## ©be Cathalit Reeaxd.

VOLUME XXXVII.
Cbe Catholte 3ecort

|  |
| :---: |

Some of us have the habi

 where we expected to find it"waiting
tor ut. It has been uphill walking which we met out has ovaporated pointment. In the clear morring to bet But that hill top proved to
 hope of realized $\left.\begin{aligned} & \text { patititataction and } \\ & \text { oniy orrave the negative tolage }\end{aligned} \right\rvert\,$ rest. Wo have lotit tone, and ot tand fien tonic can bep presoribed than the trom apathy. ordering their lives
afreah, revealiling hidden capabilitioe and achievement? To grasp the
nettle firmly is to render it ting lese attle firmly is to render it stingless his enorgetio tribe is by no meana
devolid of virtue. Yet there is a more potent tonie, whioh awatena
deeper and
dere
ocecolt torces, latent in the sonl of the most de.
spairing. The prophete and poote
 eat days of ite long pilgrimage have the affections and hhoughte, reinopir
 that. It epeake through variou

 Angel of Doath has viditod, loaring
 cemstance, drawiog strongth from
wells of galvation that lie waiting -oven in parcobed and doenlate placee
When there seems no help on earti or sky the soul disooverat sourceas o the apwara dilmb, oeasee to be a drae the holy canse of human progrees and hearts dibeased can be oonfdent Sen tin the wort cases. Itto reco

## the seeds of death

 and thengy' graceftul arts was when sh her into dangerous coorrees. The Houae of the Hohenzollerna turne Coothe, Leesing, and the whole circol at as pioneners of tte ne new thouzt ferment in Rousseas's and Byron'sIn after years the was of thinking as a result of the broad mindedneess in thosese evental yeare, had a new label given the chonges on that term. preached the gospel of caltore in and ation, and his duties as a echool habpechor hlid him with a sense of to France and Germany to was sen into and report apon the mothod value for those who have not had any
opportunity of vieving continental gymnasiums, lyceums, and primary
schools in their actual working. The of the rieing youth of these riva oivilizations into grooves of meohani cal and the results we bee. When
duced Moltke, took advantage of the weaknoour in 1870 she planted $a$ thorn in her own side and sowed the seed of
the harvest of foar and hate whioh
has hase ept

| the best argument <br> The most efficacious means of refuting calumnies againat the Church is the exhibition of that virtue which she requires in the lives of her members. Religion is estimated from the examples of it which are under observation. Protestants do not, as a rule, read Catholic books but they read Catholio men, and are more influenced by his actions than they would be by any exposition of Catholic doctrine. When they see the trath and love which he claims to poseess monlding his life they are disposed to give no eredence to calumny, and they get a right view of what the Catholio doctrine and religion really are. When the Cathollc Church is beheld as it really is, One, Holy, Catholic, Apostolic, it is its own witness and proves itself. The only way to attract the multitude who are without is to preach, to live, to build up and embody pare and genuine Catholiciem. |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 reformation that scandallzes right
thinking people in insubordination and disraspect towards bishops,
divisions and diaputes of the clergy, rivisort to the newppaper methode of
partisan wartare, eloveliness about
pate churches and their precinote an
overything elee which showt a dier
gard of ecolesiastical disoipline. gard of ecclesiastical disioipline.
course, eeriona moral delinquency occlesiastios and the вoandals of the
hangers-on and camp followers of
the Catholic ammuntr, the kerpers and the saloon frequenters
are etill worse. In are still worse. In ahor, juat so
far as Catholic ideal Is carried out
in practioe, the religion is honored and reapposted in the world, and al THE FERN AND ITS LESSON
A forest has many buggentions of
 with pine needles or mith mos8e日,
" ttealing all noises from the foot,'
haty domes, giant pillara, Windowes, shadowy ploistere, sabdued
silate lights, rasset-coated ohoristers, all
zaggestive of worship.
Yet thoagh the birde keep matins nd vespors in song, the deapest to
hip of the forest is in silence.
hat living Cathearal the ohip
that
God
and
thair and tirs, beeches and oaks, add to
their atateliness and strenglh. At
their feet are the ferns, anable oompete with the trees, experiencing
difficulty in living near those con querors, monopolizers of the boun-
tien of heaven. Yet they do live-
these children of the shade these children of the shade and scanty
iortune, like wordem Tortune, like Woraewortb's happy
wairior turning their loss to glorious
gaind in necesaity finding gain, and in neoessity findin
of beauty and fragrance.
The explanation ot the told, it in the law of adaptation. the straggle for existence the fern ie
conqueror. Yet our solentifio ex planations scaroely penetrate the
surface of the altimate mydteries There is no one who can deeply ex There is no one who oan deeply ex
plain for us the "mind "or " in
stinct "or "power" making for adapt ation that produces those nets of
at ing sunbeam, eash golden opportun. ity of a fern's lite. Thorean mas
not far wrong in saying simply that
" when God wished to when God wished to make the flow
orleas plants He made ferne just to Low in the scale of evolution, thes in suggestion for living. In th ohade of the forest there is wealth
inspiration. Like the ferna many tions of our otten aocept the cona our choice, but they are our oppor
tunity. We also have only as conquie. And the conquest is to
foourioh where others would atarve-
to turn oar povarty into wealth. tragrant and fall the life thal tho

