

February 29th, 1928.

INDS NEGROES
POWER AND
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Official Organ of the Can. League for Advancement of Colored People



THE NATIONAL NEGRO WEEKLY
DEVOTED TO THE INTERESTS OF THE DARKER RACES

VOLUME IV, NO. 13.

LONDON, ONTARIO, MARCH 31st. 1928.

Price 5 Cents.



Chatham Branch Entertains Crowd

The Chatham Branch of the C. L.A.C.P. was host to a large and appreciative gathering on Thursday last. With President Cooper in the chair and Secretary N. G. Brown as master of ceremonies the following very pleasing program was rendered:

Singing, "Onward Christian Soldiers" by congregation; Invocation, Chaplain H. B. Holden; Introductory Remarks, President C. M. Cooper; Instrumental Duet, Misses J. Anderson, A. B. Williams; Recitation, "The Heart's Garden," Aurelia and George Brown; Address, Asst. Sec. A. Parker; Reading from "Dunbar," Miss Dorothy Jackson; Poem, "Better than Gold," J. H. Freeman; Reading, "The Color of the Skin," Miss Selena Smith; Poem, "The Friends We Loe," by Miss Aleatha Crosby; Oration, "A Proper Education," Rev. W. B. Holden; Saxophone solo, Mr. Harry Olby.

The Chatham Beaver Club, a recently organized association of young men, ably was represented by its president, Harold Jackson, who spoke very fittingly to the occasion as did also the vice president, Harry Olby and the secretary, George Crosby.

The Pollyanna Club, a group of active young ladies in the city turned out almost en-masse, three of them, the president, vice president and one other member, appearing on the program.

The Hollywood Art Club which added much of beauty and attraction to the parade and August celebration last year, was represented by its president, Mrs. Thomas Holden and other members.

A special committee of ladies served a delicious repast of delectable dainties to sixty-eight people. Five new members were added to the local branch. All sang "God Save the King."

Princess' Slaying In Florida Blamed On Garvey Group

King Knesipi Sails To Aid Probe of Daughter's Death in Florida.

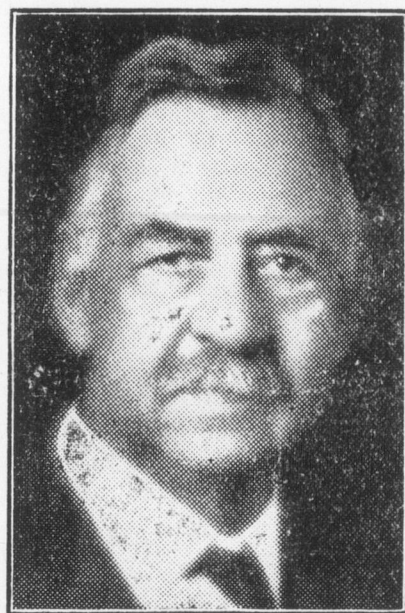
SEVEN RULERS SOUGHT U. S. NEGROES CO-OPERATION

Report Mail in Which Plan Is Revealed in Postal Inspector's Hand.

Miami, Fla., March 21. — A sensational case, which promised to be of interest to every colored American, has developed here from the slaying of Princess Laura Kofey, daughter of King Knesipi of the Gold Coast of Africa. Followers of Marcus Garvey, recently deported originator of the "back to Africa" movement, whose policies she opposed, are blamed for her death.

It has been disclosed, according to state Attorney Hawthorne, that the seven Kings of the Gold Coast repudiated Garvey and his plans and principles, principally because Garvey wanted to keep Negroes to themselves in his proposed colony there. The African Kings saw an opportunity for opening up a profitable trade with the United States, and Princess Laura was sent as their representative to warn colored Americans to beware of Garvey; also to prepare them for the proposed opening of commerce between colored Americans and their race brothers in Africa. Laura invaded Miami on her patriotic mission because it was considered the stronghold of the Garvey group in the United States, and was shot to death in a church here two weeks ago while conducting a vigorous anti-Garvey meeting.

Claude Green, colored American, is being held on a first degree murder charge and James B. Nemo, Jamaican, on an accessory charge



The late Ex-Alderman James McCormick who passed away Wednesday morning at his late residence. His death will be mourned by all classes of citizens.

in connection with the death of the Princess. These men and Maxwell Cook, said to have been sent here to train Negroes for military duty in Liberia, were reported to be the agents of Garvey. Cook, however, lost his life on the night that the Princess was slain when members of her faction suspected that he was participating in the alleged conspiracy. The Grand Jury is investigating the case, and King Knesipi has sent word that he is sailing for America to investigate the death of his daughter. More than 100 Negroes have been summoned to appear before Grand Jury.

The colored citizens of Miami are preparing to receive King Knesipi and the members of his court who are expected to arrive here within the month.

It is said that the slaying of the Princess Laura was a bold stroke on the part of Garvey to put an end to her career, and that letters have been placed in the hands of the postal inspector in which the plot is revealed.

Colored Town Raised By Fire

A \$100,000 Blaze Sweeps Edmondson, Ark.

Memphis, Tenn., March 21. — A ravaging fire razed the entire business section of the all-colored town of Edmondson, located 15 miles west of this city Sunday afternoon. The fire started from undetermined origin. It was discovered in the postoffice.

Virtually every business structure in Edmondson was destroyed by the fire. The estimated damage was \$100,000.

Volunteer firemen who fought the fire were handicapped by a lack of water. A brisk wind helped the fire as it swept the frame and brick structures.

After the fire had been extinguished the colored officials called a meeting and laid plans for rehabilitation. Plans were made to raise funds in Memphis to assist the stricken population of Edmondson, which numbers about 200.

DAWN OF TOMORROW.

