

FEB 4, 1888.

visions of Christ has verified many prophecies. The Jews find themselves in the condition predicted by the prophets...

"Forbid Them Not."

Master: our need is not yet over past. Though long Thou hast ascended out of sight...

THE CARDINAL ARCHBISHOP ON THE PAPAL JUBILEE.

London Tablet, January 7. The Jubilee of the Sovereign Pontiff was celebrated on Sunday at the Pro Cathedral, Kensington...

To-day, said his Eminence, is a day of Jubilee, a day of gladness, which runs throughout the world—it is a day of joy in the whole Catholic unity of the Universal Church...

He is the Vicar of Jesus Christ, and he stands in the place of his Divine Master. As our Divine Lord was Head of the apostles...

What is the special condition in which the Holy Father finds himself at this present moment? Until the other day there was never a time when some of the civil powers of the world were not in subordination to him...

There is another reason why on this day of joy the Jubilee should run throughout the world: To-day the city of Rome is the scene of the whole world...

state. Poor England, which has been robbed and impoverished, which until thirty-six years ago had no Church, I may say, has laid at the feet of the Sovereign Pontiff over a thousand volumes which the Catholic hands have written...

I have read some very wonderful attempts to contrast our Holy Father Pope Pius IX., of blessed memory, with our Holy Father Leo XIII. The world of contrast is filled in order to disparage the one and praise the other...

And what is Europe? D. solved, disintegrated, and threatening East and West, the most terrible destruction that the Christian world has ever known...

There are only two powers that can govern mankind, and these two powers are the moral power and the material power. There is no alternative but that the Christian world was governed by the moral power, the Vicar of Jesus Christ...

Secondly, the Holy Father is not only in absolute isolation, but he has been robbed of all things. The patrimony, which still remained to him, narrowed as it was, was occupied long ago. Then followed the usurpation of Rome itself...

I know not how many rapid and unmeaning jokes, I have read in criticism of this phrase. Let me put a case. If any hostile power were to possess itself of St. James's Palace and of Windsor Castle...

There was no Europe at the time. Germany was a multitude of petty principalities in forests. France was Gaul. England was heathen. Russia was unknown. Spain had no national existence...

What has been the effect of all this? To throw him upon the hearts of the faithful throughout the world; and from all parts of the Christian world there are coming up to him now, and will come

which had been abandoned lifted up their hands to him, and by the time of St. Gregory the First he reigned with an informal sovereignty over the willing hearts of the people of three and twenty nations...

THE DEGRADATION OF EUROPE. And what is Europe? D. solved, disintegrated, and threatening East and West, the most terrible destruction that the Christian world has ever known...

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all the year long, the glad and filial obligations of his children—all that faithful can give is laid at his feet without condition, as it was at St. Peter's in the beginning. Lastly, if he no longer walks among princes and kings, he walks among the people of the earth, as did his Divine Master in the beginning...

THE LIBERTY OF LEO XIII.—CATHOLICITY. If the poverty of Leo XIII. be great, his liberty is greater than his poverty. And at this moment he reigns with a greater power than ever Pontiff reigned before...

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SPECIAL TO THE CATHOLIC RECORD. ST. JOHN, N. B.

January 17th, 1888. A large crowd assembled at the Intercontinental station, January 13th, and awaited the arrival of the evening train from Halifax, on which was Sir Thomas Henry Gratton Emmonde...

A very large audience assembled in the Mechanics' Institute in the evening, to hear Sir Thomas talk upon Irish affairs. He was introduced to the audience by the President of the Irish Literary and Beautifol Society...

Resolved, That this meeting heartily approves of the constitutional agitation for the amelioration of the unhappy condition of Ireland...

That this meeting observes with regret, and condemns the arbitrary measures of coercion which have been adopted towards the Irish people, in order to prevent them from giving expression to their grievances...

THE CROSS. How man can reject that emblem of Christianity which was sanctified by the death of our Divine Lord...

NOT OPPOSED TO SCIENCE. Catholic Sentinel. The idea that the Church is opposed to science or learning has been exploded; the idea that the Church is a menace to civil government...

