

Messenger and Visitor

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SAINT JOHN, N. B., WEDNESDAY, JANUARY 28, 1896.

Printed by G. W. DAY, North Side King St.

—Mr. Alexander Lawson, of the *Yarmouth Herald*, passed the 80th anniversary of his birth last Tuesday and has completed 62 consecutive years as editor of that very well conducted paper. This is a record not easily paralleled. We desire to add our congratulations to many others which the veteran editor has already received, and hope that years of happiness and usefulness may yet remain to him.

—Several brethren whose opinion and approval are greatly valued have recently spoken in terms of warm commendation of the *Messenger and Visitor*. While we are well aware that the paper is not yet made perfect, it is most encouraging to know that those to whom we give our Baptist people in these provinces a paper which shall be worthy of them and fairly meet their needs, are so highly appreciated. The hearty approbation of those whose good opinion is so much to be desired affords a strong stimulus to continued effort.

—The funeral of the late Dr. Hopper took place on Tuesday afternoon of last week and the large number of persons in attendance bore evidence to the very general high esteem in which he was held and to the number of his personal friends. A short service at the late residence of the deceased was followed by a service at the Brussels St. church at three o'clock. The large audience room of the church, including the gallery, was well filled. All the Baptist ministers in the city and some from outside were present, also a number of ministers of other denominations. The services were conducted by Rev. Dr. Carey, the pastor, who was assisted by Revs. Messrs. Bruce and Fotheringham (Presbyterian) and Rev. J. Shannon (Methodist). Dr. Carey delivered a brief address, referring especially to Dr. Hopper's long and intimate relations with the Brussels St. church, as member and as pastor, his own relations with the deceased and his high appreciation of his worth. After the service the mortal remains of our departed brother were borne away to their last resting place in the Rural cemetery. Last Sunday evening a memorial service was held in Brussels St. church when Dr. Carey preached to a crowded house from Acts 11: 23, 24—reviewing at some length the life and labors of the deceased, and paying an eloquent tribute to his work and character. This discourse, or at least that part of it which especially related to Dr. Hopper's life and work, we hope to publish in our next issue.

PASSING EVENTS.

DURING the past week a political crisis attended with a good deal of excitement has been experienced in France. The president, M. Casimir-Perier, found himself so much out of harmony with the socialistic tendencies of his Cabinet that the situation seemed to him no longer tolerable and he accordingly resigned. M. Casimir-Perier has been harshly criticised in some quarters for the course taken. Many look upon his action as the outcome of a hasty and pettish impulse and not that which should have characterized a brave and strong man. Others regard his conduct in a more favorable light, as that of a man who found the conditions of government such that he must either resign or incur responsibility for acts and courses of action which he wholly disapproved. With the limited information at present received, it is not easy to say which of these two views is nearest to the truth. A successor to the late president has been elected in the person of M. Faure, who appears to have reached that position as "a dark horse," defeating M. Brisson, a much more prominent and probably a much able man, by 69 votes. In France the President is elected by the united votes of the Senate and the Chamber of Deputies. M. Faure, like his immediate predecessor, is a man of wealth. He has been a member of the Chamber of Deputies for fourteen years past and was Minister of Marine in the late ministry. In some former ministries he had held the position of Under Secretary of State for the Colonies. He has also some military reputation gained in the Franco-Prussian war. He does not appear to have been recognized as possessing any very distinguished ability, and the announcement of his election failed to create much popular enthusiasm. Politically he is described as belonging to the Moderate Straight Republican Party. The new president may or may not have the particular qualities required for the distinguished and most important position to which he finds himself suddenly and probably unexpectedly elevated. The enemies of the Republic are evidently not without hope

that his period of rule will be a short one and predictions of disaster to the present form of government in France are freely uttered.

It will be remembered that several months ago certain test questions on prohibition, touching the power of the several provinces in the matter, were by joint agreement of the Dominion and Provincial governments submitted to the Supreme Court of Canada. At length the court has made a deliverance in the matter, from which it appears that the court is unanimous in declaring that the provincial legislatures have not the power to prohibit the manufacture or the importation of liquor. In reference to other questions submitted three judges of the five who sat upon the case decide that if provincial legislatures have not the power to prohibit the sale of intoxicating liquor within the limits of the province, or to enact a local option law, while the two others take the opposite view. Those who take the affirmative position are Chief Justice Strong and Judge Fournier, while those who hold the negative are Justices Gwynne, Sedgewick and King. The sixth member of the bench, Justice Taschereau, did not sit with his confederates in this case, but in an Ontario local option case on which judgment was delivered the same day he agreed with the Chief Justice and Justice Fournier in holding that the province had the power to prohibit either the wholesale or retail traffic, it will be seen that practically there is no decision, as the judges are equally divided in reference to the question. We presume that the case will now go to the Imperial Privy Council for final settlement.

The people of Woodstock appear to have done a wise thing in electing last Monday as Mayor, a staunch temperance man, who is also a prominent Baptist, Mr. W. S. Sanders. Mr. Sanders' opponents in the contest was Mr. J. R. Murphy, a lawyer who had been much engaged in defending those accused of violation of the Scotch Act and who seems to have given the impression to the temperance people of the town at least that he had something more than a professional sympathy for the liquor interest. In speaking of the reason of his defeat Mr. Murphy is reported as saying that he had had all the churches in the town against him, and that temperance meetings were held in order that his defeat might be accomplished. It does not seem to have occurred to Mr. Murphy that these facts afforded very good prima facie evidence that his defeat was in the interests of righteousness and good government.

Twenty-Fifth Anniversary of the St. Stephen Baptist Church

How it snowed! All day long the snow had fallen, and when the time for the evening service came, many of the good folk did not venture out. But once inside the dear old church, the very walls of which seemed laden with the tender memories of the by-gone years, all thoughts of storms were lost in that one great calm that seemed to fill the place. All minds attune to the memories of a happy past, a past that meant so much to all, a past that had cradled the infant church which now enjoyed a joyous retrospective hour. What a home coming it was, where glad expectant faces told of hearts that throbbled in one great union, where old and young rejoiced alike. Some were there who clearly saw the first year's toil, and some were there who had only known its last years' joy. Joy was the key note to which all thoughts were tuned and the words that fell upon the straining ear, came from the lips of a pastor who enjoyed the whole-hearted sympathy, love and prayers of the people with whom and for whom he toiled. But the feeling swelled and deepened as the moments fled and when the time for the calling of the roll was come, a hush of fuller meaning stole unnoted over all, and hearts drank in what other hearts gave forth scarce knowing how or why. Never were responses more warmly given, more laden with that which all hold dear; never did more touching words burst forth from pulsing, tensioned souls, compelling the tears to start from their secret hiding places; and the messages from the absent ones gave new meaning to that union that distance cannot sever. When the last name had been called and the last mention made, we gathered round the table of the Lord, and as the emblem of that broken body and of that shed blood was passed, His church meant more to us than it had ever meant before. Out of that band that five and twenty years before had formed the little church, only one was privileged to enjoy the celebration, but with that one, one hundred sat. The evening service now was over, and with full and overflowing souls, "when they had sung an hymn, they went out." Out, with but a single thought burning in all hearts, a sense of gratitude to Him whose hand did lead and guide. Out, with the swelling tide of memory sweet, surging through the flood gates of the soul. Out with the wealth of years, filled with a blessed joy and peace, one ever powering one, or whelming flood sweeping all before it, submerging the "there" in the vision

of that "hereafter," of which the unaided mind of man cannot conceive.

All this was but the preparation of that anniversary occasion, and the following night felt that it was a preparation indeed. For at the entrance of the church a warm greeting awaited everyone, a welcome that was not a form, but a genuine hearty welcome, that cast a glow of pleasure where'er it touched. The tasteful decorations told their story of willing hands that thus expressed themselves, and the place was filled with music that had thrilled the worshippers at the dedication service long ago. The invocation came from the lips of him, whose earnest words were just as eagerly heard now, as when in the years gone by, he stood the second pastor of the church. The donor of the pulpit bible that had for so many years been read to the assembled congregations, now saw it lifted from its accustomed place, and the book, which was laid upon the desk, its donor, the beloved pastor of our mother church, was asked to read the first lesson from its pages. And now a wonderful panorama of the years passed by, as the letters of the pulpit, which were laid upon our care. Then came the reports of Sunday school, and society after society, whose united efforts all had helped in the upbuilding of the church which was to all so dear. From what ransacking of records and sifting of memory, came those papers which now make grand history for the time to come. How truly can we say "the Lord hath done great things for us, whereof we are glad." The words of congratulation that came from the lips of the pastors, and the unity that did not end at the church's doors. When the sound of the last hymn had died away, and hand pressed hand in a loving clasp we found ourselves in the vestry room, where bounteous refreshments were forced upon us. And when at last we did break free from that place that seemed to hold us so, it was to carry with us a feast for mind and soul, that shall lend splendor to the memory of a long day. It was the grandest time the church had ever known, and though many there may be, who may not live to see its jubilee, they thank the God that has suffered them thus far, and look forward with joy to the joining of that church triumphant, that innumerable multitude which no man can number. The younger ones look forth with glad hope, thankful for the opportunities that lie before them, praying for a double portion of that spirit of self-sacrifice and devotion which characterized those from whom the mantle of responsibility is even now falling. "But," St. Stephen, Jan. 11, '95.

Theological Education at Acadia.

At the Educational Institute held in the city of St. John on the 27th and 28th ult., the Rev. Dr. Sawyer, as reported by the *Messenger and Visitor* said, "He had made three distinct efforts for the development of theological education at Acadia and had failed each time. There was a lack of sympathy on the part of at least some of the governors of the college as well as on the part of many of the students themselves." That such a statement had to be made by the president of the college we regret very much and trust that the time is not distant when theological education for our rising ministry in these maritime provinces will find a large place at Acadia. Why should it not be so?

Theological education was the primary object of the founders of the college. The general catalogue of Acadia makes this very plain. It says, "Two leading objects are to be regarded, the primary one in a religious point of view is the providing of suitable instruction within the reach of young men who feel themselves called to the ministry of the gospel. Such young men raised up from time to time among us as sign for the means of mental improvement and then powerfully claim our attention of all friends of the gospel in favor of this object as one to which Providence seems to direct their labors." Surely, in view of this expressed wish of the founders of college we cannot but feel grieved at the statement of the Rev. Dr. Sawyer when he tells us of his failures for the development of theological education at Acadia. And is this all?

The loss to the denomination in these exciting provinces in men and money through the failure to have theological education at Acadia is great. We lose many of our ministers and the results of our benevolent friends given to the college go with them to lands more able financially than we. Young men having finished their art courses at the college and having the ministry in view feeling their need of theological education and finding none at Acadia, seek it elsewhere to return, in many cases permanently no more. And this is not all yet.

Much sympathy and financial aid is withheld from Acadia; we doubt not on account of the failure to have theological education at the college. Rev. Dr. Sawyer says further at the Institute, "An appeal for relief to educate ministers was more successful than appeals made on a wider basis." May not this failure then, to have theological education at Acadia account at least in a measure, for the want of progress in the college and the deficit. If it is the cause even in the least degree, ought it not to be removed by sympathy being given to the president, on the part of governors and students of the college, and an appeal for relief to educate ministers at Acadia? J. Cook, Jan. 10, 1895.

