THE "WESLEYAN."

effice: -141 GRANVILLE STREET.

all letters on business connected with the per and all moneys remitted should be ad-

all articles to be inserted in the paper and

books to be noticed should be addressed T. WATSON SMITH.

SUBSCRIPTIONS may be made to any Min-

Substitutions stay be made to any ann-mer of the Nova Scotia, New Brunswick and Since Edward Island and Newtoundiand Con-

FROM THE PAPERS.

Yes, turn over that new leaf-and put

the heavy weight of prayer upon it so that it will not soon blow back again.

A correspondent of the New York

Merver says :- "I have found that

hose who have a pride in making their

mligion very broad generally get it

The farther a preacher of the gospel

departs from preaching the gospel, the

wer souls will he win to Christ.

Finely polished essays, and eloquent

A preacher who chooses as his theme

*How the Unknowable is Known to be

Inknowable" must have strange ideas

of the needs of the human race; yet

hat was the subject of a recent sermon

It would not be a bad idea to have

the roll of Church membership posted

in the vestibule for everybody to read.

There are so many people who will

mover be suspected of any religious pro-

bessions unless they are advertised in

some special manner.—Central Baptist.

The Sunday School Times says that

the Christian religion has changed

Charles Reade, the English novelist,

whose conversion was announced some-

ming more than a year ago, from the

most ferocious of egotists into a gentle

The Zion's Herald says; "The noblest

Eves are the simplest-unassuming.

mever self-seeking, moving without de-

Section in the providential lines indi-

deceased Bishop Janes, 'I am not dis-

The Religious Herald wisely discrim-

mates when it says: "The only use

ame preachers make of a religious

newspaper is to tell of some little pre-

ment they have received, or of some

addition to their churches, or to have it

help them get new places when the old

The Presbyterian Synod of Virginia

has adopted resolutions stating that the

South ought to have an increase of fifty

acentiates annually, whereas the in-

crease is now only six, and requesting

pastors, elders and parents to instruct

the conscience of Christian young men

So far as the law of our church is con-

wrned, a local preacher not assigned to

work is free to preach for any church.

The editior of this paper once filled a

Raptist pulpit for three months. To

relieve the Examiner of any distress.

we will add that he did not administer

the Lord's Supper or baptize anybody.

The Bishop of Honolulu is reported as

that it was 'to be hoped that the

Hawaiian Islands would yet be connect-

ed as intimately by spiritual ties with

the United States as they were already

thought that already, by the evangeli-

ation of these islands by American

Christians-but no matter what we

hought. We forgot that they were not

Churchmen, only Christians. - N. Y.

Pshaw! Why, it is hypocrisy. What?

anything to missions, and going to the

sea side the next week; begging to be

excused, or throwing in a blank paper

* the collection, and smoking tobacco;

Friting the fashionable gossip about hard

parkles with jewellery. Be consistent. We know there are thousands of poor

people who can do nothing worth nam-

ing; but you are not one of them.
"God looketh on the heart."

The Liberator (Eng.) vouches for the

accuracy of the following; A country

ment of a child of a Wesleyan in the

churchyard [by a Wesleyan minister]

accordance with the provision of the

by a commercial treaty."

-N. Y. Methodist.

in regard to the claims of the ministry.

appointed.

periods do not convict of sin.

in this city. - Christian Union.

Phristian at Work

mazingly thin."

Published under the direction of the General Conference of the Methodist Church of Canada.

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TOL XXXIV.

HALIFAX, NOVA SCOTIA, FRIDAY, MARCH 3, 1882.

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ESTIS.

If you think it your duty to criticise the preacher unfavorably, let him be the first hearer. This is the honorable, Christ like course. - Nashville Adv.

"Law, accident and crime." Under this heading in the Watchman we found few weeks ago. We were greatly relieved when we discovered that our brother had only been delivering a lecture on a neighbouring circuit; which was certainly not an accident, much less a crime, and could hardly be considered unlawful even in these stirring times, -Irish Evangelist.

Everybody knows of churches which seem to regard the parsonage as public property, to be used by the congregation very much after their own sweet will. But the first instance of the forcible use of a parsonage for dancing recorded in the history of the Methodist Church recently occured in a country town. This form of amusement was kept up in spite of the minister's protest, and on the following Sabbath he returned the money presented at the donation with the request that it should be re-distributed among the donors. -Christian Union

Watch the flight of a straw: theology leads in the list of books published in England last year. There were 945 of these theological volumes. Of course education came next; there were 680 educational volumes. And yet there are about 1,000 people in England calling themselves Agnostics, Comptists and Atheists) who make more noise than the 30,000,000 of people who read the old theology. The trouble with this little minority that imagines itself the whole world is not so much skepticism as a disorder known in the rural districts as "the big-head."

Mr. E. F. Cragin, of Chicago, says ten saloons in Chicago, which paid \$520 license last year had a murder committed in each. The expense to the county for trying these cases and the cases of other crimes committed in them was very great. He estimates that the extra expenses caused by the liquor interests to the city could not have fallen short of \$930,000. There were received for licenses from the 3,603 saloons of the city, a total of \$182,226, and for personal taxes less than \$12,000; making in all \$194,-000. The excess, therefore, of expense ested by a divine Hand. Such a one, over receipts was \$736,000.—N. W.

> A good many curious settlements of the liquor question have been proposed, but perhaps the most curious of all is that which is actually in practice at Bergen in Norway. The monopoly of the sale of spirits is in the hands of a company which, after paying 5 per cent upon capital, devotes its surplus profits to educational and benevolent objects. Among the organizations which share in the plunder are the temperance societies: so Bergen presents the odd practical paradox provided by the fact that its habitual drunkards are among the argest pecuniary supporters of the cause

of total abstinence. - The Freeman. It is one of the penalties of greatness that its possessor is robbed of almost all privacy. Mr. Gladstone went the other Sabbath evening to hear Mr. Spurgeon, and the papers have been discussing the matter ever since. One sees in it a desire to strengthen the Liberal interest another sees in it an omen of impending Disestablishment - while the High Church papers are simply horrified at an Episcopalian like the Premier countenancing Dissent in such a manner. What a pity that people-and newshaving said, in an address in Chicago, papers-have not a little more charity and common sense. - The Witness.

(Ireland). Mr. Matthew Arnold, in his recent report as Inspector of Schools, bears testimony to the popularity and special value of poetical exercises. He recommends some of Mrs. Hemans's short pieces on the principle that the poetry chosen should have " real beauties of expression and feeling, such as children's hearts and minds can lay hold of.' Mr. Arnold cautions teachers against Why, saying you are too poor to give passing over words not in common use and cites an instance of the word "steed" not being understood by children in London schools of twelve years of age. In another school only one in a head class of thirty scholars was found to times to your friends with a hand that know what a "ford" is.

Bishop Elliott, of Texas, in the Churchman, gives his idea of the "easy work" and an "encouraging place. A young clergyman once wanted to know if there was "any more encouraging work in Western Texas." "I wrote him that never since the days of the meter, on receiving notice of the inter- apostles had there been any difficulty in finding plenty of men to do encouraging work. When you come across such a sweet young person as that don't say, Act, wrote—on the day after Christmas—on the following note to the child's dear, comfortable little parish, a sweet little rectory, and let the ladies work your notice of burial. It always has slippers for him. I never will tell a been to me a most painful duty to read man I have an easy place for him. If the beautiful service of the Church over you want an easy place, come and make this matics. Yours obediently,—... it."

a crippled man. He could move his limbs but feebly; he could walk, but with a sad slowness. There was upon the name of one of our Irish ministers a his face the look of a constant pain and wea kness. It was disfigured, too, with scars; but all these things in him were the insignia of the noblest honor. He had been an engineer upon a locomotive. The road which he traversed was often lifted upon huge trestle-work, spanning deep gorges. One day, as he was driving his train, and was just about to pass upon one of the long, high bridges, he saw just ahead of him, and at the beginning of the trestle-work, a broken He could not stop his train in time. Only two other possible courses were open to him. One was to jump from his engine on to the bank close by, and save himself, and let the train go thundering on, and-down. The other was to stick to his engine, whistle down breaks, go out with it upon that trestlework, and when his engine struck that broken rail, go down with it, in the faint hope that the weight of the engine would break the couplings, and the train come to a stand-still this side the fractured rail, and so the passengers be saved; he had but an instant for decision. He did not hesitate, He chose the latter course. It turned out according to his hope. The weight of the engine, as striking the broken rail it began to take its course downward, did break the coupling. The train, just then grasped by the brakes, did come to a stop just this side the broken rail. And he-he fell with his engine eighty feet into the gorge below, and was picked up bleeding, and shattered, and unhenceforth bear the marks of that grand ery spirit of what Paul says concerning his marks? "Henceforth let no man trouble me ; henceforth let no man question my loyalty to duty, for I bear in my body the mextinguishable and

The Apostle was a much scarred man. His body was branded with marks which he must carry to his dying day. He had been stoned at Lystra. He had been scourged and imprisoned at Philippi. He had been shipwrecked, and often battered through long struggle and vicissitude. Some false brethren. scattering dissensions among the Churches he had founded, tried to impugn his loyalty to Christ, and so lessen his influence over his friends. Said Paul, "These inextinguishable scars refute them; they are the brand of my in the neighborhood of Newington- true service; and since they were the brands of service to Christ, were they

certain marks of it."

not evidence of the noblest honor?"

scars, if not of body yet of spirit, upyielding, sacrifice, and so a joyless, meager life—that is the meaning of your Christianity, says somebody. Yes, friend, this is what it comes to. Marks, scars, upyieldings, sacrifices, and so not a joyless, meager life, but a larger, richer, nobler life, because of the very dishonoring of the Holy Spirit.

MARKS OF THE LORD JESUS. scars we carry. For think of that en- We talk of revivals, we pray for filment of its prophecies was recorded I used to meet frequently, years back, and devoted simply to himself?

yielding of the self to that which is N. O. Advocate. nobler than the self. Let us remember this, and when we are confronted by some pain of sacrifice for Christ, refuse to dodge it, but rather grasp it eagerly, and so make pain a sacrament, and draw out of it even the joy of heaven. -Dr. Wayland Hout.

THE WIDOWS MITE. Rev. C. S. Long gives the following interesting account of the origin of the Seminary at Nagasaki, Japan: "Two years ago when I was taking leave of my friends in the chapel of the east Tennesee Wesleyan University, on the eve of my departure for Japan, 'a certain poor widow' placed in my hands two dollars, saying: 'I would love to do more for you, but this is all I have.' Not feeling disposed to use this 'widow's, mite' for my personal benefit, I resolved after prayerful reflection to make it the foundation of a school in Japan. Accordingly I wrote private letters to brethren in the various Southern Conferences, asking them to assist me in accomplishing my purpose. Liberal reconscious. He had "grazed the teeth sponses came from both North and of death" so closely that he was never South, and in a few months the two well man afterward. He was an al- dollars grew to \$500. The sum, increasmost fatally damaged man. He must ed by grants from the Mission, soon became \$1,200, with which we have heroism. But were they not marks of erected during the past year, on a maghonor? Could he not say even in the mificent location overlooking the ancient city of Nagasaki and its far-famed bay, which I now ask the Society to accept and recognise as 'Cobleigh Seminary,' in honor of the poor widow who gave me the two dollars, and in memory of her lamented husband, Rev. Nelson E. Cobleigh, D. D., LL.D., my old friend and teacher. Twelve young mer have already matriculated and are studying English, Chinese and their own language with good success. All are required to recite a lesson from the Bible each day.

FILLED WITH THE SPIRIT.

we could hope for."

The prospects for the school are all that

We need the gift of power. Yes, but what is this gift? Are we far from the mark when we say that it is "to be filled with the Spirit"? Filled. Good and believing men have the Spirit in The lesson is this: Nobody can be a some degree, but they are not tilled with Christian and not have the results of the Spirit. With this partial anointing being one written on him in some scars of the Spirit, the Christian life and the of sacrifice and loss. Christ said, "If Church life do not go out, and someany man will follow me let him take up thing is done, but it cannot satisfy the his cross." A Christian man cannot be longings of the soul, nor meet the relike one un-Christian. There is a legend sponsibility of the Christian Church. that once to an ancient saint the prince There must be this fullness of the Holy of evil came, arrayed in jeweled robes. Ghost in believing men before the dry "I am Christ," he said, and demanded bones of a dead world can be shaken. the saint's obeisance. But there was Our attitude, in reference to this aspect on e mark of the Messiahship the devil of the spirit's work, may be more sereither could not or had neglected to as- ious than we imagine. It is to believers sume. The saint looked steadfastly at that the admonition is given: "Grieve the sham, and then asked, quietly, not the Holy Spirit of God, whereby ye But where are the prints of the nails?" are sealed unto the day of redemption." and Satan fled abashed. A Christian- The seal may not be altogether broken ity without nail-prints is impossible. at once, and yet the Spirit is grieved be-The mark of some loss and sacrifice a cause we do not open our hearts to the had set the number at ten, because in wife of a missionary, gives herself up true Christianity must bear, for Chris- fullness of his life and grace. He is the Jewish synagogues that was the entirely to Christian work, in which tianity is the personal devotement to grieved because we do not honor him number established as necessary to the God continues to honor her in the conthe Lord Jesus; and he hung upon the in his divine personality and authority, formation of a society. cross. Whatsoever things are wrong, and because we do not, with sufficient the mark of their upyielding must be reverence and heartiness, seek his most of Christian ministers to be present, over Moses in the ark of bulrushes, and Well, this is what it comes to. Marks, with the Spirit is, almost inevitably, to Mr. Draper of Washington Heights and who sought his life, still reigns and

gineer I spoke of. Do you not suppose them, we must have them or we die. in the New Testament. He read from that out of the consciousness of devo- But a revival is to be filled with the the report of the Evangelical Alliance tion to duty of which those scars were Spirit. When believers are thus full the dogmas which he proposed as the symbols, he drew through all the days of the Holy Ghost, and the preachers doctrinal basis of the new organization, a richer revenue of joy than he could are thus filled, there is a Pentecost. and said that he had determined to read have done had he been the healthiest. The outside world soon hears of it, is the Apostles Creed as giving in effect. and most uninjured man in all the world, moved by it, and communities are a- what they believed. and at the same time had had his heart roused. One man filled with the Holy The Rev. Mr. Clarke said that the pierced with the pain that when the Ghost will be felt in a congregation, and Rothschilds held mortgages on Pales crisis struck him he had been a coward, ten or twenty will stir things, and turn tine, and as the Turks never paid their The truest, deepest joy, the richest, in some measure, let this be our special have to be foreclosed, and that the Jews largest, profoundest life, never can be quest at the throne of grace, that we stood a good show of getting back their in serving self; but can only be in the may be filled with the Holy Ghost .- Holy Land again. New York, he said,

GOSPEL TEMPERANCE.

The two popular movements of the country which are now gathering strength rapidly are the Gospel Temperance Mission and the Salvation Army. The latter agency is, of course, distinctly evangelistic. The former is remarkable as associating the Gospel with Temperance. In regard to the Army, we have observed that by witnessing its proceedings cultured and thoughtful men have been changed from critics into defenders. When a detachment of the Army marches into a city and in a few weeks is the means of the conversion of 500 degraded characters, criticism is silenced. The Gospel Temperance Mission is really a converting agency; and it is a great success. The Bristol mission, conducted by Mr. R. T. Booth, has been an extraordinary success. 30,000 people have taken the blue ribbon, and many have found salvation through Jesus Christ. And in a quiet town in Cheshire a mission was held a few years ago, held without any external help, and over 400 took the blue ribbon. What is the meaning of these movements in the populations of England? Has the expression of the Gospel from the pulpits of our country become so philosophical and ethical that the popular mind cannot take it in? If a beautiful two story house, 40 by 50 By keeping well in sympathy with the feet, containing twelve splendid rooms, above-named movements the Churches will gain far more than they will lose They are Methodist movements to all intents and purposes, and we must not look coldly on them by any means. We observe that the Church of England is proposing to have a Salvation Army Churchmen are afraid of a new Methodist agency which will sweep away crowds from the Church. It is amusing to see the National Church competing with the free movements of Noncon formity. It has yet to learn how to sway the masses. No doubt it will lose through the Salvation Army and through Gospel Temperance. Ritualistic services will not hold the people gainst the burning evangelism of free organizations. - Methodtst.