Dear "Dawn of Tomorrow" once
more you are here,
Sometimes you are absent so long
that I fear
You are gone to that place from
which no return
May ever be looked for, and then
I will learn
You were merely taking a nice
holiday,
And are back home again I hope
long to stay.
For I have learned to love the dear
little sheet,
Receiving each number is surely
a treat.
And I'm free to confess it would fill
me with sorrow,
To bid final good-bye to dear
"Dawn of Tomorrow."

S. E. G. Allen.

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

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Editorial

MR. J. V. McAREE AND MIXED MARRIAGES.

Writing in the fourth column of the Mail and Empire of February 13, Mr. Aree has made some very interesting observations on "mixed marriages," which he claims are "doomed to fail." While we agree with him fully, still the line of argument which he uses to prove his point is neither convincing nor enlightening. Some of his reasoning has been as far-fetched as his deductions are absurd.

For instance, at the outset he states that Negro men marry white women because they believe they are improving the social status of the white women. What an absurd statement to make! In the first place, taking society as it is constituted here in America, granting that the dominant race has the higher society, that is, judged by American standard, what negro man would be foolish enough to believe he was improving the social status of a white woman by making her his wife? He knows as well as Mr. McAree says, that his wife will be ostracised by her own race and that both he and she will be shunned by the best society of his people. In fact, both parties realize the sacrifice they are about to make. Observation has taught them. Whether from love or for other reasons they are drawn together, they have first counted the cost.

Mr. McAree states that on the whole mixed marriages are disapproved. So they are and by both races. "Oddly enough," says he, "it is almost always the husband who is colored: cases of a white man marrying a colored woman are extremely rare." We would here recall Mr. McAree's attention to the fact that there are millions of mulattoes in America, many of whom are children of white men and colored women or vice versa. If then, his statement is true—that it is generally the Negro man that marries the white woman, he has paid a great tribute to the morals of the Negro man, as well as to his respect for virtue and womanhood.

He points, of course, to the Rhinlander marriage and to the Jack Johnson marriage (mixed) to prove that such unions are unsuccessful.

He makes these two specific cases applicable to the general practice of mixed marriages to prove his assertion. This is not convincing. We could site hundreds of cases of mixed marriages that ARE successful. He would have been decidedly convincing and correct had he stated that mixed marriages are inexpedient and undesirable. Inequality of opportunities, lack of prestige necessary to gain by merit a proper place in the economic and industrial world, ignorance on the part of the white race concerning the "inferior complex of negroes, all make it inexpedient for the two races to intermarry.

Incidentally and irrelevant to his discourse he mentions the article of Eugene Gordon in which Gordon asserts that the lighter skin a girl has in a certain circle of Boston's colored society the better is her chance for success. "The Bachmer Club is the tony Aframerical Society of Boston. Invariably the bell of the ball at the annual reception is a light-colored girl, although she may be a dumb-bell." While we cannot deny that this is true, that there is such a club composed of eccentrics, deficient in esthetic and thical taste as well as in education, and sound reasoning, we do doubt most seriously, that such a club represents Boston's "tony Aframerical society." We know that the custom of choosing the "bell" on the grounds of skin color does not prevail throughout the United States, nor with Negroes generally anywhere. Let us here sight an instance in our own city. The girl with the lightest skin, one who can "pass" is not the "bell" but the "dumb-bell." We have personally reprimanded our young men on several occasions for "treating her rough." On the other hand, the girl who is the most popular, is very dark brown, congenial, sweet of disposition and talented. Negroes in choosing their society generally use as a basis for selection—intelligence, education, accomplishments and character, but not complexion.

The most amusing, even humorous assertion, which Mr. McAree makes is: "What man or woman of imagination would bring children into the world to condemn them to a life-long affront and contempt of the crowd." This he gives as the reason why white men do not marry colored women. Let us say that if Mr. McAree is right concerning the prick and pang of conscience which the men of his race have at the thought of bringing mulatto children into the world,—if this be true—they must have developed an entirely new conscience within the lapse of a very short period of time. For wherever white men have gone among black, brown, red, or yellow folk, they have left their offspring, legitimate or otherwise. During the days of slavery upon this continent, when Negro women were powerless to resist, when negro men knew no power by which they could protect their women, white men became fathers of many millions of mulatto children, children born of their slave women, children whom they gave as concubines to their overseers that they might produce more slaves (grand children), children whom they sold as common

chattel from the auction block. They evidently had no qualms of conscience concerning the "contempt and affront on the part of the crowd" when it came to dealing with their children which they brought into the world.

We are pleased to confess that the "nordies" are great people along with other great races but one of the most domnable faults is that it will villify all other people in order to cover up their own villainy and misdoings.

P. S. We most respectfully recall Mr. McAree's attention to the fact that the word Negro is spelled with a capital N under all circumstances.

EASTER

CHRIST IS RISEN FROM THE DEAD.

1 Cor. 15, 20.

If some dy the scientist should find out that the basis of his teachings was false, how chagrined he would be. But few fould care much for the consequences. If the botanist should stumble on facts that upset his theory of the generation and growth of plants—while he might be somewhat vexed,—yet the vegetable kingdom would be nothing affected by his discovery or his grief. The flowers would bloom and the trees grow as aforetime. But if some day the Christian philosopher should discover that the basis upon which his religion stands: the resurrection of Christ, is false, what then? "Yes! What then?" The souls of the followers of Jesus Christ would be crushed within them; for such a discovery would blast their hopes of future good and fill them with apprehensions of doom irrevocable. Yet though such a discovery would snatch from its heaven the sun that makes the day in the Christian's soul and leave him in a worse than heathen darkness, there are those who have no apprehensions of the awful results of Christ's failure to rise from the dead, and who are so loud in their declarations against that fact, that to do so seems to be a source of delight to them. The onward march of scientific truth, they tell us, will so completely overthrow all arguments in its favor that here will not be left an atom of truth as a foundation for Christianity to rest upon.