## 

| the example of those <br> R. L. Stevenson, ner! " For tourteen yeari e, "I have not had a das" th. I have wakened sic to bed weary, yet I have work unflinchingly. I have in hemorrhages, in sic n my head swam for wea the battie goes on, ill or ifle, so it goes. I was mad test, and the Powers ha ed that my baitlefield sho dingy, unglorious one of the the physic bottle." But ad and believed, saw the gocis inch and clang to it. He man , and industry abouade ertulness. He found treas shadowe, and, like the fer breathes fragrance and wh |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




| to his owa advarlinto the basy worl yourtelt in ite lit with its joys and hat you can do for $m$ what you can make th and you will know ve men yours, better t their master. |
| :---: |
|  |  |


 and Nomid
 wore bens.
directions,
Hanarede of our lade dropped.
Father $G$ Wynn was undiemayed.
He Father G wynn was unuismayed. He
seemed to be all over the place trying
to give the Lase Sacrament tho
dying. Once Ithought he was buried
dyin. fow y yard of where he was, and the
next moment
great heap of earn. nothing but a
the plight of

 Way through the earth. He muas
hane been beverely injurad, but he he
Wont on blesing the wounded and hearing their confeesions. The lae
I sam of him was tneeling by thater
side
 Hittle Englieh priest from doing hin
daty aven to a dying German.-Lon
don

## notrd spanish priest






TA had beon for twemity of Spaire the lit
and soul of the island, where he wa
rector of the Seminary of Palma
M


lenguages,
ohange or
thought.


WAR
 QUEBEC RECRUITING $\xrightarrow{\text { ThI }}$


and

$\underset{\substack{\text { mo } \\ \text { grie }}}{ }$



whe following extroiltt illuatrated by
from a letter
writan by $\mathbf{a}$ Quebe Conaervative
eader

.
stances everybody would work for
unity of parpoes and bury as deeply
charge againgt our people and con
tina"It look and it a acertanan ochass of ex
tremists in the country, to oarry ou
some parpose which Id not eee it
determine to create a feeling
againt the Provine of Qaebbo and
the French Canadians which will
tolerable in the Confoderation. Le
me tell you that as for as tha aser
tion goes that the prieets are pre
is encouragivg our people to Begin- their

duty toward the country and the| re. | $\begin{array}{l}\text { Fre } \\ \text { and } \\ \text { and } \\ \text { fom } \\ \text { fot }\end{array}$ |
| :---: | :---: |
| Mh |  |



equal
prob
Th
ment
The Globe." pabliehes this state
Tent with pleasure. It shows tha


- |  |
| ---: | :--- | \(\begin{aligned} \& but <br>

\& gide <br>
\& are <br>
\& The\end{aligned}\)

 We aro living in Abnermal Wo are living in abnormal times,



$\qquad$
$\qquad$

 |  |
| :--- | :--- |

\section*{| one |
| :---: |
| ret |
| off |
| it |}

## it car ontar oaltoo ond



| $\substack{\text { ben } \\ \text { had } \\ \text { hedir } \\ \text { geme } \\ \text { their } \\ \text { thei } \\ \text { like } \\ \text { are }}$ |
| :--- | :--- |



$\qquad$
$\qquad$
two sians


CATHOLIC NOTES In London there has been openod.
house of studiere tor convert 1 lergy.


















 Dei ogatat to
that country.

