

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LI.

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THE CHRISTIAN VISITOR,
VOLUME XXXIX.

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NO 32.

BAPTIST INCREASE IN WALE.—In 1867 there were 453 Baptist churches and 62,269 members; in 1887 there are 698 churches and 73,156 members, or an increase in members of about 38 per cent. in twenty years.

ANOTHER MISSIONARY.—The Foreign Mission Board of Ontario and Quebec have decided to send Bro. R. Germain, who has offered himself for foreign mission work, to reinforce their mission in Telugu lands, as soon as a special fund of \$1500 is received. The amount is already nearly raised.

THE TELUGU MISSION.—The report from one section of the Telugu mission field of the American Baptists gives the following statistics:

The total number baptized in the fifty-two churches on this field in 1886 was 1,072, an average of more than twenty for each church. The church contributions for the year amounted to 21,015 rupees, equivalent to something over \$10,000, which is nearly double the amount of last year's contributions. The membership of the Telugu churches now numbers 27,502. In the 75 Sunday schools maintained there 5,190 pupils; while the day and other schools number 268 with 8,138 pupils.

WELL SAID.—The Baptists of the west have long run all their enterprises, home missions excepted, on the close corporation plan. The churches as churches had no voice directly or indirectly. They were governed by directors who virtually had the control of all business, and appointed the directors for the next year. First of all, McMaster Hall has been put upon another basis, wherein the representatives of the churches are given a voice. Now the New University at Woodstock is to be controlled by governors appointed as those of Acadia are, by the Convention. In referring to the responsibility thus thrown upon the churches, the *Canadian Baptist* makes some remarks it would be well for our people to ponder:

But are the churches now prepared intelligently and earnestly to assume this new responsibility? Do they understand what it means, and what are the issues involved? Do they understand that the interests of our Redeemer's kingdom, the eternal interests of immortal souls, will be placed, in no small measure, upon the manner in which this trust will be undertaken and carried out?

We must educate not only our pastors and our missionaries, but our sons and daughters, who are to become our deacons and ministers' wives—must train those who are to become our Sunday-school superintendents, our teachers, etc. But still further, those who are to fill our pulpits, and form our assemblies, must be educated, must be trained in the highest sense of the term. There never has been an age in the history of our world when educated men and women were needed as much as now, and highly educated, too—educated past the pedantic stage, past the "pride of intellect" stage, up into the devout, simple, teachable stage. There never was a time when more and better home missionaries were needed than now—men and women, too, who are willing to go out into the *highways and hedges*. The foreign missionary spirit is rising higher each day, and the call is growing louder and the numbers who respond are increasing continually. These must be men of great faith, and men of great knowledge of God's word. We also need teachers to teach the coming generations. In our common schools, in our academies, and in our colleges and universities, we need educators who have themselves been trained under Christian auspices. Now here is a grand, a Christ-like work for our Baptist churches to do, and here is a grand opportunity of doing it well. The Lord is evidently setting before us an open door.

THE MAINS LAW.—We clip the following from *Zion's Advocate*:

The *Legislation Journal* recently sent to three hundred towns in Maine a series of questions in reference to the prohibitory law and its enforcement. The answers the *Journal* publishes. "These returns," says the *Journal*, "furnish the most exhaustive defense of anent the law, which legislation ever showed in the history of our beloved Commonwealth. The completeness of the enforcement of the law in three-fourths of Maine is proven; and in less than one tenth is the law a dead letter." The return from Ellsworth in Hascoek County is notable. In it the writer says, "There are no secret grog shops in this town, but there were some sixteen open ones." He then explains that Sheriff Field, after receiving Gov. Bowdoin's letter, "closed every grog shop in the place"; and he adds: "This was done last Friday morning, and now for four days not a sign of liquor has been seen. It can be done, not only for four days, but for all time." The *Journal* devotes nearly seven columns to these answers.

A CONTRAST.—The government of Ontario, at its last session, voted \$10,000 for the enforcement of the Scott Act. When this was about expended, through the cost caused by the desperate attempts of the liquor-sellers to break down the law, \$25,000 more was voted for the same purpose. This government evidently thinks that its function is not only to make laws but to enforce them. Always supposed that the government has this two-fold duty. That sapient city fathers of Portland, St. John, seem to have a new theory of government, and judging by their course toward the Scott Act, they will be before long

object of government is to wink at the violation of law, and make it easy for those who are engaged in the worst business to defy it. It will not be written on the epiphany of the Portland city council—may it soon be ready for an epiphany—that it was a "terror to evil doers and a praise to all that do well." There seems to be a willingness, if not an anxiety, to merit the reverse of this.

THE MARITIME BAPTIST PUBLISHING COMPANY.—The meeting of our Company, of which official notice appears elsewhere, will be held in a room of the Baptist Church Charlottetown, on the date mentioned.

ATTENTION.—Let not any who propose to attend the Convention at Charlottetown fail to send in their names to Bro. E. Whiteman at once. Let them also study carefully the arrangements for reduced fare. Notice especially, that on some routes they require a certificate from the church to which the one attending belongs as well as from the clerk of Convention.

SUGGESTION.—May we not suggest that all our churches in the public services of next Sabbath and at the prayer meetings during the week make the approaching meeting of the Convention the object of special prayer? Questions of great importance are to be decided, and movements on which the best and most far-reaching interests of our denomination depend are to be shaped and to receive an impulse. There is great need of the Spirit's presence as the source of wisdom and power.

HORTON ACADEMY.—The Catalogue of Horton Collegiate Academy gives all needed information to students proposing to attend. The first term begins Aug. 31. The expense for the student taking the ordinary branches, exclusive of cost of books, is about \$125 or \$130 per academic year. This is wonderfully cheap, considering the excellence of the instruction given and other advantages secured. It is expected that a large class will enter at the close of the month. Send to Principal Tufts, Wolfville, for Catalogue.

PAYING THE PRICE.—Bismarck evidently intends to pay full price to the Roman Hierarchy for support at the last election in Germany. He has given to the Papacy the exclusive right to evangelize in a large tract of country in Africa, over which Germany claims sovereignty. This is to shut out Protestant missionaries. On the other hand, Protestant missionaries are not, in other regions, given a similar exclusive right to labor for the conversion of the heathen. It is also said that in Germany, no one is allowed to speak ill of the Romish Church; but the Romantics are circulating tracts making the most outrageous charges against Protestantism, with impunity. Recently, a Lutheran pastor was sentenced to imprisonment for nine months, because of a reflection on the Church of Rome. Naturally, the Romantics are jubilant over this great change in the attitude of the government of Germany toward themselves. Even Bismarck, however, can go on this course but little further; for the Protestants of Germany are much incensed, and if they are pressed into a reaction against his government, it will be a sorry exchange to accept Catholicism at the expense of Protestant support.

A POOR EXCUSE.—How many there are who stay away from Sabbath worship because they do not care for the preaching of the pastor. They may admit him to be a good and pious man; but if he is not what they call an interesting speaker, they will be irregular in attendance, and give this as their excuse. Do not these mistakes the nature and purpose of the Sabbath service? The Lord's people attend upon these services to worship God and have their souls helped in all that pertains to life, service and character. The personal worship is apart from the sermon, and it is but one of the means to the other ends to be sought. Any one who goes to Sabbath services with these ends in view, will be profited, even though the sermon is not eloquent—often all the more because it is simple and direct, rather than of finished rhetoric. In most cases of this kind, the true reason is a want of relish for what is spiritual. Those who are hungering for the bread of life will not fail of finding it in the house of God. Besides, our Lord does not say, "forget not the assembling of yourselves together," if you like the preacher. If the preacher is not regarded, surely God has promised to be with his worshipping people, and who will say it is not worth their while to go to meet with him?

BAPTISTS OF GREAT BRITAIN.—The Baptists of Great Britain have increased since 1837 from 110,000 to 316,000. The contributions for Foreign Missions have more than trebled since 1842.

REPORT ON FOREIGN MISSIONS.—Copies of the Indian report, of our Foreign Mission, have been sent to all the ministers of the N. S. Eastern Association, by the Rev. J. R. Hutchinson, to whom that Association

is allotted, by the Indian Conference. Ministers who have settled within the limits of the Association, within the last year, and who have not, in consequence, received a report, will please send a card to Mr. Hutchinson at Great Village. Ministers and others, ordering, or wishing to order, Mr. Hutchinson's Hindu Tale, will please note, that orders will be filled by post, as soon as the books are received from England. In the meantime please send along your orders.

REINFORCEMENT.—In view of the urgent need of reinforcing their Foreign Mission, the Baptists of Ontario are making a grand rally. Three new missionaries, Messrs. Lafamme, Davis, and Garstide, have recently been appointed, and will sail for India in Sept. A young lady missionary, Miss Alexander, has also been appointed to the Zenana mission, and will proceed to the field with the rest. This special effort will increase the expenditure for the current year to \$20,000, and the secretary is confident the money will be forthcoming. An effort worthy the grand people making it! Would that Maritime Baptists might catch a little more of their enthusiasm!

Victoria (B. C.) Notes.

We are still encouraged by manifestations of the Master's presence. Ten persons have joined us since my last letter; five of them by relation of Christian experience, and five by baptism. Of these latter five, two were sailors on H. M. S. "Triumph," one on H. M. S. "Conquest"; one, a school teacher from Denman Island, and one from Saanich, another fruit of our mission there. Seeing that these new members represent such varied interests, we feel that through them we are enlarging our sphere of Christian usefulness.

Our Spring Ridge mission is quietly strengthening. Yesterday afternoon there were about seventy at the Sunday school, and at the preaching service following immediately, we had the house about half filled. The Wednesday evening prayer meetings are well sustained, and there is some religious interest manifested by the young people.

