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THE ECCLESIASTICAL AND MISSIONARY RECORD EXTRA.

"Wisdom and knowledge shall be the stability of thy times, and the strength of salvation."

STREETSVILLE, C. W., JANUARY 24, 1848.

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KNOX'S COLLEGE.

The Circular on the subject of Collections for Knox's College, will, we doubt not, come into the hands of all the Ministers of our Church, and of most of her Elders and the Deacons, Trustees, or Managers of vacant congregations and mission stations; and we trust that the call which it makes on these office-bearers will meet with a ready response. About six weeks ago the Convener of the College Committee was requested to write private letters to the Moderators of the Presbyteries of Kingston, Perth, Brockville, and Montreal, requesting them to bring the subject of the collections before their several Presbyteries, and move them to take action in the matter, and to write also to the same tenour to various Ministers in different places. With this request he has been prevented, by his duties in the College and other engagements, from fully complying. He trusts that the present Circular will be taken up by Presbyteries as well as by Sessions and Deacons' Courts, or Managing Committees, and that the consideration of its appeal will lead to general activity throughout the Church to meet the requirements of the College.—Since transmitting the Circular to the printer, he has received a private letter from a member of the Presbytery of Hamilton, which gives a gratifying account of the vigour with which that Presbytery at their meeting on the 12th instant, took up the subject of Collections for the College. He takes the liberty to make a short extract from the letter referred to. "The Presbytery has adopted the most energetic measures to raise the College Funds with as little delay as possible. We have divided the Presbytery into three districts, and appointed two deputies to each. Messrs. Bayno and Smellie take one, Dr. Ferrier and Mr. Robb take another, and two brethren in the West take the western portion. These deputies are to visit every congregation and station within the bounds, plead the cause of the College, report progress in the *Record* for March, and have all the returns completed by the first of April."

We rejoice in being able to record this resolution. The Hamilton brethren manifestly apprehend the importance of the College, and we trust that their example will be followed by all the other Presbyteries of the Church.

Knox's College, 17th Jan., 1848.

CIRCULAR

TO THE MINISTERS AND ELDERS, TOGETHER WITH THE DEACONS, TRUSTEES, OR MANAGERS OF THE CONGREGATIONS AND MISSION STATIONS OF THE PRESBYTERIAN CHURCH OF CANADA.

DEAR BRETHREN,—We now address you, at the request of the Acting Committee of Knox's College, and in their name. We presume that you are acquainted with the resolutions respecting the College adopted by the Synod at its last meeting, and that you are aware of the extent to which these have been carried out in increasing the staff of Professors. The Rev. Dr. Willis, from the Free Church, you may know, is now, through the good hand of God upon him, amongst us, and having been formally installed as Professor of Divinity, is labouring in his important department in the College. He who for two past sessions had been conducting the departments of Hebrew and Biblical Criticism, has been appointed to a perma-

nent place in the College, so far as the act of the Committee goes; and the College is now in vigorous operation. The Academy, itself numerously attended, and flourishing, is lending its aid to the College, as many of the students are attending classes in it. The entire number of students for the current session is 43, being an increase of 6 over last session. Of this number, 23 are attending the Literary and Philosophical classes, and 20 the Divinity classes.

We have on various occasions recognized the special obligations for gratitude to the Great Head of the Church for what he has done for us in our Seminary. And oh! that all of us, who profess to be his servants and people, may shew that we appreciate these obligations, and that we are duly influenced by them! Surely we may well praise the Lord for his goodness, and look to him for a blessing on the instrumentality which he is himself preparing for the advancement of his kingdom, and stir ourselves up to be, in our several stations, fellow-workers with him in this great work.

We now address you, dear brethren, to remind you of your duty to the College in one important matter, we mean the raising of funds.

You will remember, that the Synod deliberately estimated that for the expenditure of the current year, embracing the expenses of the deputy to Scotland, the salaries of Professors, payment to the Academy as a compensation for the instruction of many of our students, payments for the library and contingencies, the sum of £1,200 would be required.

Now, the Committee, as is noted in the Circular dated 22d September, printed in a separate sheet, and afterwards published in the first number of the new series of the *Record*, made arrangements for having collections made through a large portion of the bounds by various ministers, while Presbyteries were left to do the work in the remaining portion. We have as yet received few reports respecting the progress of the work; but, from our thorough conviction that in all cases its success must, in a great measure, depend on the zeal and activity with which the office-bearers of the Church in each locality superintend and direct and encourage subscriptions and contributions, we now address you, calling on you to do your part to provoke the liberality of the people over whom you are severally placed as stewards, whether you be visited by deputations from Presbyteries or not.

