VOL 10. NO. 7.

WINNIPEG MANITOBA, WEDNESDAY, FEBRUARY 21, 1894.

EQUITABLE

LIFE; ASSURANCE SOCIETY

OF THE UNITED STATES. 9970 3

Reserve on all existing Policies

(4 per cent. Standard), and all other liabilities...... \$121,870,237

Total Undivided Surplus (4 per cent. Standard), including Special Reserve of \$2,500,000 towards establishment of a 3½ per cent. valuation

31,189,815 \$153,060,052

Example of a 20-Year Tontine Endowment Policy.

ISSUED IN 1873.

Amount, \$5,000. Age at issue, 26. No. 80,333. Annual premium - - - - - \$ 239.10 Total premiums paid - - - 4,782.00

OPTIONS AT END OF TONTINE PERIOD, IN 1893.

1. Cash value \$8,002.85

2. Or, in lieu of cash, a paid-up Policy of life assurance (payable at death) for \$18,895.00 3. Or an annuity for life of \$572.65

For plans and information apply

CERALD F. BROPHY, GENERAL MANAGER.

AGENTS WANTED.

15 McIntyre Block. Winnipeg.

Susiness Cards of Thirty Words and under inserted in the Northwest Review for \$1 per month.

LEGAL.

PRENDERGAST & HUGGARD, Barristers Commissioners, etc. Solicitors for The Cred. Foncier Franco-Canadien. James E. Prezdergast. J. T. Huggard. Offices over Hochelaga Bank Main Street. Winnipeg, Hanitoba.

GILMOUR & HASTINGS, Barristers etc. McIntyre Block, Winnipeg, Man. T. H Wilmour, W. H. Hastings,

HOTELS.

MANOR HOUSE, BURTON & STANLEY, proprietors, near C.P.R. depot. Winningeg. Electric street cars to all parts of city. First class accommodation, excellent cuisine choicest liquors in bar. Terms, from \$1 upwards, according to room.

HE STEWART HOUSE, graduated prices, fine sample rooms for commercial trav-ellers. Thomas Cassin, proprietor. Manitou.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accord modation for the traviling public. Porters meet all trains. Terms mederate. Mrs. E. C. Clarke, Proprietress

WHITE ROSE HOTEL centrally located corner Logan and Main Streets. First class accommodation. Best quality of liquors and cigars. D. Ripstein, prop.

ALBERT EVANS 281 Main Street.

Agent for Steinway, Chickering and Nord-eimer Pianos. Cheapest House in the trade of Sheet Music, Strings, etc. Planos tuned.

W. J. MITCHELL, CHEMIST & DRUGGIST

ELEGANT

Holiday Perfumery

AND TOILET ARTICLES. 394 Main Street, Cor. Portage Ave.

MARKET DRUG STORE

Opposite Meat Market,

Winnipeg.

FARMERS, ATTENTION! Headquarters

for BLUE STONE.

J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Callin, F. S.; T. Jobin, R. S.; H. B. Graham, Senior Control of Control

Prescriptions a specially. Mail Orders

Open D. promptly attended to.

Open D. promptly attended to.

Open D. promptly attended to.

ist always in attendance.

----GO TO----

J. BRENNAN, 242 MAIN STREET, WINNIPEG

REPAIRING NEATLY DONE E. GALBRAITH & Co.,

303 JEMIMA STREET, Readquarters for Butter. A new lot of 20 and 301b crocks just in, Buy before the rise. We sell the cheapest tea in the city; no mistake about it. E. GALBRAITH & CO.,
303 JEMIMA STREET





Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.
List of officers as follows:—Spiritual Advisor, Rev. Ft. Fox; President, L. O Genest; 1st Vice-President. M. Hughes; 2nd Vice-President, G. Gladnich; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNerney;—Trustees, P. Marrin, A. McPherscn, R. Murphy, T. Jobin, Geo. Germain. Representative to Grand Council, D. Smith; Alternate, E. Cass.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first, and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.

at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klinkhammer; President, J. Shaw; 1st Vice-Pres., J. Markinski; 2nd Vice-Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix; Guard, F. Welnitz, Trustees, J. Schmidt, D. Macdonald, M. Buck, F. Welnitz, Peter Klinkhammer. Representative to the Grand Council, Rev. A. A. Cherrier; Alternate, P. Klinkhammer. District Deputies for Manitoba, Rev. A. A. Cherrier, 191 Austin Street, Winnipeg, P. Shea.

Grand Deputy of the C. M. B. A. 10r Mani-

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 1225th Street South, Winnipeg, Man.

St. Joseph and Catholic Truth Society OF WESTERN CANADA.

CONFERENCE OF WINNIPEG. Meets in their Hall 183 Wate. street, oppo-ite Manitoba Hotel, every Monday at eight

correspondence to be addressed to All correspondence to be addressed to Box 475, Winnipeg, Man.

List of officers as follows: President, A. McGillis; 1st Vice-President, D. F.Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Secry, H. Chevrier; Financial Secretary, F. W. Russelt; Treasurer, G. Gladnish, Librarian, J. C. Coyle; Marshall, E. R. Lowdall; Guard, E Torrey. Directors, A. McGillis, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and D. J. Coyle.

ST. MARY'S COURT No. 276.

Catholic Order of Foresters. Meet 2nd and 4th Friday in every month, in inity Hall, McIntyre Block.

Open Day and Night, Registered Chem- THE OPTICAL DEPARTMENT OF THE CENTRAL DRIG HALL. CENTRAL DRUG HALL.

IST Always in attendance.

M. HIDDINGTON,
PHARMACEUTICAL CHEMIST.

IF YOU WANT A

Good Reliable Boot

CENTRAL DRUG HALL.

The above department is under the management of Mr. A. Krebs, (Eye Specialist) a graduate of the Chicago Opthalmic College. If your glasses do not suit you or if your eyes need glasses call and see him. We have a large stock of the best goods at prices to suit everybody and can guarantee to fit all eyes properly. Eyes examined free.

W. R. INMAN.

Troy Laundry.

465 Alexander St. West TELEPHONE 362,

MISSES KILLEN & ANDERSON. Proprietors.

First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order.

WHITE & MANAHAN'S 465 Alexander Street West. Telephone 362.



S. P. SMITH, of Towanda, Pa., those constitution was completely broken down, is cured by Ayer's Sarsaparilla. He writes:

"For eight years, I was, most of the Ume, a great sufferer from constipation, kidney trouble, and indigestion, so that my constitution seemed to be completely broken down. I was induced to try Ayer's Sarsaparilla, and took nearly seven bottles, with such excellent results that my stomach, Lowels, and kidneys are in perfect condition, and, in all their functions, as regular as clock-work. At the time I began taking Ayer's Sarsaparilla, my weight was only 129 pounds; I now can brag of 159 pounds, and was never in so good health. If you could see me before and after using, you would want me for a traveling advertisement. I believe this preparation of Sarsaparilla to be the best in the market to-day."

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Cures others, will cure you

Meat for Cash.

١	Sirloin Steak and Roast	120
1	Round Steak	100
1	Rib Roasts	• IUC
1	Shoulder Roasts	80
١	Chuck Roast	60
i	Shoulder Steak	80
. !	Boiling Beef4c	10 60
1	Other meats proportionally low. open till 10 o'clock every fright to giv	Snor e the
ì	labouring man a chance to get good for his money.	valu
	for his money.	

DOYLE & CO.

CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammonton, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammonton Mission

DO YOU KNOW?

---THAT---

THE LARGEST STOCK. THE FINEST GOODS. THE BEST MAKES

MUSICAL INSTRUMENTS Are to be found at the

Manitoba Music House

482 Main Street, Winnipeg

R. H. NUNN, & Co, P. O. Box 1407. - - Telephone 25

MRS. LUCIER'S **Wonderful Cough Syrup**

Will not only cure Colds and Coughs, La-Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada botel.



Get a Move on

and secure one of those FINE SUITS also an OVERCOAT. CAP if you wish and we can also cover your hands with fur lined MITTS and GLOVES, See our \$1.60 MITT fine is no name tor it. fine is no name for it. Bargains in BOY'S SUITS for the Holidays.

496 MAIN STREET.

The gracious days of Lent are here, with solemn steps and garb austere, so stern, and yet so strangely dear. A time to count our wasted years, A time for holy Christian fears,

L E N T.

A time for holy Christian fears, A time for penitential tears; A time with bitter sweetness fraught, A time for soberer, sadder thought, A time for works of penance wrought; A time to fast and watch and pray, A time to give our wealth a fay, To live more strictly day by day;

To he more strictly day of any tag of the to welcome pain and loss.
To count all earthly treasures dross,
To cling more closely to the Cross;
To walk along that blood-stained road,
The way of sorrows Jesus trod,
Bearing a little of His load.

This is the one sweet task of Lent, To go the way our Master went, With eyes and footsteps heavenward ben Till we have done with times of fast, Till the short Lent of life is nast, Till heaven's bright Easterdawns at last

Rules For Lent.

The official lenten regulations of the diocese are:
1. All days of Lent, Sunday excepted,

are fast days. 2. By a special indult from the Holy See, A.D. 1884, meat is allowed on Sundays at every meal, and at one meal on Mondays, Tuesdays, and Saturdays, except the Saturday of Ember week and

Holy Saturday.

3. The use of flesh and fish at the same time is not allowed in Lent.

The following persons are exempted from abstinence, yiz.: Children under seven years of age, and from fasting persons under twenty-one, and from other or both those who, on account of ill-health, hard labor, or advanced age, or some other legitimate cause, cannot observe the law. In case of doubt the pastor should be consulted.

Lard may be used in preparing fasting food during the season of Lent, except on Good Friday, as also on all days of abstinence throughout the year by those who cannot easily procure

Pas.ors are required to hold in their respective churches, at least twice in the week during Lent, devotions and instructions suited to the holy season; and they should earnestly exhort their people to attend these public devotions. They are hereby authorized to give on these occasions Benediction of the Blessed Sacrament. Besides the public devotions, family prayers, especially the Holy Rosary of the Blessed Virgin, should be recited in every Catholic household in the diocese.

"Great Snakes!"