AMONG THE JEWS.

In the Christian worker named some of our readers will recognize a former minister of our Cauadian Conference:

The Rev. Jacob Freshman, a young has been preaching to a small but regular congregation of Christianized Heb-

abundant baptism. Not to be filled and the Methodist pastors, the Rev. delivered the infant Jesus from those put upon him an affront, and to incur the Rev. Mr. Clarke of Brooklyn, were makes even the wrath of man to praise his just displeasure. If it does not lead there. Mr. Freshman read letters of Him. - Christian Herald (London.) to his departure, it leaves us where our encouragement also from the Rev. Dr. spiritual twilight may gradually fade in- Prime, the Rev. Mr. Park, Wm. E. God gave it, and believed that the ful- it is to bear.

things upside down. Having the Spirit debts he thought the mortgages would is full of isms, and a man with a hobby has only to come here to get a following. But New Yorkers have been "sold out" so often that they are righteously suspicious, and so he was present to testify to his knowledge of Mr. Freshman, whose father, as well as the son, he had known and esteemed. It was the popular idea, Mr. Clarke said, that the Jews had crucified the Saviour. That was all a mistake. Gentiles were equally responsible. A Gentile Judge signed his death warrant, a Gentile nailed him to the cross, a Gentile pierced his side.

> A venerable Jew, with long white hair and white beard, who spoke in broken German, asked how Christian Hebrews who are already members of churches in the city were to devote their energies to this organization, too, if it also were called a church? Mr. Freshman said they did not yet aspire to calling it a church, but were simply banded together to reach the Hebrew people in New York with their newly adopted gospel.

> A Gentile present offered himself as member. Mr. Freshman said they wanted first to get together their Hebrew brethren, but that they could hardly refuse the fellowship of Gentiles. An old Hebrew thought there should be no distinction, and he said further that if Brother Freshman excluded Gentiles he would have to exclude first him

Mr. Freshman announced that at a future day the ten members would appoint a committee to which all names of persons desiring to come into the organization might be sent. After next Sunday services will be held in the lecture room of Dr. Crosby's church Fourth avenue. -N. Y. Paper.

A HEAVENLY ARREST.

The newly-appointed vicar of St. Mark's, Tolington Park, North London. in the course of a written sermon related an incident which happened before him while a missionary in India. A man had ascended a palm tree for the purpose of fixing a receptacle for the juice exuding from the tree, when he beheld beneath him a sight which tilled him with the greatest alarm. A woman placed beneath the tree a child, which she was evidently about to trample to death-in the spirit of mad infanticide formerly so common in India. Quick as thought the man in the tree raised a loud and piercing outcry which so startled the woman that she instantly fled. Christian Jew who, since January 1st | leaving the child behind her. The local authorities investigated the case, but as the woman could nowhere be found, rews in one of the small halls of Cooper the infant was handed over to a wife of Union, announced at his service yester- a missionary, who tenderly accepted day afternoon that they were ready now the little waif as a gift of Providence, to organize a Hebrew Christian congre- and taught her, while yet a child, to gation. He had previously said to the know the love of the Saviour. As she converted Hebrews who have attended grew up she gave evidence of having his meetings that when ten of them been soundly converted, and was greatwere ready to give him their names they | lv blessed to the spiritual good of many would organize into a society. The native girls and women. She is now names had now been obtained. He twenty two years of age, and, as the version of sinners and the building up Mr. Freshman had invited a number of believers. Verily, He who watched

A great humbling is a great blessing to gloom. Is God angry with his Dodge, and the Rev. E. S. Fairchild, to the soul Sometimes it comes direct people? Does his displeasure rest upon Of the beliefs which he sought to teach from God, but oftuer through man as-Zion? If so, the cause is mainly in this he said he had the Oid Testament as His instrument. In this case how hard

EVENING PRAYER

I come to thee to-night In my lone closet where no eye can see, And dare to crave an interview with thee, Father of love and light.

Softly the moonbeams shine On the -till branches of the shadowy trees While all sweet sounds of evening on the breeze Steal through the slumbering vine.

Thou gay st the calm repose That rests on all: the air, the birds, the flower, The human spirit in its weary hour Now at the bright day's close.

'T is nature's time for prayer; The silent praises of the glorious sky, And the earth's orisons profound and high, To heave their breathings bear. With them my soul would bend

In humble reverence at thy holy throne, Trusting the merits of thy Son alone Thy sceptre to extend. If I this day have striven

With thy bless'd Spirit, or have bowed the To aught of earth in weak idolatry, I pray to be forgiven.

If in my heart has been An unforgiving thought, or word, or look, Though deep the malice which I scarce could brook,

Wash me from the dark sin. If I have turned away From grief or suffering which I might relieve,

Careless the cun of water e'en to give, Forgive me, Lord, I pray. And teach me how to feel My sinful wandering- with a deeper smart;

And more of mercy and of grace impart, My sintulness to heal. Father, my soul would be Pure as the drops of eve's unsullied dew -And as the stars whose nightly course is true

Not for myself alone Would I these blessings of thy love implore : But for each penitent the wide earth o'er Whom thou hast called thy own :

And for my heart's best friends. Whose stead ast kindness o'er my painful years Has watched to soothe affliction's grief and tears

My warmest prayer ascends. Should o'er their path decline The light of gladness, or of hope, or health, Be thou their solace, and their joy and wealth As they have long been mine

And now, O Father, take The heart I cast with humble faith on thee. And cleanse its depths from each impurity, For my Redeemer's sake.

-Hymns of the Ages.

THEATHEIST'S TORN BIBLE.

John Moulton was the proprietor of a "general" store in a small village in the County of New London, Connecticut. He had the re- door, putation of being shrewd and close in all his business transactions, and people who knew him well said he had a peculiar faculty for turning everything into good solid money

He was considered to be an honest man, especially when he was obliged to be, but he was an avowed atheist, and regarded himself as amenable to none other than human that kind of paper, and you are the that providential protest of the who is laid aside in sickness or in old law. He despised the counsels and commands of God, and ridiculed the Christian religion, and its professors as well.

He would secretly open his store on the Sabbath for the benefit of a godless, reckless set among the villagers who met therein behind the closed shutters to drink, smoke, play cards and generally profane the Lord's day. Consequently it was not surprising, when his father died and left him, among other things, a handsome family Bible, that he should at once declare his intention of using its sacred leaves as wrapping paper.

"In the first place," said he. "father made a fool of himself in buying that old Bible, and in the second place in giving it to me. He gave ten dollars for it. It

has never been read-none of any consequence—and it isn't of any account now surely in a literary or religious way. I couldn't sell it in the lump for more than a dollar it I should try, but it will bring me in much more than that if I retail other papers; and smoothing it out Her home was a pure and quiet it out by the ounce and pound. Its very carefully upon his desk, he Christian home, and both parents thick, heavy paper is just the thing | read it over slowly and attentively. | were members of a Christian church. to weigh up for small and costly Had there been any one present he She was a thoughtful child, and parcels.'

use the old family Bible in that | thought now, way, John," said his wife. "It seems, somehow, as if it would be wicked. Besides it would make horrified that eld fellow. I never Saviour and live the Christian life talk among the go-to-meeting folks, did read a word of the trash in my But she became perplexed. When and some of them are your custo- life, and I den't think it will affect her father was at home, they always mers, you know."

"Let the soft-headed hypocrites got to trade with me," and this open reviler of God's Word stripped off the handsome, substantial cover from the old family keepsake, and putting the mass of heavy leaves under his arm, strode across the street to the store.

It did, indeed, "make talk" in every house in town, when small and stand in thy lot at the end of the talk about the Church and the in- der with top and bottom discs. parcels were brought home from John Moulton's store wrapped with the awful utterances of Jehovah and the inspired words of Moses and the like coals burning into his heart. tion would turn upon their families, tentacles or arms are provided each prophets. But no one wanted to get into a useless and unprofit able controversy with the man, pondering upon them until his wife church on Sundays, and did not stone after the gelatinous organic up to the skill of his playmates, her mothet noticed it and wondered present even when they observed tap gently at the locked door, and it was everywhere else. The men

him and his godlers associates when such parcels were put up.

John Moulton was sadly disappointed. He fully expected that in sacriligiously using the Bible for wrapping paper he would speedily provoke the expostulations and censure of the minister and the deacons and sundry devout women in the parish, and thus have a fine opportunity of airing his infidel ideas that he had imbibed from his various readings from Thomas Paine down to the latest scientific and pantheistic diatribe against the Bible and the Christian religion. He felt himself to be sately intrenched in his position and fully able to defend it-

But the few Christian believers in the vicinity all followed the advice given them by the minister when they first heard that a declared infidel was coming to take charge of the village store.

argument. We will preach Christ that they may rest from their lato him by our lives as shaped and quickened by the precepts, teach. them. ings and commandments of the New Testament, and the abiding presence could wish to follow me," said the of the Holy Spirit. The Lord will husband. "That is one great proof have a sextlement with him in good to me that it is wrong to lead such time.

alone so far as any controversy with If what little we have now read of words was concerned, until one the Bible be true, and we should die evening a God-fearing old man from as we are, should we not be among the outskirts of the town, and be- those mentioned here on the second longing to another parish, ran into the store to get an ounce of nutmegs. After the store-keeper had placed a leaf from the old Bible on the scales, and, having weighed out the nut- do believe this is God's holy word, megs, was proceeding to do them up, and even in what there is left of it. the farmer called out in an abrupt we can find out how to live so that manner characteristic of him;

"No, no, Moulton, no, no! Don't use that to wrap up anything I buy here. That won't do at all for my nutmegs.'

"I've nothing else handy," replied the store-keeper, with a contemptuous laugh and a coarse jest.

"Hand them right over here, then; I'll put them loose into my coat pocket," and suiting the action to the word, with a grieved sorrowful look towards the store-keeper The precious Bible was studied, and the torn Bible lying on the first the old, torn one, and then counter, he turned towards the a new and perfect copy, until the

He had proceeded but a few steps when John Moulton, standing with the rejected leaf in his hand, and exchanging sly glances with a few of his cronies who were in the store at the time, called after him.

"A good many of your brethren and sisters in this vicinity, sir, have had their parcels done up in And folding the leaf into a small

his waistcoast pocket. Did John Moulton intend to read ity at some future time, or was this action prompted by his innate love of petty saving which had grown into a confirmed habit, making it seem a sort of second nature to way? Or did the blessed Spirit inspire that stranger customer to say what he did on the occasion of that er investigations of their parents. few blunt but earnest words of pro- article a child's question that I latetest, with that grieved, reproachful ly heard. It was an honest queslook, gone to the heart of that bit- tion, and one that caused no small

er-on had left the little store for stirred up some sharp thinking in the night, and John Moulton had the women who occasioned it. if finished posting his books and was they had known it at the time. arranging his various memoranda

me much new." zling to him.

He read these words over and over until he seemed to feel them the sly winks which passed between opening it, drew her in.

to stand up from the crumpled voice and blanched face, "What shall my lot be at the end of the

"Alas, my husband, that you

should ask me such a question, and that I should be utterly unable to help you!" she replied, bending in turn over the leaf. "This verse has marginal references, I see, to Isaiah and to the Psalms and to Revelation. Let us look them up," and she turned to the coverless mutilated old Bible. He knew nothing, and she very little, of the order of the books, but after considerable search they found that the two first-named books were missing. Presently they came to Revelation and eagerly read the thirteenth verse of the fourteenth chapter: "Blessed are the dead which die in the Lord from "Let him alone in the way of henceforth; Yea, saith the Spirit. bors, and their works do follow

"I have done no works that I John Moulton was studiously let scales are dropping from my eyes. verse on this page, 'some to shame and everlasting contempt?"

"I do not know," said the wife again, and weeping now, "But I we may know how to die."

"We will, indeed, seek for it then," said John Moulton, "and we will never stop studying this Bible until we have found out the true way to live and to die." And carefully placing the remnant of the soiled, mutilated book into a basket in which were a few little articles for their own household use, he carried it back again to their dwelling.

He was as good as his word. way of life and salvation was found; and his wife was now only too glad to join him in the now sweet exercise of prayer, that privilege of mortals which the Bible so plainly points out and enjoins, and in walking in the heavenly way.

And so the old family Bible finally accomplished its mission, and all there was left of it, up to the time of first person who has objected to it." stranger customer, lies to this day age, but is precious for the sake of under a newer and handsomer copy compass, he put it carefully into on John Moulton's parlor table. Mrs. Annie A. Preston.

it out of a sudden feeling of curios- "ARE THERE NO CHRIS-TIAN WOMEN?"

BY DR. W. N. CLARKE.

A child's questions are worth replace this loose leaf out of harm's garding, and it often happens that they go to the heart of matters much more directly than the slowinsignificant purchase, and had those I have placed at the head of this ter enemy of Christ and his follow- perplexity to the child who meditated long upon it. Extravagant as After every customer and hang- the question was, it might have

The story is this, as the lady herhe found that folded leaf among self told it to me a few weeks ago. could not have been induced to do many of her thoughts were turned "I don't believe I should dare to this by any human agency, but he towards Christ and his religion. She listened on the Subbath, and "I might as well read this one watched at home, and began to feel leaf, my designed use of which so that she must some time accept the gathered about the family altar for The leaf apread out before him prayers; but when he was absent mind their own business," snapped happened to be the last chapter of the family went to its various work out John Moulton. "Mine is the the book of Daniel. The hardened without praying. When he was at that they build like ants and bees and may God support me in my reonly store in these parts, and they've infidel read it over more than once, home, God's blessing was asked up- do, and when they are alarmed they solution. but he did not understand it. His on their food at every meal; but disappear into their little barrows. life-long wilful ignorance of God's when he was absent no thanks were and these reefs are accumulations word made this portion of it all the returned to the Giver, and no blessing of millions of these little insects in fied the conduct and confidence of more wonderful, profound and puz- was invoked. The neighbors were generation after generation. The his Christian friend, of a neighborly kind, and would fact is the coral animal is a polyp The last verse, in particular, im- often come in at evening; and at belonging to the group of radiatia; pressed him: "But go thou thy way such times the men would form a that it consists of limestone depostill the end be; for thou shalt rest group on one side of the room and its in the shape of a hollow cylinwould make a separate circle on ing a stomach and enveloped with the other side, and their conversa- gelatinous organic matter. The He sat on the high accountant's and their work, and the affairs of with a mouth for the absorption of stool at his desk with bowed head, the neighborhood. She went to food. The coral is coraline limeso many who felt shocked and became alarmed, and crossed over wonder that the preacher was a man; envelope is decayed and removed. began to swear roundly.

Pointing to that last verse, the ligion in her father's house spoke feet. There have been reef-build-don't care, and I'll swear as much as letters of which now seemed to him and prayed in the social meetings, ing corals found at a depth of 1000 and other men joined with them; feet, but they were dead-drowned page, he asked her with trembling but the women who had had the by being carried below their depth. swear without me; and picking them to coast lines are his tops he put them to coast lines are his tops he put them to coast lines. separate conversation there were This confines them to coast lines up his tops he put them in his pockwhere," thought the poor child; come to pass.

question, and could they have ex- found in the Pacific ocean are fringe pected her not to have such reefs, barrier reefs, circular reefs. thoughts? There are many ways inclosing lagoons in the ocean, and of showing a Christian heart, and small lagoonless coral islands. doubtless this child's life at home was very different from what it would have been if her mother had had no love for the Saviour. But no one can say that her perplexity was to be wondered at. If the women were marked off as separate a life as we do. I believe that the from the men by silence on the subject, and by the omission of religion from the household when they were left alone, how could the child fail to wonder whether the religion was not all with the men?

