

MILES WALLINGFORD

By JAMES FERMORE COOPER

CHAPTER XXX

"This disease is beyond my practice; yet I have known those which have walked in their sleep, who have died holly in their beds."

The honeymoon was passed at Clawbonny, and many, many other honeymoons that have since succeeded it.

"I never had more than one conversation with either Neb or his wife, on the subject of wages, and then I discovered how tender a thing it was with the money to place him on a level with the other hired people of my farm and household."

"I wonder what I done, Masser Mile, dat you want to pay me wages, like a hired man?" said Neb, half disposed to resent, and half disposed to grieve at the proposal.

"These words, uttered a little reproachfully, disposed of the matter. From that hour to this, the subject of wages has never been broached between us."

"As for the children of the house of Neb Wallingford, I am compelled to say, that they have been largely influenced by the spirit of the age, and that they look on the relation that existed here for more than a century, between the Wallingfords and the Clawbonnys, with eyes somewhat different from those of their parents."

"After Marble lost his mother about a twelvemonth after we returned from our northern voyage in the Dawn, a fortnight or two earlier, he lost his niece, little Kitty, by a marriage with the son of 'Highbrow Bright.'"

"When I was asked to give up my marriage to my sister, as soon as he found it necessary to give up the Broadway house, he accepted the use of Riverside and his sister's \$2,000 a year with gratitude, and managed to get along on that sum apparently, down to the hour of his death."

were left besides Neb, his consort and their immediate descendants. Some of these last still cling to me; and the parents having instilled into the children, in a virtue of their example and daily influence, feelings that are not easily innovated of a changeable state of society. With them Clawbonny is still Clawbonny; and I and mine remain a race apart, in their perception of things."

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equally in the wrong; the truth never lies in extremes, and four and four make nine."

"What is true of conservatism, as a principle, is still more true as to the movement for its often happens, in morals, as well as in physics, that the remedy is worse than the disease. The great evil of Europe, in connection with interests of this nature, arises from facts that have little or no influence here. There, radical changes have been made, the very base of the social edifice having been altered, while much of the ancient architecture remains in the superstructure."

"It is next incumbent to speak of Marble. He passed an entire month at Clawbonny, during which time he and Neb, together with Grace and Lucy, seven different ways, coming back to that in which they found her, as the only girl in which she would sail; no bad illustration, by the way of what is too often the winding up of experiments in overdone political movements."

"Six weeks after our marriage, Lucy and I paid Willow Cove a visit, where we passed a very pleasant week to my surprise. I received a visit from 'Squire Van Tassel, who seemed to bear no malice. Marble made peace with him, as soon as he paid back the amount of his father's bond, principal and interest, though he always spoke of him contemptuously to me in private."

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"After Marble found himself an orphan again, he complained that he was little better off than a 'bloody hermit' at Willow Cove, and began to talk about seeing his way out of the house, which was called for by a sudden, he made his appearance at Clawbonny, bag and baggage, and announced an intention to look for a mate's berth in some East Indian man."

"The passage was long, but very tranquil, and there was ample time for all that has been related. The ship was still to the eastward of the Grand Banks, when Marble ceased to converse much; though it was evident his thoughts were intently musing. He fell away fast, and I began to look forward to his final departure, as an event that might occur at any hour. He did not seem to suffer, but his hold of life gradually gave way, and the spirit was about to take its departure, purely on

account of the decayed condition of the earthly tenement in which it had so long dwelt, as the stork finally deserts the tottering chimney."

"About a week after this change, my son Miles came on deck, and informed me his dear mother desired to see me in the cabin. On going below, I was met by Lucy, with a face that denoted how solemn she felt was the character of the intelligence she had to communicate."

"I promised the old man all should be done, as he desired. After a short pause, it struck me the present might be a favorable moment to say a word on the subject of the future. Marble was never a vicious man, nor could he be called a particularly wicked man, as the world goes. He was thoroughly honest, after making a few allowances for the peculiar opinions of seamen, and his sins were principally those of omission."

"My dear Miles, this is a very hopeful frame of mind; carry out this feeling in all things, leaning on the Saviour alone for your support, and your dying hour may well be the happiest of your life."

"There's that bloody Smudge, notwithstanding; I hardly think it will be expected of me to look upon him as anything but a long-shore pirate, and a fellow to be disposed of in the shortest way possible. As for old Van Tassel, he's gone to square the yards in a part of the universe where all his tricks will be known, and he'll be bound to carry spite again man beyond the grave. I rather think I have altogether forgiven him; though, to speak the truth, he deserved a rope's ending."