We feel persuaded that more need not be said respecting your obligations to Knox's College. The Great Head of the Church, after causing the Presbyterian Church of Canada to pass through a sifting process, has confessedly placed her in a prominent place amongst the evangelical churches which are aiming at the subjugation of this land to Him. Now, need we say, dear brethren, that her present

complement of labourers, even though they had all been most highly accomplished, are altogether insufficient for the great work that is before them. Large accessions must be made to their numbers.—yea, and their places must in a little while be filled by others. And whence are the labourers to be supplied but from such a school as Knox's College is? There, a goodly number of youths, hopeful as to gifts and character—and we trust we may say, hopeful especially from the experience of the Lord's work in their own hearts—are under training for the ministry in this land.

Oh! if it be that we are not remembered in the prayers of the Churches, we fear that the dow of the Holy Spirit will be withheld from us. And even in this address we would not omit to remind you, dear brethren, of your duty to pray for the College, and to stir up others, as you are severally called, and enabled to influence them to become intercessors with God in behalf of the College, even its directors, its teachers, and its students.

And again, brethren, if it be that the College is not sustained by the liberality of the people—and we are bold to remind you that you are to be their exemplars, and that you must stir up and direct their liberality—then what can be the result but the decay—yea, the ultimate extinction of the College.

Remember that its only foundation is in the liberality of living Christians: alike unchartered and unendowed, should this fail it, it must perish, and with it the fond hopes which many have cherished, that it was to be honoured by the Great Head of the Church, to do something to the advancement of his cause in these regions, and in these latter times. We acknowledge, brethren, that it is painful to contemplate even the possibility of such an issue. But we advert to it only to remind you how it is to be averted.

Dr. Chalmers, when speaking of a provision for "the ecclesiastical and educational wants of all the people of the Free Church," gave utterance to this sentiment: "Should the Free Church fall short of this lofty aim, the failure will be at the door of her own clergymen." Now, should the Presbyterian Church of Canada fall short in her lofty aim to raise up an able ministry, commensurate with the widening fields that stretch around her, the failure, we would say, must lie mainly at the door of her clergymen. We say mainly, and we trust that our brethren in the ministry will ponder their responsibility, and act faithfully under it. But all our people have their responsibility too, and those of you who are called to rule in spiritual things, and those who are appointed to be stewards of your several congregations in temporal things have a greater share in this responsibility. And, dear brethren, in those cases in which contributions have not been made among you for the current year, grant us the

requests which we now respectfully, but earnestly, and we may say confidently, prefer; first, that you should meet together, as the representatives of your several congregations and missions, and consider what share of the whole sum required for the College for the current year your several congregations should raise, and how it should be raised; or whether by yourselves personally or by the agency of collectors chosen for this work; secondly, that you give yourselves in the Lord's strength to carry out your own resolutions on this subject, and that without delay; and, thirdly, that you would, for the encouragement of others, report to the *Record* the contributions raised by you.

Not doubting that you will consent to us in these things, and in all that we have now set before you, we are, dear brethren, with christian regard, yours respectfully, in name and by appointment of the Acting Committee of Knox's College,

WILLIAM RINTOUL, *Chairman*,
JOHN MCMURICH, *Treasurer*.

MEETING OF COMMISSION.

The attention of the members of the Commission, whose names will be seen at pages 41 and 42 of the printed Minutes of Synod, is called to the following quotations from the minutes:

"The Commission to have two stated meetings during the year, viz., at Kingston, on the first Wednesday of October, and at Toronto, on the first Wednesday of February, 1848, and not to have any adjournments, excepting such as may be made from day to day, at the stated meetings; and Presbyteries to use their diligence to have one or more of their ministers at these meetings,—seven to form a quorum, of whom five shall be ministers.

"The matters referred to the Commission are as follows:

"1st. An overture for promoting the revival of religion throughout the Church.

"2nd. An overture on the subject of Ecclesiastical Registers.

"3rd. An overture respecting arrangements for the preaching of ministers when assembled at Synod.

"4th. An overture for promoting a better attendance of ministers and elders at the meeting of Synod.