The little church at Vancouver are rejoicing in the arrival of pastor Kennedy and wife from Ontario, and are expecting brighter days under the spiritual guidance of these devoted leaders. It was my privilege to meet brother and sister K. last week at Vancouver, and I feel certain that they will prove a valuable acquisition to our Baptist interests in British Columbia.

It becomes my painful though necessary duty to inform you of my resignation of the pastorate of the Victoria church, to take effect on the first of September. The reason for this step is that my health has been giving way under the severe and unremitting strain for three years. A season of entire rest from pastoral responsibility is imperative. I submit unquestioningly to God's leading, and expect to remove with my family to Rochester, N. Y., early in September.

It is hardly necessary to state that the severing of these sacred bonds causes mutual sorrow, for both pastor and people have been, and are now, closely united in faith, love and labor.

The church will take prompt action towards securing a spiritual leader. My prayer is that the great Head of the Church may graciously send them a man after his own heart. Here is an opportunity for a glorious work for the Master.

July 25. WALTER BARNES.

Maritime Baptist College.

The next session of this institution will begin on Wednesday, September 20th, with the examination of new students. The Professors will meet their classes, regularly on Thursday, the 29th, when all students are desired to be in their places. The opening public lecture will be delivered by Professor Newman, at McMaster Hall, on Friday, September 30th, at 8 p. m.

It has been decided, for various reasons, to postpone the publication of the annual catalogue this year until after the meeting of the new Boards in November for the organization of McMaster University.

As it regards the work of the ensuing session, the following information may be of service to intending students:

1. Temporary provision, of a satisfactory character, will be made for instruction in New Testament Greek during the first half-year. It is expected that a worthy successor of Dr. Clark will be appointed in November, or as soon thereafter as practicable.
2. An increased amount of time and attention will be henceforth given to the study of the English Bible. The course of instruction in this department will run through three years, and attendance will be obligatory on all the students. Professor MacVicar will take the entire charge of this department. He will also continue his lectures on Science and Religion, and on Christian Ethics.

3. The above change necessitated certain other changes: (1) the transfer of Apologetics to Professor McGregor; (2) of Mental Science to Professor Newman; (3) of Rhetoric and Oratory to Professor Welton.

4. Students for the ministry, whose literary education is deficient, are earnestly urged to remedy this deficiency by a course of literary training, more or less prolonged according to circumstances, in Acadia College or Woodstock College or the Academy at St. Martins. Even a year or two of such preparatory study, where no more is possible, will render a theological course vastly more profitable and successful. Students in the above institutions should only come to McMaster Hall on the advice of their respective Faculties.

5. Students proposing to enter upon the second year of the English course (the first year's work has been transferred to Woodstock), must come prepared to pass examinations on Outlines of General History (Swinton or an equivalent); English Language and Composition; Introduction to the Study of Nature (Huxley); and Smith's New Testament History. Certificates from the Principals of Acadia College or Woodstock College or the Academy at St. Martins that this work or its equivalent has been accomplished will be accepted in lieu of examinations.

6. Students without University diplomas, who propose to pursue the full course, with Greek and Hebrew, must come prepared to pass examinations on the above mentioned subjects, and in addition, an examination in Greek, including Greek Grammar and the construing and parsing of ordinary Greek prose, with the aid of a lexicon. Matriculation in a University, or a certificate from the Principal of any institution of recognised standing that such an amount of Greek has been mastered as would furnish adequate preparation for a course of New Testament Greek, will be accepted in lieu of an examination.

7. Students support themselves during their course of study by the performance of mission work, chiefly in connection with the various Home Mission Societies. The amount thus earned is implemented by the College so as to cover all necessary expenses in ordinary cases. Special cases are dealt with as such.

8. Correspondence with reference to admission to the College and financial aid should be addressed to the President, JOHN H. CASTLE, 401 Sherbourne St.

"Even His Brethren Did Not Believe on Him."

Pathetic words. It is only six months before Christ's death. His brothers have seen his great Galilean miracles. They have heard divine words from his lips. They recall the sweetness and purity of his childhood and youth. But they do not believe that he is Christ.

This might be esteemed a reproach of Jesus. His life had been under their inspection for years. For many months they had watched closely his works and teachings. But life and teachings had proved insufficient to convince his own brothers, the sons of Joseph, that he had come down out of heaven, anointed by God, to work out the redemption of the race. How humiliating!

But the reproach is not on Christ. That they failed to believe, argued no want of divine beauty in his character, or God-like quality in his teachings. There was fulness of grace in him. The reproach was on the brothers, who were blinded by prejudice and dull of apprehension in spiritual things. They heard the music of the spheres, and thought it the murmur of insects. They saw the march of the sun through the heavens, and esteemed it the flight of a firefly.

There are many godless, unbelieving persons, in communities where Christ is constantly, faithfully and vigorously preached. If he were of matchless beauty, would they remain uncharmed? If he were a Christ of power and love, would they not perceive his excellent attributes, and gladly trust and abide in him? No. They, and not Christ, are to be reproached. They are gullible, blind and wickedly hard of heart. He is still the chiefest among ten thousand, and the one altogether lovely; they are still willful, self-indulgent and unsearchable.

There are homes, where religion is beautifully exemplified, by Christian members of the household. Prayers rise, a daily, precious incense, to heaven. Sweetness, patience, and self-forgetfulness abound, and by their super-earthly quality, attest the presence of the gracious Spirit of God. And yet the wife grieves that her husband remains in unbelief, and parents weep, because their children are godless. The wife cries, "O Father, what can I do more?" and the parents pray, "O God, what is that sin in us, which hinders our offspring from accepting our testimony, and trusting in our Saviour?" It is not certain that either of these has been deficient in fidelity. The great sin may be wholly with the

careless husband and heedless children. Their wicked perversity prevents them from believing in the Christ, who is so constantly and graciously recommended to them.

Let the troubled wives, and burdened parents, still pray and hope. The brothers of Jesus believed on him at length. It was not until he was dead. But they believed in him then, and suffered in his name. Prayers offered to-day will be answered, perhaps soon, perhaps late; but they will be answered. Seed scattered with care and tears to-day, will be harvested with songs, by and by. The lips that prayed may be pallid then. The hand that scattered the seed, may be dust. But prayer and seed will work out glorious fruits of faith and righteousness. O. C. S. WALLACE.

Lawrence, Mass.

Christ's Tenderness.

Jesus not only taught the world tenderness toward the bruised and stricken by precept, but the example of His life shows us that He carried the burdens of others, and in this was His chief exultation. "He was a man of sorrows and acquainted with grief." We shall find our burden of sorrows lifted only as, and when, we seek to help others bear their sorrows. The Scriptures declare that "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon him; and with His stripes we are healed." The Lord Jesus made wise by tears. A devotee German theologian has said, "If Jesus the Christ had never rendered the world any other service than to teach humanity that it was noble to weep, He must for this service, be considered one of the world's greatest benefactors." That "Jesus wept" is the crowning evidence of His humanity and one of the chief ornaments of His divinity. Don't you trust the man who boasts that he never weeps. Such cold, calculating natures will bear watching. The Psalmist prays: "Put Thou thy tears into Thy bottle; are they not in Thy book?" Some of you are in the possession of your reason this hour, because, when under great pressure of grief, your eldest sorrow was relieved by the opening of the fountain of tears. We are told by Paul to "rejoice with them that do rejoice, and weep with them that weep." And Jesus said, "Blessed are ye that weep now, for ye shall laugh." —Dr. James M. King.

Prayer for a Tyrant.

It is related on the authority of a reliable historian that, while Dionysius the Younger was, for his tyranny and cruelty, deservedly hated and execrated by all classes of his oppressed subjects, a woman, far advanced in years, was daily observed to repair to the temple, and pray fervently to the gods that they would be pleased to prolong his days on earth, at least beyond her own term of earthly life. Being informed of her strange conduct, and conscious of how little he could justly merit the good-will of the woman, the tyrant summoned her to his presence, and asked her if she had prayed for him as he had heard. She answered him that she had. He then asked to know the motive of her devout supplication in his behalf.

"I do not without good reason, sire," she replied, unswayed by his lowering look. "When I was a child, we were oppressed by a merciless tyrant, from whom I earnestly wished my country delivered. After his death, your father, more cruel than he, succeeded the throne; and of his tyranny, also, I longed to see an end. But, when he died by the hand of an assassin, you succeeded—you were far than either of your predecessors! Wherefore, dreading lest, in the event of your death, your place should be filled by a monster still worse than yourself, I daily devote my prayers for your safety."

Whatever may have been the feelings of the tyrant at this unexampled proof, he was evidently ashamed to give it needless publicity by openly resenting it; and he suffered the truthful woman to escape unharmed.—Selected.

Literary Notes.

A brilliant midsummer number. *Harper's Magazine* for August, 1887, (vol. 75, No. 447) contains: The Neighborhood of the International Park, Niagara; The Irish Party in Parliament; Sea Wings (a Study of Sail); Buccaneers and Marooners of the Spanish Main (First Paper); Hunting the Grizzly Bear; Mobile, Ravenna and its Mosaic; The Natives of Siberia; A Fisherman's Mate (a story); A Native Publisher; Log House in India; Narka, a Russian Novel, part VIII; April Hopes, a Boston Novel, part VII; Mexican Notes, part V; Hypnotic Moralization; Poetry: Life and Love, Ballade of the Bonnes, Before the Rain; A Petition, Through the Storm; Noon in a New England Pasture; Editor's

Easy Chair; Editor's Study; Monthly Record of Current Events; Editor's Drawer. For sale by D. McArthur, King St.