"I understand Marble much better than he understood himself. He felt the sublime beauty of the Christian morality, but at the same time he was rooted in his heart, that it exceeded his power to extract them. As for Smudge, his mind had its misgivings concerning the propriety of his own act, and with the quickness of his nature, sought to protect itself against its own suggestions, by making an exception in his favor, and by a general mandate of God. Van Tassel he probably could, in a manner, pardon, the mischief having been in a measure repaired; though it was a forgiveness that was strangely tintured with his own deep contempt for the meanness of the transgressor."

"Our conversation lasted a long time. At length Lucy joined it, when I thought it wisest to leave the old tar in the hands of one so well fitted by nature and education to be the instrument, under the providence of God, of bringing him to a more healthful view of his condition. I had the ship to take care of, and this, my good excuse for not interfering much with what passed between the dying man and her who might almost be termed his ministering angel. I overheard many of their confidences, and was present at some of their prayers, as were my sons and daughters; being thus enabled to understand the progress that was made, and the character of the whole procedure."

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Yes, sah, Cap'n Marble, sah; what please to be your wish, sah?" asked the negro, struggling to subdue his grief.

"To say a few words of advice, Neb, to take leave of my friends, and then to be struck off the shipping articles of life. Old age and hard service, Neb, has made me venter cable to the better end. The stopper is working loose, and a few more surges will leave the hulk adrift. The case is different with you, who are in your prime, and a prime chap be you, on a yard or at the wheel. My parting advice to you, Neb, is, to hold out as you've begun. I don't say you're without fallin' (what nigger is?) but you're a good fellow and as certain to be found in your place as the pumps. In the first place, you're a married man; and though your wife is only a negress, she's your wife, and you must stick to her through thick and thin. Take your master as an example, and observe how he loves and cherishes your mistress" (here Lucy pressed, gently, closer to my side); "and then, as to your children, bring 'em up accordin' to the advice of Madam Wallingford. You can never sail under better instructions than hers as I know by experience. In particular, to make that Hector of yours knock off from swearing, he's begun, and what's begun in sin is pretty certain to have an endin'. Talk to him, first, and if that won't do, rope's-end it out of him. There's great virtue in ratlin' stuff, among boys. As for yourself, Neb, hold on as you have begun, and the Lord will have mercy on you, before the 'v'ge is up."

"Here Marble ceased from exhortation; though he made a sign to Neb not to move, as he had more to say. After resting a little, he felt under his pillow, whence he produced a very old tobacco-box, fumbled about until he had opened it, took a small pipe, and shut the box again. All this was done very slowly, and with the uncertain, feeble movements of a dying man. When the lid was replaced, Marble held the box toward Neb, and resumed his address."

"Use that for my sake, Neb," he said. "It is full of excellent tobacco, and the box has the scent of thirty years in it; that being the time it has sailed in my company. That box has been in nine fights, seven wracks, and has seen more boat-service than most London watermen, or any Whitehall'er of 'em all. Among other exploits, it has been round the world four times, besides having run the Straits and the Cape, and the end was might be—as your master and you know as well as I do. Take that box, therefore, lad, and be particular, always, to put none but the best of pipe in it, for it's used to that only. And now, Neb, a word about a little duty you're to do for me, when you get in. Ask your mother, Mr. or Mrs. Wallingford, to take you to Willow Cove, and carry my blessin' to Kitty and her children. It's easy done, if a man sets about it in the right spirit. All you have to do is to go up to the Cove, and say that I prayed to God to bless 'em all, before I died. Do you think you can remember that?"

"I try, Cap'n Marble, sah;—yes, sah, I try, I can, don't I'm no schooler!" "Perhaps you had better conduct this office to me," said the musical voice of my wife.

"Marble was pleased, and he seemed every way disposed to accept the offer. I didn't like to trouble you so much," he answered, and he appeared grateful for the offer. Well, then, Neb, you may leave the blessin' unsaid, as your mistress is so kind—hold on a bit; you can give it to Chloe and her little family—all but Hector, I mean, but not to him unless he knocks off swearing! As soon as he does that, why, let him have his share. Now, Neb, give me your hand—God bless you, and God bless you for it. You are a nigger, I know; but there's One in whose eyes your soul is as precious as that of many a prince and priest."

