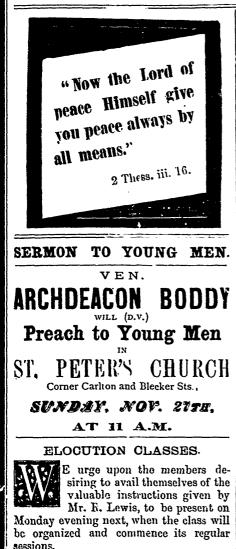
SHAFTESBURY HALL WEEKLY BULLETIN.

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. 11.

TORONTO, NOVEMBER 26, 1881.

No. 46.



DONATIONS.

E are indebted to Mr. S. R. Briggs of the Willard Tract Depository for the gift of three Gospel Charts, which are novel-

ties, and certainly display much ingenuity in the selection and classification of texts. These charts are designated :---

1st. The Gospel Compass, for Sailors of all nations.

2nd. The Gospel Wheel for Hackmen, Street Railway Employees &c.

3rd. The Gospel Target, for Soldiers and Volunteers.

With the Gospel Compass is published a hand-book, describing the codes of signals, and the use made of them in this chart. We consider these charts as worthy of a place in any Association Room. Our young men take much interest in studying them. The cost is a mere trifle.

OUR LIBRARY.



HE Library is again open. We hope to add largely to this department during the season and therefore will not, for the

present, print a catalogue. If our visitors and friends would follow the example of a Christian Lady who attends our meetings, our shelves would soon need to be lengthened. Several times have we chronicled her donations and now we acknowledge receipt of other 3 volumes.

MEMBERSHIP.



T the October meeting of our Board of Managers, we elected 111 new members. At the December meeting held yesterday, there were 31 names passed. Since the 1st October, \$456 has been paid in to the Secretary for Membership fees. This is well, but it might be much better. We trust that all in arrears will hand in their fee, thus saving us the expense of collecting the same, which we must do after the 1st December.

LECTURES.



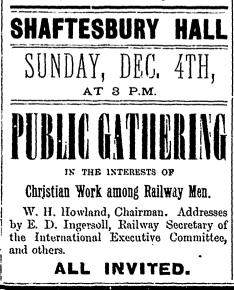
HE Second Lecture of our Regular Course was delivered on Monday, 21st inst., by Rev. Principal Grant, of Kingston.

The attendance was good, yet not so large as the well-known ability of the lecturer would have warranted us in expecting. Those who failed to attend missed a great The chair was occupied by our treat. President, Hon. S. H. Blake.

MEETINGS FOR BIBLE STUDY AND PRAYER

Will (D.V.) be held in Shaftesbury Hall, during the coming week on Monday. Thursday and Friday afternoons. The Bisbop of Saskatchewan will address the meeting on Monday. Speakers for the other afternoons are not yet arranged.

Meetings held from 4 to 5 p.m.



DR DOD'S SERMON ON MALT.



R Dod was a good clergyman who lived many years ago a few miles from Cambridge, (Fug.) Having several times preached

against drunkenness, some of the Cambridge students were very much offended, and thought he made reflections on them.

Some little time after, Dr Dod was walking towards Cambridge, and met some of the gownsmen, who, as soon as they saw him at a distance, resolved among then selves to ridicule him, and when he came up, they accested him with .-

"Your servant, sir."

He replied. "Your servant, gentlemen."

They asked him if he had not been preaching very much against drunkenness of late. He answered in the affirmative. They then told him they had a favour to beg of him, and it was that he would preach a sermon to them there, from a text they should chose. He argued that it was an imposition, for a man ought to have time for consideration before preach-They said they would not put up ing. with a denial, and insisted upon his preaching immediately (in a hollow tree which stood upon the road-side) from the word MALT.

He then began, "Beloved, let me exhort your attention. I am a little man -come at a short notice-to preach a short sermon-from a short text-to a thin congregation—in an unworthy pulpit. Beloved, my text is-Malt. I cannot divide it into sentences, there being none ; nor into words, there being but one ; I must, therefore, of necessity, divide it into letters, which I find in my text to be these four-M,A,L,T.

M-is Moral. A-is Allegorical.

L-is Literal.

T- is Theological.

"The Moral is to teach you rustics good manners, therefore

> M-My Masters, A-All of you, L-Leave off, T-Tippling.

"The Allegorical is, when one thing is spoken of, and another meant. The thing spoken of is Malt. The thing meant is the <i>spirit</i> of Malt, which you rustics make, M—your Meat, A—your Apparel, L—your Liherty, T— your Trust. "The Literal is, according to the letters. M—Much, A—Ale, L—Little. T—Trust. "The Theological is, according to the effects it works ; in some, M—Murder ; in others, A—Adultery ; in all, L—Looseness of life ; in many, T—Treachery. "The Spirit of Malt, which you used to the subject, first, by way of exhortation. M—My Masters, A—All of you. L—Listen, T—To my Text. "Second, by way of caution. M—My Masters, A—All of you, L—Look for, T—The Truth." This quaint sermon was by God's bless- ing productive of a great change in the lives not only of the hearers but of many others. Wine is a Mocker.
Pulletin for Wesh Commencies Normalise 00 1001
Bulletin for Week Commencing November 28, 1881.
MONDAY Nov. 2812.00 M. THANKSGIVING AND PRAISE MEETING Rev. Septimus Jones, M.A. 8.00 P.M. WORKERS' MEETING FOR PRAYER. TUESDAY
4.00 P.M. MEETING FOR CONSECRATION & PRAYER. WEDNESDAY' 3012.00 M. NOONDAY PRAYER. Knocking too late. Luke xiii. 24-28. Rev. Geo. Cochrane.
 THURSDAYDec. 112.00 M. Noonday PRAYER. Power of parental piety. Prov. vi. 20-23; 2 Tim. i. 3-5. W. Anderson. 8.00 P.M. YOUNG MEN'S BIBLE CLASS. By the Gen. Secretary.
FRIDAY
iv. 3. Rev. Dr. Castle. 8.00 P.M. Boys' MEETING. Charles Edwards. SATURDAY " 312.00 M. NOONDAY PRAYER. Once aliens, now citizens. Eph. ii. 11-14. W. Marks. 4.50 P.M. TEACHER'S BIBLE CLASS.
8.00 P.M. YOUNG MEN'S MEETING. H. B. Gordon. SUNDAY

RAILROAD MEETINGS.

