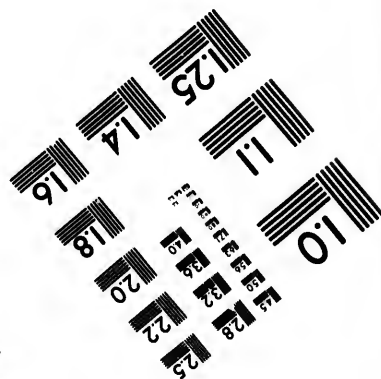
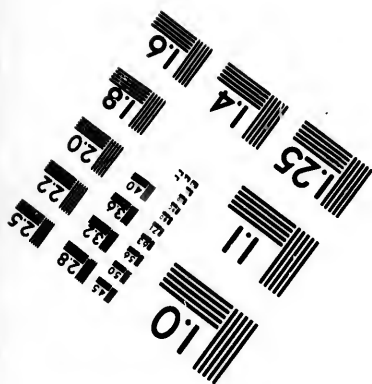
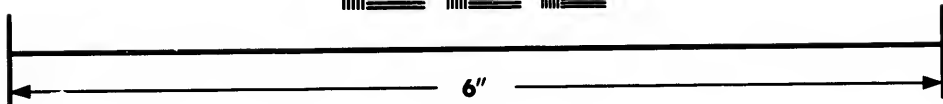
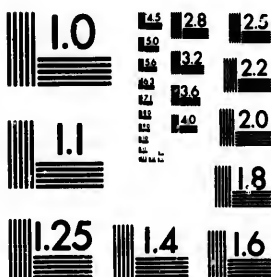


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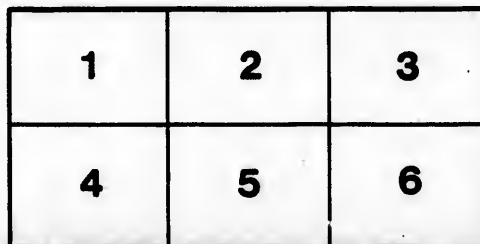
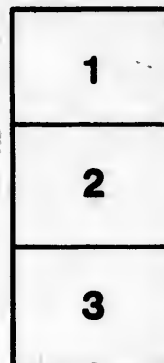
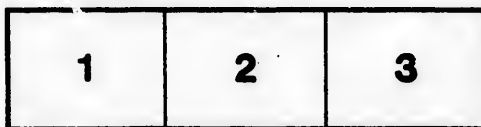
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PROCLAMATION
THANKSGIVING

ALMIGHTY GOD

TO BE USED

In all Churches and Chapels throughout
His Majesty's Province of New-England
on the Twenty-seventh of this instant
the Day appointed by Proclamation
for THANKSGIVING to Almighty God
for putting an End to this late bloody, cruel
expensive War in which we were engaged.

By Order of His Excellency the Lieutenant-Governor

City of Saint John

Printed by JOHN EVAN, at his Office, Long-Wharf,
under the Market Slip, Printer to His Majesty's
Excellency His Majesty's

A
FORM OF PRAYER
AND
THANKSGIVING
TO

Almighty GOD.

¶ *The Service shall be the same with the usual Office for Holidays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

ASCRIBE unto the Lord, O ye kindreds of the People; ascribe unto the Lord Worship and Power.

Unto Thee, O God, will I pay my vows: unto Thee will I give thanks.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.

¶ *Instead*

Morning Prayer.

¶ *Instead of the Venite, this Hymn shall be used.*

O Give thanks unto the Lord, for he is gracious,
and his Mercy endureth for ever.

*Let them give thanks, whom the Lord hath redeemed,
and delivered from the hand of the Enemy.*

O love the Lord all ye his Saints, for the Lord
preserveth them that are faithful, and plenteously
rewardeth the proud doer.

*The Lord shall stand by them, and save them; he shall
deliver them from the ungodly, and shall save them, be-
cause they put their trust in Him.*

He ruleth with his Power for ever: His eyes be-
hold the People, and such as will not believe, shall
not be able to exalt themselves.

*It is of the Lord's Mercy, that we are not consumed,
because His compassions fail not.*

Thou, O Lord, art my defender: Thou art my
Worship, and the lifter up of my Head.

*I will always give thanks unto the Lord, His praise
shall be ever in my mouth.*

Glory be to the Father, &c,
As it was in the beginning, &c.

¶ *Proper*

Morning Prayer.

¶ *Proper Psalms, XXIX, XXXIII, CXLVI.*

¶ *Proper Lessons :* { *First, Levit. XXVI. 3—12.*
Te Deum.
Second, Matt. V. 1—26.

Jubilate Deo.

¶ *The Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say ;*

Priest. O Lord shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King.

Answ. Who putteth his trust in Thee,

Priest. Send him help from thy holy Place.

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And blefs thine inheritance.

Priest. Give Peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy holy Spirit from us.

¶ *Instead*

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Proper

Morning Prayer.

¶ *Instead of the First Collect for the Day, the following Prayer shall be used.*

O Almighty Lord God, who rulest in all the kingdoms of the earth, bringing to nought by Thy Wisdom the devices of the Prudent, and casting down by Thy Power the might of the Stout-hearted; we yield Thee thanks and praise for Thy abundant loving kindness, in putting a stop to the rage and devastations of War, and restoring, to this and other Countries, the Blessing of Peace. Give us grace, we beseech Thee, to improve this Thy great Mercy to Thy Glory, the Advancement of Thy Truth, and the good of Mankind. Cleanse us, O Lord, from all our Abominations, and renew a right Spirit within us; that henceforth we provoke not, as many times heretofore we have done, Thy wrath and indignation against us, but become a holy nation, an obedient people, walking in the ways of godliness, and knit together in Love and Charity, Unity and Concord. And mercifully vouchsafe to grant, that we may transmit to our posterity the blessings which, through Thy Goodness, we have so long enjoyed, of our free Monarchy and pure Religion. These things we humbly beg in the Name and Mediation of Jesus Christ Thy Son our Lord.