But God's people are not at all frightened at the loud talking of the antagonists of Christianity: for they have nothing in the realm of truth upon which to rest their contention. In all the course of history there is not a fact that has such irrefutable evidence to support it. There is no fact more grandly proven. Not from one direction but many—reason brings her evidences of its truthfulness. Do not the Roman guard set to watch His tomb that He be kept there witness His resurrection? The Angels come to tell us the glorious news. They had seen many wonderful things during their history. They saw creation come out of the womb of nothing; they beheld life in its first activities,

and saw Adam when he first gazed on his Maker, and sat himself down in delight and wonder, amid the beauty and fragrance of Eden's first bloom; but they declare nothing in all the history of heaven so thrilled the hearts of its occupants as when on that glorious resurrection morn Jesus burst the bands of death and came forth, the Conqueror, with man's emancipation proclamation signed with His own blood. And along with all other evidence there are untold multitudes in heaven, and vast numbers on earth who declare they have the evidence in their natures that Christ has risen from the dead. They feel the power of His resurrection in their souls. Only a living Saviour could do for them what has been done. The words of 1st Corinthians, 15, 20, is the echo of this joy-giving declaration, reiterated by Paul as he says: "Now is Christ risen from the dead."

Rev. F. O. Stewart
Toronto, Ont.

THE PRESENT

IS THE ONLY TIME
TO PROVIDE
FOR THE FUTURE.
THERE IS
NO BETTER WAY
THAN THROUGH
LIFE INSURANCE.
SPEAK TO ANY OF
OUR REPRESENTATIVES
ABOUT IT.

The London Life

Insurance Co.

Head Office

LONDON, CANADA.

SPECIALS !

24 lbs. Pastry Flour \$1.00
7 lbs. Pastry Flour 35c
10 lbs. Sugar 65c
Lux, 2 packages 15c
Hamburg Steak 15c lb.
Orchard Farm Sausage 2 lb. 25c
Pickle Pork Ends 2 lbs. 25c

We deliver to all parts of the city

Anderson's

MARKET HOUSE

Mrs. Fred Harris entertained 20 guests on Feb. 23rd in honor of her husband's birthday. Mr. Harris received many beautiful and useful presents.

The third service in the Sunday was ing. At 11 a.m. ed the meeting Acts 2: 42. Church." Lo class followed the preaching Dawson of W was the speaker and evening s ed two very Sub. 3 p.m.—Righteous. T was very clear speaker that women grow knowledge of "The Compel Text: John 4 sized by the s was—that Je cessary that every opposi the city of S calls it mean obeyed.

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Mr. W. I party in h law, Mr. W day evening sides being surprise to heard of i guests. Th and Mr. O toast-mast Mr. Brew present, M acknowledged suring all pleasant s has just r the Ontario and was c pressions All present ing and th was that the outsta

TORONTO

The third quarterly communion service in the B.M.E. Church on Sunday was a great day of rejoicing. At 11 a.m. the pastor conducted the meeting, speaking from the Acts 2: 42. Sub. "The Primitive Church." Love Feast and general class followed immediately after the preaching service. Rev. J. T. Dawson of Windsor B.M.E. church was the speaker for the afternoon and evening services and he delivered two very interesting messages. Sub. 3 p.m.—"The Growth of the Righteous. Text: Psalm 92: 12. It was very clearly emphasized by the speaker that real Christian men and women grow in grace and in the knowledge of God. Sub. 7 p.m.—"The Compelling Passion of Jesus." Text: John 4: 4. The pont emphasized by the speaker in this message was—that Jesus found it very necessary that He should break over every opposing force and go thru the city of Samaria. When duty calls it means that all orders be obeyed.

The evening service was attended by a goodly number of worshippers who listened with rapt attention and interest.

Prof. C. Andrew Johnson, conductor of the choir of the B.M.E. Church, gave a very interesting vocal recital in the St. Catharines B. M. E. Church on Monday, March 19th. This was a return engagement, Mr. oJohnson having given a recital recently in the same church.

The pastor and members of the B.M.E. Church are getting ready for the Evangelistic Campaign which is to begin the 15th of April and is to continue until the 29th of the same month. Our desire is that all Christian organizations of our city will co-operate. Public invited.

Mr. and Mrs. J. Howard of 135 Lindsay Ave., celebrated their 25th wedding anniversary on February 24th, 1928. There were about fifty guests present who spent a very enjoyable evening. The couple received some very beautiful gifts of silverware. The olt of town guests were Mr. Aylestock and daughter from Listowel, Ont.

Mr. W. Montgomery gave a stag party in honor of his brother-in-law, Mr. Wm. Bryant, last Wednesday evening, March 21st, 1928. Besides being a stag party, it was a surprise to Mr. Bryant who had not heard of it until the arrival of the guests. There were eighteen present and Mr. O. A. Brewton was the toast-master of the evening. After Mr. Brewton had addressed those present, Mr. W. Bryant responded, acknowledging his surprise and insuring all present it was a very pleasant surprise. Lawyer Pitt, who has just recently been admitted to the Ontario Bar Ass'n, was present and was called on to relate his impressions of our city of Toronto. All present spoke during the evening and the consensus of opinion was that Mr. W. Montgomery was the outstanding host in Toronto.

THERE ARE STRANGE AND BEAUTIFUL SIGHTS ALONG THE PACIFIC COAST.

You Can See Them This Summer. Great snow-capped mountains — glaciers that tower high above the water's edge — fiords of surpassing scenic beauty — all await you along the Pacific Coast and in Alaska.

You can see the beauty and the grandeur of the finest scenery in the world by taking one of the Canadian National Railways inexpensive tours to the Pacific Coast and Alaska.

The tour includes a visit to Jasper Park — the playground of the Rockies. Out of the heart of the Rockies the tour brings you to Vancouver and Victoria — the two most attractive cities on the North Pacific Coast.

Now you leave the centers of population for a thousand-mile sail along the famous inside passage to Skagway, Alaska. From comfortable modern steamers you will sail through picturesque and awe-inspiring channels where you will see nature in her most rugged and alluring dress — scenes beyond imagination and beauty spots that bring thrills to the most sophisticated traveller.

