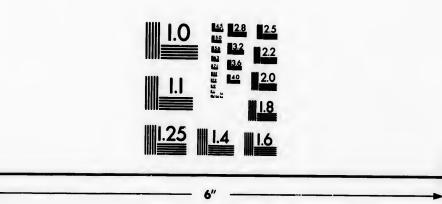
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#### AFAIR

## REPRESENTATION

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# His Majesty's Right

TO

NOVA-SCOTIA or ACADIE.

Briefly stated from the

MEMORIALS of the ENGLISH Commissaries;

WITH AN

Answer to the Objections

Contained

In the FRENCH MEMORIALS,

AND

In a TREATISE, Entitled,

Discussion Sommaire sur les anciennes Limites de l'Acadie.

LONDON, Printed: And,

D U B L I N:

Re-printed by RICHARD JAMES, at NEWTON'S-HEAD in DAME-STREET. M,DCCLVI. Maria de la companya de la companya

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## AFAIR

### REPRESENTATION

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## His MAJESTY'S Right

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Nova-Scotia or Acadie, &c.

as the Antient Limits of Nova-Scotia or Acadie, is so just and indisputable, and the Maintenance of it so essential to the Trade and Security of his other Colonies, that this Nation cannot but be alarmed to find the French calling that Right in Question, and attempting to reduce the Extent of the British Dominions in those Parts, to imaginary Boundaries and arbitrary Limits; however His Majesty, to convince the World that he forms no Pretensions, but such as are founded upon a lawful

a lawful Acquisition, has been pleased to submit the Points in Question to an amicable Negotiation, by Commissaries sent to Paris for that Purpole foon after the Treaty of Aix-la-Chapelle, hoping by this Means to fettle the same Tranquility in America, as had been happily established in Europe: But if all Endeavours to so falutary an End should prove fruitless, and these Disputes be brought to fuch Extremities, as to require a more disagreeable Method of Decision, still we have the Confolation of appealing to the Rest of Mankind in Vindication of our Claim, justified as it is, by the most evident Proofs and convincing Arguments. Hence it becomes necessary that the Publick should be acquainted with the true State of His Majesty's Title; and the more so, since the French have published partial Representations of the Dispute between us, by printing their Memorials without the English Reply; and, together with them, distributing a Treatise, ensitled, A Summary Discussion of the Ancient Limits of Acadie, in order to prejudice all the Courts of Europe in Favour of their unjustifiable Pretensions. To obviate therefore the wrong Impressions that these might create, it has been thought expedient to print at London, an Edition of All the Memorials upon this Point; but these being very Voluminous, it may be proper, for the Satisfaction of such as have not Leisure to examine

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examine them, briefly to recapitulate what has been offered in Support of His Majesty's Claim, collected from the English Memorials; and of what has been advanced in Opposition to it, collected from the abovementioned Treatise and the French Memorials.

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First, Let it be observed, that the Dispute between England and France is not at present concerning the RIGHT to Acadie, but what are the LIMITS of Nova-Sectia or Acadie, yielded to the Crown of Great Britain by the XIIth Article of the Treaty of Utrecht.

For this Purpose the English Commissaries, by a Memorial dated the 21st of September 1750, set forth what was claimed on the Part of Great Britain, as the real Limits of that Country, described to be bounded as follows:-" On the West, towards New-England, by the River Penobscot, otherwise " called Pentagoet; that is to fay, begin-" ning at it's Mouth, and from thence draw-" ing a streight Line towards the North to " the River of St. Laurence, or the Great "River of Canada.—On the North by that "River all along as far as Cape Reziers fitu-" ated at it's Entrance.—On the East by " the great Gulph of St. Laurence from " Cape Roziers to the South-East by the " Islands of Cape Breton, leaving these Islands " and the Gulph on the Righe, and New-" foundland and the Islands belonging to it

on the Left, unto the Cape or Promontory called Cape-Breton.—On the South, by the Great Atlantic Ocean, going South-

West from Cape-Breton by Cape-Sable,

"taking in the Island of that Name, round to the Bay of Fundi, as far as the Mouth

" of the River Penobscot or Pentagoet."

But they observed, "That the Island of "Cape-Breton, as also all others, both in the Mouth of the River St. Laurence, and

in the Gulph of the same Name, although

described as above to be within the An-

cient Limits of Acadie; are, nevertheless, by the XIIIth Article of the Treaty of

" Utrecht, excepted and declared to remain

" under the French Jurisdiction."

His Majesty's Commissaries having been so particular in describing the Boundaries of this Country, as claimed by the Grown of Great-Britain, it was expected, That the French Commissaries, on their Part, would have been as explicit; but on the contrary, by their Memorial, dated on the same Day, they confined themselves only to a Negative Assertion, "That Port-Royal was "not comprised within the Limits of Acadie, and consequently, that Ancient "Acadie took in only a part of the Penin-" fula which goes by that Name;—that the Island of Canceau, being in the Mouth of the Gulph of St. Laurence, was not com-

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or prised within Acadie;—that the Limits of " New-England and New-France had re-" ceived no Alterations by the Treaty of " Utrecht, and therefore ought to remain as "they were before:—And lastly, they referred themselves, as to all other Particu-" lars, to such Consequences as might be " deduced from the Letter and Spirit of " the Treaty of Utrecht." This Description not being Satisfactory, and being called upon to mark out in a more particular Manner, what they deemed to be the Ancient Limits of Acadie, they contented themselves with delivering only this further Declaration in Writing; namely "That Ancient Acadie " begins at the Extremity of the Bay " Françoise, from the Cape of St. Mary, " or the Cape Fourchu, that it extends " along the Coast, and terminates at Cape " Conceau."

This, at first setting out, discovers that the French had invented imaginary Limits, and created, if I may be allowed the Expression, a New Acadie, under the Name of the Ancient One, of which they would allow us only a Part, and that an indeterminate Part, in lieu of All Acadie, which had been yielded to us in those express Terms by the Treaty of Utrecht: And accordingly our Right to the Whole of that real Country has been supported by solid Proofs, whilst they have endeavoured to prop their chimerical System

System by wrong Citations and Misconstructions of the Words and Intent of that Treaty, as will appear in the following Parts of this Treatise.