In the August Century, General Joseph E. Johnson gives an inside view of his campaign in "Opposing Sherman's Advance to Atlanta;" Colonel Henry Stone describes "Hood's Invasion of Tennessee," after Johnson had been relieved, and Atlanta had fallen. There will be a hitherto unpublished letter from Gen. Grant, and Edward Atkinson will have in the same issue a very valuable, timely economical paper, entitled, "Low Prices, High Wages, Small Profits, What Makes Them?" The number will have for its frontispiece Mrs. Julia Ward Howe's portrait.

This, That and the Other.

—The best preparation for the future is the present well spent, to the last duty done. —George MacDonald.

—Since I have begun to ask God's blessing on my studies, I have done more in one week than in the whole year before.—Fayson.

—"What is the best remedy," asked a preacher of a shrewd observer, "for an inattentive audience?" "Give them something to attend to," was the significant reply. "Hungry sheep will look up to the rack, if there is hay in it."

—"The more I want to go, the more I stay away," said a Christian once, to explain his persistent absence from scenes and associations, which experience taught him to regard as detrimental to his spirituality. There is much that we must skun because we like it so!

—To read, to think, to love, to hope, to pray—these are the things that make men happy. They have power to do these things; they will never have power to do more. The world's prosperity or adversity depends upon our knowing and teaching these few things, but upon iron or glass, steam or electricity, in no wise.—Ruskin.

—Philadelphia is said to furnish a saloon for every 26 voters, one bakery for every 149 voters, one public school for every 644 voters, and one church for every 244 voters. This is a very significant exhibition of the forces at work in our civilization. The nation which can systematically defend these figures is walking on the edge of a volcano.

—If every morning, if but one morning, the whole multitude of believers, the whole family on earth, would gather around the Father, and each ask, "Lord, what, this day, wouldst Thou have me do?" as one by one left the Royal Audience, each with a special commission, what a rich day that would be for the Church and the world! What broken hearts would be bound up! What feeble hands would be lifted up! What blind eyes would be opened! How many tears would be wiped away! How many burdens lightened! How many lost souls brought back! How many hearts, "because of the way," would be sent "on their way rejoicing!"—Word and Work.

—It is stated that Mrs. Langtry made \$75,000 last season; Sara Bernhardt \$150,000; Booth \$175,000, and Patti \$250,000. Yet we heard a man complain last winter, that preachers were paid "such big salaries." We couldn't help asking him how much he paid for hearing one of these famous actors. "Five dollars," was the response. "How much did you pay for the last sermon you heard?" There was no response, but their followed an ominous silence.—Baltimore Baptist.

—TO THE POINT.—The Doubt-Preacher never does any good, he never builds up; he is never a force in any positive enterprise; he preaches to destroy; he enters it may be a garden to level it a desert. Such a preacher would never get our vote, nor would he find us in the pew before him. If he is persuaded that he cannot be honest unless he makes a parade of his doubts, a little more of the same integrity would dictate that he forswear a calling for which he is mentally even if not morally unfitted.—Christian Leader.

—BREADTH AND LOOSENESS.—There is a vast difference between breadth and looseness. A very narrow man may be loose, and a very broad man may be solid. But this difference is commonly lost sight of in the estimate religious opinions. Many a man counts himself "broad" merely because he is "loose." Holding no opinions with positiveness, he thinks that his theological sprawling is a result of his breadth of view when it is really a result of looseness. True breadth in religious opinions is desirable; but mere looseness in religious opinions is not to any man's credit. A man with a clear head can take firm steps along a straight line in a broad avenue, or across the broadest open fields; but a man with a confused brain will stagger from one side of the street to the other, even in a contracted alley. Before you pride yourself on being "broad Christian," be sure that you observe the distinction between breadth and looseness.—Sunday School Times.

Messenger and Visitor. 50.00 per Annum; when paid within Thirty days \$1.00.

WEDNESDAY, AUGUST 10, 1887.

GOOD POLICY.

The Examiner tells of a church which was declining under its pastor. The members had been accustomed to criticize his sermons, and make the worst of his failings.

There is no occasion for wonder in all this. Had even Spurgeon, at the beginning of his ministry, had a few of his own people to follow him with detraction and depreciation, it is doubtful whether he could have won the position he has, or have developed the wonderful power he possesses.

The church that makes the best of the pastor will encourage him to make the best of himself. All are very like children, in this respect. Let the best efforts be fostered in silence, as a matter of course, and only faults be seen and referred to, and all courage and inspiration will be lost.

Then, again, if a people get in the habit of making the best of their pastor, it will cultivate in them a kindness which will not only manifest itself in a warmer love to him; but will be seen in a general goodwill to all. This will make the most earnest and general co-operation in the Lord's work a pleasure.

Many of our readers know or have heard of Dr. Hogue. They will read the following account of his death, on the 1st of August, which we have received from Dr. McKenzie, with a sad interest.

The venerable, and justly venerated, Rev. Dr. William Hogue, dropped dead on the sidewalk in front of Tremont Temple yesterday, about 12.30 p. m.

Blackburn caught the sinking man in his arms and gently lowered him to the sidewalk. Death, I believe, was instantaneous. You, I presume, are familiar with the name and the fame of Dr. Hogue.

far as they conflict with his word and testimony, are false? There was a direct attack more than a generation ago, upon the New Testament, and particularly upon the life of Christ as given in the fourth gospel.

THE MORNON LEADER DEAD. John Taylor, the Mormon leader, is dead. He has been in hiding for some time, for violation of the Edmonds Anti-Mormon law. His remains were taken to the Tabernacle at Salt Lake, where the funeral was attended by about nine thousand people, mostly women and children.

THE BAPTIST QUARTERLY REVIEW. The Baptist Quarterly Review for July has two notable articles. The first is by Dr. Hovey, on the expression "Fruit of the Vine" as used in connection with the Lord's Supper.

THE WEEK. There are several items of interest in English news. The contest in the Bridgeton district, Glasgow, between Ashley, Unionist, and Trevelyan, who has lately returned to the Gladstone party, was looked upon as a sure test of the sweep of public sentiment.

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An Appeal! The following circulars have been sent to the Associated Alumni and to those that have attended our institutions, and whose addresses could be ascertained. There are doubtless many to whom circulars have not been sent.

CIRCULAR TO THE ASSOCIATED ALUMNI OF ACADIA COLLEGE. HALIFAX, July 7, 1887. Dear Sir,—At the last annual meeting of the Associated Alumni of Acadia College, having learned of the intention of the Board of Governors to establish a Chair of Modern Languages, resolved to contribute, for the academic year of 1887-88 the sum of \$500 towards the salary of the Professor of the new Chair.

THE ASSOCIATED ALUMNI OF ACADIA COLLEGE. HALIFAX, July 10th, 1887. Dear Sir:—The Board of Directors of the Associated Alumni of Acadia College, beg to direct your attention to the following circulars.

From Mrs. Mathiasen. To the Baptists of Nova Scotia, New Brunswick, and P. E. Island. DEAR BRETHREN,—I have long been desirous of bringing more clearly to your notice the extent, present condition, and urgent needs of the heathen population of what you are accustomed to hear called in our reports "the Chisacoole field."

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For a period of over fifty years have been accomplishing for the cause of higher education in the Maritime Provinces a work second to that of no other institution in the same field, and the Academy in New Brunswick beginning its labors subsequently to those of the Institutions at Horton, has during the period of its active service co-operated with Horton Academy in the course of Academic education.

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extends, only 56 are Christians! Surely facts like these would arouse a heart of stone and awaken sympathy in the very dead.

Look for a moment at the field. Take the Year Book of '75 if you have no map of the Mission, and there you will find one. Upon it find Chisacoole. Notice that all the "Chisacoole field" extending away to Kimsdy and beyond, lies to the north-east of the station. The station is on the very lower edge of the field. The hub is on the fells. Distant towns and centres of interest (too interesting to be abandoned) are difficult of access. Touring is laborious and expensive. Besides, there is but one man to do it all.

Observe that the Chisacoole field stops short at that irregular black line which runs inland past the town itself. That is the Chisacoole river; and all the mission work of the station is done to the north and east of it. What about the country to the west—at our very door—those numerous villages in view just across the river? Unreached, neglected, so preaching in them. Why? Small and Bobbitt are too distant and the Chisacoole field lies all to the east and north of the town. Do not ask why this is so. The head of the Lord has hovered over that part of the land, and we work where we see His hand planted. And, observe, this untouched strip just across the river with its numerous villages and farming population, which lie at the very door of the Mission House, is not included in the 1627 square miles and 600,000 population mentioned above. Directly necessary and the impossibility of one man reaching so many hundreds of thousands, cuts it off entirely—shuts it out of our work and debars its people from hearing the gospel. One man to 800,000 and the people just across the river do not hear at all, while the 600,000 hear but little and seldom. You may ask what remedy is proposed for this state of things. I answer, "Division of the field."

Let your eyes travel north again over the map to Kimsdy. It is a town of 15,000 inhabitants, the principal or shiretown of the seminary of the same name. This seminary has a population of 227,482. The hill tracts, adjacent and easily accessible from it, have an additional population of 100,000. The Chisacoole taluq has a population of 206,419, and the Tekkali taluq of 105,296. Half way between Kimsdy and Chisacoole you will see a range of hills running east and west. This range is the southern boundary of the Kimsdy seminary and hills, with a population of 327,482. South of it the Chisacoole taluq and the Tekkali seminary, with a united population of 305,715, and a strip of country just across the river with, probably, 50,000. Here we have the two proposed divisions of the Chisacoole field. What is necessary to bring about the division?

Two things are essential to this division. The first is another station. Undoubtedly Kimsdy is the place for it. Kimsdy is central to the whole of the first division, as Chisacoole is to the second. The town is nearly as large as Chisacoole, has a considerable European population, is easily accessible from the coast, and is undoubtedly as healthy as inland stations usually are. It will cost \$4,000 to equip a station there. Will you give us the means?

