

CONSTITUTIONAL ORDER  
MINUTES  
OF THE  
WESTERN NEW BRUNSWICK BAPTIST ASSOCIATION

# SEVENTEENTH SESSION

OF THE  
WESTERN NEW BRUNSWICK

# Baptist Association,

HELD AT SAINT ANDREWS,  
THURSDAY, FRIDAY, AND SATURDAY,

September 15th, 16th, and 17th, 1864,

WITH THE  
ANNUAL REPORTS.

OF THE  
N. B. BAPTIST HOME MISSIONARY BOARD

AND  
EDUCATION SOCIETY.

Minutes of Corresponding Associations, and other Documents relating to the  
Western N. B. Baptist Association, and Letters of General Correspondence, may  
be directed to the Rev. I. E. Bill, Saint John, N. B.

SAINT JOHN, N. B.  
PRINTED BY BARNES & COMPANY,  
PRINCE WILLIAM STREET,  
1864.

th  
33  
00  
00  
00  
00  
34  
67

67

# CONSTITUTION AND RULES OF ORDER

## OF THE

### WESTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

**ARTICLE 1.**—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The W. N. B. Baptist Association."

**ARTICLE 2.**—The Association shall meet annually, at 2 o'clock, p. m., on the third Thursday of September, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

**ARTICLE 3.**—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

**ARTICLE 4.**—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the press.

**ARTICLE 5.**—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

**ARTICLE 6.**—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

**ARTICLE 7.**—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

**ARTICLE 8.**—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

**ARTICLE 9.**—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

#### RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost, be not recorded.
6. That invited members enjoy all the privileges of delegates.
7. That these regulations be read at each session.

The V  
pursuan  
usual rel  
the appo

On re  
vited to  
Revs. H.  
Samuel Kel

OF ARRAN  
B. Hughes.  
To EXAMI  
M. Edwards

ON CIRCU  
To SUPER  
Resol  
ti

ON HOME  
ren Z. G. Ga  
C. G. BEITY

ON SPECIA  
and W. V. C

ON FOREI  
Robinson, an  
D. Lockhart,

ON SABBAT  
Revs. B. F. I

ON CHRIST  
C. Rideout, a  
and Z. R. Es

ON EDUCA  
E. Hickson,  
W. Masters,

ON NEW C  
Brethren D. C  
Hurst.

# MINUTES.

ST. ANDREWS, CHARLOTTE COUNTY,  
Thursday, Sept. 15, 1864.

The Western New Brunswick Baptist Association met pursuant to adjournment, at 4 o'clock, P. M. After the usual religious exercises, the Association was organized, by the appointment of the following Officers:

REV. I. E. BILL, *Moderator*;  
" DR. HURD, *Secretary*;  
BRO. JOHN MARCH, *Assistant Secretary*;  
" RUSSELL BRADFORD, *Treasurer*;  
REV. E. HICKSON, *Assistant Treasurer*.

On resolution, the following visiting brethren were invited to a seat with us:

Revs. H. V. Dexter, Calais, Me.; Thomas Powers, Ohio; Brethren Beckwith, Samuel Kelly, William Lewis, James Wilbur, and Thomas Wylder.

## COMMITTEES.

OF ARRANGEMENTS.—Revs. T. W. Crawley, A. D. Thomson, W. C. Rideout, and B. Hughes.

TO EXAMINE AND READ LETTERS.—Revs. W. V. Garner, B. F. Rattray, W. M. Edwards, and J. G. Harvey.

ON CIRCULAR LETTER.—Revs. I. E. Bill, S. Robinson, and W. V. Garner.

TO SUPERINTEND PRINTING OF MINUTES.—Rev. I. E. Bill and Bro. J. March.

RESOLVED.—That the Churches be supplied with copies of the Minutes, in proportion to the amount of money sent.

ON HOME MISSIONS.—Revs. I. E. Bill, W. Harris, and James Walker; Brethren Z. G. Gabel, George G. Godsoe, J. E. Masters, J. F. Masters, F. A. Cosgrove, C. G. Bertymen, and Dumphy.

ON SPECIAL BUSINESS.—Revs. S. Robinson, Dr. Hurd, W. Harris, G. Burns, and W. V. Garner; Brethren Z. R. Estey, Joseph Slood, and James Slood.

ON FOREIGN MISSIONS.—Revs. W. V. Garner, W. Harris, H. V. Dexter, S. Robinson, and T. Powers; Brethren D. Dow, James Colwell, James Clenke, C. D. Lockhart, George Jewett, and J. F. Masters.

ON SABBATH SCHOOLS.—Brethren Z. G. Gabel, A. W. Masters, O. Akerly; Revs. B. F. Rattray, W. M. Edwards, and J. G. Harvey.

ON CHRISTIAN VISITOR.—Revs. Dr. Hurd, B. F. Rattray, George Burns, W. C. Rideout, and J. H. Hughes; Brethren Joseph Slood, James Slood, O. Akerly, and Z. R. Estey.

ON EDUCATION.—Revs. A. D. Thomson, S. Robinson, Dr. Hurd, J. H. Hughes, E. Hickson, G. Burns, I. E. Bill, and W. V. Garner; Brethren Z. G. Gabel, A. W. Masters, and J. F. Masters.

ON NEW CHURCHES.—Revs. W. W. Corey, W. M. Edwards, and B. Hughes; Brethren D. Curry, and Z. R. Estey.

ON TEMPERANCE.—Revs. Dr. Hurd, B. Hughes, W. Harris, and Brother W. Hurst.

ON UNION SOCIETIES.—Revs. S. Robinson, W. V. Garner, and I. E. Bill; Brethren M. Young, J. Wilbur, R. Brockway, D. Curry, G. D. Godsoe, C. D. Lockhart, and James Clerke.

ON DEPARTED BROTHERS.—Revs. W. V. Garner, T. W. Crawley, E. Hickson, J. H. Hughes, I. E. Bill, and S. Robinson.

ON STATE OF DENOMINATION.—Brother J. E. Masters, and Rev. E. Hickson.

Committee on Arrangement report:

SABBATH SERVICES.

BAPTIST CHAPEL, SAINT ANDREWS.

- 10½ o'clock, A. M., Rev. W. V. Garner. (Dedication Sermon.)
- 8 " P. M., " Samuel Robinson.
- 6 " P. M., " E. F. Rattray.

PRESBYTERIAN CHURCH.

- 10½ o'clock, A. M., Rev. I. E. Bill.
- 6 " P. M., " J. C. Hurd, M. D.

METHODIST CHAPEL.

6 o'clock, P. M., Rev. Thomas F. Powers.

Rev. John Hughes, Saint George.

" W. Harris, Ledge.

" George Burns, Oak Bay.

Revs. J. G. Harvey and W. W. Corey, Bay Side.

Rev. W. M. Edwards, Bocabec.

Adopted.

Resolved, That Rev. Thomas Powers, from Ohio, preach at 7½, P. M.; after which, take up the reading of the Letters from Churches.

On motion, adjourned.

Prayer by Rev. C. Hickson.

THURSDAY EVENING SESSION, 7½ o'clock, P. M.

Sermon by Rev. Thomas Powers, of Ohio.

The Committee appointed to examine and read Letters, brought the result of their labours, by presenting letters from the following Churches:

CHURCHES.

DELEGATES.

Second Falls, St. George.....	Rev. W. M. Edwards.
Blackville, Blissfield, Ludlow, Mir.	W. W. Corey.
Second Church, Keswick.....	Dr. Hurd.
Fredericton .....	E. Hickson.
Northesk, Mir. ....	W. Harris, and Thomas Dumphy.
Lower Kingsclear.....	B. Hughes, J. Mann, and A. Young.
First St. George. ....	E. Hickson.
Pennfield.....	
Newcastle, Mir. ....	
Backagumic.....	
Canning .....	
Cardigan.....	

Portland, Leinster S

Second St. Northampton, Jacksontown, Springfield, Dumfries and, Jacksonville, Oak Bay, S

On mo Prayer

Prayer Reading

Middle Simon Brussels Stre

Southampton, Chipman, Carleton, St., Richmond, Germain Stre

St. Patrick, Woodstock, Nashwaak, New Jerusalem, Douglas (Africa), First Keswick, Kingslear, Macnaquack, andover, Andrews.

The Assoc Hickson, fr mega, the Collection Prayer by On motion Prayer by



CHURCHES.

DELEGATES.

- Portland, St. John..... A. J. Estabrooks
- Leinster Street, St. John..... Rev. W. V. Garner, A. W. Masters, C. G. Berryman, F. A. Cosgrove, J. March, and J. F. Masters.
- Second St. George..... G. Godsoe, and Rev. James Walker.
- Northampton.....
- Jacksontown..... Rev. B. F. Rattray.
- Springfield, Queensbury, Y. C..... J. G. Harvey.
- Dumfries and Queensbury..... George Jewett.
- Jacksonville..... Rev. B. F. Rattray.
- Oak Bay, St. Davids..... W. C. Rideout, Joseph Doten, and Horatio Till.

On motion, adjourned.

Prayer by Rev. \_\_\_\_\_

FRIDAY MORNING SESSION, 10 o'clock, A. M.

Prayer by Rev. G. Burns.

Reading of Letters resumed.

CHURCHES.

DELEGATES.