> If the child could have fallen into the high and honorable company that is mentioned in the sixteenth chapter of Romans, she would not have wondered whether there were any Christian women. It is a company of Paul's friends, and among them she would see women of whom she could have no doubt. Here is "Phæbe our sister," of whom the Great Apostle says; "she hath been a succorer of many and of myself also." At some time, and in some way, she has done noble service in helping Paul. There too is Priscilla, the wife of Aquila. This noble pair Paul calls "my helpers in Christ Jesus, who have for my life laid down their own necks." This wo man has not only taught the eloquent Apollos the way of the Lord, but has risked her own life to preserve a life that she esteems more precious for Christ's sake than her own. Here is Mary, otherwise unknown, "who bestowed much labor on us." Here are Tryphena and Tryphosa, "who labor in the Lord." Here is "the beloved Persis, which labored much in the Lord, "-who labored, but who is not laboring now, as Tryphena and Tryphosa arewhat she has done. Here is Julia, unknown to us, and the sister of Nereus, whose name is not written, and here is an aged saint so dear to Paul that he calls her his mother,-"Salute Rufus chosen in the Lord and his mother and mine." A noble company of Christian women is this who will not leave Aquila and Rufus and the other men to talk of Jesus and His love, and who will not let the fire go out upon the altar either of the heart or of the house-

Mothers, do not let your children ask the terrible question of which I have been writing. Do not allow them to think such thoughts. Make it plain that there are Chris. tian women and that you are of the number. Do not torget that such a question is possible, but put the right answer beyond all doubt. Do not depend upon the inference that you think they ought to draw from your general life. Leave it not to be a matter of inference. Speak and act. Keep religion sweetly before their sight, and give them daily evidence that you belonged to Christ.—From Woman's Work in

CORALS AND CORAL REEFS.

Professor Joseph LeConte, in a a wide-spread misunderstanding respecting corals and coral reefs. The poprlar idea is, says M. Le Conte, that these animals are little insects; terests of religion, while the women surmounted with ter.tacles, containaggrieved considered it the wisest the street to the store to see what but she went also to the prayer. The animals which build reets are A Sunday-school boy promptly told her all about it; and it made policy to hold their peace for the had detained him. He heard her meetings, and it was there just as not much larger than pinheads.

Reef-building corals will not play with you.' whom she had heard talking of regrow at a depth of over 100 to 120

silent here. "It is the same every- and submarine banks. Corals will et and moved on for home. not grow where the temperature is "the men are Christians, but are lower than 68 degrees at any time he said, and feeling somewhat there no Christian women?" And —that is the ocean, not the air. ashamed at his conduct, called out, the question was worse than per- Therefore they are confined to the "Willie, if you'll come back and plexing—it was a real stumbling- tropical regions. They will not play, I won't swear any more," block. She desired and hoped to be grow except in clear salt water; a Christian herself, but she found hence there is always a break in "Johnnie, my Sunday-school teach." herself a girl and not a boy; and, reefs opposite the mouth of a river. er says swearing is very wicked though she did not quite think it Finally they demand free exposure and wrong, and I dare not play with would be impossible for her to be to the beating of the waves. The any boy who is wicked, resumed both a woman and a Christian, she more violently the waves beat, the his play. did not quite see how it was to more rapidly the corals grow, be- This was a little hero who was cause the agitation gives them ven- not afraid to stand up like a brave Of course, her question was ask-tilation. Corals will grow in the soldier for the cause of pure speech ed in ignorance, and did injustice to face of waves whose beatings would and right morals, and in obedience her mother and the other women gradually wear away a wall of gra- to the command of God.—Presbywhom she knew: but was it a strange nite. The four kinds of coral reefs terian.

THE UNEXPRESSED.

No great thinker ever lived and taught you All the wonder that his soul received; No true painter ever set on canvas All the glorious vision he conceived

No musician ever held your spirit Charmed and bound in his melodious chains, But be sure he heard, and strove to reader, Feeble echoes of celestial strains.

No real poet ever wove in numbers All his dream; but the diviner part, Midden from all the world, spake to him only In the voiceless silence of his heart.

So with love; for love and heart united A e twin mysteries, different, yet the same Poor indeed would be the love of any Who could find its fall and perfect name

Love may strive, but vain is the endeavor, All its boundless riches to unfold : Still its tenderest, truest secret lingers Ever in its deepest depths untold.

Things of time have voices, speak and perish Art and love speak, but their words must be Like sighings of illimitable forests And waves of an unfathomable sea.

GEORGE MOORE.

George Moore of London was one of the most successful business men of his age. He began life poor but

with the right principles. Besides the great charities that best of mother's Friend. he founded—the Commercial Travellers' Schools, the Hospitals for incurables, the Ragged Schoolshe obtained situations for hundreds of poor young men by personal effort, helped scores of young men in the Bible classes to prepare for the ministry, for missionary service and useful Christian work, and he never lost sight of the spiritual in-

terests of any person he befriended. Mr. Moore in early life had been subject to great temptations, and had been delivered from their influ- her sun bonnet. Her father was ence. The recollections of these dead, and as her mother had six perilous times in his own history made him very compassionate to-

wards others. His confidence was sometimes abused by those whom he employed or befriended. In dealing with such cases, when advised to use severe measures, he would refer to the father or mother, wife or child, of the offender, and would usually

"Give him one more chance; one more opportunity."

One day a new man in his employment, recently from the country, became wildly intoxicated, rushed into the streets, and struck a police- you." man who attempted to arrest him. He was brought to public trial, and the notoriety given to the circumstances seemed likely to bring discredit upon the firm.

George Moore's partners resolved upon the man's dismissal. But George Moore decided differently. "Give him one more opportunity," he said; "one more opportunity.'

When the young man learned Mr. Moore's decision, his heart was softened, and he resolved with all the strength of purpose he could command to begin a temperate life.

"Your behavior to me," wrote to Mr. Moore, "has left a deep impression on my mind which recent lecture on corals, corrected I hope I may never outlive. These, sir, are the considerations which induce me to declare that from this time it is my firm intention to abstain from all intoxicating drinks,

The young man became an abstainer and a useful man, and justi-

OUR YOUNG POLKS

YOU'LL SWEAR WITH-OUT ME.

New York were playing with their she would try to do better there tops, and one of the number, feeling after. She was such a very good chagrined at his inability to come girl for all the rest of the day that

said, "Johnnie, if you swear I won't her so happy that Bet-y felt amply

Johnnie very eartly answered, "I terian Banner.

I've a mind to.'

Willie said, "Well, you'll

Johnnie saw Willie would do as

Willie came back, and saying,

GIVING THE HEART.

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" Mother," said a little boy who had numbered only a tew summers. "what does it mean to give your heart to God?" The mother put down her sewing, and looking at her boy, said, "Charlie do you love any body?" With a look of surprise the child answered, "I love you, I love my father and my sister and Henry." Then you give your heart to your father, to Henry, to your sister, and to me, and you show that love by doing all you can for us and obeying our commands." The child's face looked bright with a new thought. "And you ought," continued the mother. " to love God best, because he gave you your father and mother and all your friends and comforts; and he gave you his dear Son, Jesus Christ, who came from heaven to die that you may live forever .- "I do want to give my heart to him, mother! how shall I do it?" The mother taught him to tell Jesus his wants, and led him by her example into the good way. His child-life did not disappoint her hopes. He always tried to live like Jesus. Charles is now one of the best of men, and he says he had one of the

BETSY'S LESSON.

"Oh, dear! Nobody cares for mel Nobody loves me, It's 'Bet, do this,' and 'Bet, do that!' all the livelong

These were the words which proceeded from the mouth of a little girl, apparently about ten years of age, who sat in the shade of a very large tree twisting the strings of children and no hired girl she had more work to do than many little girls of her age. A neighbor had come in for a minute or two; and as her mother had gone into the other room Betsy slipped out of the back door to the old tree, where she had been sitting for five minutes when her mother called out, "Betsy, child, come in the house! Don't be loitering around the e!"

She got up and was going towards the house when her mother said, in a very loud voice: "Hurry in here, quick, or I'll be after

Betsy hurried into the house and set about her daily task of taking care of baby and rocking him to sleep. While she was doing this she thought: "I believe I'll go down to Mrs. Wright's house after the baby goes to sleep, and see if she wants me to take care of her baby. It'll be better than taking care of five children."

So she sung to baby, and finally he went to sleep, and laying him in his crib, she put on her sun-bonnet and hurried down to Mrs. Wright's house on her errand. After she had rested awhile Mrs. Wright heard her story, and then wisely said: "My dear, while your mother has six children and no servant, I have one child and two servants; who needs your help more, your mother or 1? "Mother does, of course," said

"You are more fortunate than many little girls, who have no

brothers and sisters to take care of, added Mrs. Wright.

Betsy did not like the way in which Mrs. Wright had been talking to her, and without one word arose and left the house. When she reached home she went and sat under the old tree. She was thinking of hard work, when all at once she happened to think of what Mrs. Wright had said and went into the Several boys in the upper part of house, resolving on the way that at it, till at last one day Betsy repaid for being so good .- Presbyear as much as

Well, you'll and picking em in his pockhome.

e would do as g somewhat uct, called out, ome back and any more." , and saying, y-school teach-

very wicked e not play with ked," resumed hero who was

p like a brave of pure speech nd in obedience God. - Presby-

HEART.

little boy who few summers. to give your e mother put nd looking at lie, do you love a look of survered, "I love and my sister you give your to Henry, to me, and you doing all you ring our com-'s face looked hought. "And ed the mother. ecause he gave mother and all nforts; and he n, Jesus Christ, ven to die that .- "I do want him, mother ! The mother esus his wants, example into child-life did

ESSON.

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Iother's Friend.

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by, and finally nd laying him in her sun-bonnet o Mrs. Wright's and. After she Mrs. Wright nd then wisely hile your mother d no servant, I two servants;

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fortunate than who have no to take care of,'

ike the way in had-been talkthout one word house. When he went and sat She was thinkwhen all at once ink of what Mrs. nd went into the in the way that do better therech a very good of the day that it and wondered one day Betsy it; and it made Betsy felt amply good .- PresbyTHE SUNDAY SCHOOL.

MARCH 12.

POWER OVER EVIL SPIRITS -Mark v. 1-20.

Ver. 1. Gadarenes Whether it should be Gadarenes, Gergesenes, or Gerasenes, has been a much disputed point. The Revised Version has Gerasenes here and in Luke, but Gadarenes instead of Gergesenes in Matthew; so that the Revisers have not done much to settle the matter. It is clear that the incident cannot bave taken place either at Gadara or Gerasa which were both situated S. E. of the Sea of Galilee, and at a considerable distance from its shores. The place was a city which has been variously called Geresa, Gnersa, Gersa and Kersa, the ruins of which still exist on the eastern side of the lake.

2, 3. Dr. Thompson says that there is an immense mountain immediately above Kersa in which there are remains of tombs. It is still common in the east to find outcasts and outlaws living in such places. "Out of the tombs: -The direction in which the man came was from the tombs, not, from the town. He did not live in the town-see next verse-A man :- Matthew makes mention of two. Nothing is more likely. There were no asylums for the insane in those days. The unhappy sufferers were scattered about; and sometimes individuals, posessed of peculiar interrelations of susceptibility, would draw together. There had been two thus associated in the neighborhood of Kersa. But the personality of one had been so strikingly ourstanding that the other had been apparently a mere semi servile appendage. Hence Mark and Luke take notice only of the one. It is evident from this that Mark was no mere copyist and epitomizer of Matthew."
6, 7. "The spirits who had posses-

s,on of the poor man's body wielded his organism of speech as if it were their own. It is a marvel; but at bottem no greater mystery than the wielding of the same organism by the human spirit itself." This wretched man was possessed by so many evil spirits that he gave his name—for he himself seems to be the speaker here—as Legion. This word seems to hvae been popularly used to express the idea of a great number. The idea of many spirits is not inconsistent with the use of the singular number. "There is, all through the narrative, to a greater or less degree, an inter blending of reference to the man, and to the spirit or spirits who were in possession of him." The legion was under the command of one who spoke as the representative of the others, and who was addressed by

Jesus Christ in that capacity. 10-13. At the foot of the mountain was a herd of swine feeding on a spot which travellers show is still specially adapted for that purpose. "A verdant sward is here, with many bulbous roots which swine might feed upon. And on this I observed what is an unusual sight -a very large herd of oxen, horses, camels, sheep, asses and goats all feeding together. It was evident that the pasturage was various, and enough for all; a likely place for a herd of swine feeding on the mountain."-Rob Roy. The reason why the devils asked to be permitted to enter into the swine has been variously stated. It may have been from a mere spirit of wantonness, or eagerness for anything on which to vent their rage. Or there might be cunning malice |in their intent-malice toward Christ and toward all the other parties concerned. Perhaps it was their wish to produce exactly the result which was produced-to make the people anxious for Jesus to depart from their midst.

15-19. The contrast between the man's present and former state is striking. These people had no doubt of his identity; he was the very same man, but how changed! The sight filled them with awe, and when those who had witnessed the whole incident described it in all its details, these ungrateful people besought Jesus to depart. They had been disturbed in the science. prosecution of an unlawful calling, and had lost a great deal of unlawful property; and so they wanted no more of Him, though He had rid their neighborhood of a constant source of terror. With how many is it thus. We will

not have Jesus because we must then give up our swine! "This history is decisive against those who would resolve the possessions mentioned in the New Testament into cases of madness. For here the whole conversation is evidently carried on, not with the afflicted ones themselves, but some other beings using their organs. For could these men, if mere lunatics, have known the Lord? Or, if they knew His person, which is unlikely, how should they have known Him to be "the Son of God," and give Him his most appropriate designation? What could insane men mean by being "tormented before their time?" Or how could they impel the swine into the sea, when they remained still present with Christ perfectly cured, as appears from St. Luke? Such forced attempts at interpretation, in compliment return of the pain since using it about well. I attribute the cure to Dr. Wisto the proud but vain philosophy of six months ago. He says he has seen man, more become an infidel than a remarkable cures of Bruises, Cuts, etc., professed Christian expositor. On the of those in his employ about his saw

from Sunday-school Magazine.

ly recorded in order to demonstrate the DAVIE'S INSTANTANEOUS MUSIC reality of these possessions. The devils being permitted to enter the herd of swine, whilst the men they had before popular airs by note at sight without possessed remained at the feet of Jesus, study, previous practice, or even mucalm and still, was a visible proof that sical talent. Seven pieces of music a number of distinct though invisible with instructions mailed to any address beings had previously employed their on receipt of \$1. Catalogue of tunes malignant agency upon the subjects mailed free. Agents wanted. of our Lord's mercy, but who were re-DAVIE'S MUSIC Co., buked and driven away -Abridged

P. O. B. 211, Amberst. N.S.

VENTILATE CL OSETS.

Soiled under-garments or the wash clothes ought not to be put into a closet ventilated or not ventilated. They should be placed in a large bag for the purpose, or a roomy basket, and then put in a well aired room some distance from the family. Having thus excluded one of the fertile sources of bad orders in closets, the next point is to see that the closets are properly ventilated. It matters not how clean the clothing in the closet may be, if there is no ventilation, that clothing will not be what it should be. Any garments, after being worn for awhile will absorb more or less of the exhalations which arise from the body, and thus contain an amount of foreign -- it may be buitful -matter, which free circulation of pure air can soon remove.—The Sanitarian.

USEFUL HINTS.

To get the correct blending of flavor, use double the quantity of carrots you

The average of the pulse in infancy is one bundred and twenty per minute; in manbood, eighty; at sixty years, sixty. The pulse of females is more frequent than that of males.

After vegetables are cooked, do not let them remain in the boiling water; but drain thoroughly and keep hot by setting the covered dish on top of a saucepan of boiling water.

Great milkers pay as they go, but seldom carry much flesh on their bones. It is not good policy to allow a cow to lose a single pound of flesh; it costs money, and will cost more to replace it.

