

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear
within the text. Whenever possible, these have
been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées.
- Additional comments: /
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME IV.

TORONTO, DECEMBER, 1857.

No. 12.

With this number we close the fourth volume of our *Gazette*. We have been cheered in our work by the approval of many of our readers. The Clergy and Churchwardens who have filed it find it a useful record. If we had received greater assistance in the shape of Parochial intelligence, it would have, doubtless, been more generally interesting. If our columns have appeared to notice one Parish or Diocese more than another, the fault has not been ours. We trust that by the prompt payment of subscriptions for the ensuing year, the proprietor will be encouraged in the continuance of the publication. The first number of the new volume will be issued at the usual time in January. We have, as we promised, given a list of the Clergy, their missions and address, as correctly as was in our power, in this number.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

GENERAL PURPOSE FUND OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The Constitution of the Society requires that the annual collection in behalf of this fund be taken up in the month of January, and as the annual meetings of the several parochial branches are held in January or February, we consider that the following analysis of the statement extracted from the last Annual Report of the Society, will be useful to the clergy who advocate the Society's claims on the members of our communion, whether in the pulpit, or at public meetings. The income of the Society during the past year was £5,372 0 6

Transmitted to Parent Society on Gen. P. F. account, £1,215 8s. 9d.

Invested funds, exclusive of lands, (amounting to about 12,000 acres,) £10,026 18 3

£15,398 18 9

The expenses of management of the above sum, as set forth at page 72 of the Annual Report, including travelling expenses, inspecting lands, and attending parochial meetings, amount-

ed to £ 606 18 10

Rent of Board Room and Office 75 0 0

The grants paid out of the fund amounted to 372 10 9

Printing, chiefly for the benefit of the various parochial branches 262 16 1

£1,317 5 8

An excess over receipts during the year on this account, of £101 16s. 11d.

The other items on the debtor side were all paid out on account of the rural parishes, for taxes on lands held on particular trusts, and for the Annual Report of the Society, and other printing, such as circulars, receipt books, &c.

The grants to the several churches have been but small, comparatively speaking, but the vast extent of the field to be covered ought to be considered, and that the Society endeavoured to extend to each mission its fostering care; and it ought to be remembered also, that each mission with but one or two exceptions, retained from the funds collected for the Society—three-fourths for local purposes.

At the close of the financial year there appears to the credit of this fund over £91, though the auditors state in their examination of the books, the following item of £380 1s. 8d. is at the debit of land expense account, which consists of disbursements extending over a period of many years, and made on account of the several funds having lands, and should therefore not be bound entirely by this fund, but distributed fairly between all the trusts. There was received since 30th April, £341 4s. 9d., and expended £761 16s. 9d., leaving a balance against the fund in December of over £420, and several promises of aid towards the erection of churches and parsonages, &c., as soon as the fund will admit of it. This balance will, however, be reduced when the £380 1s. 8d., above referred to, has been distributed to the debit of the other trusts.

We appeal, therefore, to the Clergy to make known the pressing wants of the Church throughout the Diocese, and we are persuaded that the Laity will liberally respond to the call.

It is of much consequence that the collections be remitted promptly to the Parent Society.

REPORTS OF THE CHURCH SOCIETY.

The Society, through its Secretary, requested the Parochial Branches of the Society to state how many copies of the Annual Report they would require. The appeal was made rather late, and only two or three parishes responded prior to the time which the Parent Society had to order the printing of their Report. The Society had been called upon for reports of the previous year, and were unable to supply the demand, not having a single copy to give away. Under these circumstances the printer was ordered to publish the same number; but we now find that many of the parochial branches, whose subscription lists, it should be remembered, form the most expensive item of the Report, now only order a few copies,—say 12, instead of 60. If this Society has to bear the whole burden, it will be forced to refuse applications for grants to Churches, and other pressing claims, which the General Purpose Fund of the Society ought to be able to meet.

The resolution of the Hon. P. B. DeBlaquiere, as passed by the Society at the monthly meeting, an account of whose proceedings will be found in this number of our periodical, will, we trust, commend itself to our readers. The various Parochial Branches are therein requested to order and pay for, out of the next year's receipts, the same number of Reports, for the past year, which they have heretofore received. In future it has been resolved that, no list of subscribers shall be published in the Annual Report except a fair proportion of the expenses of the publishing of said Annual Report be borne by the parish forwarding it.

CHURCH SOCIETY.

To those who would advocate the cause of our Diocesan Church Society, we would especially recommend the consideration of the articles headed "Hard Times," copied from our esteemed contemporary the *New York Church Journal*. The remarks are quite as applicable to this Diocese as to any other.

HARD TIMES.

We find, in many quarters, the anticipation freely expressed, that the income of all religious and benevolent Institutions will be seriously

diminished this season. Nearly all our great general societies have already felt the pressure in a most decided falling off. And this is to be expected, as a matter of course, in the case of all those who, like the rich man in the Gospel, cast of their superfluity into the Treasury of the Lord. If men supply all their own wants and wishes first, and then give unto God only what they can spare without missing it, of course, in hard times like these, the amount will shrink wonderfully. Hence, with such men, their "charities" are the first things on which they begin to economise. Subscriptions for religious and benevolent purposes are reckoned among "superfluities," not necessities of life; and they are therefore the first to be curtailed, and the last to be resumed.

But this is not the way in which God can be served acceptably. The great gifts of the rich, who gave of their "superfluity," pleased not Him. He rather looked upon the poor widow, whose one farthing was more than they all had done: for it was *all that she had, even all her living*. In giving from our abundance, there is very little of the work of faith: for God has blessed us already, and we are only returning to Him a part of what He has already, in much greater quantity, given us. It is not self-denial; for we keep all that we want or can well spend on ourselves first, and then give, only of the remnant. But to give *all that one has*,—this is a work of faith, because one freely trusts in God for what is not yet received;—*faith* being the substance of things hoped for, the evidence of things not seen.

Now which of these two principles ought Churchmen to act on? God hath sent upon the country a severe chastisement, smiting it in the midst of its overflowing prosperity, and drying up the streams of its wealth, as the water sinks into the sands of the desert. How shall we apply this just judgment of God upon a people rolling in wealth, yet too sadly forgetful of the God that gave it? Shall our first change under it be, to become more niggardly towards Him than ever? Is this what our Father means to teach us by His chastening hand? We trow not. When Israel of old was smitten of God in like manner, His prophet told them boldly the reason why. The devourer had been in their land; he had destroyed the fruit of their ground; their vine had cast her fruit before her time in the field. They were cursed with a curse. And what was the reason? "Ye have robbed Me," said the Lord, "ye have robbed Me, in tithes and offerings." This they had done in the day of their prosperity. And this is what we have done in ours.

And what is the cure? Shall we stop all tithes and offerings until money is plenty in the market once more, and the "times are good?" Not so. We may now be poor: but it is *out of our poverty* that we are bound to give first, in faith,—(it requires faith to give from our poverty.)—and if we give thus, God will bless the offering of faith. It was to Israel when poor, and miserable, and impoverished by their sins, that the command was thus given:—"Bring ye all the tithes into the storehouse, that there may be meat in mine house," that was the first thing, and prove. No now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

The true way, therefore, to profit spiritually by these hard times, is for every Churchman to resolve, at once, conscientiously, *though in the midst of his poverty*, to increase greatly his tithes and his offerings, beyond any thing that he has done before. The Lord's Hand sendeth trial on us for our good: and it would be an ill return for us to make, that He should lose by that which profiteth so greatly to our soul's health. The poor need more than ever. The Church charities

and societies of all kinds will need more than ever. Our own souls need more than ever before, as we are nearer than ever before to the end of our days, and the rendering an account of our own stewardship. Therefore let us send our treasure before us, that our heart may be there also.

If this be done, then though all the ground be dry, yet shall the fleece of the Church be heavy and wet with abundance of dew. Though the world be stricken with want, yet the Church's treasury shall overflow. Thus it was in the hard times twenty years ago: and thus, we doubt not, it shall be with us now. Then the gifts and offerings of Churchmen both here and in England, exceeded those of any previous year: and now let us, also, so improve the present trial, that the footings for the year 1857 shall far exceed all the years that have gone before it. We must not be content merely to hold our own: we must continue to advance. And if we continue to advance, under such circumstances, and while others around us are falling behind, the spiritual effect upon ourselves, and the moral effect of our example upon others, will prove most powerfully, not only that the trial has been of God, but that His grace has indeed blessed it unto our souls.—*New York Church Journal*.

HARD TIMES HELPING CHURCH WORK.