The St. Louis Republic is responsible for the following remarkable "snake story." Manitobans will be surprised to

"There is a horse-shoe-shaped mountain up in Manitoba which literally swarms with snakes twice every year. In the early fall these slippery customers gather here from all directions, mostly from the prairie country to the south. In one side of the one side of the mountain there is a A SIMPLE WAY TO HELP POOR circular hole, about fifteen feet deep, and quisite. as smooth as if it had been fashioned with a well augur, where tens of thousands of reptiles gather to spend the cold winter months. Persons who have tried to explore this immense snake den during the summer, when the regular tenants were absent, say that dozens of subterranean passages lead out under the mountains in all directions from the bottom of the well. Captain Silvers. Royal Engineers, estimates that he has seen as many as 300,000 snakes of all sizes, knotted together and piled up in a was a very humorous recital in broken semi-torpid state in this "well of English, of a bungry Frenchman's exserpents," as it is called in the North-

[The St. Louis Republic man must have had a vision in which he wandered in imagination into one of our P.P.A. lodges. They are the only collection of snakes we know of in Manitoba.—Ed. Review.]

A Sermon by the Pope.

The Pope delivered in St. Peter's Church, Rome, recently, an address suggested by the recent disturbances in Italy. He expressed himself with great tact and frankness when he referred to current affairs, and his words deeply impressed the minds of all present. His Holiness spoke substantially as follows

"The present occasion gives us fresh proof of the devotion of the Roman people, to whom we wish all blessings. In view of this, it is easy to understand our bitterness when we think of the trying conditions in Rome, which are aggravated by the general state of the peninsula. Let us hope, however, that the present disasters can be repaired order can be restored in those districts which are now troubled. We cannot on this occasion omit to recall the man. It was rational and sure of the turned from the gold mines. effectual remedy.

political expediency must demand the "the darlin's" he sold the Jew. So he is return of the nation to the religion of its acquitted with much glory, and money fathers with mutual confidence and in his pockets besides, which Paddy affection, and without suspicion of the finds very convenient.

A GREAT SUCCESS.

Entertainment at Rat Portage Convent. A decided success was the entertainment given on the evening of Monday, 5th instant, and repeated on Tuesday evening by the day pupils of Mount

Carmel Convent. There was about twenty numbers on the programme, the first of which was "Welcome," by seven mere babies,—Stella Kenealey, Lizzie Horrigan, Bernadette Donville, Lena Charbonneau, Laura Hilliard, Bertha L'Heureux and Maliel Ward. Each bore her represen-There was about twenty numbers on the programme, the first of which was "Welcome," by seven mere babies,—Stella Kenealey, Lizzie Horrigan, Bernadette Donville, Lena Charbonneau, Laura Hilliard, Bertha L'Heureux and Mabel Ward. Each bore her representative letter, and indeed it required seven of such stature to wrestle with the immense two-syllabled word.

"Mary Queen of Scots," a recitation, was rendered by Miss Alice Ratchford in the absence of Miss Trean to whom it

the immense two-syllabled word.

"Mary Queen of Scots," a recitation, was rendered by Miss Alice Ratchford in the absence of Miss Trean to whom it had been allotted. Her enunciation was perfect, although she recited rather hur-

riedly.

"Pussy Cats' Party" consisted of Stella Kenealey, Bertha L'Heureux, Emile Bariteau, Eddie McMurdie, Willie Archambault, Joseph Bariteau, Mabel Ward and Bernadette Donville all dressed in character, with tails, bibs, tin cups and spoons. Stella Kenealey was the mamma and after careful training she honed and after careful training she hoped that all her family would behave very politely at the party; but in the hand-ling of their cups and spoons they deceived their mamma sadly.

"La Promenade" and "Les Vacances" were well rendered by junior French

pupils.
"The Bell Drill" by the boy pupils was regularly and pleasingly effective. The music of the bells is always irresistible.

The Fan Drill by the girls was extremely pretty in its execution, and besides, to the beholder, it suggested varying or kaleidoscopic glimpses of a Jap-

anese gallery.
"Bluebeard," an operetta in two acts, was one of the most fascinating numbers

on the programme. As "Bluebeard" is a skit on Henry VIII it embodies the very soul of English humor; but the English composer was very careful not only to make Bluebeard a Tartar, but to lay the scene in Tartary. Now comes the test or rather the difficulty of reproduction—as to the cost difficulty of reproduction—as to the costumes and characters to be represented. And here these good Nuns' travels, sojournings, and studies in different countries of the Old World stand them, in

good stead. The costumes and manners of the respective characters were so very Oriental as to make those of us who had visited the World's Fair fancy we were once more on "The Midway." The parts were taken by Katie Em-

Fairy Queen.

A march by Hoffman, was executed

with much expression by Miss Reed. Duet in D-Diabelli, by two of the advanced pupils was also well rendered.

March (Trio) by Gobbarets, and play-

"Vat You Please," by Alfred McDonald

perience with an English waiter.

"Gipsy Girl," a song in character, was pathetically rendered by the sweet, plaintive voices of the little gir.s.—Rosie Lavoie, Jennie McGee and Veronica McEachran.

while struggling with a course of education especially in the writing or rather

learning to write department.

A March, (Duet) by Miss McMurdie

Hilliard was very pleasing. days by an eminent musician, who is now a grave ecclesiastic. The characters were thus taken

under which was tucked all tell-tale of that great missionary body

cap.

Bob (Solumon's clerk)—Laura Monroe.

Botchford envel-

past, when the presence of the Popes in the usurer-Jew with his 'doctored' gave Rome, not merely for years, but for scales weighing, and at length buying at centuries, glorious tranquil prosperity. a low figure, the golden nuggets of poor That prosperity was the outcome of simple minded and more simple-heartneither chance nor the institutions of ed Paddy Blake, who has recently remorrow. Life was then calm and well gets prove to be brass, Paddy is captured, ordered. Nothing was wanting for the tried, and when a terrible sentence is well being of the people. The opposite is true of the present. If we would profit upon the nuggets being weighed by the by bitter experience let us trace the Judge. His request is complied with, the evils to our origin and seek an scales are brought into court, and the nuggets weigh twenty ounces, whereas "The religious ruin, invoked and designed, has brought moral and material ruin. Not only justice, but also political expediency must demand the "the darlin's" he sold the Jew. So he is

Pope, whose preaching of the life eternal renders even mortal life happy and changes, and progress throughout, is my leg; I used one box of Morse's Pills, prosperous."

given body and soul through the medium and was cured.
The Pope seemed to be in excellent of Moroe's Melodi s parodied in a most witty and masterly manner. The Jew

laughs first and his low ripples are attuned to "The Meeting of the Waters:"

There is not in this wide world a pleasure so sweet.

As a genuine out-and-out Paddy to meet.
Hal the ast ray of feeling and life must depart.

Ere the joy of his presence shall fade from heart.
Yet it's not his knee breeches, his elegant hat.

That tickle me so when 1 meet with dear

Again, when backed by "The Harp of Tara" what could excel Paddy's pathetic, and triumphant summing-up of the case before making his final bow?

the case before making his final bow
The hope that once on Iudah's brow,
The smile of triumph shed;
That hope is gone to glory now
That bearaing smile is fled.
So sleeps thy wisdom, Solomon,
So Bobby's game is o'er,
And hearts that beat to rob poor Pat
Now feel that pulse no more,
No more 'mid lords and tadies bright
Poor Pat can cut the swell;
His modest frieze, his purse so light,
The tale of ruin teil,
Thus Erins' genius lost to view,
The only sigh she gives
Is when poor Pat takes in a Jew
To show that still she lives.
Rat Portage is to be congratulated Rat Portage is to be congratulated upon the possession of the Convent of Mount Car-

mel. This institution of learning is in charge of the Faithful Companions of Jesus, highly educated Nuns, who conduct academies in England, Scotland, Ireland, Italy, Australia and Canada. Several years before they came to Canada, the writer learned much of these good Nuns or "Rev. Sisters" as we style them, from

one of their former pupils, a daughter of the Marquis of D'Ervieux, France, who is now a Nun of Loretto Convent, Toronto, and whose sister is Mrs. D'Ervieux, of Toronto. The Rev. Mothers have taught not only noblemen's daughters, but princesses also; and while they have dear pupils in the shadow of the court, they love even more the dear children they have found in the shadow

IDRIS. Father Cherrier at St. Mary's.

Rev. Father Cherrier, of the Immaculate Conception Church, preached at St. Mary's, on Sunday last, at vespers. The announcement that the rev. father was to occupy the pulpit attracted a very large congregation to hear one of the most able and eloquent pulpit orators of the country. He took for his text the mons, Bertha Ritchie, Nellie Galigan, Alice Ratchford, Laura Westgate, Jennie McGee, Nellie Brown; and as fairies were introduced, Sadie Goodman was Romans x. 15. Romans x., 15.

After inviting the congregation to ponder on these words in conjunction with the context, he proceeded to consider three points suggested by them :get-up and mock gravity, choruses, and deportment creating great am sement.

The acting throughout was all that the great good to be derived from the hing of lamentable misfortunes will fall upon them that will not hear the preaching of Gosper; what those who are sent. He pointed out that so long as their first parents persevered in a state of innocence God March (Trio) by Gobbarets, and play-ed by Miss McMurdie, Miss Lachapelle after the fall He sent His angel and His Ing.

Guillaume Tell and the apple shooting was ably illustrated by Louis Plouffe, Freddy Baribeau and Leo Leniller.

"Vat You Please." by Alfred Malbard." was not one word said about committing the teachings to tablets or paper, but the Gospel was to be spread preaching, and by that of their sucby their cessors, with whom Jesus promised to remain until the end of time. Continuing, Father Cherrier traced the career of the apostles and their suc-"Perseverance," a recitation well given by Master Savage, enumerated the many trials and sufferings of a school boy made against Catholics that they are not allowed to read the Bible. He remembered that some years ago a Protestant minister went so far as to say that he doubted whether a copy of the and Miss Cook, with triangle accompan-bible could be found in a priest's house iment by Bertha L'Heureux and Laura in this country; but upon investigation "Diamond Cut Diamond," an operetta in two found that between St. Boniface and St. Mary's presbyteries they two acts, was brimful of Irish wit and lumor. It was composed in his college editions either of the whole or parts of the Bible. He then eloquently reviewed the great success which had attended the preaching of the Word, and referred Paddy Blake, Hattie Mulligan, with to the fact that the previous day was the long ulster and broad brimmed hat, sixty-eighth anniversary of the approval tresses. | labored in this country, and in all Solomon (the Jew)—Laura Westgate with severe long black coat and skull clergy of St. Mary's belonged, viz., the Oblates of Mary Immaculate. Father Cherrier closed with an earnest appeal The Judge—Alice Ratchford enveloped in the regulation gown.