The second thing necessary to the proposed division, is another man—not to open the new station in person, but to allow one of the more experienced missionaries to do so when the time is ripe. Has our Board a suitable man in view? Is there not someone of the thousands who read this, willing to consecrate himself to this great and grand work?

"The Master calls for no less. And shall he call in vain? Shall shaves lie there ungathered And waste upon the plain?" I have not here presented you with an idea which has existence in my mind alone. True, it has been with me, not an idea, but a growing desire for years, to see the Chisacoole field divided, but I believe I am safe in saying, that I express the opinion of all the missionaries in what I have written above. It only remains for me to add, that I wish to feel as sure of your co-operation in the undertaking, as I am of mine. R. H. HARRISON. Great Village, Aug. 5.

What we need most is not so much to realize the ideal as to idealize the real. P. H. HOGUE.

Prov. Sunday School. The Pictou held its Third meeting. It promised interest and workers—Pastors in the discussion. Each Sunday one delegate. Pastor and Secretary. Arrangements on main fare going. School at Halifax. Not later than provision payment at Pictou. On behalf of [Name]. Halifax, July [Date]. To and [Name]. Concessions in and others. Baptist Convention. 1. Intercolle. 27th August. class tickets free, Pictou Land agent certificate returning by receive free on presenting. 2. Windsor. 3. Western. 4. 26th August. class tickets free on station agent certificate. 5. Fishwick. 26th August. tickets by the free on production. 6. Halifax. 27th August. returned free of attendance, Spring Hill. 7. Bras D'Or. (Limited to 10 tickets by the on production. 8. St. Mary's. free those who clear fare in goods of attendance. 9. Union. will return free in going on production, they travelled. 10. New Brunswick. ticket for one on Aug. 18, 19, 27, from the Welford, Fredericton, E. St. Stephen, Benton, Woodstock. 11. Leonard. One free on presentation. 12. P. E. Island. Chene to Sumner to Charlottetown. Excursion ticket to attend the P. E. Island. Charlotteville, class fare from town issued Aug. to return Aug. 19. From inter-issued Aug. 19. Delegates will of Convention return. GENERAL. No purchased in H. Charlottetown, one full first class.

Belgium. NEWS FROM FINE HALIFAX. 31st, one was in church. The club to present. I decide to leave school this winter and much in a time. The people give a minister leave the first of another brother. The church is Aug. 5. Pictou. I note progress in work in this section. Different Association have now got prospects for harvest results in all church's contributions. Dr. Schenck's able. Dr. Schenck's able in [Name].

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Prov. Sunday School Association of Nova Scotia.

The Third Annual Convention will be held at Pictou, August 24th and 25th, commencing Wednesday, at 3 o'clock p. m.

It promises to be an occasion of great interest and value. Prominent S. S. Workers—Pastors and Laymen—will take part in the discussions.

Each Sunday School is invited to send one delegate at least, in addition to the Pastor and Superintendent.

Arrangements will be made for reduced fares on main routes of travel. Pay full fare going. Reduced rates on return.

School will kindly report to the Secretary at Halifax, the names of those attending, not later than August 15th, in order that provision may be made for their entertainment at Pictou. Send for programme.

On behalf of the Executive Committee, EDWIN D. KING, Chairman. CHAS. H. LOVELL, Cor. Sec'y. 95 Hollis Street, Halifax.

Halifax, July 26, 1887.

To and From the Convention. Concessions in travelling fares to delegates and others bona fide attending the Baptist Convention at Charlottetown.

1. Intercolonial Railway.—(Limited to 27th August.) Purchasers of full first class tickets going will receive return tickets free, either at Pt. du Chene or at Pictou Landing on presenting to ticket agent certificates of attendance. Those returning by Eastern Extension will receive free return tickets at New Glasgow on presenting additional certificates.

2. Windsor and Annapolis Railway, &c. 3. Western Counties Railway.—(Limited to 26th August.) Purchasers of first class tickets going, will receive return tickets for one third fare, on presenting to station agent certificates of attendance.

4. Fishwick's line of steamers.—(Limited to 26th August.) Purchasers of tickets by this line, going, will be returned free on production of certificates of attendance.

5. St. Martins and Upland, Elgin, Petrolodias and Havelock railways will return free those who have paid one full first class fare in going on presentation of certificate of attendance.

6. Bras D'Or Steamship Company, C. B.—(Limited to 27th August.) Purchasers of tickets by this line will be returned free on production of certificates of attendance.

7. St. Martins and Upland, Elgin, Petrolodias and Havelock railways will return free those who have paid one full first class fare in going on presentation of certificate of attendance.

8. Union Line steamers, St. John River, will return free those having paid one fare in going on presentation of certificate of attendance, naming the steamer on which they travelled.

9. Bay steamer "Secret" Annapolis, Digby and St. John.—Excursion tickets will be issued, good from August 16 to 27. Purchasers of tickets must be identified by a certificate from pastor or church of intention to attend Convention.

10. New Brunswick Railway.—Excursion ticket for one first class fare will be sold on Aug. 18, 19 and 20, good to return Aug. 27, from the following stations: Westfield, Wolford, Hoyt, Freshford Junction, Fredericton, Harvey, McAdam Junction, St. Stephen, St. Andrews, Canterbury, Benton, Woodstock, Andover, Grand Falls, St. Leonard and Edmundston.

11. New Brunswick and P. E. Island Railway.—One full fare in going—return free on presentation of certificate of attendance.

12. P. E. Island Steamers.—Point Du Chene to Summerside, daily, Pictou Landing to Charlottetown, daily, Tuesday excepted. Excursion tickets may be purchased on one first class fare, and good to return from Aug. 17 to 27.

Purchasers must present purser on boats certificate from their churches of intention to attend the sessions of Convention.

P. E. Island Railway.—Summerside to Charlottetown. Return tickets at one first class fare from Summerside to Charlottetown issued Aug. 17, 18 and 19, and good to return Aug. 27.

From intermediate stations, tickets issued Aug. 19, good to return to Aug. 26. Delegates will need certificates from Sec'y of Convention to present conductor on return.

GENERAL NOTE.—Through tickets, &c. purchased in Halifax or St. John, &c., to Charlottetown, will not be considered as one full first class fare.

COM. OF TRAVELLING. Religious Intelligence.

NEWS FROM THE CHURCHES. FORT HALIFAX.—At Fort Hillford, July 31st, one was baptized and added to the church. The desire to better qualify myself to preach the gospel has caused me to decide to leave and attend a theological school this winter. This field here is large and much in need of a minister all the time. The people are able and willing to give a minister a fair salary. I expect to leave the first of Sept. I trust some good, strong brother will be directed this way. The church is anxious to have a minister.

and seriousness are being manifested in the social gatherings of the week. Last Sabbath it was my privilege to baptize a young lady formerly identified with the Episcopal church. For three weeks she had been under deep conviction of sin, but peace came at length. It brought with it comfort and joy, and though she had a great deal to contend with in her resolve to identify herself with us, the work of grace in her heart we believe was so thorough that she determined "seen of these things should move her" in the path of obedience. Several of our young people are impressed with their state by nature, and we are looking forward in the spirit of faith to many accessions to the Lord's cause, and our last conference four were received by letter, and at the same meeting the voice of the church called our good brother, Joseph Longley, to the important office of the deaconate. We are very happy in our associations together. Oh, that the spirit of holy love and Christian activity may abundantly rest upon us, that we may endeavor to make life's opportunities and possibilities glorious in being co-workers with God and in being instrumental in winning precious souls for the Redeemer.

Aug. 3. G. F. MAINFARING. WITTENBURG.—"The wilderness and solitary place shall be glad for them and the desert shall rejoice and blossom as the rose." Such thoughts will arise in the Christian traveller's mind as he visits the beautiful little village of Wittenburg, situated in a valley between two picturesque hills, seven miles from Stewiacke station. The church in this place constitutes a part of the Stewiacke church, but has become the greater factor from whence comes the pastor's principle support. In a romantic spot we find a very neat and comfortable parsonage; but the most pleasant discovery is made when we go into the home of these happy people. The Holy Spirit has preceded us and his fruits are visible: love, joy and peace—a beautiful illustration of the power of the gospel of Jesus Christ. They have a model Sunday school of sixty-four scholars, from which many of our larger schools wisely copy. In addition to the weekly prayer meetings are meetings of the Christian Band of Workers, the Sisters' Prayer meeting, which has been established for over five years, and the W.M.A. Society. Having learned these facts the reader will not be surprised when we say it is a pleasure to labor with such loving people, and that the majority are Christians. Several outside of the refuge are saying "We would see Jesus." Loved by the dear Master pray with us, and for us. While writing this of this portion of this large field, we would not cast a shadow upon any of the other churches, for, with few exceptions, we find the members as true as steel, and are willing to do their utmost to spread the blessed gospel, and many about them have need to know the truth as it is in Jesus. This is a large field, and many we hindered from knowing the gospel's joyful sound, and I again ask you to pray that the light may shine and truth prevail. C. P. WILSON.

Aug. 3. New W. M. A. S.—On the 26th of June, 1887, a W. M. A. Society was organized at Milton, Yarmouth Co., with a membership of fourteen. President, Mrs. Smith; Sec'y, Miss Gardner; Treas., Mrs. Trezzy. The pastor of the church was present at the meeting, and made some fitting remarks of an encouraging nature. COM. BY M. R. SHELLEY, Prov. Sec'y for N. S.

BLISSFIELD, N. C.—We have great reason to bless God and take courage for his goodness and mercy to us, during the twenty-seven years of our sojourn in this place. We have had much of sunshine and but little shadow. New Salem Baptist church held a social meeting, June 16th, and at the close made their pastor a donation of twenty dollars in cash. On July 22, Blissfield Baptist church and congregation made their minister a donation of forty-two dollars in cash, and Mr. Edwards a present of an autograph quilt. These tokens of Christian love make us feel that the lines are fallen unto us in pleasant places. Surely the fellowship of kindred minds is like that above. Sunday, July 24, one was received into the Blissfield Baptist church by letter. W. M. EDWARDS.