All these wonders can be visited in one complete tour. Ask any Canadian National Railway Agent about the trip. He will help you plan your itinerary and give you full information and illustrated literature.

and was truthfully said by several, that when you tell people outside of Toronto that you have been to Toronto, the first question they will ask you is "Did you meet Mr. W. Montgomery." Those present were Messrs. N. Branch, R. Carter, G. Jackson, R. Jackson and son, H. Johnson, F. Simpson, W. Thompson, G. Bryant, W. Bryant, O. Braoton, L. Cross, L. Pitt, W. Beecher and J. W. Montgomery, host. Mr. G. Bryant came over from Hamilton especially for the party.

Mr. W. Bryant, who has been visiting his sister and brother-in-law the last few months is leaving soon for Pittsburgh and other cities in the U.S.A.

Rev. L. McNeil was a visitor in London, Ont., on Sunday, March 18th.

While in Toronto visit the Elko Cafe and you will get a good meal.

Mrs. Prebble, who has been on the sick list, is improving nicely.

Mrs. Thompson was quite ill a short time ago, but is much improved now.

The Lady Elks had quite an enjoyable entertainment last week at the home of Mrs. S. Jackson, Bellview Ave.

Mrs. Kelsy was buried from the A.M.E. Church Monday afternoon.

Mrs. M. Davis of 122 Univ. Ave. is much improved and able to be out again.

BRANTFORD.

Invitations are out announcing the wedding of Miss Gladys Victoria Walker to Mr. Clarence Beckles on Thursday, April 5th at the B.M.E. Church, this city. The reception will be held at 1 Park Ave., from 4 till 6 p.m.

A COMPLETE ASSEMBLAGE OF

Smart Easter Fashions

IN COATS, DRESSES AND ACCESSORIES FOR WOMEN, MISSES AND CHILDREN

GRAYS LIMITED

"The best of everything for the least money."

Wall Papers ! :: Paints !

We carry the largest stock in town
Papers from 10c roll up. Paints \$3.75 gal; \$1.00 qt.

WHEN DECORATING—SEE US FIRST.
OUR VALUES WILL SURPRISE YOU.

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121 Dundas St. Met. 8004. Market Square

Cowan Hardware Ltd.

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Direct Importers of I.X.L. Wostenholems English Cutlery.

Rogers Bros. 1847 and Community Silverplate.

KING Radio—Battery or Electric Models.

Sherwin-Williams Paints, Varnishes and Lacquer.

"Neponset" Wall Board and Roofings.

Stanley and "Yankee" Carpenters' Tools.

If its Nationally Advertised Hardware—We have it!

125-7 DUNDAS ST.

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MARA'S First Mill-End SALE of the Year

45c FILET NET, 25c.

9 pieces of double-thread Filet Net Curtain Material, with ribbon edge and small all-over pattern, 36 inches wide, in cream and ecru. On sale, yard 25c

45c PLAIN BROADCLOTHS, 25c.

175 Mill ends of Mercerized English Brodcloth, all 36 inches wide, fine even weave in colors of peach, Nile, yellow, blue, sand, mauve, white and black, lengths from 2 to 10 yards. On sale, yard, by the end 25c.

45c FANCY BROADCLOTHS, 25c.

310 Mill Ends of Fancy Mercerized English Broadcloth, all 36 inches wide, in small and large patterns, light and dark colors, fast colors for ladies' and children's spring and summer dresses, lengths from 2 to 6 yards. On Sale 25c.

45c DRESS VOILES, 19c.

175 Mill Ends of Plain Dress Voiles in fine weave, all 36 inches wide, in colors of pink, blue, copen, for ladies' and children's dresses and underwear, lengths from 2 to 10 yards. On Sale, yard 19c.

65c SHEETING, 39c.

11 pieces White Seamless Bed Sheetting, free from dressing, strong, even, round thread, 72 inches wide. Our regular 65c value. On sale, yard 39c.

MARA'S MARA'S

NEGROES GIVE BIBLE TO BISHOP MANNING.

Presentation From South to Be Placed on Lectern of Cathedral of St. John the Divine.

Urging a solution of the race problem by "common sense and Christian behaviour," Bishop Manning addressed a mass meeting in Carnegie Hall for educational work among Negroes. He accepted a large Bible, the gift of Negro boys and girls in nine industrial schools of the South, which will be placed on the lectern of the Cathedral of St. John the Divine.

"For my own part," he said, "I think I can claim to know something of this question, for I have lived and worked many happy years in the South and I take pride in the fact that the first two children I ever baptized were little colored babies. The first class I confirmed was a class of colored people, the first church I consecrated was for a colored congregation, the first parish house I dedicated was for a colored parish and the first Bishop at whose consecration I assisted was a colored Bishop."

The sum of \$500,000 has been promised toward the \$650,000 authorized at the last general convention for buildings and equipment of the Schools of the American Church Institute for Negroes, he announced.

The United Colored Choir, composed of 150 singers from Episcopal parishes in New York, gave a musical program.

MAKE YOUR DREAM COME TRUE. HOLIDAY IN JASPER NATIONAL PARK.

At Jasper National Park in the midst of the Canadian Rockies, all that goes to make the perfect vacation awaits your pleasure.

Jasper Park Lodge, an ultra-modern hostelry, is the social centre of the park. Every day about the Lodge a dozen activities can claim your attention. There is tennis, golf and

COLORED ACTORS IN BEST MOTION PICTURES.

Los Angeles, Cal., March 21. — With the production of a number of big features in sight, which uses colored actors the studios are using a considerable number of colored actors and actresses at present.

Lasky's Paramount Studio making the Dragnet with George Bancroft is using John Turner and several others as atmosphere and special parts.

Inex Anderson and J. H. Blake-well are in Odd Fellows.