Here, that the Publick may be apprifed of the Views of each Court in this Discussion, let it be observed, that England not only claims, as Nova-Scotia or Acadie, all the Peninsula that goes by that Name, but also all the Territory on the Continent above described, within the Degrees of 43 and 50 Northern Latitude; and more particularly we insist, that all the Sea Coasts of this District on the Atlantick Ocean, and round the Bay of Fundi, on which are situated the Forts of Pentagoet and St. John on the North Side, and Port-Royalor Annapolis-Royal, on the South, are Parts of the Country yielded to us by the Treaty of Utrecht. But the French pretend that neither these Forts, nor any Part of the Coasts round the Bay of Fundi, are to be comprised within the Ancient Limits of that Country: It was incumbent upon us therefore, to demonstrate our Right to these Coasts, and the particular Forts above-mentioned, as being all within the Ancient Limits of Nova-Scotia or Acadie.

Accordingly the English Commissaries, as appears by their Memorials, produced the Evidence of several Treaties concluded between the two Crowns, with Historical Accounts of the Publick Transactions to enforce

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the Terms of those Treaties, and Commisfions granted, and Claims set up, in Consequence of them; all uniting in the same Description of this Country, as demanded above by the Crown of Great-Britain: Which I shall now endeavour briefly to set forth by recapitulating the Proofs of its Limits and Boundaries at three different Periods of Time —First, at the Time of concluding the Treaty of St. Germain's in the Year 1632.— Secondly, at the Treaty of Breda in 1667.— And Thirdly, at the Treaty of Utrecht in 1713.

The Treaty of St. Germain's, bearing Date the 20th of March 1632, was made, between Charles I. and Lewis XIII. for the Restitution of New-France, Acadia, and Canada, and the Ships and Merchandizes taken on both Sides, as appears by the Title: And accordingly, by the 1IId Article, the King of England, on his Part, " Promises, " to restore to his Most Christian Majesty, " all the Places possessed by his Subjects in " New-France, Acadia, and Canada; and " to that Effect to fend Orders to such " as Command in Port-Royal, Port-Quebec, " and Cape-Breton, to give up the faid Places

Although Acadie was thus given up in general Terms, and its Limits not described by this Treaty; yet the Restitution that was made in Pursuance of it, and the Commissions

" and Forts."

that were granted to the French Governors to take Possession upon such Restitution, very particularly point out the Extent of the

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Territory.

As Proofs of this, several Original Commissions were produced, whereby it appeared, that the Court of France, in constituting certain Persons, Governors and Lieutenants General of Acadie, mentioned the Forts of Pentagoet, and St. John, as being under their Jurisdiction; and described the Extent of the Country "to begin from the Banks of "the Great River of St. Laurence, and to "take in as well the Coasts of the Sea" and the adjacent Islands, as the inland "Part of the Terra firma; and this to extend "as far as may be to Virginia."

It may be necessary to explain, that Virginia was, at that Time, the Name of all the English Colonies on the Continent of America, divided into separate Provinces and Governments, and extending to the Eastern Poundaries of what we now call New-England,

bordering upon Acadie.

During the Time the French were thus in Possession of this Country, everal Hostilities were committed by the two Nations in those Parts; and in 1654, Oliver Cromwell sent thither a Fleet of English Ships, and took Pentagoet, which was delivered up to him, by the then Governor of Acadie; and, keeping Possession of what he had so acquired, constituted,

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constituted, in the Year 1656, Colonel Thomas Temple, Governor of the Forts of St. John and Pentagoet, as appears by the original Warrant which was produced, wherein these Forts are mentioned as being in Acadie, commonly called Nova-Scotia, in the Parts of America. And, in 1662, this Acquisition still remaining in the Possession of Great-Britain, the same Colonel Thomas Temple was appointed Governor of Nova-

Scotia in Acadie by King Charles II.

It was about this Time that the Count d' Estrades arrived in England, as Ambassador from the Court of France, in order to demand the Restitution of Acadie; whose original Letters upon this Subject, have been cited as authentick Evidences of what were then deemed to be the Limits of the Country they wanted to be restored: For Example, in his Letter of the 27th of February 1662, he acquaints His Most Christian Majesty, that certain Deputies from New-England had prefented a Petition to King Charles II. and the Parliament of England, setting forth many strong Reasons against the Restitution of Acadie to the French, which he had repeated Instructions to demand; and Commissaries having at his Defire been appointed to treat with him upon that Affair, he had, in the Conferences with them, demanded the Restitution of all Acadie, containing 80 Leagues

of Country; and that the Forts of Pentagoet, Port-Royal, and La Heve, should be restored in the same Condition they were in when taken.—Also in his Letter of the 13th of March following, he calls Pentagoet the first Place in Acadie.—And in another Letter of the 25th of December 1664, where he is reasoning in Favour of a League with England, he says, "Your Majesty may also, by a Treaty with the King of England, get Acadie restored from Pentagoet to Cape-Breton, containing 80 Leagues of Coast."

The Restitution which the French had so much desired, was at Length accomplished by the Treaty of Breda, dated the 21st of July 1667. This brings us to the second Period of Time, in which it was necessary to examine what were then the Li-

mits of Acadie.

By the Xth Article of this Treaty, the King of England was to restore and give up the Country called Acadie, situated in North-America, which His Most Christian Majesty formerly enjoyed; and, for the compleating this Restitution, he was forthwith, after the Ratisfication of that Alliance, to deliver all such Acts and Orders, expedited in due Form, as were necessary to that End.

Accordingly the English Commissaries produced this very Instrument for the Restitution of Acadie to the French, dated the 17th of February 1667, whereby King Charles II.

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pro his in Pursuance of the above Agreement, surrendered for himself, his Heirs, &c. all that Country called Acadie, lying in North-America, which the said Most Christian King did formerly enjoy, as namely, the Forts and Habitations of Pentagoet, St. John, Port-Royal, La Heve, and Cape-Sable.

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Monsieur de Ruvigny was at this Time at London, Ambassador from the Court of France; and it is remarkable, that in this Instrument there is a Marginal Note opposite to the Names of the above-mentioned Forts, in these Words, viz. "inserted at the Re-

" quest of Monsieur de Ruvigny."

They further proved, that the Sieur Morillon du Bourg, was then commissioned, under the Great Seal of France, to take Possession of Acadie, and that accordingly, on the 21st of October 1668, he demanded the Restitution thereof from Sir Thomas Temple, the same Person mentioned before to have been appointed Governor of it by King Charles 11. presenting him at the same Time with a Letter from the King of England, dated the 31st of December 1667, under his Signet, containing His Majesty's Orders for that Purpose; and that Sir Thomas Temple making feveral Scruples in complying therewith, alledging that Pentagoet was not in Acadie, but in Nova-Scotia; King Charles II. disapproving these ill-grounded Distinctions, sent his final Orders to him, by another Letter dated

dated the 6th of August 1669, therein repeating, that it was His Majesty's express Will and Pleasure, that he should, without any Manner of Doubt, Difficulties or Delay, restore or cause to be restored to His Most Christian Majesty, the said Country of Acadie. as namely, the Forts and Habitations of Pentagoet, St. John, Port-Royal, La Heve and Cape Sable, which his Most Christian Majesty's Subjects formerly enjoyed; and that he should conform himself in the Execution thereof to what is fet down in the Xth and XIth Articles of the Treaty of Breda: Accordingly the Possession of Acadie, with the faid Forts were delivered on the 6th Day of July 1670, to the Chevalier de Grand-Fontaine, at that Time appointed by Commission under the Great Seal of France, to receive the same.

