



For  
Information as to  
SERVICES,  
APPOINTMENTS  
ETC.,  
see inside.

Vol. XXIII  
No. 11

CLERGY OF ST. GEORGE'S PARISH.

REV. CANON CANTREY, M.A., The Rectory.  
" MARMADUKE HARE, M.D., The Arlington.

MARCH  
1904

# St. George's Parish Magazine.

## Church Services.

SUNDAY..... 8 A.M. : 11 A.M. : 7 P.M.  
*All Seats Free at Sunday Evening and Week-Day Services.*

HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.  
 First and Third Sundays in  
 the month 8.00 A.M. and 11.00 A.M.  
 Tuesdays ..... 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month.... 3.00 P.M.  
 And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL ..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month... 3.00 P.M.

CHOIR PRACTICE.—Every Friday..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.  
 The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

## Offerory

	1903	1904
February.....	\$222.53	\$217.55
Special.....		164.25

## Parish Notes

The Lenten Services are being fairly well attended, though most of our regular congregation are conspicuous by their absence. The wonder still remains, that whilst certain faithful souls make it their duty and pleasure to attend the services of the church, so many fail to appreciate these aids to the Christian life. Let each ask—Why am I not glad when they say, "Let us go unto the House of the Lord?"

The monthly meeting of the Sunday School Association was held this month in St. George's Schoolroom. A very large number of teachers attended; the Rector presided. A model lesson on "Hearers and Doers," was given by Mr. G. B. Kirkpatrick. Canon Sweeny and Dr. Tucker, the General Missionary Secretary, gave excellent addresses.

The addresses of Professor Jenks, Canon Sweeny and the Rev. C. A. Seager, on Friday afternoons, have been highly appreciated.

The Sunday School Librarian acknowledges with many thanks, gifts of books from Mrs. Welch, Mrs. Boulton, Mrs. C. C. Baines and Mrs. Webb. Will some more of our friends ransack their bookshelves for discarded boys' and girls' books?

The entertainment arranged by the St. Aratha's Guild was in every way a success, both in the numbers present and the popular character of the programme. Every one did their part to the best of their ability and thoroughly succeeded in pleasing an enthusiastic audience.

## WHEN YE PRAY, SAY

After the Accession of the King to the throne it became necessary to make certain changes in the Prayer Book. Opportunity was taken at the same time to compare the existing copies with the "Sealed Looks," in order that the new books might be printed "in the most accurate form." The comparison has led to a number of changes, which are for the most part unimportant. In two places "especially" now becomes "specially." "The quick and dead" is now changed into "the quick and the dead." The only change that is of any real importance touches our way of saying the Lord's Prayer. It is only the change of a comma, yet it materially affects the sense. Till recently a comma followed the words "in earth." In all the new books it comes before them, so as to indicate that the words "in earth as it is in Heaven" belong equally to each of the preceding petitions. Thus: "Hallowed be Thy name, in earth as it is in Heaven." The learned Bishop Jebb makes the meaning as clear as possible by printing the first half of the prayer as follows:

Our Father, which art in Heaven,  
 Hallowed be Thy name,  
 Thy Kingdom come,  
 Thy will be done,  
 In earth as it is in Heaven.

It is obvious that both force and beauty are added to our Lord's Prayer by this rendering. Thereby our Lord teaches us to pray that His name may be hallowed on earth as it is hallowed by the Heavenly Host on High; that His Kingdom may be as completely established on earth as it is in Heaven, and that His will may be done by us on earth as willingly, readily and perfectly as by His holy angels in Heaven.

If this prayer were offered earnestly by all Christians everywhere, this world would be the abode of "righteousness, quietness and assurance for ever."

Five o'clock tea is an institution which suffers little or no diminution during the Lenten Fast of Forty Days. Those who most appreciate this institution can perhaps best understand how comforting is the four o'clock tea on Wednesday afternoons in the Guild room, where the "Mothers' Meeting" is held. The mothers, who love a cup of hot tea and a bit of cake, are very grateful to those who, week by week for the past three months, have provided this bit of comfort on these cold days, and wish us to thank their kind friends, whose names we have learned

by diligent enquiry, are as follows:—Mesdames Baldwin, Allen Baines, C. R. W. Biggar, Burton, Clubb, Da Costa, Gosling, Reid, Spragge; Misses Cayley and Kenrick, and Dr. Frank Kenrick. There are yet eight or nine meetings to be held before closing for the season, and no one wants the mothers to be sent away fasting whether it be Lent or Easter.

P.S.—The cost of four o'clock tea each Wednesday is 60 cents.

We hope shortly to have a lecture in our Schoolroom from Mr. Ben. Oliel, late of Jerusalem, on the manners and customs of the Holy Land. The land where Jesus was born, lived and died has an irresistible attraction for Christian people. Mr. Ben. Oliel's lecture was delivered lately in St. Anne's Schoolhouse and evoked great interest, particularly as it was illustrated by the various costumes of the East: Arab, Jewish and Turkish. The lecturer was assisted by twelve young people dressed in the picturesque garbs of Palestine. The most popular presentation was a gentleman who appeared as a Turkish swell. Mr. Ben. Oliel intends to take Holy Orders and return to his own country to preach the Gospel to his fellow-countrymen; meanwhile he is seeking help by his lectures to complete the necessary college course.

#### WOMAN'S AUXILIARY.

The President of St. George's Branch requests

the members and those who contribute to the "Emergency Fund" to send the boxes to the sewing room, St. George's Sunday School Room, on Monday afternoon, March 21st, in order that the Treasurer can enter the amount collected in her Annual Statement.

The Annual Meeting of St. George's Branch will be held D.V. on Wednesday, March 23rd, at 3 o'clock. A full attendance of members is requested, and a cordial welcome extended to all who are interested in mission work.

Miss Tilley, Diocesan President, has been asked to give an address; those who heard her last Annual Meeting will remember the encouragement she gave to go on with our work, not only in our own diocese, but wherever suffering could be relieved, and the furtherance of Christ's Kingdom established, whether by hand, head or heart.

#### DAUGHTERS OF THE KING.

Warsaw, Ont., Dec. 29th, 1903.

DEAR MRS. HARMAN,

I must apologize to you for not having acknowledged the receipt of your bale, the contents of which were both very suitable and acceptable, especially the warm garments. Please convey our thanks to your Guild for the ready response to our appeal for help. Praying that God's blessing may rest upon your work.

I remain, yours thankfully,  
H. Francis Battersby.

### Officers, Etc., of the Parish of St. George the Martyr, Toronto.

#### CHURCHWARDENS.

H. L. M. WELLER, 209 Beverley St.  
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