July 26. AHERN.—Some mercy drops: Three were baptized on the July Communion day, and three yesterday; four by letter; all heads of families except one.

Aug. 7. D. A. S. First BIRTH.—Yesterday, Aug 7th, again we visited the baptismal waters. Othman was waiting. The field is large. Pray for us. J. W. C.

GOSEY, GUTSBOG.—Bro. Bradshaw has been visiting this church and County Harbor. Three were baptized on Sabbath, July 31, and he expects to baptize again this week.

FISHERS' HARBOR, GUTSBOG.—A few weeks ago I began a few special meetings at Fishers' Harbor. The Lord blessed my labor. On July 17, I baptized four. Bro. Bishop, of Isaac's Harbor, has been up and held some good meetings. We expect to baptize others here. The brethren and sisters belonging to Port Hillford and Isaac's Harbor churches living at Beckettton, and F. Harbor, have asked for letters of dismission, in order to form a church of their own. Owing to the distance they live from these churches and the condition of the roads, we think it is a move in the right direction. They expect this winter, to build a meeting house. We think it is about time, as we have been driven by force from the school-house at Beckettton.

HALIFAX, FIRST CHURCH.—Our conference meeting on the 5th inst., was one of more than ordinary interest. Rev. Mr. Stewart, chaplain of the American warship "Richmond," who is a stirring Baptist, was present, and took part in the exercises. Five persons were received by letter from other churches within the Association, and one young woman was received for baptism. The young woman was made a member of our communion in her infancy, but now her conversion to God, which occurred in Scotland about three years ago, has been earnestly seeking out the Lord's will. Lately she has been studying the third chapter of Matthew, and the result has been as indicated above. The baptism took place Sabbath evening.

St. MARTIN'S.—Bro. Parker has accepted the deaconate and comes to September. The work of grace is advancing. The two Sabbaths were days of rich blessing, 18 were baptized and many more are on the way. Among the saved are those who were the most notoriously wicked in the community. To God be the glory for what he has done. I remain, my dear friends, as ever, your affectionate brother, W. A. C. ROY.

CONVENTION FUND. Per Rev. Dr. Day, Treasurer. Wolfville, August 8.

must forego the pleasure of getting to Convention before Monday, if then. Continue to pray for us, reader, and look for more good news. Dr. Bill's health is good, and his heart is glad. In giving the hand of fellowship to the candidates last night he stated that during his pastorate here he gave the hand of fellowship to more than 200 souls, and we sang "All hail the power of Jesus name." D. G. M.

PERSONAL. Bro. J. R. Hutchinson has reached his home in Great Village, N. S., where he is resting for a few days. We commend to our readers the vigorous communication which appears in another column from his pen. He will be at our Convention. May our hearts all be open to every appeal for help for the perishing—yes, and our prayers, too.

Dr. Cault is taking a much needed rest at the Thousand Islands. Mrs. Armstrong, nee Miss Norris, started for India with her husband, but has been unable to proceed further than London, on account of ill health. She is suffering from heart disease.

Bro. W. P. Everett, of Upper Alton, is in St. John on a visit to his friends. He does not expect to remain for the Convention.

Bro. R. H. Bishop has accepted a hearty and unanimous call to the pastorate of the East Point and Souris Baptist churches, P. E. I. He expects to leave for his field of labor in a fortnight's time. These churches are to be congratulated in securing a pastor of sterling worth and deep piety.

Mr. and Mrs. J. B. Hutchinson wish to acknowledge, with many grateful thanks, the receipt of a handsome autograph quilt, by the ladies of the Great Village church. The quilt realized the handsome sum of \$56, which was devoted to the repair of the place of worship.

Rev. J. McLaurin is rusticating at Muskoka, and gaining strength for the winter campaign on behalf of the mission. Miss M. J. Frith of the same mission, expects to visit her friends in the province by the sea this month.

Bro. John March is slowly mending. Bro. E. T. Miller, who has been laboring for six weeks in connection with Quinpoit mission, Halifax, has accepted a call to the Tabernacle church, to succeed Bro. Avery. We congratulate the church on soon obtaining a pastor, and one with so good a record as an earnest worker. Bro. M. is also to be congratulated upon having a fine field for work. May great success attend the pastorate just begun.

There will be a meeting of the Board of Governors of Acadia College in the Baptist church in Charlottetown on Friday, Aug. 19, at 10 a. m. T. A. HIGGINS, Secretary.

The Nova Scotia Eastern Association will be held at Little River, Cumberland Co., N. S., on Friday, the 19th, at 10 o'clock a. m. It will be necessary for all the delegates who intend coming by rail to be at Oxford station on Thursday, when teams will be there on the arrival of both trains, to convey the delegates and ministers to the scene of the Association.

MINISTERS AND DELEGATES.—The annual meeting of the Maritime Provinces and West Society will be held at Little River, Cumberland Co., on the 10th of September; will please send in their names to the undersigned by the 1st of September, so that arrangements for their entertainment may be made in time.

Oxford. R. M. MOORE. The annual meeting of the Baptist Church and West Society will be held in the hall of the Charlottetown Baptist church, P. E. I., on Monday, Aug. 22, at 8 a. m. G. W. A. McDONALD, Sec'y Treasurer.

The next annual meeting of the Baptist Convention of the Maritime Provinces will be held with the Executive Committee, commencing on Saturday, Aug. 29, 1887, at 9 o'clock a. m. The usual forms for returns have been sent to the churches. Additional copies can be supplied if necessary. The Secretary will be at the place of meeting an hour before the opening of the Session to receive the names of persons whose membership in Convention is held by virtue of Art. III. Sections 3, 4 and 5, of Constitution.

E. M. KIMMERS, Secretary. The executive meeting of the Woman's Baptist Missionary Union will be held in Charlottetown, P. E. I., on Saturday, Aug. 20th, at 8 a. m. Business meeting of the Union will take place at 2.30 o'clock of the same day, at which meeting the various reports will be read, the officers elected, estimates adopted, and contemplated changes of the constitution discussed. The annual mass meeting will be held on Monday, 22nd, at 2.30 o'clock.

M. E. MARSH, Com. Sec'y W. B. M. U. The Annual meeting of the Stock-holders of the Maritime Baptist Publishing Co. will be held in Charlottetown, P. E. I., on Friday, August 19th, at 8 p. m. W. J. STEWART, Sec'y.

P. S.—A Director's meeting will be held a half hour previous to the general meeting.

W. J. S. DENOMINATIONAL MEETINGS FOR 1887. CONVENTION OF THE MARITIME PROVINCES. E. H. ESTOR, M. A. Q. C., President; Rev. E. M. Kimmers, Secretary; at Charlottetown, P. E. I., on Saturday following August 19th, at 10 a. m.

N. S. ASSOCIATION.—Rev. A. W. Jordan, Moderator; P. E. McKerron, Clerk; meets at Halifax on the first Saturday in Sept'. W. S. HARRISON.—Rev. Joseph Murray, Moderator; Rev. T. B. Layton, Secretary; meets at Little River on the second Friday in September, at 10 a. m.

Received for Acadia College. ENDOWMENT. Per Rev. A. Colton, agent, S. N. Jackson, Oshawa, N. S., \$20 INTEREST. P. D. Kenny, Yarmouth, N. S., \$5 Chas. H. Robb, Yarmouth, N. S., \$5 C. E. & D. G. Whittles, Antigonish, \$5 E. B. Stevens, Moncton, N. B., \$5 D. A. Daily, \$20

INDENTURES YND. J. S. Triton, Sussex, N. B., \$25 Richard D. Clark, Bridgewater, N. S., \$25 Rhodes, Curry & Co., Amherst, N. S., \$50 C. Edgar Whittles, Antigonish, N. S., \$50 D. Graham Whidden, \$100

CONVENTION FUND. Per Rev. Dr. Day, Treasurer. Wolfville, August 8.

Convention Funds Received.

Table listing various churches and their contributions to the convention fund, including First Yarmouth, Bancks, \$26.07; Rev. J. D. Skinner, Chebogue, \$1.00; Mabou, \$3.20; Newport Landing, for F. M., \$1.62; Leinster St., St. John's, \$34.00; Milton, Yarmouth, \$27.00; A. Friend, Digby, \$5.00; W. C. Hanks, Weymouth, \$3.00; Canning, N. S., \$20.00; Wolfville, \$35.00; Amherst, \$76.78; Mrs. Nancy Keiras, Amherst, \$3.50; Bass River, N. S., \$25.00; Casari, Cornwallis, \$25.00; Brookfield, Col. Co., \$9.80; Bayside, 1st St. Andrews, \$3.52; Second St. Andrews, \$4.31; First Harvey, \$6.00; Lockport, \$51.00; Forest Harbor, \$48.80; D. H. Jenks, Diligent River, \$1.00; Mrs. Louisa Hatfield, Brookville, \$164.52; North Sydney, \$137.42; Newcastle, North Co., \$18.65; Upper Wilnot, Evergreen Section, \$22.42; Lithofield, \$10.34; Parker's Cove, \$12.56; New Mary's Bay, \$25.00; Newport, \$25.00; West Yarmouth, Chebogue, \$25.80; Skerville, N. B., \$70.00; Tyse Valley, P. E. I., \$3.00; Mrs. Chas. Hatfield, Port Greenville, \$1.00; Mrs. Leander Hatfield, Brookville, \$1.00; St. George, N. B., \$17.64; 2nd Falls, St. George, \$10.12; Pughwash, \$11.00; 3rd St. Martins, \$11.50; Westport, balance, \$2.00; Windsor, \$253.07; First Grove church, \$67.72; Mill Village, \$5.00; Bequest of Thos. Wilson, Mastown, Col. Co., for F. M., \$200.00; Campbellton, \$50.00; Murray River, P. E. I., \$7.50; London, \$16.35; Centreville, C. M. Co. S., \$14.37; Rev. T. M. Munro's children, Oxford, \$1.06; \$1667.94

A few weeks since Andover church was credited with \$31.50. The credit should have been given as follows: Arthurette, \$2.50; Forest Glen, Vic. Co., \$2.00; Birch Ridge, \$2.00; Miss Marjia J. Wright Andover, for missions, \$25.00

The Baptist public need not be reminded that the Convention will meet at Charlottetown, on the 20th inst. A large amount of money should be sent in immediately. Is any church willing to be put on the list of non-contributing members? The matter must be decided at once. Who has done all she should have done this year for the different objects comprised in the Convention Scheme? The Master knows all about the matter. Can we appeal to him and say, "we have done what we could?" Yarmouth, Aug. 6. G. E. DAY.