"Neb shook hands with his old commander, broke out of the circle, rushed into the stateroom, and habited in like a baby. In the meantime Marble paused to recover his own self-possession, which had been a little disturbed by the feeling manifested by the black. As soon as he felt himself a little composed, he hunted about his cot until he found two small paper boxes, each of which contained a very pretty ring, that it seemed he had purchased for her, in express purpose when last in port. These rings he gave to my daughters, who received the presents jolbing, though with strong natural exhibitions of the friendly sentiments they entertained for him."

"Your father and I have gone through many hardships and trials together," he said, "and I love you all ever more than I love my own relations. I hope this is not wrong, Madam Wallingford, for it's out of my power to help it. I've already given my keepstakes to the boys and to your parents, and I hope all of you will sometimes remember the poor old sea-dog that God, in His wisdom, threw like a waif in your way, that he might be benefitted by your society. There's your polar star, young uns, pointing to my wife. 'Keep God in mind always, and give to this righteous woman the second place in your hearts—not that I say a word, or think anything against your father, who's a glorious fellow in his way, but, as the young woman should copy after their mothers, when they're such a mother as yours, the best of fathers fallin' far astern, in gentleness and other virtues.'"

"The girls wept freely, and Marble, after waiting a few minutes, took a solemn leave of all my children, desiring everybody but Lucy and myself to quit the cabin. An hour passed in discourse with us two, during which Moses frequently exhorted me to give ear to the pious counsels of my wife, for he manifested much anxiety for the future welfare of my soul.

"I've generalized a great deal over that affair of Smudge the windward 'v'ge," he continued, "and I've had some misgivings concerning the expiate, Madam Wallingford, however, has eased my mind on that score, by showing me how to lay the burthen of this, with all the rest of the load of my sins, on the love of Christ. I am resigned to go, Miles, for it is in my hand, and I'm getting to be useless. It's wicked to wish to run a ship after her frame has worked loose, and nothing now fastens me to life but you. I own it's hard to part, and my mind has had some weakness on the matter. However, Miles, my dear boy, for boy you are still in my eyes, there is

comfort in looking ahead. Go by your wife's rules, and when the 'v'ge is up we shall all find ourselves in the same haven."

"It gives me much happiness, Moses to find you in this frame of mind," I answered. "Since you must quit us, you will not leave one behind of the name of Wallingford, that will not rejoice at this prospect for the future. As for your sins, God has both the power and the will to lighten you of their weight, when He finds you disposed to penitence, and to make use of the medication of His blessed Son. If there is anything you desire to have done hereafter, this is a very proper time to let me know it."

"I've made a will, Miles, and you'll find it in my desk. There are some trifles given to you and yours, but you wait not gold, and the rest all goes to Kitty and her children. There is a p'nt, however, on which my mind is very undetermined, and I will now lay it before you. Don't you think it would be becoming for a seaman to be buried in blue water, than to be tucked up in a chancel-yard? I do make use of the medication of His blessed Son. If there is anything you desire to have done hereafter, this is a very proper time to let me know it."

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey. My Dear Sir:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

Mr. Thomas Coffey. My Dear Sir:—For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. My Dear Sir:—I have read your paper with interest and pleasure. I can recommend it to the faithful. Blessings upon you and wishing you success, believe me to remain, Yours truly in Jesus Christ.

London, Saturday, June 29, 1912

NOTES AND COMMENTS

THE POSSIBILITY of a deadlock in the Republican Convention at Chicago, necessitating adjournment over Sunday, recalls to mind a remark of the late Goldwin Smith with regard to a like contingency at a former convention in the same city.

WHATEVER may be the outcome of the protracted Taft-Roosevelt struggle over the Republican nomination for the Presidency of the United States (and it is still in uncertainty as we write), the moral effect upon the community is not calculated to be of the highest.

WE HAVE from time to time had occasion to remark upon the artless way of the reporter in "writing up" Catholic ecclesiastical functions for the daily press.

WE HAVE seen many accounts of great ceremonies which were ludicrous in the extreme. But it would be hard to surpass the work of a London morning paper in describing what its representative thought he saw on last Holy Thursday in the great cathedral of Westminster.

THE RECEIPTS of the Association for the Propagation of the Faith for the year 1911 are remarkable as exhibiting the increasing interest in the work on this continent.

Paris in the order named. Taking the results by countries France is still far in the lead with over 3,000,000 francs, while the United States comes next, and Germany third.