The French, being again in Possession, began frequently to make Attempts towards enlarging the Boundaries beyond Pentagoet, as far as St. George's, and even to Kennebequi River, situated further Westward than Pentagoet. This has been proved by several Memorials which had been presented by French Ambassadors, residing at those Times at the English Court, in which when they were to complain of the English for sishing on the Coasts of Acadie, they describe the Coasts as extending from the Isle Percée, which lies near Cape Roziers, at the Entrance of

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of the River St. Laurence, to St. George's Island, lying at the Mouth of the River St. When they were to vindicate their Right of importing Goods into Pentagoet, they insisted, that by the Treaty of Breda, it was decided to be in Acadie, and had been delivered up to the King their Master by Virtue thereof. It appears also, that when the Governors of Acadie were to complain to those of New-England of Encroachments made on their Territories, they mention in their Letters the River Kennebequi as the Boundary of the two Nations: And lastly, it has been shewn, that when Port-Royal was taken by the English from the French in 1710, Monsieur Subercaise, then Governor of Acadie, and Commandant of that Fort, in the Articles of Capitulation, stiled himself "Governor of Acadie, Cape-Breton, " and the Islands and Lands adjacent, from " Cape Roziers of the River of St. Laurence " to the West of the River Kennebequi." It cannot be prefumed that he would have taken this Title, unless he had been warranted by his Commission.

All the Proofs above recited were alledged to be so much the stronger as they were produced from the French Records, and from Representations, which the French themselves made of the Extent of this Country, whilst they were in Possession of it. Whence it appears, that from the Treaty of St. Germain's

to the Treaty of Breda, and from the Treaty of Breda to the Time of the Treaty of Utrecht, which was the last Period of their Possession, they made Acadie to comprehend not only the Peninsula, but also the Continent on the other Side of the Bay of Fundi; and to take in the Forts of Port Royal, Pentagoet, and St. John, together with the same Northern and Eastern Boundaries, as are now claimed by the Crown of Great-Britain.

But as the XIIth Article of the Treaty of Utrecht transferred over to Great Britain both Nova-Scotia as well as Acadie with it's Ancient Limits; it was necessary to set forth the Letters Patent, or Instrument in Writing, by which Nova-Scotia was first erected into a Colony, and from whence it originally took its Name. To this Purpose the English Commissaries produced the Grant from King James the 1st, dated the 10th of September 1621, to Sir William Alexander, afterwards Earl of Sterling, of certain Districts and Territories in North America, to be ever after called by the Name of Nova-Scotia; in which Grant, all the Lands, Continents and Islands, intended to be comprised under that Name, are there marked out by the same Northern, Eastern, and Southern Limits, as we have before ascribed to Acadie. For this Reason it may be supposed, the same Territory was generally called either by one or the other, or by both

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both these Names, except that Nova-Scotia, if distinctly considered under this Grant, was bounded on the West by the River St. Croix; and Acadie, considered by itself, extended a little farther Westward to the River Pentagoet. But both are now included as one and the. fame Country, being so surrendered to Great-

Britain by the Treaty of Utrecht.

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To these Historical Accounts was added the Evidence of Maps, both Ancient and Modern, French, English, and Neutral Ones; all which have extended the Limits of the Country, marked by them to be Nova-Scotia or Acadie, to comprise not only the whole of the Peninsula, but also Part of the Continent. on the other Side of the Bay of Fundi. And these Maps were also relied upon to be so much the stronger Evidence, if Maps are at all to be relied on, as the Ancient English Maps have marked out this Extent at the Time when the French were in Possession of that Country; and the Modern French Maps have marked out the same since the English have been in Possession of it.

It is farther to be observed, that this Territory, in most of the Maps printed before the Treaty of Utrecht, is called by the Name of Nova-Scotia. So was it also called by several ancient Historians, and accordingly was demanded by that Name, on the Part of the Crown of England, in the Transactions previous to the Treaty of Utrecht,

whilst the French, in their Proposals, affected to call it Acadie; yet all the while both meant the same Country: And since it was sometimes called by one, and sometimes by the other, and oftentimes by both Names; it was agreed at last to be ceded by the Name of Nova-Scotia or All Acadie, and to put it beyond all Dispute, the Cession of it was afterwards made by the Name of Nova-Scotia otherwise called Acadie.

As therefore the Right of the Crown of Great Britain to the Country claimed by the Name of Nova-Scotia or Acadie is founded on the XIIth Article of this Treaty, it may be proper here to infert the literal Translation of it in English with the Original Text, as follows.

\* The most Christian King shall take

" Care, on the same Day that the Ratifica-

"tions of the present Peace shall be exchang-

ed, to have delivered to the Queen of

"Great Britain solemn and authentic Let-

" ters or Instruments, by Virtue whereof

" the Island of St. Christopher is to be possible selfed alone hereafter by British Subjects;

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<sup>\*</sup> Dominus Rex Christianissimus endem quo Pacis Præsentis Ratihabitiones commutabuntur die, Dominæ Reginæ Magnæ Britanniæ Literas, Tabalasve solennes at authenticas tradendas curabit, quarum vigore, Insulam Sancti Christophori, per subditos Britannicos sigillatim dehinc possidendam Novam Scotiam quoque,