We gave the theory on this subject last week. A clerical brother shows us how they practice it in the heart of Indiana. We hope the East will do as well:—

The pressure, I hope, if properly considered in its lessons and its responsibilities, will not injuriously affect our Missionary work. At the meeting of the Board in October, I was disposed to think that we could not at such a time make special appeal to our people. I therefore said that I should take one and only one collection. That purpose I have changed. *The people are willing*. And I believe it will be seen, if only the Clergy are faithful in this emergency, that out of the deep poverty of our congregations, will "abound the riches of their liberality." I had the satisfaction of sending the other day a collection for the Domestic Committee, larger by about fifty per cent., than any collection for the same object previously taken in the parish. A few more "pressures," turned to so good account, throughout the Church, and our treasuries would overflow.—*New York Church Journal*.

CHURCH SOCIETY.

The Society met on Wednesday, the 9th, at 3 p.m.

Present:—The Lord Bishop in the chair; Revs. Rural Dean Givins, Dr Lett, Thomas Leach, Thomas Campbell, H. Mortimer, Esq., and the Secretary.

Prayers were read by the Secretary.

The minutes of the previous meeting were read and confirmed.

The statements and balances of the several accounts were read over and laid on the table.

On application of the Rev. C. L. Ingles, a set of service books was granted for the new Church at Drummondville.

Books and tracts to the amount of £2 10s., were granted to the Rev. W. A. Johnson, of Weston, for distribution in his mission.

An application from the Rev. E. H. Pless was read for a loan, in order to enable the parish to obtain the patents for the glebes in Ameliasburg, and a statement showing how it was proposed to repay it. The Society not being able to loan the

money, agreed to permit one lot to be mortgaged if the money could be obtained on the terms named by Mr. Pless.

The Secretary was directed to forward a power of attorney to J. B. Crowe, Esq., giving him authority, conjointly with the Rev. J. Grier, Rector of Belleville, and Messrs. Robert and Henry Grass, of Sidney, to manage the seven acres in Sidney, near Frankford, for the benefit of the Trust.

The Secretary was also directed to forward a power of attorney to the Rector and Churchwardens of St. John's Church, Port Hope, to manage for the benefit of the Trust the land given by the late Dr. Smith,

The Secretary read the following resolutions, which had been forwarded to him by the Hon. P. B. DeBlaquiere, who was unable to attend the meeting:—

Resolved,—That the Secretary be instructed to address the Clergy of the Diocese, stating that the General Committee of the Society, finding the expense of printing the Annual Report had been greatly increased, by including in it the names of subscribers in every mission, whilst the contributions of several of them have not sufficed to defray this additional charge, which, being placed against the General Purpose Fund, renders it quite inadequate for the more urgent demands upon the Society. It was determined to solicit the Clergy to take the usual number of the Report, at a small charge for the same, in order to meet the exigency; and that in many cases this has not only not been complied with, but orders for a diminished number of copies have been received by the Secretary, thus leaving a large number undisposed of, the expense of which was incurred under the impression of a very different result. The Secretary be instructed to inform the Clergy, (it is hoped they may still render their kind assistance in the matter,) as from the total exhaustion of the General Purpose Fund, the Society have been obliged to postpone several claims for assistance to churches. The Secretary also to inform the Clergy, that in future the Lists of Subscriptions will only be published by those missions who may bear a reasonable share of the expense which the publication of lists from each locality entails upon the Society.

The Secretary was directed to call the attention of the Clergy to the subject in the next Gazette.

The following memorial from some of the younger Clergy was read:—

To the Church Society of the Diocese of Toronto, the Memorial of the undersigned sheweth,—

That the undersigned Missionaries, in seeking aid from your Society, do not desire to dwell upon the results produced by the present inadequate provision for the younger Clergy, as seen in the fact, that though many fields over the Province are white unto harvest, and several missions now lying waste, but one of all the students who entered Trinity College this year did so professedly to study for the ministry, while several of those who formerly entered with this intention have turned aside from their purpose. Nor would they dwell upon the manner in which their energies are paralysed and their ministry hindered by inadequate provision; nor yet the degradation they feel in being compelled first to solicit, and then to collect their own stipends; nor would they, being young men, presume to lay down any plan for the attainment of their object, though they feel confident that if some general measure were adopted, they could do far more for the income of the Society than they can for their own. But your petitioners would desire emphatically, though respectfully, to say in their own behalf, and in behalf of others of their brethren who have by letter expressed very decidedly the same

views, that they see not how they can continue to give themselves, as they desire, wholly to the work of the ministry, unless the Society takes some immediate steps to grant that relief which his Lordship the Bishop has now for two years, through unforeseen circumstances, been unable, as contemplated in the Sustentation Fund, to extend to them. Your memorialists having thus before them the present deplorable condition of the Church, and the melancholy tale of one of our brethren now departed, feel that duty to themselves and to the Church requires them, before taking other steps, to make this their final appeal to that Society, the first professed object of which is, "The encouragement and support of missionaries and clergymen within the Diocese of Toronto, and for creating a fund towards the augmentation of the stipends of poor clergymen."

It was determined to appoint a committee to consider the subject, and to Report to the Society at the next meeting.

The Bishop nominated Revs. H. Grasett, Dr. Lett, S. Givins, D. E. Blake, and J. W. Gamble, Esq., and suggested that they should receive the assistance of some laymen, and any other clergymen who would give their attention to the matter.

The following gentlemen were elected members of the corporation:—Rev. F. R. Tane, A. H. Campbell, Esq., Kingston; Rev. Mr. Stannage, of Merrittsville; Thos. Helliwell, Esq., of St. Catharines; Wm. Pettit, Esq., of Oakville.

The Secretary gave notice that at the next meeting he would propose the Rev. Thos. Taylor, of Columbus; the Rev. A. J. Broughall, of Toronto; and Thos. Sibbald, Esq., R. N., of Georgina.

The prayers were then read, and the meeting adjourned.

THOMAS SMITH KENNEDY,
Secretary.

Toronto, December, 1857.

CHURCH SOCIETY PAROCHIAL MEETINGS
IN THE HOME DISTRICT, 1858.

Etobicoke,	7 p. m., Tuesday,	Jan'y 19.
Springfield,	7 p. m., Wednesday,	do. 20.
Streetsville,	11 a. m., Thursday,	do. 21.
Brampton,	7 p. m., do.	do. do.
Tullamore,	11 a. m., Friday,	do. 22.
Weston,	11 a. m., Tuesday,	do. 28.
Woodbridge,	7 p. m., do.	do. do.
Gore Church,	11 a. m., Wednesday,	do. 27.
Bolton Village,	7 p. m., do.	do. do.
St. James, Albion	11 a. m., Thursday,	do. 28.
Lloydtown,	7 p. m., do.	do. do.
Holland Landing,	2 p. m., Tuesday,	Feb'y 2.
Newmarket,	7 p. m., do.	do. do.
Oakridges	11 a. m., Wednesday,	do. 3.
Thornhill,	7 p. m., do.	do. do.
L'Amorneux,	11 a. m., Tuesday,	do. 16.
St. Jude's,	8 p. m., do.	do. do.
Christ Church,	7 p. m., do.	do. do.
Duffin's Creek,	11 a. m., Wednesday,	do. 17.
Oshawa,	7 p. m., do.	do. do.
Whitby,	11 a. m., Thursday,	do. 18.
Georgina,	7 p. m., Tuesday,	do. 23.
Brock, West,	11 a. m., Wednesday,	do. 24.
Brock, East,	7 p. m., do.	do. do.
Uxbridge,	7 p. m., Thursday,	do. 25.
Markham,	11 a. m., Friday,	do. 26.
Unionville,	7 p. m., do.	do. do.

Clergymen desiring alterations in any of the above appointments, are requested to communicate with the District Secretary,

H. C. COOPER,
Etobicoke.

COLLECTION FOR THE EAST INDIAN
RELIEF FUND.

(Received up to the 14th inst.)

Appointed to be taken on Friday 27th, Nov. 1857, being a day of Humiliation and Fast.