## The youngeget oldier of the Britieh




## 


 1846 io to be used as a ohapel tor
solciert. S. M, Coadjator Arcobbishop or Wel





 | is |
| :---: |
| the mo |
| the mo |
| to |





## 












THE CATHOLIC RECORD

## CARDOME

bomande of gentuoky
By anna 0 ．Minogun
CHAPTER XXXI
 Baterutio

 Aism

 any diffloulty to the intended visito onrriage stopped at the jail doon
From tioneognded Mr．Davidon an
a lady dressed in deep black an a mady dreesed in doep black and
hevivily veiliod．She seemed ot malk
with gront ifficulty，and more the
 arm of her esocor ；and and the jail
observed those aigas of weakness，on hie sympathy woi groased．He
woent to the door of the oull，and an sir，＂and was turning abruptly avay
Whon Mr．Davidoon，withdrawing arm from his companion＇s hand，saic alone for a while ；＂＂ot the
Wnilsed down the oorridor．

the coll door，the other hand olone back the he
on the
olaime
＂ hande，for Hal was saying：
＂For heavents sakke，embrace me me
weep over me loall me pet namee，
 ：

## gilly out had to Columbo


 Billow io Hines．When we koi to
Ladlow we heard that the Federal
Government has been entertaining you since Jaly，and wen enthinktianging that
fou were with Breckinridge shooting Yanke，We don＇t believe in impo
ing too much on the hoppitality
such kind friend as you beem
have here in Goorgotome まuemew ix liberty，you＇ll have to travel pretty
rapidyl to be there on time．Hall
an houris the limit to this viait．
 will avail myeell of the neat plan
dhat has been made tor your eroape．＂．
＂Now，Hal．there is a meaning be．
 that my ylan to e日cape has
covered，and to sare me you
ting yoursill in my shoes ？＂ Al beautitul gleam came to Hal＇s
blue geen and handsome young face
as he said：

 And you know，Hal，that not even
the command of Morkan ould mate
me nocepp freedom，with you lett in

sou had anicipated．reason why
＂But give me the
should do it ？akted Clay Powell．
Hal heaitated．He could not be




 paill gave trom a world of pain an mord
worrom ＂On I quastion，＂，interposed Powell
Ahe one you are trying

 betroeen this hour and 10 ootlookt to．
night the jailer deoides to prevent
your escape．Have you any reason






躃曾






 gentioman＇s hand，＂
＂Well
＂I may asked Dallas．

 Hal who had expected no other in．
truion，had risen and wat pacing
his narrow rooom when the door was






## A DAUGHTER＇S SACRIFICE

## 4 trave roan

## 

 never felt tear，＂she cried．＂Andremember my words to you this
morning．Do no mate make me repat
them to．night．＂

## 

##  <br> 

THE CATHOLIC RECORD

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | You may be deceived <br> some day by an imitation of <br> and possibly you will not detect this imitation until "Salada" in the sealed aluminum packet, and see "Salada" in the sealed aluminum packet, and see fresh, clean leaves properly prepared and packed. |  |  | Gimpilis How They Cure |  | A CALAMITY UPON YOUR OLD AGE |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Above al Ithinge, doare tatber, nema |  |
|  |  |  | tion recently with a well read and cultivated Protestant gentleman. It wasone of thosefriendly interchanges of opinion that we Catholics are |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | The teacher referred to a sufficient summary of biblical history to guide |  | powers and defenders which most children, I think, would like to have with them, and many grown-up people, too.-The Catholic Universe. |  |  | National Druy \& Chemical Co. of Canada, Limited, Toronto. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ous and amototilic priotitit ithes had |
|  |  |  |  |  |  | deliberately invite such a calamityupon your old age? - Right Rev. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | nmancat |
|  |  |  |  |  |  |  |
|  |  |  |  | 隹 |  |  |
|  |  |  |  |  | diagrace a well regulated mercantile establishment. We believe the argument to be | $\frac{\text { FOY, KNOX \& Monahan }}{}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Barristers, Solicitors, Notaries, \&e, Hon. J. J. Foy, K.C. A. E. Knox. T. Louis Monahan E. L. Middieton George Koough Cable Address $\boldsymbol{H}$ "Foy |
|  |  |  |  | are punished in the courts instead of in confessionals." | Less a sacrament? |  |
|  |  |  |  |  | io |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Christ has joined togetber, no man may putasunder. Enactments, legal | Berrister, Solicitor, Notary, Etc. 712 TEMPLE BUILDING TORONTO |
|  |  |  |  |  |  |  |
|  |  |  |  | population. The contessional, 80 far from being eliminated from Amer- |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | : |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Hestio |  |
|  |  |  |  | Catholicea who themelelve aro |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Stion |  |
|  |  |  |  |  | Sele |  |
|  |  |  |  |  |  | C. Killingsworth Funeral Director ichmond St Phone 8971 |
|  |  |  |  |  | the rights and obligations implied in |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ng |  | Wistervels Schod Y.M.C.A. BLDG., LONDON, ON |
|  |  |  |  |  |  |  |
|  |  |  |  |  | aid |  |
|  |  |  |  |  |  | Jerome's College <br> 11864 berlin, ontario |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Lifebuoy Soapis une |  | Sole |  |  |
|  |  | coma |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Assumption College, sanowioh <br> Conducted by the Fathers of St. Basil |  |
|  |  |  |  | be expressed regarding Rev. Mr. |  |  |  |
|  |  |  |  | $\qquad$ | Boarding School for Young Men and Boys Orrering College or Arte Course, High sobool Course, Butionet Courree, and Preparatory Course tor Pounger Bosi A new Gymnasium will be opened this fall. Swimming Pool, Running Track, HandballCourts. Acres of Campus extending to the banks of the Detroit River. Now Dormitory Buildingto be opened in September. Private Room accommodation for 100 students. FALL TERM OPENS MONDAY, SEPT. 6, 1915For Catalogue and particulan addrew Rev. F. Forstor, C. 8. B, Pres For Catalogue and particulan addreon Rev. F. Forstor, C. 8. B., President |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Cbe Catholic 3iecorD