Pop-overs for tea, when the bread is ont and there is not time for biscuit. may be made in this way: One cup of sweet milk, one egg, a bit of melted butter, flour enough to make a stiff batter, and a little salt. Have the oven hot, and the gem-pans warm, and the tea cakes will be light and tender.

For barley soup, take one pound of shin of beef, four ounces of pearl barley, one potato, salt and pepper to taste, one quart and a half of water. Put the ingredients into a saucepan, and simmer gently for four hours. Strain, return the barley, and serve. An onion added is an improvement. This is a good soup for invalids.

In grafting the grape vine the old vine should be cut off below the ground early in the spring and before the sap has started, and cleft in the same manner as an apple or pear stock. The cutting is prepared and inserted in the manner usual with other grafts. The stock is bound up, and the earth replaced. The cutting should have one eye left above the ground.

Some person writes: My wife read the account given by some one about derful." "Brown's Household Panapouring wash water and soap suds a- cea," being acknowledged as the great round cherry trees, so she commenced Pain Reliever, and of double the in the spring, and every wash day she strength of any other Elixir or Linipoured the wash water around a half ment in the world, should be in every dozen young cherry trees that we have family handy for use when wanted, growing in our yard, also throwing "as it really is the best remedy in the slops around them, and the result has world for Cramps in the Stomach, and been the most vigorous growth and luxuriant foliage that I have ever seen. for sale by all Druggists at 25 cents a One tree was not treated in this way, and you cannot immagine the wonder ul difference. The trees thus treated have made more than double the growth of this one: in all other respects the treatment, soil, and all were equal.

INFORMATION.

CUTS. -The best thing we know of to heal a cut or wound is to bind up the injured part with a cloth saturated iu Perry Davis' Pain Killer.

Have you inflammatory sore throat, stiff joints, or lameness from any cause whatever? Have you rheumatic or other pains in any part of the body? If so use Johnson's Anodyne Liniment It is the most wonderful internal and external remedy known to medical

ISAAC R. DORAN, M.D., of Logan Co, Ohio, says: ALLEN'S LUNG BALSAM not only sells rapidly, but gives perfect satisfaction in every case within my knowledge. Having confidence in it, and knowing that it possesses valuable medical properties, I freely use it in my daily practice and with unbounded success. As an expectorant it is most certainly far ahead of any preparation I have ever yet known."

QUANTITY AND QUALITY are at their best among animals and poultry that have their feed mixed with HARVELL'S | physicians, they gave me up as an in-CONDITION POWDERS, which destroy disease and result in health, strength, fatness and prolificness. Make your stables and barn yards pay. These great specifics are for sale every-

MR. JOHN POWERS, Mispec, N.B., had severe pain in his back for five or six months until he used GRAHAM's contrary, the circumstances of this mill, and keeps it constantly on hand miracle appear to have been minute- for use in cases of emergency.

> for the Piano or Organ, by which any child or person can play any of the

We caution all persons not to buy the extra large packs of dust and ashes now put up by certain parties and cal-led condition powders. They are utterly worthless. Buy Sheridan's Cavalry Condition Powders if you buy any; they are absolutely pure and in mense-

Paralysis. My son, aged fifteen years became affected with a weakness of the limbs, which first began to manifest itself about four years ago, gradually growing worse until he became unable to walk and a complete loss of physical power was threatened despite the best medical treatment. In this condition about two years since we a supply of the ESSENCE on hand. tried Graham,s Pain Eradicator, using about three bottles, and within tour months be was completely restored to CERTIFICATES bealth and strength, which he still re-WILLARD EVERTS. Augusta, Grenville Co., Ont. Aug. 1878

AN ONLY DAUGHTER CURED OF CONSUMPTION. When weath was hourly expected all remedies baving failed, and Dr. H. JAMES was experimenting with the many herbs of Calcutta, he His child is now in this country enjoying the best of health. He has proved to the world that CONSUMPTION can be positively and permanently cured. The Doctor now gives this Recipe free, only asking two three cent stamps to pay expenses. This herb also cures night-sweats, nausea at the stomach, and will break up a fresh cold in twenty four hours. Address, CRAD-DOCK & CO., 1032 Race St., Philadelphia, naming this paper. jan 13.—16ins.

MOTHERS! MOTHERS!! MOTHERS!

Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of Mrs. Wins-LOW'S SOOTHING SYRUP. It will re-lieve the poor little sufferer immediate-in use in all cases for which it is preecribed. ly-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to LAME HORSES the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle.

REST AND COMFORT TO THE SUF-FERING.—Brown's Household Panacea has no equal for relieving pain, both bago and any kind of a Pain or Ache. " It will most surely quicken the Blood and Heal, as its acting power is wonbottle.

To CONSUMPTIVES .- The production of a remedy that "may truly be said to so alter the prospects of the Consumptive as to give hope of cure in not a few cases, and of much prolonging of life in by far the greater number"-" the only remedy worthy of the name, which, if carefully and faithfully used may arrest and cure the disease, and is pretty sure to retard it and prolong life more than any other known remedy," is a great desideratum. Yet, this desideratum is fully met in Rob-INSON'S PHOSPHORIZED EMULSION OF COD LIVER OIL WITH LACTO-PHOS-PHATE OF LIME, which is universally acknowledged, wherever introduced, to be the best preparation of Cod Liver Oil extant, and which, if "carefully, faithfully," and persistently used, will rarely fail to produce marked beneficial results. Prepared solely by Hannington Bros., Pharmaceutical Chemists, St. John, N.B., and for sale by Druggists and General Dealers. Price \$1 per bottle; six bottles for \$5.

A CASE OF CONSUMPTION .- Chesterfield, N.H., March 26. Messrs Seth W. Fowle & Sons: Gentlemen-I feel in duty called upon voluntarily to give my testimony infavor of Dr. Wistar's Balsam of Wild Cherry. I was taken sick last October with a lung complaint, accompanied with a very serious cough; and after having been treated a number of weeks by the best curable case of consumption, and for about six weeks my friends expected I might die any day, having entirely despaired of my recovery. At this time I read the advertisement and certificates of the WILD CHERRY BALSAM. and was induced to try it myself. I have taken five bottles, and from the commencement I have been gradually recovering. My cough has now entired ly ceased. I have regained my flesh TAR'S BALSAM OF WILD CHERRY, as I have taken no other medicine since I eommenced taking that."

Very respectfully yours, MRS. MILA S. SMITH.

Gentlemen-Mrs. Smith gives me the foregoing certificate of the efficacy of your medicine in her case. She is an acquaintance of mine, and took the Balsam on the strength of my certificate, which she saw in the papers. Her story is literally true.

Yours truly, W. H. Jones, 50cents and \$1 a bottle. Sold by dealers generally.

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for lameness in horses, stands pre-eminently above all other preparations used by horsemen as a remedy for Splints, Spavins, Curbs, Ringbone, Sidebone, Strains of the Back, Sinews Hock, Knee Fetleck, Pastern and Coffin Joints, etc. Every well regulated stable should keep

READ THE FOLLOWING

which are genuine, and the parties will be happy to furnish any information by

St. JOHN, N.B., October 27th, 1881. MESSES, FELLOWS & Co.:

Dear Sirs.-FELLOWS' LEEMING'S ES-SENCE is without question a great remedy for most cases for which is prescribed. I have with the many herbs of Calcutta, he accidently made a preparatiod which cured his only child of CONSUMPTION. highest terms as a most efficient cure for Ringbone, Spavins, Strains, etc.

Proprietor of the Victoria Livery Stable, St.

St. JOHN, N.B., July 8th, 1881. MESSES. FELLOW'S & Co.:

Sirs- I willingly bear testimony to the effi-cacy of FELLOWS' LEEMING'S ESSENCE as a cure or helper in very many cases of Splint,
Ringbone, Spavin, Strains of the Back Sinews,
Stifle, Fetlock, Pastern and Coffin Joints, etc.
Every horseman should have a supply of the
ESSENCE in his stable.

S. T. GOLDING,
Livery Stable, Ss. John, N.B.

ST. JOHN, N.B., Jan. 18th, 1882. MESSES. FELLOWS & Co. :

Dear Sirs-I have used FELLOWS' LEEM-ING'S ESSENCE for several years past with great success, and therefore most cheerfully

J. B. HAM M,
Proprietor of Livery and Sale Stables, St.
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SPAVIN CURED.

St. John, N.F., Jan. 6th, 1880.

Dear Sirs-In regard to your favor of a few days ago, I would say: About one year ago a in the Side, Back or Bowels, Sore horse owned by me contracted a large Bone Spavin, for the cure of which I tried a number af the liniments and lotions advertised to cure Throat, Rheumatism, Toothache, Lum- the same without any effect, and he became very lame. A friend of mine recommended me to try FELLOWS' LEEMING'S ESSENCE. I acted upon his advice, and now, I am happy to say, the lameness has ceased and the Spavin disappeared. I now consider him entirely cured, and would cheerfully recommend FEL-LOWS' LEEMING'S ESSENCE as being the best remedy in the market for all lameness that horses are subject to.

Yours truly.
THOMAS F. FRY

RINGBONE CURED

AUGUSTA, ME., March 8th, 1880. Dear Sirs- I have had occasion to use FEL-LOWS' LEEMING'S ESSENCE on a horse so lame from a Ringbone that I could not use him. I have been using it about three weeks, and find it does all you claim for it, as the lameness is gone, and the enlargement has almost disappeared. I firmly believe a few more

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or a man of letters toiling over your midnight work, GOLDEN ELIXIR will strengthen you.

If you are suffering from over-eating or drink-

ing, or any dissipation or indiscretion, or are

young and growing too fast, as is often the case,

If you are in the workshop, on the farm, at

the desk, anywhere, and feel that your system is

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lating, WITHOUT INTOXICATING, GOLDEN

If you are old, your blood thin and impure,

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Bruises, etc.

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days will make an entire cure. Respectfully yours,

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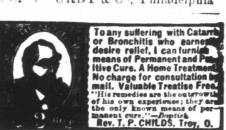
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CARD.

The Sulscriber is about to engage in the practice of Dentistry at Halifax. His rooms will be at No. 70 Granville St., over the office of the Hon. Dr. Parker, where on and after the Tenth of January he will be prepared to make appointments. J. E. MULLONEY.

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FRIDAY, MARCH 3, 1882.

WORTH PRAYING FOR.

In two distinct notices of revivals reported in an English Methodist paper of recent date special allusion is made to the conversion of several members of the choir. Such conversions are worthy of special mention. No anmouncement, save that of the salvation of some preacher who had entered upon the most hallowed work on earth in igmorance of the power of the Gospel, should arrest more attention.

We need a revival in many senses, but not least of all in the spirit of true religious worship. Till this revival is emjoyed the Church can never rise to the heights of gladness indicated in Holy Scripture, nor can the world be on by the joy of the sanctuary. What a glory would attend our solemn gatherings if in "the whole musical portions of our church services the single ends aimed at were the worship of God, and the edification of the worshippers. ™ We shall never know," says one, "the joys of the sanctuary until there be poured out upon us a new baptism in regard to fellowship of adoration, love and praise." In the conversion of the members of our choirs, and the complete consecration of taste and harmony to their highest possible purpose, every Christian should see a cheering indication of "latter-day glory."

The relation between the pulpit and the choir is very intimate. Thorough harmony between them, not only in action but in feeling and motive, is indispensable to the prosperity of a church. A church in which the pastor preaches the Gospel heartily and intelligently, and the choir sings the Gospel with equal earnestness and intelligence close of an eloquent address by Dr. must conquer all opposition. If the Potts, the remains were borne to the motto of each preacher and singer Mount Pleasant Comstery. No greater of the Gospel were, "This one thing marks of respect could have been de-I do," the world would fall before sired for this eminent minister; no less their united efforts. The spirit of Christ were deserved by one who has left such would soon carry them out into the permanent impressions for good upon highways and hedges, beyond the limits the future of his native land. which mere etiquette prescribes as the allotted place for preacher and choir.

Have we not here a suggestion for a fresh topic in prayer? Would it not be quite in order to pray for a baptism of holy spiritual, influence upon those members of our churches and congregations who, often with greater self-denial than they receive credit for, take the lead in our services of song. The pastor, the official members, the officers and teachers of the Sunday-school, our rulers and legislators, our missionaries, our soldiers and sailors and all travellers by sea and by land, the prisoner and the captive, In fact "all sorts and conditions of men, are prayed for, but who in our Sabbath a week-evening services ever heard a petition breath-d in behalf of those whose work of leading in the singing of the Gospel is so closely connected with the success of the Saviour's purposes on earth! Let prayer for their conversion and thorough sanctification be no longer neglected. Consecrated choirs will be the forerunners of more glorious days, when the Church will attach more importance than she has yet done to the strange power of music.

Says J. W. Alexander, on this subject: Is it a vain fancy to think that such days will come? Nay, brethren. anless we live in perpetual delusion concerning the latter glory of the Church, there will be such a renewal of the spirit of worship, as in a thousand places the woice of joy shall be in the tabernacles of the righteous. Then shall God's praise—the highest employment of human tongues-ascend with such rickness and volume that a day in God's courts shall be better then a thousand. Then shall worshipping multitudes go up to the anctuary of God, their exceeding joy, with as much eagerness as they press in throngs to amusements and festivities : but O, with how great an increase of aoly pleasure! Then shall the world without see and know that God is with as of a truth, and recognize that there a happiness in glorifying the name of

THE LATE DR. RYERSON.

Leading papers of the West, both re-Mgious and secular, have borne ready sestimony to the important work of this departed minister of our Church. From the Globe we copy a sketch of his busy Life which to our young men, even in wilely change i circumstances, ought to prove an inspiration. Respecting his personal reliance, in the hour of supreme test, upon the Gospel he had so long greached, the Christian Guardian gives the pleasing report that he " rested with ssimple faith on the great truths of the Cospel, and all his expressions in reference to his own state were marked by ammble but unfaltering confidence in

the atoning sacrifice and prevailing intercession of Christ his Saviour." During his last hours the members of his family and intimate friends were near him. After his death kind letters and telegrams reached his relatives from many sympathizing friends, among them one from the Governor General of

The funeral took place on Wednesday afternoon. Many had peviously called to take a last earthly look at the face of one they had so highly esteemed. A crown of immortelles and a chaplet of flowers lay on the casket, which bore the inscription: "Ezerton Ryerson, born 21st of March, 1803; died 19th of Feb. 1882." Devotional services at the house, at which among others Bishop Sweatman, Sir Wm. Howland, and a number of ministers of the Canadian Conference were present, were conducted by the Rev. Richard Jones, of Coburg, and the Rev. J. G. Laird, President of the Toronto Conference. After the family had been left in quiet possession of the room for about five minutes, Dr. Hodgins, Rev. Dr. Nelles, Dr. Aikens, Rev. Dr. Rose, Rev. Dr. Jones, and Mr. James Patison as pall bearers, and preceded by Rev. Dr. Potts, bore the body to the hearse. Not fewer than three thousand five hundred people are supposed to have been present during the services in the Metropolitan Church, where hundreds could not find standing room, even in the gallery. His Honor the Lieut. Governor, the Speaker of the House, and members of the Legislature were in the places assigned to them. The members of the City Council and Board of Education were also present in a body; and the pupils of Ryerson and Dufferin schools marched into the church in procession, wearing mourning badges on their arms. From the church, at the

OUR PUBLIC SCHOOLS.

The annual Report of the Superintendent of Elucation reaches us at a date when serious demands are made upon our space. It is of too much importance to be laid aside : we only regret that we must say less than a subject so vital deserves.

With unusually favorable opportuniwhat earlier day, the writer is struck with the great general improvement in the members of the profession. The word "general" is advisedly used, for with all their lack of modern helps, there were yet "giants" in those days. We congratulate the present Superintendent upon his success. We know that he entered upon the duties of his office with an intention to elevate the teacher's profession and improve the pupil's advantages, and we believe that in spite of many hindrances, he is working with success. The education of our people in proper educational views is not to be accomplished in a day.

