

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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No. 46.

**"Now the Lord of
peace Himself give
you peace always by
all means."**

2 Thess. iii. 16.

SERMON TO YOUNG MEN.

V E N.

ARCHDEACON BODDY

WILL (D.V.)

Preach to Young Men

IN

ST. PETER'S CHURCH

Corner Carlton and Blecker Sts.,

SUNDAY, NOV. 27TH.

AT 11 A.M.

ELOCUTION CLASSES.

WE urge upon the members desiring to avail themselves of the valuable instructions given by Mr. R. Lewis, to be present on Monday evening next, when the class will be organized and commence its regular sessions.

DONATIONS.

WE are indebted to Mr. S. R. Briggs of the Willard Tract Depository for the gift of three Gospel Charts, which are novelties, and certainly display much ingenuity in the selection and classification of texts. These charts are designated:—

1st. The Gospel Compass, for Sailors of all nations.

2nd. The Gospel Wheel for Hackmen, Street Railway Employees &c.

3rd. The Gospel Target, for Soldiers and Volunteers.

With the Gospel Compass is published a hand-book, describing the codes of signals, and the use made of them in this chart. We consider these charts as worthy of a place in any Association Room. Our young men take much interest in studying them. The cost is a mere trifle.

OUR LIBRARY.

THE Library is again open. We hope to add largely to this department during the season and therefore will not, for the present, print a catalogue. If our visitors and friends would follow the example of a Christian Lady who attends our meetings, our shelves would soon need to be lengthened. Several times have we chronicled her donations and now we acknowledge receipt of other 3 volumes.

MEMBERSHIP.

AT the October meeting of our Board of Managers, we elected 111 new members. At the December meeting held yesterday,

there were 31 names passed. Since the 1st October, \$456 has been paid in to the Secretary for Membership fees. This is well, but it might be much better. We trust that all in arrears will hand in their fee, thus saving us the expense of collecting the same, which we must do after the 1st December.

LECTURES.

THE Second Lecture of our Regular Course was delivered on Monday, 21st inst., by Rev. Principal Grant, of Kingston. The attendance was good, yet not so large as the well-known ability of the lecturer would have warranted us in expecting. Those who failed to attend missed a great treat. The chair was occupied by our President, Hon. S. H. Blake.

MEETINGS FOR BIBLE STUDY AND PRAYER

Will (D.V.) be held in Shaftesbury Hall, during the coming week on Monday, Thursday and Friday afternoons. The Bishop of Saskatchewan will address the meeting on Monday. Speakers for the other afternoons are not yet arranged.

Meetings held from 4 to 5 p.m.

SHAFTESBURY HALL

SUNDAY, DEC. 4TH,

AT 3 P.M.

PUBLIC GATHERING

IN THE INTERESTS OF

Christian Work among Railway Men.

W. H. Howland, Chairman. Addresses by E. D. Ingersoll, Railway Secretary of the International Executive Committee, and others.

ALL INVITED.

DR. DOD'S SERMON ON MALT.

DR Dod was a good clergyman who lived many years ago a few miles from Cambridge, (Eng.) Having several times preached against drunkenness, some of the Cambridge students were very much offended, and thought he made reflections on them.

Some little time after, Dr Dod was walking towards Cambrdge, and met some of the gownsmen, who, as soon as they saw him at a distance, resolved among themselves to ridicule him, and when he came up, they accosted him with,—

“Your servant, sir.”

He replied, “Your servant, gentlemen.”

They asked him if he had not been preaching very much against drunkenness of late. He answered in the affirmative. They then told him they had a favour to beg of him, and it was that he would preach a sermon to them *there*, from a text they should chose. He argued that it was an imposition, for a man ought to have time for consideration before preaching. They said they would not put up with a denial, and *insisted* upon his preaching immediately (in a hollow tree which stood upon the road-side) from the word MALT.

He then began, “Beloved, let me exhort your attention. I am a little man—come at a short notice—to preach a short sermon—from a short text—to a thin congregation—in an unworthy pulpit. Beloved, my text is—*Malt*. I cannot divide it into sentences, there being none; nor into words, there being but one; I must, therefore, of necessity, divide it into letters, which I find in my text to be these four—M, A, L, T.

M—is Moral.

A—is Allegorical.

L—is Literal.

T—is Theological.

“The Moral is to teach you rustics good manners, therefore

M—My Masters,

A—All of you,

L—Leave off,

T—Tippling.

"The Allegorical is, when one thing is spoken of, and another meant. The thing spoken of is Malt. The thing meant is the *spirit* of Malt, which you rustics make,

M—your Meat,
A—your Apparel,
L—your Liberty,
T—your Trust.

"The Literal is, according to the letters.

M—Much,
A—Ale,
L—Little.
T—Trust.

"The Theological is, according to the effects it works; in some,

M—Murder; in others,
A—Adultery; in all,
L—Looseness of life; in many,
T—Treachery.

"I shall conclude the subject, first, by way of exhortation.

M—My Masters,
A—All of you.
L—Listen,
T—To my Text.

"Second, by way of caution.

M—My Masters,
A—All of you,
L—Look for,
T—The Truth."

This quaint sermon was by God's blessing productive of a great change in the lives not only of the hearers but of many others.

Wine is a Mocker.

Bulletin for Week Commencing November 28, 1881.

MONDAY	.....	Nov. 28	...12.00	M.	THANKSGIVING AND PRAISE MEETING Rev. Septimus Jones, M.A. 8.00 P.M. WORKERS' MEETING FOR PRAYER.
TUESDAY	....	" 29	...12.00	M.	NOONDAY PRAYER. A city mourning for sin. Jonah iii. 5-10. R. Merryfield. 4.00 P.M. MEETING FOR CONSECRATION & PRAYER.
WEDNESDAY	..	" 30	...12.00	M.	NOONDAY PRAYER. Knocking too late. Luke xiii. 24-28. Rev. Geo. Cochrane.
THURSDAY	.....	Dec. 1	..12.00	M.	NOONDAY PRAYER. Power of parental piety. Prov. vi. 20-23; 2 Tim. i. 3-5. W. Anderson. 8.00 P.M. YOUNG MEN'S BIBLE CLASS. By the Gen. Secretary.
FRIDAY	... ..	" 2	....12.00	M.	NOONDAY PRAYER. Reasons for un- answered prayer. Isa. lix. 1-3; James iv. 3. Rev. Dr. Castle. 8.00 P.M. BOYS' MEETING. Charles Edwards.
SATURDAY	.....	" 3	....12.00	M.	NOONDAY PRAYER. Once aliens, now citizens. Eph. ii. 11-14. W. Marks. 4.50 P.M. TEACHER'S BIBLE CLASS. 8.00 P.M. YOUNG MEN'S MEETING. H. B. Gordon.
SUNDAY	.....	" 4	....8.30	P.M.	GOSPEL AND SONG SERVICE. S. R. Briggs

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, Dec. 4, 3.00 P.M.—Public Meeting in Shaftesbury Hall, to be addressed by E. D. Ingersoll, Travelling Railway Secretary, and others.

COTTAGE MEETING, {
 MONDAY, 8 P.M.—61 Sackville Street.
 THURSDAY, " —30 Mercer Street.
 FRIDAY, " —136 Portland Street.



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