"5th. A letter from the Presbytery of New Brunswick."

When it is recollected that these subjects are of great importance—what, indeed, can equal in importance the first of them?—and that the Commission did not meet in October, from the want of a quorum, and that there is to be no other meeting before the meeting of the Synod in June, it is not too much to expect that the members of the Commission should put themselves to some inconvenience to attend the ensuing meeting. Besides the business properly belonging to the Commission, there are many other matters of great importance to which its deliberations might properly be directed. A few weeks ago, it seemed as though there were a call for petitions from all our congregations against the projected division of the endowments of King's College, amongst the Episcopals, the Presbyterians of the Established Church of Scotland, the Methodists, and Papists; and, though this may have been dispensed with, from the result of the late general election, it is well worth the consideration of the representatives of the Church how far we should endeavour to avail ourselves of King's College for the education of our theological students in literature and philosophy; and what suggestions we should offer in regard to a change of its present constitution and system of management. There are a few, at least, of our legislators who, we are sure, will listen respectfully to any suggestions which we ourselves, or the representatives of other evangelical churches, might make to them on this subject.

KING'S COLLEGE.

Whereas a Bill was introduced into the Provincial Legislature, at its last Session, for the partition of the endowment of King's College among four religious bodies, to be applied for educational purposes under their ecclesiastical direction, and whereas this scheme is now again brought into general discussion in the Province—each of the four denominations reacted to having in one form or other publicly declared their approval of it, or their readiness to acquiesce in its provisions; and whereas there seems to be a call on us in existing circumstances to express our views on a matter of such vital importance to the best interests of the community:

Resolved 1st.—That inasmuch as the endowment of King's College as well as its existing constitution, are manifestly designed to secure the full benefits of a University Education for the whole youth of the Province, without distinction or exception, we cannot but regard the proposed measure of partition as involving a violation of public faith, and as inflicting a palpable and grievous injury on the community at large.

Resolved 2nd.—That inasmuch as the entire endowment of King's College is by no means more than adequate for the due support of an institution such as it was designed to be; fully equipped for the high and varied purposes of University education, and expanding as the advancement of human knowledge and the growth of the community should require—the partition of its funds among a number of separate and limited seminaries would greatly and permanently damage the interests of education, science, and letters in this land.

Resolved 3rd.—That the proposed scheme of partition would necessarily stamp the education of the country with a sectarian character—and needlessly separating the ingenious youth of Canada in their educational character, would destroy one of the most wholesome means of harmonizing the heterogeneous, and in some respects discordant elements of which Canadian society is composed.

Resolved 4th.—That the Bill by practically excluding from participation in the existing endowments all but the members of certain religious denominations, is specially unadapted to the circumstances of a partially settled country, in which the relative proportions of the constituent classes of the community may soon be found to be very different from what they are at present; and thus we cannot but anticipate that the injurious and exasperating effects of the measure will increase with the progress of years, as denominations now recognized in the partition of the funds in question, may cease to exist, or decline to a fractional magnitude, and others now excluded from what was intended for all, may advance in numbers and influence.

Resolved 5th.—That deeply impressed with the value of religious knowledge as essential to the complete effect of an educational scheme, and anxious as we are that the recognition of God and of his revealed will should be impressed on all our public institutions, so far as this is practicable amidst conflicting religious sentiments—it is plain to us that the proposed measure has not the redeeming merit of securing this great interest; but, on the contrary, subverts the distinctions of truth and error, by recognizing contrary creeds alike, and goes to foster declining and impoverished institutions at the expense of sacrificing a great common foundation which might be so modified in respect of its rates and management, as to be available to all classes, of literary and even religious benefits, without rendering it a channel for diffusing the special religious opinions of any. And as to any unavoidable defect in its provisions for direct Theological training, this we believe may be most safely left to be supplemented by the denominations of Christians, according to their occasions, from their own resources, and in their proper Theological Schools.

Resolved 6th.—That as it seems to be a well ascertained fact that the available funds of the University are barely sufficient to meet the existing claims upon them, while many important parts of

education are wholly unprovided for, the proposed measure holds out to the community, especially in regard to the support of Grammar Schools, prospects of aid which must prove altogether illusory.

WILLIAM RINTOUL, A. M., *Chairman*, and
Professor of Hebrew.