- Middle Simonds, Carl. County... Rev. J. G. Harvey.
- Brussels Street, St. John..... S. Robinson, James Clerke, Z. G. Gabel, C. D. Lockhart, J. J. Akerley, and M. Lawrence
- Southampton..... Rev. G. Burns and D. Dow.
- Chipman.....
- Carleton, St. John.....
- Richmond.....
- Germain Street, St. John..... Rev. I. E. Bill, D. Curry, A. Bonny, and W. Hurst.
- St. Patrick..... John Henderson, E. Foster and Hiram Hawco.
- Woodstock.....
- Nashua..... E. J. Corey.
- New Jerusalem.....
- Douglas (African Church)..... Rev. G. Burns and Joseph Sloat.
- First Keswick..... W. W. Corey.
- Kingslear..... W. Harris.
- Macnaquack..... G. Burns, Z. R. Estey, and Joseph Sloat.
- Andover..... No Delegate.
- A. Andrews..... Rev. A. D. Thomson, James Sloat, T. W. Crawley, Rev. D. Eastman, O. E. Rideout, Dugald Thomson, H. T. Hitchens, and J. R. Bradford.

The Association Sermon was then preached by Rev. E. Hickson, from Revelations xxii, 13: "I am Alpha and Omega, the beginning and the end, the first and the last."

Collection for Home Missions, \$7.65.

Prayer by Rev. B. F. Rattray.

On motion, adjourned.

Prayer by Rev. James Walker.

## FRIDAY AFTERNOON SESSION, 2 o'clock, p. m.

Prayer by Rev. W. M. Edwards.

Minutes of previous meetings read and confirmed.

*Resolved*, That the next meeting of the Association be held with the Church at Jacksontown.

*Resolved*, That Rev. T. W. Crawley preach the Annual Sermon, and that Rev. W. V. Garner be his alternate.

*Resolved*, That Rev. B. F. Rattray prepare the Circular Letter, and that Rev. Dr. Spurden be his alternate.

*Resolved*, That Brother March, Revs. Dr. Hurd, and I. E. Bill, be a Committee to revise the Constitution.

The Committee on Union Societies report :

The Committee on Union Societies beg to report. After years of trial we are convinced that the Union Society is well adapted for raising money for Denominational purposes—such as Home and Foreign Missions, Sabbath Schools, Superannuated Ministers, and Education. We would urge on our Churches the necessity of having a Union Society in each Church.

S. ROBINSON, Chairman.

Supported by speeches from Revs. S. Robinson, A. D. Thomson, W. Harris, and J. Walker.

Report adopted.

The Committee on Foreign Missions report :

It is evident to your Committee that there is not in our Association as a whole, that enterprize and zeal in the Foreign Missionary operations of the day, which ought to characterize a Christian body.

We believe that Divine efficiency and human agency must be combined, in order to secure the evangelization of the world; and that the Churches of Jesus Christ in all parts of His dominion are under the most sacred obligations to sympathize and co-operate with the Great Head of the Church in the redemptive work. The most obvious defect in the whole scheme for spreading the knowledge of the Redeemer throughout the earth, is in the Churches at home; and so long as this defect is permitted to remain for the want of a will to remove it, we are verily guilty of our brother's blood.

The Committee recommend that the Pastors and Churches comprising this Association, prayerfully consider the mission of their calling in its fullest and broadest sense, and by fervent prayer and generous contributions, do all in their power the coming year to further the triumph of His name who is the life and light of the world.

WM. V. GARNER, Chairman.

Supported by addresses from Revs. A. D. Thomson, W. V. Garner, and Thomas Powers.

Report adopted.

The Committee on Departed Brethren report :

It is with mourning, but resigned hearts, that your Committee report a breach made at the close of this Associational year, in the ranks of our ministry.

Broth  
John, in  
he fell as  
career, an  
Need  
sure of h  
his memo  
How e  
cultivated  
he put on  
work, the  
Truly—

Our bro  
was yester  
and incor  
for eterni  
viour's rig  
In this  
gird on the  
of their ca  
While w  
by death,  
Christian  
sident that  
He will ca  
more excee  
The Lord  
of the Lord  
Prayer  
V. Garne  
Report  
*Resolved*  
sister, the  
and much  
tenderest  
mending h  
affliction,  
love can he

*Resolved*  
of the Cou  
be forward  
of the Ass  
*Resolved*  
considerati  
*Resolved*  
Garner, E.  
nittee.

Brother Henry Vaughan, pastor of the Germain Street Church, Saint John, is numbered with the slain. After a brief, but severe affliction, he fell asleep in *Him* whom he had preached, during his short ministerial career, as the only Saviour of the world which lieth in the wicked one.

Need we say that he was loved? Every one of us who had the pleasure of his acquaintance, esteemed him highly while living, and hold his memory in sweet remembrance.

How eminently qualified was our brother for life's work. With a cultivated mind, a soul regenerated, and a will to toil in the vineyard, he put on the harness; but soon after his induction into the ministerial work, the Head of the Church called him to the triumphant assembly. Truly—

"God moves in a mysterious way  
His wonders to perform;  
He plants his footsteps in the sea,  
And rides upon the storm."

Our brother died in peace on Monday, the 12th September. His body was yesterday committed to the tomb; from which it will arise glorious and incorruptible at the sound of the awaking trumpet, to be wedded for eternity with the purified spirit which to-day stands in the Saviour's righteousness before the Throne of God.

In this Divine dispensation, there is a loud call to our ministry to gird on the armour anew, and re-consecrate themselves to the mission of their calling.

While we mourn the loss of one and another taken from our midst by death, we would not murmur, but submit with holy resignation and Christian fortitude to the dealings of our Father's hand, feeling confident that *He* is too wise to err, and too good to be unkind; and that He will cause the afflictions of his people "to work for them a far more exceeding and eternal weight of glory."

The Lord gave, and the Lord hath taken away, blessed be the name of the Lord.

WM. V. GARNER, Chairman.

Prayer was then offered for Mrs. Vaughan, by Rev. W. V. Garner.

Report adopted.

*Resolved*, That this Association tender to our beloved sister, the bereaved widow of our late highly esteemed and much revered brother, Rev. Henry Vaughan, our tenderest and most heartfelt Christian sympathies; commending her to *Him* whose Spirit can comfort in every affliction, whose grace can sustain in every trial, and whose love can heal all the sorrows of a stricken heart; and further

*Resolved*, That this Resolution, together with the report of the Committee upon the death of our departed brother, be forwarded to her, signed by the Moderator and Clerk of the Association.

*Resolved*, That a Committee be appointed to take into consideration the formation of a Ministerial Fund Society.

*Resolved*, That Revs. I. E. Bill, S. Robinson, W. V. Garner, E. C. Cady, and George Sealy, form that Committee.

### The Committee on the *Christian Visitor* report:

We are glad to know that the efforts of our esteemed brother, the Rev. I. E. Bill, to increase the efficiency of our denominational organ, have been crowned with a considerable measure of success. In the *Christian Visitor*, we have a periodical adapted to the wants, and devoted to the interests of the Baptists of this Province. Its increasing circulation is opening for it a wide field of usefulness. With well filled columns of religious and general intelligence, it sets out on its weekly mission, to gladden many a heart and home; to instruct the mind, improve the manners, and move the hearts of thousands who receive it as a welcome guest, and who would no more think of dispensing with its frequent visits, than with the choicest luxuries they enjoy.

As a means of disseminating sound religious truth, and of indoctrinating our people in the grand leading principles of universal philanthropy, it is invaluable; but although its circulation is already respectable, yet in order to accomplish these objects to the desired extent, it requires to be very considerably augmented. Its importance is not to be estimated by dollars and cents. It is worth vastly more than the small sum required to procure it. It should be read and paid for by every Baptist family in the Province; then, and only then, can it occupy the full extent of its appropriate field, and be productive of the amount of good contemplated in its publication, and its able and enterprising editor enjoy the ample pecuniary support to which his work, his position, and the confidence reposed in him by the entire body, so richly deserves.

Respectfully submitted,

J. C. HURD, Chairman.

Supported by speeches from Revs. Dr. Hurd, A. D. Thomson, S. Robinson, James Walker, and W. M. Edwards.  
Report adopted.

On motion, adjourned.

Prayer by Rev. W. C. Rideout.

### FRIDAY EVENING SESSION, 7½ o'clock, P. M.

Home Missionary Board.

The Chairman, Rev. S. Robinson, in the Chair.

Hymn 196th in the Psalmist.

Prayer by Rev. J. H. Hughes.

Rev. S. Robinson, Chairman, gave a few facts in connection with the labours of the Society in the County of Charlotte, especially under Father Ansley, the pioneer missionary in the western part of New Brunswick.

Rev. I. E. Bill, Corresponding Secretary, read the Annual Report.

On motion, Resolved, That this report be incorporated in the Minutes.

