upper.*—Rev. J. L. Read.
Bridgewater.—Rev. Edward Roberts, W. J. Gstes.
Cambridge.—Brother A. Whitman.
Chester.—Rev. I. J. Skinner, Dr. G. O. DeWitt.
Cornwallis 1st.—(Canard) Brethren J. T. Eaton, (Lic.) Benj. Eaton, Wm. Eaton.
Cornwallis 2nd.—(Berwick) Rev. Isa. Wallace, Dea. John Lynch, Brother Edward Parker, E. B. Bolsor.
Cornwallis 3rd.—(Biltown) Rev. D. W. C. Dimock, Brethren James Bligh, Mac N. Foot.
Cornwallis 4th.—(Greenwick) Rev. J. L. Read.
Cornwallis 5th.—(Pereaux) Rev. D. Freeman.
Cornwallis 6th.—(Canning) Rev. S. J. Neiley, Deacon Harris North.
Dartmouth.—Rev. A. S. Hunt. Brethren J. W. Johnston, J. T. Vincent.
Ellershouse.—Brother Jacob Miller.
Fall River.—Bro. John Crawley.
Halifax 1st.—(Granville Street) Rev. E. M. Saunders, Rev. John Miller, Deacon Alexander Robinson, Brethren R. M. King, John W. Rhuland, B. H. Eaton.
Halifax 2nd.—(North Church) Rev. Prof. D. M. Welton, Deacons Judge Cully, D. Thompson, Brethren A. W. Clark, Wm. Robertson, John W. Whitman.
Hammonds Plains 1st.—Rev. Dr. E. Clay, Brethren Charles Thompson, Christopher Haverstock.
Hammonds Plains 2nd.—Rev. W. Lucas.
Hantsport.—Rev. J. C. Bleakney, Deacon Harris Reid, Rev. R. R. Philp, Brother W. A. Porter.
Horton 1st.—(Wolfville) Rev. S. W. DeBlois, Deacon J. W. Barss, Rev. Cramp, Rev. Dr. Sawyer, Prof. D. F. Higgins.
Horton 2nd.—(Garperaux) Rev. E. O. Read, Brother A. Caldwell.
Horton 3rd.—(New Minas) Brother J. L. Neary.
Indian Harbor.—Rev. W. E. Hall.
Meddore.—Rev. J. Meadows.
Centville.—Brother A. J. Stevens, (Lic), Deacon B. H. Illaly, Brethren Griffin, Jeremiah Daniels.
Salisbury.—Rev. A. Cogswell.

Margaret's Bay.—Rev. W. E. Hall, Deacon F. Hubley, Brother E. Hubley.
Margaret's Bay 2nd.—Rev. W. E. Hall, James Hubley, Ephraim Hubley, Charles Webber.

Musquodoboit.—Deacon F. Layton, Brother Joseph Wallace.
New Cornwall.—Rev. John Williams, Brother Caleb Spidle (Lic.)
New Germany.—Deacon George Bars, Brother Joseph Crandall.
Neuport.—Rev. A. E. Ingram, Deacon Noah Dimock, Brother Joseph Walley.

North West Lunenburg.—Rev. J. Williams, Deacons Langille, Joseph H. brother H. E. S. Maider.

Preston 1st.—Brother John W. Rhuland.
Preston 2nd.—Brother John W. Rhuland.

Pleasantville.—Rev. E. Roberts.
Rawdon.—Deacon William Phalen.

Sackville.—Deacon F. Webber.
Tancook.—Rev. T. C. Delong.

Windsor.—Rev. J. W. Bancroft, Deacon M. Curry, Bro. J. M. Martin.
Delegates from Western Association.—Revs. A. Cohoon, W. H. Warren, W. B. Bradshaw.

Delegates from Eastern Association.—Rev. D. A. Steele.

The following brethren were invited to sit with the Association: R. N. Beckwith, J. G. Schurman, Rev. Joseph Murray, J. G. Reddin, Rev. J. Wheaton Smith, D. D., S. Selden, Hans Miller, W. A. C. Randall, M. D., E. C. Banks, Rev. J. E. Goucher, Rev. S. March, Wm. Cummings, Rev. J. F. Avery, Rev. R. D. Burgess, John King, J. Parsons, Rev. L. M. Weeks, Rev. Joseph Skinner.

The ballot being taken, the Rev. S. W. DeBlois was elected Moderator and entered upon the duties of his office; B. H. Eaton and A. J. Stevens were chosen Secretaries; R. N. Beckwith Treasurer; R. W. Clarke, Assistant Treasurer; J. W. Barlow Auditor.

The following Committees were appointed:—

TO EXAMINE LETTERS.—Revs. Dr. Cramp, J. C. Bleakney and I. Skinner.

TO READ LETTERS.—Revs. Wm. E. Hall, Prof. Welton and Isa Walker.

ON ARRANGEMENTS.—Revs. E. M. Saunders and A. S. Hunt, Brethren S. Selden, J. W. Rhuland, Deacon David Thomson and John Miller, Bro. Judge McCully.

ON QUESTIONS IN LETTERS.—Revs. Dr. Sawyer, Dr. Cramp, J. C. Bleakney, I. J. Skinner, J. L. Reid, E. O. Reid, Brethren Francis Webber and William Cummings.

Letters from the churches were read.

The Committee on Arrangements reported in part as follows:

SERVICES ON LORD'S DAY.

Granville St. Baptist Church—11 a. m., Rev. J. M. Cramp, D. D.; 7 p. m., Rev. A. Cohoon.

North Baptist Church—11 a. m., Rev. J. L. Read; 7 p. m., Rev. W. E. Eaton.

Gerrish Hall—11 a. m., Rev. D. Freeman; 7 p. m., Rev. J. C. Bleakney.

Dartmouth Baptist—11 a. m., Rev. J. W. Bancroft; 7 p. m., Brother Joseph Eaton, Licentiate.

Brother E. Hubley,
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DeBlois was elect

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A. S. Hunt, Breth

nd John Miller, H

er, Dr. Cramp, J.

ren Francis Webb

part as follows:

Cramp, D. D.; 7 p.

m., Rev. W. E. B

ev. J. C. Bleakney

p. m., Brother Jo

Fort Massey Presbyterian—11 a. m., Rev. A. W. Sawyer, D. D.; 7 p. m.,
ev. J. Clark.

Chalmers Presbyterian—11 a. m., Rev. E. C. Read.

Salem Congregational—11 a. m., Rev. R. R. Philp; 7 p. m., Rev. I. J. Skinner

Grafton St. Wesleyan Church—11 a. m., Rev. D. M. Welton.

Dartmouth Presbyterian Church—11, a. m., Rev. W. H. Warren; 7 p. m.,
ev. D. A. Steele.

African Baptist Church—11 a. m., Rev. I. Wallace; 3 a. m., Rev. J.
eadows; 7 p. m., Rev. J. Williams.

Mission House—4.30 p. m., Rev. I. Wallace.

Cemetery Gate—1 p. m., Rev. W. E. Hall.

Hammonds Plains—11 a. m. and 3 p. m., Rev. Jos. Murray.

Sackville—11 a. m. and 3 p. m., Rev. W. B. Bradshaw.

Richmond Presbyterian Church—11 a. m., Brother A. J. Stevens; 3 p. m.,
Brother R. D. Burgess.

Poplar Grove Presbyterian Church—p. m., Rev. D. M. Welton.

Infants Home—Rev. T. C. DeLong.

Penitentiary—Bro. Wm. Cummings.

Brookfield—Bro. C. Spidle.

Report adopted.

Resolved, That there be prayer-meeting each morning at 6.30; that the
morning Sitting begin at 10, and close at 12.30; Afternoon Sitting to com-
2.30, and close at 5.30. The Evening Sitting to begin at 7.30.

A letter from the Halifax Young Men's Christian Association
was read, inviting members of this Association to the free use of the
Association Rooms; and the Secretary was directed to accept the
invitation with thanks.

Adjourned with prayer by Rev. J. C. Bleakney.

SATURDAY—Afternoon Session.

Meeting opened at 2.30 o'clock. Prayer by Rev. R. D. Burgess.
Minutes of last meeting read and approved.

The following brethren were invited to sit with the Association:
Rev. James Thomas, Deacons Edwin King, P. Crowe, and Bro.
George Richardson.

Additional letters from the Churches were read.

Resolved, that Bro. Selden be requested to print 1,250 copies of the
Minutes, reserving 50 copies for the use of the next meeting of the Association.

Resolved, That the Home Mission Union be permitted to publish their
report with the Minutes of the Association.

Resolved, That a Committee be appointed to prepare a revised list of the
members of this Association for publication in the Minutes.

Committee.—Prof. D. F. Higgins, Rev. W. E. Hall.

Resolved, That Brethren B. H. Eaton, J. Parsons, and S. Selden, be a
Committee to Superintend the publication of the Minutes.

Resolved, That Rev. Prof. Welton, S. Selden, Revds. Dr. Cramp, D.
Eman and E. M. Saunders be our delegates to the Eastern Association.

Resolved, That Bro. J. W. Johnston, Hon. Judge McCully, Deacons E. D.
g. J. W. Bars, and James Bligh, be our delegates to the Convention.

Resolved, That Revds. Isa Wallace, J. L. Reid, R. R. Philp, Jas. Bancroft, and I. J. Skinner and Dea. S. Selden, be our delegates to the Western Association.

Resolved, That Bro. Prof. Welton, S. Selden, and Rev. M. P. Freeman be appointed to the P. E. Island Association.

Resolved, That any Ministering Brethren attending other Associations be our delegates thereto.

Resolved, That the Board of Infirm Ministers be located at Wolfville, and that Rev. S. W. DeBlois, Prof. D. F. Higgins, Rev. S. B. Kempton, Rev. E. O. Read, Dea. J. W. Bars, and Bro. Jas. S. Morse compose the Board.

The Committee on Arrangement submitted a further report which after amendment was adopted as follows:—

That all Committees meet at 9 o'clock, a.m. That the Association sermon be preached at 10 o'clock, a.m., on Monday.

That the Circular Letter be read immediately after the Sermon.

That the afternoon of Monday be given to hearing Reports of Committees.

That a Public Missionary Meeting be held on Monday evening

COMMITTEES.

CIRCULAR LETTER.—Revds. D. Freeman, D. W. C. Dimock, and Prof. D. F. Higgins.

DENOMINATIONAL LITERATURE.—Revds. I. J. Skinner, J. C. Bleakney, Dea. D. Thompson, Rev. James Meadows, Brethren William Eaton, Edward Parker, Dr. Randall, and Rev. W. H. Warren.

BENEVOLENT FUNDS.—Rev. Wm. Hall, Bro. W. A. Porter, Rev. S. Neiley.

EDUCATION.—Revds. J. M. Cramp, D. D., S. March, Bro. John W. Bars, Rev. A. Cohoon, Brethren John King, J. W. Johnston, Rev. A. S. Hunt, E. C. Bowles, Rev. Dr. Sawyer, Bro. A. Coldwell.

MISSIONS.—Revds. I. Wallace, E. O. Read, Bro. Joshua Eaton, (Lic.) F. Webber, Rev. A. E. Ingram, Rev. Edwin Clay, M. D., Rev. T. C. Delong, Rev. R. D. Burgess, Rev. John Williams.

OBITUARIES.—Revds. Prof. Welton, and J. L. Read, Dea. A. Robinson, Revds. W. Lucas, D. W. C. Dimock.

SABBATH SCHOOLS.—Dea. E. D. King, Bro. J. Parsons, Rev. J. F. Avery, Bro. R. M. King, Dea. John Lynch, Brethren E. B. Bolsor, M. Curry, W. Cummings, W. A. Porter.

SABBATH OBSERVANCE.—Revds. Joseph Murray, J. E. Goucher, James Bancroft, Brethren J. T. Vincent, Harris North and Dea. P. Crowe.

A short time was spent in devotional exercises.

Resolved, That a Committee be appointed to draft a resolution expressive of gratitude to Almighty God in remembrance of our mercies during the past 5 years of the existence of this Association.

Committee, S. Selden, T. C. Delong, D. W. C. Dimock, Hon. Judge McCully, Dr. Cramp.

Adjourned with prayer by Rev. D. Freeman, to Monday morning at 10 o'clock.

MONDAY MORNING, June 28th.

Upon re-assembling the Association engaged in prayer and praise. The Association Sermon was preached by the Moderator, Rev.

W. DeBlois, from Psalm lxxx. 17, "The Son of man who thou madest strong for thyself."

Business resumed. Minutes of last meeting read and approved. The Committee on Circular Letter reported, recommending that the letter be read. The writer of the letter being absent, it was read by the Secretary.

Resolved, That it be adopted and printed in the Minutes.

Resolved, That the Moderator be requested to furnish his Sermon for publication in the *Messenger*.

Additional letters from the Churches were read.

The Committee on Benevolent Funds presented their Report which, after addresses by Revds. T. C. Delong, Isa. Wallace, J. Murray, and D. Freeman, J. W. Barss, and Rev. W. E. Hall, was adopted. (See Appendix A.)

Resolved, That the Association be held next year with the Hantsport Church from whom an invitation was received last year.

Adjourned with prayer by Rev. J. Meadows.

MONDAY—Afternoon Session.

Opened with prayer by Rev. S. March.

Minutes of last meeting read and approved.

The Committee on Sabbath observance presented their Report, which, on motion was adopted. (See Appendix B.)

The Committee on Missions presented their report. (See Ap. C.)