The argument of this operetta consists thus avoid the terrible result promised to those who would not listen.

to those who would not listen. Miss Madge Barrett made her re-appearance in the choir, and sang a "Sancta Maria" at benediction.

There is no claim made for Ayer's Sarsaparilla which cannot be endorsed by scores of testimonials. This fact by scores of testimonials. plainly proves that the blood is the source of most disorders and that Ayer's Sarsaparilla is the best blood purifier. Try it this month.

Rheumatism Cured.

Soldier's Cove, N. S., San. 30, 1993. W. H. Comstock, Brockville, Ont. DEAR SIR :- Your Dr. Morse's Indian Root Pills are the best medicine for rheumatism that I have ever used. Last

Yours gratefully,
ALLEN CAMPBELL.

arge res ne₩

OI AR solo2011

75 195

nin¶

The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET. EVERY WEDNESDAY BY

E. J. DERMODY & CO. J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

made known on application.
Orders to discontinue advertisements must be sent to this office in writing.
Advertisements unaccompanied by Specific nstructions inserted until ordered out.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The NORTHWEST REVIEW \$2 a year, \$1 for

six months.
Club Rates.—Six copies of the NORTHWEST REVEW for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.

Agents wanted to Canvi ss for the North-west Review, in every town in the North-west. Write for terms.

A Catholic correspondent wanted in every

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE NORTHWEST REVIEW. Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (I ARTICLES on Catholic matters, matters of general or local importance, even political finot of a Party character. (2.) Letters of similar subjects, whether conveying or asking information or controversial. (3.) New Notes, especially such as are of a Catholic character, from every district in North Western Oniario, Manitoba, the Territoric and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such note will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

Mr. E. J. Dermody,

DEAR SIR,—I see by th NORTHWEST REVIEW that trusted by the directors

Ineed not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by very sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP QF ST. BONIFACE, O. M. I. Ineed not tell you that I take a deep in

The Morthwest Review

WEDNESDAY, FEBRUARY 24.

EDITORIAL NOTES.

The hard times must have struck the lecturing in cities in the Western States-the same worn out lecture-a tune that does not change, "The

New Testament, throughout, teaches the very opposite of that gospel of hate and uncharitableness, which is the mainspring of all P. P. Aism? This is commended especially to a "low grade" class of editors such as Manitoba is pestered

Archbishop Feenan is said to have withdrawn his approbation from the German Catholic paper of Chicago. Its scandalous and repeated attacks on "Irish Bishops" provoked this action. The approbations that are ostentatiously paraded in some of our other Catholic papers should come too. When Catholic papers find no other purpose in life than denouncing church dignitaries, they should come at once to Othello's conclusion and consider their "occupation

Our esteemed contemporary, the New tian, Buddhist, Confucianist and Parsee, and save us the pain of ranking it among he had done against their rights, and It is not up to date. As Protestants Jonite and Ingersolite. It will indeed those who have done their best to sow be a representative of Church unity in the very seeds of division which it now variety. Of course, no creed will be regrets exist. formulated, but all will be left to think, If the Sun be really in a repentant write, and talk as they please. They mood and wishes to serve the best will be united, with what?

The Brandon Sun, like all the other undo the evil it has helped, in so far as Ottawa has vested in it the power and is great good, and free in modern times little nobodies, seeks to find an apol- such a thing can help, to do. Let it beg authority to relieve them from an is the logical sequence of Protestantism, ogy for the existence of the P. P. A. by pardon of the Catholics for the many abusing the Jesuits. According to it, acts of injustice of which it has been the great Jesuit order is responsible for guilty, and let it retrace its steps and carry with them the absolute duty of should have been impartial enough to the existence of the P. P. A. Well, the tell the Government of Manitoba that P. P. A. is the most despicable secret society that ever existed. The Jesuits the people of this province before its are forced to the conclusion that the the truth, he would have said something for it, and now they call it a "robbery." are not a secret society, and the many advent to power were grand Christian acts of devotion to duty and the best interests of mankind and of God which best interests of Manitoba as a whole; is credited to them by the unanimous that the conduct of the Government in they had to deal with, the legal antecedent, attendant, and subsequent not so dull as to suppose they had any

The Brandon Mai! strongly endorses the P. P. A. and describes Hon. Mr. Costigan as a man with "none too much ability for a councillor in a county town-Mouthing such as the above keeping with such men as the e ditor of the Brandon Mail. No wonder he has wandered out far enough to get cooled off. We expect to hear of him being frozen up, mouth and all, before long .-Canadian Freeman.

If our contemporary wishes to kill the Brandon Mail man, the best thing he can do is to induce some of his P. P. A. friends to give him a bath and fit him up "for a councillor in a county township." In his present state of civilization he is only fit to be the companion of P. P. A's. It is so long, however, since he has enjoyed such little delicacies of a higher civilization that we would advise his P. P. A. brethren to proceed with care lest his sensitive nature should succumb to the shock or surprise of finding itself-clean,

WHOSE FAULT IS IT? The Brandon Sun expresses its re-

grets that there should be any divisions between the different sections of the Government bring it about? And how did they do it? Was ever any change shame of the Sun in making such hypotempt, with open and defiant disregard Manitoba. Search the records of the polery and duplicity with which it has treated the Catholics. It committed a crlme against the constitution in aboi- unfairly treated white and innocent one by the side of the notorious Ingersoll. We read of him baseness by which it was accomplished. Mistakes of Moses." When Bob is dead and turned to dust, and his teachings of Moses will be in full vigor.

As far as he was concerned he was not imbued with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right there is no brighter sky; there are no him gaining the support of the Catholics by promising them the protection of his obscured by promising them the protection of his obscured by bromising them the protection of his obscured by brown and unjust a policy inhubed with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right that it was not right that it was not right that there is no brighter sky; there are no the words of the above extract. Only a mind there should be a number of people whose children should not receive benefit from the public funds."

By what name does the law characterize for children. Why this difference? There is no brighter sky; there are no the was sensible that it was not right that they have the people in such a case, for it is righteousness benefit from the public funds."

By what name does the law characterize for children. Why this difference? There is no brighter sky; there are no the was concerned he was not plotted with the spirit of persecution, and wished to do all that was fair. He was sensible that it was not right that they have the study in such a case, for it is righteousness that exalted a nation."

By what name does the law there industry, neatness, instruction for children. Why this difference?

When both is dead to dust, and dust, and in the wish that the support of the above extract. Only a mind wished to do all that was not right that they have the people in such a case, for it is righteousness that exalted a nation."

By what na their especial use, a newly revised ed- those promises; when we find him apologist of either Str John Thompson it is rhetoric of a kind. It sounds be mocked, insulted, and slandered. the "outrageous, attack," where the ition of the Holy Scriptures, since the openly and shamelessly violating those or the Government of which he is the eloquent, but it is not eloquent. The Her Divine Founder had no better. The "exhibitions of bigoted intolerance and sacred pledges and, in every instance distinguished head, but we cannot but essence of true eloquence is truth. attacks of iter enemies will continue, and down to the last degree, doing the feel that Mr. Sifton's statement, that Sir Passing over the historical facts that, is it that the divisions exist which the unjust. It may be good politics, in the over 100 times; that a Latin Bible was Sun pharisaically depiores? We ask opinion of such politicians as Mr. Sifton, printed over 100 times; that a Latin the editor of the Sun what he would do, for Sir John Thompson to make certain Bible was brought in 1462, which was were the Greenway Government to do re-assuring statements with regard to the followed in 1483, the year of Luther's gentleman, but when he gets after the exactly the same thing to the Meth- legal status of the Catholic minority in birth, by Kouberger's splendid German Northwest Review he is at his best. odists? Let him put the Methodists in this province, while at the same time he Bible, illustrated by over 100 wood exactly the same position in which we were, with exactly the same feelings on of getting rid of the question. We are Reformation "dawned" several transthe question of education as we have, and let him say, like an honest man, among politicians, when the interests of made; that when Luther began his (that is, if that be possible) what he would do? But why waste time in appealing to the honesty of the Sun. It is the code proposed for our acceptance by been printed at least fourteen complete fully conscious of all that Mr. Greenway promised he would do; it knows how he got into power and how he fulfilled World, informs us that the newest these pledges, and knowing all this, it treatment they are receiving from the is worthless for educational purposes. It that more than "outrageous" Catholic thing out is—or is going to be—"a has nothing but words of praise for him Federal Government. That was clearly is too highly colored with prejudice to organ in the Northwest. This article, church for all." This unique organi- and admiration for his govern- demonstrated at the time of the Winni- be trusted as a reliable source of informzation is to be started in Chicago, and is ment. If one spark of manhood, honor to be as "wide and deep as the ocean." or honesty found a lodgement in its absolutely refused to vote. They could but intelligent pupils will reject it. It will shelter Jew and Gentile, Chris- principles, it would, at least, keep silent not vote for Mr. Martin because of what Mr. Adams' geography is incomplete.

interests of this young province, it will put on sackcloth and ashes for its past sins, retrace its steps, and do all it can to

well as a stumbling block to the growth for one month the insults and injustice to where feticitude, that cruelly destroys choracterize the act of misapplying and development of this province. Let which we have had to endure for three the nascent life in the womb, is culti-trust monies? it do all this and demand the restoration of our rights: let it help to give us about an honored Cabinet Minister is in back our schools, of which we were is a necessity of our system of Christianity. We wish we could say as much of the Sun's. GIVE US BACK OUR SCHOOLS. We are anxious to live in peace with you, if you will only let us.