The  
Your  
up befo  
Baptist  
sionary  
work.  
all han  
Countie  
the Gul  
populati  
minister  
creasing  
sections,  
John, e  
populati  
financial  
of grace,  
suffici  
missiona  
to have  
and feeb  
pendent,  
the missi  
by fragm  
by sectio  
shall com  
ministry  
ginally c  
this obje  
the heart  
Resol  
give to th

Spoke  
wards, 4  
Collec  
The  
derator  
adopted  
On m  
Praye

Praye  
The C  
That th  
importance  
every true

The Committee on Home Missions report :

Your Committee on this subject report—That New Brunswick comes up before them as one vast mission field. Evangelical Churches, not Baptist, are so regarding it, and are consequently multiplying missionary agency; but they cannot meet our responsibilities or do our work. The fields calling loudly for Baptist preaching, are ripening on all hands for the harvest. For example, there are the four large Counties of the North, stretching from the Westmorland line along the Gulf of the St. Lawrence to the Canadian Boundary, embracing a population of some 60,000 souls, and having in all only three Baptist ministers. The Counties of Victoria and Carleton are rapidly increasing their population, and new districts are springing up in various sections, calling for missionary aid. On the west side of the river St. John, extending from the City to the Oromocto, some sixty miles, the population is fast multiplying in numbers, and in all the elements of financial progress; but, to a lamentable extent, are without the means of grace. The City of St. John and its surroundings, present a field of sufficient extent to employ advantageously, at least two efficient Baptist missionaries the whole time. The growing town of St. Stephen ought to have a Baptist missionary established there without delay. Small and feeble Churches in various sections of the Province are mainly dependent, under God, for strength and progress to the fostering care of the missionary funds. How are all these calls to be met? Surely not by fragmentary or spasmodic effort. Not by stinted contributions, or by sectional measures; but by such a comprehensive arrangement as shall combine in continuous labour, the talent, piety, and wealth of our ministry and churches. The N. B. B. H. Missionary Society was originally called into existence for the express purpose of accomplishing this object; but it can only succeed in proportion as it shall share in the hearty co-operation of the entire brotherhood.

Resolved, therefore, That this Association of Ministers and Churches give to this Society their undivided support.

All of which is respectfully submitted.

L. E. BILL, Chairman.

Spoken to by Revs. L. E. Bill, E. Hickson, W. M. Edwards, and Thomas Powers.

Collection for Home Missions.

The Chairman of the Board having retired, the Moderator took the Chair; and on motion, it was unanimously adopted.

On motion, adjourned.

Prayer by Rev. S. Robinson.

SATURDAY MORNING SESSION, 10 o'clock, A. M.

Prayer by Rev. A. D. Thomson.

The Committee on Temperance report :

That they regard the Temperance movement as one of paramount importance, deserving the cordial sympathy and earnest support of every true friend of humanity. Its beauty and sublimity are universally



acknowledged; its truths, its justice, and urgent necessity, are matters of established fact. Its struggles and defeats, its delays and triumphs, are of record in the hearts of our people and the annals of our times. In any thing like a systematic organized form, it is comparatively of recent origin. The opposition wielded against it by its enemies, has been fierce and obstinate; and although it has been subjected to occasional reverses, yet its progress has been steady, and its achievements glorious and decisive. It is a moral, rather than a religious enterprise, yet the God of religion has ever been on the side of its advocates and friends. For Temperance rather than Christianity it labors; on Temperance it bases its hopes and aims, and if true to itself, will bear Temperance proudly onward to its grand and ultimate issue.

In this great enterprise each has a duty to discharge—a part to act—a labor to perform. Let us see to it that it be done with energy, promptitude and determination. Let there be no relaxation of effort, no shrinking from duty, no compromise with the enemy. Our banners bearing the inspiring motto, "Onward—still onward," and invoking the strength of Omnipotence to our aid, let us move forward from victory to victory, till they shall wave in triumph over the gigantic foe of our race; till the "beverage of hell" shall have been dashed from the lips of the last inebriate, and there shall be no longer a drunkard or drunkard-maker to perpetuate our country's shame.

To this end let the question continue to be agitated in every legitimate form, till our principles shall become so widely diffused that total abstinence shall universally prevail, or the sources of intemperance be utterly exterminated by the strong arm of legal prohibition. Short of this grand consummation our work will not be finished, and until it shall thus be completely and gloriously accomplished, God helping us, we will never desist.

Respectfully submitted,

J. C. HURD.

**Adopted.**

### The Committee on Sabbath Schools report :

It appears from the letters from the Churches comprising this Association, that there are, in its connection, twenty-five Sabbath Schools, with 236 teachers and 2,214 scholars; twenty-five libraries, with 5,505 volumes, and a distribution of 1,650 religious papers monthly. The majority of these schools are reported as being in a flourishing condition, while others complain of their feeble state. Thirteen of the Churches make no mention of having any Sabbath Schools. Your Committee would earnestly recommend that all the Churches be particular in giving the statistics of their schools, to specify the number of scholars on the list; number of teachers; number of libraries; number of volumes in the same; number of papers distributed; amount of money received and expended, and the good resulting from the institution.

And your Committee would urge upon those Churches which have no Sabbath Schools, the duty they owe to themselves, and the rising generation, to commence at once, where it is at all practicable, the formation of such Schools; regarding, as your Committee do, this department of Christian labor as one of the most efficient means of giving to the youth a knowledge of the great principles of our holy religion, and inspiring the young and tender mind with a reverence for God's holy Word, His sacred day, and preparing them to become the future teachers in our Sabbath Schools.

Your  
Associa  
teacher  
such a  
School  
In v  
sugges  
meet w  
arrange

Spo  
D. Tho

In p  
Cady,  
and E.

a Sabb  
The  
report

the Sec

Repe  
the Mi

Com  
Where  
progress  
increas  
spectable

Theref  
young m  
better pr  
Word of

And f  
our deno  
debt, and  
it has bee

Speec  
Hurd.

On m  
Praye

Praye  
Subje  
Addre

Your Committee would also express a desire to see, from both our Associations in this Province, a Convention formed of all the officers and teachers of the Schools, to meet and report annually; believing that such a Convention would tend greatly to the advancement of Sabbath School instruction.

In view of the foregoing recommendations, your Committee would suggest that a Committee of five be appointed from this Association, to meet with the Eastern Association at their next annual session, to arrange for the formation of such a Convention.

Z. G. GABEL, Chairman.

Spoken to by Revs. W. M. Edwards, B. F. Rattray, A. D. Thomson, and brother G. D. Godsoe.

Adopted.

In pursuance with the above suggestion, Revs. E. C. Cady, B. F. Rattray, brethren Z. G. Gabel, A. W. Masters, and E. J. Bartheaux, were appointed a Committee to form a Sabbath School Conference.

The business of Education was then taken up. Annual report as presented to the Eastern Association was read by the Secretary of the Board, Rev. Dr. Hurd.

Report adopted, and on motion resolved to be printed in the Minutes.

Committee on Education report:

Whereas, a manifest spirit of enterprise is everywhere presented, and progress the order of the day, not only in the rapid strides of travelling, increase of commerce, and settlements of country, but of zeal for respectable places of worship, and taste for study and refinement.

Therefore Resolved, that it becomes us as a people to encourage our young men in the pursuit of sanctified knowledge, that they may be better prepared to meet the demands of congregations attendant on the Word of Life which they will proclaim.

And further, that we unitedly carry forward the work of releasing our denominational institution at Fredericton from an embarrassing debt, and put it in a more efficient state to accomplish the end for which it has been erected.

A. D. THOMSON, Chairman.

Speeches by Revs. A. D. Thomson, S. Robinson, and Dr. Hurd.

On motion adjourned.

Prayer by Rev. W. C. Rideout.

SATURDAY AFTERNOON SESSION, 3 o'clock, P. M.

Prayer by Deacon Theo. Wylder.

Subject of Education again taken up.

Addresses by Revs. James Walker, B. N. Hughes, W.

V. Garner, T. Powers, S. Robinson, I. E. Bill, Dr. Hurd, and brother Z. G. Gabel.

Report adopted.

On motion—*Resolved*, That a public meeting on Education shall at once be called in the city of St. John, to awaken an interest in favor of our Institution at Fredericton, and to devise measures to clear off the debt.

On motion—*Resolved*, That the St. John Ministers be a Committee to arrange as to time and place, and give due notice through the columns of the *Visitor*.

On motion—*Resolved*, That the services of Rev. A. D. Thomson, as agent for the Seminary, be retained till the 1st of November next.

On motion—*Resolved*, That this Association recommend to the Churches and ministers composing this body, the necessity of more permanency in the pastoral relation, and that they strive to return to the position occupied by our Fathers in the ministry, who lived and died amongst their people, and that they use their influence to prevent the annual settlement of pastors, and the tenure of their offices, depending on a subscription list, or money question.

On motion—*Resolved*, That the thanks of this Association be given to the brethren and friends of St. Andrews, for their kind hospitality to the delegates and visitors during the present Session.

Closing prayer by the Moderator.

I. E. BILL, *Moderator*.

J. C. HURD, *Secretary*.

J. MARCH, *Assistant Secretary*.

A. B. THOMSON, *Chairman*.

Speeches by Revs. A. D. Thomson, S. Robinson, and Dr. Hurd.

On motion adjourned.  
Prayer by Rev. W. G. Hibbert.

SATURDAY AFTERNOON SESSION 8 o'clock P. M.  
Prayer by Deacon Theo. W. Lyden.  
Subject of Education again taken up.  
Addresses by Revs. James Walker, B. N. Hughes.

Your Co-  
loved brothe  
to the Chur  
made refere  
SONAL HOLI  
able to fill u  
delightful to  
early death.  
glance upon  
realities of t  
eternal state  
divine life, a  
and our elect  
the spirit wor  
the service of  
the solemn a  
Eternal. God  
re holy; and  
ord." "Be  
ness become  
art, for they



LIST OF ORDAINED MINISTERS

BELONGING TO THIS ASSOCIATION.