W. B. E. U. Jemseg, per Mrs. Moses Dykeman, \$6.00; St. John's, (Leinster st), per Mrs. J. E. Masters, \$19.25; Billville, per Mrs. W. S. Stewart, \$6.25; DeBert River, per Mrs. L. D. McCully, \$2.00; East Onslow, per Lida M. Lyons, \$4.00; Guysboro, per E. P. Cunningham, \$1.30; Margaree, per Mrs. J. Frizzle, \$1.00; Tracadie, per Maggie B. Borden, \$1.25; Lakes George, W. A. G., to constitute Mrs. Aaron Cogswell a life member, per Mrs. C. L. Crosby, \$25.00; Bear River, per Mrs. G. F. Miller, \$9.00; Nictaux, per Mrs. A. Gates, \$12.25; Berwick, a lady sister, \$5.00; Sackville, per Mrs. J. Thompson, \$5.00; Spring Hill, Mrs. A. G. Purdy, \$7.37; Grandport, per Jennie Borden, \$1.37; Windsor, per Mrs. J. Naider, \$3.00; West Onslow, per F. A. Blair, \$3.00; Bridgetown, per L. M. Warren, \$3.00; Milton, per Mrs. Wm. E. Trezzy, \$10.00; Dorchester, per E. A. Pipes, \$13.50; St. John's, (Germania street), per T. L. Harding, \$40.00; Middle, per Mrs. S. Estabrook, \$5.80; Walton, per Mrs. E. A. Braeacook, \$3.00; Truro, per H. M. Layton, \$39.00; Westport, per J. H. Saunders, \$1.50; Malbone Bay, per M. B. Crandall, \$2.15; Carleton, per G. D. Stewart, \$6.00; Fairview, per G. E. Day, Societies, \$10.00; From P. E. I., per Dr. Day, Societies, unknown, \$26.40; Moncton, per Mrs. D. Price, \$57.75; Moncton, per E. M. Blackadar, \$5.00; \$3. J. MASBITO.

HOME MISSIONS. Garsden, per Cassie Dandson, \$2.60; Bedeque, per A. J. Hooper, \$1.00; Dartmouth, per A. E. Johnston, \$1.65; St. John, (Leinster st), per Mrs. J. Masters, \$1.85; West Onslow, per F. A. Blair, \$5.00

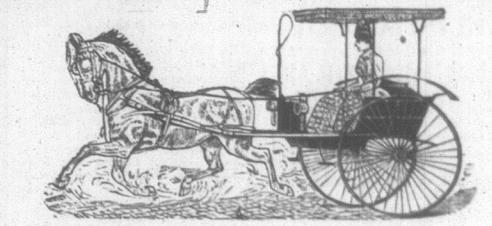
Acknowledgments—Received for Heating Fund. Germain street school, \$5.74; Fairville, \$5.00; Centreville, Carleton co. S. S., \$5.00; Campbellton school, \$3.00; Greenwood, \$1.00; Woodport, \$1.00; Bloomfield, \$69; Previously acknowledged, \$38.85

W. J. STEWART, Portland, N. B.

—An unintentional exchange of values took place on board the S. S. "Cambridge," Aug. 4th. If the party who got mine will return it at once to the Office of the International Steamship Co., St. John, she will find her own, and it will greatly oblige me. ROBERT DEWAR, Charlottetown, P. E. I.

—Abraham Lincoln said that if his foresight were equal to his hindsight he could plan more wisely.

—As the ice upon the mountains, when the warm breath of the summer sun breathes upon it, melts, and divides into drops, each of which reflects an image of the sun; so life, in the smile of God's love, divides itself into separate forms each bearing in it and reflecting an image of God's love.—H. W. Longfellow.



Perry Cart with Canopy Top.

The first and only two-wheeler made that positively has no horse motion whatever. The first and only Cart made that gives the horse no Cart Motion and does not chafe his back.

A Vehicle that rides as steadily with two wheels as a buggy with four, and draws one-third easier. A Cart that really rides easier than a Buggy. We have these both with and without tops.

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The North American Life Assurance Company. HEAD OFFICE, TORONTO, ONT.

HON. A. MACKENZIE, M. P., President. HON. A. MORRIS, J. L. BLAQUIE, Esq., Vice Presidents.

FULL GOVERNMENT DEPOSIT FOR SECURITY OF POLICY HOLDERS.

During the year, 1,300 applications for \$2,721,450 were received, upon which were issued 1,200 policies for \$2,020,000, and seven policies for \$10,000, which had lapsed for non-payment of premium were revived. This is a volume of new business amounting to nearly \$600,000 over that of any former year, and sixty per cent. in excess of that done by any other Canadian company in the same period of its history.

ABSTRACT OF REVENUE ACCOUNT AND BALANCE SHEET. Income for the year 1886, \$181,249.90; Expenditure (including payments to policy holders of \$37,000.00), \$107,748.94; Assets (including uncollected due interest fund), \$67,151.96; Liabilities to policy holders, \$23,683.98; Surplus for security of policy holders, \$33,600.98.

THE SEMI-ANNUAL RETURN PREMIUM PLAN. Provides that should death occur prior to the expiration of the term period, the whole of the premiums that may have been paid will be payable with, and in addition to, the face of the policy—thus securing a dividend of 100 per cent. on the premiums paid, should death occur during said period.

THE COMMERCIAL PLAN. The large number of business and professional men who have taken out large policies on the Company's Commercial Plan, shows that the demand for valuable life insurance, relieved of much of the investment element which constitutes the overpayments of the ordinary plans, is not confined to men of small incomes, but exists amongst all classes of our people.

GEO. E. LAVERN, Halifax, N. S., Provincial Manager. J. HERBERT WRIGHT, Inspector, ST. JOHN, N. B.

93 to 97 CHARLOTTE STREET.

beg to call the attention of the General Public to the Very Large and Varied Assortment of

HOUSEHOLD FURNITURE, which I have now on hand, comprising, as it does, goods at every conceivable price.—ALSO IN STOCK—

BRITISH PLATES, bevelled and plain, framed and unframed. COVERINGS of all descriptions. CHILDREN'S CARRIAGES, MATRESSES, Woven Wire and other Spring Beds of all kinds.

CALL, EXAMINE AND COMPARE.—No one will regret examining the Stock. Every attention paid to parties inspecting.

JOHN WHITE, (Late Stewart & White), 16-44

PORTLAND BRIDGE DRY GOODS STORE.

Spring Importations now complete. Every Department well assorted. All New Stock and Good Value. Dress Goods, Cassimere, Hosiery, crusted Cambric (feather color), Table Linens, Towels, Spunging, Feather Docks, Baskets, Floor Oil Cloths (beautiful designs), Lace Curtains, Lambrequins, Canadian Shirts, English Shirts, Gent's White and Regatta Shirts, Gent's Under-shirts and Drawers, Silk Handkerchiefs, Scarves, Collars, &c. Parker's Cotton Warps always in stock at Lowest Prices. INSPECTORS RESPECTFULLY SOLICITED.

THOS. S. WEEKS, Portland Bridge.

PROGRESS

OF THE ONTARIO MUTUAL LIFE COMPANY. ORGANIZED 1868.

Table showing financial data for the Ontario Mutual Life Company, including Total Cash Income, Total Premiums, Interest, and various assets and liabilities for the years 1885 and 1886.

J. B. NEWCOMB, AVONPORT, General Agent for Nova Scotia, or E. M. SIPPRELL, St. John, General Agent for N. B. and P. E. I.

FURNITURE UNDER THE VICTORIA. OF EVERY DESCRIPTION, COMPRISING Jubilee Jewelry at Jubilee Prices. Now and until after the JUBILANT SEASON I will offer to CASH CUSTOMERS selection from my splendid assortment of FINE GOLD AND SILVER WATCHES AND JEWELRY, CLOCKS AND SILVERWARE, DIAMONDS, and other fine goods at greatly reduced prices to ensure sales. Discounts from 10 to 25 per cent. according to style, quality and finish, as at my new store under Victoria Hotel, No. 51 King St. ST. JOHN, N. B. W. Tremaine Gard

Advertisement for G. E. Burnham & Sons, featuring an illustration of a chair and text describing their furniture and jewelry services.

ROYAL BAKING POWDER
Absolutely Pure.

Only powder ever makes a cake of the
lightest, softest, and most delicious. It is
made from the finest materials and cannot
be sold in competition with the multitude of
inferior brands which are sold under the
name of "Royal Baking Powder" in
Canada. Co., 100 Wall St., N. Y.

Intercolonial Railway.

67. SUMMER ARRANGEMENT. '07.

AND RETURN MONDAY, JUNE 18,
1907. Tickets of this Railway will run
during the season as follows:

TRAINS WILL LEAVE ST. JOHN.