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"its ancient Limits, as also the City of Port"Royal, now called Annapolis-Royal, and
"all other Things in those Regions, which
"depend on the said Lands and Islands, together with the Dominions, Propriety and
"Possession, and all Right whatsoever, whether by Treaties or any other Way acquired, which the Most Christian King,
the Crown of France, or any of its Subjects have hitherto had to the said Islands,
Lands, and Places, and the Inhabitants
thereof, to be yielded and transferred to the

five Acadiam totam, Limitibus suis antiquis comprehensam, ut et Portus Regii Urbem, nunc Annapolin Regiam dictam; cæteraomnia in istis regionibus quæ ab iisdem Terris et Insulis pendent, una cum exrundem Insularum, Terrarum et Locorum Dominio, Proprietate, Possessione et quocunque jure, sive per Pacto, five alio modo quæsito quod Kex Christiannistimus, Corona Galliæ, aut ejusdem subditi quicunque, ad dictas Infulas, Terras et Locas, eorumque Incolas Haetenus habuerunt, Reginæ Magnæ Britanniæ ejusdemque Coronæ, in perpetuum cedi constabit et transferri, prout eadem omnia nunc cedit ac transfert Rex Christiannissimus: Idque tam amplis modo et forma, ut Regis Christiannissimus subditis in dictis Maribus, sinubus, aliifque locis ad littora Novæ Scotiz, ea nempé quæ Eurum respiciunt, intra triginta Leucas, incipiendo ab Insula vulgo Sable dicta, eaque inclusa, et Africum versus pergendo, omni Piscatura in posterum interdicatur. " Queen "Queen of Great Britain, and to Her Crown for ever, as the N Christian King now yields and transfers the said Particulars: And that in such ample Manner and Form, that the Subjects of the Most Christian King shall hereafter be excluded from all Kind of Fishing in the said Seas, Bays and other Places on the Coasts of Nova-Scotia, that is to say, on those which lye towards the South East, within 30 Leagues, beginning from the Island commonly called Sable, inclusively, and thence going towards the South West."

The Crown of Great Britain, in Consequence of this Cession, has ever since insisted on it's Right to Nova-Scotia, or All Acadie. with the same Ancient Limits, with which it was acquired and possessed by France, in Virtue of any former Treaties or otherways. Whatever therefore were the Limits of this Territory, at and before the Treaty of St. Germain's, in 1632; or at and before the Treaty of Breda, in 1667; or at and before the Treaty of Utrecht, in 1713; they are still the same, reconfirmed to His Majesty by the late Treaty of Aix-la-Chapelle in 1748, founded on the Basis of the former Treaties; by the IXth Article of which, after fixing the Times in which the particular Restitutions, there referred to, were to be made in the East and West-Indies, it is stipulated, that every Thing besides should be re-established on the Foot Foot they were, or ought to have been, before the War.

Thus far having recapitulated the uniform Series of Proofs, in due Order of Time, to justify our Claim to what we call the Ancient Limits of Acadie; it is but just, that We take Notice of what the French Commissaries have been pleased to urge in Support of their System; by which they would reduce Acadie, to be a Part only of the Peninsula, that goes

by that Name.

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This they have attempted, by their Memorial dated the 4th of October 1751, which is divided into several Chapters; in some Parts Historical, in some Parts Argumentative; in all Parts eluding or evading the Point in Question; misciting in several Instances the Proofs referred to, by either transposing the Words, or adding others; and from hence offering in the Room of the Real to substitute an Ideal Acadie, not described in any History, nor mentioned in any Treaty, nor delineated in any Map; in which they neither include Port-Royal, hitherto considered as one of its principal Forts, nor have told Us what they call the Inland Parts of the Peninsula; so that Port-Royal is a Fort situated in no Province, and Acadie is the Coast of a Country that has no Name. Such is the System they would endeavour to fet up, which being founded neither on Reason nor Reality, has been entirely overthrown by the English Reply Reply, dated the 23d of January 1753, divided, as the French Memorial, under several Heads; exposing in some Parts the Fallacy of their Objections; resuting them in others from the Testimony of Historians, Maps and Treaties; and upon the Whole by a Series of Proofs and Arguments establishing His Majesty's Right to that Real Country, and those Ancient Limits, which have been

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so often before described.

Notwithstanding all this, the Author of the Summary Discussion has adopted the System of the French Commissaries, without any Regard, excepting in one or two Instances, to what has been urged to the contrary in the English Reply. When therefore he forms his Arguments from the French Memorials. he will be answered from that Reply; and where he starts new Objections, they will be opposed by new Proofs, which there has not yet been an Opportunity of producing. And since the above-mentioned Abstract has been published, with a View, as it is said, of reducing the Arguments on both Sides into a short and yet sufficient Compass to explain the Points in Question; and this being the very Intent of the Treatise now offered; it will be the best Method to confine it to the chief Points taken Notice of in the French Treatise; and to consider such Arguments only upon those Points, as may be deduced, by way of Consequence, from what the French

French Commissaries are pleased to call, The Letter and Spirit of the Treaty of Utrecht, to which they refer themselves by their first Memorial.

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But previous to our entering into the Consideration of this Treaty, it will be necessary to take Notice of the Evidence of two Perfons, cited by the Author of the Summary Discussion, as the only two, who, he says, have properly treated this Subject concerning the Limits of Acadie; namely, the Sieur Denys a Frenchman, and Sir Thomas Temple an Englishman: The first is described as a Writer. in all Respects, worthy of Credit; and who has marked out, in the most precise Manner, that Acadie begins at the setting out of the Bay Françoise, and extends to Cangeau; but in what Part of his Works this precise Remark is to be found; is not mentioned; and it feems only to be collected from a Passage. wherein that Historian gives an Account of a Tour he made round the Bay of Fundi, called by the French Bay Françoise; and in coming out from thence, he calls the Coast from Cape Sable to Cape Canseau, the Coast of Acadie, of which it certainly was a Part, but nothing from hence can be inferr'd that it was the whole Coast.

No better Success will attend the other Evidence of Sir Thomas Temple, in introducing of which a wrong Construction is offered

to be put upon the Xth Article of the Treaty of Breda, by blending it with the XIIth Article of the same Treaty, as if both were relative only to one and the same Object: whereas the Stipulation in the Xth Article is confined solely to the Restitution of Acadie, and the XIIth to the Restitution of all Places elsewhere situated, which had been respectively taken by the two Crowns from one another during the preceding War. Accordingly the Act of Restitution of King Charles II. in pursuance thereof, is divided into two Parts; in the First, it recites the Agreement made for the Restitution of the Country called Acadie, lying in North-America; and accordingly furrenders and delivers the fame, as namely, the Forts and Habitations of Pentagoet, St. John, Port-Royal, &c. After which it recites the Restitution made of the Country of Cayenne in America, as being what the Crown of England had taken from France before the figning of the faid Treaty. Whilst therefore this French Author is accusing the English of Illusion and Artifice, in wrongly applying the Word Cession instead of Restitution, in order to assimilate, as he calls it, the Treaties of Breda and Utrecht; although, by the Reply, it is proved to have been no Misapplication at all; may we not, with more Justice, retort this Accusation upon himself, for having assimilated the Articles

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Articles above-mentioned, with a Design of infinuating that Pentagoet was not delivered up as part of Acadie in pursuance of the Xth Article, but was restored as a Fort taken before the War, in pursuance of the XIIth Article; yet even in this, he is not supported by the Evidence which he has produced for it; for the Dispute between Sir Thomas. Thmple and the French Governor, went no farther than, whether Pentagoet was in Acadie or in Nova-Scotia; now if that Fort had come under the Description of the XIIth Article, fuch a Dispute would have been unnecessary; and after all, the Evidence of. Sir Thomas Temple's Distinction is inconclusive in every Respect: For first, it must be observed, that it was over-ruled both by France and England at the Time it was made, and consequently is now an Authority against the Point it is cited for. Secondly, if any Distinction could be made. he was certainly mistaken in the Fact; since Pentagoet, which he faid was in Nova-Scotia, and not in Acadie, was, if they were to be considered distinctly, in Acadie and not in Nova-Scotia; and lastly, to what Purpose are any such Distinctions now made, fince both Nova-Scotia and Acadie are jointly given up by the Treaty of Utrecht.