NAME.	RESIDENCE.	DATE OF ORDINATION.
Bill, I. E. ....	Saint John, ....	March, 1837
Burns, George	Macnaquack, ....	January, 1851
Blakeney, Judson W. ....	Upper Gagetown, ....	1859
Blakeney, Joseph C. ....	Carleton, ....	September, 1860
Corey, W. W.	Keswick, ....	January, 1863
Cady, E. C., A. M. ....	Portland, ....	1864
Crawley, T. W., A. M. ....	Saint Andrews, ....	1867
Campbell, G. R.	Lower Woodstock, ....	1853
Charlton, Henry	Kars, ....	January, 1863
Edwards, W. M. ....	Blissfield, ....	March, 1863
Estabrooks, G.	Simonds, ....	July, 1847
Hurd, J. C., M. D. ....	Fredericton, ....	August, 1868
Harris, William	Keswick, ....	February, 1838
Hopkins, W. L.	Pennfield, ....	November, 1854
Harvey, J. G.	Woodstock, ....	February, 1838
Hughes, B. N.	Saint George, ....	October, 1868
Hickson, E., A. M.	Newcastle, ....	1868
Jewett, B. ....	Prince William, ....	September, 1868
Lawrence, Isaac	Newcastle, Grand Lake, ..	July, 1840
McInnis, E.	Carleton, ....	October, 1868
Outhouse, D.		
Powers, Thomas	Gloucester County, ....	
Ratray, B. Franklin	Jacksontown, ....	July, 1838
Rideout, W. C.	Saint Davids, ....	September, 1840
Robinson, S.	Saint John, ....	August, 1838
Rees, P. O. ....	Maugerville, ....	October, 1838
Ring, Jarvis	Saint John, ....	
Spurden, Charles, D. D. ....	Fredericton, ....	April, 1840
Saunders, T. W.	Prince William, ....	July, 1838
Thomson, A. D.	Saint Andrews, ....	May, 1838
Tozer, James	Blissville, ....	March, 1838
Tupper, J. H.	Queensborough, ....	March, 1838
Walker, James	Mascareen, ....	January, 1838
Webb, E.	Nerepis, ....	October, 1838
Williams, John	Presquile, ....	July, 1838

LICENSED TO PREACH.

Annis, W.	Jewett, George	McLeod, P. M.
Corey, Elijah B.	Jones, Joseph	Stilwell, D. C.
Davis, T. P.	Miller, S. D.	Gremly, W.
Estabrooks, Alexander	Manzer, D.	Wells, R.
Godsoe, George D.		

Andover, ...  
 Blackville, &c.  
 Cacaduic,  
 Chipman, ...  
 Canterbury,  
 Manning, ...  
 Ardigan, ...  
 Longias (Africa  
 Dipper Harbo  
 umfries and Q  
 Fredericton,  
 Hodgdon and  
 Jacksontown,  
 Jacksontown,  
 Jacksontown,  
 Kingsclear, 1st,  
 Kingsclear, 2d,  
 Keswick, 1st,  
 Keswick, 2d,  
 Lower Woodsto  
 Little River,  
 Little South W  
 Middle Simonds,  
 Macnaquack,  
 Maugerville,  
 Newhaak, ...  
 New Jerusalem,  
 New Zealand,  
 Newcastle, Gran  
 Northampton,  
 North Esk, ...  
 Newcastle, Miram  
 Newmoct, ...  
 Newland,  
 New William,  
 Pennfield, ...  
 Newbury,  
 Newbury,  
 Shagonish,  
 North Richmond,  
 Simonds, ...  
 St. John's,  
 St. Andrews,  
 St. Francis,  
 Kingsclear, 1st,  
 Kingsclear, 2d,

Carried fo



ABSTRACT STATE OF THE CHURCHES.

STATIONS.	Date of Organization.	By Baptism.	By Letter.	Restored.	Removed.	Dismissed.	Excluded.	Died.	Total Number.	Minute Money.
Andover, . . . . .	1852							15	15	\$1 00
Blackville, &c. . . . .	1829	2						3	112	2 00
Cecaguimic, . . . . .	1833	9				1	3		61	1 00
Chipman, . . . . .	1844	5		1	3		7	2	71	2 00
Danterbury, . . . . .	1822								80	
Fanning, . . . . .	1800							2	90	1 50
Gardigan, . . . . .	1820	1	1	1					28	70
Longias (African Church), . . . . .	1844						2	1	14	1 10
Dipper Harbour, . . . . .	1847								15	
Sumfries and Queensbury, . . . . .	1855	4							19	56
Fredericton, . . . . .	1814		2						136	2 48
Hodgdon and Richmond, . . . . .	1845				2		2		44	
Jacksontown, . . . . .	1846	1	4						110	1 05
Jacksonville, . . . . .	1860					3	1		42	1 05
Angslear, 1st, . . . . .	1825								25	1 00
Angslear, 2d, . . . . .	1859						2		56	1 00
Beswick, 1st, . . . . .	1812	11							96	1 20
Beswick, 2d, . . . . .	1861	1							45	1 00
Lower Woodstock, . . . . .	1854	12	1	1			1		51	60
Little River, . . . . .	1845								32	
Little South West, . . . . .	1845								36	
Middle Simonds, . . . . .	1859	3		2					37	1 30
Penaquack, . . . . .	1844	37	5	1				3	134	2 10
Peruville, . . . . .	1839							2	93	
Shawaak, . . . . .	1804	1							84	1 10
New Jerusalem, . . . . .	1848							1	66	
New Zealand, . . . . .	1857								23	
Newcastle, Grand Lake, . . . . .	1846								148	2 40
New Hampton, . . . . .	1856								25	
Newcastle, Miramichi, . . . . .	1857	2	2						34	1 00
Newmocto, . . . . .	1854								16	50
Newland, . . . . .	1842	37	5		6	1	4		245	2 00
Newice William, . . . . .	1800								48	
Newfield, . . . . .	1819								55	1 00
Newteensbury, . . . . .	1855								24	
Newshagonish, . . . . .	1846								25	
Newth Richmond, . . . . .	1860								11	
Newmonds, . . . . .	1845								16	
Newtchtown, . . . . .	1856								15	
New Andrews, . . . . .	1806	2							81	2 00
Newat Francis, . . . . .	1855						4		23	
New George, 1st, . . . . .	1806	4	1		2	1	1		115	1 50
New George, 2d, . . . . .	1845						5		145	1 75
Carried forward, . . . . .		132	21	6	3	20	20	28	2681	\$35 89

ORDINATION.  
 1839  
 1851  
 1859  
 1860  
 1863  
 1864  
 1866  
 1867  
 1868  
 1869  
 1870  
 1871  
 1872  
 1873  
 1874  
 1875  
 1876  
 1877  
 1878  
 1879  
 1880  
 1881  
 1882  
 1883  
 1884  
 1885  
 1886  
 1887  
 1888  
 1889  
 1890  
 1891  
 1892  
 1893  
 1894  
 1895  
 1896  
 1897  
 1898  
 1899  
 1900  
 1901  
 1902  
 1903  
 1904  
 1905  
 1906  
 1907  
 1908  
 1909  
 1910  
 1911  
 1912  
 1913  
 1914  
 1915  
 1916  
 1917  
 1918  
 1919  
 1920  
 1921  
 1922  
 1923  
 1924  
 1925  
 1926  
 1927  
 1928  
 1929  
 1930  
 1931  
 1932  
 1933  
 1934  
 1935  
 1936  
 1937  
 1938  
 1939  
 1940  
 1941  
 1942  
 1943  
 1944  
 1945  
 1946  
 1947  
 1948  
 1949  
 1950  
 1951  
 1952  
 1953  
 1954  
 1955  
 1956  
 1957  
 1958  
 1959  
 1960  
 1961  
 1962  
 1963  
 1964  
 1965  
 1966  
 1967  
 1968  
 1969  
 1970  
 1971  
 1972  
 1973  
 1974  
 1975  
 1976  
 1977  
 1978  
 1979  
 1980  
 1981  
 1982  
 1983  
 1984  
 1985  
 1986  
 1987  
 1988  
 1989  
 1990  
 1991  
 1992  
 1993  
 1994  
 1995  
 1996  
 1997  
 1998  
 1999  
 2000

ABSTRACT STATE OF THE CHURCHES.

[CONTINUED.]

STATIONS.	Date of Organization.	By Baptism.		Restored.	Removed.	Dismissed.		Excluded.		Died.	Total Number.	Minute Money.
		By	Letter.			By	Letter.					
<i>Brought forward,</i> .....		132	21	6	3	20	28			2681	\$35 89	
Saint George, 2d Falls, .....	1851	3				2	2			79	1 00	
Saint John, Brussels Street, .....	1850	24	10			3	2	4		500	4 00	
" Carleton, .....	1841					4	3	6		216		
" Germain Street, .....	1810	6	3			3	6	2		245	4 00	
" Leinster " .....	1858	2	35				8			111	3 00	
*Saint James, .....	1842									18		
Saint Davids, Oak Bay, .....	1806	1						1		25	1 00	
Saint Patrick, .....	1837							1		37	00	
Southampton, .....	1860			1				3		35	1 00	
Springfield and Queensbury, .....	1857											
Upper Gagetown, .....	1855					2		4		106	1 00	
Woodstock, .....	1842	4	7			2		2		55		
		172	76	7	3	34	35	53		4108	\$51 89	

\* Churches from which no Letters were received.

NEW BR

Rev. E.  
" C.  
" J.  
" J.  
" W.

Mr. F. A.  
" ALK  
" J. S.  
" ROH  
" DAV  
" B J  
" JOH  
" G. M.

With the O  
sociations.