A resolution was moved by Rev. E. M. Saunders, relating to the appointment of committees for next year, and directed to be laid on the table for further action.

Addresses were delivered by Rev. A. Cohoon, J. W. Barss, Hon. Judge McCully, Rev. Isa. Wallace, Rev. W. H. Warren and Rev. Joseph Murray.

Hon. Dr. Parker, Rev. E. N. Archibald and Bro. John Crawley were invited to a seat with the Association.

The Committee on Questions in Letters presented their report which, on motion, was received to be discussed clause by clause.

Resolved, That the first clause be adopted.

On motion, and after addresses by Brother J. W. Johnston, Rev. Dr. Sawyer, Rev. A. S. Hunt, Rev. S. J. Neily, Rev. Isa. Wallace, J. W. Barss, Rev. E. M. Saunders, Rev. J. F. Avery, D. Freeman, Hon. Dr. Parker, Rev. A. Cohoon, the 2nd clause of the report passed.

Resolved, That the third clause, recommending the reception of the Pleasantville Church into the Association, passed.

Resolved, That the Report be adopted as a whole. (See Appendix D.)

The Letter from the Pleasantville Church was read.

Rev. E. Roberts received, from the Moderator, the right hand of fellowship on behalf of the Church.

Resolved That the North Church, and the Brethren worshipping in Gerrish Hall, be recommended to call a Mutual Council for the adjustment of their differences, if they shall not be able of themselves to render the aid of a council unnecessary.

Resolved, That the Association hereby express their heartfelt sympathy for our beloved brethren, the Revds. James Parker and Robert S. Morton, now laid aside by bodily afflictions, from their chosen work, and that while we bow in submission to the mysterious dispensations of Divine Providence that deprives us of the presence of these Brethren in our council's and labors, we wish to assure our esteemed brethren that we remember them in our prayers and affectionate regards.

Adjourned with prayer by Rev. Isa. Wallace.

MONDAY—Evening Session.

This session was wholly given to prayer and praise, and addresses on the subject of Missions. The congregation was large.

The Moderator spoke briefly of the duty of preaching the Gospel to all nations, and held that the more our Churches labored to give the Gospel to foreign nations the more were they blessed in their labors at home.

Rev. Isa. Wallace gave a brief account of what our Home Mission Union had accomplished in the fostering of feeble Churches. At Annapolis Royal the Church had been greatly built up and strengthened. To the Church in the town of Shelburne and a cluster of weak Churches in that county, they had given great assistance. At Kentville and Digby very much had been done to assist the feeble Churches existing there. The Union had accomplished much, but there was yet abundance of work to be done. At Lunenburg, at Baddeck, all along our Atlantic coast, in Cape Breton, in P. E. Island, the fields were white to the harvest. Wherefore should we so labor to spread the Gospel? For our Saviour's sake, and for the sake of humanity. Loyalty to Jesus, loyalty to truth compelled us to labor to the utmost of our strength.

A collection was then taken for Home Missions.

Rev. W. E. Hall followed on the same subject, giving the fruits of a large experience among scattered and destitute Churches, and pleading earnestly on their behalf, contending we should not only give of our means, but should not hesitate to send our Pastors out to these Churches.

Deacon John Benoit, of H. M. S. "Sea Gull," now at this port, whose duties had called him to many parts of the world, recounted several incidents of his experience; contrasted the happy condition of countries having Christianity with the deplorable state of those still without the Gospel; and urged the duty of every christian (and every christian is a Missionary) to do all in his power to give the Gospel to all nations.

Bro. Benoit was, on motion, invited to a seat with the Association.

Rev. D. Freeman spoke of French Missions as the connecting link between our Foreign and Home Missions. Our French population had strong and peculiar claims upon us on many grounds. They were among us, and were the former possessors of our Province. We owe much to them—a good measure of success has crowned the labors of our French Missionaries.

Rev. W. H. Warren spoke of the methods of raising funds for benevolent objects, and while he urged more frequent and systematic giving, he claimed that after all, system was of less importance than the benevolent disposition; almost any system would work well if the people had a mind to give.

Rev. John Clarke spoke chiefly of Foreign Mission work, eloquently urging the duty of giving the Gospel to all nations.

TUESDAY MORNING, June 29th.

Meeting opened with prayer by Rev. S. March.

Minutes of two last meetings read and approved.

The Committee on obituaries presented their report which, on motion, was adopted. [See Appendix E.]

The following resolution was moved by Rev. Dr. Cramp and seconded by Hon. Dr. Parker, and discussed by them, and by J. W. Barss, Hon. Judge McCully and Rev. T. C. Delong, and passed.

That this Association, composed of the Baptist Churches of the counties of Halifax, Kings, Hants, and Lunenburg, regard the present distribution of provincial money among the different Colleges in Nova Scotia as inequitable, unjust, and disproportionate, and

Therefore Resolved that they recommend the people of the Churches of this Association, to present to the Legislative Council and House of Assembly, at their next session, petitions, as largely signed as practicable, praying for such readjustment of the present distribution of Provincial moneys among our colleges as may be fair and equitable to all the denominations concerned.

Rev. D. Freeman handed in \$10 contributed by Dr. Wickwire towards the salary of the Theological Professor.

The Committee appointed last year to facilitate business, presented their report.

Resolved, That it be discussed clause by clause.

Motion having been made to adopt the first clause, it was moved and carried in amendment that we proceed to the business appointed for this session.

The Committee on Education then presented their report which their brief addresses by Prof. Welton and Judge McCully passed. [See Appendix F.]

After some consideration it was resolved to hold a public Educational meeting this evening.

The Committee on Arrangements presented a further report as follows:—

The Committee further recommend that the Rev. J. W. Manning preach the next Associational Sermon, and that the Rev. James Meroft be his alternate—that the Rev. Dr. Cramp write the Circular Letter—and that Dr. Margeson, W. A. Porter, and Rev. C. Bleakney, be a committee to secure reduction of fares on the way for those attending the next Association. Report adopted.

The Treasurer of the Association submitted a statement of moneys received by him.

The account of the Treasurer of the Infirm Ministers' Board was

submitted and adopted, and directed to be printed in the Minutes. [See Appendix G.]

The Committee on Sabbath Schools presented their Report by their Chairman, Deacon E. D. King, who gave an earnest and able address on Sunday School work. Report adopted. [See App. II.]

The Committee on Arrangements further reported that Rev. Dr. Sawyer, Hon. Judge McCully, Hon. Dr. Parker, Professor D. F. Higgins and D. M. Welton, and Rev. Dr. Cramp, would address the meeting this evening.

The following resolution was moved by Bro. J. Parsons and passed :—

Resolved, That this Association record, with thanksgiving, the steady progress of the important christian virtue of Temperance—that now few, if any of the Churches of our denomination will receive or retain in their communion any member who persists in dealing in intoxicating liquors, or who persists in using such liquors as a beverage—that it is incumbent upon every christian not only to be law-abiding himself, but to use every endeavor to aid in the enforcement of righteous laws ; and that the illicit liquor seeling in consideration of the utterly demoralizing effect of the traffic, should be reprobated and put down by the combined effort of christians and right thinking people.

On motion it was resolved, That the cordial thanks of this Association be hereby given to the members of the Granville Street Church and congregation, and our other Baptist brethren and friends in Halifax, for their hospitality and kindness to us during this Session.

Resolved, That the thanks of this Association be conveyed to the Railway authorities for reduction of fares to delegates.

The Committee appointed at the Saturday afternoon session to draft a resolution in review of the past twenty-five years, presented their report which, on motion, was adopted as follows :—

Seeing it is now twenty-five years since this Association was formed by division of the one Nova Scotia Baptist Association, in 1850, after a quarter of a century of blessing experienced by the churches of which it is composed it becomes us at this time to call to mind the abundant favors bestowed upon the churches of this Association during that period, and the loud call they make upon us for devout gratitude to Almighty God. On our part deep humility should be felt that we have not done our work more efficiently in the vineyard of our Lord and Master. Here would we erect our Ebenezer and say, "Hitherto the Lord hath helped us." Amid all the changes of life and ravages of death not only have there been continued accessions to our numbers, to fill the places of the departed ; but a growth has been secured so that during those years our numbers have been doubled. In entering on the fourth quarter of a century as Associated Baptists in this Province we would cherish the hope that a much larger ingathering of souls will be seen in the coming twenty-five years than has been witnessed in either of the preceding quarters of a century.

Adjourned with prayer by Rev. J. W. Bancroft, and singing of the Doxology and the Benediction, to meet with the Hantsport Church on the Saturday following the 20th June, 1876.

S. W. DEBLOIS, Moderator.
B. H. EATON, }
A. J. STEVENS, } Secretaries

Ministers in the Central Association.

Name.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Avery, J. F.	Halifax	Oct. 20, 1870	Towstock, G. B.
Bancroft, Jeremiah	Walton	March 1849	Rawdon.
Baucroft, J. W., A. B.	Windsor	April 17, 1875	Windsor.
Bleakney, J. C.	Hantsport	Febry, 1863	Richmond, N. B.
Chase, John	Wolfville	July 1, 1835	Billtown.
Clay, Edw., M. D.	Halifax		Tugwash.
Cramp, J. M., D. D.	Wolfville	May 7, 1818	London, G. B.
Crawley, E. A., D. D.	Wolfville	May 28, 1830	Providence, R. I.
DeBlois, S. W., A. M.	Wolfville	Feb. 26, 1854	Chester.
Dimock, D. W. C., A. M.	Billtown	Dec. 6, 1841	Chester.
Delong, T. C.	Tancook		1836 New Albany.
Freeman, D., A. M.	Canning	August 1, 1855	Halifax.
Hall, Wm. E.	Black Pt. Halifax Co.	Sept. 23, 1864	New Germany.
Hunt, A. S., A. M.	Dartmouth	Nov. 10, 1844	Dartmouth.
Ingram, A. E.	Newport	May 28, 1874	North West, Lun'brg.
Keuppton, S. B., A. M.	Canard	Sept. 16, 1863	New Minas.
Lucas, Wallace	Hammonds Plains		Hammonds Plains.
Meadows, Jas.	Lower Stewilacke	Feb. 26, 1866	Jeddore.
Miller, John	Halifax		
Nelly, S. J., A. B.	Canning	Sept. 1872	North Sydney.
Parker, Jas.	K'rtville	May 10, 1842	Upper Wilmot.
Philp, R. R., A. B.	Hantsport	Oct. 12, 1856	Margaree, C. B.
Pineo, D.	Long Point	Dec. 24, 1844	Greenwich.
Read, E. O.	Gaspereaux	Jan. 8, 1858	Gaspereaux.
Read, J. L.	Upper Aylesford	June 30, 1858	Hepewell, N. B.
Roberts, E.	Bridgewater		1848 Drefreat, Wales.
Robblns, J. H.	Cambridge	Aug. 29, 1873	Rawdon.
Saunders, E. M., A. M.	Halifax	Dec. 15, 1858	West Cornwallis.
Sawyer, A. W., D. D.	Wolfville	Dec. 27, 1853	Lawrence Mass, U. S.
Shaw, D. G.	Halifax	Jan. 24, 1860	Falmouth.
Sklmer, I. J., A. B.	Chester	Sept. 19, 1858	Port Medway.
Spencer, Wm.	New Minas		New Minas.
Stevens, Jas.	Gaspereaux	Aug. 4, 1830	Hon. Minas.
Vilto, N.	Windsor	May 10, 1832	Wilmot.
Wallace, Isa., A. M.	Berwick	April 3, 1856	Scotchtown, N. B.
Welton, D. M., A. M.	Wolfville	Sept. 2, 1857	Windsor.
Weathers, Geo.	Kempt.	May 12, 1864	Newport.
Williams, John	Malhono Bay	Janry, 1862	Centreville, N. B.

LICENTIATES.

Cornwallis 1st.—Otis Wallace and Joshua T. Eaton.

Cornwallis 2nd.—Charles Norwood.

Cornwallis 5th.—James DeWolf.

Falmouth.—Charles Bishop.

Horton 1st.—Judson Stevens, Charles Martell, Rawley Bishop,

Fred. Crawley, M. Brown, T. Bishop.

New Cornwall.—Caleb Spidle.

Horton 2nd.—B. Lockhart and E. T. Carbonell.

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Circular Letter.

STRIVING TOGETHER FOR THE FAITH.

THE CIRCULAR LETTER OF THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION TO THE MEMBERS OF THE CHURCHES OF WHICH IT IS COMPOSED.

Beloved Brethren,—

After much anxiety and prayerful consideration, coupled with a strong desire to serve you in the spirit of christian meekness, we present for your consideration a few thoughts upon the important duty of *striving together for the faith of the Gospel*. As the serpent entered the sacred enclosure where God placed the happy couple he had made in his own image, and drew them into the snare of disobedience, bringing down upon them the rod of Gods' displeasure, under which all their posterity have been called to pass, so does he still go about seeking whom he may devour, boldly practising his enchantments even in the House of God. If it be not so, what is the meaning of all the ritualistic display of the present time? the outward trappings and adornings substituted for the lowly and spiritual worship of God, who is a Spirit, and seeketh such to worship him as worship him in spirit and in truth? Let us not be deceived, saith the Apostle Paul, "God is not mocked; for whatsoever a man soweth that shall be also reap, for he that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

The tempter bred discontent in the mind of the woman by saying unto her concerning the forbidden fruit, "God doth know that in the day ye eat thereof then your eyes shall be opened and ye shall be as gods, knowing good and evil." It we mistake not the signs of the times he is still playing at his old game, striving hard to turn away the servants of Christ from the path of obedience by the promise of exaltation. In too many cases succeeding in his work of destruction, drawing men away from the feet of Christ to walk in a vain show. Alas, alas, for poor weak man, what a mighty current of evil influences is continually coming down upon him, threatening to overwhelm and destroy him soul and body.