Halifax Letter.

The Rev. Mr. Marple has returned to St. Margaret's Bay to continue for a time evangelistic work with the Rev. M. W. Brown. Mr. Marple has been to Margaree to visit his people. He reports that the field there is white and ready for the harvest. The Rev. D. G. McDonald, on hearing of the state of things expressed a desire to go to Margaree and assist the Rev. Mr. Wetmore, the pastor, who was very anxious for Mr. Marple to remain for a time and work with him. The demands on Mr. McDonald's time in his own church prevented his going this week. It is possible he will go at an early day. The revival at Mill Cove, on the West side of St. Margaret's Bay, where Mr. Brown and Mr. Marple have been holding meetings extended beyond Baptist families, as will be seen by the following challenge sent to these brethren by the Rev. Joseph Norwood, Rector of St. Margaret's Bay West, in which the Rev. Mr. Bennington, Rector of Blanford, united. Here it is. It is a notable document.

HUBBARD'S COVE, Jan. 2nd, 1895.
DEAR SIR,—I challenge you to meet me to night in Orange Hall, Mill Cove, at 6:30 o'clock, and there show Divine authority and command for rejecting infants in baptism, and also to show proof that immersion into water constitutes Christian baptism. You have created disturbance among my people, and all Mill Cove is aware that last night I went through the storm for the express purpose of giving you this challenge in public. I remain, yours, etc., Joseph W. Norwood, Rector.

Rev. Mr. Brown and Marple did not examine the challenge critically, and after arranging for an evening accepted it. The people came together in large numbers to hear the discussion. The Rev. J. G. McDonald happened to be present. Such an event is very likely to happen. All will remember Charlottetown and Sydney when he happened to meet Dr. Murray. Well, Mr. McDonald happened to be at Mill Cove when the Rev. Jos. W. Norwood was to meet Messrs. Norwood and Brown.

After the appointing of a chairman the exercises commenced. But they were very short, the shortest controversy, it might be safe to say, ever held on baptism. Mr. Brown began by requesting Mr. Norwood to give one passage of scripture to warrant the baptism of infants. Mr. Norwood stopped him by reminding him that this violated the terms of the accepted challenge—"Show Divine authority and command for rejecting infant baptism." This was a heavy task. The skillful Rector got the evangelists into his trap. He would hear nothing from them except to attempt to show that the scriptures by command rejected infants in baptism. Here was a dead lock. Had Mr. Brown gone on to the next number of the challenge—"proof that immersion into water constitutes Christian baptism," the dead lock would have been just as effective. The challenge does not say immersion of what, or whom, or by whom. Of course no proof from scripture can be found to prove that immersion, unqualified in any way, "constitutes baptism." But the contestants did not get to the second part of the challenge. The discussion stuck hard and fast on the first part.

The Rev. D. G. McDonald sat by and saw the situation. He relieved it somewhat by calling out in the meeting that Roman Catholics baptize babies, but there was certainly no command in God's word to reject bells or babies; and certainly no authority for baptizing either. Possibly the matter will not end here.

The challenge bound the Baptists hand and foot and the astute Mr. Norwood held them fast. So the meeting closed without even a ray of light from discussion. This is not the Christian way to treat this sacred subject. The Lord's work does not require for its advancement the art and scheming of worldliness.

The North church have had their annual meeting. For all purposes they have raised during the year about \$4,000.00. They began the year with a deficit of \$400.00 and closed with one of only \$75.00. The financial showing of the year is good.

The Tabernacle held its half yearly meeting last Monday evening. During the year they have raised for all purposes \$5,638.58. As the pastor has been unable to work for the last four months of the past year the finances went behind and they have now a deficit of nearly \$300.00. But now that brother Hall is able to preach once a day, and attend the other meetings of the church, they will soon overtake this deficit. About \$1,800.00 of the whole amount raised was for paying off in part the debt on the church.

Mr. Hatt from Port Medway reports an encouraging state of things there in the church. A son of the late Rev. David Freeman, of blessed memory, is the pastor. He is doing good work. Instead of the fathers, the children. How the beloved father delighted in preaching the gospel, especially among the destitute. E. M. S.

A Word to S. S. Superintendents.

DEAR BROTHERS,—Will you allow me to call your attention to a part of your duty which you are in danger of neglecting, namely, the memorizing of Scripture by the people coming under your care? Excepting conversion there is no purpose of the S. School so important. Religious teachers who have given the matter thought are, I think, agreed on this point. Still, the painful fact remains that in the majority of schools this wholesome custom of our fathers has fallen into disuse. In many cases where memory work is attempted the plan pursued is of such a character that permanent results are not secured. I claim that unless a pupil is able at the close of any given period to rehearse the assignments of that period, he cannot be said to have memorized them. Do not be deceived respecting the matter. If John cannot repeat glibly the verses he has been asked to learn during 1894, then John has failed, and the school to which he belongs has failed, proportionately.

It was my privilege to present before the Yarmouth County S. S. Convention in October last, a plan of memorizing Scripture by the S. School which was endorsed by the body and recommended to the constituency. It appeared in the *Messenger and Visitor* last week. It has been followed by the Hebron school for six months with good results. I would commend it to any school which may not already have a satisfactory method. If any of the brethren has a better plan to suggest, will he have the kindness to let me hear of it? Yours in the work, F. H. BRALS.

W. B. M. U.

MONTHS FOR THE YEAR:
"Be ye strong therefore and let not your hands be weak for your work shall be rewarded."

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR JANUARY.
—For Mr and Mrs. Higgins and Miss Clarke, also the twelve helpers, a teachers, that the Holy Spirit may secure them an increase of the hearts of the people to accept salvation through Christ.

Mission Literature.

We are glad to announce to our readers, that a beginning has been made for a Missionary circulating library. Our faithful missionary, Mrs. I. C. Archibald, who is foremost in every good work and work at home and abroad, sent a number of books from India to start this much needed enterprise. Mrs. Archibald has since contributed six dollars which has been spent in books. We most heartily thank our sister for these gifts. The names of the books are as follows:—

BOOKS ON INDIA: 'India,' 'Daily life and work in India,' 'Women's talk on India,' 'From darkness to light,' 'Our gold mine,' 'In my Indian garden,' 'The tribes on my frontier,' 'Pen and ink sketches of native life in Southern India,' 'The fortunes of the Anglo Indian life,' 'The unfulfilled commission,' 'The Lone Star Jubilee,' 'Behind the Bungalow,' 'Lives of Corey, John Thomas, Andrew Fuller,' 'Keren Apostle,' 'Hinduism,' 'Pagoda Shadows.'

AFRICA: 'David Livingstone,' 'H. M. Stanley.'

MISCELLANEOUS: 'The crisis of missions,' 'Bishop Patterson,' 'The story of Dix,' 'Buddhism,' 'Missionary sketches,' 'The Macedonian Cry,' 'Prinrooty, or the gospel winning the day.'

These books will be sent to the address of any of our sisters in the Maritime Provinces on receipt of six cents per postage and may be returned for two months. We sincerely hope our sisters will avail themselves of the advantages this library affords. If the books are not used the money is wasted. They are all interesting books and most of them very helpful in writing mission papers. These winter months that are slipping by so rapidly are the golden opportunity for gaining the valuable information these books contain.

Reading circles are being formed in some of our societies and proving most pleasant and profitable. Some valuable mission book is chosen and read by as many of the members as possible during the week or two weeks between the meetings, extracts taken and notes written. The meeting affords a good opportunity to discuss the book, those who have become familiar with it, bringing out the principal characters and reading the most desirable parts. To vary the exercises, two or more short papers might be written on different portions

of the book. Books of this kind serve to develop our interest and love for mission work. Love for reading and studying missionary literature is a height which we must climb first along the foothills. We must not expect to reach the summit at a single bound; but one is amply repaid for every step. As we rise new beauties and wonders greet our vision. It used to seem that human wisdom and goodness had combined to make mission literature the dryest, most tiresome reading that could be found; but that day is long past and this delusion vanished, for with the present decade has come a flood of mission stories as fascinating as any works of fiction, which serve an excellent purpose as stepping stones to something more solid and substantial. Do not stop here but pass on to the lives of our mission heroes—Missionary biography! Nothing more inspiring. How God's noblemen loom up like majestic mountain peaks above the level of the great sea of human life—earth evoted, Heaven crowned. If you would bedeck the sacred walls of memory with portraits that would speak to you as living companions then read the lives of Moffat, Livingstone, Carey, Judson, MacKay, Patterson, Paton, Williams, etc. No one can study the lives of these great God-like men without being made better and inspired with a desire to do something to help bring this lost world to Christ.

If you want your heart to leap with joy over the sublime opportunity before you, then read 'The miracle of Missions.' The greatest thing in the world, 'The Holy Spirit and Missions,' 'The Divine enterprise of Missions.' Then you will find no more fascinating reading than such books as: 'Modern Cities,' 'Darkest England,' 'Life of Jerry McAuley.' They are legion, only taste and see, you will all your life rejoice that you were ever led to enter upon this departure of literature.

Let me here suggest that if any one has any mission books or magazines they can spare, will they not send them to our library that they may prove a blessing to others. Or any money they wish to devote to this important work, it will be most gratefully received and carefully expended. The least also has a valuable part in this great mission education. They contain much valuable information for your meetings or the B. Y. P. U. missionary meetings, put in attractive shape that can be used without taking time to condense. They have been the means of interesting very many who would not take the time to read a book. If one has proved a blessing to you, pass it along, give it to some friend to read or include it in a letter. We have on hand a large and valuable selection of these leaflets. A catalogue has been neatly and carefully prepared arranging these leaflets under the following divisions: India, Burma, China, Japan, Africa, Miscellaneous Reading, Poetry, Home Missions, Mission Bands, so that at a glance you can select the particular ones that will be of use in your work. These catalogues have been sent to each society. If any have not received them please write a card to Miss Myra E. Cook, Amherst, and she will forward one to your address. Every mission worker should have one of these for reference.

The quarterly meeting of the W. M. A. S. of St. John and Fairville was held at Leinster St. church on Thursday afternoon, the 17th inst. It was a most enjoyable occasion. We had the pleasure of listening to an inspiring address given by Mrs. Walker, a returned missionary, who has been laboring for ten years among the Indians of British Columbia, under the Methodist Board. Our sister's words breathe the true missionary spirit—she is most devoted and enthusiastic in her work. We also had the pleasure of welcoming three new mission workers, the wives of the pastors lately settled in St. John. Mrs. Corey of Fairville, Mrs. Schurman of Carleton, and Mrs. Daley of Leinster St. We are so glad to see the vacant places filled and are hoping for much help in mission work from these young sisters. At the close of the meeting a very pleasant hour was spent in conversation and tea served at half past six. The evening was occupied by the induction service of Mr. Daley and very much enjoyed by all.

Letter received from Mrs. Churchill from Bombay. She was well and very thankful that the long tedious voyage was about over. She had been mercifully preserved and cared for all the way.