The state of  
abled to spea  
finances ha  
to years.  
In our last w  
v. Alexander

# APPENDIX.

## NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

### OFFICERS FOR 1864-65.

President.

REV. SAMUEL ROBINSON.

Vice Presidents.

REV. E. C. CADY, A. M.,  
 " C. SPURDEN, D. D.,  
 " J. ROWE,  
 " J. A. SMITH,  
 " W. COLEMAN.

REV. J. H. HUGHES,  
 " A. D. THOMSON,  
 " T. W. SAUNDERS,  
 " W. V. GARNER, A. M.

Corresponding Secretary.

REV. I. E. BILL.

Recording Secretary.

JAMES E. MASTERS.

Treasurer.

C. D. EVERETT, ESQUIRE.

Auditor.

Hon. A. McL. SEELY.

Executive Board.

Mr. F. A. COSGROVE,  
 " ALEXANDER SIME,  
 " J. S. MAY,  
 " ROBERT STEVENS,  
 " DAVID V. ROBERTS,  
 " B. J. BARTEAUX,  
 " JOHN HARDING,  
 " G. M. STEEVES,

Mr. Z. G. GABEL,  
 " JONATHAN TITUS,  
 " JOHN SMITH,  
 Hon. W. B. KINNEAR,  
 Mr. JAMES CLARK,  
 Rev. G. SEALY,  
 Mr. I. O. BEATTIE,  
 " GEORGE CLARK,

With the Officers of the Society and Ministers connected with the two associations.

## REPORT.

The state of our affairs is more encouraging this year than last. We are enabled to speak of work accomplished, seed sown, and some fruit gathered in. Our finances have been in a more hopeful condition than during the previous two years.

In our last we reported having voted assistance to the following brethren: Rev. Alexander Estabrooks, to labour in St. Francis; Rev. E. Hickson, in New

Total Number.	Minute Money.
2681	\$35 81
79	1 00
500	4 00
216	
245	4 00
111	3 00
18	
25	1 00
87	00
35	1 00
106	1 00
55	
4108	\$51 81



Baptist Missionary Society of New Brunswick in account with  
C. D. Everett, Treasurer.

1863.		Da.	
Aug. 12.	To discount on American money rec'd of Rev. I. E. Bill,		\$0 82
" 27.	To paid Rev. C Spragg, H. M. F.,		13 33
" 27.	" — L. H. Marshall, S. M. F.,	..	10 00
" 27.	" — W. Pulcifer,	..	10 00
Sept. 10.	" — W. A. Crandall, H. M. F.,	..	10 00
" 10.	" — I. E. Bill, for Sabbath School, Black Bay, Charlotte County, S. S. F.	..	5 00
" 12.	" — E. C. Cady, for Sabbath School at Sallis- bury, S. S. F.	..	5 00
Oct. 30.	" — E. Hickson, per E. C. Cady, H. M. F.,	..	12 50
" 30.	" — E. Hickson, per E. C. Cady, S. S. F.,	..	10 00
" 30.	" Sabbath School at Greenfield,	..	7 50
Nov. 2.	" P. McLeod, M. E. F.,	..	24 20
" 2.	To disct. on American money, rec'd of Rev. E. C. Cady,		99
" 4.	To paid Rev. I. E. Bill, S. School at New Zealand, S. S. F.,		5 00
" 9.	" — Dr. Spurden, G. E. F.,	..	85 50
" 9.	" — Dr. Tupper, \$129, less 3 per cent. discount on exchange, F. M. F.,	..	125 13
" 11.	" — A. B. McDonald, S. M. F.,	..	20 00
" 12.	" — A. H. Washburn, per B. Price, H. M. F.,	..	10 00
Dec. 8.	" — A. H. Washburn,	..	10 00
" 8.	" — W. A. Crandall per E. C. Cady, "	..	10 00
" 8.	" — D. Crandall, Shediac Church, per J. T. Toole, H. M. F.,	..	37 50
Dec. 9.	" — I. E. Bill, expenses of agency, U. F.,	..	12 00
1864.			
Jan. 22.	" P. McLeod, per E. C. Cady, M. E. F.,	..	16 50
Feb. 1.	" Rev. James Tozer, per E. C. Cady, H. M. F.,	..	10 00
" 11.	" — W. M. Edwards, per M. D. Austin, "	..	12 50
" 26.	" Stockford & Robinson, horse hire for Missionary to Grand and South Bays, H. M. F.,	..	16 00
Mar. 7.	" Rev. D. Crandall,	..	10 00
" 7.	" John Titus, M. E. F.,	..	10 00
Apr. 9.	" Rev. T. W. Crawley, H. M. F.,	..	25 00
" 11.	" — L. H. Marshall, per E. C. Cady, S. M. F.,	..	10 00
" 11.	" P. McLeod, per Dr. Spurden, M. E. F.,	..	6 60
" 27.	" Rev. W. A. Crandall, per E. C. Cady, H. M. F.,	..	10 00
" 27.	" — W. A. Crandall per H. Vaughan, for Sab. School at Restigouche, S. S. F.,	..	10 00
" 27.	" — C. Spragg, per E. C. Cady, "	..	10 00
May 8.	" — James Tozer, H. M. F.,	..	10 00
" 8.	" — James Tozer, per E. C. Cady, S. S. F.,	..	8 00
" 9.	" — Edward Hickson, per T. H. Hall, H. M. F.,	..	25 00
" 27.	" — E. C. Cady for Sab. School papers for St. Frances, S. S. F.,	..	1 32
June 11.	" — E. C. Cady, for Sab. School at Middle Si- monds, S. S. F.,	..	5 00
" 11.	" — E. C. Cady for S. Sch. at Woodst'k, S. S. F.,	..	5 00
" 11.	" — E. McInnis, S. M. F.,	..	10 00
" 11.	" — A. Eastabrooks, per E. C. Cady, H. M. F.,	..	20 00
" 11.	" — A. H. Washburn,	..	20 00
" 11.	" — E. C. Cady, expenses of agency, postage and printing, U. F.	..	4 40
July 11.	To balance on hand,	..	385 76
			<hr/>
			\$1,065 55



		<i>Brought forward,</i>	....	\$1,065 55
		CR.		
1863.	July 7.	By balance on hand,	..	\$296 12
"	" 8.	By cash from Thos. Bradshaw, St. Martins, H. M.	..	16 00
"	" 16.	" of subscribers to Union Society, Lower Cambridge, U. S.,	..	13 00
Aug.	" 8.	" per Rev. E. C. Cady, U. S.	..	146 27
"	" 15.	" " I. E. Bill, "	..	16 55
"	" 27.	" " E. C. Cady, "	..	38 57
Sept.	" 9.	" of Mr. Prince, "	..	1 00
"	" 15.	" collections of Brussels st. Ch., U. S.,	..	72 32
"	" 16.	" of subscribers Leinster st. church, "	..	25 66
Oct.	" 30.	" per Rev. E. C. Cady, "	..	75 81
"	" 30.	" " E. C. Cady, H. M.,	..	56 28
"	" 30.	" " E. C. Cady, from F'ton, F. M.,	..	6 08
Nov.	" 2.	" " E. C. Cady, U. S.,	..	87 43
Dec.	" 9.	" of Mrs. Isaac A. Hanson, U. S.,	..	1 50
1864.	Jan. 16.	" per Lydia Wetmore, from Springfield, U. S.,	..	1 75
"	" 24.	" per Rev. E. C. Cady, U. S.,	..	22 24
Feb.	" 9.	" per Mrs. A. Hamm, Grand Bay, H. M.,	..	2 50
"	" 9.	" per John Smith, Mission at Grand and South Bays, H. M.,	..	5 25
May	" 26.	" per J. H. Harding, for S. School at Restigouche, S. S. F.,	..	5 00
June	" 17.	" per Rev. E. C. Cady, from St. Martins, U. S.,	..	124 52
"	" 17.	" per Rev. E. C. Cady from do., H. M.,	..	6 61
"	" 17.	" do from Loch Lom'd, U. S.,	..	2 00
"	" 17.	" per Thos. Bradshaw, St. Martins, "	..	6 75
"	" 27.	" per Rev. E. C. Cady, from Kars, Springfield and Norton, U. S.,	..	31 34

\$1,065 55 1,065 55

July 11. By balance on hand,

\$385 76

C. D. EVERETT, TREASURER

St. John, N. B., July 11, 1864.

I have examined the above account, and all the vouchers for the debit of the same, which are correct; but have nothing before me by which I judge of the correctness of the credits. The Treasurer states that he has given receipts for each amount.

A. McL. SEELY, Auditor

*The several Special Funds, Baptist Missionary Society, in Account with*  
C. D. Everett, Treasurer.

UNION SOCIETY.

DR.

1864.	July 11.	To paid general Expenses, Agencies, Postages, Printing, and Discounts,	....	\$110 00
"	"	" carried to credit of Home Mission Fund,	....	348 00
"	"	" " Foreign do,	....	87 00

Carried forward, .... \$445 00

To paid c  
" "  
" "  
1864.  
July 11. B  
1864.  
July 11. T  
1863.  
July 7. By  
1864.  
July 11. " b  
1864.  
July 11. To  
" "  
1863.  
July 7. By  
1864.  
July 11. "  
1864.  
July 11. To p  
" b  
1863.  
July 7. By b  
1864.  
July 11. " bro  
1864.  
July 11. To pa  
" bal  
1863.  
July 7. By bal  
1864.  
July 11. " bro

\$1,065 55	To paid carried to credit of	<i>Brought forward.</i>	....	\$454 02
12	" " "	General Education Fund,	....	81 69
00	" " "	Ministerial do,	....	98 02
	" " "	Superannuated Ministers' Fund,	....	65 35
		Sabbath School Fund,	....	70 35

1864.		Cr.		\$769 43
July 11.	By cash received during the past year,			\$769 43

HOME MISSION FUND.