Raymond Turner is under contract for A Thief in the Dark making at Fox Studios.

Mildred Washington is featured in the Big City released and showing at the Metropolitan Theatre.

HOUSEKEEPER IS LEFT. AN ESTATE OF \$50,000.

Chicago, March 21. — Emma Pearson, a housekeeper was left the \$50,000 estate of the late John Hubbard Mather, who died in St. Petersburg, Fla., Dec. 17th last, it was revealed by his will which was filed for probate by Assistant Probate Judge Edward S. Scheffler.

Attorney Orrin N. Carter filed appearances for Angus T. Cubbedge and John H. Cubbedge, two nephews of Mr. Mather, who live in the South. He said he had received no instructions to start a contest of the will.

swimming. If you like to explore the scenic beauty of the Rockies, there is an abundance of adventurous riding, smooth motoring and healthful hiking to fill every day with happy moments.

At night in a canoe, as you glide over the still waters of Lac Beauvert, the twinkling multi-colored lights of the lodge and soft dance music from the ballroom, make a picture you will never forget. A place where dreams come true.

Ask any Canadian National Railway Agent for full particulars and illustrated booklet.

Negro Furnishes "Shock Troops"

N.A.A.C.P. ANNUAL REPORT ASSERTS RACE TESTS REALITY OF AMERICAN DEMOCRACY.

New York, Mar. 23.—The Foreword to the Annual Report for 1927 of the National Association for the Advancement of Colored People, 69 Fifth Avenue, to be published shortly, refers to the Negro as representing the "shock troops" in behalf of all the minority groups in America. The Foreword in full of the N.A.A.C.P. Annual Report will be as follows:

"The record of the year 1927 has again demonstrated that the National Association for the Advancement of Colored People is the only organization of national scope effective on a national scale in its efforts to secure, re-affirm and safeguard the fundamental citizenship rights of the American Negro. It is the Negro's instrument. And the Negro represents the 'shock troops' in behalf of all the minority groups in America, which test the reality of American democracy."

"As in 1926, the Association's work has been focussed in the courts. And the courts have again shown that where the Negro is organized and prepared to defend his rights, American public opinion, as the courts of the land represent it, is prepared to accord him justice. It is worth pointing particularly to the eminent legal minds which the Association's cause enlists. The Association's entire annual budget would hardly cover the cost of a single case before the United States Supreme Court if the Association's legal advisers charged for their services instead of generously donating them."

"The Association's work, as everyone knows, radiates into every phase of race relations. Its small staff performs many functions, from giving radio talks, to investigating riots. It receives hundreds of appeals every month from all parts of the country for aid. It sends lynching statistics to California in an extradition case; investigates discrimination in the Mississippi flood area and calls the facts to the attention of the authorities; fights for the Negro's right to vote in the South; blocks anti-intermarriage laws in the North; continues to fight the Klan with publicity; establishes the Negro's case in newspapers and magazines, not only in America but throughout Europe; holds hundreds of public meetings; where it is able, defends the poor and ignorant from injustice issuing from race prejudice and continues to build up bulwarks in United States Supreme Court decisions for the protection of the Negro's fundamental rights."

"The appeals coming in to the Association from all sources, for information as well as for aid, are increasing in number. It is now realized that the Association is unique in its field. Anyone who will even hastily scan this summary of its activities for the year will see at once that the work of the National As-

sociation for the Advancement of Colored People vitally affects the welfare of every colored person in the United States."

NEGRO OPERATES BUSINESS IN SWISS ALPS.

St. Moritz, Switzerland, March 21. —According to O. O. McIntyre, a columnist for Sunday American papers, one of the most expert skate sharpeners in this popular winter playground is an American Negro who hails from Alabama. The young man came over as a valet ten years ago and seeing the business opportunities, decided to locate. He has mastered four languages.

Frank Smith

CASH AND CARRY STORE
MARKET LANE

- Pure Raspberry Jam, 40 oz. Jar . . . 35c
- Pure Black Currant Jam, 40 oz. jar, 35c
- Pure Orange Marmalade 40 oz. jar 28c
- Apple and Strawberry, large tin . . . 35c
- Apple and Raspberry, large tin . . . 35c
- Maple Leaf Salmon, 1-lb. tin . . . 42c
- Maple Leaf Salmon, 1/2-lb. tin 2 for 45c
- Eagle Brand Salmon, 1-lb. tin . . . 35c
- Golden Net Red Salmon, 1/2-lb. tin 19c
- Cascade Salmon, 1/2-lb. tin . . . 2 for 35c
- Cascade Salmon, 1/2-lb. tin . . . 2 for 21c
- Coffee, Maxwell House, 1-lb. tin . . . 63c
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FROM MY NOTE BOOK

"Whether you live on this street
or that will be settled for you, if
you put yourself quietly into the
hands of God.

Hope is the only thing in the uni-
verse that can be made out of no-
thing, and out of nothing it can
make everything, says C. F. Goss,
D.D.

Emerson says:

"So high is grandeur to our dust,
So near is God to man,
When duty whispers low "Thou
must,"

The youth replies, "I can."

It is the struggle, and not the at-
tainment, that measures character,
and foreshadows destiny.

Expediency is man's wisdom,
doing right is God's wisdom.

Who rises from prayer a better
man, his prayer is answered.

Vice is the product of unoccupied
minds. Virtue grows of itself in en-
ergetic natures.

Macauley's description of the
Bishop's acquital, and of the seige
and relief of Londonderry are am-
ong the finest instances of his dis-
play of emotion.

Restlessness is discontent which
has no ideal before it.

Restlessness which has an ideal
is progress.

Grant me purity to be worthy the
good in her, and grant her patience
to reach the good in me. The lat-
ter the most perfect of lover's peti-
tions, says George Meredith.

Lessing has said, "He who does
not lose his reason in some things,
has none to lose.

—S. E. G. ALLEN.

POPULAR "CONFEDERATION" TRAIN TO RESUME SERVICE ON MAY 19th.