ROBERT BURNS, D. D., *Minister of Knox's Church, Toronto.*

MICHAEL WILLIS, D. D., *Professor of Theology.*

JAMES HARRIS, *Minister York Township.*

HENRY EMMON, A. M., *Professor of Mental and Moral Philosophy.*

ALEXANDER GALE, A. M., *Principal of Toronto Academy, and Professor of Classical Literature in Knox's College.*

JOHN MCMURICH, *General Treasurer.*

SAMUEL SPREULL, *Treasurer to Bursary Fund.*

ABERDEEN, December 2, 1847.

MY DEAR SIR.—I hope Mr. Bayne and Dr. Willis have arrived in safety. I need not say to you that Mr. Bayne discharged the duty entrusted to him with the utmost fidelity and judgment. His efforts were unremitting. He spared neither labour nor pains. He had personal communication with any one, however distant, who could be of any use to him in the important matter entrusted to his care; and where unsuccessful in his immediate object, he left a deep impression of its importance, and of the judicious choice the Synod had made of a deputy on this occasion. The number of persons he applied to, and the distant places where some of them resided, will bear witness in part to the extent of his labours; but they only who corresponded with him and knew his different applications as they occurred, can have any adequate idea of the labour he underwent, and of the zeal and judgment which he brought to bear on the object of his mission.

In the Committee we had frequently the pleasure of his being with us. All the points which he had been desired to bring before us were deliberately considered, both in Sub-Committee and Committee, and I hope that the report which he will give of our opinion on the various points referred to, will be satisfactory.

We think we can truly congratulate the Synod of Canada on the result of Mr. Bayne's mission. The opinion of the brethren in the Presbytery of Glasgow will show in what estimation Dr. Willis is held here by his brethren; but it is impossible for me to convey to you an adequate idea of the love and regard which were expressed to him by the office-bearers of his church, and by the members of his congregation, when they were called to bid him farewell. May the Lord bless him and make him a blessing to you!

I have written Mr. Bayne about a tutor, and I hope a desirable person will soon be obtained.

I remain, with great regard,

Yours most truly,

WM. DONAR, C. C.

Rev. Mr. Rintoul.

PRESBYTERY OF HAMILTON.

The Presbytery of Hamilton held its ordinary meeting at Hamilton, on the 12th and 13th current.

The Clerk read an extract from the Minutes of Synod, which he had received from the Synod Clerk, sanctioning the reception of the Rev. James Cairncross as a minister of the Presbyterian Church of Canada. His name was ordered to be recorded as an ordained minister, labouring within the bounds of the Presbytery.

Various reports were then given in, after which, the call from the congregation at Niagara in favour of Mr. James Fettes, Probationer, was taken up, and letters from Mr. Fettes were read, stating the circumstances in which he was placed; and that while he would have been willing cordially to have closed with the call at once, had he seen his way clear to leave the stations where he is at present labouring, by the prospect of their being immediately supplied, as he found the labours connected with the field more than his strength could long

support; that still he felt it to be his duty to remain where he was till suitable provision could be made for the supply of the means of grace in that locality; whereupon the Presbytery agreed to record their approbation of the conduct of Mr. Fettes, and of the christian spirit which his letter evinced, and resolved to appoint Mr. Robb and Mr. Stark to apply to the Synod's Home Mission Committee, (to meet at Hamilton the same day,) to make such arrangements as may enable the Presbytery of Montreal to relieve Mr. Fettes from his present sphere of labour, so soon as possible, and enable him to accept the call from Niagara, and to report to the Presbytery. This application was agreed to by the Home Mission Committee, and the Clerk was instructed to communicate the same to Mr. Fettes and the Presbytery of Montreal.

Mr. Donald McKenzie reported, as Convener of the Western Committee, on the subject of the call from the congregations at Eckfrid and Mossa, to Mr. W. R. Sutherland, and the satisfactory state of matters there; whereupon the Presbytery agreed to record that they are satisfied as to the provision made for the minister's support, and other matters, and appoint Mr. Sutherland's trials at Eckfrid, on the 15th February; appoint also the ministers or elders officiating there, on Sabbath the 30th instant, or the following Sabbath, to serve the edict for Mr. Sutherland's ordination; and in the event of his trials being sustained, and the Presbytery being satisfied, that his ordination shall take place, according to the laws of the Church, on the 16th of February ensuing,—the Rev. Mr. Allan, of North Easthope, to preach and preside, Rev. D. McKenzie, of Zorra, to address the minister, and the Rev. J. McKinnon, of St. Thomas, the people.