For Worms in Children—Cherokee Vermifuge.

For Spasmodic Coughs—Minard's Honey Balsam.

Many can testify to the great healing qualities of LARDER'S LINIMENT.

Advertisement for various medicines including 'Saparilla', 'Ayer's Cherry Pectoral', and 'Beach's Stomach & Liver Pills'.

B. Y. P. U. OUR OBJECT. The unification of Baptist young people...

Prayer Meeting Topics for Jan. 27. B. Y. P. U.—Conquest meeting: "Leaders and Triumphs in Burma"...

The Bible—How do you read it? Prof. Caleb Cobweb in the Golden Rule says: 1. Your Bible-reading must be biblical...

3. Most Bible study that fails, fails for want of a purpose that is adequate to carry one over its hard places...

4. Much Bible-reading fails because of brevity. Mentoring tells in this work, as in every other, that the force and beauty of large portions of the Bible can be learned only through reading several chapters at once...

5. Finally, your Bible-reading should be every day. It must become as much a habit as eating, and for much the same reason you cannot eat in one day your dinner for the six following days...

Prison Edward Island. CHARLOTTETOWN.—The semi-annual business meeting of our society was held on Monday evening, Dec. 21st...

Sabbath School. BIBLE LESSONS. Adapted from "Bible's Golden Texts." Lesson V. Feb. 3. Luke 9: 28-36. THE TRANSFIGURATION.

EXPLANATORY. I. THE PRAYER MEETING UPON THE MOUNTAIN.—Vs. 28-29. "About an eight days after these sayings..."

WOODSTOCK, N. B. The B. Y. P. U. of Albert St. Baptist Church held a Reunion Friday evening, Jan. 4th...

OUR UNION HAS BEEN AT WORK upon the Sacred Literature course for the past three months, and find this year's lessons exceedingly interesting...

IF YOU ARE TROUBLED with a cold or cough, however light the attack, look out for it, do not allow it to settle on the lungs; break up the cough by loosening the tough phlegm with Hayward's Pectoral Balm.

Advertisement for 'Good Things to eat are still better when made with COTTOLENE'.

THE TRANSFIGURATION. GOLDEN TEXT. "This is my beloved Son, in whom I am well pleased; hear ye him."—Matt. 17: 5.

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Advertisement for 'Beach's Stomach & Liver Pills'.

And overshadowed them: "The whole company, for they entered into the cloud." It was first above them, and then descended over them and enveloped them.

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EDUCATIONAL. "There is no ROYAL ROAD to Learning." Real skill in accounts can only be got by honest, hard work.

Co-partnership Notice. FRAZER'S BUSINESS COLLEGE will be closed on and after Dec. 21st, 1894, and will be merged into Whiston's Commercial College.

Acadia Seminary! BEAUTIFULLY SITUATED—ELEGANTLY EQUIPPED. THE LITERARY DEPARTMENT provides a College Course, a Teachers' Course, and a Commercial Course.

Baptist Book Room. HALIFAX, N. S. NOW IS THE TIME TO SING! READ THIS LIST.

AYER'S Cherry Pectoral. So says Mr. T. M. Reed, a highly-respected Merchant of Woodstock, N. B., of a "Cough" Man who was supposed to be in Consumption.

HARRISON & CO., Cambridge, Kings Co., N. S. DENT'S CORN GUM. Cures Corns, Warts, Bunions, etc.

AYER'S Cherry Pectoral. Received Highest Awards AT THE WORLD'S FAIR.

WANTED 5000 MORE BOOK AGENTS. Our Journey Around the World. HARRISON & CO., Cambridge, Kings Co., N. S.

DENT'S CORN GUM. Cures Corns, Warts, Bunions, etc. The Office of the "Messenger and Visitor" is now at No. 100 Front Street, Halifax, N. S.

Revs. Jos. Cahill and A. F. Baker followed. It was decided unanimously to hereafter regularly devote the Friday evening sessions of the quarterly meeting to Young People's work.

After the transaction of routine business on Saturday a. m. a large part of the time was consumed in discussing a proposed amendment to the constitution, whereby this quarterly meeting would become affiliated with the N. B. Convention. Considerable opposition was, however, offered to the proposed change and the resolutions were finally withdrawn, it being decided instead to divide the funds for the present equally between Home and Foreign Missions.

The programme of exercises as arranged by the committee was carried out as follows: Conference Saturday afternoon led by Rev. Chas. Henderson; Missionary sermon Saturday evening by Rev. A. F. Baker, followed by programme by W. M. A. S.; Prayer meeting Sunday morning at 9 o'clock led by Rev. Chas. Henderson; Sunday school at 10 o'clock; quarterly sermon at 11 o'clock by Rev. Thos. Todd; preaching at 2:30 o'clock by Rev. Calvin Currie, followed by social exercises; and preaching Sunday evening by Rev. A. F. Baker, followed by social exercises. The Sunday services were particularly well attended and all the sessions of the quarterly meeting were full of interest and profit.

An invitation from the Jacksonville church was accepted for the third Friday in March, at which Rev. Jos. Cahill will preach the Missionary sermon. Rev. A. F. Baker the Quarterly sermon. Rev. A. F. Baker, Jos. Cahill and J. B. Morgan will prepare a programme for the Young People's evening. A large attendance and great blessing are earnestly expected.

JOHN B. MORGAN, Sec.-Treas. [The above was received just too late for last week's issue. Later, another report was received covering substantially the same ground, which, under the circumstances, it is of course unnecessary to publish.]—Ed.

Dedication.

Sunday, Jan. 6th, 1895, the new meeting house at Salmon Creek, Johnston, Que., N. B., was dedicated to the service of God. The dedication sermon was preached at 10:30 o'clock by Rev. A. B. MacDonald, text Heb. 10-15 to 22. Brother M. was at his best, and the sermon was of the highest order. Christ was the grand theme and central figure, and he was presented in a most impressive and attractive manner.

At 2:30 p. m. Rev. Newton Wiggins, preached from Mark 16, 15-16. The speaker dwelt on the necessity of faith and its evidence, obedience, and firmly proclaimed the word truth. Revs. J. Coombes, H. D. Worden and the writer were present and participated in the services.

The house is a neat little building 22x30 feet, nicely furnished with jointed seats, tiled, shielacked and varnished. Visitors pronounce it a little gem. We are happy to say this house is dedicated free of debt, the last cent being raised at the dedication services.

The day was made solemn and a shade of gloom cast over the community by the very sudden death of one of the morning worshippers, who at the close of the service fainted. She was carried to the home of Mr. Chas. Perry, and in about four or five hours was in the presence of the Judge of all the earth. Oh how necessary it is to be ready.

S. D. EYVING.

DENOMINATIONAL NEWS.

[All monies (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Christian Education, Ministerial Education, Ministerial Aid Fund, Grande Igna Mission, Northwest Mission, from churches or individuals, in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B., and all monies for the same work from Nova Scotia should be sent to Rev. A. B. MacDonald, 111 N. B. Street, St. John, N. B. For deacons' work see the above, or to the Baptist Book Store, Halifax.]

EAST AND WEST ONSLOW.—Pastor E. Owens closed his pastoral charge of the above churches on Sunday, Jan. 13th.

FAIRVILLE.—Five baptised at the Fairville Baptist church, Sunday evening, Lily Williams, Jessie White, Jennie O'Neil, Alma McKee and Clara McKee.

FORT CLYDE, N. S.—We observed the week of prayer in this place. The Lord was notably with us. The redeemed received a rich blessing and two strong young men gave their hearts to Jesus. Others are anxious.

C. I. MCLEAN.

MIDDLETON, N. B.—The holiday gifts of our good people have been further supplemented by the friends of Spa Springs, who on the evening of the 3rd inst., presented Mrs. Locke with a fine dinner set consisting of 115 pieces. For this the growing kindness of the holiday season the donors have our heartfelt thanks.

PASTOR.

HILLBORO, N. B.—Bro. Wallace is assisting us in special services. He is to be with us for four weeks. Last week we held special services at Wedon and on Sabbath last three were baptised. This week we are at work in the village. The outlook is very promising. The names of those baptised are: Elliott McLatchy, Herman McLatchy and Gilbert Stairs.

CAMP.

TABERNACLE CHURCH.—Pastor Garong has been engaged during the past two weeks in special services with encouraging indications of good. These services have been well attended. Three were baptised last Sunday evening in the presence of a congregation which filled the tabernacle to its utmost capacity. A large number bring in to obtain entrance. The special services will be continued.

BEDEQUE, P. E. I.—The exercises connected with the opening of our new place of worship will take place on Sunday, Feb. 3. Services are arranged for 10 a. m.; 2:30 p. m.; and 6:30 p. m. As the P. E. I. Baptist Conference is expected to meet at Bedeque at the same time, a number of pastors will likely be present to participate in the exercises. We look for large gatherings and liberal contributions to aid in wiping out the indebtedness of the church.

BREWSTER, N. S.—As the Editor has kindly indicated I have just settled here and begun work as pastor of this church. Our reception has been most hearty and cordial. The members of the church and congregation to the number of over 100 came to the parlour last Tuesday evening to welcome us to Brewster. Dr. Macdonald delivered the address of welcome from the church. Rev. Messrs. J. L. Read and C. E. Pineo resident ministers, also Rev. Messrs. Craig and Tuttle, Methodist clergyman; each spoke words of welcome and the choir added by other kind friends furnished appropriate music. All brought generous gifts valued in the aggregate at upwards of 70 dollars. Work opens with great promise of success. Former pastors have labored here wisely and well, and their work abides. This is a great church and has already an excellent record for service in the Master's kingdom. We devoutly hope and pray that this record may be fully maintained. Pastor.

HILLBORO, N. B.—On Tuesday evening, Jan. 10, the ladies of the Hilldale and Hammond Churches held a social at the home of Mr. and Mrs. L. N. Faulkner, for the entertainment of Rev. Geo. A. Lawson and his many friends who were thus given the opportunity of a meeting with their young pastor on the eve of his departure to another field of labor. Before the company parted Mr. Lawson was presented with the sum of \$21.00, after which he addressed the meeting with much interest and feeling, recounting the events of this the first year of his ministry and thanking his friends for their sympathy, encouragement and help during his stay amongst them. We may hope that it is with much regret that the churches here have to part with Bro. Lawson, for owing to his excellent qualities as a pastor, his sincerity of heart and purity of life, he had endeared himself to all; but we plainly see that the field is too large for one whose physical strength is not meted out in proportion to his zeal and ambition. Our brother found that the increasing demands upon his time and strength were telling injuriously upon his health and for this reason we have to part, though with many regrets. We sincerely hope that, wherever he may go, he may have the blessing of God upon his labours and that abiding peace in his soul, which passeth all understanding. J. B. MORGAN.