Infidelity is stalking through the earth, trampling beneath its feet the precious name of Jesus. Romanism, with its pomp and show, its boast of infallibility, is stoutly contending for the ascendancy. Spiritualism is pouring its contempt upon all who abide by the lively oracles of God. Universalism comes shutting down the gates of perdition, and opening the portals of Heaven alike to the servants of God and the servants of Satan. While worldly conformity is everywhere exerting its influence among christians aiming at the destruction of all vital godliness. If these statements are

truthful, and we feel assured that they are, ought not the friends of humanity to be on the alert, *striving together for the faith of the Gospel?*

If we turn our eyes to the word of God it speaks to us in plain and positive language, it lays upon us its holy commandments, leaving no hope of salvation, for ourselves or others, but in obedience to the Divine Will, by the full and faithful presentation of the Gospel to our fellow men.

Faithfulness to God, in this respect, involves the necessity of a clear understanding of the plan of salvation laid down in the Bible. It is useless for us to attempt to teach others until we have been taught ourselves, therefore a careful and prayerful study of God's word is the indispensable duty of all who would be lights in the world, to aid their fellow men in finding the way to happiness. From this divine armory Paul selected weapons of his warfare, which he found to be mighty through God to the pulling down of strongholds. It was Martin Luther's skill in the use of the sword of the Spirit that gave him such power against Popery, and success in serving the cause of truth. Let us therefore, brethren, seek to have the words of Bible-truth deeply graven on the tablets of our memory, that when or wherever called upon to act in its defence, we may be found ready to go forth with bow in hand and our arrows hanging at the girdle of truth.

It is also important, in laboring for the advancement of truth, that we should have our minds deeply impressed with a sense of its value. It is the only thing upon which the soul of man can lean for support in its longing for immortality.

"E'en here, we taste the bliss
Of an eternal home."

Nor is this all. When we contemplate the change wrought in the moral condition of mankind wherever the gospel has been heartily received and obeyed, we are astonished that it should have one enemy in the civilized world. The wilderness and the solitary place have been made glad by it, and the desert to bud and blossom as the rose. Its attendants praise it; it makes the poor man rich in faith pouring in a flood of light upon the midnight darkness of the human understanding, chasing away the night of ignorance and superstition, and elevating man to the worship of the living God. What shall we say, brethren, of the men who, if they had the power, would banish this Gospel from the earth: That they are the friends of their fellow men? We dare not, for they stand opposed to the foundation of all true happiness. Nor do we think those less censurable who give to the world a mutilated Gospel cumbered with the inventions of men. The early Church was composed of baptized believers. Against all others the doors of the Church were carefully guarded.

When the Eunuch asked for baptism, Philip demanded faith of him as a pre-requisite. Nor can it be shown that the New Testament admits of any departure from this example. From whence

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CENTRAL BAPTIST
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then comes the practice of infant baptism? Have we, in the Gospel, a set of rules to be modified at our convenience to suit the various tastes and conditions of mankind? If so, the Pope is the right man in the right place. If not, the practice of administering Church ordinances to persons without their own consent, stands opposed to the Gospel.

The fear of offending those who favor the practice we refer to, or any other not having the sanction of the Bible, should not be allowed to hinder us from a faithful declaration of God's truth. While we esteem it no part of our duty to offend our neighbors, we must be careful not to offend God by keeping back his word to please men.

When an ambassador is sent from one court to another, is the delivery of the message given him left to his own option? Does he not hold himself accountable to the power by which he has been appointed to act? Will not that power punish any delinquency on the part of its servant? If therefore the safety of a State ambassador depends upon due attention to the restrictions laid upon him by an earthly power, may we not justly conclude that there is no safety for us outside the path of obedience to the will of him whose power sustains the vast universe, and before whose judgment seat all men must stand and give an account of their stewardship. If as yet we have not attained to a clear understanding of the Will of God concerning us here as christians, let us at once, by the study of the Bible and prayer, labor to get our minds right in this matter that we may not run as uncertainly or fight as those who beat the air.

If in the discharge of our duty in the sight of God men are displeased with us, let us not be cast down. The world hated our Master, and the more closely we resemble him the more determined will be its opposition to us. The approving smile of our Saviour leaves no room in our hearts to covet the friendship of the world, a friendship as fickle as the shifting wind.—To-day it will heap its honors upon us, and to-morrow trample us under its feet in its rush to place the crown upon some new favorite. Not so the friendship of heaven. That is as lasting as eternity. Its value remains to be known fully by the enjoyment of those pleasures which are at the right hand of God for evermore by all the faithful in Christ Jesus, when they enter the place prepared for them by their exalted Head. Like faithful Abraham, who was called the friend of God, let us hold ourselves in readiness to obey the voice of the Almighty, speaking to us in his word that we may secure for ourselves the rich rewards of grace to be bestowed at the coming of Christ.

Let us therefore, as the Lord directs, have our loins girded about and our lights burning, and be in waiting for our Lord, that when he comes we may be ready to meet him with joy.

Appendix.

(A)

REPORT ON BENEVOLENT FUNDS.

While your Committee are pleased to notice the increasing liberality of our Churches, they are yet of opinion that a great deal of money has been kept out of our treasury of benevolence by the absence of systematic giving on the part of many.

We believe that if the work is to go steadily on, the supplies must be steady and uninterrupted, but how can this be if there is no plan in the giving.

Again, if giving is a means of grace, it should, if necessity to us as individuals, be uniform. Few things will cultivate such symmetrical christian devolopement as the habit of giving generously, and at stated intervals, God honors with gifts and graces those who honor him with their substance. But, above all it is the Bible plan, and no experiment of our own should be thought preferable, or prevent us from yielding to the guidance of our Father's wisdom. Your Committee would therefore suggest to the several Churches of this Association to do away with all human inventions and measuring carefully the means placed in their hands, commit themselves henceforth to our Heavenly Father's better plan: Upon the first day of the week every one of you lay by him in store as God hath prospered him. (1 Cor. xvi. 2.)

Respectfully submitted,

W. E. HALL, *Chairman of Com.*

(B)

REPORT ON SABBATH OBSERVANCE.

Your Committee beg leave to report that our strict observance of our Lord's Day is a duty binding upon all classes of society; and when cheerfully attended to, contributes largely to its temporal comfort and spiritual welfare. Yes, there is reason to fear that this day is too little regarded in many localities, and that even some professing christians lend their influence to its habitual neglect by indulging in loose and trifling conversation—the reading of light literature—the visiting of friends, and by habitually absenting themselves from religious service on the Lord's Day, thereby rendering abortive their profession, as well as the pastor's efforts to lead souls to Christ.

Let all the members of our Churches hold this day sacred to the Lord; and employ themselves in the diligent and careful study of his word and in acts of worship and benevolence; gathering in such as

are neglectful of spiritual privileges and bringing young and old in contact with Divine truth; and speedily the Sabbath will be held in much higher esteem, and on the brow of many will be written, "Holiness unto the Lord."

Respectfully submitted,

J. MURRAY.

(C)
REPORT ON MISSIONS.

Your Committee on Missions beg to Report that they regard with heartfelt gratitude to the God of Missions the marked success that has attended the operations of the N. S. B. H. M. Union during the past year. It will be seen by the Annual Report of the Union for the year just closed, that a vast amount of work has been done. More than three hundred persons have been baptised by the Missionaries. Much valuable denominational literature has been put in circulation; many feeble Churches have been strengthened, and more than twenty-four years in the aggregate of missionary labor has been performed. Eternity only will reveal the full results. They would, however, recommend to the Board of the Union, as regards the Book Department, the desirableness of taking early steps to open, under the auspices of the Union, a Book Depository in the City of Halifax, or some other central part of the Province to be placed under the management of a suitable brother with a view to the more general prosecution of this important department of the work of the Union.

Your Committee are pleased to hear that a good degree of success has attended the efforts of the board in the French Department. The Missionary, Bro. Normandy, has rejoiced over conversions to God and accession to the Church during the year. They learn with great pleasure that the Board of the Union are contemplating the appointment of an additional French Missionary, who shall give his strength to the French population of the Eastern sections of this Province. In the opinion of your Committee the efforts of this Department should consist largely in Colportage, thus bringing the Gospel, by the circulation of the Scriptures and religious tracts, and by religious conversation and prayer, to the homes and hearts of this important part of our population. The present crisis in our French Missionary enterprise demands much wisdom, prayer and faith combined with enlarged benevolence.

By the decision of the Special Convention, recently held at Amherst our Foreign Missionaries and their work will be transferred to the Eastern shores of Hindostan. Your Committee trust that the decision is in accordance with evident indications of Divine Providence, and earnestly hope that our beloved brothers and sisters now, probably, on their way to their new field, may find, in leading the benighted Teloogoes to Christ, a most congenial and successful sphere of labor.

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Your Committee suggest that in view of the need of large funds to carry forward these missions, the pastors and members of our Churches give their efforts to sustain the monthly concert of prayer for Foreign Missions, to increase the number and efficiency of Women's Mission Aid Societies, and to foster a missionary spirit in our Sabbath Schools. They also recommend to the Churches of this Association in order to enable the Home Missionary Union duly to meet its obligations and carry forward its work, that as early at least as the second quarter of each year ending December 31st, funds be raised and forwarded to the Board, and that in order to facilitate this work, the Pastors be requested to place before their Churches, from time to time, the work and claims of the Union, to secure the appointment of collectors, the circulating of blanks or cards, or to adopt such other effective means as may be necessary to accomplish this end.

Respectfully submitted,

ISA. WALLACE, *Chairman.*

(D)
REPORT ON QUESTIONS IN LETTERS.

The Committee on Questions in Letters report that three letters have been placed in their hands. First, a letter containing the question, Whether "it is compatible with Baptist principles to withhold letters of dismission from members in good standing who they have removed from the place, and have requested their letters to join other Baptist churches of like faith and order."

In the judgement of the Committee, to refuse to grant letters of dismission in such cases as the one described is not in harmony with the principles and usages of Baptist churches.

The second letter is from the brethren who now maintain worship at Gerrish Street, Halifax, and who in their communication state that they have organized a church, and request admission into this Association, at the Third Baptist Church of Halifax.

It appears from the letters sent to the Association, that a large number of these persons are still members of the North church, Halifax, not having been dismissed from that church for the purpose of forming a separate organization; and that they profess to have severed themselves into a distinct church, although, as they themselves acknowledge, by taking irregular steps.

Your Committee have not deemed it necessary to take into consideration the various points of difference between the North Church and the separating brethren, which, it may however be stated, are of a very serious nature.—Inasmuch as it is not the custom of the Association to receive churches which have not been formed in a regular and orderly manner, the Committee cannot recommend the dismission of this church.

18

But your Committee express their earnest desire that measures may be adopted for the reconciliation of the North Church with the seceding members; and they trust that there will be a willingness on all sides to make such concessions or acknowledgments as may be justly required, so that brethren may walk together in unity and peace, and the interests of the Saviour's kingdom among us be saved from harm. When that reconciliation has taken place, which it is hoped will not now be long delayed, the way will be opened for the customary recognition of the new church, and its admission into this Association.

The third letter is from a church in Pleasantville, Lunenburg Co., containing a request for admission into this Association, and referring to the delegates and clerk of the Bridgewater Church for the facts concerning the formation of their body. It appears from the letter of the Bridgewater Church sent to this Association that the members residing in Pleasantville and vicinity were regularly dismissed to form a new church, and we learn from the brethren to whom reference was made, that the new church has been formally received into the fellowship of the neighboring Baptist Churches. Therefore your Committee recommend that the church in Pleasantville be admitted into this Association.

A. W. SAWYER, *Chairman.*

(E)

REPORT ON OBITUARIES.

Of the number who have been called home during the past year your Committee would make mention of three.

Rev. Benj. Vaughn was born in Chester in 1811. At the age of 17 he was baptized, and received into the Baptist Church in this place. Six years later he commenced preaching the Gospel, and with much satisfaction to his brethren. He was ordained at Wolfville in 1842. After his ordination he labored with the Second Horton Church one year, and then settled with the Church in Hantsport, where he remained nine years. His last settlement was in Kempt, Hants County, where he gathered many sheaves for the Master. In 1866 feeble health compelled him to resign his pastoral charge. His last illness, which was long and painful, was borne with marked resignation to the Divine Will, and his death, which occurred on the 26th of last December, was peaceful and triumphant.

Brother Aaron Ross, of Margaree, Cape Breton, came to Horton Academy in November, 1873. He professed religion shortly after and united with the Wolfville Church. While in the Academy he felt impressed that God had called him to the work of the Gospel ministry, and after making this known to the Church of which he was a member, received from them license to preach. He spent one vacation in the employ of the H. M. Union at Melrose, where his labors were much appreciated by the people and blessed of God.

He was much respected and beloved by all who knew him; his conduct ever accorded with the profession he had made. He was suddenly called away, Feb. 7th, before he had completed his first year of study in College.

Deacon Wm. H. Webster, who was a member of the Second Cornwallis Church, closed his earthly career on the 2nd of April last. He was a pious, useful, and highly esteemed member of the Church, and a respected and influential member of the community.

Respectfully submitted,

D. M. WELTON, *Chairman.*

(F)

REPORT ON EDUCATION.