The Great Dismal Swamp, of Virginia, is one enormous quagmire of decayed vegetation, a region of gloom and desolation; but not more so than the human system when blocked up by decayed animal matter...

THE ATTACK ON THE WINCHESTER STRONGHOLD.

PROFESSOR GALBRAITH DEMOLISHES SOME DOGMAS. United Ireland. We go to press before the result of the fight at Winchester is known. The contest was expected to be exceedingly close...

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THE CATHOLIC RECORD. Published Weekly at 41 and 43 Richmond Street, London, Ontario.

Catholic Record. London, Sat., Feb. 4th, 1888.

With the deepest feelings of regret we announce that Right Rev. Mr. Bryner, Vice General and administrator of the Diocese of London, is, at the present writing, very seriously ill.

THE CASE OF MR. WILFRED BLUNT.

The Most Honorable the Marquis of Ripon, the Right Honorable James Stanfield, M.P., the Right Honorable G. Shaw Lefevre, M.P., and W. J. Evelyn, Esq., M.P., have formed themselves into a committee for the purpose of conducting the legal defence of Mr. Wilfred Blunt, Mr. Secretary Balfour's first English victim under the tyrannical Government Act.

The four lawyers whose names are given are Sir Charles Russell, G. C., M.P., and Messrs. H. T. Ried, Q. C., M.P., H. A. Quith, M. P., and W. S. Robson.

The high administrative positions which have been held by the members of the Committee, the character which they all bear as noble and generous minded men, and their undoubted ability, all combine in assuring us that what they deliberately undertake is no wild project without hope of success.

When the Crimes Act was passed, the Government expressly gave the assurance that it would be used only for the purpose of repressing crime more effectively. It is not to be used for the creation of new crimes: still less for the purpose of preventing political discussion.

The meeting which Mr. Blunt attended, and for which he was sentenced, was held on 23rd October, 1887. It was to be held under the auspices of the English Home Rule Union, and to be addressed by Englishmen exclusively.

and there could be no danger of disorder, except such as Mr. Balfour's police would cause by interrupting the meeting, and bludgeoning the assembled multitude.

The meeting did not even interfere with public traffic, for it was held on private property. It should, therefore, have been just as free from interference as if it were held by Mr. Blunt in his own garden.

It was for attending this meeting that Mr. Blunt was sentenced to two months' imprisonment. On appeal, the sentence was sustained, but after some of the most extraordinary proceedings that have ever disgraced a law court in modern times.

The prosecuting Attorney, it would seem, was conscious that the Government had exceeded their powers in proclaiming the meeting as unlawful, and actually, on the appeal, only succeeded in sustaining their case by getting the partisan judge to regard the meeting of the 23rd October as a continuation of a meeting held on 16th of the same month.

"Mr. Blunt left the meeting of the 16th—a law breaker—the friend of law breakers, an active participator in their evil deeds. Such he was when he left the midnight meeting of Woodford—such he was when he stood on the platform on the morning of the 23rd."

It is no wonder that "murmurs of astonishment were heard through the court when the judge had concluded." Still when it is considered what class of men are appointed to the bench in Ireland, the wonder ceases.

However, Mr. Balfour was in this case made a serious mistake which he undoubtedly feels keenly now. If Mr. Blunt had been an Irish patriot, he might have relied with some security on the sympathy of the English public in vindicating free speech for his prisoner.

POLITICS IN THE PULPIT.

The Rev. Dr. Sutherland said, while preaching in the Queen's Avenue Methodist Church in this city on Sunday, 22nd ult., that "it was a significant statement, but he would make it, knowing full well the responsibility he assumed in doing so, that the next twenty years will decide whether this Dominion is to be ruled from Ottawa or from Rome."

It is remarkable that the doctor has been in the past and is yet a resolute supporter of the Conservative ministry which he now virtually accuses of being sold to Rome.

RELIGIOUS EDUCATION.

The Toronto Ministerial Association met on Monday, the 16th ult., with the President Rev. D. J. McConnell in the chair. The chief subject under discussion was "The Bible in the schools."