SIR JOHN AND THE SCHOOLS. Strange things often occur in this elec-

tric age, but we venture to say that the little scene which transpired in our legislative hall a few days ago was not political history. The honorable Mr. representative in the Greenway Cabinet, and a gentleman who suffered more, way Government in abolishing Catholic Government in abolishing our schools community. The regrets must be mere and the other complications arising be treated in this way? Do we lack cant and hypocrisy, on the part of the therefrom. Mr. Prendergast's speech Sun, otherwise it would not be using its was a plea for justice to the minority, columns every week for the purpose of, not only from the local but also from the if not creating, at least, intensifying that federal Government. In the course of how comes it that we are practically in time, one of whom he foully murdered; were no P. P. A's in those days. The -(1) disallowance, (2) a resort to the fail to give us our rights as they are, we should be proud?" Protestants and Catholics were on the Courts, and (3) an appeal to the friendliest terms. It was a borst often Governor-General-in-Council—he emmade, that Manitoba was an example phasized the fact that although the now, practically ignored. And whose complete presentation of facts. We to other parts of the Dominion in that Courts were resorted to, that action did fault is it? regard. What caused the change? not meet with the full approval of the Who are responsible for it? Did the Catholic minority, because from the very Catholics of Manitoba do anything to beginning the minority rested their bring it about? Did not the Greenway case on an appeal to the Governor-General-in-Council.

To the statements made by Mr. Prenbrought about by more duplicity, treach- dergast — that in 1891 Sir John ery and falsehood? Where is the Thompson acknowledged and, in a State document, said that should the case fail crital pretensions of regret? If ever before the Courts, the minority would there was a people treated with con- have the right of appeal to the Governor-in-Council, Mr. Clifford Sifton, Bible is and where it is not. The Governor-in-Council, Mr. Clifford Sifton, Italy; decay, degradation, and suffering of every principle of honor and honesty Attorney-General for the province of meet you on every side. Commerce and every other feeling of what men Manitoba, the present Minister of Educa- droops, agriculture sickens, the useful consider just and fair and honorable, tion in the Greenway Government, the air, you feel cramped by some that people is the Catholic minority in explained Sir John's words as follows:-"He thought the member for St. Boniitical history of Canada during this face had expressed his views with soldier is around heir dwelling; the century or so since its discovery and we moderation, and he did not wish to enter defy the Sun to find anything to ap- far as this legislation was concerned, Ask for the Bible in the book stores, it is into dispute with him. The question, as proach the conduct of the Greenway was gone beyond them, and he could Government for the baseness, treach- hardly see the object of his honorable House. He could sympathise with his honorable friend in that he had been when improperly treated by a certain act he set aside. They should have taken that the Alps into Switzerland and down the came into power and, being elected, inow that neither how not any any other what an amazing contrast accordance; time would that promise be carried out. Men look with an air of independence;

they would not vote for the Government claim a monopoly of the Bible and could induce them to vote for the are the direct result of the wide diffusing Government's candidate. The minority, of the Scriptures; as Mr. Adams is says: here, believe that the Government at laboring under the delusion that what intolerable persecution; they believe that is, the Bible indiscriminately that that vested power and authority distributed and privately interpreted, he exercising those prerogatives and giving complete his "moral geography." Had the peace and unity which existed among the minority the relief asked for; they he been actuated by a desire to impart

Government of the country has to surround itself with every technical precaution, lest, forsooth, it would be suslimits. This may not be very flattering schools than any other public man in does not make it less easy to bear when make up good citizenship? Are we less would be dealt with in a spirit of justice

A "MORAL GEOGRAPHY."

An Episcopalian minister, one Rev. W. Adams, has been writing a series of articles on "The Bible. We extract a portion of his latest effusion :-

"Tell me where the Bible is." writes, "and where it is not, and I will write a moral geography of the world. I will show what, in all particulars, is the your eye will inform you where the There is a heaviness in invisible power, the people dare not speak aloud, they walk slowly, an armed armed police take from the stranger his not there, or in a form so large and expensive as to be beyond the reach of friend in bringing the matter before this the common people. The preacher takes no text from the Bible. Enter the by side with the works of Diderot. (Sir John Thompson) would see that act Rosseau, and Voltaire. But pass over

very opposite of what he promised, are John meant to deceive the minority in were it not for the Catholic Church we we not correct in saying that nothing to this province when he stated that they would have no Scripture; that the first this world, will chant the solemin dirge obliquity" or malicious imagination. equal it can be toudd in the political had a right of appeal to the Governor- books printed were Bibles; that down history of Canada? Whose fault, then, General-in-Council, is both unfair and to the year 1500 the Bible was printed was only deceiving them for the purpose engravings; that before the so-called party are at stake, is none of the rebellion against the legitimate authority highest, yet we refuse to believe that of the Church of Jesus Christ there had Mr. Clifford Sifton, in regard to the Bibles in high German, and five in low We know that the Catholics of this facts, it is sufficient to say that Mr. strength lies. He devotes a little over province are becoming restive under the Adams' "moral geography of the world" peg election, when many Catholics ation. It may do in the kindergarten,

or four years. They would have risen vated as an art. I will show you where There is a paragraph, every sentence in open rebellion and smashed Confeder- infanticide, that robs the new born babe of which contains an ignorant or pected of willingly doing an act of simple lands confiscated, of splendid monastation, into England, and I will tell you law-abiding than our neighbors? If rot who also had two "wives" at the same introducing divisions and religious Thompson's public utterances on the because we tamely submit to it. Were in fulfilment of a prophery, actually hatred, the population of Manitoba both question. After pointing out that the we as jealous of our rights as our licked up in the streets by dogs. This them after their schools were abolished punish with our displeasure those who done, and is it not a record of which we

> This is what Mr. Adams should have suggest that he incorporate it in his s econd edition, if it be called for.

It is impossible to conceive Mr Adams taking his own statements seriously. We have but scant respect for the police of the Italian usurper, Humbert, and yet we would fain believe that they would not interiere with Mr. Adams' Bible reading and psalm singing, if he was polite enough to mind his his private opinions upon others. In

be declared a common nuisance. Truly, we are constrained to ask, in all Mr. Adams the spirit inculcated by all our public schools? Was it in them he increasing in virulence, until the end, of requiem at their tomb.

THE BRANDON "SUN" AGAIN.

The editor of the Brandon Sun is at all times an amusing-well, let us say, There is nothing which seems to be able to lift him to such heights of vituperative eloquence as our unfortunate self. quite conscious that the code of honor lations of the whole Bible had been We suppose that he is in a state of doubt as to the best way to deal with our arguments, so adopting a time-honored principle of his profession, he settles the doubt by abusing us. In following that line of argument (?) he, at least, shows did to us; it is also conscious of all he Premier of Canada, is either just or fair. German; passing over these indisputable that he is conscious of where his great a column to those terrible Catholics and like all of the kind which decorate its columns owhen Catholics or their Church are its theme, is made up of misleading statements, and false and

malicious accusations. Here is one of its statements, in reply because of what it had not done. They gratuitously give themselves credit for to our defence of the Very Rev. Dr. are restive under the Federal Govern- our present state of civilzation; as it is Langevin, in calling the act of the ment's policy of masterly inactivity from repeatedly asserted that the free and Greenway Government, by which it which they are suffering, and nothing enlightened institutions of modern times dishonestly appropriated \$13,000 of the

"The facts are, the Catholics failed to appropriate that sum of the public to the Pope and the Church, but that monies which had been entrusted to spiritual allegiance is the best safe them to puy for certain specific purposes. Instead of applying it to the purposes named, it was withheld to be used in other ways. The Government discovered the facts, and required its return to the public treasury, where it most assuredly belonged. The Catholics gave a cheque Government are more anxious to settle like this: "Tell me where the It is difficult to understand the moral examples which tended to advance the legal technicalities than to give them Protestants distributed the Bible, and I obliquity of men who dare thus express justice. It it was a Protestant minority will show you where divorce, with its tinue to believe that the Catholics were consent of all true and unbiased historians proclaim them to be good and great. Will history ever say that of the P P A'2?

disturbing that Christian spirit has been technicalities would have disappeared long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the consent of all true and unbiased historians proclaim them to be good and productive of feelings that are a disgrace long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the consent of all true and unbiased historians proclaim them to be good and productive of feelings that are a disgrace long ago and justice would have been possible to apply it to the purposes for which it had been received. What can be said for the honesty of the honesty of the honesty of the honesty of the consent of the co injustice to the Catholic minority, as Protestant minority would not tolerate is scornfully disobeyed. I will take you these? By what name does the law