IN THIS connection, the name of Father Desgodins recurs to us as the oldest missionary priest in the world. He was born at Verdun in 1820, was ordained in 1850 and in 1855 left for the missions in Asia, where he has ever since remained.

REGARDING the reputed reception of John Milton into the Catholic Church on his death bed, to which allusion was made in these columns a few weeks ago, the event, could it be shown to demonstration to be true, would form an interesting exemplification of the law of reversion.

A GOOD STORY is going the rounds which, better than anything we have seen, points the moral with regard to the warfare upon religion in France.

WHATEVER the predominant characteristics of the people of the Southern States may be, common sense seems to be well up in the category.

WE REFERRED last week to the marked shrinkage of Presbyterianism in Scotland, and to the part Catholic activities conspicuously had in bringing this shrinkage about.

THE actual turnover for 1909 was about twelve million dollars. And yet the movement, we are told, is only in its infancy, though the results already obtained amply justify the writer's modest boast of results achieved.

THE DISCUSSION then took a wider scope and the budding ritualism of other parishes came under review. Another speaker, an Edinburgh man, stated, for example, that it was whispered that some of their churches had held ritualistic services on Christmas Day and Good Friday.

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IRELAND A NATION. Certain Canadian papers feel the whole of the responsibility for the integrity of the Empire weighing heavily upon them. One might imagine that British affairs might be managed with comparative safety by the chosen representatives of the British people.

THE REGENERATION OF IRELAND. The great political movement for self-government in Ireland has overshadowed in interest to the Irishman abroad another great change that is being effected in the old land.

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majority of three decided that woman had a soul." Of all the preposterous charges ever made against the Catholic Church by Protestant pulpites this is perhaps the most amazing.

of importance to see that there is a fair re-arrangement of the seats—one which, while preserving so far as possible existing boundaries, will at the same time promise a fair representation in the House of Commons.

TO BE CONTINUED. PROSPERITY—CATHOLIC AND PROTESTANT. This is the title of an excellent little volume of over one hundred pages, the author of which is Rev. Father Graham, M. A., a convert of Motherwell, Scotland.

THE POSITION OF CATHOLICS IN NOVA SCOTIA. It has already been pointed out that in both branches of the Nova Scotia legislature—the House of Assembly and the Legislative Council—there is a reasonably just representation of Catholics.

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TO BE CONTINUED. PROSPERITY—CATHOLIC AND PROTESTANT. This is the title of an excellent little volume of over one hundred pages, the author of which is Rev. Father Graham, M. A., a convert of Motherwell, Scotland.

THE POSITION OF CATHOLICS IN NOVA SCOTIA. It has already been pointed out that in both branches of the Nova Scotia legislature—the House of Assembly and the Legislative Council—there is a reasonably just representation of Catholics.

HAS WOMAN A SOUL? The St. Thomas Daily Times of Monday, June 17th, contains a synopsis of a sermon delivered on the previous Sunday by the Rev. H. W. Crews, M. A., of Berlin, in the Central Methodist church.

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it cannot be the religion of Jesus Christ. They seem to be possessed with the idea that great worldly success is a sign of God's favor and the infallible mark of the pure Gospel; we might almost say that they have adopted this as the true answer to the question in the catechism, 'Has the Church of Christ any marks by which we may know her?'

Further, if these people object to Catholicity on grounds of national prosperity, they object to it also, and quite as strongly, on the ground that it will be detrimental to the prosperity of the individual. Protestantism, I think we may say without offence, if it has done anything, has glorified prosperity and respectability.

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JUNE 29, 1912

human progress and enlightenment. That the immaculate spouse of Jesus Christ should be reviled as the Mother of Abomination, even by those who, though they are ignorant of it, owe to her all the best blessings of this life and all their hopes for the next, is indeed a horrible thing to contemplate. But, as the Catholic Church is the Body of Christ, it must ever meet with the same treatment that He met with. Probably, as time goes on the irreligion at present growing spreads through all classes in every nation, the Catholic Church will be hated more and more by all who have chosen the world for their portion, but will become the home and the refuge of all those others who wish to be Christians and who see no choice except between Catholicism and infidelity.