As the members of this Association are already familiar with the Educational affairs of the denomination, it will not be necessary to make any extended reference to them in this report.

Your Committee would express continued sympathy with the system of Public Schools in the Province, and call attention to the growing evidence that these schools are an important instrumentality for the enlightenment and prosperity of the people, and therefore should receive the cordial support of all good citizens.

The Academy at Horton has passed through a year of unusual prosperity. The number of students has been largely in excess of any previous years. The school appears to be managed with such efficiency and carefulness as should commend it to the patronage of a discriminating public. The want of suitable rooms and sufficient accommodations for boarding has been a great hindrance to success. But the new and large boarding-house will probably be completed in a few weeks, and a much greater number of students can then be received. The future of the Academy is encouraging. The increase in the Academy will at once favorably affect the attendance in the College, and in this way promote a larger measure of usefulness. The conviction seems to be extending that the College must be sustained. The present year will be marked by severe trial from financial difficulties produced by various causes, but it is hoped that these will be of short continuance, and that whatever funds may be needed will be provided.

Your Committee note with satisfaction the fact that increasing interest is manifested in Theological Education.

J. M. CRAMP, *Chairman.*

(G)

INFIRM MINISTERS' FUND, IN ACCOUNT WITH D. R. EATON,
TREASURER.

		CR.	
1874.			
June 1.	By balance per account rendered.....		\$915
" 27.	" Cash from Windsor Church per Rev. D. M. Welton..		4
" 30.	" " J. S. Witter, Trea. Cen. Bap. Association.		46
1875.			
April 28.	" " A Friend per Rev. D. W. C. Dimock.....		2
June 1.	" One years interest on the Jacobs' Legacy.....		39
" "	" " Harris "		11
" "	" Balance interest per interest account.....		52
			\$1070
1874.		DR.	
July 7.	To cash paid Rev. Saml. Thompson, Advocate		\$20
" 23.	" " " Rev. R. S. Morton.....		80
Sept. 14.	" " " Lent Rev. J. L. Reid for Mrs. Palmer.....		25
" "	" " " Rev. Jas. Stephens.....		20
Dec. 22.	" " " S. Selden, Esq. for Bro. Crawley.....		10
March 24.	" " " Rev. C. Tupper for Rev. R. S. Morton...		20
" "	" " " S. Selden, Esq. for Bro. Allen.....		10
April 24.	" " " C. H. Harrington, Esq. for Rev. George Richardson.....		30
June 1.	" Balance carried to new account.....		915
" "	" Balance brought down.....		\$1070
	E. & O. E.	D. R. EATON,	
		Treas. Infirm Ministers Board	
		per C. F. E.	

Cornwallis, June 25th, 1875.

(H)

REPORT ON SABBATH SCHOOLS.

Your Committee desire to keep, constantly, well defined and prominently in view, the grand aims of the Sunday School. These are nothing less than the conversion and sanctification of the scholars; subjects to which the most thorough organization and systematic religious instruction, matters of very great importance in themselves, must ever be kept subsidiary.

Your Committee believe that the spiritual prosperity of our Churches very largely depend upon our having a right apprehension of the close relation which the Sabbath School sustains to them. We believe that the Sabbath School should be considered a part of the Church in the same sense as its meetings for social religious worship, to be supported and sustained in the same way as the Pastor, and every regular department of church work; and that every member of our Churches should have a place in the Sunday School whether as teacher or scholar.

We feel that the importance of a careful study of the word of God requires no advocacy from your committee, for all feel that our strength and progress as Christians depend wholly upon our possessing a thorough intelligent knowledge of the Bible. Yet, much time and valuable teaching power is frittered away in many of our Sunday Schools for lack of system. Your Committee believe that thorough comprehensive knowledge of God's word can only be gained by a well arranged system of uniform lessons, and they know no better system than that known as the "International Series" Bible Lessons, already in use in nearly all our best schools, which your Committee heartily recommend.

Respectfully submitted,

EDWIN D. KING, *Chairman.*

D. R. EATON,

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Association.	46
Dimock.....	2
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awley.....	16
S. Morton...	20
len.....	10
Rev. George	20
.....	915

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firm Ministers Board

Statistics of the Churches in the Nova Scotia Central Baptist Association, held in Halifax, June, 1875.

NAME OF CHURCH.	DATE OF ORGANIZATION.	PASTOR'S NAME	Year of Settlement.	CLERK, AND POST OFFICE ADDRESS.	Increase.		Decrease.			Present Membership.
					By Baptism.	By Letter, &c.	Dismissed.	Excluded.	Died.	
1 Avlesford.....	1846	Rev. J. L. Read.....	1859	Whitman Morton, Avlesford.....	2	3	1	1	1	256
2 Bridgewater.....	1848	Rev. Edward Roberts.....	1875	W. J. Gates, P. O. Box 10, Bridgewater.....	7	38	68	1	1	145
3 Burton.....	1870	Rev. S. J. Nelly.....	1874	J. S. Witter, Canning.....	4	2	1	1	1	22
4 Canning.....	1874	Rev. J. H. Robbins.....	1875	James Craig, Woodville, Cornwallis.....	5	5	2	1	1	83
5 Cambridge.....	1871	Rev. H. Achilles.....	1861	John A. Church, Esq., Chester.....	36	4	7	7	7	95
6 Chelsea.....	1811	Rev. I. J. Skinner.....	1868	Otis Eaton, Centreville, Cornwallis.....	9	7	10	1	1	282
7 Cornwallis 1st, Canar.....	1811	Rev. S. B. Kempton.....	1874	T. H. Parker, Berwick.....	58	45	2	8	1	5403
8 Cornwallis 2nd, Berwick.....	1836	Rev. Issiah Wallace.....	1874	C. B. Lamont, Elltown.....	35	2	3	3	1	546
9 Cornwallis 3rd, Billtown.....	1836	Rev. D. W. C. Dincock.....	1867	Walter M. Sanford, Pereaux, Kings County.....	11	4	1	1	1	281
10 Cornwallis 4th, Long Point.....	1862	Rev. J. L. Read.....	1875	Jacob Miller, Eilershouse, Hauts County.....	7	4	1	1	1	178
11 Cornwallis 5th, Pereaux.....	1844	Rev. D. Freeman.....	1875	Andrew Shaw, Falmouth.....	8	2	1	1	1	65
12 Dartmouth.....	1872	Rev. A. S. Hunt.....	1875	Benjamin Richardson.....	1	1	1	1	1	20
13 Eilershouse.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	8	2	1	1	1	102
14 Falmouth.....	1843	Rev. N. Vidite.....	1875	Benjamin Richardson.....	1	1	1	1	1	19
15 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
16 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
17 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
18 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
19 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
20 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
21 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
22 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
23 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
24 Falmouth.....	1843	Rev. N. Vidite.....	1875	Andrew Shaw, Falmouth.....	1	1	1	1	1	19
25 Indian Harbor, West.....	1822	Rev. E. O. Reid.....	1856	Hughes, White, Wolfville.....	1	1	1	1	1	61
26 Jeddore.....	1843	Rev. William Spencer.....	1874	William Day, Jeddore.....	24	1	1	1	1	81
27 Jeddore.....	1843	Rev. W. E. Hall.....	1874	William Day, Jeddore.....	24	1	1	1	1	319

Monies reported by Churches, and appropriated during the year.

NAME OF CHURCH.	Education Purposes.	Missions.	Infirm Ministers.	Pastor's Salary.	Current Expenses House.	Meeting House.	Parsonage.	Church Poor.	Other Purposes.	Totals.
1 Aylesford.....				\$900 00	\$60 00	\$24 00	\$300 00		\$50 00	\$24 00
2 Bridgewater.....				600 00	180 00	50 00	300 00		120 00	1360 00
3 Cornwalls 1st.....	\$750 00	\$15 00		600 00	180 00	370 00		\$46 00	120 00	2081 07
4 Cornwalls 2nd.....	100 00	130 00	\$7 50	700 00	30 00	30 00	20 00		300 00	1317 50
5 Cornwalls 3rd.....	20 00	81 00		800 00	60 00		160 00			1111 00
6 Cornwalls 6th, Canning.....	0 90	27 41	1 45	550 00	40 00	27 00		11 00	380 00	1037 78
7 Halifax 1st, Granville St.....	783 26	860 38	65 00	1200 00	257 20	300 00		137 91	38 46	3292 23
8 Halifax 2nd.....	40 00									40 00
9 Hantsport.....				800 00		50 00	80 00	20 00		960 00
10 Horton 1st.....	850 00	116 48					400 00			966 48
11 Horton 2nd.....				600 00						1000 00
12 Indian Harbor.....	100 00	57 50		200 00						357 50
13 Jeddore.....	10 00	79 20		300 00					40 00	420 00
14 Lunenburg, North West.....				508 00	700 00	5600 00			40 00	6968 00
15 Margaret's Bay 2nd.....		9 55		350 00			60 00			419 55
16 Rawdon.....		12 50		150 00		40 00				202 50
17 Waterville, Hants.....		24 00				12 20			1 70	37 90
18 Windsor.....	27 50	252 19	9 52	800 00	150 00	200 00	60 00	27 72	600 00	2127 33
	\$2682 06	\$1296 10	83 47	\$3518 00	\$1627 20	\$6663 20	\$1070 00	\$242 63	\$1530 18	\$14831 75

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**Treasurer's Account of Money for Benevolent Objects received at
the Nova Scotia Central Baptist Association, held at Halifax,
June, 1875.**

NAME OF CHURCH.	Home Missions.	Foreign Missions.	French Mission.	Ministerial Education.	Acadia College.	Infra Ministers.	Total.
1 Aylesford Upper.....	\$ 4 00	\$26 00	\$ 3 50	.....	\$13 00	.....	\$46 50
2 Bridgewater.....	3 00	2 15	1 00	.....	8 00	\$3 85	18 00
3 Cambridge.....	5 00	5 00	.....	.....	5 00	.....	15 00
4 Chelsea.....	2 00	2 00	.....	.....	2 00	1 00	7 00
5 Chester.....	25 20	29 25	.....	.....	11 10	4 45	70 00
6 Cornwallis 1st.....	30 80	24 25	.....	9 35	.....	9 35	73 75
7 Cornwallis 2nd.....	35 56	36 06	.....	7 50	30 00	7 50	116 62
8 Cornwallis 3rd.....	8 70	11 77	3 75	1 75	4 70	3 10	33 77
9 Cornwallis 4th.....	4 50	4 00	1 00	.....	2 00	.....	11 50
10 Cornwallis 5th, Peraux	3 31	9 36	.....	.....	0 70	1 32	14 70
" Scots Bay.....	8 35	.....	.....	.....	.....	.....	8 35
11 Cornwallis 6th, Canning.....	3 90	23 51	.....	0 20	0 70	1 45	29 76
12 Ellershouse.....	.....	.....	.....	.....	5 00	.....	5 00
13 Fall River.....	0 65	.....	.....	.....	.....	2 00	2 65
do (omitted last year).....	5 00	.....	.....	.....	.....	.....	5 00
14 Falmouth.....	5 00	5 00	2 00	2 00	3 00	2 25	19 25
15 Halifax 2nd, North.....	35 00	30 00	.....	.....	.....	10 00	75 00
16 Hammonds Plains 1st.....	8 00	8 00	.....	.....	6 43	.....	22 43
17 Hammonds Plains 2nd.....	8 00	.....	.....	.....	.....	.....	8 00
18 Hantsport.....	20 59	5 40	0 50	.....	.....	0 30	27 09
19 Horton 1st.....	.....	.....	.....	.....	.....	9 50	9 50
20 Horton 2nd.....	16 10	43 00	1 25	.....	4 00	2 35	67 00
21 Horton 3rd.....	4 20	4 70	0 75	.....	0 25	0 50	10 40
22 Indian Harbor.....	7 00	.....	.....	.....	.....	.....	7 00
23 Jeddore.....	2 00	2 00	.....	.....	.....	.....	4 00
24 Kempt.....	8 75	7 75	1 50	.....	.....	.....	18 00
25 LaHave.....	3 00	3 00	.....	.....	2 00	.....	8 00
26 Lawrencetown & Three Fathom Hr	4 10	.....	.....	.....	.....	.....	4 10
27 Lunenburg, North West.....	18 50	.....	.....	.....	.....	.....	18 50
28 Margaret's Bay 1st.....	8 00	3 00	.....	1 00	1 00	1 12	14 12
29 Margaret's Bay 2nd.....	7 60	2 50	1 00	.....	1 00	.....	12 10
30 New Cornwall.....	2 25	2 20	.....	.....	.....	.....	4 45
31 New Germany.....	3 97	7 35	0 25	.....	.....	0 40	12 00
32 Newport.....	6 82	31 20	.....	.....	.....	1 00	39 02
33 New Ross.....	3 00	.....	.....	.....	.....	.....	3 00
34 Preston 1st.....	5 50	.....	.....	.....	.....	.....	5 50
35 Preston 2nd.....	1 00	.....	.....	.....	.....	.....	1 00
36 Pleasantville.....	5 00	.....	.....	.....	4 00	.....	9 00
37 Rawdon.....	3 3	1 95	0 35	.....	1 00	.....	6 65
38 Sackville.....	12 00	6 00	.....	.....	.....	.....	18 00
39 Sacoek.....	5 00	6 00	5 00	.....	5 00	.....	21 00
40 Waterville.....	7 25	.....	.....	.....	.....	.....	7 25
41 Windsor.....	43 55	88 96	5 81	5 81	11 97	6 16	162 26
Collections.....	111 20	.....	.....	.....	.....	.....	111 20
W. N. Wickwire, M. D.....	.....	.....	.....	.....	.....	.....	*10 00
	516 00	431 40	27 66	27 60	121 85	67 93	1192 45
Deduct for minutes, &c.....	66 00	.....	.....	.....	.....	.....	66 00
	450 00	.....	.....	.....	.....	.....	1126 45

* For Theological Professor, Acadia College.