ation and the offending Government in of the life God gave it, highly flourishes. malicious lie. It is a life to say the shamelessly rebbed, and we will believe short time. But because the minority is Passing from thence to Copenhagen and Catholics failed to appropriate the public in its sincerity. It has already our Catholic, and therefore law-abiding, Stockholm and Christiana I will show monies which had been entrusted to forgiveness for all it has done us. That we are treated as though we had no you where gross immorality is above them to pay for certain specific purposes. rights except those which a bigoted and par, and where the number of illegiti- The facts are that the Catholics persecuting majority may choose to mate children is beyond computation. entrusted with this money were using it grant us; because we are Catholics the Tell me where the Bible is privately in a perfectly legal and just way, and interpreted and I will tell you of magni- wholly in conformity with the objects ficent cathedrals that have been stolen for which it was entrusted to them. The from their lawful owners, of fertile Protestant and Catholic sections of the old Board of Education were voted cerjustice to us. It is not an inspiriting teries, those homes of learning and tam monies for certain purposes. The thing for us to contemplate the fact that asylums for the poor and oppressed act under which this money was paid while we are 41 per cent. of the popula- seized by avaricious Bible interpreters. contained a clause authorizing both section in point of numbers, in point of I will show you magnificent paintings, tions of the Board to create a reserve only strange, but remarkably unique in importance we are treated as though we the masterpieces of great artists, reck-fund by setting aside, yearly, a certain were an insignificant, undesirable, and lessly destroyed and noble marbles percentage of said monies, to meet Prendergast, late French-Canadian alien population whose idiosyncrasies smashed into pieces. Tell me who urgent demands for school purposes. may be tolerated within certain fixed "introduced" the Bible into Europe, and such as the payment of teachers. Not I will tell you who snamelessly violated one cent of that money was ever appropecuniarily, by the action of the Green- to us as a body, but its truth is forced the solemn vows he had made to God, priated for any purpose other than that upon us with a crushing reality. And it and was instrumental in having another for which it was voted. Under this law violate hers also. I will tell you who the Protestant section of the Board had Canada, reviewed the conduct of the we contemplate the fact that we are not permitted the Landgrave of Hesse to accumulated a reserve fund of over altogether blameless, Why should we have two "wives" at the same time. Tell \$9,000, which they held at times for the me who "introduced" the Bible and its same purposes as did the Catholic secany of the essential qualities that go to attendant "blessings," private interpre- tion. There was no secret about the matter. The monies were shown in the printed reports of the respective sections feeling of religious division. Before its his remarks, he criticized, in a moderate a secondary position so far as our rights who afterwards "married" and murdered and approved of by it. The masters conceived the nasty thought of and gentlemanly manner, Sir John and liberties are concerned? It is as suit his fancy, and whose blood was, Brandon Sun simply told a lie when it said that the Catholics, "instead of Catholic and Protestant, were living in minority had three courses open to neighbors, and were we as ready to is what the Bible of Protestantism has (the money) was withheld to be used in applying it to the purposes named, it other ways." It lies again when it says that the Government discovered the facts and required its return, etc. It would be rather a difficult thing for the" Government to "discover" something that did not exist. "THE FACTS" are that the Government asked the Catholic section to give them a cheque for the amount; they did so on the promise that it would be returned to them. The Government did not keep its promise, but instead of doing so, passed an act legislating the Corporate Body that had a right to that money out of existence. In other words, the Government condition of that people. One glance of own business. But perhaps Mr. Adams obtained possession of the money under uses his Bible as the other Pharisees false pretences, and after committing. their phylacteries, and, like his that dastardly act of ROBBERY, lest they scriptural counterparts, made himself should be made to disgorge their illconspicuously offensive by obtruding gotten gams, killed the parties whom they robbed. The Government had no this way we can imagine how he might more right to demand the return of that money than we had, but the Catholic section believed they were dealing with candor, is this a sample of public school men of honor, and not robbers, and paid education? Is the spirit manifested by over the money in good faith. Had they known, as they do now, that the men with whom they were then dealing were acquired his amazing knowledge of the unprincipled knaves, they would have Vatican and inquire for a Bible, and moral geography of the world? What relused, as they were empowered to do, Sir John you will be pointed to some case where a commentary is his extract on the to pay it over. These are the ishing our schools, but that act is a Thompson told them if they had been it reposes among prohibited works, side intelligence of the closing decade of the lacts, arr. Sun, and you are welcome to nineteenth century! But let us not deal all the comfort which such conduct har shly with him. He knows not what | brings to your honorable (?) triends. To Had Mr. Greenway made that act a part answer as simply a way of putting off his policy and platform when he of the question. He could only tell him Channel to England and Scotland, and has done and is doing for the moral and be said for the honesty of these? By has done and is doing for the moral and be said for the honesty of these? By It is not our purpose to become the This is rhetoric, pure and simple, but But the Catholic Church must expect to by any other name? Where, then, is colossal impudence" of which the cultured and amiable Sun accuses us? Itwhen she, the last surviving power of must surely exist in its own "moral

"But the cold nerve of the organ is brought out clearer in the strictures it ventures to make on the P.P.A., when contrasted with its rebellious language in another column. One of the capital objections to the P.P.A is that any man holding a public omce and connecting miniself with it is not loyal to the coll stitution under which the Government that engages him exists. The REVIEW can not be ignorant of the fact that it has been quarged again and again, and pretty generally believed, that Roman Catholics in general and Jesuits in particular one their first allegiance to the Pope and the Church. It this charge is not well lounded the REVIEW ought to adduce without delay reasons sumcient to disabuse the public mind."-Brandon

Here, again, the Sun exhibits its ignorance or malice. The editor of the Sun must have been trying to qualify for the position of superintendent of some Sunday school, and, therefore, turned his ponderous intellect on to acquiring some of the precious slanders generally found in Sunday school libraries, about what those horrid Catholics believe. According to the Sun, those annable P.P. associates are a band of patriots whose only object in life ia to protect the country from those Catholics' money, robbery. The Sun their first "allegiance to the Pope and the Church." It is true that Catholics owe a spiritual allegiance guard that can exist to make us true in our temporal allegiance to our sovereign or temporal ruler. The Church and the Pope places upon us, as a matter of conscience, to be truly loyal to our temporal sovereign in all things pertaining to her crown or person. And the history of this country and every other civilized country bears testimony to this teaching of the Church. The history of Canada, especially, proves the truth of what we say. When the progenitors of those

(Continued on page three.)

lying

ence

v the

ablic

d to

oses.

olics

ing it

and

The

the

cer-

The

paid

sec-

ervø

tain

neet

oses,

Not

pro

tuat

had

over

the

sec-

the

the

ions

ent,

The

n it

d, it

l in

the

the

ing

that

the

nise

act

had

10**0**-

ent

der

ing

ue**y**

om

no

olic

ath

aid

iey

ien

ere

do

the

uct

To

By.

ual

ien

is-

he

ınd

rul

akı

mg.

ent on•

E₩

nnq Tab

all

to

નાદ

its

he

ify

re,

ers

30°

ol

WE

ρø

3st

gD

he

D-

OF

ed

of

super-legal and patriotic P.P.A.'s were playing the traitor to this country, it was the loyal and much-despised French-Canadian Catholics who fought and died in defence of British connection. The P.P.A. is just what we called it. It is a cowardly, sneaking, and hidden foe. Its objects and aims are as dark as its miserable and despicable secreey. It is not only the foe of the Catholics, but it is the deadly foe of the State, because were it possible for its aims to succeed, Confederation would cease to exist. It is a foul blot not only on Protestantism, but on our common humanity. It would persecute a portion of the citizens of this country because of their religious sentiments. And the Brandon Sun is its defender!

The Sun simply lies when it says that there has undoubtedly been all along a distinct Catholic political organization ready at all times to use its power to accomplish its ends." That is a consummate, malicious, and deliberate falsehood. The Catholics of this country have been pretty well divided, in a political sense, at all times in the history of this province. In the first general election of the Greenway Government, it is true, they voted largely for him. It was by their political and religious liberarity in electing, in a purely Catholic constituency, a Liberal and a Protestant, and defeating a Conservative and a Catholic, that Mr. Greenway got into Power. If all that is changed, and they are, voting against him to-day, whose fault is it? Surely the Sun cannot be ignorant of the reasons! Were Catholics more united, politically, as the Sun accuses us of being, it would be better for us. It is only when we are kicked, abused, and persecuted, through the intolerance of men like the editor of the Sun, that we unite for self-protection; citizens. One thing we never do, and the pain, thinking it would disappear our separated brethren. The Sun evidently thinks we are a bad lot It

Patriotically defending their country

Church was to their lives or evil yelling a

The Sun concludes thus:

that the Catholics are the only religious body in Canada that finds itself in nostile array with the rest of the

community." And the Brandon Sun should bear in mind that the Catholics are the only religious body in Canada that finds manner by the rest of the community. In the Province of Quebec, where Catholics are in the majority, is the only sider Dr. Williams' Pink Pills the best medicine known to man, and that I shall med Place where "the rest of the community" does not find itself in hostile array against us. And why? Because the Catholic majority in Quebec would scorn to use its power to persecute "the rest of thing that might be construed as an advertisement, and thus much unlike in the community." After the dastardly and wretchedly unprincipled manner in which "the rest of the community" in this province, especially the Greenway Government, are treating us and have treated us; after the duplicity should unite in making them so. every action towards us, in the very face of their most solemn promises and pledges to the contrary; after the indifference of the contrary; after the store shattered nerves. They are an unindifference of the contrary indifference of "the rest of the com- tailing specific for such diseases as locomunity" to this persecution of the motor Catholics—nay, more, after their active assistance of the Government in its imprincipled and persecuting decrees against as in view at all this one would appear to the state of the active at the control of the state of the active at the control of the active at the control of the active at the control of the state of the active at the control of the active at the control of the active at the control of the active at the active at the control of the active at the active at the control of the active at the against us—in view of all this, one would think that the man who could pen this spentence must be as devoid of honor, troubles peculiar to females, such as honorest honesty, and principle as are the men who violated all those virtues to blood, and restore the glow of health to injure us. If it be "impudent pale and sallow cheeks. In men they assertiveness of the Review and others effect a radical cure in all cases arising from mental worry, overwork, or exto defend ourselves and those we represent from the malice, ignorance, and tured by the Dr. Williams' Medicine intolerance of our persecutors, then we greatly fear that the Sun and all others of its kidney will have to tolerate with

Don't waste time, money, and health, trying every new medicine you may see advertised in the papers. If the cause of nour translation in the blood cause of your trouble is in the blood, liver, stomach, or kidneys, take Ayer's Samuelland and he sure of a

assertiveness of the Review."

SAVED BY A NEWSPAPER.

THE STORY OF AN OTTAWA BUSINESS MAN.

Afflicted with Deafness and Partial Paralysis-Obliged to Give Up His Business on Account of These Infirmities-To the Surprise of His Friends Has Been Fully Restored to Health.

From the Ottawa Free Press.

Mr. R. Ryan, who is well known in Ottawa and vicinity, having peen until recently a merchant of this city, relates in experience that cannot fail to prove interesting to all our readers. It is well known to Mr. Ryan's acquaintances that he has been almost totally deaf since twelve years of age, and that some time ago this affliction was made still more heavy by a stroke of partial paralysis. Recently it has been noticed that Mr. Ryan has been cured of these troubles. and a reporter thinking that his story would be of benefit to the community, requested permission to make it public, and it was given by Mr. Ryan as follows:-"In the fall of 1883, when I was about twelve years af age, I caught a severe cold in the head, which gradually developed into deafness, and daily became worse, until in the month of July, 1884, I had become totally deaf, and was forced on account of this to leave school. The physician whom I consulted informed me that my deafness was in-curable, and I concluded to bear my ailments as well as I could. In 1889 I started a store about two miles from Calumet Island, Que., but not being able to converse with my patrons on account of deatness, I found it almost impossible to make business a success. However, things were getting a little brighter until last April, when I took a severe pain, or and, even then, many—too many among us are indifferent, or act in a doing business in Ottawa, having come to the city from the place above mentioned. At first I gave no heed to the pain thinking it would be mentioned. but on the contrary it grew worse, and that is to form ourselves into odious, in the course of a few weeks I had to use cowardly, and contemptible secret a cane and could scarcely bear any societies for the purpose oi injuring weight on my leg. I continued to go about this way for two weeks, when a similar cramp attacked my left arm, and in less than two weeks, in spite of all I could do for it, I could not raise the arm "It is equally impotent to erase from the pages of history the record the Church has made tor itself in nearly every country where it has gained a footbold. The history of these countries is a repitition of record that the Catholics were tolerated up to a point and than tour inches from my body, and I found that my trouble was partial paralysis. Judge my condition—a leg and an arm useless, and deaf besides. Being able to do nothing e.se, I read a great deal, and one day noticed in one of the city papers of a man being cured of paralysis by the were tolerated up to a point and than reptition of record that the Catholics of a man being cured of paralysis by Dr. Were tolerated up to a point and then Were expelled. To accomplish this Organization was necessary, and if the Organization was necessary, and if the Organizers and promoters of the P.P.A. Organizers and promoters of the P.P.A. organizers and promoters of the promoter of th if indeed they do not at present and arm were as well as ever, and my threaten." had completed my seventh box my leg threaten."