Rev. John Burton read a paper in which he entered a "decided protest against the system of Separate Schools." He contended: "The State has no right to acknowledge religious caste, thus legislating division and perpetuating alienation."

Further on he said: "Then let Jesus, as teacher, facile princeps, speak to our children of God and truth. The Christianity He taught is the Christianity we need; that of Nice, Geneva, Canterbury, Trent, may be left to the sects."

CRIME IN IRELAND.

Judge Waters, whose jurisdiction extends over Waterford and the adjoining Counties of Cayn and Leitrim, remarked at the last assizes in Waterford, held on the 3rd inst., that the area over which he presided has a population of 332,616, in which the number of criminals was 114, most of which were for very trivial offences.

As Catholics we agree so far with what Rev. Mr. Burton says, that the schools should teach Christianity as Christ taught it. When he infers that ethics only, and not dogmas, must be taught, we must part company with him.

"Our position is this. The parents, not the state, must settle the character of the religious training to be given to their children. The State may very properly facilitate the way for the parents in imparting such education. It may insist upon a proper standard of secular training, but it has no right to dictate to us the character of the religious training to be imparted."

It is only in Catholic schools that we Catholics can carry out our views respecting religious instruction. We are, therefore, in earnest about having schools which are truly Catholic. Is it just, then, that we should be constantly threatened with the abolition of Catholic Schools?

"I find that the rate of convictions in England and Scotland is nearly the same, seventy seven per cent. of the criminals, in Waterford is almost identical, differing only by an inconsiderable decimal; in Leitrim the rate of convictions is eighty-two per cent.; and in Cayn, where I have mixed juries, where Catholics and Orangemen meet in a jury-box, the rate is only fifty seven per cent., and not a single case occurred in that county of a jury not agreeing to a verdict."

the Catholics of Quebec, in this, have dealt fairly with the Protestant minority. Let the Protestant majority in Ontario deal with us with equal fairness.

Further, the Catholic Separate Schools cannot be abolished without reconstructing the Confederation Act. If this Act is to be reconsidered, the Ontario Protestants might bear in mind that the position of the Ontario Catholics cannot be assailed without placing the Protestants of Quebec in a position equally precarious with our own.

We have too high an opinion of the Protestant majority in Ontario, to suppose that they would wish either to inflict on their Catholic fellow-citizens the injustice with which some are constantly menacing us, or to deprive their brethren of Quebec of the guarantees they enjoy for the religious education of their children.

The Separate School systems of Ontario and Quebec stand or fall together. We leave for future consideration the more aggressive anti-Catholic views which were ventilated at the ministerial meeting. Before concluding, however, we must protest against Rev. Mr. Burton's statement that Catholic teaching breeds alienation, or even division, if meant in the sense of dissension or uncharitableness.

THE PROTESTANT EPISCOPAL CHURCH.

The Rev. Dr. Neely has an article in the Methodist Review on the Union of the various Protestant sects. He states that every Protestant church is willing to recognize the Protestant Episcopal Church and the Church of England as "true Churches," and he asks if the sentiment be reciprocated, "Why does not the recognition and union exist as an accomplished fact?"

The difficulty which is raised by the church of England and the Episcopal church of the United States is this: the bishops of these churches have declared that "the historic episcopate, locally adapted in the methods of its administration to the varying needs of the nations and people called of God into the unity of the Church" is "essential to the restoration of unity among the divided branches of Christendom."

Some have proposed that in order to get rid of this obstacle in the way of union, all the ministers of other Protestant bodies should come to the Protestant Episcopal bishops for ordination.

When the Eastern Church in the 18th century reunited with the Catholic Church, it was on no such terms as these which are proposed as the basis of union among the Protestant sects of today.

A resolution passed by the Drumkeeran branch of the National League, County Leitrim, will serve as another commentary on the statement of the *Mow's* London correspondent, that the "rank and file of the Parnellite party" entertain "a strong feeling of gratification that an Englishman," namely, Mr. Blunt, "should have been sent to an Irish jail."