Chapel over St. Andrews Market Toronto, Rev. T. S. Kennedy.....	£ 3 0 0
St. Philips, Weston, Rev. W. A. Johnson	8 8 3
St. Geo. and St. John's, Whithy	4 10 0
St. Geo. Ouelph	5 12 6
Christ Church, Hamilton	19 19 7
St. James', Wilmot	1 15 0
St. Paul's, Perrytown	1 8 7
St. John's, Elizabethville.....	1 1 7
Rev. J. Hilton	2 6 2
Christ Church, Brampton ...	1 14 4
St. John's, Edmonton	0 15 8
Rev. T. Leach	2 10 0
St. Peter's, Cobourg, Ven. A.N. Bethune	16 0 0
St. Paul's, Cavan	2 1 0
" John's. "	0 12 9
Rev. T. W. Allen	2 14 6
St. Mary's, Magdalene, Picton, Churchwarden	4 0 0
St. James', Penetanguishene, Churchwarden	2 6 5
St. John's, Prescott	5 16 4
St. James, Maitland.....	2 0 0
Per Rev. E. W. Beaven	7 16 4
St. John's, Port Hope, Rev. J. Shortt	6 10 0
Christ Church, Ottawa, Churchwarden	10 15 0
St. George's, Clarke, Churchwarden ...	8 6 9
Holy Trinity, Toronto, Churchwarden	17 15 10
Christ Church, West Gwillimbury	0 4 2
Trinity " "	1 5 10
Rev. J. Fletcher	1 10 0
Trinity Church, Burford	1 0 0
Weir's Schoolhouse	0 10 0
Rev. J. Padfield	1 10 0
York Grand River	2 3 3
Cayuga	1 19 0
Caledonia	0 17 9
Rev. B. C. Hill	5 0 0
St. John's, York Mills, Churchwarden	4 8 6
Trinity Church, Barrie "	5 7 6
St. George's, Etobicoke "	1 16 3
St. George's, Goderich. "	4 5 5
East Zorra, Rev. F. D. Faquire	3 0 7
St. George's, Grafton	6 7 2
Trinity, Colborne	3 2 9
Rev. J. Wilson	9 10 0
Military Service, Kingston, Rev. T. H. M. Bartlett	3 8 6
Williamsburg	1 12 11
Matilda	1 6 1
Rev. E. J. Boswell	2 19 0
St. Judes Oakville, Churchwarden.....	5 5 0
St. Pauls, Adolphustown	0 8 9
" " Fredericksburg.....	0 10 9
Rev. R. Harding	0 19 6
Trinity Church, Cornwall ...	6 17 6
Christ Church, Moulinette ...	2 15 0
Rev. Dr. Patton	9 12 6
Saugeen, Rev. T. P. Hodge	1 5 0
St. John's, Tecumseth, Rev. Dr. Strong	3 0 0
St. John's, Belleville, Rev. J. Grier ...	6 14 5
Christ Church, Port Stanley, Rev. J. Mockridge	2 2 6

Dunnville, Rev. J. Flood.....	1 5 0
St. James', Paris, Churchwarden	1 16 9
Christ Church, Mimico "	0 16 0
Brantford, Rev. J. C. Usher	7 0 0
Shanty Bay, Churchwarden	1 16 3
All Saints', Drummondville... ..	1 8 3
St. John's, Stamford.....	0 14 6
Rev. C. Ingles	2 2 9
St. James', Perth, Rev. R. L. Stephenson	4 3 0
Oakridges	0 8 9
King	0 2 3
Rev. Dr. Beaven	0 11 0
Trinity Church, Galt, Churchwarden	14 5 0
Trinity Church, Simcoe, Rev. Dr. Evans	9 19 10
St. George, St. Catharines, Rev. A. F. Atkinson.....	14 18 7
St. John's, Ancaster	2 3 0
St. James', Dundas	3 11 3
Rev. F. L. Osler	5 15 3
Church rear of Lansdown, Rev. F. Tremayne	0 15 0
Ingersoll	2 10 5
Beachville	0 5 7
Rev. J. M. Marsh	2 16 0
Trinity Church, Thornhill... ..	4 0 6
St. Stephen's, Vaughan	1 2 9
Rev. D. E. Blake	5 3 3
Trinity Church, Collingwood, Rev. J. Langtry	1 2 6
Trinity College, Rev. Provost Whitaker	4 7 0
Christ Church, Hillier, Rev. C. Rutan	3 0 0
Brock, Rev. R. Garrett	2 6 8
St. James', Toronto, per Churchwarden	60 0 0
St. George's, "	15 17 3
Yorkville Churchwarden	11 0 0
Milton	3 5 0
St. Stephen's, Hornby	1 0 0
Per Churchwarden	4 5 0

76 Collections, amounting to£365 3 5

THOMAS SMITH KENNEDY,
Treasurer.

COLLECTIONS UP TO 14th DECEMBER.

Collections appointed to be taken up in the several churches, chapels, and missionary stations in the Diocese, towards the augmentation of the Widows and Orphans' Fund of the Society in the month of October, 1857.

Previously announced	£174 16 0
Christ Church, Hillier	1 13 0
St. Andrew's, Wellington ...	0 7 0
Per Rev. Charles Rutan	2 0 0
Rockwood.....	0 7 6
Rev. E. M. Stewart	0 7 6
Christ Church, Port Stanley, Churchwarden	1 5 0
Sydenham, Rev. E. Denroche	3 11 3
Ontario	0 12 4
Stoney Creek	0 17 9
Binbrooke	0 4 11
Rev. J. Alexander	1 5 0
St. Mary Magdalene, Lloydtown	1 15 0
Christ Church.....	0 10 0
St. James'	0 11 7
Sandhill	0 4 5
Rev. H. B. Osler.....	3 1 0

Trinity Church, Collingwood, Rev. J. Langtry	1	2	0
St. Paul's, Adolphustown, Rev. J. Muloch	2	11	0
Holy Trinity, W. Hawksbury	1	16	0
St. John's, Vauklecks' Hill... ..	0	18	0
Rev. R. L. Stephenson	2	14	0
Cartwright, Churchwarden	0	15	0
St. Peter's, Cobourg.....	12	7	0
Stille's School house	0	12	2
Bourna's " "	1	2	3
Ven. A. N. Bethune	14	1	5
St. Pauls, Columbus	0	7	6
Manchester	0	6	6
Rev. T. Taylor	0	14	0
Dunnville	1	0	0
South Cayuga	0	17	6
Christ Church, Port Matland ..	0	7	6
Rev. J. Flood	2	5	0
St. Paul's, Cavan	0	15	5
St. John's, "	0	10	1
Rev. T. W. Allen	1	5	6
Cayuga	2	6	3
Caledonia	1	0	0
Seneca, 3rd line School house ..	0	18	9
" 2nd "	0	10	0
Oneida "	0	10	0
York	0	15	0

Rev. B. C. Hill	6	0	0
St. Mary's, Manvers, Churchwarden	0	7	6
Christ Church, Huntingford additional			
Rev. F. D. Fauquire	0	10	0
St. George, Grafton, (additional) Rev. J. Wilson	0	10	0
St. Paul's, Adolphustown	0	15	0
" " Fredericksburg	0	9	7
Rev. R. Harding	1	4	7
St. John's, Belleville, Rev. J. Grier...	2	14	6
St. James', Perth.....	1	13	9
" John's, Balderson's corners ..	0	13	3
" Paul's, Lanark	0	8	0

Rev. R. L. Stephenson	2	15	0
St. James', Kemptville	1	16	3
St. James', Orilla	1	5	0
" George, Medonta	0	5	0
" Lukes', Coldwater road... ..	0	7	6

Rev. T. B. Read	1	17	6
St. Mark's, Barriefield	0	13	0
McLeans, School house	0	10	0

Rev. E. C. Bower	1	3	0
St. George's Toronto, per Churchwardens	21	12	0

127 Collections, amounting to ... £252 5 0

MISSION FUND.

St. George's, Toronto, per Churchwarden	17	10	0
---	----	----	---

ANNUAL SUBSCRIPTIONS, DONATIONS, &c.

P. Paterson, Esq., for Book and Tracts, C. K. S.	1	10	0
Springfield, " "			
Per Rev. E. Denroche.....	1	10	0
A Friend, Mission Fund, Per Rev. J. Hilton	2	10	0

THOMAS SMITH KENNEDY,
Secretary.

DIocese OF MONTREAL.

CHURCH SOCIETY'S OFFICE, 2 Dec., 1857.

A meeting of the Central Board of the Church Society was held this day. The Dean of Montreal in the Chair.

The Treasurer reported that the following sums had been received since the last meeting:

Rev. W. Jones' subscription.....	£1	17	6
" R. Lindsay's do	1	17	6
" J. DoMoupiet do	1	17	0
" J. Ellegood do	1	17	0
Mr. G. G.'s do	0	5	0
Rev. R. Lonsdell's do	1	17	0
Mr. W. W. Lohmer's do	0	5	0
Collected at Knowlton	2	10	0
Do. Longueuil	1	7	6
Do. Buckingham	1	7	0
Subscriptions at do	5	2	6

For Widows and Orphans' Fund:

Collected at St. Stephen's Church, Montreal	8	6	0
Do. Granby	0	14	1
Do. Buckingham.....	0	10	0

Edw. J. ROGERS,
Secretary.

DIocese OF QUEBEC.