What is the use of commenting on the remarks of a man who is so ignorant of people who were compared as ever, and my general health was much better. And now comes a stranger part of my experience. I began to wonder why people who were compared to the compare remarks of a man who is so ignorant of people who were conversing with me all that the Catholic Church has done would shout so loud. Of course they had for the human race. The facts are that always had to shout owing to my deafthe malice, hatred, and intolerance of ness, but I was under the impression the malice, hatred, and intolerance of that they were beginning to shout much louder. After having bage the "patriotically" louder. After having bage them "speak lower" several times, 1 enquired why Sun, could not endure the reproach the they still persisted in shouting, or rather informed that they were not speaking ST. JOSEPH AND CATHOLIC designs, and hence the banishment or as loud as formerly. This led to an in vestigation, and judge my joy when I found that Pink Pills were curing the deatness which was supposed to have "The Review should bear in mind been caused by my catarrh. I continued the use of Pink Pills for a month and a half longer, and I now consider myself perfectly cured after having been deat and interesting one, both sides versation and am fit for business, though I am yet a little dull of hearing, but this is not deafness, it is simply dullness, the result of my ten years' mability itself treated in a hostile and unfriendly to hear conversations, which still leaves me with an inclination not to heed what is being said. But I am all right, and you may say from me that I conbe forever indebted to them for my

renewed health and strength." Newspaper ethics usually prevent the publication in the news columns of anyformation is suppressed that might prove of incalculable benefit to thousands. The praise of Dr. Williams' Pink Pills should be sung throughout the land, they should be familiar in every household, and newspapers

An analysis shows tha Dr. Williams' ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumand all

cesses of any nature.
Dr. Williams' Pink Pills are manufacof its kidney will have to tolerate, with the dozen or hundred, and the public or without protest, "the impudent are cautioned against numerous imitations sold in this shape) at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address.

Saraaparilla at once, and be sure of a cure. Teak no other.

The poet sings: "Where is the summer to liage?" This is an easy one. It is off on leave of absence.

COMMUNICATION.

THE SCHOOLS OF THE NORTHWEST.

To the Editor of the NORTHWEST REVIEW Sir,-I am just after reading the article of the "Minerve," on The Schools of the Northwest."

For the present, I will simply state its information is not only incomplete, but altogether false. I respectfully request the friends of justice and fair play not to let themselves be prejudiced by them or other similar articles, but to wait for the other side of the question before forming their judgment. The rectification of these statements will soon appear.

I hope you will not be surprised at my taking the liberty of addressing you these lines, since my name has been mentioned in this affair, and of the facts of which I am perfectly cognizant, having been for six years a member of the Board of Education of the Northwest Territories.

Hoping you will kindly insert this letter in your paper, I remain, dear sir, yours truly,

H. LEDUC, Pt., O.M.I.

LAW IS NOT JUSTICE

IMPORTANT DECISION IN THE SCHOOL CASE.

The Supreme Court Has Ruled That The Catholics of Manitoba Have No Right of Appeal to the Governor-General-in-Council Against the School Law of 1890.

The Supreme Court at Ottawa yesterday expressed the opinion by a majority of three to two that the Catholic minority of Manitoba has no right of appeal to the Governor-General-in-Council against the Manitoba school act of 1890. There were six questions before the court:

1. Is an appeal to the Governor-General-in-Council admissable under the B. N. A. act or the Manitoba act of union.?

2. Is it admissable under both or either of these acts.

3. Does the decision of the privy council conclude the application based on the contention that rights and privileges after the union had been interiered with?

4. Does the B. N. A. act apply to Manitoba?

5. Has the Governor-General-in-Council power to make remedial orders, or has he other jurisdiction?

6. Did the acts of the Manitoba legislature confer on the minority rights or privileges in relation to education, and the act or 1890 affect any right or privilege in such a manner that an appeal will be necessary?

Chief Justice Strong and Justices Taschereau and Wynne answered the questions in the negative.

Justice Fournier answered all the questions in the affirmative except the third, and Justice King answered all in the affirmative.

TRUTH SOCIETY.

The debate on "Woman's Suffrage," announced to take place at the meeting of the above society on Monday evening, was a spirited for ten years. I can hear ordinary con- ably supporting their respective contentions with proofs and arguments that seemed unanswerable. The debate was adjourned until next Monday evening, as such an important question could not be settled at one meeting.

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, path in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, duliness of hearing, loss of voice, desire for so'itude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, olly looking skin, etc., are all symptoms of nervous debil ty that lead to insanity unless cured. These spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in Ignorance, may be permanently cured. Send your address and life in stamps for book on diseases pequilar to man, sent sealed Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.



TENDERS.

INDIAN SUPPLIES.

CEALED TENDERS addressed to the undersigned and endorsed "Tender for Indian Supplies," will be received at this office up to noon of MONDAY, 19th March, 1894, for the delivery of Indian Supplies during the fiscal year ending 8th June, 1895, at various points in Manitoba and the North-west Territories.

Forms of tender, containing full particulars, may be had by applying to the undersigned, or to the Assistant Indian Commissioner at Regin, or to the Iudian Office, Winnipeg. The lowest or any tender not necessarily accepted.

This advertisement is not to be inserted by any newspaper without the authority of the Queen's Printer, and no claim for payment by any newspaper not naving had such authority will be admitted.

HAYTER REED,
Deputy of the Superintendent—General of Indian Affairs.
Ottawa, January, 1894.

OCEAN SPEAMSHIPS

ROYAL MAIL LINE.

Cheapest and Quickest Louts to the Old ountry.

FROM HALIFAX Labrador-Dominion Line Dec. 14

Britannic-White Star Line......Dec. 13 State of Nebraska-Allan State LineDec. 21
Ethiopia—Anchor Line.....Dec. 16

Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30; Steerage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

ROBT. KERR, General Passenger Agent, Winnipeg

ORTHERN PACIFIC R.R. Time Card taking effect Monday, Nov. 20.

1893.

MAIN LINE

l Bou	North Bound. Read up		Sou Bou Read		
ht 53,	Express 107 Laily	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Daily.	Freight No. 154 Daily,
1.20p 1.05p 12.36p 12.10a 11.32a 11.22a 11.60a 10.27a 10.01a 9.23a 8.00a 7.00a 7.00a 11,05p 1.30p	4.00p 3.49p 3.31p 3.00p 2.51p 2.34p 2.20p 2.15p 1.45p 1.10p 9.15a	3.0 9.3 15.3 23.5 27.4 32.5 40.4 46.9 65.0 68.1 168 2223 453 470 481	* Cartier. * St. Agathe * Union Point *Silver Plains. Morris St. Jean Leteller Emerson	3.00p 6.40p 10.50p 7.55a 7.05a 7.85a	6.07a 6.25a 6.51u 7.02a 7.19a 8.25a 9.18a 10.15a 11.15a 8.25p 1.25p

MORRIS-BRANDON BRANCH.

٠.	MOUNTAINDON DE	Anom.	
,	East Bound Read up	est nd down	
3	Frt. No. 130 Friday Eriday Ex. No. 128 Ex. No. 128 Ex. No. 128 Saturday Miles from Morris Aprile Aprile Again	Ex No.127 Mon., Wed., Friday Fre 10.	FOR BARGAINS During the balance of this month.
-	1.20p 4 00pWinnipegMorris 7.50p 1 45pMorris 8.53p 1 22p 10 * Lowe Farm.	2 25P 8 00a 2 49p 8 42a	Men's Overcoats in Frieze, from \$8.50 to \$15.
-	5 49p 12 57p 21 2 * Myrtte 5 23p 12 46p 25.9	3 28p 9 45a 3 47p lu 15a 4 03p lu 40a	Suits from \$5. Pants from \$1 upwards.
а У Э	251p 120a 54.1 * Altamount. 215p 1102a 62.1 Somerset 147p 1047a 68.4 * Swan Lake. 119p 1033a 74.6 * Indian Sprin. 1257p 1022a 79.4 * Marieapolis	4 58p 12 45p 5 15p 1 7p 5 5 80p 1 50p	Fur Coats, Caps, and Woolen Underwear.
) 1 e	1227p 1007a 86.1 * Greenway 1157a 952a 92.3	5 58p 2 50p 6 15p 3 22; 7 00p 4 13p 7 18p 4 53p	Mitts and Moccasins at Prices to suit the times.
s l	10 13a 857a 117.3 * Ashdown 9 49a 859a 120	744p 547r 755p 604p	DONT FORGET THE PLACE,
l -	7 50a 7 50a 145.1 Brandon No 127 stops at Beldur for meals PORTAGE LA PRAIRIE B	. 845p 800m	Deegan's Clothing House
	1 ()		1

OKIAOL LAL LAMINAL SAME						
East Bound			West Bound			
Mixed No. 144 Daily. Read up	5 G	STATIONS	Mixed No. 141 Daily. Read d'n			
12 45 p. m 12.26 p. 11 51 a. 11.42 a. 11.11 a. 10.12 a.	0 3 11.5 13.5 21 35.2 42.1	* Headingly *.White Plains * Eustace	4 30 7. m. 4 59 p. m. 5,07 p. m. 5,34 p. m 6 26 p. m. 6,50 p. m.			

Stations marked-*-have no agent. Freight Stations marked——have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern 'nes. Connection at Winnipeg Junction with tains to and from the Pacific coast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas S. Fre.

H. SWINFORD.

CHAS S. FEE, H. SWINFORD, G.P.&T.A., St. Paul. Gen. Agt., Winnines H. J. BELCH, Ticket Agent, 486 Main Street, Winnipeg

The Popular Route

Pullman Palace Vestibuled Sleeping Cars and Dining Cars

ON EXPRESS TRAINS DAILY TO

roronto, montreal.