The report is in itself a study, but a few of the more important points may here be indicated. A new and important feature is the "Course of Instruction." For lack of such a guide the early years of many hundreds of children have been largely wasted. The best teacher may find it difficult to mark out a judicious plan and adhere to it steadily, especially when trustees are inclined to carry the itinerant idea to so great an extent. Next in importance to a proper provision for their mental training is the necessity for some enactment which shall "secure a better attendance and rescue from illiteracy thousands of innocent children, the victims of parental ignorance or indifference." It is to be hoped that those members of our Legislature who this session voted to postpone the measure on CompulsoryEducation for a year, meant just what they -aid when naming a certain period. The total expenditure of last year for Public Schools amounted to \$563.379. When a province thus pays over half a million dollars it has a right to expect that such a use of it shall be made as shall not involve a repetition of any part of the sum in the shape of jail expenses. A proper outlay of our Provincial grants for education can never be made until attendance, under wise restrictions, is compulsory. A contemhard word." So it is, but often hard

words only conceal blessings.

of schools in operation during the summer and winter terms was greater than in the previous year; and the attendance at these—98,184—was nearly 4500 in advance of the previous year. Different causes, in particular, perhaps, the prevalence of epidemic diseases, have led the average daily attendance to be much smaller than it should have been. Let parents, wherever possible, keep their children regularly at school. regular attendance means discouragement to the teacher and sad loss to the pupil. Advance is yet needed in salaries of teachers. The better class of men, those possessed of energy and tact, will not remain in a profession which needs the worthiest qualities of heart and mind, while elsewhere they can receive a support which school sections grudge them. If the 87 Normal School students who received professional certificates during the year have gone forth to make their profession a means to an end their worth as teachers will be lessened. "This one thing I do,"-we make the quotation reverently—should be a mosto for the teacher as well as the preacher. The work of one borders on that of the other. That of the teacher is not limited by time; that of the preacher is not confined only to eternity.

NOTICE TO QUIT.

The republication of Professor Proctor's "Familiar Science Studies" may re-awaken in some minds the anxiety that was lately lulled by the failure of some well-known and silly prophecies. The article, "A Menacing Comet." found in Mr. Proctor's volume, has called forth a somewhat startling article in the London Spectator, under the suggestive heading, "The Astronomical Notice to Quit." With some others. Mr. Proctor thinks the comet of 1880 identical with that of 1843 and 1668. and looks upon it as likely to return about 1897, when its possible fall into the mass of the sun would cause heat sufficiently great to burn up the animal and vegetable life of the solar system, far more than this for temperance men, that of the earth not excepted. It is when considered as not merely a fight pleasant to remember, amid the "ifs" with flesh and blood but a wrestle with and "perhapses" of science, that scientific men have made great mistakes in predictions respecting the end of the presage victory. The worth of a posiworld. In this they must share in some tion is known by the tenacity of the atstar-gazers—the astrologers—the blame forces and expend thousands in dewith which some in every age 'we awaited the end of all things. In speaking of the possible results of

the conversion of the momentous mass heat, a result which he deems quite possible through the increased diminution of its distance from the sun at each return, Mr. Proctor states his opinion that the outburst of the so-called "new star" in the Northern Crows in 1836 is attributable to the action of some large comet. In reference to such action upon the earth, he says: "It might well be that the effects thus produced would be but transient. In a few weeks, possibly in a few days, or even hours, the sun, excited for a while to intense heat and splendor, would resume his usual temperature, his usual lustre. Such, indeed, was the nature of the change which affected the so-called "new star" in the Northern Crown. For a day or two it shone out with several hundred times its usual heat. Then gradually its fires cooled, its lustre diminished, and after a few weeks had passed it shone, as it had shone before for hundreds of years, with the lustre of a ninth magnitude star only. But it is certain that, if there are planets circling around that remote cun, and if the ordinary light and heat of that orb sufficed for the requirements of the inhabitants of those orbs, the abnormal light and heat during the outburst in 1866 must have destroyed all living creatures from the face of each one of these worlds."

One cannot thoughtlessly dismiss some further remarks of Mr. Proctor, called forth by the same supposed catastrophe: Without saying that I consider there is absolute danger of a similar outburst tery, London, near those of a " galaxy comet of 1843 shall be absorbed by him such as, a contemporary remarks, "can (a result which will, in my opinion, most be found, we suppose, in no other acre certainly take place), I will go so far as of God.' to express my belief that if ever the day to come when "the heavens shall the catastrophe will be the downfall of some great comet on the sun."

"Who knows," says a contemporary, "to what extent science may become a revelation of the power and ultimate porary says that "compulsory" is a purpose of the Almighty? The scientists of the day are now absorbed in investigation. But surely this process is We must deal briefly with statistics— to lead to something. We are not to and because statistics are dry. Here confound the process with the ultimate they are full of meaning, as is every result. Such an article as that of Mr. thing relating to the training of our Proctor's sends us to the last chapter of coming men and women. The number the Second Epistle of St. Peter.'

ST. JOHN AND THE SCOTT ACT.

On Saturday morning the Sheriff of St. John made public the official retur n of the vote of the previous Thursday on the Canada Temperance Act. The numbers, as previously state 1, stood 1,074 in favor of the Act, and 1,074 against it; the result therefore, in the absence of any scrutiny, would be a tie, or defeat of the Act, which must be carried by a majority of the votes cast. We understand that the Executive of the Citizens' Committee for the promotion of the adoption of the Act has decided to demand a scrutiny of the ballot papers before the Julge of the County Court, as provided by law, and has already engaged legal assistance. Whether, as now seems probable,

legal contest may result in victory for the friends of right and freedom, or whether such issue shall be delayed, the temperance workers of St. John may be most heartily congratulated on the vote polled. Their fellowworkers at Yarmouth in their congratulatory telegram only gave expres sion to the feelings with which tempermen throughout the Dominion have watched the struggle. With some former temperance workers arrayed against them, with a money power which everywhere wields potent sway brought to bear against their unselfish purposes, and in a fight against men whose own existence seems only to be maintained through the ruin of others, the advocates of the destruction of the liquor traffic have performed wonders. We are glad that they are giving increased attention to their Reform Clubs, for after all a victory at the polls, unless won with overwhelming numbers, will do little if the strong moral sense of the community is not arrayed against a party who have every motive to prompt them to a continuance of a great evil.

A respected minister of our Church, who with his colleagues in that city has done his duty nobly, speaks of the contest as a "drawn battle." In numbers it may be such, but in point of fact it is "principalities and powers" To us it seems one of those drawn buttles which degree with the less honored class of tacks upon it. Men do not marshal of much of the terror and suffering molishing a shadow. If the Scott Ast can be held upon the Statutes of the Dominion-and every possible effort will be in ide to remove it thence --it will aford to the true friends of the race, when certain provisions shall mies of the good among men such as few Governments have yet put in the power of their people. To preserve that power until it can be used with full effect is the duty of Canadians in every city, town, village and settlement in the Dominion.

The Rev. Samuel Dann, whose name is connected with both pleasant and sorrowful passages in the history of Methodism in England, closed his earthly career at Hastings in January last. Previous to 1849, when his immediate connection with the Methodist Conference ceased, he occupied an honorable position in that body. His friend William Griffiths, who was separated from his brethren at the same time, was a member of the recent Ecumenical Conference; it is not therefore necessary to dwell on the history of a period when agitation of a most vigorous kind was carried so far that pastors were broken down in health, churches were divided and many thousands were estranged from the communion of their fathers, only a part of whom ever returned to it or aided in the formation of a distinct branch of Methodism. Several years ago he came to America and joined the New York East Conference, but afterwards returned to Eng and where he continued his ministry so long as advancing years and abated strength permitted. His remains rest in Abney Park Cemethe case of our own sun when the of Protestant Nonconformist names

An example worthy of imitation is dissolve in fervent heat," the cause of furnished by a gentleman of this city who during the past week has forwarded to our office a check for nearly one hundred and fifty dollars, to pay for copies of the WESLEYAN sent from the office to a large number of persons to whom he makes an annual gift of a year's subscription. Will not others, if on a smaller scale, do the same? We are persuaded that much good, perhaps bewond the arithmetic of earth to compute, might be done in this way. We shall be most happy to aid any others in this method of doing good.

Mr. Girouard's bill to legalize marri- time ago had he been a preacher. age with a deceased wife's sister has passed its second reading in the Canadian House of Commons by a majority of 137 to 34. The text is very brief :-'(1) All laws prohibiting marriage between a man and the sister of his deceased wife are repealed as if they had never been enacted; (2) this Act shall not affect in any manner vested rights.' No debate took place; the House in fact seemed impatient for the division. Among the petitions in favor of the bill was one bearing the signatures of six hundred clergymen, and another from three hundred ladies of Montreal. It is not supposed that the Senate will take the responsibility of rejecting the bill and keeping alive discussion upon a subject on which the general public are so nearly unanimous. In deference to the prejudices of a number of members the clause of the bill legalizing marriage with a deceased husband's brother has been omitted. Mr. Girouard's statement, as reported in the despatches, that since 1830 the matter had been considerably before the public in the newspapers, and not one paper could be quoted as unfavorable to the measure, "is unjust to our Episcopal contemporary, which has warned its readers through editorial remarks and correspondence columns of the terrible evil which may be expected to follow this disregard of the "table

Some pleasing facts are brought out in the second Annual Report of the Halifax Sailors' Home. Careful attention has been given to the religious interests of the large number of men who have been admitted through the year. The deposits in the Home Saving's Bank have amounted to \$1287, a good proportion of which was placed there by men who admit that they never saved a dollar before. Considerable sums have also been left in the hands of the manager, for temporary safety or transmission by mail to other ports or to the families of seamen. Much of this money, in the absence of the "Home," must have been worse than wasted through the purchase of liquors. A debt of \$500 yet remains upon the institution, which is born in the colony. In 1794 Samuel doing excellent work.

of prohibited degrees."

On the circulation of religious papers. Dr. J. E. Edwards has some wise remarks in the Southern Christian Advo cate: "There never was a greater mistake than in supposing that a Churchweekly, with a pledged support of a whole Conference backing it with complimentary and commendatory resolu- good service at Detroit, Fort Erie, Bear endorsement to take care of itself. The acts of the apostles did more to further the Gospel than the resolutions of the so-called First Council of the Church of Jerusalem. Untiring, persistent effort on the part of preachers and patrons of a Church-paper is the imperative condition of success. Acts, rather than resolutions, widen the circulation of the best Church-paper."

If there be truth in an anecdote of the late Earl of Beaconstield, related by a London paper, we have a sad illustration of the unrighteousness of any union between Church and State. The story runs that when Beaconsfield returned to office. a iter his first retirement, a question arose as to making Lord Rosslyn Master of the Buckhounds. For this post he had special qualifications, a single objection being a statement that he swore like nobody since the army in Flanders. "Swears, does he!" said D'-Israeli. "Then we will make him Lord High Commissioner to the Church of Scotland." And this was done. In such hands the appointment of numerous Episcopal dignitaries rested for a number of years.

A number of subscribers in the United States, to whom the WESLEYAN goes as a messenger from home, have informed us that the first three papers for February did not reach them. We cannot possibly account for the less, but have endeavoured, when notified, to supply the missing numbers as far as possible.

WHY SHOULD IT BE SO ?

A reference to the celebration of Sir John A. Macdonald's 68th birthday leads the Toronto Presbyterian to make some remarks which are true beyond the limits of Presbyterianism. This is what

Were Sir John a minister of the Gospel instead of a minister of State, he The identity of the writer was short would have been superanuated long ago on a retiring allowance of two hundred a year, or perhaps without in which Archdeacon Strachan's famo any retiring allowance at all. He is chart of the various religious bodies young enough to guide the affairs of the Dominion, but no minister of his age 1829 the Christian Guardian was found would do for a modern village congrega- ed at York in the interests of the tion! Sir Leonard Tilley is sixty-four. odist body, and Mr. Ryerson was He, too, would have been retired some stalled as joint editor with Rev. F.

Charles Tupper is sixty-one. His friend think he does very well to manage and trifling matters as the Railways of Dominion, but he would have no earth chance at that age had he, like his fas er, been a preacher of the Gospel. Mackenzie is sixty. If recovered his present temporary indisposition, friends think there is ten years or men of hard work in him yet. Were hee preacher, he would certainly have been superanuated when he became ill a year ago. Mr. Mowat is sixty-two, friends think he makes an efficient Pa mier and Attorney-General at that and the electors of North Oxford esteem him so highly that they usually election him by acclamation. He would have chance for a "vacancy" in the Press terian congregations in Oxford at sur two. None whatever. Younger than he by ten years have failed them on account of their age. Mr. Blake, forty-eight, is thought by his friend to be fairly setting out in his political Were he a probationer, the managing men would be searching with a microscope for grey hairs in his kers and on his head. Experience in favor of a man in medicine, in las and in politics. It often makes again him in the Church. The children this world are wiser than the children of light. They know too much to draw "a dead-line at fifty."

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SKETCH OF A BUSY LIFE (Toronto Globe.)

By the death of the Rev. Egerte Ryerson, D. D., is severed one of the few remaining links uniting the present with the early days of Canadian settle ment. Dr. Ryerson has had a long, a busy and a memorable career, there is so much of interest and history association in the annals of his famile that even had his own part in public affairs been much less prominent passing away would have been a note worthy event. The late Dr. Ryener was upwards of seventy-eight years age, having been born in the township of Charlotteville, county of Norfolk, the 24th of March, 1803. His father Colonel Joseph Ryerson, a native & New Jersey, distinguished himself for his bravery during the revolutioner war, having entered the ranks of the loyalists when a mere lad of fifteen with taken part in many battles and skir mishes. When hostilities came to at end he and his brother Samuel, another distinguished loyalist, settled in New Brunswick, where Col. Ryerson married Miss Mehetabel Stickney, said to have been the first child of English sted removed to Upper Canada and settlet near Long Point, and five years after wards he was followed by Col. Joseph Ryerson and his family, who endured great hardships during their journey, & well as during the earlier years of the pioneer life in this Province. Col. Reerson became the father of six sons, in of whom became ministers of the Gos pel. The three elder sons all took a active part in repelling the American invaders in the war of 1812, doing At this time the subject of this notice was only ten years of age, and was fully imbued with the patriotic arder of hi elder brothers, being filled with regret that his tender years did not permit him to share their experiences. Your Egerton, as well as his brothers, we bred to farming pursuits, and expectal to do a man's work long before he wa a man in years. He was always give to study, however, and even when he daily employments were most exacting could always find time to acquire useful knowledge. He attended the District Grammar School as opportunity offered When eighteen years of age he united in membership with the Methodis Church, having for some time previous been in sympathy with its views doctrines. His father, however, deeply opposed to the step, and game Egerton the choice of leaving the Church or quitting his house. Needless to 84% he chose the latter alternative. The thrown upon the world he obtaineds situation as assistant teacher in the London District Grammar School, wnem he taught successfully for two yests, when at his father's request he returned home and again devoted himself to farm ng pursuits. He continued his studie with the object of entering the ministry and when twenty-two years of age received as a minister of the Methodis Church and assigned to the Niagara cuit. For many years his life was one of strenuous toil and effort. He frequently compelled to compose sermons while riding on horseback from one part of his circuit to another. A ter doing duty for some time the Niagara Peninsula he was trans ferred to the Yonge-street circuit, bracing the town of York and nine acent townships. He was subsequent y stationed as a missionary among Indians at the Credit, and the other ministerial appointments he held are to numerous to be particularized here.

is estimated that during his long and

active ministerial career he preached

The first appearance of Mr. Ryers

as an author was made in 1826 in reply

to a sermon preached by Archdeaca

Strachan, in which the latter had attack

ed the Dissenters. Dr. Ryerson's pass

phlet was a spirited and vigorous pre-

duction, and, when published under the

signature of "A Methodist Preacher

created no little excirement and spece

lation as to who the author might be

afterwards avowed. Two years late

the author published a series of lettes,

Upper Canada was keenly criticised.

least ten thousand sermons.

