



Wesleyan Office and Book Room, 135 GRANVILLE ST., HALIFAX.

Provincial Wesleyan to 1st January, 1875, \$2.00 in advance.

Provincial Wesleyan.

MONDAY, NOVEMBER 17, 1873.

THE UNION MOVEMENT THUS FAR

Throughout Ontario and Quebec there is a simultaneous action upon this question in the Quarterly meetings of Methodism.

The Evangelical Witness, the organ of that body, in its issue of 6th inst., gives intelligence from eighteen Quarterly Meetings.

Knowing what we do of the spirit in which this question has been discussed and legislated upon in the Methodist body of Canada, there can be no doubt that an almost unanimous vote in favour of Union will be given in their Quarterly Meetings.

Methodism will enter shortly upon a great organization and a yet more hopeful destiny within this Dominion.

In the Western countries vast Methodist resources exist of which the untrodden in these Maritime Provinces have no knowledge.

Young men of great promise are entering their ministry in ample numbers. The wealth of the churches is laid on the altar of sacrifice most bounteously and cheerfully.

HOME MISSIONS.—When the Secretary of Conference, a few years ago, bravely stood up in the midst of his brethren, and, after reading a long list of unoccupied stations, moved that Conference authorize a committee to make overtures for twenty young men from England or elsewhere, there were few who did not regard him as somewhat quotic.

It seems like so many sister circuits to be suffering from what appears, at first sight, to be a plethora of spiritual indifference. While mourning over this, I have been led to ask myself, is there a cause for it?

was money unused in the treasury. The Secretary had it all his own way this time.

Perhaps but few have closely traced the inner workings of the machinery set in motion at the date first alluded to. A suggestion, originating with three or four influential laymen almost simultaneously, led to an experiment in establishing a Home Mission Fund.

The work being done by our Home Missions ought to be cheering this year, Dear Island, Briar Island, St. Pierre Island, Ingonish, Margaree, Sheet Harbor, Goldville, with a number of other stations, just taken up, are purely Home Mission.

The Church Chronicle gives notice that, after next month, it will cease to exist.

It is always sad to witness the death of one whose regular visits we have become accustomed to; but our regret in this case is caused more by a consideration of what the Chronicle might have been, in other hands and at other work.

It would not have required a Prophet to foretell that the Chronicle could not long survive after reading the following, which appears from a correspondent in its issue of last week:—

"I am a young man who has been going to Conference regularly for six or seven years, and who hope to go regularly for the remainder of his life. And moreover, I believe myself to be a consistent member of the English Church; and I do not think I am a fool."

OBSCURE LITERATURE.—There is a stringent law against low, pernicious class of papers, which enter, illustratively, into the details of vulgar events. At all events the common instincts of civilized humanity rebel against them.

Circuit Intelligence.

KENTVILLE CIRCUIT.

DEAR MR. EDITOR: Situated in the pleasant Annapolis valley, Kentville circuit is beautiful for situation. Your correspondent entered recently upon his work with hope beating high in his breast; but like many a fellow-laborer he has found that Satan's kingdom falls not at the first blow, nor is the kingdom of Christ built up by spasmodic effort.

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But there, I did not, when I sat down, intend to write in this strain, and I will now give you the items of circuit intelligence.

I have to communicate. Last year my predecessor succeeded in thoroughly repairing our church at Kentville, at a cost of about \$400, and it now presents a very handsome appearance indeed.

The vivid description furnished by the Hebrew prince and preacher, of the consequences of dissoluteness and habits of sin, was read from the book of Proverbs.

ANNAPOLIS DISTRICT.

DEAR MR. EDITOR.—The Home Missionary Association for the Annapolis District have, as you are aware, been invited to hold their annual meeting at Kentville.

It is most gratifying to find the Methodists here entering so heartily into this movement. Give them information as to the nature and objects of this society, and what has already been accomplished.

The brethren laboring upon H. Missions will greatly contribute to this increase of funds, by furnishing us with their quarterly reports as required by Conference.

Bro. Hockin, St. Margaree's Bay, writes encouragingly respecting the work of God upon his Mission. Two persons have joined the class during the quarter.

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Correspondence.

ADDRESS TO YOUNG MEN.