FRANKLIN STREET.—It has been some time since anything appeared in the Messenger and Visitor relative to what we are doing at Brussels Street. Our silence has been because the new work we have been engaged in during the past year has absorbed our attention so much that we have neglected to send other items of interest to our denominational paper. Our pastor, Rev. G. M. W. Corey, D. D., assumed charge of this church the first Sunday in August, 1893, and since then by his able ministrations from the word of life and consecrated zeal in church work has endeared himself to the hearts of the people. The work of a special kind in our Sunday school was taken in a new aspect, as nearly all the resident Chalmers in this city attend every Sunday afternoon to be taught our own language, which we hope to make a stepping stone, by the aid of the Holy Spirit can alone impart, in telling the true story of the Cross in such a manner that will eventually lead them to Jesus Christ. One of our Chinese members who seemed to grasp in a measure the plan of salvation more intelligently than the others, journeyed on to visit his relatives in his native country Oct. 30th last, and promised the writer that he would read his bible every day and so by this means, God may in the end use him as a gospel messenger to carry the glad news of salvation to his perishing fellow countrymen. I have had under my personal care for some time a German Jew that I hope not only to initiate into the mysteries of the English language, but to be a humble member in the church. God of his acknowledging Jesus to be his King. I must not forget to mention the work done by our B. Y. P. Union of Christian Endeavor, now managed by its worthy president, Bro. F. A. Dykeman. The yearly report of the secretary Stella T. Payson given at the quarterly meeting of the church held on the 14th day of this month, was a very encouraging feature of the year's work. This society has a membership of 53 active, 24 associate and three honorary members. An interesting series of lessons on "Distinctive Principles of Baptists," given by an esteemed brother, has been of manifold blessing and encouragement to this society in its work and labor of love.

ANNAPOLIS, N. S.—At our service Jan. 6th, just before the sermon it was my privilege to baptize John E. McVicar, son of Principal McVicar of the Annapolis academy. On Wednesday evening the 4th, the church has its first roll call. It was found that there have been 196 names on the roll since the church was organized in 1874. Of these 41 died while members, 44 were dismissed to join other churches, 1 was excommunicated. The present membership is 112. Of these 36 are non-resident. Of the resident membership of 76, 25 reside at Round Hill and 51 in Annapolis town and vicinity. During the present pastorate 9 have been baptised, 3 received by letter, 3 by experience, 3 dismissed and 4 have died. We hope soon to dismiss more and so reduce the list of non-resident members, we hope, however, the number may be made up by additions to the resident membership. Wednesday evening quite a number of members took tea together in the vestry and others came in afterwards. Quite a number of members responded to their names by letter and all those present by a few words, many by quoting appropriate passages of scripture. A number who have not been to a week evening meeting before during the present pastorate and for some time before were present and took part, thus demonstrating the possibility of doing so when a little extra effort is made. Could not the Christians in every week for Christ and his church? The treasurer made a statement of all monies raised, showing the balance to be on the right side. The church resolved to attempt more for the present year. We are also very anxious to have a pastor's residence but are a feeble folk, but few of our members are able to contribute more than a very little. G. J. C. W.

SPRINGFIELD.—The weather and roads were very unfavorable for our annual roll call, a number of our members were unable to attend. Many were thankful they had a name and a place among the people of God. New desires and resolves were expressed during this year, also a desire for looking after delinquent members. We trust these roll call meetings will result in this much felt need among our churches, i. e., a looking after our delinquent and almost forgotten members. Dear brethren pray for us that this year of glorious ingathering and precious souls to the glory of God. S. L.

LEWISVILLE.—Amid the multitudinous years at God's right hand, 1894 has ascended its record written during the year. God has been good to us and caused His face to shine on us. Twenty six of our S. S. have confessed a good confession and united with the church. Our Xmas entertainment was a grand success. A large house, good program, abundance of candy, etc., for children. The concert given for the benefit of the school presented the undersigned with a handsome racoon coat. This with other friendly greetings amounted in all to over sixty dollars. To the donors we extend our grateful thanks and pray that we may continue to receive from them more abundantly in the spiritual.

R. M. BYRON.

WOLFFVILLE.—The annual business meeting of the church was held on the evening of the 3rd inst. There was a good attendance of members present. The finances of the church were shown to be in a very healthy condition, as there was a balance on the right side of nearly \$100, after paying all liabilities. A good many of those present were astonished to find that there were contributions for the convention fund of a resident membership of upwards of three hundred; this would seem to indicate that the Wolffville church, as a body, is not quite so backward as published figures would seem to show. No system of collecting funds will work itself successfully, but the envelope system works splendidly, if pledges are secured annually and delinquents called upon to pay the same. To do this, the pastor, instead of giving his customary address, handed in his resignation, to take effect April 1st, at which date he will have finished eleven years of service as pastor of the church. Pastor Higgins has done good work for the church and the denomination and certainly deserves a rest from active labor, after so many years of toil. The church will be blessed in still having his presence in their midst, but his resignation is a great loss. The regular attendance is upwards of 230. Last year the school collected for missions upwards of \$145.00. This sum, together with a donation of \$60 from the late superintendent, John W. B. Bess, Esq., and a number of other home and foreign, and Northwest and Grande Ligne missions, and a balance of \$5 given towards the salary of the general Provincial S. S. Missionary. It is to be hoped that the church may be found to take the lead of this important church. The whole denomination should pray for this.

Jan. 12, 1895.

MAIN STREET BAPTIST CHURCH.—The annual business meeting of the Main Street Baptist church was held Tuesday evening, the 24th inst. The pastor, W. B. Bess, Esq., presided. The report showed the total receipts of the year, including the balance from last year, was \$2,539.09, and the disbursements \$2,459.57, leaving a balance of \$79.52. As the total liabilities of the church only amount to \$33.95, this leaves a clear balance of \$145.57. The number added during the year by baptism and by letter was 130, making the total membership at present 550. The Sunday school has a membership of 443 members. The church has 120 members, and the Young People's Union 120 members. Rev. Mr. Gordon has been in charge of the church about eighteen months. In that time he has made 2,000 pastoral calls and has spoken at 500 meetings. The work is so heavy that Licentiate Charles Turner has been engaged to assist Rev. Mr. Gordon during the next six months. The elections resulted as follows: Treasurer, B. Pigeon; Secretary, W. J. McAlary; deacons, Messrs. M. Sprague, N. C. Scott and Edgar Cowan; finance committee, Messrs. M. Cowan, O. B. Pidgeon, T. F. Granville, E. B. Jones, Edgar Cowan, W. E. White, and W. J. McAlary; ushers, Messrs. W. G. Estabrooks, Jas. McAlary, W. McAlary, Harry Cowan, F. E. Flewelling, W. Duhann, E. Wilson, H. Wallace, W. Short and W. Chase. The church is progressing favorably and the work will likely be commenced early in the spring.

THE GERMAIN ST. BAPTIST CHURCH.—The annual meeting of this church was held on the evening of the 5th inst. The reports from the several departments of the working forces of the church were of a very encouraging character. The church clerk reported 13 received by baptism, by letter 19, on experience 4, dismissed by letter 3, died 3, present membership 460, 150 non-residents. All through the year even quite a number of members took tea together in the vestry and others came in afterwards. Quite a number of members responded to their names by letter and all those present by a few words, many by quoting appropriate passages of scripture. A number who have not been to a week evening meeting before during the present pastorate and for some time before were present and took part, thus demonstrating the possibility of doing so when a little extra effort is made. Could not the Christians in every week for Christ and his church? The treasurer made a statement of all monies raised, showing the balance to be on the right side. The church resolved to attempt more for the present year. We are also very anxious to have a pastor's residence but are a feeble folk, but few of our members are able to contribute more than a very little. G. J. C. W.

lessons of the school may be systematically studied at home. Considerable work was engaged in by many of the classes during Christmas week by which the needy were comforted, and the young donors are learning from experience that "It is more blessed to give than to receive." The Pastor has during the year conducted a class in the "Christian Culture Course" of quite large proportions, with marked success. The "Christian Endeavor Society" in connection with this church has a membership of 140. Its yearly report reported the sum of \$404.55 raised and disbursed—\$324.68 of this sum was contributed to the Convention Fund. This report mentioned the fact that only 42 members of the church and congregation contributed to the quarterly collections for this important department of the churches work. Measures were adopted at this yearly meeting of the church to improve upon this record. The Working Workers' A juvenile society of the church—and a Mission Aid Society contribute to the missionary operations of the church some \$200 annually. With the beginning of this year the Rev. G. O. Gates entered on the tenth year of his pastorate in this church. In no period of this connection has this pastor been more highly esteemed than at the present, and never was the outlook more hopeful. By labors abundant and faithful, by skillful organization and leadership of the Pastor and by the happy and united efforts of the members this beloved Zion is a tower of strength to our denomination in this city, and in the brotherhood of these maritime provinces. In this church we have a happy illustration of what may be accomplished, by an able and intelligent union of pastor and people.

MONIES RECEIVED BY THE TREASURER OF THE B. Y. P. U. M. U. From Jan. 2nd to Jan. 18th. Mrs. Sylvanus Lowe, Pugsraah, a New Year thank offering to constitute herself a member, F. M. \$25; Antigonish, S. S. "primary class," toward Mr. Morse's salary, \$7.07; Summerside, F. M. \$4.25, H. M. \$4.25; Bay View, F. P. I., "thank offering" for the close of the half year, F. M. \$7.35, H. M. \$7.35; Salem Creek, proceeds of public meeting, F. M. \$15; Jacksonville, F. M. \$3.75, H. M. \$2.20; Reports 32c; Little Glace Bay, F. M. \$3.25; Tidings 12c; Reports 10c; Bay View, F. P. I., "thank offering" to God for many mercies and loving kindness through another year, Mrs. J. O. Clarke, N. W. M. \$5; Clarence, F. M. \$14, H. M. \$5; Cumberland Bay, F. M. \$5; Upper Gagetown, F. M. \$7.07; Toronto, F. M. \$2.00, H. M. \$2.00; Hebron, F. M. \$0.35; Sable River, Tidings 12c; Berwick, F. M. \$19.60, H. M. \$0; North Brookfield, F. M. \$6, H. M. \$1; Reports 20c; Tidings 12c; proceeds of concert held at St. Peter's Road, F. M. \$11.25; Charlotteown Mission, between home and home, F. M. \$20.35; Charlottetown, F. M. \$16.06; Tidings 12c; Hanover, F. M. \$11.97, H. M. \$0, annual Reports 20c; Lewisville S. S., support of Mary in Mrs. Churchill's work, Bobbitt, India, \$20; Kingsclear, N. B., Mrs. H. H. Hart, \$2; Edie M. Hart, F. M. \$1; Carleton, G. L. M. \$4; Gasperau, F. M. \$5.50, H. M. \$5.00, G. L. M. \$0; Melver Square, F. M. \$2.75, H. M. \$3.25; Reports 20c; Tidings 12c; Port Greville, F. M. \$8, H. M. \$6.00; Reports 15c; Osborne, F. M. \$4.45; Lochport, Reports 20c; Imlan Branch, (First Hillboro) F. M. \$9; Hillboro, F. M. \$17.55; Reports 45; Mill Village, Tidings 12c; Port Medway, Tidings 12c; Falkland Ridge, F. M. \$3.96, H. M. \$1.47; Reports 20c; Tidings 12c; Centreville, F. M. \$8.98; Reports 20c; Tidings 12c; Osborne, Reports 20c; Tidings 12c; Port Maitland, F. M. \$8; New Albany, F. M. \$3.