That at this, our first meeting of the New Year, the best reply to Balfour and Co. is to repeat our candid appreciation of his sincere and valiant pronouncement, and that as a mark of our appreciation of feeling our houses and hillsides shall be illuminated on that occasion; also that we heartily sympathize with Mr. Blunt and Lady Anne Blunt for the cruel sentence passed on a gentleman of such distinguished qualities, for merely trying to secure the right of free speech in Ireland, as in England, knowing as we do that his incarceration will only rivet the bonds of friendship still more closely between England and Ireland.

On the facts as he states them His Lordship declines to make any comment, but any one may see the gross injustice inflicted upon the country under false pretences, and upheld by the brazen falsehoods of the Cabinet and their supporters.

"It was not directed against crime. It had for its aim and purpose—and it is now working out that aim and purpose—the narrowing and abridging, and the taking away of the rights of the Irish people."

EPISCOPACY AND CHRISTIAN UNION.

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"The Protestant Episcopal Church practically denies the ministerial standing of the minister who comes to it from another Protestant Church, and practically denies the church membership of the Christian who comes to it from another Protestant Church, for it insists upon re-ordaining the minister, and upon confirming the member."

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IRISH SENTIMENT.

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for the sake of peace, what He has established.

In the name of the English Church, the Convocation of 1863 declared: "It is a wicked error to say that any of the Thirty-nine Articles are in any part superstitious or erroneous, and whoever shall affirm that such a refusal to subscribe to the established manner of worship may truly take to themselves the name of another Church, against all those the Sacred Synod pronounces excommunication."

Among the forms which, under this severe penalty, it is prescribed to admit, we find the following: "It is evident unto all men diligently reading the Holy Scripture and ancient authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church; Bishops, Priests, and Deacons. Which offices were ever more had in such reverence estimation that no man might presume to execute any of them except . . . by public prayer with imposition of hands be were approved and admitted thereto by lawful authority . . . and no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the United Church of England and Ireland, or suffered to execute any of the said functions, except he be called, tried, examined, and admitted thereto, according to the form hereafter following, or hath had formerly Episcopal Consecration or ordination."

Even the Pre-bbyterian Catechism teaches that the Sacraments are to be administered, and the word of God to be preached only by the "ministry duly approved and called to that office," and that it is a duty arising out of the Second Commandment to "keep pure and entire the ministry and maintenance thereof."

The Episcopacy is therefore of vital importance to the Church. That the Church of England has always held it so is evident, not only from her own practice but from the testimony of the "ancient Authors," that is, the Fathers of the Church to whom appeal is made in the above extract from the form of ordination. As, therefore, Dr. Neely says that if Methodist, Presbyterian, and Congregationalist ministers would by accepting episcopal ordination, acknowledge that they have not had a valid ministry in their Churches, so the Church of England by agreeing to a union with these denominations, without their adoption of the Episcopacy, would acknowledge that she has taught falsely a vital doctrine of Christianity.

Not only on this point, but on other matters of doctrine of equal importance there are diverse teachings in these various Churches. Should the Union take place, it would be an admission that these doctrines which they have so pertinaciously held as part of the deposit of faith committed by Christ to His Apostles are to be taught to all nations, are but the inventions of men, which men are free either to accept or repudiate as expediency dictates.

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DRUMKERRAN BRANCH.

Drumkeeran branch met on the 8th ult., Rev. Father Keany presiding. It was unanimously agreed, "That at this, our first meeting of the New Year, the best reply to Balfour and Co. is to repeat our candid appreciation of his sincere and valiant pronouncement, and that as a mark of our appreciation of feeling our houses and hillsides shall be illuminated on that occasion; also that we heartily sympathize with Mr. Blunt and Lady Anne Blunt for the cruel sentence passed on a gentleman of such distinguished qualities, for merely trying to secure the right of free speech in Ireland, as in England, knowing as we do that his incarceration will only rivet the bonds of friendship still more closely between England and Ireland."