I shall now proceed to the Proofs resulting from the Letter of this Treaty: The D Author

Author of the Summary Discussion sets out with citing only a Part of, what he calls, the XIIth Article: for in Fact he inferts the Words of the Cession and not of the Article. This Manner of citing from pretended and erroneous Translations has been more than once objected to by the English Commissaries, as appears by their Memorials, which Objection the above Author is pleafed to fay proves only the Extremities one is reduced to in defending a bad Cause. He pretends, at the same Time, that the French Text is the Original as well as the Latin; but it will presently appear; that in some of the following Citations, the Terms are very different, and consequently. They cannot both be Originals. It is well known, that this Treaty was drawn up in the Latin, as a Neutral Tongue between the contracting Parties; the Original of which is now in the Secretary of State's Office at London, signed by the proper Hand-writing of the respective Plenipotentiaries: In a Dispute therefore between Nation and Nation, no Article of it ought to be produced but from that original Text. So that citing it from a Translation, and that a false Translation, shews indeed the Extremities to which the Advocates in a bad Cause are reduced, who often shew their Skill in wresting the Sense of what makes against them, by misciting the Words, or when the Words make quite against them, by not citing them at all.

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How flagrant doth this appear, by this Author's having cited only a Part of the XIIth Article of the Treaty, omitting the explanatory Words, by which the Extent of the Cession, is described, for after granting Nova-Scotia or All Acadie, with its antient Limits, as also Port-Royal, otherwife called Annapolis-Royal, it further adds, " And all other Things in those Regions "which depend on the same Lands and "Islands, together with the Dominion, Property and Possession of them, and all Right whatsoever by Treaties, or any other Way obtained ;" all which Part. the most material, and upon which lies the chief Stress of the Point in Question, has been industriously passed over by this, properly called, Summary Discussion.

After this imperfect Citation, it proceeds to put the following Misconstruction upon it. It appears, says the Author, by the Terms of the Treaty of Utrecht, that the Cession, stipulated by the XIIth Article, was restrained to a Country singly called Acadie, with its antient Limits. As a Proof of this, he observes, that Nova-Scotia is only an empty Denomination, without having any real Existence before the Treaty; for that the Letters Patent of King James I. to Sir William Alexander in 1621, produced by the English Commissaries, as marking out a Territory to be ever D 2

after called by the Name of Nova-Scotia, was a void Grant; inalmuch as no Possession was taken, nor any Government established in Pursuance thereof; and from whence, therefore, no Consequence could be derived in Support of our Claim to any Country by

that Name in the present Dispute.

Now not to lay any farther Stress upon what has been proved, that Sir William Alexander did take Possession of the Country described by Virtue of that Grant, let it suffice to remark, that the chief Purpose, for which the Grant was produced, was to shew the original Rise of the Name of Nova-Scotia: From whence, by a Chain of Consequences, the following Inferences are to be deduced, as unanswerable Arguments, in Proof of the Existence of a Country called Nova-Scotia, and of its Original and most Ancient Boundaries.

For fince, from this Grant the Territory or District therein described first obtained the Name of Nova-Scotia, the Country, afterwards called by that Name, must comprise all the Lands, Islands, Bays, &c. which passed by the original Grant under the Name of Nova-Scotia.

Therefore, if France yielded a Country, called by that Name by the Treaty of Utrecht, it yielded the Territory comprised within the Limits described by the Deed, from whence it derived that Name.

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Hence it must be concluded, that if England has now a Right to the Possession of Nova-Scotia, it has a Right to the Possession of all the Lands, Islands, Bays, &c. to which this Grant originally gave the Name of Nova-Scotia; except what has been referved to France by the Treaty before-mentioned.

Accordingly it was with a View to this Grant, as well as to former Treaties, that the Crown of Great-Britain demanded this Country at the Treaty of Utrecht, by the Name of Nova-Scotia or Acadie, which, we contend, by a natural Construction, implies a Country called by either one or the other of those Names. We have shewn. that it was sometimes called by one and fometimes by the other, long before the Treaty of Utrecht; fince therefore it was agreed, by the XIIth Article, to be yielded up under both those Denominations; and fince the actual Cession of it was afterwards made by a yet clearer Description, in naming it Nova-Scotia, otherwise called Acadie: how groundless is the Presumption, now to affert, that France did not, and could not, make a Cession of any Country called Nova-Scotia.

But we find this Attempt of persuading us out of the Name of Nova-Scotia, is with a Design not only to confine the Cession solely to a Country called Acadie, but also

to limit general Acadie to that particular Part of it, which from all Ages they say had no other Name. For now the French argue, that the Treaty must be construed to restrain the Cession to a certain Antient Acadie, properly so called, distinguished from the Countries, to which the same Name might have been given; and this new Name of Ancient Acadie they ascribe to the South-Eastern Coast of the Peninsula, in Exclusion of all other Parts of the Province, which had any peculiar Names to distinguish them from each other, though they were all comprised under the general Appellation of Acadie. Ly this Method of Reasoning, we might as justly pretend to prove, that no Province in France, except that which is named L'Isle de France, properly so called, ought to be deemed to be within the Antient Limits of the Kingdom of France. But how vain is it to use Subtleties and Refinements to restrain a Cession, which, by the very Terms of it was intended to be made with the utmost Latitude, and in the most extensive Manner; for by the Article above cited, the Grant of Nova-Scotia or All Acadie is made, "together with all the "Dominion, Property, and Possession of the said Islands, Lands, and Places, and all Right whatfoever, whether by Treaties or otherways, which the Most " Christian King, the Crown of France or any

any of its Subjects have hitherto had, Hactenus habuerunt." Hence it is manifest, first, that the Grant of Acadie is not to be restrained to a single Sea Coast of a Country, but must denote a Province or Territory containing all the Islands, Lands, and Places, which France had hitherto been possessed by any former Treaty or otherways: And in the second Place, the Word hitherto destroys all Notion of an Ancient Acadie, and brings down the Description of the Country to what it was at the very Time when France gave it up; for so the Word Hactenus in the original Text of this

Article must imply.