Sunday, the 9th of November, was, by special arrangement, set apart by the Christian Associations of this Continent, for united prayer for the blessing of God on their organization, and efforts to promote the interests of the Redeemer's Kingdom.

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charge. On the succeeding Sabbath he had the privilege of preaching to the congregation of both the Milton and Providence churches.

It is no marvel that St. Paul proposed to Barnabas to visit the churches where they had preached the Word of the Lord. To visit the scenes of former ministrations, and again take a position in the sacred desk, from which in former times he had held forth the Word of Life, was indeed a pleasure.

On the third Sabbath of my stay in Yarmouth, I was taken seriously ill, and was not able to leave the house for several days. All that Christian sympathy and kindness could do for me, was done, under the hospitable roof of our much esteemed brother and sister Flint.

In reference to Yarmouth, I am free to say, my lot has never been cast in a community where I have witnessed more true catholicity and friendly feeling, characteristic of the several denominations, in that town.

Soon after the delegates to the Alliance meeting in New York had returned, an assembly was held to receive their report, and to listen to an address from the Rev. Mr. Davis, who has long been the secretary of the Evangelical Alliance in London.

THE CHURCH CHRONICLE'S SELECTIONS! Mr. Editor.—It is a notable thing that the denominations which hold public opinion generally call the most rigid, are publishing in their respective organs articles against the Evangelical Alliance.

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Will it not suggest to non-believers in transubstantiation an argument that might be very hard to confute? They might, for instance, enquire after the consecration of the elements.—Has there been any result beyond a passionate gushing declaration that the bread and wine are changed into flesh and blood, though our eyes bear testimony that they are not?

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more than \$160,000 showing an increase on the year preceding of upwards of \$14,000. The churches whose annual meetings have been held this week, show a total of \$607,531. The writer well remembers the exhibition in the old district meeting hall, as the missionary contributions from the same churches for the year 1869.

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The Family. (For the Provincial Wesleyan.) WHAT OF AN AFTER LIFE? 'Twas at the hour of evening's bound by wizard spell, A holy hush seemed resting down, and on my spirit fell; A questioning of worlds unseen, whose hearts are never given, Beyond the stars, beyond the moon, beyond the stars of heaven; To calm the struggle in my soul, to quell the feverish strife, I called on earth and sky to tell what of an after-life.

solation that if we suffer with him on earth we shall be glorified with him in heaven. But how could Paul positively rejoice in these afflictions? The school of Christ has three classes of scholars; in the first class we learn how to be stuck with thorns without losing our patience; in the second class we learn how to make the sting positively advantageous; in the third class we learn how even to rejoice in their being pierced and wounded; but that is the Senior class, and when we get to that we are near graduation into glory.—Talmage.

A SWEATER ALONE WITH GOD. A carrier in a large town in Yorkshire heard his carrier one day in the yard "sweating" down fully at his horse. The carrier was a man who learned the Sunday school, and endeavored to promote the spiritual good of all his creatures. He was shocked to hear the terrible oaths that resounded through the yard. He went up to the young man, who was just setting off with his cart for Manchester, and kindly expostulated with him on the enormity of his sin, and then said, "But if thou wilt swear, stop till you get through the turnpike on the moor, where none but God and thyself can hear."

The Farm. APPLE BUTTER.—First, if you have cider, boil it down to thickness of molasses of syrup; if intending to make the butter next day, leave some of the cider to cool the apples; if not intending to make right away, put the apples to cook in water, or the water cider, and as soon as they begin to cook begin to stir to keep from burning in the kettle; as the apples cook down fill up the kettle with raw apples or some that have been cooked in another kettle; and when the apples are all in and cooked smooth, without any lumps, then put the strong cider in and boil till it is as strong as wanted. If the cider is not plenty (some prefer when it is made it without, using molasses or sweets instead) it is made the same way, always cooking the apples well before putting in the sweetening; for the apples will not cook smooth in strong cider or molasses. I will not give any particular measures or rules, as there are few people who like the same. Last year I had one barrel of cider; I boiled it down to four gallons and made six gallons of butter. The cider was not sweet enough and I added sugar and molasses. We made the butter at different times, boiling the last the longest to make it strong enough to keep. For a stirrer we used a narrow board, a little higher than the kettle, with a long handle and some holes bored in the broad end. Be sure to keep stirring and keep the stirrer on the bottom of the kettle.