In fact, out of thirty-one reported meetings in Ireland during the week, nine passed resolutions quite similar to the above, expressly naming Mr. and Lady Blunt, and others included them in the general expression of sympathy with "the political prisoners." Mr. Wm. O'Brien was expressly named in the resolutions at only two of these meetings. These facts speak for themselves, as to the reliability and veracity of the *Mow's* correspondent.

FATHER BRENNAN'S SILVER JUBILEE.

We learn from the *Picton Times* of Jan. 27th, that the past week was one of unusual interest in that town. Special services commemorative of the twenty-fifth anniversary of the Rev. Father Brennan's advent to the priesthood were held on Wednesday, in St. Gregory's church. Very Rev. Vicar-General Farrelly, of Belleville, presided, and delivered a most eloquent address, which commanded the admiration of the large congregation.

All the clergymen of the diocese were present. Rev. Father Brennan was presented with a highly complimentary address, together with a chalice valued at \$200, from the congregation; this was followed by an appropriate address and presentation from the altar boys. In the evening the pupils of the Separate School, in presence of a large assembly of parents and friends, also presided over by the Vicar-General, presented the Rev. Father with a most affectionate address. The whole proceedings were of the most pleasing and interesting character.

The CATHOLIC RECORD sends its warmest congratulations to the good pastor of Picton, and hopes he will be spared to celebrate at least his golden jubilee in the midst of his devoted flock.

A CHECK TO LORD LANSOWNE.

Lord Lansdowne has obtained another batch of ejection writs against his tenants on the Barrow house estate near Athy. Mr. Valentine Kilbride has been engaged as solicitor on behalf of the tenants to dispute the actions.

On Wednesday, 11th ult., the case of Whelan vs. Lansdowne and others was brought up in the Exchequer Division before the Lord Chief Baron, Mr. Baron Downe, and Mr. Justice Andrews. This action was brought by Mr. Edward Whelan, a blacksmith, against the High Sheriff of Queen's County, Lord Lansdowne, and an Emergency man named Lutheens, for damages for trespass. Mr. Whelan having been illegally dispossessed of his forge during the Lugganmurra evictions. By consent the plaintiff accepted £70 damages and full costs.

BALFOUR'S POLICY OF MURDER.

Notwithstanding Mr. Balfour's contrivance of Mr. Blunt's charge of deliberate intention to murder by ill treatment national members of weak health, for the crime of discussing the political situation, every day makes it more clear that such is his purpose. Mr. Blunt has been kept in a cell without fire and has been suffering from rheumatism for many days. Mr. Cox is in a cell reeking with moisture, the window of which has actually rotted from the effects of the damp, and as all are aware Mr. O'Brien's health has been shattered by the ill-treatment to which he was subjected. This is the kind of Government of Ireland for which Irishmen are expected to be grateful to their English rulers.

MORE RESULTS OF COERCION.

The prison doctor states that Mr. Lane, M. P., is subject to delusions, owing to harsh treatment and insufficient food in prison. This is the English Bomber's policy of torture and murder being gradually developed. The case has made a deep impression on the public mind, and will without doubt be made a subject of parliamentary investigation. Meanwhile, according to Sir Chas. Dilke, writing in the *Fortnightly Review*, defects in the military system have become so glaring as to be absolutely alarming. The army is deficient in field artillery and horse, the officers insufficiently trained, the volunteers are bad shots, and altogether, officers and men are imperfectly instructed in the tactics of war. The Government have their hands so full in their futile effort to create crime and repress free speech and the press in Ireland, that they cannot find time to keep the army in an efficient condition. Probably they imagine that by alienating Irishmen both in the army and at home, they will so increase the loyalty of the army, and the enthusiasm for recruiting its ranks, that they will amply counterbalance in this way any deficiencies that their incompetency will entail.

To Pope Leo the Thirteenth.

BY AUBREY DE VERA. "The Tribes go up unto Jerusalem..."

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Panlist Fathers. Freshed in their Church of St. Paul the Apostle...

There are many without a doubt who are living in sin...

What a dreadful thing it is to have the face of God stealed against us...

But the other day a man replied, when he was told these things...