QUEBEC CHURCH SOCIETY.

The stated meeting of the Central Board was held at the National School House, on Wednesday, Nov. 11, at 3 o'clock, p.m.

PRESENT:

The Lord Bishop in the Chair,
 Rev. A. W. Mountain, Dr. Boswell,
 " H. Roe, Lt. Col. Fitzgerald,
 " S. Jones, Max Sheppard,
 " J. Carry, Ed. Poston,
 " B. A. Carden, C. N. Montizambert,
 R. C. Pless, W. Andrew, Esqrs.,
 Hon. W. Walker, and,
 W. H. Wurtele, Esq., The Secretary.

After prayers had been said, the minutes of the meeting held Sept. 9th, were read and confirmed.

The Treasurer's account was laid upon the table. The Secretary reported that in pursuance of a resolution passed at the last meeting of the Board, he had given instructions to a professional gentleman to prepare a deed for transfer of glebe lot at Upper Ireland from the Church Society to the Incumbent and Churchwardens of that Mission, but that certain difficulties had arisen, which would for a short time delay the completion of that object.

Moved by Rev. A. W. Mountain, seconded by Rev. H. Roe, and

Resolved,—That the thanks of the Board be presented to Major Boomer, for his services as Treasurer during the absence of H. S. Scott, Esq., in Europe.

W. G. Wurtele, Esq., Treasurer, Clergy Trust Fund, reported that, under authority of a resolution adopted at the last meeting of the Central Board, he had received from T. B. Anderson, Esq., Montreal, all moneys and securities in his charge, belonging to the Quebec Bishopric Endowment Fund.

The Report of the Finance Committee having been presented, it was resolved that it be received, and taken into consideration clause by clause.

Clause No. 1.—Application of Rev. S. S. Wood, of Melbourn, praying for aid towards completion of Trinity Church, Upper Durham.

Resolved,—That a grant of £10 be made, provided it shall appear that the terms of article IX

of the By-laws, having reference to annual sermons in aid of the Society, have been complied with.

Clause No. 2.—Application of Rev. J. Carry, of Point Levi, praying for continuance of his present salary for another year.

Resolved,—That an addition be made to Mr. Carry's salary, at the rate of £50 stg. per annum, for six months from Oct. 1st, 1857.

Moved by Rev. A. W. Mountain, seconded by W. G. Wurtele, Esq., and

Resolved,—That the Secretary be requested to inform the Churchwardens of Point Levi and New Liverpool of the application made by Rev. J. Carry, to the Board, and of the grant made to him personally; and to notify them that the Board will make no further grant towards the maintenance of the mission, until it is made to appear that the congregations have contributed towards that purpose as much as can reasonably be expected.

Clause No. 3.—Application of Rev. C. P. Emery, of New Ireland, praying for continuance of his present salary for another year.

Resolved,—That no action be taken upon this application, until it be ascertained whether the people of New Ireland have fulfilled their engagements in the matter of the Clergyman's salary, or not: Mr. Emery having omitted to afford any information upon the subject.

Clause No. 4.—Application of Rev. J. H. Jenkins, of Frampton, praying for aid towards Schoolmaster at Standon.

Resolved,—That a grant of £5 be made by the Society.

Clause No. 5.—Application of Rev. S. Briggs, of Portneuf, praying for aid towards schools at Bourg Louis.

Resolved,—That the consideration of this application be deferred until December meeting of the Board; inasmuch as the Bourg Louis schools are provided for by grant up to Decr. 31st, 1857.

Clause No. 6.—Application of the Lord Bishop for aid towards outfit of a gentleman recently arrived from England, about to be employed as travelling missionary.

Resolved,—That a grant of £20 be made.

Clause No. 7.—A communication from Rev. Dr. Nicolls, Principal of Bishop's College, Lennoxville, relative to the proposed admission of clergymen's sons, at a reduced rate, into the Grammar School in connexion with the College.

Resolved,—That the Society do contribute a sum of £10 annually towards the expenses of the Board and tuition of every clergyman's son admitted at the reduced rate; provided, (as suggested by Dr. Nicolls), that the number of pupils so admitted do not exceed one fourth of the whole number of resident scholars; and that it be understood that the words "one fourth of the whole number of pupils admitted from this Diocese."

Clause No. 8.—Report of the Finance Committee, with reference to the amount of salary to be allowed to travelling missionaries employed by the Society.

Resolved,—That in accordance with the recommendation of the Committee, the standing annual grant made to the Lord Bishop for missionary purposes be increased by the sum of £10, in order that the salary of the travelling missionary may be raised to the sum of £150 per annum.

Application for Gratuity by Rev. W. King, and Rev. A. Balfour, having been submitted, it was moved by Rev. A. W. Mountain, seconded by A. C. Montizambert, Esq., and

Resolved,—That inasmuch as these applications were not made within the proper time, they cannot be entertained.

Mr. Roe and Mr. Scott were appointed, in conjunction with the Secretary, to make arrangements for transmitting to the several parishes

and missions throughout the Diocese, copies of a pamphlet entitled "The duty of giving away a stated proportion of our Income."

Rev. Mr. Mountain, Mr. Scott, and Mr. Andrew were appointed as a Committee to assist the Secretary in drawing up the Annual Report.

The meeting was closed with the Benediction.

GILBERT PEROR, L.L.D.
Secretary.

DIOCESE OF NOVA SCOTIA.

The Thirteenth Annual Report of the Diocesan Church Society of Nova Scotia states that the total receipts of the Society, during 1860, amounted to £2,201 10s. 6d., viz:—

Widows and Orphans' Fund	£341 13 3
Bishopric Endowment	109 9 1
Endowment of Parishes.....	649 6 11
Superannuation Fund	45 6 4
Colporteur Account	121 11 2
Donations to be funded	20 4 0
General purposes	913 19 9

The Bishopric Endowment Fund, amounting in all to about £1,700, is held in trust by this Society, the annual interest to be paid to the incumbent of the bishopric.

The small amount to the credit of the Superannuation Fund has been contributed by a few who think that some provision should be made for clergymen who may, either by age or infirmity, be incapacitated for further labour. A benevolent lady in Halifax had the honour of contributing the first five pounds to the fund. It is to be hoped that the Society may be enabled to adopt it as one of its objects, in the same way as it did the Widows and Orphans' Fund. Meantime the amount is held in trust by the Society, under a resolution permitting it so to hold any money given for Church purposes, and to apply the interest in accordance with the wish of the donor. The Colporteur Account was created by a grant of £70 from the Nova Scotia Foreign District Committee of the Society for Promoting Christian Knowledge, and the sum of £40 sterling set apart by this Society for that purpose.

Agreeably to a resolution passed at a general meeting of this Society, in October, 1855, all donations of £10 and over are funded, and the interest only applied to general purposes. From this source has arisen the £20 4s. above mentioned.

DIOCESE OF TORONTO.

Lord Bishop of Toronto.—The Hon. and Right Rev. John Strachan, D.D., LL.D.

Archdeacons.—Ven. George O'Kill Stuart, D.D., LL.D., of Kingston, Ven. Alexander N. Bethune, D.D., D.C.L., of York.

Bishop's Chaplains.—Archdeacon Bethune, D.D. D.C.L., H. J. Grasett, B.D. H. Scadding, D.D. W. M. Herchmer, M.A.

W. Agar Adamson, D.C.L., Chaplain Legislative Council, and Assistant Minister of St. George's—Toronto.

J. Lynne Alexander, Saltfleet and Binbrook.—Stoney Creek.

T. W. Allen, Cavan.—Cavan.

John Ambery, M.A., Professor of Classics, Trinity College.—Toronto.

G. A. Anderson, Mohawk Indians, Bay of Quinte.—Shannonville.

S. B. Ardagh, M.A., Rector, Barrie.—Barrie.

A. F. Atkinson, D.C.L., Rector, St. Catherine's.—St. Catherine's.

J. G. Armstrong, B.A., West Hawkesbury.—West Hawkesbury.

Edmund Baldwin, M.A., Assistant Minister of St. James', Toronto.—Toronto.

T. J. M. W. Blackman, D.C.L., Assistant, Christ Church and Minister of St. Thomas.—Hamilton.

E. Baker, Missionary on the Ottawa.—Pembroke.

T. H. M. Bartlett, M.A., Garrison Chaplain.—Kingston.

James Beaven, D.D., Professor University College.—Toronto.

Wm Belt, B.A., Scarboro'.—Highland Creek, Scarboro'.

J. W. Beck, Rice Lake.—Cobourg.

Archdeacon Bethune, D. D., D. C. L., Rector, Cobourg.—Cobourg.