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrat ed St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

CHAS. S. FEE. Gen. l'assenger and Ticket Agent, St. Paul H. SWINFORD, General Agent, Winnipeg. BELCH, Ticket agent, 486 Main St., Winnipeg.

Ecclesiastical Province of St. Boniface.

HOLY DAYS OF OBLIGATION.

All Sundays in the year.
 Jan. 1st. The Circumcision.
 Jan. 6th. The Epipnany.
 The Ascension.
 Nov. 1st. All Saints.
 Dec. 8th. The Immaculate Conception.
 Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in Advent.

4. The Vigits of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption

d. All Saints.

e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent Thursdays in Holy week The Ember Days. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIVACE.

Sundays-Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.20 and 7.30 a. m.

ST. MARY'S CHURCH.

St. MARY'S CHURCH.

Situated on the colorer of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays,—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.80.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their ist Communion, at St. Joseph's school McWilliam St. west, cor. Elien St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

This institution, recently repaired and enlarged is now suspiled with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their

pupils.
The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

TERMS.—

Beard and Tutton, per annum \$100
Tuitlon for day scholars 15
Music Lessons and use of Plano or organ 35
Harp 500
(juitar 35
Mandoline 35
Drawing and Painting (Water Colors) 15
Lustre painting 500
China painting 500
Bed and Bedding 100
Bed and Bedding 100
Washing 25
Stenography per three months 10.00
Entrance Fee (payab e once only) 5
Singing in concert, callsthenics, sewing and fancy work do not form extra charges.

BLA Address

SISTER SUPERIOR,

SISTER SUPERIOR, St. Mary's Academy. WINNIPEG. MANITOBA

547 MAIN STREET,

St. Mary's Academy St. Boniface Academy

CONDUCTED BY THE SISTERS OF CHARITY,

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

-TERMS-	
Entrance Fee—once for all\$	5 04
Board and Tuition, per month 10	00
Music and use of Piano	3 00
Orawing	00
Bed and Bedding	00
Vashing	2 5(

Payments to be made every two months in advance.

For particulars or uniform, etc., enquire at Aademy.

Save ing tors' Doctors' Doctors'

Suits from \$5. Pants from \$1 35. Morse's Indian Root Pilis HEY are the Remedy that the bounteous hand of nature has

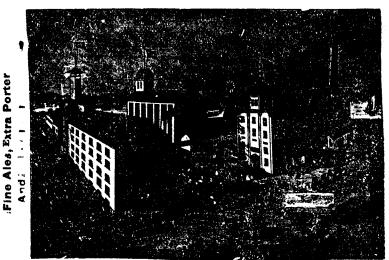
ravided for all diseases arising from MPURE BLOOD. OPSO'S are a sure cure for BILL.
OUSNESS, HEADACHE,
INDIGESTION, LIVE,
COMPLAINT, DYSPEP.
SIA, ELO Etc.

FOR SALE

W. H. COMSTOCK,

NEAR JAMES STREET . | ROCKVILLE. ON: MORRISTOWN, N.Y.

EDWARD DREWRY'S



REDWOOD AND EMPIRE BREWERIES. WINNIPEG, MAN

NEW GOODS Wines,

Fall Stock Complete

BETTER VALUES THAN EVER IN

Dry Goods, Men's Furnishings, and Fur Goods.

SPECIAL LINES IN

READY-MADE CLOTHING. SEE OUR

Overcoats and Boys' Clothing.

WM. BEL

288 MAIN STREET.;

Corner Graham, Opp. Manitoba Hotel

H. L. CHABOT. Liquors,

Cigars. 513 Main St. Telephone 241 Opposite City Hall.

HUGHES & HORN,

Undertakers, *

470 Main Street,

OPPOSITE COMMERCIAL BANK

* Embalmers,

TELEPHONE 413

Irishmen, Attention!!

We want you to send us thing about the "ould country." Get your studying caps on, and give the Emerald Isle a boost

Slippers! Slippers! Slippers!

Handsome Novelties in Slippers for Evening and Holiday Wear,

Mocassins! Mocassins!

Very Cheap. Men's Mocassins Laced, from 75c. Boys Mocassins, Laced, from 45c,

A. G. MORGAN,

Dealer in Trunks and Valises,

412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

REMAINS to be seen-at the morgue.

Mr. T. Kelly is confined to his house with an attack of la grippe.

BISHOP PASCAL who has lately arrived from France is in Ottawa, where Rev. Father Lacombe is to meet him.

Mr. J. D. LANDERS, C. P. R. conductor, returned last week with his family after visiting friends in Iowa and Wisconsin.

ABOUT 40 families, it is said, are now on their way from France, and will set-tle in the Dauphin district.

You can't turn without looking value full in the face at Bourbeau's shoe REV. FATHER LACOMBE left yesterday

for Ottawa accompanied by Rev. Father The wintry wind extends his blasts, And the cold cold storms do blow; Or the stormy north sends driving forth The blinding sleet and snow.

Ir isn't always the struggle for daily bread that makes people feel the race with poverty. It is very often the struggle for terrapin and quail on toast.

By a request of His Grace, the Arch-bishop of St. Boniface, the collections at St. Mary's on Sunday next will be in aid of the hospitals.

ALL correspondence intended for publication should be sent to this office not later than Tuesday noon, to insure in-

Twenty-six new flour mills were built in North Dakota last year, which speaks well for the prosperity of our neighbors across the line.

ALD. MULVIHILL, of Chicago, who was shot and killed in that city a short time ago is said to be a brother of Rev. Bro. Mulvihill, of St. Laurent, Man.

The coalman's season may be the winter, and the summer the iceman's harvest, so that it's possible the milkman finds his greatest profit in the

The owner of a nobby horse and cutter who was upset the other day said that he couldn't agree with the specta-

theatrical company since he defeated Mitchell. If he takes care of his money he will soon be a rich man.

The collection at St. Mary's at vespers on Sunday evening last was to raise funds to procure surplices, for the choir boys. It is understood they will number about fifty.

MISS SARAH O'DONOHOE, of Stony Mountain, was in the city for a few days on a visit to her relative Mrs. W. H. Barry. Miss O'Donohoe after spending a very pleasant time left for home yesterday.

An enthusiastic editor wrote: "The battle is now opened." But, alas! the intelligent compositor spelt "battle" with an "o," and his readers said they expected it all along pected it all along.

Mr. Anthony Egan and his son Michael have completed their railroad contract getting out railroad ties at Ignace, and have returned to the city. They have had thirty men working there for about nine months.

The daily average number of patients treated in the general hospital for last week was 121, of whom '79 were males and 42 females. and 42 females. Twenty-five outpatients were also treated during the

personator and perjurer, who was arrested in Toronto and brought back by Chief Clarke, was up for trial on Thursday last, and was sent up to appear at the spring assizes.

THE Chinese on Race street, New York, are said to have celebrated their New Year by paying up all their debts. According to the above we have a good many on our list who we wish were Chinamen.

The Roman correspondent has been very busy of late manufacturing news

BISHOP-ELECT Tierney shows the American spirit that is in him by selecting as he did Washington's birthday as the date of his consecration. The A. P. A. some Literary Contributions for date of his volume to the however, will probably find in this our St. Patrick's number. Scme- another cause to charge Catholics with being untrue to American institutions.

> THE death of Rev. Morgan Charles O'Brien, of Merrickville, Ont., is announced. Father O'Brien was a native of Douro, Diocese of Peterboro, and was educated in St. Michael's College, Toronto, and ordained by the late Arch-bishop Lynch.

Mr. Jos. Breckon and family, after many years of residence in Whitewood, N. W. T., arrived in the city last week. It is understood that "Joe" does not intend to return, and that many of his nearest bosom friends in the west now mourn his unexpected departure.

THE people of Grand Forks are shipping carload lots of mineral water into their city. The firms handling the same ask the consumers to heware of imitations and guarantee it absolutely pure. Whoever heard of imitation of water?

A scientist has discovered that people eat more in cold than in warm weather. He may also observe that they wear more clothing in winter than in summer, and that they maintain fires more constantly. Science is constantly making dis overies, but it sometimes overlooks very common phenemena.

THE California Midwinter Fair, at San Francisco, which has been in preparation since Aug. 24, 1893, opened Jan. 1, 1894. The fair is said to have cost about \$4,500,000. Sixty acres of Golden Gate of smaller structures.

THE Huntsville Forester, gives the following brief but instructive chapter in the life of Rev. Madill. "Rev. J. C. Madill, at one time stage driver between Huntsville and Burk's Falls, Ont., has been elected Grand Master of the P. P. A. Grand Lodge, The position is said to be just about Jim's size.

WE have been asked by a correspondent: "Can you please tell me where I can find a large medical library in your city?" Well, with all due respect for

Lennon went over to see his father when he heard of his critical condition. Prayers were said for the repose of the soul of the deceased gentleman at St. Mary's church last Sunday.

Ir is to be hoped that the words of the Rev. Dr. Langevin at St. Mary's on Sunday last, with regard to amusements during the season of Lent, will be regarded by the young people who heard them with the attention they should be. Lent is a season of penance and mortinication and every good Catholic will observe it with proper respect and rever-

during that time they will prepare for the glorious teast of the resurrection. It is not uncommon to hear non-Catholics ridicule those who practice penance and observe the fasts of the Church, and yet Our Saviour fasted for forty days and forty nights. This fact alone should silence the criticism against those who comply with the laws of the Church re-

garding the Lenten season. A NEW organization to be known as St. Anthony's Relief Society is about to be organized in the United States, its object being to give assistance to Catholic hospitals. A fee of ten cents per reated in the general hospital for last reed was 121, of whom '79 were males and 42 females. Twenty-five outlatients were also treated during the reek.

Charles Chamberlain, the notorious personator and perjurer, who was argested in Toronto and brought back by the Clarke, was up for trial on Thurs-

It is said that although the statute of Queen Isabella was not given a place within the grounds of the Columbian Exposition, it has found a hearty welcome in San Francisco, where it is on exhibition at the Midwinter Fair. This work of art was executed by Miss Harriet G. Hosmer for the Queen Isabella Association. Its final placing has not yet been determined. The association is still issuing certificates at \$5 each, the The Roman correspondent has been very busy of late manufacturing news for the Associated Press. He has had the unfortunate faculty of writing news back-hand and we often receive it here upside down.

yet been determined. The association is still issuing certificates at \$5 each, the holders having the privilege of casting as many votes as they have certificates in the election which will decide where it will be permanently erected.