CONSTITUTION

OF THE

Nova Scotia Central Baptist Association.

ARTICLE 1st.—This Association shall consist of Delegates representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, together with Delegates from Corresponding Associations, not exceeding five from any one Association, and such other brethren present as the Association may see fit to invite to sit in Council.

ART. 2nd.—This Association shall meet at such time and place as may be agreed upon by the body.

ART. 3rd.—Each Church shall have the privilege of sending one Delegate or more, but no Church shall be entitled to send more than five in addition to their Pastor.

ART. 4th.—At each meeting of the Association the Moderator of the preceding year shall preside till his successor is chosen. The choice of Moderator shall take place by ballot, as soon as a list of Delegates has been prepared as hereinafter provided. No brother shall be chosen Moderator two years in succession. It shall be the duty of the Moderator to preside in all the transactions, maintain due order, and nominate Committees, unless otherwise ordered by the Association. A Secretary shall be chosen, whose duty it shall be to record the transactions of the Association, and to furnish a correct copy of the same for the press; he is also to remain in office till his successor is chosen.

ART. 5th.—It shall be the duty of each Church to send by its messengers a letter to the Association giving an account of its state, particularly of its additions and diminutions within the last year, and generally of whatsoever relates to its peace and prosperity.

ART. 6th.—At each annual Meeting the letters from the Churches shall first be handed in, from which the Secretary shall immediately make out a list of Delegates. The election of Moderator and Secretary shall then take place after which the letters shall be read. Committees nominated by the Moderator shall not consist of more than five brethren, of whom three shall constitute a quorum. When large committees are judged desirable they shall be appointed by the Association, and two-thirds of the members appointed shall be competent to act.

ART. 7th.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of its faith and order; this being done and a vote of acceptance taken, the Moderator shall, in the behalf of the Association, give to one of its messengers the right-hand of fellowship.

ART. 8th.—When any Church shall neglect to make communication at three years successively it shall be considered as having withdrawn from the Association and shall be dropped from the Minutes, unless two or more members request its continuance and shall engage to enquire into its standing, and report at the next meeting of the Association.

ART. 9th.—Although as an Association all power over the Churches is disclaimed, so far as respects any interference with their independence or discipline; yet it is deemed a privilege belonging to the Association to enquire for itself of the propriety of receiving or retaining any Church in its connexion.

ART. 10th.—The religious sentiments of this body are those expressed in the "Articles of the Faith and Practice of the Baptist Churches in Nova Scotia."

ART. 11th.—That the Moderator be authorized at any time during the year, to call a special meeting the Association in pursuance of a requisition signed by ten members thereof.

ART. 12th.—Alterations and amendments may be made to this Constitution by a vote of two-thirds of the members present at any of its regular meetings.

RULES OF ORDER.

RULE 1st.—At every sitting, business shall be opened and closed with prayer; and immediately after the opening, the Minutes of the preceding meeting shall be read and corrected.

RULE 2nd.—No member of the Association shall leave the Session before the business is concluded, without permission of the Association.

RULE 3rd.—No subject shall be discussed without a motion first made and seconded.

RULE 4th.—No person shall speak oftener than twice on the same subject, unless by permission of the body.

RULE 5th.—Brethren invited to a seat with us may speak on all subjects under consideration, but vote on none.

RULE 6th.—All resolutions shall be presented in writing.

RULE 7th.—Motions made and lost shall not be recorded on the Minutes, except so ordered at the time.

RULE 8th.—These rules shall be distinctly read from the Chair at the opening of the Session.

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CONSTITUTION

OF THE

NOVA SCOTIA BAPTIST HOME MISSIONARY UNION.

1. The Consolidation of our Home Missionary organizations, both English and French, would, in the estimation of this Convention, tend to the more rapid advancement of the Redeemer's Kingdom in this Province;—the French Mission to be considered a separate Department, and all gifts, bequests, &c., made to the French Mission to go to that Department.

2. This Convention shall be called the Nova Scotia Baptist Home Missionary Union.

3. The object of this Union shall be to promote the spread of the gospel throughout the Provinces of Nova Scotia, P. E. Island, and the Island of Newfoundland, the fostering of feeble Churches, the planting of new ones, and the dissemination of denominational literature.

4. This Union shall be composed of ordained Baptist ministers in good standing with their respective churches in the Province, and delegates appointed by the Churches, each Church in good standing with its respective Association sending not more than three delegates; together with the President of Acadia College, the Principal of the Theological Institute, and the Principal of Horton Academy, the same being members of Baptist Churches in good standing.

5. The officers of the Union shall be a President, who shall be elected annually by ballot; four Vice-Presidents, one from each Association, two Secretaries and an Auditor, all of whom shall be appointed by open vote.

6. The Union shall annually appoint and locate an Executive Board of thirteen suitable men, seven of whom shall form a quorum; and every Baptist Pastor in the Province shall have the privilege of meeting with the Board, and taking part in its deliberations, but not voting; the officers of the Society named above to be ex-officio members of the Board.

7. The duty of this Board shall be to conduct the Missionary work of the Union, and report yearly to the same, or oftener if required.

8. There shall be an Annual Meeting of the Union held in each of the Nova Scotia Baptist Associations, in turn, to assemble the day previous to the meeting of the Association with which it is held, at 10 o'clock, a.m.

9. This Union shall appoint annually a Board of Directors to consist of eight from each Association composing the Union, whose duty it shall be to give advice to the Executive Board in cases of emergency, and by the written requisition of eight or more of whom, the President shall call a special meeting of the Union.

10. No alteration of this Constitution shall be made unless by a two-third affirmative vote of the members present at an annual meeting.

MINUTES

OF THE

NOVA SCOTIA BAPTIST HOME MISSIONARY UNION.

HALIFAX, Friday Morning, June 25th, 1875.

The Third Annual Meeting of the Nova Scotia Baptist Home Missionary Union, convened in the Granville Street Baptist Meeting house, Halifax June 25th at 10 o'clock, A. M.

The President, J. M. Cramp, D. D., in the chair.

The meeting was opened with prayer by Rev. I. J. Skinner.

The Secretaries, Rev. M. P. Freeman and Rev. A. Cohoon, were instructed to prepare the List of Delegates, which appeared as follows:

LIST OF DELEGATES.

2nd. Cornwallis—Rev. I. Wallace, Dea. John Lyon, Edward Parker and E. B. Bolsor.

Granville St.—Dea. L. S. Payzant, Hon. Dr. Parker and A. L. Wood.

Lower Stewiacke—Rev. J. Meadows, Dea. E. C. Banks.

Hantsport—Rev. J. C. Bleakney, Dea. Harris Reid, William Porter and Rev. R. R. Philp.

2nd. Horton—Rev. E. O. Read, Bro. A. Caldwell.

Hebron—Rev. R. D. Burgess.

Tancook—Rev. T. C. DeLong.

Chester—Rev. I. J. Skinner.

Beaver River—Rev. J. D. Skinner.

3rd. Cornwallis—Rev. D. W. C. Dimock, James Bligh and Isaac N. Foot.

Maccan—Hance Mills.

Margaret's Bay—Rev. W. E. Hall.

Summerside, P. E. I.—Rev. J. Murray.

Newport—Rev. A. E. Ingram, Dea. Noah Dimock and Bro. Joseph Waley.

Bridgetown—Rev. J. Clark.

Onslow West and East—Rev. S. March.

1st. Cornwallis—Wm. Eaton, Joshua Eaton, Lic., and Benj. Eaton.

Acadia College—Rev. A. W. Sawyer, D. D.

1st Horton—Rev. S. W. DeBlois, Prof. D. F. Higgings and Dea. J. W. Barss.

Kentville—Bro. A. J. Stevens, Lic., B. H. Illsly, T. Griffin and J. Daniels.

Canning—Rev. S. J. Neiley.

Upper Aylesford—Rev. J. L. Read.

4th Cornwallis—Rev. J. L. Read.

Great Village—Rev. M. P. Freeman.

Argyle—Rev. W. B. Bradshaw.

North West—Rev. Jno. Willams and H. E. S. Mader.

Temple Church, Yarmouth—Rev. W. H. Warren and W. A. C. Raup.

M. D.

Wilmet—Rev. A. Cohoon.

Truro—Rev. J. E. Goucher and Jno. King.

Liverpool—Brethren C. A. Foster and S. C. West.

Members in their own right—Rev. D. A. Steele, Rev. J. W. Bancroft, Rev. L. M. Weeks, Rev. J. F. Avery, Rev. Prof. D. M. Welton, Rev. E. M. Saunders, Rev. D. Freeman and R. N. Beckwith.

The following brethren were invited to a seat with the Union: The Hon. Judge McCully, Caleb Spidle, Lic., J. F. L. Parsons, Deacons S. Selden, Alex. Robinson, J. W. Rhuland, A. W. Clark, H. N. Paint, J. B. Woodland, E. D. King, W. L. Prince, J. Burgoyne, B. H. Eaton, Francis Layton, and R. M. King; and James White of New Brunswick.

The President then called for the Third Annual Report of the Board of the Union, which, in the absence of the Corresponding Secretary, was read by the Recording Secretary, Bro. W. A. C. Randall, M. D.

Bro. Randall also presented the Report of the Treasurer of the Board, P. D. Kinney, Esq.

Resolved, That the Morning Session close at $\frac{1}{2}$ past 12 o'clock, that the Afternoon Session open at $\frac{1}{2}$ past 2 o'clock and close at $\frac{1}{2}$ past 5, and that the Evening Session commence at $\frac{1}{2}$ past 7.

On motion of Bro. J. F. L. Parsons seconded by Prof. Welton, the Report of the Board was then taken up to be discussed clause by clause.

The first sections passed unanimously after remarks by various brethren; and after the reading of the third clause the Session adjourned with prayer by Rev. T. C. Delong.

FRIDAY—Afternoon Session.

The Afternoon Session opened with prayer by Rev. Jno. Miller.

The third clause of the Report was again read and after having been discussed by brethren J. W. Barss, I. Wallace, D. A. Steele, S. W. DeBlois, Dr. A. W. Sawyer, J. Neiley, D. Freeman, Dr. Parker, E. M. Saunders, R. R. Philp, J. W. Bancroft, Prof. Welton, W. H. Warren, with some modification, passed.

The time having arrived for adjournment the Session closed with prayer by Rev. D. W. C. Dimock.

FRIDAY—Evening Session.

The Union resumed business. Vice President, Rev. Prof. Welton to the chair. Prayer was offered by Rev. E. M. Saunders.

On motion by Bro. J. W. Barss, seconded by Hon. Dr. McN. Parker it was resolved to instruct the Board to assume, for the present, the salary of the Theological Professor at Acadia College.

Rev. I. Wallace moved and Rev. S. W. DeBlois seconded the following:

Resolved, That in view of the necessity of increasing the staff of Theological Department in Acadia College, this Union appoint a Committee to bring necessity before the Baptist denomination in New Brunswick, with the hope that our brethren of that Province may feel disposed to establish an additional Professorship, in that department, and thus increasing the bonds of Union between the two sister Provinces, as well as affording greater facilities for Theological training in that Institution.

The fourth clause was next read and passed.

The fifth clause, after remarks by J. W. Barss, W. H. Warren, J. F. L. Parsons, W. E. Hall, H. N. Paint, Wm. Cummings, M. P. Freeman, J. Meadows, Dr. McN. Parker and Dr. Sawyer. Passed.

The sixth clause was next read and after remarks by Brother Jos. Murray was with a slight alteration, adopted.

The seventh clause was also passed with a slight verbal alteration.

The eight clause was also adopted.

The last clause was then read. Moved that further consideration of this clause be deferred to the next session.

Moved that Brethren J. W. Barss, W. Cummings and R. N. Beckwith, be a committee to examine and analyse the Treasurer's account to be presented at the adjourned meeting to be held to-morrow evening.

Resolved, That Brethren D. M. Welton and Isa. Wallace be the committee to confer with the brethren in New Brunswick, with reference to the Theological Department in Acadia College.

Resolved, That the Board of this Union be located for the coming year, at Yarmouth.

Resolved, That the Board of this Union be as follows: A. C. Robbins, C. Anderson, W. A. C. Randal, M. D., J. H. Haley, P. D. Kinney, W. Doty, G. E. Day, W. H. Warren, J. A. Stubbart, J. Rowe, P. Gallaher, D. Burgess, and P. F. Murray.

Resolved, That the Board have authority to fill any vacancy that may occur during the year.

Resolved, That Rev. J. M. Cramp be President of this Union during the year.

Moved that the Constitution be altered so as to read one Vice-President for each of the Associations composing this Union.

Resolved, That Brethren J. F. Murray, E. M. Saunders, D. A. Steele and W. G. Parker be Vice-Presidents during the coming year.

Resolved, That the present Secretaries—Revs. M. P. Freeman and C. C. Coohon, of this Union be re-appointed.