D. E. Blake, M.A., Rector Thornhill, and Rural Dean of Home Deanery.—Thornhill.

Robert Blakey, Rector, Prescott.—Prescott.

Wm. Bleasdel, M.A., Port Trent.—Port Trent.

E. Jukes Boswell, D.C.L., Rector Williamsburg.—Morrisburg.

E. C. Bower, Barriefield.—Barriefield.

Thomas Bousfield.

Henry Brent, Clarke.—Newcastle.

Charles Brown, Fenelon Falls.—Fenelon Falls.

Murk Burnham, A.B., Rector Peterboro'.—Peterboro'.

G. A. Bull, Barton and Glanford.—Barton.

J. Butler, M.A.—Hamilton.

A. J. Broughall, B.A., Classical Lecturer, Trinity College.—Toronto.

Ed. Wm. Beaven, B.A., Assistant Minister.—Prescott.

Thomas Campbell, ————Berlin.

W. C. Clarke, Elizabethville.—Brookville.

J. Carroll, Guanoanogue.—Guanoanogue.

H. C. Cooper, B.A., Rector Mimico.—Etobicoke.

J. S. Clarke, St. Paul's, Kingston.—Kingston.

R. Gregory Cox, Carleton Place.—Carleton Place.

Jas. Chance, Indian Missionary.—Sault Ste. Marie.

W. Stewart Darling, Holy Trinity Church.—Toronto.

Edw. Denroche, A.M., Springfield.—Credit.

Alex. Dixon, B.A., Rector Louth.—Port Dalhousie.

F. W. Dobbs, Portsmouth.—Near Kingston.

C. H. Drinkwater, Missionary Wellington District—Allansville.

Henry Wm. Davies, B.A., Assistant.—Cobourg.

John Fletcher, M.A., West Gwillimbury.—Bradford.

John Flood, Rector ————Dunville.

Thos. Brock Fuller, D.D., D.C.L., Rector Thorold, and Rural Dean of Niagara Deanery.—Thorold.

Richard Garrett, Brock.—Cannington.

James Gamble Geddes, M.A., Rector Hamilton.—Hamilton.

Saltern Givins, Rural Dean of the Midland District.—Yorkville.

J. Godfrey, Goulbourn and Huntley.—Nepan.

H. J. Grasett, B.D., Rector St. James', Toronto.—Toronto.

Elliott Grasset, M.A., Rector Fort Erie.—Fort Erie.

Thos. Greene, D.D., Rector Wellington Square.—Wellington Square.

John Griur, A.M., Rector Belleville, and Rural Dean of Victoria Deanery.—Belleville.

F. J. S. Groves, Victoria Mission.—Stirling.

George Hallen, B.A., Penetanguishene.—Penetanguishene.

Robert Harding, ————Fredericksburgh.

W. F. S. Harper, Rector, Bath.—Bath.

J. Harris, Edwardsburg and Mountain.—South Mountain.

John Hebden, A.M., Church of the Ascension, Hamilton.—Hamilton.

C. Loyster Ingles, B.A., Assistant Minister Chippawa, &c., &c.—Drummondville.

W. A. Johnson, Weston.—Weston.

Peter Jacobs, Indian Missionary.—Manitoulin Island.

Thomas Smith Kennedy, Secretary Church Society.—Toronto.

Matthew Ker.—Osnabruck.

E. K. Kendall, M.A., Professor of Mathematics Trinity College.—Toronto.

Johu Langtry, M.A., Notawasaga Mission.—Collingwood.

W. B. Lauder, LL.D., Rector Napanee.—Napanee.

J. S. Lauder, B.A., Rector.—Ottawa.

Thos. Leach.—Brampton.

Wm. Leeming, Rector Chippawa.—Chippawa.

Stephen Lett, LL.D., St. George's, Toronto.—Toronto.

J. Travers Lewis, LL.D., Rector.—Brookville.

Richard Lewis, Kemptville.—Kemptville.

Wm. Logan, Cartwright and Manvers.—Cartwright.

F. J. Laudy, D.C.L., Rector Grimsby.—Grimsby.

Wm. Macauley, Rector Picton.—Picton.

Robert Jackson Magee, Streetsville.—Streetsville.

Wm. MacMurray, D.D., D.C.L., Rector Niagara.—Niagara.

Alex. MacNab, D.D., Darlington.—Bowmanville.

V.P. Mayerhoffer, A.M., Superannuated.—Whitby.

J. G. D. Muckenzie, M.A., Georgetown and Norval.—Georgetown.

Richard Mitchele, M.A., Rector.—York Mills.

Ebenezer Morris, Beckwith.—Franktown.

A. J. Morris, Pakenham and Fitzroy.—Fitzroy Harbour.

J. Morris.—Hamilton.

A. H. R. Mulholland, Owen's Sound.—Owen's Sound.

Hannibal Mulkins, Chaplain to the Provincial Penitentiary.—Kingston.

John A. Muloch.—Kingston.

E. Morgan, Assistant.—Barrie.

T. H. McCallum, A.B., Assistant Minister of St. George's, Toronto.—Toronto.

Fred. A. O'Meara, LL.D., Indian Mission Manitowaning.—Manitowaning.

Featherston J. Osler, M.A., Rural Dean of the Simcoe Deanery Dundas and Ancaster.—Dundas.

H. Bath Osler, Lloytown and Albion.—Lloydtown.

Henry Hazard.—Onslow.

Arthur Palmer, M.A., Rector Guelph, and Rural Dean of Gore Deanery.—Guelph.

T. B. Parnell, Assistant.—Prescott.

H. Patton, D.C.L., Rector Cornwall, and Rural Dean of Johnston Deanery.—Cornwall.

C. B. Pettit, Richmond.—Richmond.

John Pentland, A.B.—Whitby.

H. E. Pices.—Carrying Place.

J. A. Preston.—Arthur.

H. N. Phillippis.—Grantham, Niagara.

Sep. F. Ramsey, M.A., Newmarket.—Newmarket.

Thos. Bolton Read.—Orillia.

Wm. Ritchie.—Georgina.

R. Vashon Rogers, M.A., St. James' Church, Kingston.—Kingston.

Romaine Rolph, Rector.—March.

John Rothwell, A.B., Amherst Island.—Amherst Island.

Charles Ruttan.—Wellington.

T. T. Roberts, M.A.—St. Catharines.

Alex. Sanson, Trinity Church.—Toronto.

Henry Scadding, D.D., Church of the Holy Trinity, Toronto.—Toronto.

Rob Shanklin.—Oakville.

John Short, Rector Port Hope.—Port Hope.

Walter Stenbitt, M.A., Principal Upper Canada College.—Toronto.

A. M. Stewart, M.A., Assistant Minister, Guelph.—*Guelph*.
 Samuel Spratt Strong, D.D., Rector, Rural Dean of the Ottawa District.—*Bond Head, Tecumseth*.
 Arch. Stuart, D.D., LL.D., Rector Kingston.—*Kingston*.
 R. L. Stephenson.—*Pertch*.
 J. Smithurst.—*Merrittville*.
 John Stannage—Stanton, rear of Darlington and Clarke.—*Ennskillen*.
 F. Tane, Osgoode.—*Osgoode*.
 Francis Tremayne, Travelling Missionary Johnston District.—*Charleston*.
 F. Tremayne, Jr.—*Milton*.
 O. E. Thomson.—*Elora*.
 Thos. Taylor, A.M., Missionary Home Deanery.—*Columbus*.
 J. Van Linge.—*Mono*.
 G. B. Winer, B.A., Missionary Home Deanery.—*Duffins Creek*.
 John Wilson, Colborne and Grafton.—*Grafton*.
 J. Bell Worrell.—*Smith's Falls*.
 Geo. Whitaker, M.A., Provost Trinity College.—*Toronto*.
 Henry William White, B.A., Missionary, Midland District.—*Camden*.

HURON DIOCESE.