After having transacted other business of less importance, the Presbytery adjourned till the evening, when the Presbytery having resumed, the Clerk moved that, in accordance with a suggestion in a letter from the Rev. J. McGregor, of Guelph, the Presbytery appoint one of their number to return thanks to Almighty God for the safe return of their esteemed brother, the Rev. John Bayne, and for the success which has been vouchsafed to him in the accomplishment of his important mission.

Mr. Robb, on the call of the Moderator, engaged in prayer.

The following vote of thanks to the Presbytery from the congregation at Galt, was ordered to be recorded:

"That this meeting depute the Rev. Mr. Bayne to express to the Presbytery the gratitude of Knox's congregation for the manner in which they have supplied their pulpit during their pastor's absence in Scotland, and also to express their increased interest in the object of Mr. Bayne's mission, from having had an opportunity of hearing Messrs. Scott and Black, who give such high promise of usefulness in the Church."

A call from Chatham and neighbourhood, in favour of Mr. McColl, was given in; but the call and documents in connexion with it from Tilbury not being forward, the Presbytery agreed to refer the whole to the Western Committee, with power to summon a meeting of Presbytery to sustain the call, if they shall see fit, and take such farther steps as may be necessary to prosecute the case.

Mr. Bayne reported in the case of Mr. David McKenzie, that he had, according to the injunction of Presbytery, written to Mr. McKenzie, but had received no reply; and the Presbytery, on motion made and seconded, after having deliberately considered the whole circumstances of the case, resolved that no application from Mr. David McKenzie for admission as a member or minister of their Church, shall be entertained, without reference to the whole of the Presbytery's previous procedure in his case.

Instructions were renewed to ministers to give attention to the junction of Synod as to a collection for the Jewish and Foreign Missions of the Free Church of Scotland.

Mr. Robb and Dr. Ferrier reported progress as to raising contributions for the College, and the Presbytery enjoined that due attention be given to

this object as soon as possible, according to the injunction of Synod.

It was afterwards moved, in addition, by Mr. Robb, and agreed to, that the Presbytery, considering the importance of completing the subscription for the College within the bounds with as little delay as possible, in order to maintain the efficiency of that important institution, agreed to appoint deputies, viz: Mr. Bayne and Mr. Smellie for the northern, Mr. Robb and Dr. Ferrier for the middle and eastern, and Mr. McKenzie and Mr. McKinnon for the western divisions of the Presbytery of Hamilton, to visit the congregations and preaching stations, to bring the subject before them, to see the work commenced, to report progress in the *Missionary Record* for March, and order that complete returns be reported in the *Record* in April.

It was moved and agreed to that Mr. Bayne and Mr. Smellie be appointed to prepare a series of resolutions in regard to King's College, Toronto, to be submitted to next ordinary meeting, as the ground of a petition to the Legislature on the subject of that institution.

On Thursday, the 13th, the trial discourse of Mr. Lachlan McPherson, student, was heard; he was also examined minutely on the subject of Theology. The Presbytery were much satisfied with the appearance which he made, and agreed in so far to sustain his trials.

The following arrangements for missionaries were made, viz:

1st. For Mr. Sutherland—23rd January, Woodstock; 30th, London and Lobo; 6th February, Williams; 13th, Aldborough.

2nd. For Mr. McColl—16th, 23rd, and 30th Jan., Niagara; 6th and 13th February, Dunnville and Wellandport; and in the event of the settlement of these missionaries at Eckfrid and Chatham, they are required to give as much supply as possible to the western stations till other missionaries can be provided.

3rd. For Rev. Robert Wallace—30th January, Woodstock and Ingersol; 6th February, St. Andrews and Nisouri; 13th, London and Lobo; 20th, Williams; 27th and 5th March, Woodstock and Ingersol; 12th, St. Andrews; 19th, London and Lobo; 26th, Williams; 2nd and 9th April, Woodstock and Ingersol; 16th, St. Andrews; 23rd, London and Lobo; 30th, Williams; 7th and 14th May, Woodstock, &c.

4th. For Mr. McPherson, Catechist—February 13th, 20th, and 22nd, at the Owen Sound settlements.

The Presbytery appointed the Session Records of the respective congregations, to be presented for examination at next ordinary meeting.