A Ruined Life is often the result of wasted opportunities...

Destroy the Worms or they may destroy the children. Use Freeman's Worm Powders...

Freeman's Pills possess the power of acting specifically upon the diseased organs...

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A UNIVERSAL EPIDEMIC CAUSED. HOW IT MAY BE AVOIDED. Typhoid fever rages every where!

This blood is made impure because of the impurities in the drinking water...

It is impossible. The stomach, liver and kidneys cannot purify polluted water...

It is a scientific fact that the kidneys have few nerves of sensation...

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A Fine Fellow He may be, but if he tells you that any preparation in the world...

Catarrh, Catarrhal Deafness, and Hay Fever. Sufferers are not generally aware that these diseases are contagious...

Destroy the Worms or they may destroy the children. Use Freeman's Worm Powders...

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It is the Supreme Recorder and not the Grand Secretary that makes out Beneficial certificates...

Branches not paying the Per Capita Tax of 1887 before 1st February, 1888...

Table with columns for Branch No., Per Capita Tax, and Date. Lists various branches and their tax status.

Branch No. 68 at Hull, Province of Quebec, on January 24. This branch starts with 23 charter members.

New Branches will be organized at Millway, Formosa, Trenton, and Montreal in a few days time.

There are now 2800 members of C. M. B. A. in good standing in Canada.

Resolution of Condolence. Montreal, Jan. 24th, 1888. Those Coffey, Esq.—Dear Sir and Bro.—At your late regular meeting...

BRANCH 35. Spiritual Adviser—Rev. B. J. Walters. Chancellor—C. L. McIntosh. President—James Doyle.

BRANCH 15. Spiritual Adviser—Rev. Father Hand. President—F. Braun, Box 192. First Vice President—P. Corran.

The Times Are Changed. A hopeful sign in this country is the fact that those members of the Protestant Churches who know how absurd are the prevalent notions of Catholic doctrine...

I have been a great sufferer from catarrh of the nose for two years. My eyes were so sore that I could not see. I have tried many remedies but without success.

THE BREAK DOWN OF BOMBA THE LITTLE.

United Ireland. Mr. Balfour set out to coerce Ireland with one dominant speciality in his policy. It was an idea of his own.

These others treated their political opponents when they put them into prison under their Coercion Act as political opponents.

Mr. Balfour would make them wear the iron of penal degradation either in the workhouse or in the gaol.

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Mr. Balfour's policy has aroused in the breasts of the most eminent men in the country...

COMPLIMENTARY. St. Alban's (near London, England), 19th December, 1887. Please send the Record regularly, as the Rev. Father has it when I have read it...

Chicago, Jan 5, 1888. The Record is the best paper a family could have in their house. It gives me the greatest pleasure when I read it.

THE ANTI-POPEY CRY DYING OUT. From the London Spectator. The news that the Pope has received the Queen's present with evident pleasure...

A Great Author's Conversion. It may not be generally known that Mary Hewitt, the former Quakeress poetess, is still alive.

Hunsell's Sermons. We have received vols. 3 and 4 of Hunsell's Sermons: THE BAD CHRISTIAN; or, Sermons on the Seven Deadly Sins...

ROYAL BAKING POWDER. Absolutely Pure. This powder is made from a mixture of pure, unadulterated ingredients...

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FREE GIVE. During the past nine years we have cured, with our appliances, tens of thousands of patients suffering with chronic ailments after all other treatments had failed.

A JUBILEE GIFT. Rev. Father Northgrave, Editor of the Catholic Record, and well known in Woodstock, has prepared a very beautiful Jubilee present for the Pope...

THE ONTARIO MUTUAL. Successful Year's Business by a London Insurance Company. The annual meeting of the Ontario Mutual Fire Insurance Company took place on the 21st of January at the Company's offices...

FATHER FLANNERY'S LECTURE IN ZURICH. For some time past the young folks of Zurich and vicinity have been busy preparing for a lecture and concert which finally came off in the Town Hall on Wednesday evening, January 18th...