Day Express	1.00
Express for Halifax	1.25
Express for Halifax and Quebec	1.50
A Sleeping Car on a daily on the 10:15 train to Halifax.	1.25
On Tuesday, Thursday and Friday a Sleeping Car for Montreal will be attached to the Day Express, and on Tuesday, Thursday and Friday a sleeping Car for Montreal will be attached to the Day Express.	
TRAINS WILL ARRIVE AT HALIFAX.	
Day Express	1.00
Express from Halifax and Quebec	1.25
Express from Quebec	1.50
Day Express	1.25

TRAINS WILL LEAVE HALIFAX.

Day Express	1.00
Express for Montreal	1.25
Express for Montreal and Quebec	1.50
A Sleeping Car runs daily on the 10:15 train to St. John.	1.25
On Monday, Wednesday and Friday a Sleeping Car for Montreal will be attached to the Day Express, and on Tuesday, Thursday and Friday a sleeping Car for Montreal will be attached to the Day Express.	
TRAINS WILL ARRIVE AT ST. JOHN.	
Day Express	1.00
Express from Halifax and Quebec	1.25
Express from Quebec	1.50
Day Express	1.25

All trains are run by Eastern Standard Time.
B. FORTMEYER,
Chief Superintendent.
Halifax Office, Moncton, N. S.
June 10, 1907.

HEADQUARTERS.

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News Summary.

DOMINION.

—Eight hundred Icelanders, enroute for the Northwest, arrived at Quebec last week.

—A son of Mr. Myles Orr of Seckville, aged about 15, fell between two cars while passing a party, and will come up for trial tomorrow.

—The congregation of St. Jude's church, Carleton, have purchased a bell to be hung in the church spire. The bell is a fine sounding one of a good size, and was manufactured by Messrs. McShane & Co., of Baltimore, the famous bell makers.

—A few days ago Mr. Benj. Appleby, who lives at Riverside, while crossing the field at his place, was attacked by a young bull, which threw him on the ground, stamped upon him, and tried to gore him. He partially defended himself with a stone which he held in one hand while he clung to the animal's horns with the other. His cries at last brought him assistance, but not before he was very severely injured.—Globe.

—It is estimated that 20,000,000 feet of lumber have been cut in Albert county during the past season.

—The fifth annual meeting of the Windsor Cotton Co. was held last Tuesday. A statement of the year's business shows the total year's profit on trade account to be \$17,007.75. This, after adding amounts received for rent of Cottages, refund from insurance companies, and deducting \$2,731.65 written off for bad debts, and \$9,000 foromatics expense, leaves a net balance to the credit for the year amounting to \$9,760.25. The deficiency at the beginning of the year was \$15,904.78 which has been reduced by the year's profit to \$6,234.53. If the business continues in the same proportion, a dividend should be declared at the close of next year. The following directors were elected: William Curry, Mark Curry, W. H. Blanchard, A. Putnam, Thos. Aylward, Shubael Dimock, Geo. W. Churchill, C. E. Young, and William Dimock. At a subsequent meeting of the directors William Curry was re-elected President, and Mark Curry, Vice President.—Telegraph.

—The town of New Glasgow, N. S. has issued \$60,000 in twenty year, four and a half per cent. debentures, to construct water works, to be ready for use by the end of August.

—A despatch from Toronto, Aug. 1st, says: Temperance men are jubilant. Seventy-five saloons were closed last night, the three months' grace having expired. The license inspectors do not anticipate any trouble, believing that the beheaded saloon keepers will not sell illegally and will quietly submit to the inevitable. Several held on to their stock in hopes that at the coming municipal elections the temperance men will be in a majority and that they will get the Licensing by-law repealed.

—James McDonald, Amherst, fined \$100 last week, for running an illicit distillery.

—While some men were removing the boiler from an old tug boat at one of the wharves in St. John, on Thursday a piece of timber broke and fell, striking Dennis McCarthy on the head and killing him instantly. He was 80 years of age.

—Karl Evert Ekstrand, a postman at Cumbly & Cole mill was drowned last week, falling from the logs in the pond. He was a native of Finland.

—The medical profession gave a banquet to Dr. Wm. Bayard, of St. John, last week, on the occasion of the 50th anniversary of his entrance to the medical profession.

—It is always desirable at this season of the year when summer complaints are liable to arise on us at any moment to know of a reliable remedy which can be used. This may be found in *Gale's Certain Cough* which is a medicine of sterling worth and is equally good for children and adults.

—Insurance Commissioner Tarbox of Massachusetts, in his recent report says: "The old system of life insurance is, humanly speaking, itself too expensive, and cannot reform the fault some other system that can provide safety with less cost will supersede it."

—Anet this, *The Journal of Commerce*, Montreal, says:—"We believe The Dominion Safety Fund Life Association, St. John, N. B., has definitely solved the problem of the safe and cheap insurance of the future, and marks a new departure in the history of life insurance."

BRITISH AND FOREIGN

—Don Pedro, Emperor of Brazil, is now said to be suffering from mental as well as physical ailments and his symptoms indicate softening of the brain. His memory has failed to a great extent and he has almost entirely lost his former great capacity for dealing with the details as well as the general policy of the public administration.

—A letter from Quesno, Ecuador, dated June 29, furnishes the following: At half past six o'clock this morning a terrible earthquake shook the greater part of our citizens, and nearly all of them rushed into the streets without clothing. The movement was accompanied with a loud and fearful noise. In the streets and in the squares the people threw themselves on their knees begging Divine mercy. The curates meanwhile were exhorting the people to fly to the churches. The turret of San Blas church toppled over with a loud crash, and the walls of most of the churches have been severely damaged, most of the houses have been destroyed and the few still standing were damaged. Letters from Azuques report damages there and the Town hall destroyed. Canar has also suffered loss. At noon the earthquake continued without cessation. All the bridges are damaged. The hospital is almost totally destroyed.

—D. E. Sassoon, the largest dealer in opium in Hong Kong, declares that the output of opium in China is constantly increasing, and that a few years will see Indian opium driven from the market. The opium has been getting dearer among the Chinese people, despite the efforts of the government to check it.

—S. S. Popoff, Chinese secretary to Russian legation in Peking, has just published a pamphlet on the Chinese population, in which he states it to be 352,900,000, against 11,400,000 in the year 1842. His statistics are derived from Chinese officials.

Chinese native papers contain the following items:

"A plague, causing sudden death, is raging at Nankin. People are dying in every quarter and there are many instances of many sudden deaths. People are apparently well in the morning and die in the afternoon." Over one thousand telegraph poles have been pulled down by people who say the telegraph is a diabolical European artifice. Troops to the number of 2,000 have been ordered to the spot. Last week 83 persons were summarily executed near Shanghai for belonging to secret societies. The most harrowing accounts are given of floods: over a thousand human beings have been swept away and destruction of growing crops immense.

—The death has been recorded of Wm. Fawcett, father of the late Professor Henry Fawcett, the blind Postmaster-General of England. He was 94 years old, saw the Allied Sovereigns in London after Waterloo, and shook hands with Blucher. It was a careless shot from his gun, when out shooting birds, that blinded his son for life.

—Agostino Depretis, the Italian Prime Minister, who died the other day, had a very remarkable career. He was in public life continuously since 1848, and was the chief of the Italian Parliament who sat in every Chamber elected since the formation of the Italian Kingdom. He fought under Garibaldi in Sicily, and was left as Pro Dictator in Palermo when the Liberator and his following crossed to the mainland. Depretis developed in radical democracy Depretis developed in latter years into a moderate Liberal, which in Italy means a Conservative. He leaves a place which it will be very difficult to fill if for no other reason than that very few men indeed possess in any such degree as he did the faculty of holding together his followers and reconciling his opponents.

UNITED STATES.

—The potato crop on Long Island, N. Y., is so large that it is estimated the yield will be from 400 to 500 bushels per acre.

—In a town near New York, on the 28th, a rain storm that lasted only fifteen minutes did damage to the amount of \$100,000.

—There were 36 deaths by sunstroke in the city of Boston during the past month, whereas there were only seven deaths from the same cause during the whole summer of 1886.

—A beer kettle in a Wisconsin brewery exploded Friday night, pouring 70 barrels of boiling water over seven men, literally cooking them. Six died during the night.

—A singular phenomenon was lately witnessed near Greenville, S. C., a whirlwind about fifteen feet wide passed over a pond, forcing the water up about two or three and a half feet its entire width, then twisting it into a pillar about a foot in diameter. The stem was perpendicular for about six feet, when it gradually widened until it became a pillar about six feet in diameter. The water then fell in spray. Those who witnessed it say that the whirlwind formed a huge goblet of the water, and it was one of the prettiest sights they ever saw.

—Last Friday night Mrs. Owen Hade, living near Eliza, Pa., left her house with children in the house, when she carried her husband's supper to him. During her absence the oldest child, Eddie, aged eight years, took the oil can and poured the fluid in the stove, as he had often seen his mother do when she started the fire. An explosion followed, and the burning oil was scattered over the room, enveloping the four children, who were all terribly burned, and the youngest died in a short time. The others, aged 8, 6 and 3 years respectively, are in the throes of death.

—At the time of the census of 1880 there were ten cities in the United States with more than 100,000 inhabitants. He says the *San Francisco Chronicle*. They were New York, Philadelphia, Brooklyn, Chicago, Boston, St. Louis, Baltimore, Cincinnati, San Francisco and New Orleans. Their populations aggregated 4,914,897. In 1890 the number of cities with more than 200,000 inhabitants had increased to fourteen, the four additional being Buffalo, Cleveland, Pittsburgh and Washington. The total population of these fourteen cities was estimated at 6,798,000. It is estimated that there are in addition to the cities above enumerated, nine other cities with populations exceeding 100,000 each, as follows: Albany, Allegheny, Detroit, Indianapolis, Jersey City, Kansas City, Louisville, Milwaukee, Minneapolis, Newark, Providence, Rochester and St. Paul. These thirteen cities have an estimated population of 1,750,000. There are also thirteen cities with over 60,000 each, whose combined population is 902,000. Altogether these forty cities have 9,450,000 inhabitants, or nearly one-sixth of the population of the United States.