1864.		Dr.		
July 11.	To paid orders on this Fund,	....	...	\$261 83
	" balance on hand,	....	....	136 24
				<u>\$398 07</u>

1863.		Cr.		
July 7.	By balance on hand,	....	....	\$50 03
1864.				
July 11.	" brought from Union Society Fund,		....	348 04
				<u>\$398 07</u>

FOREIGN MISSION FUND.

1864.		Dr.		
July 11.	To paid orders on this Fund,	....	....	\$125 13
"	" balance on hand,	....	....	19 17
				<u>\$144 30</u>

1863.		Cr.		
July 7.	By balance on hand,	....	....	\$56 33
1864.				
July 11.	" brought from Union Society Fund,		....	87 77
				<u>\$144 30</u>

GENERAL EDUCATION FUND.

1864.		Dr.		
July 11.	To paid orders on this Fund,	....	....	\$85 50
	" balance on hand,	....	....	19 77
				<u>\$105 27</u>

1863.		Cr.		
July 7.	By balance on hand,	....	(....	\$23 58
1864.				
July 11.	" brought from Union Society Fund,		(....	81 69
				<u>\$105 27</u>

MINISTERIAL EDUCATION FUND.

1864.		Dr.		
July 11.	To paid orders on this Fund,	....	....	\$57 30
	" balance on hand,	....	....	81 48
				<u>\$138 78</u>

1863.		Cr.		
July 7.	By balance on hand,	....	....	\$40 76
1864.				
July 11.	" brought from Union Society Fund,		....	98 02
				<u>\$138 78</u>

5

SUPERANNUATED MINISTERS' FUND.

		Dr.		
1864.	July 11.	To paid orders on this Fund,	....	\$60 00
	"	" balance on hand,	....	47 68
				\$107 68

		Cr.		
1863.	July 7.	By balance on hand,	....	\$42 33
1864.	July 11.	" brought from Union Society Fund,	....	65 35
				\$107 68

SABBATH SCHOOL FUND.

		Dr.		
1864.	July 11.	To paid orders on this Fund,	....	\$71 88
	"	" balance on hand,	....	81 42
				\$153 30

		Cr.		
1863.	July 7.	By balance on hand,	....	\$82 89
1864.	July 11.	" Brought from Union Society Fund,	....	70 35
				\$153 24

Cash on hand.

Home Mission Fund	....	\$136 24
Foreign do,	....	19 17
General Education Fund,	....	19 77
Ministerial do,	....	81 48
Superannuated Ministers' Fund,	....	47 68
Sabbath School Fund,	....	81 42
		\$385 76

C. D. EVERETT, TREASURER

Saint John, N. B., July 11, 1864.

I have examined the within Account, and find the amounts placed to credit of the several Funds of the Society agree with the balance on hand at year, and the amount received for the Society this year.

A. McL. SEELY, Auditor

List of Monies collected by Miss Catherine Francis, for the Union Society.

BAPTIST CHURCH, GERMAIN STREET.

Mrs. J. Fisher,	\$1 00	Mrs. Dick,	
Deacon J. Barteaux,	1 00	Miss Thring,	
Deacon Francis,	1 00	Mr. Woodstock,	
Mrs. J. Clark,	1 00	Henry Edgett,	
L. McMann,	1 00	A Friend,	
Rev. I. E. Bill,	1 00	A Friend,	
Mrs. I. E. Bill,	1 00	Mrs. Rutherford,	
" J. Harding,	1 48	" Thring,	
" Lovett,	1 00	Samuel Edgett,	
J. N. Durland,	1 00	A Friend,	
Mrs. V. Graves,	1 00	A Friend,	
G. M. Steeves,	1 00	Mrs. Blizzard,	

Miss D. Ro  
Mr. Hersey  
V. Graves,  
Collecte  
Mrs H Vaug  
Mrs Thomas  
Mrs Samuel  
Mr Mahoney  
Charles Skin  
F. Everitt,  
Mrs John De  
H Dean,  
Miss Margare  
Rev Samuel  
Mrs Robinson  
Miss H Nich  
Miss H Allin  
Mrs Daken,  
Mrs Short,  
James Clerke  
Mrs James Cl  
Miss M Wrig  
Thomas Hall,  
William Brad  
Mrs Bradshaw  
Mr Akerly,  
Mr Balcomb,  
George Barbo  
Mrs Stickney,  
Miss Lockhart,

col. by Miss Wa  
Walls,  
Mrs Walls,  
Mrs Hodges,  
Mrs Robinson,  
Miss Watts,  
Miss Hector,  
Mrs Hope,  
Friend,  
Friend,  
Miss E,  
Collected  
Deacon Hicks,  
Mrs Hicks,  
Mrs McKenzie,  
Mrs Miller,  
William Hicks,  
McGregor,

Miss D. Robinson,	\$1 00	Mrs. Cochran,	\$0 60
Mr. Hersey,	1 00	" Johnston,	20
V. Graves,	75	Sundry small sums,	48
		Total received,	<u>\$20 00</u>

*Collected for the Union Society, at Brussels Street.*

Collected by Miss Fanny Wright.

Mrs H Vaughan,	\$4 00
Mrs Thomas Vaughan,	1 00
Mrs Samuel Estey,	1 00
Mr Mahoney,	1 00
Charles Skinner, Esq.	2 00
F. Everitt,	50
Mrs John Dean,	30
H Dean,	50
Miss Margaret Brown,	25
Rev Samuel Robinson,	1 00
Mrs Robinson,	1 00
Miss H Nichols,	25
Miss H Alline,	1 00
Mrs Daken,	1 00
Mrs Short,	40
James Clerke,	1 00
Mrs James Clerke,	50
Miss M Wright,	1 00
Thomas Hall,	1 00
William Bradshaw,	50
Mrs Bradshaw,	50
Mr Akerly,	25
Mr Balcomb,	50
George Barbour,	50
Mrs Stickney,	49
Miss Lockhart,	39
	<u>\$21 83</u>

col. by Miss Watts, from col'd. population.

Walls,	\$0 30
Mrs Walls,	30
Mrs Hodges,	20
Mrs Robinson,	10
Miss Watts,	20
Miss Hector,	40
Mrs Hope,	60
Friend,	10
Friend,	10
Miss E,	50
	<u>\$2 80</u>

Collected by Miss H. Burns.

Deacon Hicks,	\$0 50
Mrs Hicks,	50
Mrs McKenzie,	20
Miss Miller,	1 00
William Hicks,	20
McGregor,	1 00

Mrs McGregor,	\$0 50
Mr Airy,	20
Mrs Airy,	20
W Lewis,	1 00
George Robinson,	60
Mrs Fellows,	1 00
Mrs Matthews,	40
Mr Lunt,	1 00
Mrs Charles Clerke,	50
Mrs McKeen,	50
Miss Alcorn,	40
	<u>\$9 70</u>

Collected by Miss McGregor.

Hon Mr Kinnear,	\$4 00
Mr Gable,	2 00
James Robinson,	1 00
Mr Woodward,	1 00
Mr Barteaux,	1 00
Mrs Estabrooks,	1 25
F Estey,	1 00
Mr Parker,	1 00
Mrs Parker,	1 00
Joseph Reed, Sen.	60
Joseph Reed, Jun.	50
Mr Carpenter,	20
Mr Coldwell,	25
S Spiller,	90
Jonathan Titus,	50
Richard Titus,	60
Henry Titus,	60
Claudius Hamilton,	48
William Banks,	24
William Harrison,	25
Miss Mabee,	25
Mrs Mabee,	50
Mrs Longley,	20
	<u>\$19 32</u>

Collected by Miss Smith.

Deacon John Smith,	\$2 00
Charles D. Everett,	4 00
Mr Denniston,	24
James Fellows,	25
Mr Farnham,	60
Mrs Fritz,	1 00
Mrs Hamlin,	50
Mr Golding,	60

\$60 00  
47 68

\$107 68

2 33

5 35  
\$107 83

\$71 83  
81 83

\$168 11

82 89

70 35  
\$168 11

\$136 24

19 17

19 77

81 48

47 68

81 42

\$385 76

T, TREASURER

ats placed to  
nce on hand

EELY, Auditor

for the Un

Mrs Oglesby (coloured), \$0 40  
 Collected by Miss Stilwell. \$9 59  
 J W Hart, \$1 00

Mrs Stilwell, \$0 40  
 C Alline, 25  
 Mr Stevens (Sexton), 24  
 \$1 93

*Monies paid into the Union Fund from Canning Church.*

Collected by Miss Annie Briggs.  
 S. R. Thomson, \$1 00  
 John Ferguson, 1 00  
 Amos Thompson, 25  
 A. Clark, 50  
 P. O. Rees, 56  
 J. Simpson, 50  
 A. Coakley, 50  
 A Friend, 50  
 R. Upton, 25  
 B. McCoy, 1 00  
 J. Hunter, 20  
 Mrs. T. Vandive, 25  
 A. Taylor, 25  
 E. Estabrooks, 50  
 D. Cowperthwaite, 50  
 T. Thompson, 1 00  
 J. McGowan, 25  
 James Burpee, 50  
 \$9 51