Des ments. which the tin a peri admini Provid cy. high those abroad of Dr. the L School furthe my ala 1855, tablish in con mar So afterwa

F A BUSY LIFE onto Globe.)

of the Rev. Egerten is severed one of inks uniting the present lays of Canadian settle erson has had a long. nemorable career, and of interest and historic he annals of his famile ais own part in public uch less prominent his ould have been a note-

The late Dr. Ryerson of seventy-eight years of en born in the township lie, county of Norfolk, on arch, 1803. His father, h Ryerson, a native of listinguished himself for uring the revolutionary attend the ranks of the mere lad of lifteen and many battles and skie hostilities came to as brother Samuel, another oyalist, settled in New ere Col. Ryerson married 1 Stickney, said to have child of English stock e elder sons all took an repelling the Americas

lony. In 1794 Samuel oper Canada and settle nt, and five years afterfollowed by Col. Joseph us family, who endured during their journey, the earlier years of their this Province. Col. Rehe father of six sons, time ne ministers of the Gos he war of 1812, doing t Detroit, Fort Erie, Bess dy's Lane and elsewhere. subject of this notice ears of age, and was fully ne patriotic ardor of his , being filled with regret er years did not permit heir experiences. Young well as his brothers, was ng pursuits, and expectat work long before he was He was always given ever, and even when his

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and sermons. earance of Mr. Ryerse as made in 1826 in reply preached by Archdeacu hich the latter had attack ers. Dr. Ryerson's pan irited and vigorous pre vhen published under the A Methodist Preacher, le excirement and spect no the author might be the writer was shortly owed. Two years late lished a series of letter leacon Strachan's famous rious religious bodies was keenly criticised. ian Guardian was found he interests of the Medi-Mr. Ryerson was in editor with Rev. F.

The editorials were from the educational tour in Europe, visiting the outset noticeable for their force and principal seats of art, where he procured on behalf of his department a series of trenchant phraseology. This journal persistently advocated many useful pocopies of paintings by the old masters in itical reforms, and contributed its full Dutch, Flemish, and Italian art. These share to the discussion of the Clergy were placed in the Educational Museum Reserves question In 1833 Mr. Ryerin this city. On his return he began son was appointed a delegate to Engadvocating a system of Government land and attended the British Confergrants to outlying Universities, and ence of the Wesleyan Methodist Church drafted the Educational Bill of 1860, which effected some improvements in there with a view to the projected union our school system. In 1861 he received with that Conference of the Methodist from Victoria College the honorary de-Episcopal body in Canada, which he was largely instrumental in accomplishgree of LL. D. In 1874 Dr. Ryerson was elected President of the first General ing. In 1835 he again visited the Mo-Conference of the Methodist Church ther country, with the object of obtainheld in this city. He held this office ing a charter for the Upper Canada Academy as a seat of Methodist educafor four years, when he was succeeded by Rev. Dr. Douglas, of Montreal. Dr. tion, and also with a view to procuring Ryerson was elected for the third time subscriptions in aid of the project from to represent the Canadian Conference in the English Wesleyans. He was suc-Great Britain in 1876. He was received cessful in accomplishing both these obby the British Conference with every jects, and the academy which ultimatepossible mark of respect and affecv developed into Victoria College, was tion, reference being made to his appearestablished in Coburg. During Mr. ance in the same capacity forty three Rverson's stay in London he contrib years previously. uted a series of letters on Canadian af-In 1876, owing to the infirmities of fairs to the Times, in order to counter-

act the influence of William Lyon Mc-

Kenzie, who, backed by Hume and Roe-

buck in England, had created a good

deal of feeling in favor of political re-

form in Canada. Mr. Ryerson, believ-

ing that these efforts looked toward

the establishment of a Canadian repub-

lic, strenously combatted them, and his

letters which attracted much attention

were republished in pamphlet form and

distributed among members of Parlia-

ment. In this country they exercised

a considerable influence upon the elec-

tions of 1836. On the occasion of a noted

speech in the Commons by Mr. Joseph

Hume in support of a petition presented

by Dr. Charles Duncombe, setting forth

the grievances of the people of Canaca,

Mr. Gladstone, who was desirous of re-

plying to him, put himself in communi-

cation with Mr. Ryerson who was pre-

sent in the gallery, and from the mate-

rials furnished by the latter made a speech which sealed the fate of the pe-

The rebellion broke out in 1837, a

few months after Mr. Ryerson's return.

Though, as has been shown, he had no

of several of them from imprisonment.

He strongly championed the cause of

which ensued attacked the course of

the establishment of constitutional free-

with Mr. Ryerson, who furnished numer-

ous data for the celebrated report of

that nobleman. In 1840 Mr. Ryerson

again attended the English Conference

as a delegate from Canada. Upon the

incorporation of the University of Vic-

upon him by the Weslevan University

During Sir Charles Metcalf's adminis-

tration of affairs in Canada, Dr. Ryer-

contest with the Reform party. The

question at issue was the right of the

Governor to make appointments irre-

spective of the advice of his Ministry,

and in addition to numerous letters and

articles in the newspaper press, Dr.

Ryerson wrote and published an elab-

orate "Defence" of Sir Charles, which

was published separately in pamphlet

form, in which all that could be urged

in favor of the untenable position of the

Governor was strongly presented. In

1844 Dr. Rverson received the appoint-

ment of Superintendent of Public

Schools for Upper Canada. He accept-

ed this post and at once devoted himself

to the task of remodelling the education-

al system of the Province, making an

extensive tour in the United States,

Engant, and Continental Europe to

familiarize himself with the most modern

educational systems. The results of his

tour were embodied in an elaborate re-

pore published in 1845. His ideas,

though strongly opposed by some,

commended themselves to a majority of

the members of the Legislature, and a

School Act drafted by him became law.

It remained in force about three years,

when a new Education Act, making

many radical changes in his system, was

passed under the Baldwin-Lofontaine

Ministry. Owing to the representations

of Dr. Ryerson, however, the Governor-

General suspended its operation, and

Mr. Baldwin and Dr. Ryerson prepared

an Act retaining many of the character-

istics of the Act of 1846, and adding

new features necessitated by the pro-

gress of the country. This new measure was sanctioned in 1850, and

forms the basis of our present educa-

Despite his activity in other depart-

ments, Dr. Ryerson's life-ork by

which he will principally be remember-

ed was essentially educational. From

the time of his appointment until 1876,

a period of 32 years, he continued to

Province with zeal, energy, and efficien-

cy. He has left an abiding mark upon

our scholastic system, and his work won

high encomiums from public men and

those interested in educational matters

abroad. In 1853, chiefly in consequence

of Dr. Rverson's strong representations,

the Legislature caused the Grammar

School Law to be thoroughly revised,

further improvements made in 1865 be-

ing also traceable to his influence. In

1855, with the aid of Col. Letroy, he es-

tablished several meteorological stations

in connection with the County Gram-

mar Schools, the number of which was

afterwards increased. In 1857 the doc-

administer the school affairs of this

tional system.

of Middletown, Conn.

tition.

his advanced years, Dr. Ryerson, at his own request, was relieved from the arduous duties of Chief Superintendent of Education, the office was abolished, and its functions vested in the Minister of Education. Dr. Ryerson retired on full salary after thirty-two years' incessant service. He has since lived in retirement, finding occupation in the preparation of his "History of the United Empire Loyalists," a voluminous work which throws a good deal of light upon the early history of Canada. Dr. Ryerson preserved to a late period in life a wonderful degree of mental activity and physical vitality, and to the last preserved a keen interest in public affairs. His death will be deeply regretted by many outside of any sectarian limits. Dr. Ryerson was twice married, first in 1828 Miss Aikman, daughter of the late John Aikman, of Barton township, who died four years afterward, and in 1833 to Miss Armstrong, daughter of the late R. Armstrong, of Toronto, who with two children survives him.

MORALS IN FRANCE.

sympathy with the revolutionists, he was opposed to the employment of harsh The Rev. James Hocart gives a sad measures against Mackenzie's followers. yet stimulating account of the "foundand succeeded in procuring the release lings, &c., of France. These according to a statement in the Paris Pair. are becoming 'day by day more numerthe former Speaker of the House of They are more than 3,200 a-year Assembly, Marshall Spring Bidwell, 831 being the offspring of domestic serwrongfully accused of participation in vants, and 2,317 of professional or nonthe rising, and during the controversy professional single women. It results from public statistics in the Ministries Attorney-General Hagerman in a very Agriculture and Commerce, &c, vigorous and pointed letter, in which that the population of France in 1879 was nearly thirty-seven millions. The dom was advocated for the first time married men of eighteen years old and since the restoration of order. During upwards were three millions and three Lord Durham's memorable mission to fourths; the widows under a million; this country he had frequent interviews the aggregate of unmarried men 4.744.-371; the unmarried females of marriageble age 3,999,876; and of widows not re-married 2,021,065; making a total of unmarried women of more than six millions! There were then in France 10,755,041 adults of the two sexes not toria College in 1841 Mr. Ryerson was married, and but 15,166,170 married. unanimously chosen President of the institution, and the same year saw the degree of Doctor of Divinity conferred otherwise this abnormal state of things will be fatally perpetuated. For from the ranks of forsaken childhood is the army of vice and crime in chief part reson warmly espoused his part in his cruited. But that were not enough. There must be formed in all the large towns of France Committees of Public Morality, which, by conferences and publications shall act upon the consciences and hearts of young men, recalling them to the sacred duty of marriage and inspiring them with the love of family end a taste for the pure joys of the home and hearth. The Paris Committee in favour of Public Morality has just met to prepare for its winter campaign. We wish it a wide activity, and hosts of imitators in every Department.

LITERARY, ETC.

We can only mention a few of the papers in Harper's Magazine for March which render that number unusually attractive in both reading matter and illustrations. To antiquarians, who recal the fact that Halifax and St. John and Shelburne had each its Coffee House where the old settlers met to discuss the topics of their day, the profusely illustrated article on "Old New York Coffee Houses" will have much interest. The noted "St. Anne's Chapel" at Quebec, to which many devout pilgrimages have been made by Provincial Roman Catholics, is pleasantly described A paper see with it," is by Professor Simon at Loftcha. Newcombe, who left Nova Scotia when a boy and is now one of the leading astronomers of the United States. But we cannot enlarge. History, biography, travel, fiction, and humor all have their place in this attractive number.

The articles in the North American Review for March possess the merit of contemporaneous interest. Perhaps none will be of greater interest in this region than that of the Hon. Neal Dow, on the Results of Prohibitory Legislation in Maine. Senator Edmunds' paper on The conduct of the Guiteau trial," and that of Judge Thomas on "Trial by Jury" will find attentive readers. In the latter the social conditions under which our jury system had its origin are described, and its defects in view of the altered relations of modern life are not-Among others the most valuable is that of Ex minister Edward Noves on the "Progress of the French Republic." Exception will be taken to the Division. some views in "The Lesson of Pro-

tor again set out for a comprehensive a new subscriber.

PERSONAL.

Rev. J. B. Hemmeon, of Moncton, ia under treatment at the Massachusetts General Hospital. Last week he wrote: "I am seated by Bro. Lewis, who is hopeful and sanguine He is an inspiration to me, but I feel badly.'

Mr. J. E. Peters, of St. John's, Nfld. superintendent of the George St. Methodist Sunday-school, arrived per Newfoundland on Friday morning and left on Saturday per Circassian for England. We are glad to hear through him of the successful prospects of the St. John's circuit

Advocate, whose genial editor is the Rev Samuel A Weber, of Summerville, S. C. "Rev. J. M. Pike, of the N. S. Conference, after finishing a recent trip to Florida, has for the present been adopted into the family of this Editor. His health has been much improved since he came South. He preached last Sunday at Summerville a sermon of great acceptability."

METHODIST NOTES.

Storms have interfered with special services at Acadian Mines. Eighteen persons have been received on trial for membership, and eight of these have been baptized. Mr. Hills expects to have extra services in other parts of his circuit when the weather permits.

At Campbellton, N. B., the debt on the furniture of the dwelling occupied as a parsonage has been paid by \$160 raised through entertainments, with other sums subscribed for the purpose. The pastor, Rev. S. C. Wells, reports himself as "comfortably situated, and the people as very kind." He also reports prayer and class meetings well attended. Through the ordinary services some are being saved. In October last he received one person into membership and on Feb. 12th. baptized three adults and received ten candidates into full connection with the church.'

At the recent quarterly meeting of the St. John's, Nfld., circuit, held a little earlier than usual on account of the approaching departure of one of the members for England, a motion recommending the Conference to divide the circuit into two was unanimously passed. Should this be done, that part including the Gower St. and Cochrane St. churches will be known as the St. John's, East, circuit, cared for by two ordained ministers; and that part near the George St. church will be designated St. John's, West. The Revs W. W. Percival, T. H. James, and J. A. Jackson were cordially invited to return another year.

The annual missionary services were held at Fredericton last Sunday. We learn from the Sun that Rev. W. W. Brewer, of Marysville, preached in the morning, and in the evening several addresses were given at a meeting over which Joseph L. Black, Esqr. of mck. ville, presided. Other speakers were the Revs. E Evans and J. W. Wadman "What," asks M. Hocart, "is to be of Fredericton and Rev. Job Shenton done! The arst thing is to collect and of Sackville. In the course of some ton city gave \$137, and Marysville \$275.

ABROAD.

Five hundred boys are being educated at Wesley College, Colombo, South

The N. Y. Methodist since Jan. 1st has reported 23,398 conversions. These reports have come from 563 charges.

The American Methodists at Venice have begun a work among the soldiery, more than a hundred of whom are members, including several non-comcommissioned officers.

The General Conference of the M. E. Church, South, meets in Nashville, Tenn., in May. Six bishops will then be chosen. Three bishops, Marvin, Doggett and Wightman, have died since last General Conference.

The Rev J. H. Johnson writes from Norway that "from every part of the work cheering reports are coming in, testifying that sinners are being saved, and the people of God made to realize the richer baptism of the Holy Spirit."

The Rev. D. C. Challis is the present superintendent of the M. E. missions in Bulgaria. The stations are Rustchuk, Sistof, Tirnova, Loftcha, Selvi, and Orchadia. There is a boys' school re-"A small Telescope and What to cently opened, at Tirnova, and a girls'

> The annual report of the English Wesleyan Theological Institution states that during the year there have been 289 students at home colleges, and 71 in the Missionary College, Richmond,

A poor Swedish girl in New York has been very successful in her pious endeavors to promote the subscription for a church which our Swedish brethren desire to build in that city. She has within a few weeks obtained reliable subscriptions from five to fifty dollars each, amounting to \$1,055.

In the ten names included in the Honours Division in the Classified List in the recent Matriculation Examination of the London University three are those of students in Wesleyan educational establishments. A student of Kingswood and Woodhouse-grove heads

As a result of the recent Ecumenical Methodist Conference, the various Methodist denominations in Crewe, Eng., held a united lovefeast on Feb. 1. On the previous Sunday (being Hospital Sunday,) a mutual exchange of minis-

ters was carried out. The Methodists of Crewe have been led to feel their oneness by these services, and a much more kindly and brotherly feeling now exists.

Col. A. B. Meacham, who died recently, was a member of the Metropolitan Church, Washington, D. C. He will be remembered as the only member of the commission who escaped when Gen. Canby and Dr. Thomas were killed by the Modocs. He, too, received several wounds and was almost scalped, but ever since has been laboring for the welfare of the Indians. He was a zealous Methodist and an enthusiastic temperance advocate.

The Rev. Herman Luders, of the We clip from the Southern Christian Mexico mission, died at Pueblo, Jan 17. He was a native of Germany, who settled in Mexico several years ago. He had the advantage of an excellent education in early life; and two years passed in the Mission Seminary at Pueblo wellfitted him, his heart being in the work, for service as a preacher. After the removal of Mr. Drees to Mexico City, he had entire charge of Pueblo circuit and the Boy's Orphanage, He had been failing in health for some months,

> Sixteen of the new Rich scholarships of Boston University-eight for each sex-will be available for the next freshman class. Each freshman class for the next four years will have sixteen-and thus the whole number of sixty-four scholarships will come into use. The Christian Advocate says: "The President's report for 1881 is a remarkable and very encouraging document. Boston University, though so young, is soon destined to rank with the first institutions of this country-Harvard, Yale, Wesleyan, Brown, Princeton and others.