Next ordinary meeting to be held at Hamilton, and within Knox's Church there, the second Wednesday of May next, at 11 A.M.

M. Y. STARK, *Presbytery Clerk.*

The Presbytery of Toronto, before closing, on Thursday last, took up the subject of collections for the College, and the following arrangements were agreed to, viz: that

Mr. Harris visit King, Vaughan, West Gwillimbury, and Markham.

Mr. Bayl, Oro, Medonte, Orillia, Marsh, Thorah, Eldon, Maniposa, Brock, and Georgina.

Mr. Rintoul, Humber, Weston, Streetsville, York Mills, and Scarborough.

Mr. Gray and Mr. McMillan, Esquemois, Nasagaweya, Chinguacousy, Caldon, Erin, Mono, Dr. Burns, Dr. Willis, Mr. Rintoul, and Mr. Elder, the city of Toronto.

Mr. Esson, Oakville and Trafalgar.

Returns to be made at the next ordinary meeting of Presbytery, to be held on the first Wednesday in March.

We cherish the hope that our people in the various congregations and mission stations will make arrangements for receiving the visitors on behalf of the College, and responding to the call made upon them in a manner befitting a work so solemn and important. The liberal support of the College is essential to the extension and success of our Church in this land; and every individual has a duty to perform in regard to it.

THE ECCLESIASTICAL & MISSIONARY RECORD.

TO THE OFFICERS, BRACKERS AND MEMBERS OF THE PRESBYTERIAN CHURCH OF CANADA.

The publisher of the Ecclesiastical and Missionary Record would respectfully bring under your notice the state of that periodical. It has now attained its fourth year, and has been known as the acknowledged organ of the Presbyterian Church of Canada. It has never been so upheld as to make it profitable in a pecuniary point of view,—quite the reverse. At the commencement of the present volume its size was doubled; and, with the view of keeping on a par with the cheap secular reading of the day, an addition of only 40 per cent. was made to the price. Each of the three first volumes contained 96 pages, at 2s. 6d. per volume. The present volume will contain 192 pages, at 4s., if paid during the first quarter.

When the style and price are considered, it must be obvious that it can only be sustained by an extensive circulation and prompt returns. This we cannot obtain by paid agencies. The case will not admit of it. We rely upon the gratuitous exertions of the friends of the truth; especially, we look to members of our own Church.

While the land is deluged with cheap reading, of the most mischievous tendency—while the great enemy through that instrumentality is poisoning the minds of the young, and spreading a moral blight over the face of society—surely it becomes all to whom the truth is dear—all who pray for the prosperity of the Church, to lend a helping hand to any enterprise calculated to counteract such pernicious influences, or to diffuse religious truth.

The practicability of sustaining the Record has already been demonstrated, by the success that has attended the efforts of some of our agents in not a few of the less favoured localities. That success shows what might be done throughout the Church, were the case of the Record taken up in a spirit at all suited to its importance.

The publisher earnestly requests all our ministers, missionaries, and catechists to see that at least one agent is appointed in every congregation and mission station, and also take occasion to bring the paper under the notice of the people; and it is to be hoped that agents will lose no time in sending in the names of subscribers, naming particularly the Post-office to which their Records are to be addressed.

There are over 50 settled charges in the Church. An average of 40 subscribers each would require an edition of 2000 copies; and surely it would not be too much to expect that another thousand might be obtained in vacant congregations, mission stations, and elsewhere. There are congregations that could not come up to 40, perhaps scarcely to 20; but there are others that could exceed 100. Some country congregations now take 70 copies, and missionary stations 25.

Every reader of the Record has the power of exerting more or less influence to extend the circulation, and otherwise promote its interests, by recommending it to his neighbours, and pointing out the duty of supporting it as a religious journal.

This appeal is made not only because heavy pecuniary responsibility has been incurred, which can only be met by a vigorous effort, but because such a journal as we wish the Record to be, is of great importance to our Church—and, as a silent missionary, should find its way into every family within her pale. The Presbyterian Church of Canada has a high destiny, although this to her is but the day of small things. And it is quite befitting that she lay under contribution the political press, as a most potent auxiliary for her efficiency and expansion. If her humble Record be, by the blessing of her Head, instrumental for good to the Church as a whole, or to any of her individual members, its conductors will not have laboured in vain.

JOHN BURNS, *Publisher Record.*
Streetville, C. W., Jan. 18, 1848.

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