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The next Argument for restraining Acadie to the South-Eastern Coast of the Peninsula. is because Port-Royal, otherwise called Annapolis-Royal, which lies on the other Side: of it, was ceded by the XIIth Article in separate Terms, namely, as also Port-Royal, &c. in Answer to this, it has been infisted upon on our Part, that the particular Stipulation for the Cession or Restitution: of a Fort, never was deemed to separate it from the Province to which it belonged: To this Purpose three several Treaties were referred to in the Reply, as Instances, where, besides the general Cession of a Territory, the Towns and Fortresses situated therein. have also been specified in the same Article: The Author of the French Discussion obferves

ferves, that the two last of these Treaties? were only Copies or literal Translations of the first; be it so, since it proves the Precedents to be more compleat and uniform. It appears, by the VIIth Article of that Treaty; concluded between France and the. States-General at Utrecht the 11th of April 1713; That the Cession of Upper Guelder to the King of Prussia was made in general Words, and yet the Towns, Bailywicks, and Lordships of Strahlen; Wachtendock; &c. were afterwards particularly specified, although they were Dependents on the Town of Guelder: Upon this the French Author has observed, that it is not a parallel Case to the present; because that Article did not make a Cession of all Guelders but only of what His Prussian Majesty posfessed in Upper-Guelder; whereas with Regard to the Point here in Question, the Treaty of Utrecht makes a Cession of all Acadie: from whence he deduces this Distinction, that in yielding all Acadie, there was no Necessity of specifying Port-Royal, if it was any Part of it; whereas in treating for a Part only of Guelder, the Enumeration of all the Parts yielded up was indispensible: Now, in Answer to this Diftinction without a Difference, it must be observed, that the Town of Guelder, with its Præfccture and Bailywick, and all its Dependencies, were yielded in general Terms, specifying

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specifying afterwards, as also the Towns and Lordships of Strahlen, Wachtendock, &c. and yet their being so specified, was never prefumed to imply that they were not Parts of what had been given up by the general Cession. argue that Port-Royal was dependent upon Acadie, and yet was particularly named in the Article of Cession, but being so named, did not therefore separate it from its Dependency.—That it was dependent, appears plainly by the subsequent Words of the Article, which after giving up all Acadie, as also Port-Royal, adds, "And all other "Things in those Parts, which depend on " the faid Lands and Islands, &c." These subsequent Words, so very material to clear up all Difficulties in this Dispute, the French Author, in his usual candid Manner, has wholly suppressed.

No less unfair has He been in the Use he would make of his French Translation of the latter Part of the same Article, which, by the Words being transposed, he would infinuate determined the Extent of the Cession, by excluding the Subjects of His Most Christian Majesty from fishing in the Seas, Bays, and other Places, within thirty Leagues of the Coast of Nova-Scotia to the South-East, beginning from the Island commonly called Sable, and stretching from thence to the South-West. Hence he pre-

tends that this is a Description of what were the Seas of Açadie; namely, that they were the Seas, which begin from the Island called Sable, and go from thence to the South-West, and then he desires the Reader only to cast his Eyes on the Map, to see that this Description of the Seas of Acadie, can be reconciled only to the Limits of what the French call Antient and Proper Acadie: But the Reader is first desired to cast his Eyes on the original Text of this Article, where he will find the Falacy both of the Citation and of the Construction that is put upon it: for in describing in what Parts the French should be excluded from fishing, it is not faid on the Coasts of Nova-Scotia in general, but " on the Coasts of Nova-Scotia, that is to fay, on those which lie on the South-"East." This therefore is not a Description of all the Seas and Coasts of Nova-Scotia, but only of those which lie on the South-East Side, which implies that the Country given up had Seas and Coasts on the other Sides; we find also that Mention is made all along of the Seas and Coasts of Nova-Scotia, in the plural Number, contrary to the Polition which the French would lay down, that the whole confifts of one Coast only. Lastly let it be particularly remarked, that these are here named the Coasts of Nova-Scotia, and not of Acadie, and yet they are the same Coasts which

which the French Commissaries would call Acadie upon the sole Foundation of their having never been called by any other Name.

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But if Acadie, says this Antagonist, comprehends all the Coasts from Cape-Cangenu to the Entrance of the River of St. Laurence; it would refult from thence, that all the Islands, situated in the Gulph of that Name, would belong to Great-Britain. But, says he, the Treaty of Utrecht declares the contrary, in the most formal, precise, and clear Manner, namely, by the XIIIth Article. And so we allow it does; but it being by Way of Exception, proves, in the most formal, precise, and clear Manner, that all the Islands, within the Gulph of St. Laurence, were, at the Time of making this Treaty, understood to be within the Limits of Ancient Acadie, just as it was described by the English Commissaries in their first Memorial. For France having yielded all Acadie by the XIIth Article; and it being nevertheless agreed, that it should referve these Islands; it was stipulated in the latter Part of this XIIIth Article, by Way of Exception to what had been given up before, in the following Manner. " Insula vero, Cap-Breton dicta, ut & alia e quevis, tam in Ostio Fluvii Sancti "Laurentii, quam in sinu ejusclem nominis " fita, Gallici Juris in posterum erunt." From hence it appears, that the Island called E 2 CapeCape-Breton, together with all others, both in the Mouth of the River St. Laurence, and within the Gulph of the same Name, were in Acadie, but agreed to remain under the French Jurisdiction, notwithstanding the Country, to which they belonged, was given

up by the preceding Article.

Here I must observe, that this Part of the XIIIth Article is also wrongly cited in the French Discussion; which is the more inexcusable, as the Author must have known, that the English Commissaries, in their Memorials, had before complained of its having been so wrongly cited by the French Commissaries, who, in reclaiming the Island of Canceau to be under the French Jurisdiction, as being excepted in the XIIIth Article above-mentioned, did for that Purpose change the Words of that Article, in such a Manner, as to make the Exception therein contained extend to all the Islands in the Mouth of the Gulph of St. Laurence; whereas the Article in the Original excepts only the Islands in the Mouth of the River, and within the Gulph of St. Laurence.