MARY SMITH, Treas. W. B. M. U. Amherst, P. O. Box 513. Receipts for Denominational Work. FROM NOVA SCOTIA. Pleasantville church \$4.13; Bridge-water \$6.97; Margaret \$8; "C. E. W." Advocate Harbor, per Rev D. G. McDonald, \$20; Lunenburg church \$8.05; Canada \$8.18; Gasperau \$5.50; Springhill church \$6.90; do S. S. \$4.10; Annapolis church \$5; Lochport, Reports 20c; 338; Shubal J. Binock, Newport \$20; Mrs. D. F. Parker, Oaklands, \$2; A. A. Pilon, Wolfville, \$10; E. H. Burton, Milneton, Mass., \$3; C. L. Ogilvie, Ogilvie wharf; Tusket church \$5; Rev. T. M. Munro, Centreville, F. M. \$8.98; Reports 20c; Cunningham & Sons, Guysboro, \$20; Miss H. R. Cunningham, do.; Westport church \$7; Northwest and Malone \$20; Little Glace Bay \$4; Antigonish church \$21.25; New Ross \$5; Port Hillford \$11.60; Sable \$5; Lower Economy church \$5; Port Medway church \$4.33; do S. S. \$2.17; Port Jarmouth \$32.10; W. C. Billtown, \$5; Mission Band, North Baptist church, Halifax, \$8.37, and Clements church \$4—\$31.13. Before reported \$2,197.62. Total \$2,528.77. The second quarter ends with the present month.

A. Corbett, Treas. for N. S. Wolfville, N. S., Jan. 15, '95.

Money Contributed to Baptist Book Room by Nov. h. Sydney.

A Logan \$1, James Young \$2, W. H. Moore \$2, Rev. D. H. McQuarrie \$1, Mrs. A. C. Ross \$2, James Armstrong \$1, D. W. MacKinnon \$1, J. G. Hill \$2, J. T. Moffatt \$1, Howard McLean \$1, Wm. T. Daley \$1, F. L. Kelley \$1, B. P. Cann \$1, Donald McLane \$2, J. W. Ingram \$2, Mrs. B. Mungrave \$1, W. H. Kelley \$1, James Kelley \$1, Edmund Leslie \$1. Smaller contributions \$2.75. C. G. BRU. GESS. Jan. 14, '95.



Mrs. Louise Marriot, Toronto, Ontario. When first used Surprise Soap I was surprised to find it so good. I use it as the only soap in my household and it is worth a gold dollar. Surprise Soap is a great success. I have used it since I have been washing. I can not do our washing quite so easily as the soap in the district without much labor and I do not injure my hands like the other soaps I have used.

Surprise Soap. 4 cakes for 25 cents from any grocer.



THE KARN PIANO HAS ATTAINED AN UNPRECEDENTED PRE-EMINENCE, which establishes it as Unrivalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Daily Warranted as Being True. THE KARN ORGAN "Best in the World." Over 25,000 of them Celebrated Organ in use. See Catalogues, Prices, etc., at— D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.



TO ACT AS A FOOD FOR CONSUMPTIVES. WYETH'S LIQUID MALT IS STRONGLY RECOMMENDED BY PHYSICIANS. You are probably suffering from some of the following symptoms: loss of appetite, weakness, nervousness, etc. This is a sign of a weak system. Wyeth's Liquid Malt is a pure, natural food that will strengthen your system and give you back your health. Price 40 cents per bottle.

PIANOS. GREAT INDUCEMENTS. Offered during the Holidays and until the middle of January, to sell stock before moving to our New and Commodious Building, 101 to 103 BARRINGTON STREET (Formerly A. Stephen & Son's Furniture Warehouse.)

PIANOS by the Best Makers! NEW PIANOS from \$270 to \$650. SEVERAL PIANOS TAKEN IN EXCHANGE (ONLY LITTLE USED AND WILL BE SOLD LOW). SECOND-HAND PIANOS, IN GOOD ORDER, from \$75 to \$200. ORGANIS! BY THE BEST MAKERS AND IN PRICE FROM \$75 to \$250. LARGE NUMBER OF SECOND-HAND ORGANIS (SOME ONLY SLIGHTLY USED) from \$50 to \$100.

Repairing and Tuning Attended to by Competent Staff of Workmen.

MILLER BROS., 116 and 118 GRANVILLE STREET.

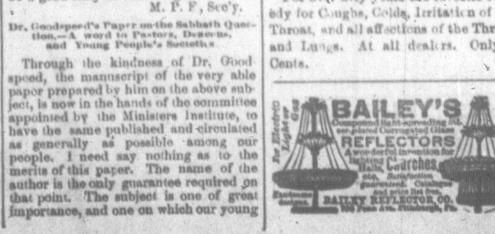
HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper Cards, Gospel Hymnals.

Headquarters for School Books, Sheet Music and Music Books.

NOTICES. The Shelburne County quarterly meeting will hold its next session with the church at Sand Point, on the first Tuesday and Wednesday in February. A programme has been arranged which is likely to produce meetings of deep spiritual power. Every department of our work is to be represented, and we are sure that each of the meetings will prove a source of great blessing. Each of the thirteen churches embraced in this organization is earnestly requested to send three delegates, with the pastor, to accept a share in the heavenly feast which the good Lord is going to spread for us when we come together at Sand Point. ADPSON F. BROWN, Secretary. The District Meeting of Kings Co., N. S., is appointed for Cambridge, Feb. 4th and 5th. Bro. Hutchins of Canning, is expected to preach on the evening of the 4th. The next day there will be three services. Prominence will be given early in the day to prayer and conference. In the afternoon brief addresses will be given on Mission and Education, leaving time for an experience meeting. The evening will be an evangelistic service, with a sermon by pastor Martell. We are particular in making this announcement, hoping that it will catch the eye of the brethren and induce many to come together in the spirit of prayer and consecration for mutual helpfulness and prog. Let there be a good rally at Cambridge. M. F. F. Sec'y. Dr. Goodspeed's Paper on the Sabbath Question, read by Pastor, Deacons, and Young People's Societies.

WANTED! GOOD reliable and energetic Agents to sell Agricultural Implements, Ruggles, etc., on commission for the season of 1895, in representative districts of every County in New Brunswick and portions of Nova Scotia. Write for particulars. P. S. MacNUTT & CO. St. John, N. B.

Baird's Balsam of Horehound. For over fifty years the favorite remedy for Coughs, Colds, Irritation of the Throat, and all affections of the Throat and Lungs. At all dealers. Only 25 Cents.



BAILEY'S REFLECTORS. Through the kindness of Dr. Goodspeed, the manuscript of the very able paper prepared by him on the above subject, is now in the hands of the committee appointed by the Ministers' Institute, to have the same published and circulated generally as far as possible among our people. I need say nothing as to the merits of this paper. The name of the author is the only guarantee required on that point. The subject is one of great importance, and one on which our young

NOTHING TO BE THANKFUL FOR.

For the New Year.

BY BELLE V. CHISHOLM.

"Are you not going to meet in today, Daniel?" asked little Mrs. Judson, glancing uneasily at the tall figure of her husband in the corner. "The clock has warned for ten o'clock and the service was announced for eleven, you know," she urged timidly.

REPUTATION, MERIT, HONESTY.

When any article is found in use in all parts of the civilized world, it is proof positive that such an article is necessary and does its work well and effectively.

Warner's Safe Cure.

A remedy that can be found in the bazaars of India, at the fairs of Russia, on the equator at Singapore, in the far north at Stockholm, under the Southern Cross of Australia, and in every city and hamlet in Europe, Canada and the United States, must possess remarkable power for the healing of the nations.

Warner's Safe Cure

is a medicine with a history. It has revolutionized the treatment of Bright's disease, and to-day stands without an equal for the cure of all kidney, liver, urinary and female diseases. The inhabitants of the civilized world say so.

This universal remedy is now controlled entirely by H. H. Warner & Co., Ltd., of London, England.

Offices and laboratories are established at London, Eng.; Rochester, N. Y.; Melbourne, Aus.; Toronto, Ont.; Paris, France; Frankfurt, Germany; Dundee, N. Z.; Kreuzlingen, Switzerland; Bombay, India.

Aunt Amy called it, like those she had read about in English books, with a ring in it. New Year is not the Twelfth night from Christmas, to be sure, but the time was near enough, and the children meant to have a good time.

But first, Aunt Amy—who filled the place of her sister, who had died, to the young children, gathered them all around her, and, after commencing the new year with readings from God's Holy Book, and words of prayer addressed to Him, talked with them of the duties and responsibilities which lay before them, and of the resolutions suitable to the beginning of another year.

"I'm going to study just as hard as ever I can," said Constance, who was noted as being the most inattentive of the school room group. "I'm going to catch up with Horace in arithmetic, and write compositions every week in the year."

"I'm going to learn to sew as nicely as you do, Aunt Amy," said her little niece, who, detested the sight of a needle.

"I mean to be kind to everybody, specially girls," said rough Tom. "And I mean to help everybody, besides doing all my own work," said the girl who was called 'the little one'.

Wonderful were the resolutions made that New Year's morning. The keeping of them would have made active, industrious work, scholarly, gentle gentlemen and ladies of the whole group.

"One thing more," said Aunt Amy, "who is going to seek the Lord Jesus this year, and spend all its months and days and hours in trying to please Him?"

It was the time for promising and everybody complacently said, "I." "Have you begun to keep your resolutions?" said Aunt Amy to each tired, excited child as she kissed the flushed faces for good-night at the close of the "twelfth night party," and each answered in turn: "Not yet; why, this is only one day."

A week passed; many had marks stood against Constance's name in the arithmetic class. The fastidiousness of the skating-pond interfered sadly with composition writing, and none was added to his stock that week. Nor was even one of the handkerchiefs little Amy was trying to hem for papa completed.

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"Dear Aunt Amy—I want to send you the first letter the doctors have allowed me to write since my long long sickness, to tell you that I was able to bear all the pain and suffering, to be patient under all the treatment and long confinement, and not a bit afraid when they told me I should, in all probability not recover. I took your advice, and began to try to love and serve Jesus the very night you said, 'Now is the best time.' Suppose I had waited only a week, as I was tempted to. The accident would have happened just as it did on the way home; I should have been more unconscious for all that long time, and when I came to, I should, most likely, have thought more of the pain than of becoming a Christian; and if I had died—what would have become of me forever? I had all my cousins to begin and keep all their good resolutions, at once, the moment they make them, and that just now is the only time to seek and find the Lord Jesus."

After following the reading of this letter, and then all the children began to speak at once.

"Aunt Amy, I will." "Aunt Amy, I mean to." "Aunt Amy, I promise."

"No," said their aunt, raising her hands in protest, "I do not intend to let you make any resolutions this New Year, since resolutions made in your own strength are almost sure to be broken; but I will tell you what, by the grace of God, I am going to do."