The "Confederation" was inaugu-
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al Railways in commemoration of Can-
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lic and on May 19th will resume its
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Junkman (at back door): Any junk
today, lady?

Lady of the house: Yes, just wait,
my husband will be here in a minute.

"The Sheaf."

Keep that schoolgirl blush! Read
some of the college magazines.

Tom: They say brunettes have a
sweeter disposition than blondes.

Ted: Well, my wife's been both and
I can't see any difference.

"The Ubysey."

He (between the acts): Just going
for a little fresh air, dear.

She: A little draught, you mean, I
suppose.

Harem Scarem.

A sultan at odds with his harem,
Thought of a way he could scarem:

He caught him a mouse

Which he freed in the house,

Thus starting his first harem scarem.

The prize for bowleggedness goes
to the man who, when mounting a
horse, finds both feet in one stirrup.

Lady: Horrors! I've never heard
such swearing since the day I was
born.

Tough kid: Why, lady, did they cuss
much when you wuz bor?

"The Ubysey."

Pathology Prof.: Why didn't you
come to class today? You missed my
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Med.: Oh, I'm tired of those organ
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"The Sheaf."

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OWEN SOUND.

The services in the B. M. E. church on February 26th and 27th were conducted by Rev. F. O. Steward, pastor of the B.M.E. Church at Toronto. Rev. H. Logan not being able to take charge through ill health. It was anniversary Sunday of the church, being 17 years since the church was bought from the West-side Methodist church, now West-side United Church. It has been the custom of the members and officials to commemorate the occasion by two days service in February about the 19th and 20th of the month. Rev. F. O. Steward conducted both morning and evening services with a fair sized congregation in the morning and a large attendance in the evening. His text was from St. Matt., "Be of good courage, I have overcome the world." His message was inspiring and a spiritual uplift to all. The singing by the choir was very much in keeping with the occasion and added much to the service of the evening. Under the leadership of Mrs. Wm. Harrison, Monday night, the Mother's Club had charge of the supper with Mrs. C. Johnson as its convener, assisted by Mrs. Rev. Logan, Mrs. F. Taylor, Miss Ida Patterson, Mrs. H. Harrison. It was a busy night for the mothers and all who helped to make the supper the success it was. There were about 300 to 400 present. After supper a program of instrumental music, under the direction of Mrs. William Harrison was well received. The proceeds amounted to \$105.75 and was used for capital debt on parsonage of the B.M.E. Church.

We are very sorry to report the death of one of our most highly respected citizens of our race in the person of Mr. John Molok whose death occurred at Almstead, Ont., on February 26th, 1928. The late Mr. John Molok had suffered for some time with high blood pressure and heart trouble. Born in Owen Sound, Ont., in the year 1861 he was the son of Mr. and Mrs. Francis Molok. He was brought up here and educated at the public school and lived nearly all his life at Owen Sound. He was married to Miss Smith of Almstead, Ont. Mr. John Molok was a devoted Christian. First he joined the B.M.E. church at Owen Sound. Through moving to Almstead where there was no B.M.E. church he joined the Baptist church and died in the Baptist faith. He was a free mason of the higher order. He was brought to Owen Sound for burial in the family plot service being conducted at the B.M.E. at Owen Sound by the Rev. F. O. Steward of Toronto. He is survived by a wife and three brothers and two sisters: Geo. Molok of Owen Sound; Hugh of Almstead; William of San Francisco, Calif., U.S.A., and Mrs. Dudley and Mrs. Bond both of Baltimore, U.S.A. and a host of friends.

On Wednesday night, March 7th the children of the B.M.E. Sunday School had a jolly sleigh ride party around the city. They report a good time. After 2 hours ride they were given a treat by the teachers and

parents of the scholars to hot coffee and sandwiches and cakes. Mrs. H. Logan, Mrs. C. Johnson and Mrs. F. Talbot and her daughter Miss Mary S. Talbot were the sponsors.

The Old Maids convention, under the auspices of the Mothers' Society was held in the B.M.E. church on March 16th. It was a success. There were about 150 turned out to see the old maids of our city turned to married women. This being a leap year it worked out a right for Mr. Johnson.

Rev. H. O. Wright of Brantford the B.M.E. church superintendent general, was at Owen Sound on his annual visit. He was very much delighted with the way everything was moving along. He preached at the B.M.E. Church morning and evening. It was his first annual visit.

March 19th the Woman's Missionary Society held a Jiggs' Supper at the parsonage with corned beef and cabbage. There were about twenty present. They report a pleasant time celebrating old St. Patrick's day.

KERR-BRYSON TOURS—1928.

The Canadian National Railway have much pleasure in announcing that the Kerr-Bryson Tours have now completed arrangements for the 1928 summer tours across Canada. This year's plans provide for a delightful trip from Toronto to the Pacific Coast and return, with stop-over at the cities of Winnipeg, Saskatoon, Calgary, Edmonton, Vancouver, Victoria and Seattle two or three days at each of these famous tourist resorts of the Canadian Rockies, Jasper National Park, Banff and Lake Louise, the famous scenic triangle tour of the Canadian National Railways, by rail from Jasper to Vancouver, steamer through the 550 miles of sheltered waters of the Inside Passage of the North Pacific Coast and rail through the wonderful valleys of the Skeena and Bulkley Rivers back to Jasper, and finally a visit to Minaki Lodge, a magnificent summer resort a short distance east of Winnipeg in the beautiful Lake of the Woods district.

Arrangements have also been made for an extension of this trip, for those who may so desire, from Prince Rupert north to Skagway and Alaska and those fortunate enough to be members of this extension party will on the return journey, enjoy the added feature of the delightful steamer sail through the Great Lakes from Duluth to Sarnia, with a short stop-over at Duluth and also at the Twin Cities of Fort William and Port Arthur.