FINANCIAL STATEMENT. Following is the statement of cash receipts and disbursements for the year ending 31st December, 1887.

Amount available on premium notes and assessments in course of collection \$35,700 00. Amount due by agents \$2,545 84. Office furniture valued at \$25 00.

Amount Paid for—Agents' salaries \$2,891 70. Salaries \$2,325 25. Directors' fees \$450 00. Travelling expenses \$124 94.

LAW PRACTICE FOR SALE. A CATHOLIC BARRISTER, with a large business, practicing for last 32 years at populous county seat in central Ontario desires to dispose of his practice...

TEACHER WANTED. TEACHER, FEMALE CATHOLIC, SIND or of a similar certificate. Wanted for the middle (3rd) division of the Public School, Fenwick, Ontario.

Beauregard's Catholic Home Almanac for 18-88. By the time this issue of the Record reaches our readers our first shipment of Almanacs will have arrived.

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CATARRH. You will save Money. Time. Pain. Trouble. AND WILL CURE CATARRH BY USING ELY'S CREAM BALM.

NEW BAKERY. THE UNDER-UNDOED BEGINS TO BELIEVE the public that he has purchased the best of business formerly carried on under the management of H. H. O. and is prepared to supply all customers and to supply new goods as possible with first class flour made and packed by W. J. MOGGIN, 455-47.

SECOND EDITION READY—OF THE GREAT—PARNELL PICTURE! IN 18 OIL COLORS. "It should be in every Irish home." An excellent likeness, giving as it does the noblest expression of the Irish leader.

CONCORDIA VINEYARDS SANDWICH, ONT. ERNEST GIRARDOT & CO. PURE NATIVE WINES. Altar Wine a specialty. Only Native Altar wine used and recommended by His Eminence Cardinal Pastorelli.

NEW STRIPED SUITINGS. NEW CAPE OVERCOATINGS. NEW DRESS SUITINGS. PETHICK & M'DONALD. 393 Richmond St.

TRY. The New Shoe Store when you are in want of Boots and shoes. My stock is all new, of the best material and the prices are as low as any house in the trade.

Pure Wax Candles. Being sole Canadian Agents for Frauds Baumer, Syracuse, we are prepared to supply the clergy and religious with the most reliable CATHOLIC CANDLES made in the world.

J. & C. J. BRENNAN, HAMILTON ONT. CARRIAGES AND SLEIGHS. Opposite Bevere House, London. Has always in stock a large assortment of every style of Carriages and Sleighs.

NICHOLAS WILSON SEE OUR GLOVES, UNDERCLOTHS AND SOCKS THE BEST GOODS IN THE

118 DUNDAS ST. NEAR TALLBOT. ARCHDIOCESE OF TORONTO

MOST REV. DR. LYON'S VISIT TO FALLS. Niagara Falls Review, Falls, Ontario. The visit of His Grace, the young man of the St. Patrick's Church, was the occasion of a display by the members of the church, showing how situated and venerate their good old church.

SHORTLY AFTER 2 P.M. on the 2nd inst. the young men of the St. Patrick's Church, who had gathered for the purpose of a display by the members of the church, showing how situated and venerate their good old church.

ON REACHING THE CHURCH, all opened fits and here through the line to the altar. Here awaiting his arrival, the Rev. Father, read the banners and read the Society, the St. Aloystus Society of young ladies of the town of Niagara Falls.

THE SPIRIT OF ENTHUSIASM manifested on the occasion of his great and goodly gathering. The Rev. Father, read the banners and read the Society, the St. Aloystus Society of young ladies of the town of Niagara Falls.

AFTER ROBING IN THE sanctuary, from the congregation. He expressed his honor for the occasion of his visit, which was not confined to the present and contented by Protestant kindness even by the pagan religion and various other points.

THE KING OF VIOLET. The Queen Victoria very valuable presents to the celebration of the and rulers of all countries had sent presents to His Majesty who had accepted of His Majesty's gift.

MOST REV. QUILLMAN. The Rev. Father, read the banners and read the Society, the St. Aloystus Society of young ladies of the town of Niagara Falls.