"I am going to say every day, during the year, in quite a different way, and you can do the same if you choose. Tomorrow morning I am going to say to myself: 'There are only three hundred and sixty-five days in this New Year, for me to serve God in and fit myself for heaven.' At the end of every hour I shall say: 'There are only fifty-one more weeks of the year; I must be very diligent, or I shall not finish all the work my Father has given me to do this year.' When a month has gone by, I shall say: 'Only eleven months left; I can't afford to miss a single opportunity or lose a single minute.' And every day and every hour will remind myself that every other hour will bring its own duties and responsibilities, and that what I do I must do quickly, and do it now."

"Aunt Amy," said Horace, who, being about Ernest's age, had listened with great interest to his cousin's letter, "I never felt but exactly that a boy should be a Christian, but Ernest's a real boy, if there ever was one, and I'd like to be what he is. Won't you let me kneel down while you pray that we may, on this last night of the old year, just now, seek and find the Lord Jesus?"

"If you do that," said Aunt Amy, with glad tears in her eyes, "He will give you strength to keep all your New Year's resolutions."—M. E. Winslow.

"Mother, what shall I do for this dreadful cough?" "Take Putnam's Emulsion, my dear, it always helps our family."

"How would you describe a sunset?" "Boston Street-car Conductor—" "The West End of day."

Hood's Sarsaparilla, acting through the blood, reaches every part of the system, and in this way positively cures catarrh.

Scissors Grinder—"How is business?" Rag Man—"Picking-up. How is yours?" Scissors Grinder—"Pretty dull."

If you desire a luxurious growth of healthy hair of a natural color, nature's own hair, and never exactly that, use only Hair's Vegetable Siccilian Hair Renewer.

Judge—"What trade do you follow?" Vagrant—"I am a builder." "What do you build?" "Castles in the air."

"K.D.C. is worth its weight in gold." "Sells like hot cakes." "Is all it is recommended." "An excellent remedy." "And the best dyspepsia remedy ever offered to the public." See testimonials.

Mr. Nevego—"Don't you think it is time to vent?" "Well, yes; but it is almost time for you to call again."

Read Ayer's Almanac, which your druggist will gladly hand you, and note the wonderful cures of rheumatism, catarrh, sciatica, dyspepsia, eczema, debility, humors, and sores, by the use of Ayer's Sarsaparilla, the only Sarsaparilla admitted at the World's Fair.

Charlie—"Mamma, mayn't I go out into the street for a bit?" "The boys there's a comet to be seen." "Mamma—" "Well, yes; but don't go too near."

Skin Diseases are more or less occasioned by bad blood. B.B.B. cures the following Skin Diseases: Shingles, Erysipelas, Itching Rash, Salt Rheum, Scald Head, Eruptions, Pimples, and Blotches, by removing all impurities from the blood from a common Pimple to the worst Scrofulous Sores.

"STRAIGHTENING OUT THE FURROWS."

CAP'N SAM'S LITTLE BROTHER TO THE BOTTS.

"Boys," he said, "I've been trying every day of my life for the last two years to straighten out furrows—and I can't do it!"

One boy turned his head in surprise toward the captain's neatly kept place. "Oh, I don't mean that kind, lad. I don't mean land furrows," continued the captain, so soberly that the attention of the boys became breathless as he went on:

"When I was a lad about the age of you boys I was what they called a hard case; not exactly bad or vicious, but wayward and wild. Well, my dear old mother used to coax, pray and punish—my father was dead, making it all the harder for her, but she never got impatient. How in the world she bore with all my stubborn, vexing ways so patiently will always be to me one of the mysteries of life. I knew it was troubling her, knew it was changing her pretty face, making it look anxious and old. After awhile, living of all relations, I ran away, went off to sea, and a rough time I had of it at first. Still I liked the water, and liked journeying around from place to place. Then I settled down to business in a foreign land, and soon became prosperous, and now began sending her something here and empty letters. And such beautiful letters as she always wrote me during those years of my cruel absence. At length I noticed how longingly they grew—longer and longer they grew—the more you used to try her, and it awoke a corresponding longing in my own heart to go back to the dear waiting soul."

"So when I could stand it no longer I came back, and such a welcome, and such a surprise! My mother is not a very old lady, boys, but the first thing I noticed was the whiteness of her hair and the deep furrows on her brow, and I knew I had helped blanch that hair to its snowy whiteness and had drawn those lines in that smooth forehead. And those are the furrows I've been trying to straighten out."

But last night, while mother was sleeping in her chair, I sat thinking it all over, and looked to see what progress I had made. "Her face was very peaceful and the expression contented as possible, but the furrows were still there—I hadn't succeeded in straightening them out—and—never—ah—never!"

"When they lay my mother—my fair old sweetheart—in her casket, there will be furrows in her brow; and I think it a wholesome lesson to teach you, that the neglect you offer your parents' counsel now, and the trouble you cause them later, will abide my life, it will abide yours."

"But," broke in Freddie Hollis, with great troubled eyes, "I should think if you're so kind and good now, it needn't matter so much!"

"Ah, Freddie, my boy," said the quavery voice of the strong man, "you cannot undo the past. You may do much to atone for it, do much to make the rough path smooth, but you can't straighten out the old furrows, my lads; remember that!"

"Green Hill so near chop some wood mother spoke of, I'd most forgotten," said lively Jim Hollis, in a strangely quiet tone for him.

"Yes, and I've got some errands to do," suddenly remembered Billy Bowles. "When they lay my mother—my fair old sweetheart—in her casket, there will be furrows in her brow; and I think it a wholesome lesson to teach you, that the neglect you offer your parents' counsel now, and the trouble you cause them later, will abide my life, it will abide yours."

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A Marvelous Medicine

Whenever Given a Fair Trial Hood's Proves its Merit.

The following letter is from Mr. J. Alcid Chausse, architect and surveyor, No. 128 Shaw Street, Montreal, Canada:

"I have been taking Hood's Sarsaparilla for about six months, and am glad to say that it has done me a great deal of good. Last May my weight was 125 pounds, but since I began to take Hood's Sarsaparilla it has increased to 165. I think Hood's Sarsaparilla is a marvelous medicine, and am very much pleased with it." J. ALCID CHAUSSE.

HOOD'S Sarsaparilla CURES

Hood's Pills cure liver ills, constipation, biliousness, jaundice, sick headache, indigestion.

Intercolonial Railway.

ON AND AFTER MONDAY, the 1st October, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

Table with 2 columns: Train Name and Time. Includes Express for Campbellton, Pugwash, Pictou and Halifax; Express for Halifax; Express for Quebec and Montreal; Express for Sussex.

A Parlor Car runs each way on express-trains leaving St. John at 7:00 o'clock and Halifax at 8:00 o'clock. Passengers for St. John for Quebec and Montreal take through sleeping cars at Montreal at 12:00 o'clock.

Trains will arrive at St. John: Express from Montreal and Quebec (Monday excepted) 10:00; Express from Montreal 10:30; Express from Halifax, Pictou and Camp, 11:00; Accommodation from Montreal 12:00.

The trains of the Intercolonial Railway are heated by steam from the locomotive, and have electric lighting and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard Time. D. FOTTINGHER, General Manager, October, 1894.

Until December 31st, 1894, WRAPPERS OF WOODILL'S GERMAN BAKING POWDER

will be returned and TWO DOLLARS each will be paid to the person presenting greatest value.

W. N. B. PHARMAN, Halifax, N.S.

PATENTS

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CAN I OBTAIN A PATENT? For a full and complete information, apply to the undersigned, who will give you a full and complete information, and will also advise you as to the best course to pursue.

WALTER BAKER & CO., 20 University St., Montreal.

WALTER BAKER'S PURE COCOA'S

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THE STORY OF A YEAR.

It was New Year's morning a year ago, bright, crisp, pure and fresh. The snow, which had fallen heavily the night before, lay in smooth, untrampled masses over the field and lawn; a fair and beautiful sight; thought Aunt Amy as she stood at the breakfast window.

"Not a footstep toward its purity. It is a fit emblem of the new year, but it is sad to think how soon ungodly things will defile its whiteness, even as it will be with the coming hours of this year; even as it will be with the fresh whiteness of those young lives," she added, as the sound of merry voices and the patter of eager feet, interrupted her reverie, and she turned to forget sentiment in responding to the joyous and noisy "Happy New Year."

The breakfast table conversation at Egmont was very animated that day. To be sure, New Year's Day was not celebrated as in France, by streets, or New Year's gifts, or as in the New York of old times, by the calls of gentlemen upon their lady acquaintances; but it was a holiday, and a gay day, nevertheless, for the three city cousins had come, the skating was splendid, and the snow had been swept away, the snow itself was perfect, not drifted in the street, and intensely suggestive of warm, fur-lined sleigh-robes and merry, jingling bells. And, besides there was to be a children's party at night—a Twelfth night party.

"I mean to be kind to everybody, specially girls," said rough Tom. "And I mean to help everybody, besides doing all my own work," said the girl who was called 'the little one'.

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McLean's Vegetable Worm Syrup

and you will not be disappointed. Each pleasant effect.

"The matter was carefully selected for you, guarantee that, in some cases, the cure from week to week, or several times the paper."

"This morning, the pane. I saw the earth. Although the fall had been upon."

"But yesterday, the bright gleam. While Nature's hand. Of the delight."

"I did not think the World under in. That Winter's breath. When there's a storm. Had wrapp'd its cloud. Which fell from hand. The storm has pass'd. Remains upon breast. A type of death, How comes the. New Berlin, N. Y."

"THE M. A WINTER. When does the taste enjoy home. stormy winter, the dearest place on earth. The cheerful light. fast-falling snow, penetrated for all. have undergone. except as it will. exposed to the wrath of the poor wretch. 'home' is nothing. Here you are again. I've meant to see you. Every one. even the cat. behind the stove. seems to wish you. your presence has. wanting to make. some complete. and the 'chickens. with an appetite. walk through de. develop, and are re. singly tucked up. with the woman. render yourself. pleasure of a winter. The time passes on. give a little time. Whittier, and who. rest in Billy's oc. 'Snow Bound. down the book to. to ask a question. history for the de. clock on the mant. and you are rambl. as by the drowsy. over you, that it is. the slightest reason. why you should. night's rest.—Walt.

"THE GIRL AN. In some women's. casioned by their. away of the prece. testing, though. at once into. observation has. plifiers of the hour. times doomed to. life, a life in un. capacity to under. and are them by. and a life where. constant consolation. discipline and cult. and more finding in. Happy are they. taught to see th. nature, and whom. to feel with those. posts! 'The fresh. time is lovelier. stem with the age. while even the 'con. sky' derive a new. from the mind of. are often the bea. days in school will. and in seven. ly and intelligen. world which is op. Carlyle said of his. to read, to writ. and in seven. although nothing. important as faith. scried tasks, to. to be chesed and. and severely. culture which Mat. as 'knowing the b. thought and writt. John Henry Barrow.

"SKODA'S LITTL. Headache and Dysp. WALTER BA. PURE COCOA'S. On the. Hiel. Indus. In Eur. This little. Two and a half. Sold by GROCER. WALTER BAKER & CO.

SUMMARY NEWS.