Resolved, That Brethren J. W. Manning, J. C. Bleakeny, D. W. C. Dimock, J. W. Barss, S. B. Kempton, E. O. Read and Judge McCully be Directors for the Central Association, and for the Western Association, Brethren Edw. Whitman, J. A. Durkee, G. D. Cox, G. N. Ballentine, J. M. Parker, T. Tupper, John Clark and B. H. Parker, and for the Eastern Association Brethren T. M. King, Nelson Dobson, Moses Lowe, W. Cummings, J. R. B. Amos Atkinson, A. W. McDonald, and Rev. D. McKeen.

Resolved, That the Constitution be so amended as to add eight Directors P. E. Island—Geo. McNeil, J. C. Colhoun, Jas. DesBrisay, Geo. D. Alex. Scott, Artemas Cooper, Malcolm Ross and Ebenezer Lidstone.

Resolved, That Bro. J. W. Barss be the Auditor of this Union for the coming year.

Moved that this Union do adjourn to meet in this place to-morrow evening at $\frac{1}{2}$ past 7 o'clock.

SATURDAY--Evening Session.

The Union resumed business. President in the chair. Prayer was offered by Rev. A. W. Sawyer, D.D. Minutes of Friday evening session read and approved. Brother J. W. Barss, on behalf of the Committee appointed on Friday evening, reported as follows:—

Your Committee to whom were referred the Accounts of the Treasurer of the Baptist Missionary Union report:—

That whilst presuming upon the correctness of the payments and receipts as stated in the account, yet they consider the items extended so much in detail and too much unclassified to be easily understood. They have therefore endeavoured to condense and arrange the payments and receipts under different heads, so far as they could do so without the aid and assistance of the treasurer, who, had he been present, would have aided in the placing of items under their proper heads, of which they were doubtful. But we recommend in future that the Board condense their account for publication, and arrange the payments and receipts for the various services of the Board under suitable heads.

Especially would we recommend that the Book and Tract department be separated from the other account, so that a knowledge of financial state may be readily apprehended. And to do this they suggest that an inventory of the stock on hand at the date of this report be taken, to make a starting point for future operations.

They regret that they had no method of arriving at the true state of the Board's financial standing, as no statement is made of indebtedness to Missionaries, Agents, or Publishers. This they will be avoided in future.

They recommend that the Financial year of the Board close on the last day of May in each year hereafter, and that no receipts or payments be entered on the accounts after that date. And in submitting their accounts they would suggest that so far as possible all amounts due for missionary labor or otherwise be stated; and that an approximate estimate be made of the probable amount which will be required to carry on the work of the board efficiently for the year to be entered upon.

All which is respectfully submitted,

J. W. BARSS, *Chairman.*

The motion of the Hon. D. McN. Parker, seconded by Rev. D. W. C. Mack, the report was adopted, and the abridgment of Treasurer's report, ordered to be printed in the Minutes instead of the full report.

Rev. I. Wallace, on behalf of the Committee appointed to confer with the New Brunswick brethren, reported that the brethren there did not feel disposed to Union.

On its being stated that a change had taken place in the feelings of these Brethren, it was resolved to re-appoint the committee of last year for the same work. Names of committee as follows: Rev. G. E. Day, Isa Wallace, J. M. Cramp, D.D., Rev. David Freeman

On motion of the Rev. A. Cohoon, seconded by J W. Barss, Esq

Resolved, that the Board be directed to have the reports of the Corresponding Secretary and Treasurer for next year, printed, so that copies of the same may be placed in the hands of the members of the Union at its Annual Meeting.

Resolved, that the thanks of this Union are due and hereby presented to the Board for their efficient and gratuitous services during the past year.

Adjourned to meet at Yarmouth the day before the Annual Session of the N. S. Western Association.

Prayer by Rev. T. C. Delong.

M. P. FREEMAN, }
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THIRD ANNUAL REPORT

OF THE

N. S. Baptist Home Missionary Union.

The Executive Board of the Nova Scotia Baptist Home Missionary Union beg to present their third Annual Report. At their first session after the Anniversary of the Union, the Board elected the Officers of last year. They were soon, however, compelled to lose the valuable services of their Treasurer, Samuel Brown, Esq., whose feeble health rendered his resignation imperative. The Board were successful in soon finding a suitable successor in the person of P. D. Ginney, Esq., who had been one of their Auditors. The removal of Revds. J. H. Sanders and P. R. Foster to other fields of labor was felt to be a severe loss to the Board. These brethren had been connected with the Union in its incipient state, and had worked laboriously and efficiently as members of its executive. Their places, however, were soon taken by other men, good and true.

General Agency.—As your Board were pushing on their work as rapidly as possible, they were surprised and sorry to learn that their General Agent intended very soon to resign his position. As they had not expected such an event, they had not provided for the contingency. The work of a General Agent seemed to the Board to be so important at this early stage in the history of the Union that they with much regret were forced to accept Bro. Wallace's resignation. But they could not attach any blame to him, inasmuch as he felt that domestic duties rendered such a course on his part absolutely necessary. The Board immediately endeavored to secure the services of a General Agent but were unsuccessful in their efforts until the first of January last, when Rev. D. Freeman, A. M., consented to undertake the work. As the field supplied by their Missionaries during the past Summer did not yield the returns which the Board anticipated, they felt the urgent necessity of making a direct appeal to the churches for financial aid. The General Agent was therefore instructed to make the collecting of funds a prime object with him in his work. During the Winter and Spring the Agent visited the counties of Annapolis, Kings, Hants, and Halifax. He presented the claims of the Union faithfully and met with considerable success. Your Board, however, regret to say in this connection, that very few seemed to feel the question coming home to them with power, "How much owest thou my Lord?" After Bro. Freeman had closed his labors in the counties named above he crossed into Cumberland, thence to Colchester. There he did a very excellent work in exploring destitute fields, and assisting some of the pastors in holding extra religious services. As the churches were beginning to gather funds for the Association, he thought it

appointed to confer
the brethren there

place in the feeling
at the committee
see as follows: Rev.
ev. David Freeman
by J. W. Barss, Esq.

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Union at its Anniversary

hereby presented to
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before the Anniversary

SEMAN, }
N. } Secretaries

not wise to prosecute the work of collecting for the Board. The information concerning the Union and its work which he presented so intelligently to the churches, and their duty in the matter of benevolence which he so forcibly exhibited, must in due time produce beneficial results.

Theological Professorship.—At the last Annual Meeting of the Union, the Executive Board were instructed to supervise the collecting of a thousand dollars per Annum to pay the salary of a Theological Professor in Acadia College. Your Board requested their General Agent to solicit subscriptions for that object. He entered upon this work so energetically and succeeded so well in getting pledges that your Board were confident that the amount needed could be quite easily raised. At the time of the Convention held in Portland, St. John, Rev. D. M. Welton, A. M., was unanimously elected to fill the new Theological Chair in Acadia College. Your Board heartily concurred in the appointment. Professor Welton has been doing good work for the Denomination in his new sphere of labor, as the following extract from his report will show. He says:—"The work which I have performed under your auspices during the past year has been divided between the College proper and the Theological Department. In the former, Rhetoric, Elocution and the Monthly Essays written by the Freshman and Sophomore Classes, were assigned to 'me.' * * * "During the last term I have instructed a portion of the Senior Class in German. In the latter, i. e., in the Theological Department, I have given one lecture a week in Homiletics, dividing the time equally between instruction on the preparation and delivery of sermons and the criticism of plans of sermons prepared by the students.

About thirty young men, members of the College and Acadia, have more or less regularly attended these lectures, and, if I may be allowed to say so, have manifestly profited from them.

As it is not deemed advisable to blend the study of Theology proper with the regular College course, only partial course students have been left to engage in this. Of these the number has been somewhat small—the class consisting of Messrs. Goudey, Parson Carbonell, Spencer, and one young lady,—Miss Masters.

Three lectures a week have been given, and three of the principal divisions in a systematic course have been gone over, namely, Bibliology, Theology, and Anthropology." * * * "I should be glad another term to be able also to give some instruction in Church History and Pastoral Duties to those requiring them." * * * If the Baptist brethren in New Brunswick would endow a Theological Chair, and the present instructors in theology were relieved from assisting in the Arts course, something very respectable might be done, and we might hope to arrest the annual exodus of our young men to Newton."

Your Board deeply regret that the funds necessary to meet the claims upon them from this department of the Union have

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been received. The causes are evident. The failure of parties to pay their subscriptions, the erection of Academy buildings at Wolfville, and the unusual financial pressure, are among the number. But your Board are not discouraged with reference to this matter. They regard the work of Professor Welton as among the most important branches of enterprise in which the Union is engaged. If our ministerial students are to be retained in our own Provinces it will be done mainly by giving them a good Theological training at home. The influence of the Theological Professor for good will soon be felt by the churches through the labors of our ministerial students. Your Board therefore regard any disturbance of this department of the Union a very long step in the wrong direction.

French Department.—Your Board are pleased to report that a good deal of work has been done in this department, and some success has been apparent. The Missionary has been toiling on, sometimes almost discouraged, then again cheered with good tidings. His work has evidently been blessed. Copies of the Holy Scriptures given away years ago have been brought to him with the request that he would explain the doctrines they teach. The truth is reading gradually, slowly, but certainly, and success is sure to come. The hand of persecution was raised against the Missionary and the converts to the truth, but this opposition turned out rather to the furtherance of the Gospel. Several of those that joined in the work have been brought to acknowledge the truth as it is in Jesus, and some of them have died in the faith, blessing God for the French Mission and its Missionary. Others of the number are busily helping on the work of the Lord.

The little meeting house at St. Mary's Bay, commenced last year for the accommodation of the French and English families residing at that locality, has been carried towards completion. It has already been opened for divine service. When completed it will be a great convenience and blessing to the inhabitants of that place. The French Mission premises at Tusket and Saulnierville are kept in good repair. One house is rented; the other is occupied by our French Missionary.

Your Board believe that a mission should soon be established among the French population in the Eastern part of this Province. Just as soon as sufficient funds can be obtained for the purpose, we would recommend that the work be commenced there.

Book Department.—Your Board still feel the importance of having more Baptist literature circulated extensively in this Province. We regret that many of our churches do not seem to be alive to this matter. They are pained to learn that a large number of our Sabbath schools are still chiefly supplied with books published by Pædo-Baptist and so-called Union Societies. Many of these books teach unmistakably Pædo-Baptist doctrines. Possessing we do so rich a literature, the foregoing fact is to be deeply regretted. If our children are to be taught the truth, as we believe

it. we should place that truth before them in the libraries of our Sabbath Schools.

Your Board are enabled to report that they have done a large amount of work in the book department during the year. More than five thousand volumes of sterling literature have been put in circulation. Cramp's Baptist History, Carson on Baptism, Spurgeon's Sermons, Bunyan's Pilgrim, The life of Judson, Theodosius Ernest, Mary Bunyan, Grace Trueman, Infidel's Daughter, and works like these have been placed in many hands. Essays on Baptism and Close-Communion, in pamphlet form, and tracts teaching our denominational views have been circulated, not only by the hundred but by the thousand. Other religious tracts in English, German, French, Swedish and Norwegian have been distributed in great numbers.

Your Board were called on to accept the resignation of J. Albert Walker, Esq., on the first of December last. He had been in commission nearly seven months. Although he did not meet with as much financial success as the Board anticipated, yet they believe he did a good work. The books sold and given away by him were of superior quality. Their teaching will be felt, its effects will undoubtedly be seen before many days. Bro. Walker visited more than five hundred families, with many of whom the Scriptures were read and prayer was offered. He likewise distributed more than two thousand pages of tracts. Although your Board believe the department to be of very great importance they did not think it advisable to use their funds to any large extent in carrying it on. They believe it will be nearly self-sustaining. They did not therefore appoint a successor to Mr. Walker. Gardner Tufts, Esq. still continues to traverse the counties of Digby, Annapolis and Kings. He labors energetically, and his efforts to circulate extensively a pure Baptist literature are being crowned with considerable success. Your Board cannot but express the belief that if the Baptists of Nova Scotia saw clearly their duty in regard to placing denominational teaching before their children in the Sabbath Schools and in the family circle, a great work would be done for the truth by the book department.

Enlarged sphere of operations.—The last anniversary of the Union added P. E. Island and Newfoundland to our Home Mission field. As P. E. Island seemed to be a very inviting sphere for missionary operations, your Board decided to occupy it at once. They accordingly appointed Rev. D. McDonald as General Missionary for the eastern part of the Island. He has been laboring at St. Peter's East Point, Souris, Dunjas, Grand River, Georgetown, and Montagu Bridge. In several of these places he met with the most signal success. No less than one hundred and thirty-nine have been baptized by him and added to the Church since the first of August last. Brother McDonald aids the Board very materially by giving information and advice. Rev. T. A. Kidson, a most successful missionary, was appointed to the western part of the Island.

Rev. J. I. DeWolf was stationed at Uigg, Alexandra, and Belfast. Brother C. C. Burgess was appointed to Cavendish and vicinity. Several other brethren have gone to the Island to spend there their summer vacation; hence that important field is for the present fairly supplied.

Your Board intended to establish, during the year, a mission in St. John's, Newfoundland. They failed, however, until very recently, to obtain a suitable person to explore the field. They merely express the belief in regard to this matter that their successors should undertake mission work in Newfoundland as early as practicable.