I would fain hope that a candid perusal of these pages will help to remove some prejudices and misconceptions about the Catholic Church from the mind of the non-Catholic reader and induce him to examine afresh her claims to his obedience. I will confess that what yet outside the Fold, I was much troubled myself at one time with these "temporal prosperity" difficulties; and it was only when I came to view the matter more with the eyes of a Christian and less with those of a Sooteman that I was led to realize that hollowness of the whole objection. The subject is no doubt a large and complicated one, and only the more general and popular aspects of it can be treated within the compass of this little book. But I am convinced that the more profoundly the question is studied, and the more closely it is examined in the calm light of the Christian Revelation and the evolution of nations, the more surely will the fallacies of the Protestant contention show themselves, and the truth of the Catholic Faith and its regenerating influence over the life of nations and of individuals shine forth with irresistible beauty and attractiveness. If these pages should assist anyone to arrive at the same conviction, the writer will consider he has reaped a rich reward of his labour.

CHASING A FALSEHOOD

From time to time there appears in many of the papers of the country, especially in the Protestant religious press, statements concerning the Catholic Church and its practices which deserve to be characterized by very vigorous English. We will satisfy ourselves by calling these canards misstatements. What causes us surprise is this. The editors of the Protestant religious press as a rule, are men who profess to be, and in most cases are lovers of truth who would not knowingly print in their columns that which is a violation of it. Some, we fear, would not scruple to misrepresent "Romanism" adopting the principle that the end justifies the means. Others are blameworthy in that they do not, before writing harsh things about the Catholic Church, make enquiry as to the reliability of this or that rumor or positive assertion concerning Catholicity and detrimental to it which may appear in fugitive paragraphs in the public press. We are led to pen this article by an extraordinary statement which lately appeared in the Toronto Christian Guardian, and which, unless contradicted, would lead its readers to believe that the Catholic Church is continuously and offensively meddling in politics. Our contemporary said: "It would be interesting to us to see what part the Roman Catholic Church will play in the present day struggle for the presidency of the United States." It puzzled us not a little to arrive at a conclusion as to what prompted the editor of the Christian Guardian to pen these lines, which we must describe as mischievous. We take in the CATHOLIC RECORD office nearly all the Catholic publications of the United States, and not in any one of them have we seen a word from Cardinal, Bishop, priest or layman that would lead to the supposition that the Catholic Church as a church will take any part whatever in the election for the presidency of the Republic. Catholics will be found in the ranks of both the great parties. There is not the slightest evidence to prove that the Church will figure in the contest in the least degree. An article in the Catholic World Magazine for June explains, we think, the situation so far as the Christian Guardian is concerned. It is the custom of some graceless scamps, for the most part those who are enrolled in secret, oath-bound, anti-Catholic associations—in this case perhaps one of General Miles' Guardians of Liberty—a sprout from the defunct P. P. A.—to get into some obscure publication ridiculous falsehoods about the old Faith. In a short time, as with the chain prayer, this nonsensical and villainous falsehood finds its way in one form or another into nearly every paper in the country, and the Catholic Church is as a consequence, in the minds of our non-Catholic fellow citizens, looked upon as an institution whose work in our midst is a positive injury, and whose ambition it is to deprive us of our civil and religious liberties. Upon reading this article from the Catholic World we trust the editor of the Christian Guardian will make suitable apology for the paragraph it has written in regard to the Catholic Church in the United States:

its genuineness to inquirers, and had endeavored to run it down and kill it. But it found in certain quarters very fertile soil, and spread as rapidly as the proverbial rank weed. They who quoted it stated it was from the Catholic World; they never gave the volume and page. Asked to substantiate the statement, they invariably quoted some other paper, and to the other paper they shifted all responsibility. It would be impossible for us to give the entire story of how this vicious falsehood, so readily accepted and repeated by a number of Protestant journals, has grown. From the evidences already received, it will, we fear, be repeated in journals, in pulpits or on platforms, where neither reader nor hearer will be able to contradict it; and where the emphasis of statement will carry conviction to minds only too ready to believe anything against the Catholic Church.

The quotation attributed to the Catholic World is as follows: "The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country. All legislation must be governed by the will of God as manifested by the Pope. Education must be controlled by the Catholic authorities, and under education the opinions of the individual and utterances of the press are included. Many opinions are to be forbidden by the secular arm, under the authority of the Church, even to war and bloodshed." We give one example of how the falsehood grows, and how some Christians make an apology and eagerly (?) seek to undo the wrong they have done. The Christian Observer of Louisville, Ky., in its issue of April 17th, published the quotation given above, and prefaced it with the words: "We quote from the Catholic World." Shortly after its appearance the editor of the Catholic World asked the editor of the Christian Observer for the volume and page from which he quoted. The answer returned was "the paragraph was copied by us from the Herald and Presbyter of Cincinnati, Ohio." To this we replied, "the quotation is absolutely false; it is a gross calumny, and we ask you in simple justice to publish this statement of ours in as equally a conspicuous place as you published the falsehood."