In this manner the French Advocates would curtail the Acquisition we claim by Virtue of the Treaty of Utrecht; to the Words of which they have appealed, yet avoided to cite the most essential Part; and either miscited or misconstrued all the others relative to the Point in Question. How then

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hen ould could it be imagined, that such an Attempt, to deceive or mislead the Judgment of the several Courts of Europe, in which their Memorials and this Discussion have been distributed, would have been passed over by Us, without that Animadversion it deserves, or without a proper Vindication of His Majesty's Right, by a fair Representation of the Letter of the Treaty, which the French Commissaries, not being able to withstand, when exposed in its true and genuine Light, have endeavoured, if we may borrow the Expressions made use of in the Discussion, à l'offusquer, à le faire disparoitre à le noyer pour ainsi dire, &c.

But, not to dwell any longer on Cavils of this Nature, I shall only add this general Obfervation, that when a Cession of a Country has been made, in pursuance of a Treaty, to question the Validity of the Cession, merely from Criticisms on the Words of the Treaty, will be the Means of keeping up eternal Disputes; Disputes about Words, of all others the most trissing. Therefore, to put an End to these, let us now examine the Spirit of the Treaty, since the Commissaries of His Most Christian Majesty have, in a Manner promised to abide by the Consequences, that may be derived from thence.

By the Spirit of the Treaty must be meant the Essect it ought to have towards the End, for which it was made; and, to determine

this

this, we must consider upon what Motives, and in what Manner, it was agreed upon and concluded.

The Encroachments of the French, gaining upon Us, as has been before related, from Pentagoet to St. George's River, and even farther Westwards to the River Kennebegui, must have occasioned frequent Disputes concerning the Limits of such neighbouring Territories, possessed sometimes by one, fometimes by the other, and often jointly by both. This made it necessary, for the Preservation of the Harmony, which was intended to be established, that those bordering Districts should be united under one sole Turisdiction. For while two such powerful Nations, jealous of each other, were fo near to each other, it cannot be imagined they could long live in a peaceable Situation.

The Treaty therefore was agreed upon from the Motive of living in a more peaceable Manner in those Parts, as appears by the Preamble, which recites, "That it was to establish an universal Peace between

the two Crowns, and the Subjects of

both, as well without as within Europe, that a peaceable Neighbourhood might at

" all Times flourish."

But if, after this, only a Part of the Peninsula, and that the most distant from our Colonies, was to be given up as Acadie, what was to become of all the near adjoining

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Parts? And how could a peaceable Neighbourhood subsist and flourish, if the French were to remain Masters of the intermediate Space between the Eastern Coast of the Peninsula and New-England? Whereas, by the English being put into Possession of all Acadie, with the Atlantick Sea on one Side, and the Gulph and River of St. Laurence on the other, as it's natural Boundaries, the two Nations might be supposed to be so separated from each other, as to remove all farther Cause of Jealousies.

To this the Author of the Discussion has opposed two Considerations, which Hementions, as being of great Weight.

The First is, that, at the Time of makeing the Treaty, it was not the Intention of the Parties to allow Acadie that Extent, which the English now pretend to give it. He cites, for that Purpose, the Answer of Lewis XIV, dated June 16, 1712, to the Proposition then made by the English to leave Cape-Breton, as a neutral Island, common to both Nations. He exults over the English Commissaries, as having themselves produced this Answer; and then, in his usual Method, leaves out the material Part, for which it was produced. For first, he pretends to quote these Articles, to shew the Intention of the Parties, and yet does not infert the Preamble which explains that Intention, and which appears to have been

directly the same as mentioned above; since it recites, " that Experience had made " it too visible, how impossible it was to of preserve Peace, in Places possessed in " common by the French and English." The Experience, here alluded to, was their being jointly in Possession of the Island of St. Christopher's, and of the Northern Extremity of the Continent of America, when the Bounderies of New-England and Acadie, being only divided by Inland Rivers, gave Occasion to frequent Hostilities between two Pival-Nations so near to each other. This was the Foundation of the English demanding the sole Possession of the Island of St. Christopher, as also of All Acadie, conformably to its Antient Limits; which, it is evident, the French King supposed, at that Time, to reach to the Extremity of the Land on the Side of the Gulph of St. Laurence; for he proceeds, in his Answer to observe, that "the English be-" ing Masters of Acadie and Newfound-" land, the Navigation of that Gulph " would be rendered precarious, if the "Entrance of it was not secured by his " Refervation of the Island of Cape-Bre-" ton folely to himself. This implies, that he considered the Gulph as situated between two Territories, of which the English were to be possessed, by the Treaty And this is more manifestly explained by the Proviso

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he offers, which the French Advocate has also thought fit not to mention, namely, That the Fortifications He intended to erect at Cape-Breton and on the Islands in the Mouth of the River, and in the Gulph of St. Laurence, were made only for the Security of the Country, and could never be of any Detriment to the " Neighbouring Isles and Provinces." From hence nothing can be more plain than that Lewis XIV. considered Acadie as being in the Neighbourhood of the River and of the Gulph of St. Laurence, agreeably to the Northern and Eastern Limits the English Commissaries have all along ascribed to it: And as to the Intent of the Parties with refpect to the Western Limits, we may appeal to the farther Proposals made by Lewis XIV. in the same Memorial of the 10th of June above cited, and in another dated in Septem= ber following; in both which He offers an equivalent for Acadie, "which if consented to by the Queen of Great-Britain. the River St. George should thereafter be "the Boundary, as the English had for-" merly pretended." Observe that these were Answers to a Memorial that had been delivered by the Court of Great-Britain dated the 29th of May 1712; wherein the Cession of Nova-Scotia or Acadie was demanded, in general Terms, according to its ancient Limits, well understanding, that as these had been fixed by former Treaties, there would be less Room for Disputes than if they were to be settled by any new Agreement; and it was the French King who thus pointed out its particular Bounderies. These, in his Opinion, were the antient Limits of that Acadie which he was going to transfer to Us, and consequently the Grant of it must be taken according to the Intention of the Parties at the Time of making it, and by the Rule of Construction

strongly against him who makes it.