—Hon. Mr. Laurier has been quite ill at his home in Arthursville.
—La Grippe is reported in Quebec.
—The Grand Trunk employees at London, Ont., are on short time.
—The Ottawa City Council has voted \$1000 towards the fund for the Ottawa winter carnival.
—George Brown, the Winnipeg jeweler committed suicide in St. Paul on Sunday night by taking poison.
—Mrs. Alex. Adams, of Gilbert's Lane, St. John, fell on the ice on Union street, Tuesday, and broke one of her legs.
—Rev. H. W. Little, rector of Sussex, N. B., has been deposed by the Anglican authorities, for having made certain false statements regarding Mr. H. C. Campbell.
—An New Westminster, B. C., Thursday morning, Louis Victor was hanged in the jail yard for the murder of Peter, Indian policeman at Cheam, on the 17th of September last.
—At Golden Grove, near St. John, on Wednesday afternoon, Martin Warnock, aged 19, had his left leg badly broken and crushed by a horse falling on him. Dr. J. A. Simon attended the lad.
—At Lunday's Lane, Ont., on Saturday, two Misses Wright and their brother, of Allanburg, were driving, when the horse ran away and Miss Elsie jumped out, striking on her head, dying in about twenty-four hours.
—Hon. A. B. Dickie has secured his election in Cumberland as Secretary of State without opposition. In Carleton County Dr. Atkinson has been returned to the local House in opposition to the government by acclamation.
—Four masked burglars entered the house of Mr. Murray, two miles from Hamilton, on Saturday evening. They threatened to literally roast Miss Murray unless she told where the money was kept. They secured four dollars and left.
The contract for the construction of the Dartmouth branch railway, ten and a half miles from Dartmouth to Windsor Junction, has been awarded. Daniel McGregor, of New Glasgow, gets the section on the Dartmouth end, and Thomas Cook, of New Glasgow, the Junction section.
It is announced that the Dominion government will take off the duty on boom sticks used by Americans in towing Canadian lumber into the States and returning to Canada. A deputation of Americans recently visited Ottawa in this connection. The freedom of Canadian boom sticks from duty is one of the conditions.
—Thomas Brown, a barrister of Norwich, Ont., was up before the police court yesterday, at Woodstock, charged with attempting to bribe Louis Ling to leave the country and not testify in the Hartley poisoning case. Ling and two other witnesses were examined, closing the Crown's case. The defence asked a delay for a week, which was granted.
The total exports for the fiscal year ending 30th June last amounted to \$117,924,940, of which \$104,161,770 was the produce of Canada. The total imports for the same period amounted to \$123,474,940. The total imports for consumption were valued at \$113,093,983. The total customs duty collected during the twelve months amounted to \$19,379,952.
All the missionaries in Japan who belong to the Japanese Methodist church have resigned. Dr. Ryckman, of Montreal, said that while the facts were as above no statement could be made until the mission board meets next week in Toronto. With the report of the resignation came the rumor that dissatisfaction with the methods of the mission board had been the cause.
—Mr. John Winchester, Master in Chambers at Toronto, granted an order to a commission to examine Charles Chamberlain, now in the Manitoba penitentiary for impersonation. The examination is in connection with the case brought by Mrs. Chamberlain against ex-Warden Russell, of York county, to recover \$100, which, it is alleged, was paid to Russell, which is alleged, was paid to Russell, which is alleged, was paid to Russell.
A terrible accident occurred at Little Glace Bay, C. B., Wednesday evening. Just after dark a ballast train left Bridgeport for the ballast pit beyond Port Brudenor. Some time after a mangled body of a man was discovered on the track by Stirling, pit switch, a few hundred yards from Glace Bay station. One arm was torn from the socket, both legs were broken, the skull smashed and the body generally horribly mutilated. A bottle of liquor was found in his pocket. It is thought the man was a stranger, as no one at the mines has been able to identify the remains.
—On Monday evening at Middle Sackville the first subordinate lodge of the Patrons of Industry in the province of New Brunswick was organized by Duncan Marshall, of Ontario. Mr. Marshall addressed a large audience in the town hall, and explained the platform of the order. He was replied to by H. A. Powell, M. P., after which the lodge was organized with fourteen charter members as follows: W. W. Fawcett, W. B. Fawcett, Mr. and Mrs. Wheaton, Albert Anderson, H. E. Estal-rooks, Chas. Ward, J. F. Tingley, A. C. Fawcett, Fred Thompson, W. Albert Smith, Nellie Fawcett, Bliss Anderson, Fred George and Bliss Fawcett.
United States.
—Four young ladies were drowned at Winkler's Mills, Kansas, while skating on Thursday.
—Advices from the Fiji Islands report the occurrence there of a hurricane which did great damage to shipping and property on the shore and caused loss of many lives.
—An attempt was made to poison the whole family of George Hixby at Chester, Conn., Tuesday night by putting Paris green in the well. All are sick, but nobody will die, it is thought.
—The Massachusetts Legislature has elected George Frisbie Hoar to the United States Senate, and the Legislature of Michigan elected Hon. James McMillan senator for the long term and Hon. Julius Caesar Burroughs for the short term.

Highest of all in Leavening Power.—Latest U. S. Gov't report
Baking powder
ABSOLUTELY PURE
—John H. Derland, president of the Provident Bond and Investment Company of Philadelphia, was convicted on Dec. 7 of using the mails in carrying on a scheme to defraud, and on Tuesday sentenced to ten months imprisonment and to pay a fine of \$100.
—Mrs. Marie Meyer, wife of Dr. Henry Meyer, of the New York policeman, was on Wednesday discharged for lack of evidence. Mrs. Meyer was charged with being an accomplice of her husband in the poisoning of Ludwig Brandt, of Baum, for the purpose of securing insurance money upon the man's life. Dr. Meyer was sentenced to state prison for life.
The chief of the Bureau of Statistics, at Washington, reports during the twelve months ending December 31, 1894, the excess of exports over imports was \$102,284,824, and the excess for the corresponding period of the preceding year was \$109,922,002. The number of immigrants arrived in the United States during the twelve months ended December 31, 1894, was 248,983 and during the corresponding period of the preceding year, 488,776.
—Chicago has a brand-new disease, from which thousands are suffering. Dr. J. A. McDowell says it is a species of influenza. The symptoms are those of the regular winter fever, which localizes in the nose and throat. This is accompanied by grip like pains in the back, chest and head and an order of the physician to take to one's bed. The prostration usually lasts about forty-eight hours. But with returning strength comes inflammation of the bronchial tubes, which compels one to expectorate continually and is accompanied by a short, distressing, hacking cough. No medicine seems to alleviate one's suffering, and only such drugs as morphine and other soporifics give any relief by inducing sleep.
British and Foreign.
—Sir Henry F. Ponsonby, the Queen's private secretary, is progressing slightly toward recovery.
—Sir R. Seely, K. C. M. G., M. A., professor of modern history at Cambridge university, is dead aged sixty-one.
During 1894, twenty-three members of the House of Lords died, sixteen of them being seventy or over, and only two members of the Commons.
—Vice-Admiral James E. Erskine has been appointed to the command of the North American station to succeed Vice-Admiral Sir John O. Hopkins.
At a cabinet council held on Wednesday, Sir Wm. Harcourt, chancellor of the exchequer, presided. Lord Rosebery being absent owing to the death of his nephew, the son of Lord Leconfield.
The Marchioness of Lorne (Princess Louise) is suffering from an attack of influenza and is confined to her room in Kensington Palace. Her condition is not serious.
In a speech at Manchester, Arthur Balfour, Unionist leader, denounced the Indian impost duties on cotton. The only settlement of the Indian financial troubles, he said, would be found in the readjustment of her currency.
The Duke of Argyll, stricken with syncope while speaking in Glasgow on the evening of January 15, has regained strength. It is announced in Glasgow that he has cancelled all his lecturing and other engagements and will retire from public life.
The latest reports from Kassala, where the Italians are fighting the Arabs are to the effect that the former have been victorious. There were 10,000 Al-Faslanis and 4000 Arabs in the fight at Raalanga, but the machine guns of the Europeans did deadly work.
A sensation has been caused at Madrid by the discovery of twenty-four million spurious Spanish silver dollars in circulation. The coins are of the full metal weight, many even slightly superior to the standard. Spanish officials say the dollars were produced in France and America.
Rescue parties at work in the Diglake colliery at Henley since the mine overflowed by the rush of water from the old workings have met with fresh and insuperable obstacles and consequently have abandoned the efforts to reach the unfortunate men entombed alive. It is impossible any of the miners whose escape was cut off by the flooding of the mine can still survive.
The court martial at Berlin which tried nearly two hundred non-commissioned officers from the artillery school, arrested some time ago and confined in Madburg fortress, imposed sentences on Tuesday. Two officers were sentenced to five years imprisonment for inciting associates to insubordination, thirty-one were condemned to nine months incarceration and 130 were sentenced to prison for six weeks.
Literary Notes.
—Senator Henry Cabot Lodge contributes to Harper's Magazine for January a vigorous article, entitled "Shakespeare's Americanism," which contains reassuring and comforting doctrine for those who enjoy the occasional forms of speech. The following passage is one of the most that will be read with interest: "Among characteristic American words none is more so than 'to guess' in the sense of 'to think.' One sees it continually in English comic papers and in books also, put into the mouths of Americans as a discreditable but unmistakable badge of nationality. Shakespeare uses the word constantly, generally in the plainest connotation. Yet he also uses it in the broader American sense of thinking. For example, in Measure for Measure (Act IV, Scene IV), Angelo says, 'And why meet him at the gates, and redoubler'
of authorities there? To which Escalus replies, in a most emphatically American fashion, 'I guess not.'
Harper's Weekly.
Probably no other paper has more largely influenced public opinion in America, through the views that have been expressed and the reforms that have been advocated in its editorial columns, than has Harper's Weekly during the thirty-eight years of its existence; and its recent political articles and signed and unsigned editorials have been conspicuous for ability and for constructive as well as destructive criticism.
ACKNOWLEDGEMENT.
Mr. and Mrs. Lewis graciously acknowledge a Christmas gift of \$13.25, beside many smaller tokens of friendship from members of the church in Sydney.
In behalf of my kind friends at Millville, I hereby acknowledge their christian benevolence in the gift of a ——— for coal, on the eve of the 4th inst. May God bless them. E. C. J. LEO.
I wish to express my thanks to the friends of the Macnaqua and Keswick churches, who recently donated me a handsome fur coat. REV. O. E. STEVENS, Keswick Ridge, Jan. 16, '95.
We wish to gratefully acknowledge through your paper the kindness of the people of our town so lavishly come to labor among. On New Year's eve a number of the Murray River friends gathered at the parsonage, bringing us many useful presents. During the evening Mrs. Tiner was presented with a well filled purse. We were also kindly remembered by friends in other sections of our large field during the Christmas season. For these expressions of kindness we wish to express our heart-felt thankful feelings and pray that the "source blessed" of the gift may abundantly rest upon each one. J. E. TINKER, Murray River, Jan. 14, '95.
I wish through the columns of the Messenger and Visitor gratefully to acknowledge the kindness of the members of the First church and congregation who visited me on the eve of Dec. 21st, and after spending a very pleasant evening two young ladies came forward and in a few well chosen words, on behalf of the company, presented me with a most beautiful fur coat and purse containing \$15. That fur coat was a most agreeable surprise. Any one who has travelled up and down Digby Neck in winter will understand how suitable and timely is the gift of a fur coat. I am sure that He, who is the Father of the merciful, will not forget one of his donees. J. C. MOSS.
The kind friends of my church and congregation wishing to show their good will toward their pastor, met at deacon Scott's on New Year's evening and presented me with a beautiful fur coat, cap, mitts, and a handful of silver. The people of East Point know how to make their pastor comfortable and happy. Such acts of kindness only tend to deepen the interest that the pastor has for the good of his people. Words fail to express the heartfelt appreciation of such a useful and comfortable gift. I take this public way of thanking you all. May the Lord richly reward you. A. C. SHAW, Kingston, P. E. I.
MARRIAGES.
—WILSON-MORINE.—On the evening of Jan. 2nd, by Rev. N. Nobles, Charles Wilson, to Bertha Morine, both of Bear River.
—JEFFERSON-RICE.—At the residence of the bride's father, Lansdowne, Jan. 1st, by Rev. B. Nobles, William Jefferson, to Mary E. Rice.
—TIBBITTS-PETERS.—At Westport, N. S., Jan. 9th, by Rev. E. A. Allaby, Wesley R. Tibbitts, of Malden, Mass., to Grace E. Peters, of Westport, N. S.
—SHEV-BURGOTT.—At Malone Bay, on Jan. 8th, by Rev. W. S. Shaw, B. A., Clarence J. Smith, to Olivia M. Burgoyne, all of Lunenburg town.
—WILSON-WILLIAMS.—At Bass River, N. S., Jan. 7th, by Rev. C. P. Wilson, Ernest Wilson, of Boston, to Louisa Williams, of Surrey, P. E. Island.
—LEAD-FRAYER.—At Bedoune, P. E. I., on Jan. 3, by Rev. J. W. H. Wray, Philip C. Lead, of Argenteuil, Co. Wick, to Evaline Frazer, of St. Eleonore.
—BALDWIN-SLOCOMB.—At Mt. Albert, Jan. 8, 1895, by Rev. E. E. Locke, Albert Baldwin, of Gates' Mt., to Lydia Slocomb, of Mt. Hensley, both of Annapolis county.
—MOTT-BELYEA.—At Belyea Cove, Jan. 14th, by Rev. J. M. B. Mott, to Sadie J., daughter of Leveritt Belyea, all of Wickham, Queens County.
—TROOP-BERRY.—At the residence of Thomas Troop, Bear River, on the evening of Jan. 2nd, by Rev. N. Nobles, Jesse Berry, to Mary Troop, both of Bear River.
—ALLART-REID.—At the Baptist parsonage, Hampton village, Jan. 10th, by Rev. George Howard, Joshua Allart, to Mary J. Reid, all of Salt Springs, Kings County, N. B.
—MOLLEN-McLATCHY.—On the 16th inst. at the Baptist parsonage, Hillsboro, by Rev. W. J. C. Mott, to Lavinia McLatchy, of Weldon, Albert County.
—McDONALD-McLACHY.—On New Year's day, at the Baptist parsonage, by Rev. Joseph Murray, William McDonald, of Mt. Denison, to Ida M., daughter of John McLachy, Upper Ferry, Kings County.
—FOSTER-SMITH.—At Willow Brook, Aylesford, N. S., 16th inst., by Rev. J. S. Coffin, Elmer E. Foster, of Tremont, Kings, N. S., to Annie Claude, eldest daughter of Frederick Smith, Esq.
—CLARK-CHURCHILL.—At the residence of the bride's father, Temperance Vale, Dec. 25th, by the Rev. O. B. Steeves, assisted by E. C. Jenkins, (Lic.) Orlando S. Clark, of Upper Queensbury, to Roda A. Churchill.