Right Rev. Bishop Cronyn, D.D., residing at London, C. W.
 W. Bettridge, B.D.—*Woodstock*.
 B. S. Birch.—*Simcoe*.
 M. Boomer, A.M.—*Galt*.
 C. C. Brough, A.M.—*London*.
 R. T. Campbell, A.M.—*Bayfield*.
 A. S. G. Caulfield, A.B.—*St. Thomas*.
 E. H. Dewar, A.M.—*Sanawich*.
 A. Elliot, Indian Missionary.—*Tuscarora*.
 T. G. Elliot.—*Colchester*.
 E. L. Elwood, A.M.—*Goderich*.
 T. Evans, D.C.L., Rural Dean.—*Simcoe*.
 T. D. Fauquier.—*South Zorra*.
 B. Flood, A.M.—*Caradoc*.
 T. C. Gibson.—*Woodstock*.
 T. Gunne.—*Dawn*.
 T. J. Hodge.—*Southampton*.
 H. Holland, A.B.—*Tyrconnel*.
 A. Jamieson, Indian Missionary.—*Walpole Island*.
 H. B. Jessopp, A.M.—*Port Burwell*.
 O. C. Johnson.—*Eastwood*.
 T. Kennedy.—*Mersea*.
 A. Lampman.—*St. Mary's*.
 T. Mack.—*Amherstburg*.
 T. W. Marsh.—*Ingersol*.
 Mockridge.—*Fort Stanley*.
 A. Mortimer.—*Adelaide*.
 A. H. R. Mulholland.—*Sydenham*.
 A. Nelles, Indian Missionary.—*Brantford*.
 H. H. O'Neill, A.M.—*London*.
 T. Padfield.—*Burford*.
 E. Patterson.—*Stratford*.
 W. B. Ralley.—*Hayville*.
 H. Revel, A.B.—*Woodstock*.
 G. Salmon.—*Simcoe*.
 T. G. B. Salter, A.B.—*Sarnia*.
 T. W. Sandy.—*Chatham*.
 T. Smyth.—*Warwick*.
 O. R. Stimson.—*Mount Pleasant*.
 A. Townley, D.D.—*Paris*.
 T. C. Usher.—*Brantford*.
 A. Williams.—*Moore*.

DIOCESE OF MONTREAL.

CITY OF MONTREAL.

Lord Bishop of Montreal—Right Rev. Francis Falford, D.D.,—Residence—See House, Montreal.
 Cathedral—Dean, Very Rev. J. Bethune, D.D.;

Senior Canon, Venerable Archdeacon S. Gilson, M.A.; Honorary Canons, Rev. J. Reid, D.D., Rev. M. Townsend, M.A., Rev. W. T. Leach, D.C.L., Rev. C. Bancroft, M.A.
 Archdeacon of Montreal, Venerable S. Gilson, M.A.
 Bishop's Chaplains, Ven. Archdeacon Gilson, M.A., Rev. J. Scott, M.A.
 Bishop's Secretary, Rev. E. J. Rogers.
St. George's Church—Rev. Canon Leach, D.C.L.; Rev. W. B. Bond, M.A., Assistant Minister.
Trinity Church—Rev. A. D. Campbell, M.A.
St. Stephen's Church—Rev. Jacob Ellegood, M.A., Rev. John Torrance, Assistant Minister.
St. Luke's Church—Rev. F. B. Tate, M.A.
Garrison Chapel—Rev. E. J. Rogers.
Abbotsford and Rougemont—Robert F. Robinson, M.A.,
Aylmer and Hull—Rev. J. Johnston.
Berthier and Brandon—Rev. W. Merrick, M.A., Mr. Heseltine, Catechist.
Bedford—Rev. J. Jones.
Brome—Rev. R. Lindsay, M.A.
Buckingham—Rev. W. Morris.
Chambly—Rev. J. P. White, Rector.
Christieville—Rev. J. A. McLeod, M.A.
Clarenceville—Rev. M. Townsend, M.A., Rector.
Clarendon—Vacant.
Coteau du Lac—Rev. T. A. Young, M.A.
Cowanville and Churchville—Rev. J. C. Davidson.
Dunham—Rev. J. Scott, M.A., Rector.
Edcarditown—Rev. A. Sutton.
Farnham and St. Brigid—Rev. A. Scarth.
Frost Village and Stukely—Rev. D. Lindsay, M.A.
Gore—Rev. J. Griffin.
Granby—Rev. W. Jones.
Grenville—Rev. C. Forest, M.A.
Hemmingford—Rev. A. Duvernet, M.A.
Henryville—Vacant.
Huntingdon—Rev. S. Neve.
L'Acadie—Vacant.
Lachine—Rev. J. Flanagan.
Lacolle—Rev. J. Cornwall.
Laprairie—Rev. R. Lonsdell.
Mascouche and Terrebonne—Rev. G. DeCourcy O'Grady, M.A.,
Milton—Rev. G. Slack, M.A.
New Glasgow and Kilkenny—Rev. A. D. Lockhart.
Ormatown—Rev. W. Brethour, M.A.
Petite Nation—Rev. J. Davidson, M.A.
Potlon—Rev. J. Goddon.
Portage du Fort—Rev. J. Gribble.
Rawdon and Kidare—Rev. C. Rollit.
Russelltown—Rev. J. Fulton, M.A.
Sobrovois—Rev. Williamson.
St. Andrew's—Rev. W. Abbott, Rector.
St. Armand, East—Rev. Canon Reid, D.D., Rector.
St. Armand, West—Rev. C. A. Wetherall, B.A., Rector.
St. Hyacinthe and Upton—Rev. J. Machin.
St. John's—Rev. Canon Bancroft, M.A., Rector.
St. Martin's and St. Therese—Vacant.
Skerrington—Vacant.
Sorel—Rev. W. Anderson, Rector; Rev. J. D. Moulipied, M.A., Assistant for parts adjacent.
Stanbridge, East—Rev. I. Constantine, M.A.
Sutton—Rev. H. Montgomery.
Vaudreuil—Rev. J. Pyke.
Waterloo and Shefford—Rev. A. T. Whitten.
 City Missionary, Rev. J. S. Sykes.

DIOCESE OF QUEBEC.

DISTRICT OF QUEBEC.

Lord Bishop of Quebec—Right Rev. G. J. Mountain, D.D., D.C.L. Bishop's Official and Examining Chaplain—Rev. Geo. Mackie, D.D.;

Chaplains—Rev. S. S. Wood, M.A., Rev. Jasper H. Nicolls, D.D., Rev. Armine W. Mountain, M.A.
Quebec—Lord Bishop, Rector; George Mackie, D.D., Cathedral District; E. W. Sowel, Holy Trinity Chapel; D. Robertson, Chaplain to H. M. Forces; G. Percy, L.L.D., Cathedral Lecturer; (Secretary to Church Society); S. Jones, B.A., St. Peter's Chapel; R. G. Pices, St. Paul's Chapel; Armins W. Mountain, M.A., H. H. Roe, B.A., J. Hamilton, B.A., Curates—R. A. Carden, Assistant, Trinity Chapel.
Point Levi—Vacant.
Valcartier—E. C. Parkin.
Stoneham and Lake Beauport—A. J. Woolrich.
Bourg Louis and Port Neuf—S. Briggs.
Upper Ireland, &c.—C. P. Emery.
Leeds—R. Short.
Frampton, &c., J. H. Jenkins, B.A.
Riviere du Loup—E. G. W. Ross.
St. Sylvester—W. King.

DISTRICT OF THREE RIVERS.

Three Rivers—S. S. Wood, M.A., Rector, Rural Dean, F. A. Smith, Curate.
Riviere du Loup en haut—W. Merrick, M.A.
Nicolet—H. Burgee, B.A.
Drummondville and Lower Durham—W. M. Ross.

DISTRICT OF ST. FRANCIS

Kingsley—A. Balfour.
Melbourne—D. Falloon, D.D.
Sherbrook—C. P. Reid, M.A.
Lennoxville—L. Doolittle, M.A. (and at Bishop's College, J. H. Nicola, D.D. J. H. Thompson, M.A., J. S. Williams, M.A., Rector of Grammar School.
Compton, &c.—A. A. Allen, B.A.
Hatley—H. G. Burrage, M.A.
Eaton—J. Dalziel.
Bury, &c.—J. Kemp, B. D.
Dundasville and Ilem—T. S. Chapman.
Stanstead—W. L. Thompson, Travelling Missionary, M. M. Fothergill.

DISTRICT OF GASPE.

New Carlisle, &c.—G. Milne, M.A. (Rural Dean.)
Cape Cove and Perce—S. Crosse.
Sandy Beach, &c.—Vacant.
Gaspe Basin &c.—F. De La Mare, M.A.
Magdalen Islands—F. Boyle, M.A.

English Ecclesiastical Intelligence.

NEW ZEALAND.

At a meeting of the Church Conference, present the Bishops of New Zealand and Christ Church; Archdeacons Henry Williams, William Williams, Hadfield, Abraham, and Paul; the Rev. G. A. Kissling, and the Rev. James Wilson; Messrs. Hirst, Swainson, Stafford, Tancred, Haultain, and Prendergast, the following resolutions respecting the future ecclesiastical government of the Church in the dioceses of New Zealand were agreed to:—

1. That the clergy, Bishops and laity vote in this Conference as three distinct orders, an actual majority in each order being necessary to carry any question.
2. That any system of Church government in this colony should emanate from the Church itself, and be founded on the principle of a voluntary compact; and in the case of its being found necessary, then that application be made to the colonial Legislature for legal powers enabling the body to hold property.
3. That the governing body should consist of three orders, viz., Bishops, clergy and laity, and that the consent of an actual majority of each order should be necessary to the validity of its rules.