UNION MUTUAL Life Insurance Company OF MAINE. DIRECTORS' OFFICE, 153 Tremont Street, Boston, Mass. W. H. HOLLISTER, SECRETARY. HENRY CROCKER, PRESIDENT. (ORGANIZED IN 1849.) ASSETS—SEVEN MILLION DOLLARS! PREMIUM RECEIPTS IN 1872, \$1,719,566.18 RETURN PREMIUMS PAID IN 1872, 442,601.78 LOSSES PAID, 347,000.00 INTEREST RECEIVED, 442,274.43 LOSSES PAID SINCE ORGANIZATION, 2,500,000.00 NO. OF POLICIES IN FORCE DEC. 31, 1872, 17,528.

MOUNT ALLISON Educational Institutions. The Second Term of the current year will open on Thursday, November 13th. As there will be comparatively few vacancies, an early notice of pupils wishing to enter is advisable. Catalogues furnished on application. D. ALLISON, J. R. INCH. Sackville, N. B., Oct. 15th, 1873.

The Provincial BUILDING SOCIETY AND Savings Fund. In Shares of \$50 each. MONTHLY investing shares receive interest at the rate of 6 per cent computed monthly, and mature in four years. Shares may be taken up at any time. Money in large or small sums is received on deposit. This society presents a thoroughly safe and profitable medium for the investment of capital, and is a thoroughly safe substitute for the Savings Bank.

THE LILY AND THE CROSS. A TALE OF ACADIA. BY PROF. JAMES DENNIE. OF DALHOUSIE COLLEGE, HALIFAX, N. S. Author of "The Dodge Club," "The Treasures of the Sea," &c. Will be commenced in the JANUARY Number of "OLIVER OPTIC'S MAGAZINE FOR YOUNG AND OLD."

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Provincial Wesleyan Almanac, NOVEMBER, 1873. Full Moon, 4th day, 11h. 13m. morning. Last Quarter, 11th day, 5h. 34m. afternoon. New Moon, 19th day, 11h. 22m. morning. First Quarter, 27th day, 3h. 52m. morning.

THE TIDES.—The column of the Moon's South ing gives the time of high water at Portland, Brunswick, and Horton, Hantsport, Winslow, Newburgh, and Truro.

Molasses, Sugar, Tea, &c. THE subscriber offers for sale at lowest market rates, in bond or duty paid, lots to suit—PURE TERRELL'S BARRETT'S CHOICE early crop (1873) FINEST MOLASSES. Hhd's and Bbl's Choice Vacuum Pan BUBGAR shouldered lard.

FOR SALE AT THE Prince Albert MOULDING FACTORY. 1000 KILN DRIED PANEL DOORS from \$1.50 and upwards. Keeps on hand following dimensions, viz. 7 1/2, 6, 10, 12, 10, 6, 8, 8, 5, 6, 2, 2.

TO ADVERTISERS. All persons who contemplate making contracts with newspapers for the insertion of advertisements should send to—George P. Rowell & Co., 41 Park Row, N. Y., and are possessed of unequalled facilities for securing the insertion of advertisements in all Newspapers and periodicals at low rates.

THE Provincial Wesleyan, Edited and Published by REV. A. W. NICOLSON. Under the direction of the Conference, as a Religious Newspaper, and the only one of its kind in Eastern British America, is issued from the WESLEYAN BOOK ROOM, 125 Granville St., Halifax, N. S. EVERY MONDAY MORNING.

PARKS' COTTON WARP! WHITE, BLUE, RED, ORANGE and GREEN. WARRANTED To be full LENGTH and WEIGHT, STRONGER and BETTER in every respect than any other English or American Warp.

INTERCOLONIAL RAILWAY. The Commissioners appointed to construct the Intercolonial Railway give Public Notice that they are prepared to receive Tenders for the construction of a "Deep Water Terminal" at Father Point. Plans and Specifications may be seen at the Engineers' Office in Ottawa and Rimouski, on and after the 27th day of November next.