ARCHIBALD CAMPBELL.—At 112 Hudson street, Boston, at the residence of Dimock Archibald, father of the groom, on Jan. 16th, by G. C. Loomis, D. D., Minister to Joseph B. Camp, Esq., of Lowell, N. H., formerly of Boston, N. S.
DEATHS.
—PATER.—At Wellington, Dec. 21st, 1894, Capt. Thomas D. Pater, in the 72nd year of his age. He was a respected citizen, a genial friend and a member of the Hebrew Baptist church.
—FRANK.—At Riverside, Queens Co., N. S., Jan. 7th. Abram Frank, aged 82 years. Bro Frank was a member of the Mill Village church, and in the consciousness of approaching death could rejoice in the unchanging love of Jesus.
—BELL.—At Barnesville, Kings County, Jan. 8th, of inflammation, Hazel Louella, aged 16 months, beloved and only child of Walter H. and Nettie Bell. "Suffer little children to come unto me, and buffet them not, for of such is the Kingdom of Heaven."
—WYMAN.—At Weymouth, N. S., Jan. 1st, 1895, Jacob Wyman, aged 71 years. Bro. Wyman had been for many years a very useful member of the Weymouth Baptist church, and his removal from earth is felt as a great loss. He leaves behind many sorrowing relatives and friends.
—DAVIS.—At Springfield, Kings Co. N. B., Jan. 2, 1895, of congestion of the lungs, Capt. Solomon Davis, aged 55 years, leaving a wife, five sons and one daughter to mourn their loss. Capt. Davis was a member of the Springfield Baptist church. During his last illness he spoke words which gave to his friends assurance that his end was peace. His funeral was largely attended.
—VANWART.—At Wickham, Queens Co., Jan. 10th, of paralysis, Susanah, wife of Alfred G. Vanwart, at the age of 67 years. For a year this sister's health had been failing, but her zeal in Christ was unwavering. Her love and trust for her Master Jesus and His cause, seemed to grow stronger day by day, which was evinced by her desire for the salvation of those around her. An aged husband and nine children are left to mourn the kindest and most devoted of mothers.
—OLIVER.—At Lucasville, Halifax Co., N. S., Dec. 16th, of tumor in the stomach, after a tedious illness, the bereft wife, patience and resignation. Our brother was in his 81st year. He was baptized in 1889 by Rev. Mr. Archibald, united with Lucasville Baptist church of which he was a member until his death. Our brother leaves a wife in her 78th year, five sons, one daughter and twenty-five grandchildren, to mourn their loss. His end was peace. The funeral was large and conducted by the Rev. D. G. McDonald, pastor of the North church, Halifax.
—McDONALD.—At Gabarua, Jan. 10, '95, James Woodbury, beloved son of James and Lydia Ann McDonald, passed away from this life and although only in his fifth year and a great sufferer he sang some of that beautiful hymn just before he died: "Standing on the Promises of God." May God help the grief-stricken parents and brothers to find comfort in knowing that the dear Shepherd has called the little lambs and said "Suffer little children to come unto me and buffet them not, for such is the Kingdom of Heaven."
—McLEARN.—At Mt. Unishka, N. S., Dec. 31st, Richard McLearn, aged 60 years, leaving a wife, seven sons, two daughters, and many other relatives to mourn. Forty-seven years ago he was led to the Saviour by the influence of the late Obed Parker and united with the Beeson Baptist church. His profession was adorned by a consistent life. The community in which he lived will greatly feel the loss of his influence for good. His suffering was borne with christian fortitude known to his friends. We keep that which he had committed to his care.
—STEWART.—On Monday, Jan. 7th, Mrs. Donald Stewart, of Grafton, Carleton Co., N. B., passed peacefully from her home on earth to her home in Heaven. She was sixty-two years of age and was baptized and received into the fellowship of the New Harbor Baptist church, of Guysborough Co., N. S., thirty-one years ago, by Rev. F. A. Porter. In 1890 she came with her family to Grafton, and shortly after became a member of the Albert street Baptist church of Woodstock. Her life has been that of a faithful and consistent christian wife and mother. Sister Stewart leaves an affectionate husband, four children, and three daughters to mourn. The funeral services were attended by Rev. A. F. Baker.
—STARRATT.—On the 17th of Nov., Margaret, widow of the late Theodore Starratt, of Upper Granville, fell asleep aged 81, at the home of her son Capt. Henry Starratt, of Digby, N. S. It was my privilege to baptize sister Starratt in her early life into the waters of New York where she then resided. I also married her to her late husband, and by her request was called on to bury her in the old grave yard at Waterford, where so many of the old saine of the first church are resting after their trials and changes of this changeable life, in the "sure and certain hope of a glorious resurrection." Sister Starratt after the death of her husband, made her home with her son, for many years cared for and cheered by the kindly ministrations of his family. J. C. MOSS.
—REID.—Mrs. Cynthia, beloved wife of Mr. Edward M. Reid, departed this life at Bridgewater, N. S., on Friday, January 4th inst., at the early age of 23 years. She was the victim of that insidious, but fatal disease, consumption. She left behind her a sorrowing husband and one little child, with many other relatives and friends to mourn their loss. Our sister was converted several years ago, was baptized and received into the fellowship of the Baptist church, of which she was a member at the time of her decease. She was of an amiable and kindly disposition, and her early death will be much mourned in the circle of her acquaintances. Rev. B. March, (by special request of deceased), conducted the funeral services on Sunday, the 6th inst., at which a very large number attended, preaching a suitable discourse, founded upon 2 Cor., 5th ch., part 4th verse. "But clothed upon, they immortality might be swallowed up of life." The service of song was of special in-

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Church Light
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THE CHRISTIAN
VOL. XI.,
—A correspondence takes place made by "E. J. AND VISITOR" one of Canada's charged with peering that this a investigation known as "The correspondent for against the poll. sentially corrupt would be invited to which it would columns. We ju connection to no E. M. S., above a Canadian press pious unchallenge.
—The political land appear now out of the diffic are best and esc which have befor with this Demini the legislature of the disabilities for bers of the White advice of the Imp coived the assent expected that a d Whiteway will will shortly visit with the govern terms of union. Canada would be union and especio foundland French main unshelterd.
—LADY HUNN been spending so will, it is stated, sion of the "Poly United States gov on, February 19th, Women's Council, lowing week she and visit several in response to the U., and in that U. and Miss Willard New York city. Vassar college, will also visit Main Legislature in the Suffrage for women Henry sails for E. Keeter Hall London in connection with paign which is be British Women's tion.
—We desire to ularly to the notio published in last this week—see list to the paper by E. the Sabbath quest of a committee with It is unnecessary to what Bro. Grant the value of Dr. From what has oc time in the way of sion of the subject there should be a for this excellent and in accordance s ed by several past The price named with a view simpli penses of printing, tors will give a litti naster or get some chureh to do so, it orders for a large Steeds kindly pr
—The battle for ment in New York going on for years p by christian people strong sympathy h been waging a hard piently an alliance against the strongly entrenched iniquitous American metropolio where rejoice in t won by the reformer election, as well as public reprobation Tammany through Lexow committees, achieved, though it means to be consid first triumph of the erment in New Y fully approved by those who are with h power of the Republi B. Platt, is immenso against good governi first recently said fight five Crookers t The city has more to warranted selfish pe than from Tammany of Platt consists in t role the state legi gency and so block a tion necessary to car elicits of municipal re-