## No <br> -日

London, satvedar, NovzakBR27,191 THE OATHOLIC CHURCH AND
DIVORCE
 weolntenann that divoree, hhere there is Mtancos whateoover. Recently we
had ocoasion to refor to the ludiorous miluconception of Catholiio prac. tioe evidenced by our Methodiat con-
temporary the Chrititian Guardian. Cemporary the Christian
Here is the Guardian's roply

 wife mho ie an unbeliever and
leaver him he is to let her go." Woll, in a sense, we iked li, and
we are sure that our langhing
readers enjoyed it. Moreover, we did the Guardian the justice of quotIng ite own words.
Now the Gaardian tells ite readere that we argued "that Proteetia."
riages are not real marriagea," What we said in the very words in Guardian read it, was this Baptized Protestante contract sac
rampital marriage, a that that wae
gpecifloally notea in the much abased Ne Temerre decree. So that couver
sion to the Church would give them no advantage Whatev
divorce is concerned. this into arguing that Protestan marriagees are no really marriage
pasees our power to anderstand. The Guardian continues :
 divoroc; while if they were not read
marriages, Paul is evidently mano Hioning conoubinage.
This peouliar passage throws some
light on the darknegs in which the
Guardian writer fis egotistically grop. $\underset{\substack{\text { ing. } \\ \text { Erast }}}{\substack{\text { ena } \\ \text { in }}}$ a matter of course with him that he he
does not even suspeot that there does not even suapeot that Chis tian marriase and what is recognize
as legal marriage by the civil powe in any given case.
To Catholice the distinotion is clea
Marriage is a nataral contract Marriage is a nataral contract with
civil consequances. Therefore the
civil power rightly takes cognizance of the marriage contract. It limitits
and restricta the natural contrats and restricts the natural contract.
It imposes conditions which if not
observed leaves the natural marriage observed leaves the natural marriage
contract without any legal tatatus
whatever. It designates certain par. sons who must be the offoial wit.
neeses of such contracticunder pain of regarding it, in the eyes of the law,
as null and void. Here and elsewhere evary Chriatian minister, Cath.
olic or Proteetant, is constituted by the State as a legal and official wit.
ness to the marriage contract.
Juatices of the Peace and others are Justices of the Peace and others are
also so recognized. No Catholic
questions the legal statas of any legal marriage.
But marrlage of the new diapensation. And in so of God alone has the right and duty
to legislate therein. We do not ex. peot cur Methodist friends to concede but we do think that they should
underatind them before aeserting
that the Catholic Charch is incon. that the Catholic Chureh is incon
sistent. Legal marriage is all right mo ta
an it goos ; but Catholios do not conacd to the State any control what
cede to
coover over sacramental marriage In Turkey a Catholio would have n more right to keep a harem than in
Canada ; thoough the legal encotmente mil him suoh a privilege.