These trips as usual will be personally conducted and on an all-expense basis. Descriptive booklet is now in course of preparation and is expected to be available within the next week and copies of same will be promptly furnished upon request to the organizers of the tours, Mr. Martin Kerr, Beulah Ave., Hamilton, Ont., Mr. A. Bryson, 44 Silverthorne Ave., Toronto, or any Canadian National Agent.

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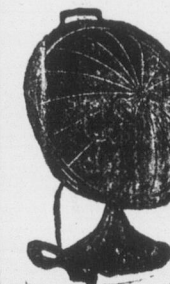
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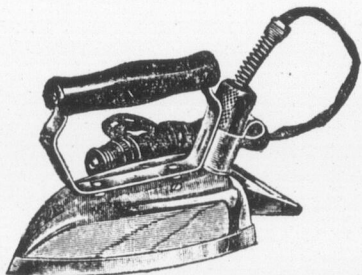
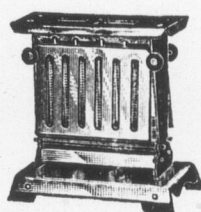
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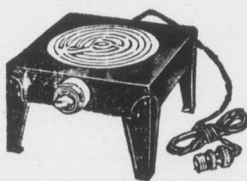
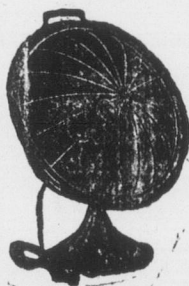
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CANADA



ST. CATHARINES

The Evangelistic services which are being carried on in the B.M.E. Church, Geneva St., are getting real results. The forceful manner in which our Sister Evangelist Bowman gives forth her messages is telling on the lives of the young. There have been sixteen children who have surrendered their lives for service. Pray for them who are the future church.

Rev. Richardson wishes to say to any who may secure or desire assistance of this servant of God that she is an earnest worker. Sister Bowman's messages are full of Pep, and are not lacking in Fundamental truths. She is an inspiration where she serves.

Mr. Sheffield, proprietor of the Trocodero restaurant, has been ill and home from business for a few days but is now on the mend.

The children of Mr. and Mrs. A. Nicholson, Vine St., are about again after a spell of sickness.

A number of the young men and women have organized a July 12 Club. Their activities will be of a musical, literary and social nature. The officers are: Pres., Miss Gertrude Bell; vice pres., Mr. Harold Cornish; secty., Verita Smith; treas. Mr. Watson Graves.

Mrs. Ida Summers who has been bedfast for the past eight months, is doing remarkably well, and we are pleased to report able to sit up a while last week.

St. Catharines is looking forward to the 19th of March, when Mr. C. Andie Johnson will be heard in return engagement in vocal recital. Mr. Johnson who was well received and many are anxious to hear him again, will be assisted by some very good local talent. Miss Jessie Baker, elocutionist will also be heard.

The Sunday School are preparing for the Easter services which we hope to make attractive and impressive.

We are glad to report that Mr. Oliver Smith, who is confined to the St. Catharines Hospital with pneumonia, is gradually improving. His many friends wish him a speedy recovery.

Sunday, March 18th was observed as Ladies' Day in the B.M.E. Church. The morning service was very inspiring and spiritual. The evening program, consisting of readings, solos, duets and instrumentals, was excellent.

Mrs. Ida Summers is still confined to her bed. We wish her a speedy recovery.

Miss Gertrude Bell is visiting her brother, Mr. L. Bell in Toronto.

Mr. L. Craig of Gowanda, N. Y., paid a flying visit to the city to visit his uncle, Mr. Oliver Smith, who is ill in the hospital.

Mr. Elmer Sheffield has returned

home after a pleasant visit with friends in Toronto.

Mr. Chas. Bell, Geneva St., who has been confined to his home with illness, is able to be around again.

Mrs. Louisa Cornish and sons, Walter and Harold, have left our city enroute to Wilmington, Del., where they will reside.

Monday evening, March 19th, the recital given by Mr. C. A. Johnson, gold medal soloist of Toronto, assisted by Miss Jessie Baker, elocutionist of St. Catharines, also Messrs. Hogan and Wetrie, Hawaiian guitar soloists, was an excellent one. Mr. Johnson possesses a wonderful talent, which was shown to great advantage in his solo work. Rev. E. A. Richardson and Verita Smith played by request a piano duet, Symphony No. 2 by Haydn. The program was one of the best and was highly enjoyed by all present.

Mr. T. Sykes of Buffalo, N. Y., has accepted a position in the Trocodero restaurant here, his many friends welcoming him back to the city.

MONTREAL

There passed away suddenly, after a few weeks illness at his home 3873 Ethel St. Verdun, Que., on Sunday, Dec. 18th, 1927, Joseph M. Jefferson (barber). The late Mr. Jefferson knew the Lord as his personal Saviour at the age of 14 years and united with Shiloh Baptist Church, Birmingham, Ala., and lived that earnest consistent Christian life even until death. Shortly after his conversion he removed to Sydney, Nova Scotia, where his charming personality won for him many, many friends. Although being a Baptist, wherever he journeyed and met with the Lord's children of other denominations, he took his stand, worked and worshipped with them.

Eight years ago he came to Montreal and settled in Verdun, where he was the pioneer among his people in opening business as proprietor of the Hickson Barber Shop, where he was highly respected by the community.

Funeral was held from Wray's Undertaking Parlor where a very impressive sermon was preached by Rev. Charles Este of the Union United Church from the text "Behold thy mother," assisted by Rev. Wm. Price of the Verdun Baptist Church.

Interment was at Fall River, Nova Scotia, where a service was held in First Baptist Church. Rev. W. H. White of Cornwallis Street Church, Halifax, officiated, assisted by Bro. Kenneth Tynes (Lic.) of Acadia University.

Rev. White's discourse was "Precious in the sight of the Lord is the death of His saints." Psalm 116. 15th verse.

Mourned by the bereaved widow, formerly Selena Williams, who will be remembered as the popular school teacher of Nova Scotia.