4. That the name of this governing body be "The General Synod of the United Branch of the Church of England and Ireland in New Zealand."

5. That the constitution of diocesan synods should be similar to that of the General Synod, but that the question of an appeal to the General Synod, from the veto of any one order, should rest with each diocese to decide for itself.

6. That it shall rest with the General Synod to determine on what principle all patronage shall be exercised in the several dioceses.

7. That, saving the rights of the Church and the Crown, the nomination of a Bishop shall lie with the Synod of the Diocese, to be sanctioned by the General Synod, and by it to be submitted to the authorities of Church and State in England for their favourable consideration.

[This was framed in accordance with the suggestion of Her Majesty's Secretary of State for the Colonies, Mr. Labouchere, in his letter to the Governor General of Canada, as seen in page 50 of the New Zealand Church Almanack for 1857.]

8. That the mode of administering discipline towards all persons in holy orders, in this branch of the Church, shall be decided by the General Synod.

9. That the branch of the Church in this colony doth hold the Christian doctrine and sacraments as the United Church of England and Ireland doth explain the same.

10. That the General Synod of this branch of the Church of England hath no power to make any alterations in the Authorised Version of the Scriptures, the Book of Common Prayer, the Ordination Service, or the Thirty-nine Articles of Religion.

11. Provided that nothing herein contained shall prevent the General Synod from accepting any alterations of the above-named formularies and version of the Bible, as may from time to time be adopted by the United Church of England and Ireland, with the consent of the Crown and of Convocation.

12. Provided, also, that in case a license be granted by the Crown to this branch of the Church of England to frame new and modify existing rules (not affecting doctrine), with the view of meeting the peculiar circumstances of this colony and the native people, then that it shall be lawful for this branch of the said Church to avail itself of that liberty.

13. Provided, also, that in case (which case they strongly deprecate) of a separation of the colony from the mother country, or a separation of Church and State in England, it be lawful for the General Synod to make such alterations as the altered circumstances shall require.

14. That the doctrines taught by the Bishops, clergy, catechists, and schoolmasters, wholly or partially endowed and maintained by the proceeds of property held under this constitution deed, shall not be repugnant to the doctrine of the Church of England; and that it shall be the duty of the trustees of such property to obey all such instructions as shall from time to time be issued to them by the General Synod, for the purpose of guarding the trusts from being applied to the inculcation of doctrine repugnant to that of the Church of England.

15. That a select committee be appointed to prepare a draught report, showing the grounds on which the conference had been led to the conclusion that it was expedient to organise the members of the Church of England in this colony for the purpose of self-government, as a branch of the said Church, and the reasons which have influenced the conference in agreeing to the resolutions which have been passed with a view to that object.

16. That the General Synod shall have power to make any regulations controlling and super-

ceding any regulations which may have been made by any diocesan Synod.

17. That a tribunal shall be constituted in New Zealand by the General Synod, to decide as to the repugnancy or otherwise of any doctrines taught by persons under their authority, to the doctrines of the Church of England.

18. That the conference recommended the Constituent Assembly to appoint some Court of Appeal from the tribunal referred to in the preceding resolution.

19. That a General Synod be held at least once in three years, at such time and place as shall be appointed by the General Synod.

20. That any act that shall have obtained the consent of all the diocesan Synods shall be taken and be an act of the General Synod; provided always that it be not an act repealing or altering an act of the General Synod.

21. That, subject to such limitations as may from time to time be prescribed by the General Synod, every male of the age of twenty-one years and upwards who shall sign a declaration that he is desirous of uniting himself with the members of this branch of the Church of England, under the provisions of this constitution, shall, if duly registered for that purpose, be entitled to a vote at the election of a lay representative for the General Synod.

22. That as it appears to the conference desirable that the members of the Church of England in this colony should be united together as a branch of the said Church, and that a representative governing body, or General Synod, should be established for the management of the affairs of the said branch, in order to avoid delay in the inauguration of the said General Synod, the conference do now proceed to act as a constituent assembly, and to prepare measures necessary for carrying the above-mentioned objects into effect.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

79, Pall Mall, Nov. 6, 1857.

The fierce storm which has recently swept over Northern India has fallen heavily upon the Missions of the Society for the Propagation of the Gospel.

Two of the principal Missions, namely, Delhi and Cawnpore, have been wholly swept away; and in the third, namely, Saugor, Missionary operations are necessarily suspended, in consequence of the disturbed state of the surrounding country.

But not only have two important Mission Stations been violently overthrown, but the Clergymen and Catechists attached to them have perished in the indiscriminate massacre of the Europeans.

At Delhi, the Rev. A. R. Hubbard, M.A. of Cains College, Cambridge, one of the original Missionaries who went to establish the Mission in 1854, and Mr. Daniel Corrie Sandys, of Bishop's College, a Catechist and candidate for Holy Orders have been foully murdered.

At Cawnpore, the Rev. W. H. Haycock and the Rev. H. E. Cockey, both of whom were educated at Bishop's College, and had been diligently and patiently labouring in their Divine Master's service, one for four, the other for two years, have met a like bloody death.

Thus has it pleased Almighty God to call away, by a sudden and awful summons, four of his servants while dedicating the first-fruits of their youth and strength to his glory.

The Society, humbly submitting itself to this mysterious visitation, and with a deep acknowledgment of past omission and shortcoming, desires to address itself now in earnest to the great work, hitherto so feebly prosecuted, of the Evangelization of Heathen India.

Whatever may be the causes which have led to the late calamitous mutiny in the Bengal army, the Society has observed with satisfaction that the idea of connecting it with the proceedings of the Missionaries has been all but universally abandoned. The most inveterate prejudice on this subject has been dissipated by the irresistible evidence of facts; for it is well known that while the province of Oude, the very focus and hot-bed of rebellion, has not within it a single Missionary, the provinces of Tanjore and Tinnevely, where there are above 800 Native Christian congregations, and upwards of 50,000 converts, have remained throughout perfectly quiet and undisturbed.

Again in the Native Bengal army, which has been the chief instrument of the recent most fearful atrocities, preaching is absolutely forbidden, and there probably was not, at the time of the outbreak, a single Christian to be found in its ranks.

So far, therefore, from there being any ground for apprehending danger to the peace and stability of our Indian empire from the progress of Christianity, it may be confidently maintained that the diffusion of Christian truth and Christian principles affords the best means of promoting the moral and social amelioration of the people, and presents the only effectual security for the maintenance of British supremacy in India.

That our recent disasters, and humbling as they are, will tend ultimately to the furtherance of the Gospel, the Society is fully assured; and now is the time to press forward with increased earnestness in this holy cause.

The Society, therefore, has resolved, God being its helper, and so far as the means placed at its disposal shall allow, to adopt and carry out the following measures:—

"1. To double (at least) the number of the Society's European Missionaries in India, and to promote by every available means the education, training, and ordination of the more advanced Native converts for the work of the Christian ministry among their own countrymen.

"2. To found new, and strengthen existing, Missions in the presidential and other principal cities of India, wherever there may appear to be the best opening, with a view to bring the truths of Christianity before the minds of the upper, as well as the lower classes in those great centres of population.

"3. To press again upon the attention of the Indian Government, the urgent necessity of a subdivision of the enormous diocese of Calcutta and Madras; and especially to insist upon the desirableness of establishing a bishopric for the Punjab, another for the North-Western provinces, and a third for the province of Tinnevely.

"4. To encourage the establishment of Industrial Boarding Schools, both for boys and girls, as the best means of improving the habits and tone of mind of the Native Christian community."

For the execution of these designs, two things are imperatively required.

(a) An additional body of Missionary Clergymen, qualified as well by intellectual ability as by spiritual graces, to become evangelizers of the heathens.

(b) An augmentation of pecuniary means by a sum of not less than £30,000 a year, for which a special "India Missions' Extension Fund" has already been opened.

For the supply of duly qualified men the Society makes its solemn appeal to the younger Clergy to offer themselves for the work, at this most awful crisis of the Church.

It appeals also most earnestly to the Universities to send forth some of their more gifted sons as Messengers of Salvation to the East.

For the supply of the necessary funds, the Society appeals to the whole body of the Church,

calling upon all, as they value their own Christian privileges, to help forward by their prayers and their free-will offerings, a work which has for its object nothing less than the overthrow of the strongholds of Satan, and the establishment of the kingdom of Christ.