> At Peterhead, Scotland, a three weeks' revival mission has been conducted by Mr. G. C. Frazer, the Evangelist employed in the Scotch District. Careful preparations were made. Several of the membership were made partakers of a full salvation. Altogether fifty-eight persons above fourteen years of age have professed conversion to Gou. Of these more than half are males and several are far advanced in life. Besides these there are twenty young people under fourteen

Concerning the Sabbath-school at Tokio, Mr. Bishop writes to the Mission Rooms at New York: "The Sabbathschool in our new church is nominally under my charge, though the work is done chiefly by a Japanese. Here from 50 to 150 assemble each Sunday-dirty little urchins, many of them with younger children upon their backs, but they can recite the commandments, creed, Lord's-prayer, and catechism with a 'vim' that might well put the majority of Sunday-schools in America to the blush. Often on the streets we hear some little voice piping, Ah Iyesu di su, (Jesus loves me,) and we are encouraged to feel that all the seed sown will not

Hundreds of conversions are reported to have taken place in St. Paul's, Cincinnati, and yet the work goes on. 'This magnificent church," says the Western Christian Advocate, " was combring up the orphans and foundlings; statements it was shown that while the pleted in 1870 at a cost of \$250,000. It Fredericton District last year contribution in Gothic style, cruciform in shape ed to the Fund \$885, the missions in the walls are of stone, and all the mathat District received from the Fund terials used are of the best quality. A \$2514. Of the sum contributed Frederic- congregation of nearly 2000 can be accommodated in the main audience-room, and there are fitting and convenient appliances for the work of the Church 'The question has often been asked. said Bishop Warren to Rev. Wm. Runyan, the presiding elder, as they stood in the altar surrounded by penitents, with every pew filled with people and the Holy Ghost resting upon the congregation, "the question has often been asked, 'Why did the Methodists build such an expensive church as this? WE HAVE THE ANSWER TO-NIGHT.

GENERAL CHURCH NOTES.

Rev. Dr. McKay has arrived safely at Formosa, China. A Scandinavian Baptist Church, now

numbering 180 members, has been organized in New York City. The number of patients treated in the Presbyterian Hospital in New York last

year was 1115; of these 996 were treated gratuitously. 441 of them were Roman Catholics, leaving 674 for all other Denominations.

The religious interests of Yale College are said to be encouraging. The majority of the last entering class-80 out of 150-are professing Christians. Their pastor speaks well of the general attendance at prayer-meetings and of the general attention to preaching.

The offer of Mr. Stevenson to build a road two hundred miles in length to connect lakes Nyassa and Tanganyika, addition in training for foreign work at and of Mr. Arthington to furnish a steamer, have been accepted. It will form a connecting link between the societies working along the Congo river on the west, and the Zambesi and Shire rivers on the east.

GLBANINGS, ETC.

THE DOMINION.

The Kate Crosby, of Yarmouth, supposed to be lost, is at Bermuda Mrs. Ellen Collins died at Carleton, N.B., last week, at the venerable age of

Luke Deveaux, one of the passengers per the Peruvian, died of small pox at Salmon River, Digby Co., on Friday.

Archibald McFarlane, engine driver, was killed near Summerside on Thursday. He was leaning out of a car, lost his balance, fell under the wheels and was crushed to death. -Globe.

The "Weekly Telephone" is the name of a newspaper started at Bridgewater, in Lunenburg Co. It is under the management of Mr. B. H. Porter.

A woman has been stricken down with small pox in Toronto. She was a passenger by the Peruvian, which arrived at Halifax on the 5th inst., with small-pox on board. Another case is reported at Winnipeg.

Light places her in the lee of Pictou ville, Conn. Island, with fires out except enough to keep the hands comfortable, and cook their food. She will probably remain there for the remainder of the winter.

Truro has suffered from the snow blockade. On Thursday of last week. several factories temporarily suspended operations for want of coal, and on the next day the public schools closed owing to the same cause, until a supply of coal could be got in.

The Lieutenant Governor came down to the Legislative Council Chamber on Monday, and gave his assent to the Railway Consolidation Act, and a numpresent session.

Small-pox has again broken out in Dartmouth. The youngest child of Mr. Downey, whose son died a few weeks ago, and also the woman who attended him during his sickness, have been stricken with the disease. -- Horald.

The very uncommon condition of not having a single prisoner in Prince County Jail has obtained for the past ten days. The keeper's rooms and the county and town clerk's offices alone are now occupied of our Court House and Jail building. - Summerside Journal.

President Arthur has transmitted to the Senate of the United States and the Senate has confirmed the appointment the garrison. of Mr. Wakefield G. Frye, of Belfast, in the State of Maine, to the position | sul-General at Halifax. Judge Jackson has been very popular.

According to the revised Census, as as sent down to the House of Commons since the opening of the present session, Prince Edward Island's population numbers 108,891. In 1871 it was 94,021 and in 1861, 80,857. This shows that the increase is regular, about 14,000 every ten years. - Journal.

The death of Mr. E. F. Couch, the well known mining speculator, occurred at his home, Newburyport, Mass., on | Petersburg for some days past, on vari-Monday. He was well known in this Province in connection with the sale of a number of gold mines, and was married a few months ago to a Moncton lady. His death was caused by congestion of the lungs.

A visit to Yarmouth, where the Burrell-Johnson Iron Co. are filling orders for machinery for various parts of the Province, teaches, as the Yarmouth Herald says, "a significant lesson to those among us who imagine all the machinery required for the numerous factories in the country must be import

The Dominion Government has undertaken to grant an extension of sixty days, to better enable the Directors of the Bank of P. E. Island to make arrangements for resumption of business. The Examiner of 20th learns that the Directors of the Bank have paid in the \$75,000 they promised to pay, and also that a number of the stockholders have also answered to the call recently made.

crossing the common, fired and killed a large lucifee, which measured five feet when spread out. On Saturday night they shot a wild cat, and the next night | mand as a lecturer. another, and succeeded in getting a litter of young kittens under the flooring of a barn. It is supposed that heavy storms prevented the animals from getting anything to eat in the woods. A large number of fowls have been destroyed.

The following are some of the proposed tariff changes announced by Sir. S. L. Tilley in his Budget speech :- "To be added to the free list, coffee (green). except by Act 24 Vic. chap. 15; tea. except as provided for in Act. 42; tin in blocks, pigs, bars and sheets. The stamp duties continue in force until the Act under which they are levied is repealed. An addition of 10 per cent. is made to window glass. Ships' hulls to remain at 10 per cent., but the machinery contained in them to be 25 per cent. ad valorem. On spirits and strong waters 20 per cent is to be added." Mr Tilley also proposes to give bounties to the fishermen in the Lower Provinces, amounting to \$160,000 a year.

NEWFOUNDLAND.

Captain Weldon, of New Brunswick, who got into trouble with one of his crew, a colored man, some time ago, and shot him, has been released from custody and has returned home.

The schooner Mary Paul has been lost near the precipitous wall of sea rock that rises between the northwestern point of Miquelon Island and Mount Calvarie. The crew consisted of six men and the supercargo, the latter being a son of the owner of the vessel.

The Local Legislature was opened on the 16th ult. by His Hon. the Administrator, Sir F. B. T. Carter. The tone of the speech was encouraging. The Home Government has authorized the Colonial Executive to make grants of regulations as may be prescribed in relation thereto) on those portions of the Majesty has also been given to the Act of this Legislature, passed in 1878 and since held in abeyance, providing legis-St. George's and White and Bonne he must answer to his God and to

ABROAD.

The loss to England by the last three years' bad harvests is estimated at from \$100,000,000 to \$150,000,000 a year.

The United States fish commissioner is engaged in depositing (,000,000) white fish spawn at different points in Lake Michigan.

Collins were drowned while coasting The latest news of the Northern down hill and across a pond at Pleasant The Congress now sitting in Washington numbers among its members eight

On Sunday last three children of John

Irishmen, five Englishmen, four Scotchmen, and three Germans. It is calculated that the drink bill in Philadelphia last year amounted to

\$23,220,000, or more by a \$1,000,000 than the entire rental of the city. The first proof of the new five cent stamp, with an excellent vignette of Gen. Garfield, is to be sent to Queen

Victoria at the request of Mrs. Garfield A man named Bailey who gave information which led to the recent disber of other Acts passed during the covery of a Fenian armory has been found shot dead in the street in Dublin

The widow of Daniel Webster, the great American statesman, died at New Rochelle on Sunday night. She was Webster's second wife, his first having died January, 1828.

The Supreme Court of Louisiana has pronounced illegal on constitutional grounds every conviction had in the New Orleans Criminal Court since the adoption of the Constitution of 1879.

The Tower of London is likely to become a fortress again. The Government contemplates removing the reserve of guns, pistols, &c., stored there to a more central station and increasing

The British man-of-war Wolverine was transferred on the 16th January to now occupied by Judge Jackson as Conthe Government of New South Wales as a gift from the British Government. It is to be hoped that she is worth more than the Charybdis.

> Operations are being actively carried out in South Durham, (Eng.) with the object of utilising the vast beds of brine underlying the district, and it is thought that the scheme will materially enhance the prosperity of the Northern chemical trade.

Ten Nihilist prisoners, including onwoman, who have been on trial in St ous charges, have been sentenced to death. The remainder of twenty one prisoners were sentenced to various erms of penal servitude.

Mr. Gladstone's motion to postpone the orders of the day in favor of his resolution declaring that the inquiry into the working of the Land Act would be injurious to the interests of good government in Ireland, was adopted by a vote of 300 against 167.

The long unpaid railroad bonds of the State of Minnesota have been at last redeemed, and the sti ma of "repudiation" resting upon that commonwealth removed. To pay these bonds and their coupons cost the State \$3,918,330 75 to ruidate claims and judgments incident to the settlement of the question.

A Catholic priest, Dr. George Leeming, late of Australia, made his debut as anactor recently at Boston in "Othello. He assumes the name of Sydney Chifford. He is not a great success, and it is ex-On Thursday some men who were pected he will be silenced by the Archbishop. Mr. Leeming came out a year ago to collect funds for a church in Australia. He has been in considerable de-

> The New York Post-office officials had hard work to manage the extra mail matter on St. Valentine's Day. Forty five extra carriers were employed and nearly three times as many letters were handled as on other days. Nine-tenths of some of the mails received consisted of valentines, which are said to be larger in size and more expensive than in former vears.

Late estimates indicate that nearly a million acres of French vineyards have been turned to other uses, and that more than two-thirds of the remainder are more or less affected by the phylloxera. Everywhere in the wine districts windlasses are at work tearing up the shrivelled and blackened stalks of the vines to be carted away for firewood.

Sugar is soon to be glucose everywhere. The national glucose and grape (starch) sugar association was organized Feb 18. The thirteen factories already in existence represent a capital of about \$20,000,000. They turn 75,000 bushels into glucose every day, and each bushel of corn is equal to 32 pounds of glucose. The association covers all the states and territories west of Buffalo. - Chicago

Napoleon Methurim, the sailor picked up at sea, states that the Bahama sunk after the boats had left her with himself and two Swedes on deck. The latter were drowned. He clung to a piece of the forecastle deck for six days, having only one biscuit to eat in that time. Two vessels passed him but did not seehim. When rescued by the Pearl he was almost dead from hunger and thirst, but is now entirely restored.

A national memorial service, in memory of the late President Garfield, was held in the hall of the House of Repreland subject to treaty rights and such sentatives, on Monday, an eloquent eulogy being delivered by Hon. James G. Blaine. Mrs. Scoville, sister to coast where the French have fishery Guiteau, recently wrote a letter to Mrs. privileges. The special assent of Her Garfield appealing to her to shield the assassin from punishment. Mrs. Garfield did not reply to the letter; but through a near friend declared that she lative representation for the Districts of felt no malice toward Guiteau, but ther American people for his crime.

MEMORIAL NOTICES.

MY FEET ARE ON THE ROCK. (On the death of Mrs. George Beer, of Charlottetown, by a friend of the fam-

"My feet are on the Rock," she calmly said.
With confidence in God, she felt no dread,
No fear of death, for, lo! it lost its sting! Through faith, disrobed of power,-a harmless

thing.

Meekness and love beamed on her joyous face; Fought was the fight, and run the earthly race Her faith obedient to Divine control Was guarded, safely kept within the soul. Her work was finished, all life's business done; Bright was each shade which marked her setting

sun. Breathing in accents sweet the Saviour's Name, Lamblike she waited till the summons came. Then peacefully resigned to God her breath. And leaning on her Lord, vielded to death ; Yielded to death, rather to life I say! For she is gone to live with God for aye, Made perfect through the Saviour's sacrifice. Her happy soul has passed to yonder skies. The ransomed of her Lord, she claims the

Of dwelling in His presence, robed in white. Freed from the power of sin, in glory crowned, With husband, children, friends, she now is

Bathed in the light of heaven's eternal day, Sharing with saints the beatific ray.

MRS. CATHARINE HOWIE. A recent number of the WESLEYAN contained a notice of the death of this aged saint, who for many years was well known by all who have been associated with Methodism in this place: but the influence of whose godly character and life-like that of many another Christian mother-has been more widely and blessedly felt by thousands, through the devoted ministry of two of her sons, the Revs. John and Isaac Howie, the former being now of the Nova Scotia, and the latter of the New Brunswick, Conference. Our departed sister was born in Prince Edward Island in 1810. She was married to Alex. Howie, of the Forks, near Sydney, in 1826. It was not until 1831 that she became a decided follower of Christ; which glad event was brought about through the ministry of the sainted Webb, during his first residence in Sydney. Thenceforward she was an Israelite indeed, preeminently sincere, humble, consistent, and zealous of good works. She was a great lover of our ministers, and to the writer of this article, and no doubt to his predecessors in this field words and deeds which came so spontaneously from the kind heart of our dear sister is as ointment poured forth. One very prominent feature in her Christian character was profound humility. Many times have I conversed constitution of the Society the phrasewith her on spiritual matters, when her close communion with God had set its seal of holy peace upon her aged | ded into such a shape as to prevent features: but amidst the brightest displays of God's grace to her, she seemed to regard it as almost impossible that she should be made the subject of the divine love and blessing. This deep sense of personal unworthiness became at times almost morbid in its character: and in her last struggle it was made by the Accuser a vehicle of cruel assault, so that for a time her | consolidationist writer, so far as I am | inches wide running its entire lengtu. spirit was laid "in darkness, in the deeps." But the "Consolation of Israel, | cognized Mount Allison as not being comfort of the cooling breezes to conthe Saviour thereof in time of trouble.' came to her rescue, and she triumph-

"In age and feebleness extreme Who shall a sinful world redeem? Jesus! My only hope thou art, Strength of my failing flesh and heart, O could I catch one smile from thee, And drop into eternity!"

After a painful conflict with the tempter, that smile was vouchsafed to our dear sister; perfect peace filled her heart, but like a wearied but satisfied child she sank into the arms of Jesus | tained, shall prove to be correct, your re- grown and home-cured tobacco from an and slept in Him.

Sydney, C.B., Feb. 1st., 1882.

COMMUNICATED.

CHARLES STREET CHURCH.

MR. EDITOR —As a number of your readers are interested in the growth of our cause in the city, 1 will trespass upon a few inches of your space to note down an item or two of progress at Charles St. Church.

For a few years there was a debt on the church of \$1,416. At a meeting of the Board of Trustees in May last, it was decided to remove it at once, and to make such further enlargement of the vestry and Infant Class room as the land at their disposal would permit. The alterations and incidental expenses brought the debt up to \$2.078. Bro J. Wesley Smith headed the subscrip tion list with the noble sum of \$500. The Trustees also generously subscribed, and the appeal to the congregation received a hearty response.