Collected by Miss S. E. Babbitt,  
 A. Cowperthwaite, \$1 00  
 R. J. Babbitt, 1 05  
 A. C. Estey, 25  
 J. Estabrooks, 0 50  
 Mrs. J. Estabrooks, 48  
 Friends, 20  
 \$4 48

Collected by Miss Margaret Estabrooks.  
 Jarvis Estabrooks, \$0 50  
 Judson Estabrooks, 1 00  
 John Coy, 1 00  
 C. Estabrooks, 1 00  
 Jarvis Estabrooks, Jun., 60  
 S. Sambles, 50  
 J. King, 20  
 J. H. Estabrooks, 50  
 \$5 30

Total collected, \$19 30

*Monies collected at Saint George for Union Society.*

Collected by Miss Annie Kelly.  
 Joseph Kelly, \$0 75  
 John Dewar, 75  
 Abram Young, 75  
 Rev. B. N. Hughes, 1 00  
 Philo Kelly, 50  
 Mrs. J. Knight, 25  
 Mrs. M. Hall, 25  
 A. H. Gilmor, 1 00  
 James Moran, 50  
 Deacon Sparks, 50  
 Mrs. J. O'Brien, 25  
 Mrs. N. Seelye, 25  
 Mrs. J. Scott, 25  
 Nicholas Meaton, 50  
 A Friend, 25  
 Mrs. D. Hall, 25  
 Mrs. Crocker, 25  
 A Friend, 12½  
 A Friend, 12½  
 \$8 50

Miss Charlotte Logan, \$0 12½  
 Mrs. William A. Dunham, 25  
 Mrs. George Holmes, 12½  
 Miss Sarah Carson, 25  
 Mrs. E. A. Gates, 18  
 Ephraim F. Conrad, 22½  
 Teressa Gates, 25  
 A Friend, 22  
 \$2 75

Collected by Miss Grace Mann.  
 Deacon Mann, \$1 00  
 Annie McLeod, 50  
 Janie McLeod, 50  
 Annie Mann, 60  
 George McLeod, 1 00  
 James Anderson, 50  
 James Sherrard, 63¼  
 John Anderson, 1 00  
 Emma Paterson, 25  
 Duncan Denar, 63¼  
 John Denar, 50  
 Mrs. McDougald, 50  
 T. Mann, 50  
 A Friend, 25  
 A Friend, 50

Collected by Mrs. Gates.  
 Mrs. William H. Dunham, \$0 37½  
 Mrs. William Chambers, 37½  
 Mrs. H. Davison, 25  
 Mrs. Clement Grearson, 12½

[Total, \$20.] \$8 75

Frederic

Rev. C. Sp  
 William C  
 John Coop  
 George C  
 A. F. Ran  
 John L. H  
 George C.  
 Mrs. Asa C

To amount

"

Frederic

Baptist M

1864.

July 19.  
 " 19.  
 " 19.  
 August 3.  
 " 3.  
 " 3.  
 " 3.  
 " 3.  
 " 3.  
 " 3.  
 " 3.  
 Sept. 15.  
 " 15.

1864.

July 11.  
 " 19.  
 " 26.  
 August 4.  
 " 9.  
 " 13.  
 " 15.  
 Sept. 14.  
 " 14.  
 " 14.



**Fredericton Union and Foreign Missionary Society Yearly Account with G. C. Hunt, Treasurer.**

LIST OF SUBSCRIBERS.

Rev. C. Spurden,	\$4 00	George W. Currie,	\$2 00
William Cooper,	50	Miss Emily Babbitt,	24
John Cooper,	24	Jacob A. Cumming,	20
George Cooper,	44	Frederick Currie,	25
A. F. Randolph,	4 00	Mrs. McGraw,	25
John L. Haynes,	1 00	Miss Anna E. Currie,	1 00
George C. Hunt,	1 00	Mr. Jones,	1 00
Mrs. Asa Coy,	50		
		Total,	<u>\$16 62</u>

To amount received for Foreign Missions at Monthly Missionary Prayer Meetings,	\$4 65
“ collected by Miss E. Phillips and Miss A. Currie, for Union Society,	16 62
Forwarded to Rev. I. E. Bill, by Rev. J. C. Hurd,	<u>\$21 27</u>

GEORGE C. HUNT, SEN., Secretary Treasurer.

Fredericton, September 13, 1864.

**Baptist Missionary Society of New Brunswick in account with C. D. Everett, Treasurer.**

1864.	Dr.		
July 19.	Cash paid Rev. W. Pulcifer,		
“ 19.	“ — L. Marshall,	..	\$20 00
“ 19.	“ — W. A. Crandall,	..	20 00
August 3.	“ Sunday School, Stoney Creek,	..	10 00
“ 3.	“ do 2nd Elgin,	..	5 00
“ 3.	“ do 3rd Elgin,	..	5 00
“ 3.	“ do New Canaan,	..	7 00
“ 3.	“ do St. Andrews,	..	5 00
“ 3.	“ For Tracts,	..	10 00
“ 3.	“ Rev. T. W. Crawley,	..	10 00
“ 3.	“ — W. T. Corey, travelling expenses,	..	25 00
Sept. 15.	“ — J. Tozer,	..	1 10
“ 15.	“ — E. McInnis,	..	10 00
	To balance on hand,	..	20 00
			<u>819 34</u>
			\$967 34

1864.	Cr.		
July 11.	By balance on hand,	..	\$385 76
“ 19.	“ cash per Rev. E. C. Cady,	..	437 18
“ 26.	“ from Hillsborough church,	..	6 11
August 4.	“ Rev. E. C. Cady,	..	14 73
“ 9.	“ Germain Street Church,	..	8 00
“ 13.	“ James Prince,	..	1 00
“ 15.	“ Norton Church,	..	8 10
Sept. 14.	“ Brussels Street Church,	..	65 17
“ 14.	“ Germain Street do,	..	20 00
“ 14.	“ Fredericton, do,	..	21 29
			<u>\$967 34</u>

C. D. EVERETT, TREASURER.

Account of Monies paid in to the Treasurer, R. Bradford, at the Western Association at St. Andrews, to be appropriated as follows.

CHURCHES.	Superannuated Ministers.	Union Society.	Home Missions.	Minutes.
Northampton, . . . . .	\$0 00	\$0 00	\$0 00	\$0 50
Jacksonville, . . . . .				1 05
Newcastle, . . . . .				50
Germain Street, Saint John, . . . . .				4 00
Blissfield, Blackville, and Ludlow, . . . . .				2 00
Canning, . . . . .				1 50
Pennfield, . . . . .				1 00
Portland, Saint John, . . . . .				2 00
Second Falls, Saint George, . . . . .				1 00
Becaguimic, . . . . .				2 00
Woodstock, . . . . .				50
Jacksontown, . . . . .				1 05
Macnaquack, . . . . .		4 06		2 10
Saint George, 1st Church, . . . . .		20 00		1 50
Keswick, 1st Church, . . . . .				1 20
Do. 2d " . . . . .				1 00
Cardigan, . . . . .				68
Southampton, . . . . .				1 00
Brussels Street, Saint John, . . . . .				4 00
Middle Simonds, . . . . .				1 30
Douglas (African Church), . . . . .				1 10
Macawick, . . . . .				57
Oak Bay, . . . . .				1 00
Saint George, 2d Church, . . . . .	4 92		4 92	1 75
New Jerusalem, . . . . .				1 00
Upper Gagetown, . . . . .		16 43		1 00
Carleton, Saint John, . . . . .			6 91	1 00
Leinster Street, Saint John, . . . . .		45 00		3 00
Upper Kingsclear, . . . . .				1 00
Chipman, . . . . .				2 00
Nashwaak, . . . . .		8 00		1 10
Lower Kingsclear, . . . . .		8 31		1 00
Fredericton, . . . . .				2 48
Andover, . . . . .				1 00
Canning, . . . . .		19 30		
Bay Side, Saint Andrews, \$2 00 } . . . . .				
O. B. Rideout, .. .. 2 00 } . . . . .		2 00		2 00
Saint Patricks, . . . . .		5 00		50
Collection at Saint Andrews, . . . . .			87 79	
Total, . . . . .	\$4 92	128 10	99 62	51 38

Comm  
W. Sewell  
G. W. Hol  
W. H. Stev  
Revs. P. O  
together w  
After the  
to make a  
Fredericton  
The num  
during the  
on an avera  
departments  
dable intere  
In the wi  
School Room  
audiences th  
which was f  
The exam  
dent of the  
the Rev. Dr.  
House of A  
friends. It  
Mathematics  
Mr. Calvin  
University of  
Mr. Peter  
obliged to d  
Jemseg.  
The Comm  
Society in re  
Western Ass  
task. Havin  
lege, he visit  
making good  
domestic afflic  
the Governors  
Elder Thomso  
this Session, a  
be most condu

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

OFFICERS FOR 1864-65.

President—Rev. I. E. BILL.  
 Vice Presidents— { Hon. Wm. B. Kinnear,  
 Rev. Samuel Robinson, and  
 A. D. Thomson.  
 Treasurer—S. Hersey, Esquire.  
 Secretary—Rev. Dr. Hurd, M. D.