—We are happy to announce that Doctor Torrey, Director of the New England Conservatory of Music, has added to his teaching corps, as assistant preceptor, Miss S. G. Bagnall, daughter of Rev. Wm. R. Bagnall. Miss Bagnall is an accomplished teacher. She was for years with Dr. Cooke in the University at Orangeburg, S. C., and has taught in several other foreign institutions. She has rare gifts and a valuable experience, and will command success wherever she finds opportunity.—*Gloucester Herald*, July 13.

GENERAL.

—King David's treasure amounted to \$3,000,000,000. Reduced to tons it would be 6,250, sufficient to load 12,500 camels; made into a rod one inch square it would reach 1,250,000 feet, or 236 1/2 miles; a rod one fourth of an inch square, nearly 3,000 miles; cut into three feet lengths it would make 1,666,666; put into a fence six to the foot, would reach 217,777 feet, or sufficient to make a gold fence over 50 miles long.

—American dairy interests are startlingly enormous. According to the *N. Y. Herald* they represent an investment of nearly five times as much as the entire bank capital of the country—that is to say, the bank capital is a little less than \$671,000,000, while the dairy interests amount to more than \$3,000,000,000. The number of milk cows is estimated at 21,000,000. They give each an average of 850 gallons of milk annually. This would make an aggregate milk production of 7,850,000,000 gallons, a miniature ocean, a fair sized Niagara. Four thousand million gallons are used for butter, 700,000,000 for cheese and the remaining 2,480,000,000 pass through the adulterating hands of the milkman and grocer and form the threat of 60,000,000 men, women and babies in the land of freedom. The quantity of butter manufactured and used is about 1,350,000,000 pounds and of cheese 6,500,000,000 pounds. The value of the dairy products for the last twelve months was

nearly \$500,000,000. This is \$20,000,000 more than the value of the annual wheat yield, while it closely approximates that of the corn crop, which is the most valuable of American farm products. To support this immense dairy herd 100,000,000 acres of pasture land are required, worth \$2,500,000,000. It is easy enough to see, therefore, that the 4,000,000 farmers in the country are an important element of national welfare and prosperity.

Marriages.

CROW-JEFFERY.—At the home of the bride, Johnston, Q. C., August 4, by Rev. M. P. King, Mr. James B. Crow to Miss Mary A. Jeffery.

CARTER-SMITH.—At Halifax, on the 4th inst., by Rev. A. W. Jordan, B.D., Mr. William Carter to Lavinia Smith, both of Halifax, N. S.

PELTON-McDONALD.—At the residence of the bride's father, Mr. Denon, August 3, by Rev. J. W. Brown, B. A., Mr. Arthur Pelton of Boston, to Miss Agnes McDonald, of Mr. Denon, Hants Co.

STARR-WEST.—At the residence of the bride's father, Delhaven, July 14, by Rev. D. Freeman, John S. Starr, Esq., of Trenton, Mass., to Miss Georgiana West, daughter of E. C. West, Esq.

DAVIS-CRUKSHANK.—At Port Hawkesbury, August 3rd, by the Rev. L. E. Gale, George H. Davis to Mary Ann Cruikshank, all of Cape Breton.

Deaths.

BANKS.—At Harmony, Kings Co. N. S., July 27th, of consumption, Muriel M., daughter of Alexander and Helen Banks, in the 14th year of her age. Her death was peaceful. She professed faith in the Lord Jesus nearly two years ago, and was baptized into the fellowship of the Lower Aylesford church. She was a bright, intelligent young Christian, and was much beloved by all about some useful work. Much sympathy is felt for our brother and sister, who have been visited with sore affliction of late.

LINTON.—At Greenwich Hill, Queens Co., on the 22nd inst., of inflammation of the lungs, George Abner, youngest son of James and Elizabeth Linton, aged 1 year and one month.

TRUETT.—At her residence, St. John on July 15, D. Jane, second daughter of the late John Truett, peacefully passed her rest, in her 53rd year. She had no fears of death. She leaves a widowed mother and five sisters to mourn their loss.

ESTABROOKS.—At Fredericton, June 27th, Charles Estabrooks, in the 37th year of his age, leaving a wife, three sons and a daughter. Bro. Estabrooks was the son of Father Elijah Estabrooks of precious memory, and was born in Canning, Queens Co., in which place he professed religion and lived for many years. Subsequently he moved to Fredericton and united with the church there, and was a constant attendant to church duties and privileges up to the last days of his mortal life, when without any suffering he peacefully passed away. He remains ever interred at Upper Gagetown, where they await the resurrection of the just.

MITCHELL.—At the residence of her father, Mr. Benjamin Mitchell, of Chester, Lun. Co., N. S., June 26th, Miss Ida Mitchell, aged 21 years. Miss Mitchell was an excellent young woman, and an earnest, cheerful Christian. To her religion was a precious, precious, constant reality. During all her illness, which lasted for months, I always found her cheerful and happy in the Lord. Whatever of the sad and gloomy she may have experienced she kept entirely to herself. She was more than ordinarily ambitious, possessed a strong will-power, and was often about some useful work in the house of God when ordinary persons would have been confined either to bed or room. She will indeed be missed on earth; but she has been welcomed in heaven. Though dead she yet speaketh, "Prepare to meet thy God."

CHESELEY.—At Clarence, June 28th, Abner Chesley, aged 44, an early life professed faith in Christ, and for about 30 years by his lips and life proved his love to Christ and his cause. Blessed with gifts which rendered his exercises pleasing and profitable to many, he was licensed to preach, but never preached again, for which he was well qualified. His sickness was long and severe; but his faith and patience were equal to his day. He died without a struggle. He leaves behind him a worthy wife and sister in the Lord, with two little boys and many relatives and friends. May they all die as he did, saying, Come, Lord Jesus, come quickly.

DIMOCK.—At Scotch Village, Newport July 25, George J. Dimock, aged 73 years. Mr. Dimock was a prominent man of the world and accumulated considerable property; but he died as all who die hopefully must—trusting alone in the mercy of God, through Christ Jesus Our Lord and Foreign Missions will bear in good time from his estate.

DEWAR.—At Cambridge, Q. C., July 18, Lena Dewar, aged 6 years, daughter of Thomas and Melissa Dewar.

PARKER.—At Mill Brook, Q. C., June 6, Maud, aged 10 years, daughter of Hugh Parker.

HOVET.—Jacob B. Hovet, at one time a member of the Main street Baptist church, Woodstock, died at his home in Cambridge, Q. C., July 19th, aged 86 years, confessing to the last that he was a poor sinner and nothing at all, but that Jesus Christ was his all in all.

PARKER.—At Canning, N.S., in the hope of glory, Mrs. Prudence J. Parker, aged 75.

GRAHAM.—At Dartmouth, July 29th, in the 84th year of his age, James M. Graham peacefully passed from earth to the rest that remaineth for the people of God. He belonged to the body known as Disciples, but manifested a lively interest in the welfare of the Baptist church in this place, of which his son, J. W. Graham, is a highly esteemed and honored deacon. Our deceased brother was a humble, joyful Christian; impressing upon all with whom he came in contact the reality and simplicity of his trust in Christ. He had most happy faculty of introducing his Master, of which his son, J. W. Graham, is a highly esteemed and honored deacon. Our deceased brother was a humble, joyful Christian; impressing upon all with whom he came in contact the reality and simplicity of his trust in Christ. He had most happy faculty of introducing his Master, of which his son, J. W. Graham, is a highly esteemed and honored deacon. Our deceased brother was a humble, joyful Christian; impressing upon all with whom he came in contact the reality and simplicity of his trust in Christ. He had most happy faculty of introducing his Master, of which his son, J. W. Graham, is a highly esteemed and honored deacon.

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THE CHURCH

VOL I

—HYPOCRISY
Pastor has terrible disease
physicians has treatment. Of three months but two have had evidence of incontinence instrumental in

—MEXICAN
the Southern Bay to be greatly benefited by Mexican brother. He held meetings rancho of the result 67 were to be organized house has just been Mexico, the gift Northern Baptist

—WHAT TO
has many calls interest of moral institutions and other his own church feels he is using in his own becomes a question how far he is diverting working ministerial duties which will meet pastors, however through the extension by the out they should call duty is to his souls. It is minister should of sympathy as of good wherever this kind will be into every worthy also, that a man to his church making generally in the will depend his past unattached class most telling work duty—in connection for souls among should be very engages in say him to come with exhausted to his form are not sure but for pastors to allow lessen the effectiveness own people.

—ALMOST
the Western States instances of means incredible. Shon churches who ded pastor's salary, people can find

"I remember, that I had a very was always in need to which I kindness runs a pastor some milk butter and a few his heavy was so four-pound mass appreciation of the young pastor A kind neighbor which he fully end of the year neighborhood kind full account of to his church, shrived and dried up through the end of a through a hum One year after Methodist gentlemen "A stranger here your sermon has good that he was appreciation, and a five dollar gift the year imagine prominent number he gave it, and tion to pastor's brethren have faith and are now in the embroachment, whom they defra A pastor of city similar experience clearly to me the fellow if found in munity. I returned to preach for a deacons said: "The churches in young pastor." I same deacons in found out how I did me, and I decided it from me done with such

—BY THEIR
THEM—Prof. E. C. ficer with to theology, etc, and admission in the unity to the stand

If we take the whole, we must crydioch, must in form, that his past, and which time. I do not the power of I where we look at our history, less of the accout part of our count