Important points held.—Your Board are pleased to report that much success has attended the efforts of their missionaries at very important points. Annapolis, the former capital of the Province, has had, until very recently, neither Baptist Church nor Baptist preaching. During the past year a beautiful house has been opened for divine worship. Large congregations have been gathered by the able pulpit ministrations and faithful pastoral efforts of Rev. A. Higgins. The Sabbath School is also large and flourishing. In view of what has been accomplished in this field on so short a time, your Board thankfully exclaim, "What has God wrought!" Mission work has likewise been very successful at Shelburne. This town, where the ancestors of many of us found their first home in Nova Scotia, your Board considered too important to be neglected. They determined to hold it. Success has attended their efforts, and very soon the cause there will be self-sustaining. Cow Bay has been supplied during the year with superior ministerial labor. Guysboro and Manchester were occupied by one of our best workers. The absence of regular pastoral labor from those churches for several years left them sadly unproductive. They are now in fair working order. Port Hawkesbury has been supplied part of the time. The Board regret the failure of brethren appointed there to occupy the field. They regard the place as very important, and feel that it must be supplied with suitable ministerial labor.

Efforts to retain Ministers.—The Board felt the importance of using all the means in their power to retain in these Provinces our young ministers. They therefore wrote to Newton Theol. Institute to induce our young men there to return. Several complied with the Board's request and are now at work in their various fields of labor. The Ministerial Students in Acadia College and Horton Academy, with scarcely an exception, have been appointed to mission stations or introduced to pastorless churches. The Board wished in this way to assist the churches and encourage our brethren. The following is a list of the missionaries and their fields of labor.

20 N. C. S. ders	430	23	33	106	662	1	28
21 I. Wallace	1690	41	37	121	662	1	28
22 J. H. Sanders	1839	92	88	278	369	2	14 45
23 E. N. Archibald	9481	192	284	1084	11625	50	54 50
24 L. M. Weeks	5772	141	144	782	3 43	2	4 62
25 A. N. H. Eason	92	5	5	14	14	4	16 13
26 T. A. Higgins	1291	85	71	762	272	1	6 15
27 J. E. McQuillan	800	37	0	102	600	1	38 75
28 W. A. Newcomb	110	10	44	330	48 16	13	19 12
29 R. H. Bishop	745	14	16	185	400	13	48 16
30 J. M. Shober	244	24	54	152	400	13	48 16
31 J. M. Shober	244	24	54	152	400	13	48 16
32 J. M. Shober	244	24	54	152	400	13	48 16
33 J. M. Shober	244	24	54	152	400	13	48 16
34 J. M. Shober	244	24	54	152	400	13	48 16
35 J. M. Shober	244	24	54	152	400	13	48 16
36 J. M. Shober	244	24	54	152	400	13	48 16
37 J. M. Shober	244	24	54	152	400	13	48 16
38 J. M. Shober	244	24	54	152	400	13	48 16
39 J. M. Shober	244	24	54	152	400	13	48 16
40 Benjamin Miller	1690	41	37	121	662	1	28
41 P. A. Shields	1839	92	88	278	369	2	14 45
42 P. E. Cornud	9481	192	284	1084	11625	50	54 50
43 P. E. Cornud	5772	141	144	782	3 43	2	4 62
44 John Williams	92	5	5	14	14	4	16 13
45 F. A. Kilson	1291	85	71	762	272	1	6 15
46 W. B. Bradshaw	800	37	0	102	600	1	38 75
47 J. H. Robbins	110	10	44	330	48 16	13	19 12
48 D. Freeman	745	14	16	185	400	13	48 16
49 A. H. Levers	244	24	54	152	400	13	48 16
50 G. E. Good	244	24	54	152	400	13	48 16
51 J. E. Shimer	100	21	26	51	30	4	5 58
52 W. E. Hall	100	21	26	51	30	4	5 58
53 Chas. Norwics	1542	100	12	692	13 77	1	32
54 E. J. Grant	101	31	39	143	78 12	1	32
55 M. Normonday	2834	96	51	303	628	3	9 10
56 G. Tutts	1860	57	57	2550	8340 1855	608 44	1 52
57 J. A. Walker	905	57	57	587	8900 1602	118	108 38
58 Obed Parker							
59 — Gordon							
60 H. Morrow							
61 — Schurman							
62 Maynard Brown							
63 W. C. Bishop							
64 E. T. Carbonell							
65 Douglas Simpson							
66 C. C. Burgess							
67 J. F. Eaton							
68 W. H. Robinson							
69 W. C. Craigie							
70 J. I. O. Redden							
71 R. D. Burgess							
72 A. V. Bars							
73 James Higgins							
74 Fred Crawley							
75 D. M. Welton							
76 H. Achilles							
77 W. Spencer							
78 J. I. LeWolf							
79 C. at. I. Graves							
80 J. W. Rhuland	200	51	41	50	11000	1	179 00
							19 47

Osborne and Kempt, Queens and Shelburne.
 General Agency.
 Digby and vicinity.
 Shelburne and vicinity.
 Isaac's Harbor, &c.
 Lightfield and Parkers Cove.
 Annapolis and vicinity.
 Barney's River, Goshen, &c.
 New Germany.
 Palmonston and Waterville.
 Westmore, Digby Co.
 Colborne and Kempt, New Harbor, Seal & Coddle Harbors.
 Lightfield and Parkers Cove.
 P. E. Island.
 P. E. Island East.
 Amherst shore, Mount Pleasant, &c.
 Bridgewater, &c.
 P. E. Island, West.
 P. A. Kilson.
 South Lawdon and Ethershouse.
 General Agency.
 Clyde River, Roseway, &c.
 Shelburne Co.
 Mainland and Noel, Hants Co.
 Messure, C. B.
 Middle Musquodobit.
 New Ross and Blue Mountain.
 Lightfield and Parkers Cove.
 Digby, Annapolis and King's Co's.
 Pictou, Guysboro, &c.
 Halls Harbor and Scots Bay.
 P. E. Island.
 " "
 " "
 Ethershouse and South Lawdon.
 Acadia Mines and Folly Lake.
 P. E. Island.
 Cavendish, P. E. I.
 Isaac's Harbor.
 Pictou and New Glasgow.
 Port Hawkesbury or Cow Bay.
 Pictou.
 Guysboro and Manchester.
 Hill Dale, Cumberland Co.
 Pleasantville, Crossstown &c., Lunenburg.
 Acadia College.
 Middletonfield, Greenfield and Chelsea.
 South Alton, Kings Co.
 P. E. Island.
 Tracadie.
 Preston, Halifax Co.

SUMMARY.—It will appear from the foregoing list that 80 missionaries and agents have been in commission during the year, 20 of whom have been re-appointed. Together they have travelled 45,837 miles; preached 3180 sermons; attended 2596 other meetings; made 16,140 family visits; distributed 59,252 pages of tracts, 24,292 pages of books; received 14 subscriptions to the "Christian Messenger"; baptized 362; built or carried to completion 2 meeting houses; organized 1 church, and 5 Sabbath Schools; established 3 Woman's Mission Aid Societies, and performed 1264 weeks' service, equal to 24½ years. Collected on the field \$4750.83.

In addition to the appointments which the Board have made, they introduced Rev. A. E. Ingram, of Mahone Bay, to the Church at Newport, and Rev. Edward Roberts, of England, to the Bridgewater Church. They are glad to learn that Pastors and Churches are pleased with each other.

In conclusion, your Board wish to record their heartfelt thanks to Almighty God for His great goodness to them, their agents, and missionaries, during the past year. Their lives have been precious in His sight. Only two—and these young men were ailing when first employed by the Board—have passed away since our last annual meeting. These brethren—Aaron Ross and Joseph H. Pipes—were cut off in early years, but they did their work and have gone to their reward. Another cause for gratitude is found in the fact that although there has been an unusual stringency in monetary matters, more than Ten Thousand Dollars have been in the treasury of the Union since the anniversary of last year. As your Board remember that this sum is nearly Four Thousand Dollars more than was received the year previous, and more than three times the amount raised in any one year by the three Home Mission Societies when separate, they would devoutly say, "Hitherto the Lord has helped us."

In reference to the future, your Board regard the outlook as very hopeful. The commercial horizon is dark, it is true, but clouds will not always obscure the sky. With a prospect before the Union of doing so much for the Master, your Board cannot suggest the idea of retrenchment. Other religious societies are being equipped more completely for Home Mission work. We cannot afford to be behind them. Fires which our fathers kindled in desolate places can we suffer to be extinguished or to be fed by other hands? Gardens which they began to plant, can we allow to lie waste or to be tilled by others because they are more faithful than we? Let us rather with prayer and faith go up and possess the land. And soon the field will be clothed in beauty and the harvest will be bountiful.

Respectfully submitted on behalf of the Executive Board,
G. E. DAY, *Cor. Secretary.*
Yarmouth, N. S., June 23rd, 1875.

*Nova Scotia Home Missionary Union in Account with
Pearl D. Kinney, Treasurer for the year
ending June 25th. 1875.*

CR.	
By Balance in hand from last account.....	\$ 732 62
" Amount collected by travelling Missionaries.....	1707 88
" " by Stationary Missionaries and Churches:	
" " Church at Annapolis.....	\$ 98 00
" " " Guysboro and vicinity.....	349 80
" " " Shelburne ".....	594 44
" " " Argyle ".....	158 05
" " " Various Churches.....	896 51
" " Donations by individuals.....	2096 80
" " Eastern Association.....	137 18
" " Western ".....	477 71
" " ".....	500 00
" " Collected by travelling agents.....	977 71
" " " in P. E. Island.....	640 69
" Provincial Debenture.....	687 66
" Interest on Investments.....	486 47
" Legacy per D. Smith & Co., Mabou, C. B.....	89 95
" ".....	54 00
" Contribution S. School, Wolfville.....	630 42
" Received for books sold.....	15 00
" ".....	1635 58
1875.	<u>\$9261 54</u>
June 25. By balance in hand brought down.....	338 49
DR.	
By paid travelling Missionaries.....	\$3697 08
" Stationary Missionaries and Churches, viz:	
" Church at Kentville.....	\$100 00
" " Guysboro and vicinity.....	675 00
" " Shelburne ".....	664 50
" " Barrington ".....	118 00
" " Argyle ".....	815 05
" " Annapolis ".....	253 31
" " Sydney ".....	200 00
" " Cow Bay ".....	50 00
" " Canso ".....	86 25
" ".....	\$2462 11
" Missionary work in P. E. Island.....	725 66
" Rev. I. Wallace and Rev. D. Freeman, Agents.....	503 59
" Account salary Theological Professor.....	200 00
" Messrs. Walker & Tufts, Colporteurs.....	820 94
" for books for Depository.....	453 50
" Incidentals, viz: postage, telg. stationery, &c.....	60 17
Balance on hand.....	338 49
	<u>\$9261 54</u>

French Mission Department of the N. S. Baptist H. M. Union in account with Pearl D. Kinney, Treasurer.

		DR.	
1874.	Aug. 3.	Paid Rev. M. Normanday.....	\$ 150 00
	Nov. 2.	“ “	150 00
1875.	Feb. 18.	“ “ \$100 00, April 23, \$7 50	
	June 23.	Balance in hand.....	110 00 148 70
		CR.	
1874.	July 4.	By balance in hand.....	226 53
	“ 13.	J. B. Wyman, Milton.....	1 00
	“ 14.	J. S. Witter, Esq., Treas. Central Association.....	44 86
	“ 24.	Wm. Cummings, Esq., Treas. East'n “ ..	33 92
Aug. 3.	Rev. M. Normanday, collected by him.....		25 99
“ 7.	“ A lover of souls,” \$10.00 U. S. Cy.....		9 00
Oct. 14.	Rev. D. M. Welton, Windsor Church.....		8 37
Dec. 3.	Rent from Tusket premises.....		42 00
1875.	Feb. 18.	Mrs. Jos. Shaw, donation.....	15 00
	April 19.	J. W. Baras, Esq., Wolville.....	5 00
	June 7.	Beaver River Ch.....	5 00
	“ 22.	A. H. Lavers.....	4 00
		Western Association pr. Rev W. H. Warren..	143 00
1875.	June 23.	By balance in hand, brought down.....	148 70

PEARL D. KINNEY, Treasurer.

Examined and found correct.

J. C. ANDERSON, }
J. H. HALEY } Auditors.

Yarmouth, N. S., June 23rd, 1875.

Theological Department of the N. S. B. H. M. Union, in account with Pearl D. Kinney, Treasurer.

		DR.	
1875.	Jan. 28.	Paid Rev. D. M. Welton.....	\$ 250 00
	June 23.	Balance in hand.....	7 00
		CR.	
1874.	Decr.	By cash from “A Friend.”.....	\$ 20 00
	“	Rev. J. Meadows.....	5 00
		Truro Church.....	25 00
1875.	April 19.	A. W. Longley, Esq.....	\$ 1 00
	“	F. Y. Payzant.....	2 00
June 7.	A. H. Lavers and wife.....		4 00
“ 22.	Home Mission Fund.....		200 00
1875.	June 23.	By balance in hand.....	7 00

PEARL D. KINNEY, Treasurer.

Examined the above and found correct.

J. C. ANDERSON, }
J. H. HALEY } Auditors.

Yarmouth, N. S., June 23rd, 1875.

Summary.

Baptist H. M.
Treasurer.

Home Missions, receipts (including balance last year \$782.62)..... } \$ 9261 54
 Amount expended..... 8923 05

150 00
150 00

Balance in hand..... 838 49
 French Mission receipts (including balance last year } \$226.53)..... 558 70
 Amount expended..... 410 00

110 00
148 70

Balance in hand..... 148 70
 Theological Department, receipts..... 257 00
 " " expended..... 250 00
 Balance in hand..... 7 00
 Total receipts..... 10077 24
 " expenditure..... 9683 05

226 53
1 00
44 86
83 92
25 99
9 00
8 37
42 00

" balance in hand..... 494 19

PEARL D. KINNEY, Treasurer.