At a meeting of the congregation on Wednesday evening, 15th Feby., to talk over the general affairs of the church it was stated that \$160 was still required to liquidate all the indebtedness, and in a few minutes it was subscribed. The subscription paper had the good fortune not to have on it any name not equal to the amount signed. It is scarcely necessary to say that when the debt was declared to have been wiped away, the doxology was sung with deep gratitude.

It is still pleasanter to write of spiritual prosperity. After the Missionary meetings were over the members of the church were spoken to in regard to special religious services. They at once embraced the idea, and pledged culation of Missionary intelligence themselves to do all they could to amongst our people? Seldom, if ever, the Land graciously manifested supporters of missions so scantily furhis presence and power to save. An nished with this information as now;

them. I trust that those to whose care of \$1.00 and upwards received a copy of ried but Barbara here, and she is ready, abundantly successful in leading them forward in their spiritual life.

The prospects of this charge were never brighter than they are now. The ongregations are good, and the spir itual life of the church vigorous.

The Sabbath-school registers at present the largest average attendance in its history. Bro. J. W. Smith, the fficient Superintendent, has gathered around him a devoted band of teachers, who have caught his entlusiasm and cheerfully c .- perate in his plans.

In conclusion I may say that in giv. ing proper prominence to the doctrine of Christian Holiness God has shown his approval, in lifting up his children to a larger spiritual life. It is with feelings of sincere regret (on my part) that according to the order of things my relation to this dear people will soon be changed. But my successor whoever he may be, will do more for them than it was possible for me, with my limited applities, to ac-

Halifax, Feby. 20th, 1882.

CONFLICTING OPINIONS.

SIE:-I am extremly reluctant to tax your editorial courtesy with another letter and I would not do so were it not that I hope to remove from your mind an evident misapprehension. For proof of a "studied effort" on the a place outside the group of colleges in which Nova Scotians are most deeply interested," you refer to "the quiet, careful classification of Mount Allison by some writers, as if a New Brunswick College and that only " You refer of course to Consolidationist writers, and I heartily agree with you that such a course on their part would indicate a studied effort" of the kind that you allege. Such a classification would be erroneous and unjust and would merit your severest editorial censure. But my honest impression is that no such quiet, careful classification" as you refer to has ever been made by Consolidationist writers. Their classification has been all the other way. The invitation to the Conference, which was the first overt act in the Consolidation movement, was addressed to the Alumni Society of Mount Allison of labor, the memory of the cheering and was signed by Mount Allison Alumini. Mount Allison is expressly classified in the formal statement of the Association as one of the four Protestant Colleges embraced in the ology was "quietly and carefully" and with deliberate purpose mouldinterested." Instead of defining the solidation of the colleges in Nova Scotia, the Constitution was so framed as to aware, has carefully and studiously re- Preferring perfect freedom and college and that only," or has shown ears, nung loosely down her neck. a disposition to treat Mount Allison these impressions on my part, which conception on your part and must have led them to unjustly entertain unfavand in justice to them as well as to myself I would submit with all deference and in perfect good humor that unless your statements, doubtless made in the hurry of editorial work, can be withdrawn.

Your obedient servant B. Russell.

(Our statement in a previous issue was intended to be final, but seems not to have been so understood by our correspondent, whose letter we therefore publish. The letter only goes to prove that correspondence on "Consolidation," which the time at our disposal will not possibly permit us to review. So far as we can see, the only end to be reached through a tedious discussion would be an "agreement to differ." Having given Mr. Russell a fair opportunity to express his opinion on this matter, we must respectfully decline the publication of any farther correspondence in relation to it. - ED.)

MISSIONARY.

DEAR EDITOR,—Is it not time something were done to increase the cirdred and thirty of the scholars meet- iting contributions. Until very re- his daughter, said: ing in the seven classes provided for cently, in our Conferences, subscribers

they have been committed will be the "Minutes" containing the Mission- sir. ary Report and lists. Now a small cuit, only resulting in embarrassment smoked on, well-nigh imperturbable at with the few who are supplied. Only I could see an evident increase in the \$4.00 subscribers receive the annual Report, so that the great mass of our dent right foot." people, from whose smaller contributions the but of the fund is derived. are entirely without missionary literature. The Central Board is doing just about nothing to inform the people, and the cause is the sufferer. The " Missionary Outlook" is of undoubted excellence, but should it be left to an individual to risk his private purse in teaching the people the knowledge by which the Fund is to be increased and the Board made more effective? And besides the price of the paper places it beyond the reach of the nasses, and the pastor who is faithful in his pulpit and in the homes of his people, who looks well after the connexional funds and attends to the interests of the WESLEY-AN or Guardian has little time for private enterprizes either of his own or another's. The "Outlook" very properly uiges a wide circulation of missionary information; but with an empty purse and an empty portfolio what can we do?

In the Report for 1880-81 there are items of expenditure amounting to some \$14,000 that do not go directly part of advocates of Consolidation to the support of missions. Could not to treat Mount Allison as occupying a reduction be made here that would leave a margin of a few hundred dollars with which to supply reports to a greater number? It will surely pay. Let us at least supply one dollar-subscribers with a Report. Hoping to hear from others on this important subject, I am yours.

MISCELLANEOUS.

AN UNEXPECTED PROPOSAL.

Dr. H. W. Pearson, for some time an agent of the American Bible Society, publishes a volume entitled "In the Brush, or Old-time Social, Political and Religious Life in the Southwest." The "Brush" is a general term for a wild region of country in Kentucky, Tennessee and Western Virginia. One would like to know how he struck out clear from the following backwoods

"The house contained but a single room. The daughter of whom I have spoken was about eighteen or twenty Consolidation programme, and in the years old, tall and large, wore a butternut-colored woolsey dress that she had probably spun and woven, and was barefooted. I had not been long in the house before she retired from their Mount Allison from "occupying a only room, in which I sat, and in honor place outside the group of colleges in of my arrival reappeared in another which Nova Scotians are most deeply dress. I do not know where she made her toilet, only that it was the same object of the Association to be the con- ample and magnificent dressing-room first used by Mother Eve. The manial of the dress in which she appeared refer to the "colleges supported by was old fashioned cheap curtain calico, the people of Nova Scotia." Every with waving stripes some two or three way, its on the left." a "New Brunswick college and that siderations that would have been influonly," and I am quite certain that ential with most of my lady readers, in upon reflection you will not be able to thus making her toilet she had chosen point to a single instance in which a to remain stockingless and shoeless, consolidationlist writer has classified A massive head of dark-brown hair. Mount Allisou as " a New Brunswick cut squarely off and pushed behind her

"When the disbes were washed and as occupying a place outside the all the after-dinner work accomplished, group of colleges in which Nova Sco. and she was prepared to sit down and tians are most deeply interested." If enjoy the conversation, she took from the rude mantle-tree above the fire-I can assure you are honestly enter. place a cob pipe and filled it with home ferences to this phase of the discus- abundant supply in a large pocket in sion" in the presence of friends" must her dress, Lighting her pipe, she took have been due to an unaccountable mis- a seat at the right of her father, while I occupied a chair on his left. Soon large columns of smoke began to rise and orable opinions of the company that roll away above her head as gracefully I have been keeping. That com- as I have ever seen them float around pany as you are aware includes some the head of the most fashionable ever, gave notice that he would not of the most distinguished alumnt of smoker with the most costly meer- abide by this arrangement, and a se-Mount Allison College and Academy, schaum. Bending her right arm so | cond sale was held. The rival bidders her pipe with her forefinger, she rested ed in a fight which made it necessary the elbow in the palm of her left hand. Then, placing her right limb across her left knee, she swung the pendent foot supported by proof they should be slowly, as if in meditative mood, and smashed the pews. The victors caryielded herself to the full enjoyment of her pipe and our conversation. Her and paraded the streets with them. name I should have said was Barbara. She was of a quiet, taciturn disposition, and rarely said anything, except as she was appealed to on some matter by her

proud and happy father. "It is not an easy matter to maintain a conversation for several hours with those who have never read a word of their mother tongue. Their stock the irresponsible character of some of of ideas is necessarily rather limited. But a very large experience in mingling with this class of people had given me such facilities that I was evidently already installed as a favorite in the family. I asked a great many questions in regard to the children and grandchildren, which were answered with the interest which always pertains to these inquiries. At length the old man returned the compliment by inquiring very particularly into my own family affairs. When pressed upon this subject, as I almost universally was by families in the Brush, I was compelled to tell them that my family was very small-just that of the Apostle Paul; in plain language that I was quite an unusual character, a clerical bachelor. The old man was astonishface glowed with some new emotion.

"Well preacher, my gals is all mar- William Ewart.

"Miss Barbara retained her hold parcel of Minutes is sent to each cir- upon the long stem of her cobpipe, and to the pastor and dissatisfaction this sudden culmination of affairs, among the peeple, the many who re- though I think that, like myself, she ceive none claiming an equal right was somewhat startled and moved, for swinging movement of her stil pen-

SAVED BY A KISS.

A very remarkable case of what might be called bringing a child back to life, says the Louisville Courier Journal, occurred recently at the residence of Mr. Joseph Meyer Meyer has two children, one a boy about ten years old and the other a little gurl two months old. This baby, which always appeared healthy, was taken seriously ill one night with something like convulsions and came very near dying before medical aid could be summoned. Dr. Heuderson was called in and gave the child some medicine to relieve it, not thinking, however, that it could possibly live. He then left but again returned the following morn When he reached the house the child was barely breathing, and in a few minutes afterwards respiration stopped altegether. Every appearance of death was visible; the face assumed the hue of death, the law dropped. the limbs relaxed, and the eyes became glazed. The doctor examined the pulse and listened for the beating of the heart, but failing to find any signs of life, pronounced the child dead. It lay thus for fully ten minutes, with the members of the family grouped around the bed lamenting, as is usual in such cases. The little girl's brother, who was just old enough to understand the situation, and who seemed to be greatly grieved, suddenly stepped from the circle and approached the supposed corpse, leaned over and imprinted a kiss upon the pallid lips. The baby's mouth was slightly open, and in kissing her the boy blew his breath down her throat. The little lips suddenly moved, the child gave several sudden gasps, and their commenced to breathe-slowly and very feebly at first. and then gradually stronger until respiration became almost natural. Every one around was terribly astonished at this unlooked-for coming back from the dead, and did not seem to realize the fact until the child had been breathing half an hour. It is still alive and rapidly improving.

BREVITIES.

A man who lost an eye by a railroad accident has sued the company and recovered \$10,500, and says he can see his way better in the future than he ever could before.

'Which side of the street do you live on, Mrs, Kipple?' asked a counsel who was cross-examining a witness. "On either side, sir. If you go one way it's on the right side: if you go the other

your duty in an obscure position it you would rise to a prominent one, like Epaminondas the Theban, who being twitted for being placed in an obscure position, replied, "I will fill it so well that hereafter it shall be honor-

Mr. Spurgeon recently made this remark; "Doubts about the fundamentals of the gospel exist in certain churches, I am told, to a large extent. My dear triends, where there is a warmhearted church you do not hear of them. They do not come near; is is too hot. I never saw a fly alight on a red-hot plate."

An extraordinary scene occured not long ago in Ireland at the Roman Catholic Chapel of Gurteen, County Sligo. The pews were put up at auction by the late parish priest and let to the highest bidders. His successor, howthat she could clasp the long stem of | became excited and ultimately engagto call in the police. The next Sunday divine service had scarcely ended when the two factions renewed the fight and ried away the fragments as trophies.

> The old Duke of Wellington carried his punctiliousness and sense of justice into every transaction, He was very desirous of purchasing a farm adjacent to his estate of Strathfield saye, and gave his agent orders to negotiate. A few days later he was congratulated by a triend upon having obtained a bargain, as the owner of the farm was in difficulties, "What sort of a bargain?" asked the Iron Duke. "Well, the property was valued at £11,000 but the man was glad to take £8,000." "Is that so?" asked Weilington, turning to his agent, and receiving an affirmative reply, he said quickly: "Then take the extra £3,000 to the last owner, and never speak to me of cheap land again.'

Dr. D. G. F. Macdonald writes; Mr. Gladstone's life and lineage have been published many times in books, pamphlets, and newspaper sketches, but no positive information is given as to his mother's birth-place. I have ascertained, on reliable authority, that she was born in Park-house, Dingwall, Rossshire. The lady was the daughter of Mr. Andrew Robertson, proprietor of ed. I think he was gratified. His Blackwells estate, near that town, who was so popular that he was elected achieve success. From the first in the history of our Church were the He was evidently willing on our short three times Provost of Dingwall The acquaintance to receive me as a son in- accomplished and fascinating Miss law. Turning his pleased, animated Anne Robertson gained the affections interesting feature of the work was the while it is equally true that, to meet face to me, and leaning forward in his of Mr. John Gladstone, of Liverpool, general awakening in the Sabbath- its increasing wants, the Society has chair, he lifted his right hand, and whose first wife was dead, and was school. There are now about one hun- never been more importunate in solic- pointing with an emphatic gesture to married to him in 1800. She gave birth to a tourth son on Dec. 29, 1809,

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CHARLES STEWART,

DARTMOUTH. SUNDAY, MARCH 5th., 1882.

1! a.m. BRUNSWICK ST. 7 p.m. Rev R Brecken Rev R Brecken GRAFTON ST. 11 a.m. Rev J J Teasdale 7 p.m.Rev W G Lane Rev W G Lane 7 p.m

Rev W H Evans Rev W H Evans COBOURG ROAD. 7 p.m. 11 a.m. Rev J E Donkin Rev J E Donkin DARTMOUTH. 11 a.m. 7 p.m.

Rev H P Doane RevH P Doane BEECH STREET 3.30 p.m. Rev W H Evans

Services at the JOST MISSION CHAPEL every Sabbathevening. Preachers' Meeting every Monday Morning, at Brunswick St Church, at 10 o'clock.

MARRIED

At Queen square Methodist Church. St. John, N.B., on the 22ad ult., by Rev. John Reed, W. Rupert Willett, of Granville, N.S., to Ada Caroline, daughter of John Beck.

At Acadian Mines, by Rev. Hills, A.B., on Jany, 19, Miss Minnie Evans, daughter of Owen Evans, Esq., to Mr. James Jones, of Hal-

At same place on the 7th ult., by the same, Miss Mary Bigney, daughter of late James H. Bigney, Esq., to Mr. James McLean, of St.

On the 22nd ult., at the residence of the bride's lather, by the tev. H. McKeown, Wm. Myles, to Annie, eldest daughter of Daniel Dobsou, Esq., of Portland, N.B. At Dorchester, Feb. 15th, by Rev. Thomas

Marshall, Mr. Evander Cole, to Miss Meurietta Calhoun. At the parsonage, Halifax South, on the 27th inst., by the nev. J. J. Teasdale, Mr. John

McWilliams to Miss Sarah Taylor, ail of Little Kiver, Halifax Co. On the 25th Jan., by Rev. W. E. Johnson, Miss Ediza Haglole, or Northam, to 1 .E.I., to

George W. Pye, of Halifax, N.S. On the same day, by the same, Miss Evangeline Baglole, of Northam, P.E.I., to Trophimus Ramsay, of Tyne Valley.

DIED

At Truro, February 21st, peacefully trusting in Christ, Edwin Hyde, in the 36th year of his age. At Lower Selma, Maitland, on the 14th ult.,

Isabel, widow of the late James Urguhart, o Portaupique, Londonderry aged 84 years. At Roseway, Shelburne Co., N.S., Feby. 17th. Mr. John Taylor, aged 88 years. Mr. Taylor. was a native of Halitax, son of the late John Taylor Esq., He left Haliax about fifty ; ears ago. - Hatifax papers please copy.



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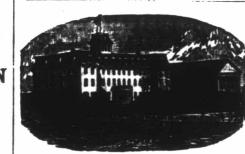
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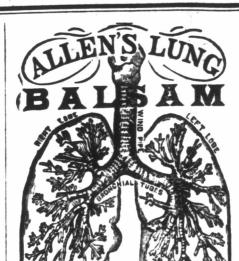
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