Noed we go on? Paul doess not
notion divoroes, neither does he otion coneubinage. Infldole are
 THE CHILDREN'S AID SOCIETY
One of the departments of our
Provinclal Government, that espect
ally commende ite itit to oharitably
digposed people, is that in charge of aily commende itself to oharitabl
diaposed poople, is that in charge o negleoted or dependent chiliaren.
ecope is
exigencies of the widening the the
expent milltary exigencies of the prosent milltary
nitation will no doubt increase the
number of its warde. It is a society number of ition warde. It is a society
nhat appeals to all olasese in the
that
oommunity. It is non sectarian and oommunity. It is non-sectarian and
its constitution provides for the reli.
gious liberty of the ohildren under gious liberty of the ohildren under
its care. It is strictly forbiden to
place Catholic children with Protest. ant foster parente, or vice versa.
There it no reason why it should not
deserve the sympathy of all classes.
俍 deserve the sympathy of all classes.
Yet in many places it is not looked upon with favor.
What is the canse of this? The
reason lies not in the nature of the reason lies not in the nature of the
work itsolt, nor in the atotions of
local boarde of management, nor in local boark of effolienoy on the part o
any lame matrons in charge of the variou
the
shelters. It would seem that the agents or inspectors, sent out or
appointed by the department, are
largely reeponaible for this condition largely responsibie for this condition
of thinge. As to the lady inspectors,
Who are fow in number, it goes with. who are tew in number, it goes with.
out aaying that they should be per-
sons who have shown themedves sons who have shown themeelves.
capabie of managing their own dom.
estio affairs before being appointed to look after the children of other
poople. No doabt the majority of them could qualify under this head As rogares the menc, it io as atrange
ooincidence that so many of them are either ministers or looal
proachere. Ot coarse this does not
disquality them for the pooition, but disquality them for the position, bu
it doen give a semblance of sectarian iem to the soolety. Moreover, their
tormer colling has fostered in them a goody goody, preachy style
address
that does not appeal business men, who look rather to
exact knowledge of his daties and exeontive ability in the government'
agent.
Among the requirements of an in speotor, as laid down in the last annual report of the department, we
And this ciause : "He (Jhe finapeotor) the they
otte
bett spot a
local
Oar
salarie

"He
that t
have
that
that
at all
advice
Color
siater
trom
local
he us
prese
pre
should be al londor with ex eoutive /independence thikes the place o


 manitest some aoolivity. This leada

 | to tranater some of the datios per. | yo |
| :--- | :--- | :--- |
| formed by them to the local townhatip |  |
| and town | oounoils, who are on the | and

the plan works admirably. Fewer pionas platitades from well pald good
Samaritana, fewer lime light illuatras. ions of horrible examples sor the
odifiotion of maiden ladies and a
little more quiet, earnest, unobtrueive the advice of the Apostle of Charity :
" $M y$ little ohildren let ne not love in wort and
in truth."
There
There may, perchance, be other
reasons for this undua intartorenee
on the part of ingpeotors, and this it
the point that prompted this article. Perhapa they have put a socialiatic interpretation apon the following
clanase in the list of the requirements marriage may be legal, if it is con
tracted in deflance of the laws of
the Church, Roman Catholic priesta will continue to warn Catholice, tha
they they must validate such marriage
or leave the (legal) husband or wite under
ments.
Does Does our Eraetion friend go so to
as to concede to the civil power th
right to say when the sacrament
should be granted or retuesed ? It ahould not be necessary to point
out that just as the civil courts declare
invalid a olvil contract when fome invalld a colvil contract when some
essential condition is lacking, so the eoclesiastical courte mast necessarily
deolare a contract of marriage in valid it it contravenes the legielatio
of the Church with regard to an essential condition.


NOVEMBER 27,1015
THE CATHOLIC MECORD


HOW LONDON IRISH SAVED ARMY CORPS

## 

One of the most stirring stories of Britioh grit and courage in the pres
ent War ii undoubtealy that of th charge of the London Irish Riffes i-
the antack upon Looz. ball right up to the German trenche日;
but this was only one of a thousand a day which, acoording to Brigadie
Goneral Thwaites, witneesed ."one The following narrative by one of
the wounded. now lying in a London
hospital, which gives for the first time the story of the regiment'
great otarge and equally reeat stand
againgt herdes atter that, is of peocul
 more recraits for the regiment no
stationed at the Dutee of York
Heat As goon as we heard the grent bom.
bardment start we thaw the big ad.
vanoe was going to begin ; and for nineteen solid dase the gnas bagng
away, till, as one wit in the regimen
pat it
 night to the baok reserve trench
and "fed np well we knew the tim
was near." "Fattening the oall to
 onave the honour of leading the
onvision. Our frat objeotive was to

 kitlinge, and trench toole, a,
fact, everything we oould carry.
 hundred yards nearer to the enemy,
 we loft off at dan din ; buot when they
did spot the new earthwortse nad thing they did in the morning was
start o territlo bombardmant.
had to lie low all day till