ARCHBISHOP IRELAND refuses to appear on the same platform in St. Paul with Rev. Morrell, a creature of the Justin Fulton stripe, who had repeatedly abused the Catholic church in a disgusting and obscene way. Honor to the Archbishop of St. Paul.

CLERGYMEN are supposed to have a peculiar talent for improving the occasion. How one of them did this in a witty and let us hope, edifying manner is related as follows: In early life he met with an accident which left him with a broken nose, a deformity about which, CLERGYMEN are supposed to have a peculiar talent for improving the occasion. How one of them did this in a witty Archbishop of St. Paul.

It is all very well for the girl with her indulgent mother and no "help" to open her piano after tea and sing "When the Mists have Cleared Away" but it always sounds better if she refrains from doing so until the table is cleared away and to help wash up some of the dishes.

With an accident which left him with a broken nose, a deformity about which, in spite of his piety, he was known to be a little sensitive. One day a new inquirer propounded the old question: "How happened you to break your nose?" The minister answered solemnly: "To tell the truth, my friend, the accident was caused by my poking my nose into other people's business." As "seeing is believing." we invite you to come and see our assortment.—Bourbeau's sl:oe store.

GOVERNOR LAWLOR, of the provincial Wasol. is spending a few weeks in the gaol, is spending a few weeks in the west for the benefit of his health.

pul·lic works, is at present on an official tour through the territories, arranging for the re-commencement of work on various Dominion buildings as soon as 602 MAINST., WINNIPEC. the spring openes up.

Mr. H. W. Mc Neil, the Anthracite coal mine proprietor, left on Sunday morning for Arkansaw springs, where he will remain a month for the beneat of his health. He has been in the city for several weeks looking after his agencies in the province and is well saisfied with the season's trade. About 3,000 tons were consumed by Winnipeggers last month, and a shipment of 1,000 tons arrived last week. It is the intention of Messrs. Paul, Knight & McKin non, the city egents, to increase their yard capacity in Point Douglas, so that they may contain 15,000 tons, which will be brought in this summer.

Now that the Winnipeg Tribune has evidently concluded its series of religious communications on the subject: "Why am I a Presbyterian?" etc., etc., etc., would it not be interesting were it to commence anew by answering the question: "Why did we wrongfully accuse the Catholic hierarchy of this province of having a financial interest in the Free Press?" Not but that that assertion was clearly proven to be false some months ago, but the editor of the Tribune has not yet had the manhood to tender an apology. We think were they to raise a commotion of some kind Park have been devoted to it. There are through their columns, it would enable five main buildings and a large number the news boys to sell more readily the surplus copies which of late have been a drug on their hands.

The season of Lent should be a time for generous alms-giving. This admontton is given each succeeding Lent by those charged with the care of souls; but the present Lent it has more than usual force, from the fact that there is so much suffering among the poor. Since the winter set in work has not by any means been plentiful, and of late it has teen almost entirely suspended. Many weeks must yet elapse before building operations and outdoor work generally our city doctors, and in answer to the question asked, we would say, "Underground, sir; there you will find the greatest works of physicians." will be I resumed. In the meantime the unemployed must suffer for food and fuel, unless they are relieved by the charity of the more fortunate. And then again, let us hope that those then again, let us hope that those whose lot fell among those to be aided MR. D. Lennon, of the Merchants' Hotel, of this city, has sustained a family bereavement by the death of his father last week in New York. Mr. whose lot iell among those to be alded by charity, this winter will profit by it, and that when the beautiful spring time comes again they will learn to "make hay while the sun shines."

The Considerate Girl.

'A kiss upon this valentine I press," h: wrote to her,
"I've placed it underneath this line;
I hope you won't demur,"

"I do not want the kiss you sent," She answered, "not at all! But just because it was well meant I'll keep it till you call."

Worth Noting.

"WE learn from an exchange that a Mr. McWilliams, the only Protestant in serve it with proper respect and reverence.

WE learn from an exchange that a Mr. McWilliams, the only Protestant in the parish of Father Point. Quebec, has been elected mayor for the fifth time by his French Canadian Catholic fellow-citizens. Thus does the influence of the P. P. A. spread, even in the farther point of the Dominion."—Free Press health and spirits. Archbishop Red-wood was a guest of His Grace, Arch-That's all right. We don't suppose that bishop Tache, and the Rev. Fathers at the Catholics ever thought of his religthat he couldn't agree with the spectators who complimented him on his handsome turnout.

The champion pugilist, Jim Corbett, is gold to have already specific to the control of Ir is to be hoped that those who delight to listen to the ravings of ex-priest lectures will profit from the fate of one of these individuals who has just been fined by a Western jury five hundred dollars, and imprisonment in the county jail for twelve months for slandering a clergyman. That men who would be ashamed to be seen in a disreputable theatre will flock to hear the tirades of ex-priests and escaped nuns is simply unexplainable.

The formula of the requirement of the county jail for twelve months for slandering a clergyman. That men who would be ashamed to be seen in a disreputable theatre will flock to hear the tirades of ex-priests and escaped nuns is simply unexplainable.

The formula of the requirement of the constituency? Liberal in a thoroughly, the treats all men alike and knows no distinctions of race, rank, or color. He would be so thoroughly showed under that it would be an open question whether he would ever see light again. Protestants, in Manitoba especially, where Catholics are treated as pariahs, if they have any sense of shame at all, will profit by this display of Catholic liberality to a Protestant. The P. P. A. might quote this at their secret conclaves to show what Protestants have to expect if Catholics get the upper hand.

Catholics and Protestants in Ireland.

According to the latest Government According to the latest Government census the Catholics of Ireland constitute nearly 77 per cent. of the entire population of the island, their numbers being in round figures 4,000,000. Cork leads the 32 counties with a Catholic population of 448,650, and Carlow has the least Catholics, 41,169, though the Protestants in the county are only a little over 5,000. The biggest non-Catholic population is found in Antrim, 314,159, and the smallest in Clare, which except 2,861 souls, is entirely except 2,861 souls, is entirely Catholic. The Presbyterians form about 9 per cent. of the entire population of the island; and the Methodists less than 1 per cent.

Rev. Father Thomas Sherman, S. J. lectured in the Central Music Hall, Chicago, Monday evening last, his subject being "The Ideal Jesuit; or, Fact v. Fiction." Owing to the popularity of General Sherman the public at large attach much importance to the utter-ances of his son, Father Thomas.

Ayer's Hair Vigor is the best preparation which can be obtained for removing dandruff and curing humors of

SNAP.

Fine

Fresh Water Herring.

15 CENTS A DOZEN.

207 Portage Ave. 'Phone 155.

J. GUEST.

MR. D. SMITH, inspector of Dominion FISH, GAME, POULTRY, AND OYSTERS.

TELEPHONE 597.

Freshwater Fish.
Lake Trout
Lake Herrings
Sturgeon
Pickerel
English Perch
Finnan Haddies
Yarmouth Bloaters
Loch Fyne Herrings

Saltwater Fish. C. Salmon Cod Haddock Herrings Smelts Tommy Cods Hake

BOYS, BOYS, BOYS.

Sign-" The Blue Star."

The Blue Store.

The Greatest Assortment of Loys' Overcoats ever offered in this City, and at THE LOWEST PRICES.

Boys' Clothing in "Two-Piece Suits," also in "Three-Piece Suits." to gratify everybody, and in all qualities.

SHORT PANTS for Boys from "50" cents upwards.

MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCO ATSte defy any competition

WE LEAD IN PANTS.

We have the largest assortment, the best patterns, and the Lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale,

We beg to remind you again. The BLUE STORE

Sign-" The Blue Star."

122 Main St.

CHEVRIER,

W. Jordan

TELEPHONE 750.

Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co., total funds, \$31,700,000 Royal Insurance Co., " 51,000,00
City of London Fire Ins. Co.,
Lotal funds, 10,000,000
The Northwest Fire Ins. Co.,
authorized capital, 500,006
Insurance Co. of North America,
total assets, 8,700,000
Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879.

NO DISPUTED CLAIMS.

Agents wanted in unrepresented places

OFFICE 375 & 377 Main St.. Winnipeg, Man

We have just opened up a

FINE LINE OF

Catholic Prayer Books HART & MacPHERSON, BOOKSELLERS

364 Main Street, - - Winnipeg, Mar

When going home if you don't feel just right, drop in and buy a bottle

V. S. O. P. RUM, A Sure Cure.

RICHARD & CO., 365 Main St., - - Winnipeg

PURE SEEDS

The finest and largest stock of seed in this country. Grass seeds specially selected for Manitoba and the Northwest, including Millets, Timothy, Hnngavian, Olover, and Rape. Everybody should send for my FREE likestrated Seed Annual.

J. M. PERKINS, 241 Main Street, WINNIPEG

Great Remnant Sale.

ROBINSON & Co.

402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEAR-ANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are coutinuing to allow the 20 per cent. discount.

Robinson & Co., 402 Main St. COAL, COAL, COAL.

Paul, Knight & McKinnon,

DEALERS IN

McNeill's Anthracite Coal. PRICES DELIVERED ARE:

Furnace \$9.00, Stove \$9.00 Nut 6.75

All Coal well screened and promptly elivered. No. 508 Main St. P. O. Box 567. Felephone 195

A. D.McDONALD.

Carpenter and Builder. G W

Estimates given on all classes of work lobbing promptly attended to either by day work or contract. Special attention given to orders from the country.

Address all orders to

A. D. McDONALD, Carpenter,

498 MAIN STREET,

Pictures and Picture Framing.

GO TO

CRANSTON S

363 Furby Street, Winnipeg, Man THE JHEAPEST SPOT IN THE CITY

Breaking In.

Many a man has

Broken Out

In passion, and had his Feet all

BROKEN UP

Trying to get a pair of New Shoes

BROKEN IN.

Bourbeau's - AND STATIONERS, SPECIAL SHOE

Gets around that Difficulty.

SOLID COMFORT FROM THE START. *

Lots of these Shoes Worn in Winnipeg to-day.

HAVE YOU EVER TRIED THEM?

BOURBEAU,

360 MAIN STREET.