The body was laid to rest in Fall River Cemetery literally covered with the flowers that the family and friends from Montreal had sent as tributes to his loving memory.

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LONDON

Misses Marguerite and Vivian Fox and brother Clayton of Detroit returned to their home this week after spending the winter months with their grandparents, Mr. and Mrs. F. Budd, Clarence St.

Thursday, March 15th the B. M. E. Church Aid held a Pie Social at the home of Mrs. E. Groat, Trafalgar St. There was a fine attendance of the members and their friends and a very enjoyable evening was spent by all. Florence Drake and Lorene Fountain had charge of the Home-made Candy. The President, Mrs. Margaret Coursey and Committee are very grateful to all who contributed in any way to the success of the event.

Mr. James Thompson and Mr. John Anderson are still confined to Victoria Hospital. We are hoping they may soon be improved.

Monday, April 2, Mrs. E. Bowman, Evangelist, will open a series of meetings in the B.M.E. Church. We are trusting the friends will prepare themselves to attend all the services during the two weeks so that we might have a great revival and awakening in the church. Bring a friend and don't fail to hear Mrs. Bowman.

Sunday, March 18th was known as Stewardess' Day at the B.M.E. Church. At 11 a.m. Mrs. Drake was chairlady, assisted by Mrs. M. Coursey, Mrs. C. Brown and Mrs. M. Harris. Mrs. E. Groat was the speaker and gave a very fine talk. Those who were not present missed a great treat. At 7 p.m. Mrs. B. Woodcock was in the chair, assisted by Mrs. F. Fountain, Mrs. E. Groat and Miss Ardell of the Christian and Missionary Alliance delivered the address which was enjoyed by all present. The ladies' choir added much to the service. Miss Jeanette Woodcock played "Home Sweet Home" in variations very beautifully. The girls' chorus sang "Were You There." Mrs. P. Brown and Mrs. F. Poindexter were ushers for the day. Much credit is due Mrs. B. Woodcock for her untiring efforts to make the day the success it was. The president, Mrs. E. Groat, and members of the Stewardess' Board wishes to thank all who helped.

Rev. T. Woodcock, Mrs. M. Drake and Mrs. C. Brown attended the funeral of Mrs. Annie Johnson at Guelph on Thursday.

Mrs. J. Bowles of Windsor is spending a few days with Rev. and Mrs. Woodcock and family enroute to her home from Guelph after attending the funeral of Mrs. Johnson.

The B.M.E. Choir will hold their Grand Radio Concert on Friday, April 27th. Tickets will be out in a few days. Don't fail to secure one and attend this novel program. You will hear some of your favorite radio artists so close up your home and come to the B.M.E. Church and let us enjoy ourselves together. Bring the entire family.

Rev. McNeil, pastor of University Baptist Church, Toronto, was the speaker at the Hill St. Baptist Church, Sunday, March 18 at 11 a.m. and 7 p.m. We are always glad to welcome the visitors in our midst and hear from them the progress of God's work in other fields.

Friday, March 16th a fine pro-

gram and St. Patrick's Supper was held at the home of Mrs. F. Budd, Clarence St. There was a large attendance of friends and everyone seemed to enjoy themselves. The feature of the evening was the search for the "Pot of Gold." Many anxiously participated in the hunt but Miss Harris was the winner and was awarded with a dainty dish of candy. The Pot of Gold proved to be real chocolate money.

The London Harmony Club will hold its first concert in St. George's Hall, Wed., March 28th at 8.15 p.m.

Friday, March 30th the Get-Acquainted Club will hold their third annual concert in the Central Collegiate at 8.15 p.m. As this program will surpass any the club has ever had you will miss a great treat if you do not attend. Get your ticket and be in line to draw the lucky number and win the prize.

The Brotherhood has again resumed its meetings Sunday mornings at 10 a.m. It is earnestly hoped that each member will interest himself in the men of the city and try to bring in at least one new member. The special speakers have been bringing wonderful messages and the ladies who have been attending the services speak highly of the work of the men.

The Birthday Rally which closed on March 3rd will help to meet the present needs of our church. Although it was not as large a success as many hoped it would, nevertheless it was not a failure and the board are grateful to all who assisted at this time.

Mrs. Virginia Myers of 180 Simcoe Street entertained friends at her residence Saturday evening, February 10th. The affair was given in honor of the birthday of her husband. Cards and dancing were enjoyed by all. The music was furnished by Mrs. Agatha Murphy and Mr. John Lucas.

Mr. Myers, though taken by surprise, expressed his thanks and kindness to all. Mr. Joseph Myers made a few remarks followed by Mr. Wm. Berry, Mr. J. F. Jenkins and Mrs. Joseph Cromwell. Those present were: Mr. and Mrs. Joseph Myers, Mr. and Mrs. Jenkins, Mr. and Mrs. Wm. Berry, Mr. and Mrs. Joseph Cromwell, Miss Kathleen Sargeant, Miss Feranda Baptist, Miss Agatha Murphy, Miss Dolly Few, Miss Lauretta Letiquex, Mrs. Vivian Knox, Miss Lena Fairfax, Mr. Ted. Stuart, Mr. John Lucas, Mr. J. M. Stead, Mr. John Mallot. Mr. Myers was the recipient of many beautiful and valuable gifts. A dainty lunch was served. Assisting Mrs. Myers in serving was Miss Fernanda Baptist. Mrs. Myers proved herself an ideal entertainer.

Mr. J. C. Dyer of Toronto, student at McMaster, preached two sermons at the Hill St Church on Sunday evening. He made a profound impression on his audience. The church expects to have Mr. Dyer's services for the next few months.

Mrs. E. Draper entertained 25 guests on Feb. 23rd to a house warming. The evening was spent with music, games and dancing. The host served a very dainty lunch. The guests departed in the wee hours of the morning all expressing they had a delightful evening.

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