The Society has obtained permission to make public the subjoined proposal, from one of its most earnest and liberal members:—

"Alburgh, near Liverpool,
October 18th, 1857.

"My dear Sir,—Feeling strongly the great sin of which we, as a nation, have been guilty, owing to our culpable timidity, which has prevented us from boldly unfurling the standard of Christ in India, and for which we should be justly punished by the loss of that great country, I, nevertheless, firmly believe, with the excellent Bishop of Oxford, that God will still give us an opportunity of making up for our shortcomings. I hope our rulers will now have sufficient courage to proclaim themselves Christians, and while allowing the natives full toleration in the exercise of their religion, so far as is compatible with good order, that they will henceforward do their best to assist the great Church societies in endeavouring to 'preach the Gospel to every creature.'

"If every individual composing his nation do what in him lay to atone for our former luke-warmness, we might humbly hope for a blessing on our country, and for a mighty harvest of believers, and with this conviction, I write to say, I shall be ready to pay down £100 to the Society for the Propagation of the Gospel, provided nineteen other persons will make similar contributions within six months from the present time, so as to raise £2000 to be applied towards the Indian Missions, whether by the extension of the episcopate or otherwise, according to the best judgment of the Committee of the Society for the Propagation of the Gospel.

"I have mentioned nineteen persons, trusting that they might be found among your subscribers, or elsewhere, but the chief object being to raise the sum of £2000 the number of persons contributing would be immaterial.

Believe me, my dear Sir,

"Very faithfully yours,

"ALFRED CASTELLAIN.

"The Rev. Ernest Hawkins."

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

An application was made by the Lord Bishop of Huron for aid towards objects in his diocese. The following are extracts from his letter, dated Woolwich:—

"The Bishop of Toronto had for many years been desirous of dividing his diocese, but for want of an endowment he had not been able, until lately, to carry his purpose into effect. In 1851, at the suggestion of his Lordship, a subscription was commenced in the western section of the diocese of Toronto, which, it was hoped, would produce the minimum sum stated by the Bishop of Toronto to be necessary (viz. £10,000 sterling). After much delay and with great labour, the sum of £8400 sterling, or £10,000 Halifax currency, had been subscribed as an endowment for the now see, to be called the Diocese of Huron. This sum is not deemed sufficient by the Bishop of Toronto, and by the Governor-General of Canada, and a promise has been extracted from the Committee appointed to manage the fund, that every effort will be made to obtain £1600 additional, that so the sum of £10,000 sterling, originally fixed by the Bishop of Toronto as the minimum for the endowment, may be forthcoming. It is now apprehended that the Committee will find it impossible to accomplish this.

"Another want of the diocese is a fund to assist in the erection of churches in new parts of

the diocese. Large numbers of emigrants yearly flock to the western parts of Canada, and some pecuniary assistance is necessary to enable them to erect simple houses of worship in remote parts of the country. The new settler cannot, for several years, assist (except with his labour) in this work, therefore a small fund in the diocese for this purpose would be most desirable.

"Books too, more particularly Bibles and Prayer Books, are much needed in the newer settlements, and a grant of these from the Society would be most acceptable.

"In thus appealing to the Society for the above objects (viz. the episcopal endowment, the erection of churches, and books for the poor settlers), I am pleading in behalf of those who annually leave your shores, and who come to Canada to seek in that far distant land an independence for themselves and their families."

The Board granted—

Towards the endowment of the bishopric ... £200
" church-building in the diocese..... 300
For Books and Tracts 30
Six sets of Service Books.

CENSO DE LA INGLESIA.

The correspondent of the *N Y Daily Times* gives the following account of the mode of getting Church funds in Central America. It is worth reading:—

In the month of August last, a lady distinguished for her many virtues, and loved as widely as she was known, the Senora Juana Bantista Garcia de Amador, died in the city of Santiago, in the State of Panama. This pious lady, by order of Eduardo Vasquez, Bishop of the Church of Panama, was refused the consolida of the ministry on her death-bed, and denied the sacrament of Extreme Unction. Probably, also, her ashes rest outside the pale of the holy consecrated ground of Mother Church.

Why? I will go a little into the history of the Catholic Church of New Granada, that you may know. This Church, like all the churches of New Spain, with perhaps the exception of that of Mexico, dates its rapid decay in wealth, influence, and usefulness, from the time when the colonies slipped their necks out of the yoke of their European taskmasters. All over Central and South America may be seen the ruins of what were to have been magnificent cathedrals, commenced before the outbreak, in more or less advanced stages of completion.

Continual revolutions having at last destroyed every industry, and completely impoverished the people, it became no easy task for the bishops to raise the means to keep up the splendor of the churches, and to maintain themselves in their wonted luxury. And so the cathedrals and churches fell into decay. The gold was stripped from their altars, and the silver censers melted down to replenish the pockets of the priests. The pearls and diamonds from the necks of their saints and virgins adorned the bosoms of the lesser angels, their mistresses. This resource, of course, soon failed, and then the successors of St. Peter put their heads together to devise some other means for support. And a most notable and ingenious thought was the progeny of their fertile brains. When it had been fairly conceived, incubation was rapid, and the bird was christened "Censo de la Inglesia."

The *modus operandi* was this: Penances could not be collected in cash down. But the palatial mansions of the old Spaniards still remained. The churches must get possession of them. Their owners must become their lessees. Well, when some bigoted *preceptor* had been guilty of a sin of notable magnitude, of course he must be confessed and absolved. Perhaps the heinousness of the sin calculated in solid cash, was valued in the day-book of the Church at \$1,000. Not

being able to raise that amount in *plata*, the priest would kindly accommodate the sinner by taking a mortgage on his house, the annual interest of which debt was fixed at from three to eight per cent, according to the persuasive talent of the priest, or the senility or impressibility of the victim. In this way, as the man continued to travel the broad road to destruction spiritually, his gold had to pave the way, or rather his mortgage parchments had to carpet the track, until the title deeds of hundreds and thousands of houses in every city and province became vested in the Church. For instance, the house I have always occupied here, which cost \$40,000, had a *censo* or Church-tax on it up to within a year or two, given by its former owner, of \$20,000, which, at 3 per cent., paid the Church \$600 a-year. When a hardened old transgressor was on his death-bed, or a worn-out, weak-minded old lady was sighing away her spirit, while imparting pious counsels the priest would picture the pains of purgatory in such vivid colours as to make it perfectly easy to get a good round mortgage signed by the trembling hand of the frightened culprit. This system will partially account for the fact that the Church held the deeds of 5,000 houses in the city of Mexico last year, when Comonfort began to pounce upon its manor.

This tax at last began to weigh so heavily upon the house-owners of New Granada, that a relief became actually necessary. So when, some four years since, the Congress of Bogota decreed the separation of Church and State, and still further impoverished the priesthood by making marriage a mere civil institution, easing them of this monopoly, followed a law giving every property holder the privilege of being relieved from his *censo* by paying into the Church one-third of the principal of his mortgage, when the interest was covenanted to be three per cent., and one-half when it was fixed at over that per centage. I believe the nation assumed the balance of the debt, which, of course, it never meant to pay.

These laws were so obnoxious to Rome that the Pope withdrew his Nuncio or agent, and New Granada was left to poke along the best way it could in default of the customary prayers of His Holiness in her behalf. The bishops were instructed to take their revenge; and they do it by denying Church privileges to every man who shall have the audacity to redeem his property from out their clutches. And they visit his sin in this respect upon his whole family.

Senor Amador had redeemed his property from the Church in accordance with this law. So his wife is denied Christian sepulture by the priests; and, if their power reaches that height, St. Peter will jingle the keys of Heaven in the face of Donna Juana when she taps at its pearly gates for admittance into the angel choir.—N. W. R.

SUBSCRIPTIONS RECEIVED TO DEC. 15.

TO END OF VOL. IV.

W. G., Cobourg; J. F., Kingston; J. D. B., Brockville; G. C., Brockville; Rev. Dr. McN., Bowmanville; The Bishop of Quebec; Mrs. P., England; Miss M., England; C. J. C., Toronto; J. S. H., Toronto; S. M. S., Barrie; The Governor General, Toronto, Executive Council, Toronto; Rev. W. S., Toronto; Rev. R. L., Broome; F. G., Barrie, (2s. 6d. balance due); H. A. J., Toronto; Rev. C. F., Grenville; Rev. F. R., Abbottsford; G. R. P., Ancaster; Rev. E. C. B. Barrie field.

TO END OF VOL. V.

Rev. F. T., Charleston; Rev. T. T., Columbus; Rev. J. J., Abbottsford; Churchwardens Christ Church, Sydenham; Rev. R. L., Kempville; J. B., Kempville; Rev. R. L., Laprairie; Miss C., England.