Having explained what was the Intention of the Parties at the Time of concluding the Treaty, I shall proceed to consider the Manner of its Execution, which was the fecond Point proposed by the French Author, as being of great Weight in this Discussion: Upon this, He observes, that from the Conclusion of the Treaty of Utrecht, to the Conclusion of the late Treaty of Aix-la-Chapelle, the English never pretended to make Settlements in the Gulph of St. Laurence. If the Mands in the Gulph are here meant, it is true, the English have formed no Pretentions thereto. strictly adhering to what was stipulated by the XIIIth Article of the Treaty of Utrecht: But if, by this vague Expression, it is meant, that We never form'd any Pretenfions to the Continent bounded by the Gulph of St. Laurence, it will appear, on the contrary, by the most conclusive Evidence, that the English not only formed Pretensions, but

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but actually took Possession both of that Part of the Continent, as also of all the Coasts round the Bay of Fundi, and of the Whole Peninsula, under the Name of Nova-Scotia or Acadie, by Virtue of the Cession made immediately after the Treaty. And with Regard to the French being suffered peaceably and quietly to enjoy the Settlements they had before made therein, as fuggested by the French Author, it is manifeltly to be accounted for, upon the Terms, that were stipulated by the XIVth Article of the same Treaty, which he has entirely omitted to make any Mention of, although material to the Point in Question, and whereby it was provided, "That in all the Places " and Colonies to be yielded and restored " by the Most Christian King in pursuance " of this Treaty, his Subjects might have Liberty to remove themselves within a "Year to any other Place, as they should think fit, together with all their movea-" ble Effects; but those who were willing " to remain there, and to be subject to the "Kingdom of Great-Britain, should en-

ioy the free Exercise of their Religion, " according to the Usage of the Church of

"Rome, as far as the Laws of Great-

" Britain, would allow the same."

In pursuance of this Agreement, the French had their Option, either to quit the Country, or to remain Subjects of the Crown of Great-Britain, upon the Con-

ditions

ditions above-mentioned. And, fince the Transactions hereupon are very material, I shall beg Leave briefly to state them from the authentick Records, now in the Possession of the Board for Trade and Plantations.

We find, that immediately after the Ratification of this Treaty, Notice of it had been sent to Francis Nicholfon, Esq; at that Time the English Governor of Nova-Scotia; and to Mr. St. Qvide, the French Commander at Louishourg: Whereupon Commissaries were appointed, on each Side, for carrying the same into Execution; who, as appears, by their Report of the 30th of August 1714, went to Port-Royal, Minas, Beaubassin, Copequid, and several other Places on the Coasts, and inland Parts, of Niva-Scotia, at each of which they affembled together all the Inhabitants, to whom they read the Treaty, together with the Queen of England's Letter, promising them her Protection, and the free Exercise of their Religion, in Case they would abide under the English Government; after which they read the Proposal made by His Most Christian Majesty Lewis XIV. promising to all, that would continue his Subjects, and go to Louisbourg, to furnish Ships of Trantport for them and their Effects, with Provisions for a Twelvemonth, and an Exemption from all Duties upon the Trade, that they should carry on in the said Island for the Space of ten Years.----In pursuance

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of these Promises, such of the French Inhabitants, as were willing to continue the Subjects of His Most Christian Majesty, signed a Declaration expressing the same, and were soon after transported with their Essects to Louisbourg.

With Regard to those, who were content to abide under the English Government, nothing more was required, at that Time, than their taking and subscribing an Oath, whereby they promised and swore to be

faithful and bear true Allegiance to Her Majesty the Queen of Great-Britain.

Upon Her Majesty's Demise, Officers were appointed to go round to all the Places of chief Note, to proclaim His Majesty King George I. King of Great-Britain, and Sovereign of Nova-Scotia; which Proclamation was accordingly made in the Months of March and April, 1715, at Annapolis-Royal, Beaubassin, St. John, and Pentagoet; and the Oaths, as above, respectively taken, and subscribed, by the French and English Inhabitants in those Places.

The same Ceremony was performed upon the Accession of our present Most Gracious Sovereign George II. in the Months of September and October, 1727, at Annapolis-Royal, Chinectou, Minas, Pisiquid, and St. John.

In this Manner Possession was taken, and the Right of Sovereignty kept up, in all the

the interior Parts of the Peninsula, and round all the Coasts of the Bay of Fundi, agreeably to what is claimed by Virtue of the Treaty of Utrecht. And the French Advocate, by thus reminding Us of the Manner, in which it was executed, has given Us an Opportunity compleatly to overthrow the whole System of confining Acadie to the narrow Limits, to which the French Commissaries would reduce it: For it results from hence,---That such of the French Inhabitants of the several Districts abovementioned, who went away at the Time of the Treaty of Utrecht, acknowledged, by that Desertion, their Settlements to be transferred to our Dominion: ---- Those, who remained, and accepted our Terms, have, by that Submission, acknowledged the same: ----And lastly, those, who have been found within those Territories, without complying with our Terms, have been warned by Us to quit their Settlements, in Consequence of the same Right of Sovereignty hitherto kept up and exercised by Us ever since the Trea-This is what the Author of the Difcustion calls changing and overthrowing all the Possessions of the French in America. banishing them from thence, and exposing all Europe to fee the Fire of War kindled by such Enterprizes.

But the Enterprizes, to speak more properly, that have brought the two Nations to the Brink of War, are those unjustifi-

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able Encroachments, which the French have made on the very Districts, to which we have evidently proved our Right. Witness, their having built the Fort of Beau-sejour on the Ishmus of the Peninsula, the Fort of Gaspereau on the Bay called Bay-Verte, and their establishing a Fort and Garrison on the River St. John, which the French Author seems to justify, from its utility in opening a Communication between Louisbourg and Quebec. But what must appear to the World unwarrantable, in every View, is, that all the Forts abovementioned have been erected fince the Treaty of Aix-la-Chapelle; they have been erected on Districts, the Right to which was submitted to be decided by an amicable Negociation; and they have been erected even during the Time that Ne-This must imgociation was carrying on. ply a premeditated Design of maintaining the Possession, even though the Right should be decided against it; and this will sufficiently justify his Majesty in demolishing those Forts by the Force of Arms, after having established his Right by the Force of Realon.

Here then we may rest the Question; and to that Purpose, in like Manner, as in the French Discussion, I have endeavoured to reduce the Arguments, on both Sides, into as short a compass, as was consistent with the necessary Explanation of the Points in Dispute: With this Difference, That, as the French Abstract has followed the Plan of

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their Memorials, in half-citing and quite misconstruing the Articles of the Treaty, on which the Discussion is founded; this Treatife has purfued the nobler Example shewn in the English Memorials, in openly describing what We claim, and in fairly producing the Arguments in Support of it: With this further Difference also, That, as the French Author founds the Alarm to all the Courts of Europe, infinuating to them their own imaginary Danger, and calling out for their Joint-Aid to reduce the All-engroffing Power of the English; We, on our Side, confine the Dispute singly, as it ought to be, between the Crown of France and ourselves; Far from desiring to involve all Europe in a general War, We act only in our own Defence, and make Reprifals for the Injuries We have received from those. who have invaded our Rights, and were the FIRST AGGRESSORS in the Quarrel. So that if any of the neighbouring Powers should think it necessary to take a Part in the Dispute, they will find, from the Reasons here produced, that, by siding with Us, they will side with the Cause of Truth and Justice.

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