Amen.

¶ *Then shall follow the Second and Third Collects at Morning Prayer.*

¶ *In*

¶ *In the End of the Litany, which shall be used on this Day, the following Prayer shall be said after the Collects, " We humbly beseech Thee, &c.*

O LORD our Creator and Preserver, who hast made of one blood all nations of men upon the face of the whole earth, hasten, we beseech Thee, that blessed time, when nation shall not lift up sword against nation, neither shall they learn war any more; but the work of Righteousness shall be Peace, and the effect of Righteousness, quietness and assurance for ever; and the whole Earth shall be filled with the light of the glorious Gospel of thy Son, to whom with Thee, O Father, and with Thee, O Holy Ghost, be all Honour, Praise, and Thanksgiving, world without end. *Amen.*

¶ *Then read to the End of Morning Prayer, adding after the General Thanksgiving the following Thanksgiving.*

O Most Merciful Father, of whose gift it cometh that the earth is fruitful, we give Thee humble thanks, that, of Thy great bounty, Thou hast crowned the last year with plenty in the Parent State, and hast thereby removed the distresses of our fellow-subjects, which were occasioned by dearth and scarcity. And whilst we recognize this, with Thy other mercies conferred upon them; be graciously pleased to accept of our grateful praises for Thy manifold blessings vouchsafed to the inhabitants of this Province; especially for our preservation during the late unexampled war, which has been marked

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The Litany.

ked by the greatest calamities in every quarter of the world. Under the protecting shield of Thy providence, we have, without interruption, enjoyed the light and privileges of Thy holy Gospel; whilst persecution, even unto death, for adherence to Thy word, has been the portion of multitudes. Health, and plenty, and tranquillity have prevailed in our highly favoured land; whilst pestilence, and famine, and all the desolating ravages of war, have visited so many other countries, and multiplied the miseries of mankind.

Not unto us, O Lord, not unto us, but to Thy adorable name be the praise ascribed. O make us duly sensible of Thy goodness, and unfeignedly thankful for Thy unmerited favours. Give us grace, we beseech Thee to improve them to Thy glory; and may such a deep and lasting sense of them be impressed upon our minds, as shall lead us to unfeigned repentance, reformation, and zeal in Thy cause. Continue, O Thou overflowing fountain of beneficence and mercy, continue Thy loving kindness towards us; and enable us, according to our bounden duty, to adorn the Gospel of our Lord and Saviour by holiness of life, and unwearied endeavours to please and serve Thee; through Jesus Christ our ever blessed Redeemer. *Amen.*

The

The Communion Service.

¶ *Instead of the Collect for the King, " Almighty God whose Kingdom, &c." the following shall be used.*

O Almighty Lord God, to whose powerful protection righteous Kings owe the prosperity of their government, and the safety of their persons; we, Thine unworthy servants; offer unto Thee our unfeigned thanksgivings for Thy great Goodness, so often manifested to this nation; in the preservation of the life of Thy servant our Sovereign, upon various occasions during the late political distractions, from the designs and attempts of wicked men; by which Thou hast rescued this Church and Kingdom from destruction. Preserve him evermore, we beseech Thee, from the gathering together of the froward, and from the insurrection of evil doers. Infatuate the counsels, and frustrate the attempts of his enemies. Grant him long to continue the nursing Father of Thy Church, and the faithful Minister of thy Blessings to his People, that after a prolonged and prosperous reign on Earth, he may receive in Heaven the crown of Glory which fadeth not away, through the merits of Jesus Christ Thy son our Lord. *Amen.*

Instead

The

The Communion Service.

Instead of the Collect of the Day.

O Most merciful God, who, in Thy Mercy, hast given us rest from our enemies; give us also understanding to see, and hearts to follow, the things that be for our Peace. Put away from us all bitterness and wrath, all malicious and revengeful thoughts; and give us grace freely to forgive, as thou hast commanded, those who have injured or offended us, and to be reunited with them in the bands of Christian Charity. Grant, O Lord, that being delivered from our enemies abroad, we may live in godliness and honesty at home, in dutiful subjection to the King, and in brotherly Love and Charity one towards another; that so in all things we may adorn The Gospel of Thy blessed Son, our Saviour, to whom, with Thee and the Holy Ghost, be all Honour and Glory, world without end.

Amen.

The Epistle. 1 John IV. 7—12.

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love; not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

The

The Communion Service,

The Gospel. St. Matthew V. Ver. 43, to the End.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ *Then shall follow the Nicene Creed; and after that the Sermon.*

After the Prayer "for the whole state of Christ's Church," the following shall be used.

OLORD our God, abundant in goodness and truth, whose tender mercies are over all thy works, we implore thy compassion for the whole race of man, but more especially we beseech Thee to look down with pity on the Church, which thy Son has purchased with his blood, particularly on the reformed parts of it. And we humbly entreat Thee, to enlighten all those who are in darkness and error, and to bring them to the understanding and

The

The Communion Service;

and acknowledgment of Thy truth; that we may all become one Fold, under one Shepherd, Jesus Christ the Righteous, our only Mediator and Advocate. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by thy Governance; that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Son's name; we beseech Thee mercifully incline Thine Ears to us that have made now our Prayers and Supplications unto Thee; and grant that those things which we have faithfully asked according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy Glory, through Jesus Christ our Lord. *Amen.*

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



FINIS.