Committee—Rev. C. Spurden, D. D., Messrs. W. S. Estey, John T. Smith, W. Sewell, Asa Coy, Richard H. Phillips, A. D. Yerxa, John Ferris, M. P. P., G. W. Hoben, E. Lunt, T. McHenry, C. D. Everett, Hon. J. Steadman, Hon. W. H. Steves, Hon. A. McL. Seely, A. H. Gillmor, M. P. P., N. E. Demill, Revs. P. O. Rees, T. W. Crawley, A. M., E. C. Cady, A. M., and E. Clay, M. D., together with the Officers of the Society.

REPORT.

After the lapse of another year the Committee of Management are prepared to make a report of educational proceedings in relation to the Seminary at Fredericton.

The number of Students upon the record that have entered the Institution during the year has been seventy, and the actual attendance has been forty, on an average, each week. The various classes, both in the senior and junior departments, have made good progress in their studies, and shown a commendable interest in learning, which has been very satisfactory to their teachers.

In the winter the usual recitations were delivered by the pupils, and as the School Room has been, for several years, inconveniently crowded by the large audiences that assembled, the Temperance Hall was engaged for the occasion, which was filled to overflowing.

The examination at midsummer was held in the presence of Dr. Jack, President of the University, John Bennet, Esq., Chief Superintendent of Schools, the Rev. Dr. Brooke, Rev. J. C. Blakeney, John C. Allen, Esq., Speaker of the House of Assembly, Charles Fisher, Esq., M. P. P., T. Archer, Esq., and other friends. It embraced a wide range of subjects, in English, Latin, Greek and Mathematics, and gave general satisfaction to those who were present.

Mr. Calvin Goodspeed having completed his preparatory course, entered the University of New Brunswick at the usual time in September.

Mr. Peter McLeod attended, in all, about two terms, but eventually he felt obliged to discontinue his studies, and became engaged with the Church at Jemseg.

The Committee have been endeavouring to carry out the resolution of the Society in relation to the liquidation of the debt. At the last meeting of the Western Association, the Rev. A. D. Thomson was requested to undertake the task. Having been released for a time from his engagement with Acadia College, he visited several places in the Western part of the Province, and was making good progress towards the accomplishment of the object, when repeated domestic afflictions of the most severe kind compelled him to desist; and now the Governors of Acadia College are of opinion that its interests will suffer if Elder Thomson is detained longer from that work. His report will be made at this Session, and it will be for the Society to decide upon the course that will be most conducive to the interests of all parties.

ford, at the  
 follows.

Home Missions.	Minutes.
\$0 00	\$0 50
	1 05
	50
	4 00
	2 00
	1 50
	1 00
	2 00
	1 00
	2 00
	50
	1 05
	2 10
	1 50
	1 20
	1 00
	68
	1 00
	4 00
	1 30
	1 10
	57
4 92	1 00
	1 75
	1 00
	1 00
6 91	1 00
	3 00
	1 00
	2 00
	1 10
	1 00
	2 48
	1 00
	2 00
87 79	50
99 62	51 38

The Committee are waiting for the removal of the debt in order to carry out the plans which they have had under consideration for the increase of the Staff of Teachers; but they cannot incur fresh liabilities until the old ones have been cancelled; they trust, however, that the time is not far distant when this will be fully accomplished.

*Resolved*—That the Report now read be received.

*Resolved*—That the Rev. A. D. Thomson be requested to continue his agency for removing the debt until the meeting of the Western Association.

*N. B. Baptist Educational Society in Account with the Committee.*

July	Balance, . . . . .			\$112 09
1863.	Painting and Whitewashing, . . . . .			12 00
	to Hard and Soft Wood, . . . . .			24 90
June	Cutting Wood, . . . . .			18 15
1864.	Repairs and Wall Paper, . . . . .			62 30
	Advertizing, . . . . .			8 00
	Bedding, . . . . .			17 21
	Sundries, Oil, &c., . . . . .			17 49
	Postage and Stationery, . . . . .			3 85
	Attending School Rooms, . . . . .			32 00
	Interest on \$1,000, . . . . .			60 00
	Piano for Exhibition, . . . . .			5 00
	Principal's Salary, . . . . .			800 00
	Assistant Teacher's Salary, . . . . .			360 00
	French, . . . . .			5 75
				<u>\$1,538 74</u>

CR.

July	Tuition, . . . . .			\$375 29
1863.	Hire of Bed, . . . . .			4 10
	to Proceeds of Exhibition, . . . . .			10 50
June	Union Society, . . . . .			85 50
1864.	Legislative Grant, . . . . .			1,000 00
	Balance, . . . . .			63 35
				<u>\$1,538 74</u>

*Debts due by the Baptist Education Society, July 1864.*

Mortgage, . . . . .			\$1,000 00
Note, . . . . .			800 00
Interest on Note, . . . . .			296 00
			<u>\$2,096 00</u>

Examined, and compared with original entries and vouchers, and found correct.  
July 9th, 1864. SAMUEL W. BABBIT.

*Received by C. Spurden towards the Debt, and placed in the Savings Bank.*

Acknowledged in Minutes 1863, . . . . .			\$76 75
Frederickton Additional, . . . . .			11 20
July, 1863. Upper Kingsclear, by Rev. I. H. Tupper, . . . . .			1 95
Sept. " Donations at the Western Association, . . . . .			5 00
Norton, by Rev. A. B. McDonald, . . . . .			1 75
Upham, " " " " " . . . . .			3 90
Hampton, " " " " " . . . . .			2 50
June 1864. Deacon Clark, Macnaquack, . . . . .			20 00
			<u>\$123 05</u>

Of the  
comp

ARTIC  
who is a  
power, h  
Ps. xc. 2  
8; Deut.

2. Tha  
and the E  
in power  
Cor. xiii.

3. Tha  
Word of  
practice:  
i. 21, iii. 2

4. Tha  
things fro  
comes to  
nal glory  
11; Rom.

5. Tha  
the sea,  
things by  
Heb. i. 3.

6. Tha  
and true h  
of which w  
Gal. iii. 10

7. Tha  
rious estate  
which he  
Gen. iii. 6;

8. Tha  
from God:

9. Tha  
family, wh  
people, and  
grace, that  
himself a p  
foundation o  
Ministers o

tional creat  
Christ's ato  
kingdom, so  
of our Lord  
Rom. viii. 2

ii. 14; Mark  
10. Tha  
our nature,  
law which v

## A DECLARATION

Of the Faith, Practice, and Covenant of the Churches of Christ composing the Western New Brunswick Baptist Association.

ARTICLE 1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Ps. xc. 2, cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xvi. 29-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness, and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-9.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of his Christ; and He shall reign for ever and ever; Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and

r to carry out  
e of the Staff  
es have been  
n this will be

ue his agency  
n.

ommittee.

... \$112 09  
... 12 00  
... 24 90  
... 18 15  
... 62 30  
... 8 00  
... 17 21  
... 17 49  
... 3 85  
... 32 00  
... 60 00  
... 5 00  
... 800 00  
... 360 00  
... 5 75

\$1,538 74

29  
0  
50  
60  
00  
35

\$1,538 74

364.  
\$1,000 00  
800 00  
296 00

\$2,096 00

found correct.  
BABBIT.

avings Bank.

... \$76 75  
... 11 20  
... 1 95  
... 5 00  
... 1 75  
... 3 90  
... 2 50  
... 20 00

\$123 06



hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10: Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and he only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 8.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitableness and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11; 13-15; Gal. v. 22, 23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21; xiv. 3; Rom. viii. 38, 39; 1 John i. 3.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great lawgiver and head of his church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Matt. xxiii. 10; Rom. xiv. 4.

17. That there will be a general resurrection both of the just and the unjust; and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 16; Matt. xvi. 29, and 25-46.

## PART THE SECOND.

### Concerning a visible Church of Christ and its Discipline.

1. We believe that a particular visible Church of Christ is a number of Saints and people, by mutual acquaintance and communion voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to shew forth

His glory,  
11; Heb.

2. That  
be continu  
the latter  
tion of the  
who upon  
the name o  
xviii. 19,  
viii. 12, 36,  
Matt. xxvi.

3. That s  
ances, the  
all such wh  
1 Cor. xi. 2

4. That a  
o ordain the  
Bishops or P  
walk contrar  
ers, though  
request the  
1. 3-6, xiv.  
Titus iii. 10.

5. That a  
controversy  
superior gifts  
ame for the  
ected to the  
ightly admin  
ings of the C  
evote himse  
ng the peop  
Peter v. 3;

6. That th  
ave the over  
er at the Lor

7. That ev  
ift and talent  
be such a C  
articular gift  
right end, viz.  
Church ought  
and v. 5; 1 Ti

8. That the  
e to adminis  
od has given  
ordly subst  
nearly as ca  
ther eased.  
of the sword  
ly to the Scri  
ought to b  
renant, or n  
v. 27; 1 Cor.

His glory, and for their own edification: 1 Peter ii. 5; Acts. ii. 42, ix. 41; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are Ordinances of Christ to be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 20; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and Rom. xii. 12, 13, 14; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the Ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in his Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some such cases it may be convenient and profitable to request the advice of neighbouring Churches of Christ: Acts i. 21-26, ii. 3-6, xiv. 23, and xv. 6-31; 1 Cor. v. 13; 2 Thes. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother; yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subordinated to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the affairs of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 8; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thes. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him, in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people; and the Church ought to be subject to such improvements: 1 Peter iv. 10, 11, and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any other breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. x. 27; 1 Cor. ix.; Gal. vi. 6.

## COVENANT.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by tattling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting, spending time idly at taverns, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word—expecting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—Amen.