TRAFALGAR DAY

ain

ST. BOTOLPH'S TOWN$\xrightarrow{\text { BOSTON }}$
then and now




and and honoring a Catholite aint, Saxion or
otherwife. Fcr them there wain no
Litany of the
Sainte. They
had




 and Fro

Th
By Pulting YOUR SAVINGS INTO LIFE INSURANCE You will be prictieing Thrift in ite best form. You will be mokins
definite provision for your family. In the event of your early death,
they will recive many time moro than yon have paid in they, will receive many times more than you have paid in. It you
live, you will be adding each year to the value of your tecurity, Let as eell you a Policy in the Capital Lite Aesurance Company.
We have all kinde, al all prices, with valuable privilegee and perfect
secority alwaya.
Write us, giving the date of your birth

|  |
| :---: |



## Merchants' Bank of Canada

Paid-up Qapital
GENERAL BANKING BUSINESS
Savings Department at All Branches

Capital Trust Corporation, Limited
Authorized Oapital $82,000,000.00$

## Your Savinas

## 

 What are yoy going to do with Your
 stocking. You must either put it in a Bank;
invest in a Bond or Stock; or purchase Life
Insurance with it. Some men will do all three

Head Office $7,000,000$
$7,245,140$


FIVE MINUTETSSERMON





顽思品


rieh whating a meditation we mean
Benetrating into gome truth for our
odifloation，and not merely in order

truths of our religion simply with
view to learning them and to under．
meanding them more fully，we are $n$
making the eort of meditation
whioh we are now speakking．
When we meditate，me try to pon
tratemore deeply intooneof the trat


order to know them entighteng the
mind，bat pious meditation warme
the heart，and urges it on to pursae
what is right．Even if Hopy Sraip．
ture and the greas writer of the the importance of of frething raenty marding makg
piouas meditations，we could fand out for ouralives．Any one mho aim
ato ohieving a taskik that demanda grea
 renewed his prrpose by thinking of
his soal i，but he monid oftea not
know how to reach the



many who do not leai Christion lives？
hen beanae so many have not the
calth．Yet the great majority as they ought，have the teith an
 oem，their hearts remain cold，and
${ }_{T 0}$ not． such we may apply the worde
 sidereth in the heart＂，（Jer．xii，11） dovatated by fin，beoanae theyn anever
 never growe，and it barrs no frit，
beoanae it is not quickened into lite by the warmth derived from medita
tion．What more terrible doctrine
con． can．there bs than that concornipg
hell Y Yet there are eome who firmly
believe it，but neve think abot never consider what everiastin
puniehment meana，and oo are
pundected by the warnings that it im
 The faith of such Christians is 1 li
 with the steel ；otherwise there is no

 cood resolations and to amend thei：
 too likely to tall into a，carelege onay
of lite and into the eina of the world．
The man who meite
 We read in Holy Seripture that the
man io blesed mho meditates day
and night on the law of the Lord during meditation will not ven
and leare no trace，but they w remain with him day and night，an
direot him in all that he thinks，doo
dind


－HE CATHOLIC RECORD

## 

## 

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  | nome |
|  |  |
|  | How I Darkened My |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



Furniture，Woodwork，Hardwood Floors，Pianos，Automobiles

O．©dar and Witer


TORONTO＇S Two Famous Hotels
WaLKER Hous：






We make a specialty of Catholic church windows

LEARN TO PLAY PIANO OR ORGAN IN A FEW HOURS

```
*)
```

Send uas your name and addrees on an
Notal card or in A leterer and we bhall
musio absolutelel freo of charge.
Add reses:
Numeral
Method
Music
Oo.,
FITS CURED
By Trench's Remedy

Convincing Tear．
TRENOH＇S REMEDIES LIMIToo

DRUNKENNESS CAN BE CURED








free－send no money
$\qquad$



## 

$\qquad$


Do you want to earn \＄10 a week or more
in your own home？ in your own home？