Examined these accounts and found correct.

J. C. ANDERSON, }
 J. H. HALEY. } Auditors.

Yarmouth, N. S., June 23rd, 1874.

15 00
5 00
5 00
4 00
143 00

(Although the Annual Meeting of the Union decided to publish the account which was prepared from the Treasurer's account by the Committee appointed for that purpose, (see pages 33 and 43,) yet the Board considered it necessary to have the detailed account as prepared by the Treasurer also printed, for the information of Donors, and of the public.)

Nova Scotia Baptist Home Missionary Union in account with *Pearl D. Kinney, Treasurer.*

148 70
NEY, Treasurer.

ANDERSON, }
 HAY } Auditors.

H. M. Union, in
Treasurer.

\$ 250 00
7 00

257 00

\$ 20 00
5 00
25 00

1 00
2 00
4 00
200 00

257 00

7 00
NEY, Treasurer.

ANDERSON, }
 HAY } Auditors.

1874.
 Dr.
 To paid E. B. Corey per Rev. I. Wallace, for N. S. B. H. M. Society.....\$ 50 00
 " Rev. Isaiah Wallace balance salary to July..... 75 00
 " Duty on Books..... 14 70
 " Rev. G. E. Day for books, freight &c., \$14.50. Rev. James Parker, \$50..... 64 30
 " Rev. M. A. Biglow 6 wks. mission, \$64. G. Swainhart on acct. mission, \$10. 64 00
 " Rev. Dr. Day, postages, telegrams, &c. &c..... 11 53
 " Z. C. Vickery, Lic., Miss. Forest Glen, Yarmouth Co..... 19 29
 " T. B. Layton, \$43. Aid to Guysboro Church, \$75..... 118 00
 " E. B. Corey for N. S. B. H. M. Society, \$81.75. J. H. Robbins for do. \$25.. 106 75
 " Rev. W. H. Richan..... 27 10
 " O. C. S. Wallace, Lic., 12 weeks Mission and expenses..... 103 60
 " Dr. Day for books, P. O. Orders, postages &c..... 7 15
 " Benj. Miller, Lic., Miss. Litchfield and Parkers Cove..... 72 00
 " H. P. Cogswell, Lic. bal. Miss. Beaver River..... 90 00
 " Geo. Swainhart, " " " Dlgby and vicinity..... 36 28
 " Truman Bishop, " " " Harborville..... 80 00
 " Dr. Day, P. O. Orders, postages &c..... 1 35
 " 2 Rev. J. B. McQuillan, Miss. \$75. A. H. Lavers, Lic. Miss. Shelburne Co. \$30. 155 00
 " W. A. Newcomb, Lic. " New Germany..... 100 00
 " Rev. E. N. Archibald, Miss. Shelburne..... 50 00
 " Rev. W. H. Richan, Miss. Barrington..... 20 00
 " Dr. Day, books, \$2.40. Postages, 43c..... 2 83
 " N. C. Saunders, Lic. bal. Miss. Kempt..... 106 00
 " Rev. L. B. Gates, do. do. Argyie..... 100 00
 " Geo. Swainhart, Lic., bal. do. Dlgby and vicinity..... 37 45
 " Dr. Day, duty, freight &c. books..... 5 57
 " 6. Dr. Day, do do..... 6 68
 " 7. H. N. Perry, Lic., Miss. Little Glace Bay..... 131 05
 " Z. C. Vickery, do. do. Forest Glen..... 41 12
 " 8. Rev. P. R. Foster, do. Salmon River..... 25 00
 " " Dr. W. A. C. Randall for Record Books..... 2 00
 " 9. Rev. E. N. Archibald, Miss. Shelburne..... 14 50
 " 12. George W. Goudey, Lic., Miss. Westport..... 63 00
 " 16. Rev. Isa. Wallace, 3 months services and expenses..... 257 33
 " Rev. James Parker, 6 months services and expenses..... 50 00
 " 23. Duties, freight, cartage &c., on books and maps..... 10 83
 " A. J. Davison, Lic., Miss. Cumberland Co..... 46 00
 " J. D. Sklauer, do. Halifax Co..... 106 91

Nov. 4.	C. H. Martell, do.	Maitland	126.61
"	Aaron Ross, do.	Melrose and vicinity, \$119.11.	Herbert Foshay, P. E. I., \$53
"	Rev. L. M. Weeks, do.	Jeddore and vicinity	179.11
"	E. M. Kierstead in Sept.		91.00
Dec.	P. S. McGregor, Lic. Miss.	West Brook, Cumberland Co.	100.00
1875.	Rev. P. R. Foster, do.	Salmon River, Yarmouth Co.	111.38
Jan.	"	J. B. McQuillan, do.	Barney's River, Pictou
"	"	W. H. Richan, do.	Barrington, &c.
14	"	A. Chipman, do.	Port Hawkesbury
15	"	J. P. Beal, do.	Guysboro
"	Rev. Dr. Day, Telegrams, Freight, Duties, &c.		150.00
20.	R. H. Bishop, Lic., Mission	Maitland, &c.	18.50
"	B. P. Shafner, do.	Lunenburg	96.00
"	J. M. Longley, do.		104.00
"	Rev. T. A. Higgins, do.	Annapolis	83.00
"	Benj. Miller, Lic., do.	Lichfield, \$18.	Rev. G. E. Day, Postage, &c., \$3.00
"	Geo. H. Springer, Boston	for books	21.00
Feb. 1.	Z. C. Vickery, Lic., Mission	Forest Glen	83.40
11.	Rev. J. H. Robbins, "	Ellershouse, Hants Co.	25.00
"	J. H. Pipes, Lic., "	Margaree, C. B.	77.25
"	Rev. A. Chipman, "	West Bay, C. B.	45.10
"	"	G. Armstrong, "	Sydney, C. B.
"	"	J. P. Beal, "	Guysboro and Manchester
"	"	G. E. Day, P. O. Orders, Postages etc.	150.00
"	"	E. N. Archibald, Mission	Shelburne
"	"	W. H. Richan, "	Barrington
March 26.	"	W. B. Bradshaw, "	Argyle
April 3.	"	H. Achilles, "	Middlefield, etc.
5.	"	John Brown, "	Cow Bay, C. B.
8.	"	D. Freeman, Agent, on account of salary.	50.00
"	A. H. Lavers, Lic., \$77.69.	G. E. Good, Lic., \$24.	112.30
"	Rev. G. E. Day, P. O. Orders, postages, etc.		101.60
23.	"	Telegrams, etc., \$1.80.	Rev. E. B. Corey \$225.
May 1.	"	J. P. Beal, Mission	Guysboro, \$72.
25.	"	D. Freeman, \$58.76.	June 7. Rev. G. Day, postage, etc., \$3.90
June	G. H. Springer, Boston,	for books	100.00
"	Rev. J. B. McQuillan, Mission	to Barney's River, etc.	37.00
"	"	W. E. Hall, "	Musquodoboit
"	"	T. A. Higgins, "	Annapolis
10.	A. H. Lavers, Lic., \$60.45.	June 12. Carriage, books and postage,	\$1.46
14.	Z. Vickery, Lic., Mission	Forest Glen, \$11.60.	Carriage, books, \$3.00
"	Rev. G. W. Thomas, "	Canso	14.00
"	"	G. E. Day, P. O. Order, postage, etc.	82.00
"	Charles Norwood, Lic., Mission	New Ross, etc.	50.00
23.	Theological Chair from unappropriated funds		200.00
"	Rev. W. B. Bradshaw, Mission	Argyle	130.00
"	A. H. Lavers, Lic., "	Clyde River, etc.	5.00
"	Rev. E. N. Archibald	Shelburne	550.00
"	J. A. Walker, salary, expenses, etc.		244.00
"	Rev. D. McDonald, P. E. Island,	\$305.11.	F. A. Kidson, P. E. I., \$128.55
"	Rev. D. McLeod, St. Ann's, C. B.		968.00
"	"	L. M. Weeks, Isaac's Harbor,	\$265.27.
"	"	J. I. DeWolfe, P. E. Island	179.00
"	"	J. P. Beal, bal. Mission	Guysboro and Manchester
"	"	C. I. Graves, Tracadie,	\$19.47.
"	G. H. Springer for books, \$200.	Dr. Day, stationery, postage, etc.	\$3.73
"	Printing blank forms		4.00
"	Charles Norwood, Lic., New Ross and B. Mountain		75.00
"	Paid expenses of Recording Secretary to Annual meeting		50.00
23.	Balance in hand		333.00

\$926.00

126.61
179.11
91.00
100.00
111.38
25.00
40.00
75.00
50.00
77.00
150.00
18.50
96.00
104.00
83.00
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83.40
25.00
77.25
45.10
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150.00
37.00
50.00
48.00
35.00
50.00
50.00
112.30
101.60
23.00
73.00
62.75
100.00
37.00
32.00
50.00
61.00
14.00
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50.00
200.00
130.00
5.00
550.00
244.00
968.00
179.00
222.00
666.00
300.00
75.00
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333.00
28.00
Feb. 5.
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Mar. 17.
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28.

Apl. 8.	Rev. D. Freeman, agent, \$214 07; A. H. Lavers, Lic. books sold, \$11 87	\$225 94
"	A. H. Lavers, Lic., Mission, Cape Negro, &c.....	36 52
"	G. E. Good " Maitland, Hants County.....	4 28
10.	John Smith, St. Mary's, \$1; Capt. A. W. Robbins, Baltimore, \$6.....	6 00
"	Rev. D. Freeman, agent.....	48 17
"	Estate of David Smith, sr., Mabou, C.B., \$50 interest \$4.....	64 00
"	Books sold by Rev. Dr. Day, \$11 40; Apl. 26, Beaver River Ch, \$11 83	23 23
30.	Willmot Church, per A. Cohoon.....	25 00
May 7.	Argyle Church \$20, do 66 cts.....	20 66
25.	Temple Church, \$18 00; May 27, do Arcadia Ch. \$17 78....	35 78
June 5.	Lockport Church, donation, \$100; Beaver River Church, do. \$15....	115 00
"	Rev. J. B. McQuillan, Mission, Barney's River.....	1 21
"	Wm. E. Hall, " Musquodoboit.....	13 17
"	Onslow Church, East ".....	50 00
"	" " West ".....	50 00
"	Kempt Church, Queens County, for books.....	13 85
"	A. H. Lavers, " \$7.60.....	4 45
"	"Cash" \$12; M. Normandy, for books,.....	19 35
"	Rev. D. Freeman, agent.....	56 75
"	Mission Stations, Cumberland and Colchester.....	235 00
"	B. Beckwith, Canning, \$2; June 12, Deerfield S. School, for books \$4	6 00
14.	Forest Glen Church, for books, \$1 60; do do for Contribution, \$10	11 00
"	Gardner Tufts, for books sold.....	32 00
"	Crow Harbor and half Island Cove, per Rev. G. W. Thomas.....	36 35
22.	Books sold by Dr. Day.....	2 30
"	Argyle Church per Rev. W. D. Bradshaw, \$150 06; Arcadia do do \$8.	158 06
"	M. Island S. School for books, \$6 75; A. H. Lavers, \$1 40.....	8 15
"	Milton S. School for books, \$16; Books sold by J. A. Walker, \$244 50	260 65
"	St. Peters, Dundas, &c., P. E. Island per D. McDonald.....	365 11
"	P. E. Island treasury, \$100; Rev. F. A. Kidson, collections, \$28 55....	128 55
"	New Tusket Ch., \$3 60; St. Anns Ch., C. B., per D. McLeod, \$5 25....	8 85
"	Isaacs Harbor, New Harbor, Country Hr., Seal and Coddle Harbors	235 27
"	Rev. L. M. Weeks, Donation.....	10 00
"	Annapolis Church, \$98; Milford and Greywood Church, \$5 31.....	103 31
"	Uigg, Alexandra and Belfast, per J. I. DeWolf.....	170 00
"	Tracadie Church per C. I. Graves.....	19 00
"	Shelburne, Jordan Bay and Jordan River, per E. N. Archibald.....	500 00
"	Books sold by G. Tufts.....	575 40
"	"Young Friend" per Miss Almira Crosby.....	2 00
"	New Ross and Blue Mountains Church, per C. Norwood.....	78 00
"	J. P. Beel, bal. collected, Guysboro and Manchester.....	172 00
"	1st Yarmouth Church, \$159 60; Temple Church, \$146.....	305 60
"	Milton Church, \$23 50; Western Association, \$500.....	523 50
1875.		\$9261 00
June 23.	By balance in hand brought forward.....	338 00

PEARL D. KINNEY, Treasurer.

books sold, \$11 87	\$228 04
.....	26 00
.....	4 25
Baltimore, \$5.....	6 00
.....	48 17
.....	64 00
.....	23 23
River Ch, \$11 83	25 00
.....	20 00
.....	35 67
.....	115 00
.....	1 21
.....	13 17
.....	60 00
.....	60 00
.....	13 25
.....	4 40
.....	19 50
.....	65 75
.....	225 00
.....	6 00
.....	11 00
.....	34 00
.....	36 00
.....	2 20
.....	168 00
.....	8 15
.....	290 00
.....	368 11
.....	128 50
.....	8 00
.....	255 25
.....	10 00
.....	104 25
.....	179 00
.....	19 67
.....	500 00
.....	578 44
.....	2 80
.....	78 25
.....	172 00
.....	306 00
.....	528 00
.....	\$928 14
.....	338 00

KINNEY, Treasurer.