The Christian Observer then in its issue of May 15th, under the unpleasant title of "The Spirit of Romanism," said: "The accuracy of the quotation has been called in question, and the Editor of the Catholic World has written asking from what number of the Catholic World the quotation was taken. The quotation was published in the Herald and Presbyter of November 15, 1911, and credited to the Catholic World." The Christian Observer had no reason to doubt the accuracy of the quotation, in view of the fact that it had always found this particular exchange more than usually careful and painstaking in their quotations. The Editor of the Catholic World now enters a specific denial, saying: "The quotation never appeared in the Catholic World." We are also in receipt of a letter from Mr. John J. Wynne, Editor of the Catholic Encyclopedia, who says: "I follow this publication (The Catholic World) very carefully, and I should surely have noticed such a statement had it appeared there. Moreover, I have seen the Editor of The Catholic World that the statement was never contained in its pages."

"The Herald and Presbyter, from which the quotation was made, does not recall the date of the paper from which it quoted. In view of the fact that both we and the Herald and Presbyter quoted the statement in good faith, and the Catholic World feels that an injustice has been done to it, we gladly give space to the publication of the statement of the Editor of The Catholic World that this particular quotation did not appear in that paper."

They who breathe this atmosphere of "The Spirit of Romanism" will, we fear, think that, although this particular quotation did not appear in the Catholic World, something very similar and equally as strong will be found in its pages if one were to search long enough. We regret to say that we do not think that the Christian Observer has in this matter met the demands of Christian justice. We regret this the more because some readers of the Observer, who trust its quotations, have allowed themselves to be unduly agitated over the matter. We quote, as an illustration, a letter written to the Anderson (S. C.) Daily Mail. The letter repeated the quotation wrongly attributed to the Catholic World, and then continued: "This paper is the recognized organ of the Romish church, and it is both a challenge and a threat. A challenge to all non-Romanists to be on guard, and a threat as to what that church will do if it ever gets the power. Our country was founded as a free and independent republic, and religious liberty, the absolute separation of church and state, and here is a paper claiming the right for the head of a great church, with seat of his power in a city more than three thousand miles away from here, the right to dictate in matters of education, religion, and the right of free speech, even to war and bloodshed. Isn't that a monstrous claim to put forth in this twentieth century civilization? It may do in Italy, but it won't do in these United States. Now, we have some of these people in the Romish church here in South Carolina as are to be found anywhere, but they are not types of the Romish church. The boast of Rome is that she never changes, and her history shows her to be the enemy of civil and religious liberty. And this quotation from their church organ but sustains that claim, and Americans being thus forewarned should be forearmed."

D. H. RUSSELL, Anderson, S. C., April 30. The writer of this heated letter was immediately requested by Father A. K. Gwynn, of St. Joseph's Church, Anderson, S. C., to give the volume and page of The Catholic World from which the quotation was taken. But Mr. Russell's source of information had been the Christian Observer. To it he hastened by mail for help. The answer he received was that they could

not help him, for they had copied from the Herald and Presbyter, and this last could not help because they had not the copy of The Catholic World from which it was clipped. Father Gwynn has offered \$100 to Mr. Russell if he will substantiate his statement. Mr. Russell is silent.

We might give other instances of the wrong done by the thoughtless avidity of certain Protestants to believe anything and everything in line with their unfounded prejudices against the Catholic Church. But we have given enough; and will not this exposure of the wrong, and the injustice which their misrepresentations work, lead them to cultivate a kinder and fairer spirit of Christian charity. "Charity is kind and thinketh no evil; rejoiceth not in iniquity but rejoiceth in the truth."

Such a spirit of true Christian charity was shown by the Editor of the Presbyterian organ, The Continent, who in this matter under discussion wrote as follows. We are happy to close the account of this incident with his letter: "Editor of the Catholic World:—Permit me to call your attention to the fact that in a Protestant missionary magazine of rather wide circulation I find the following printed as a quotation from the Catholic World: (Then follows the quotation already given.) I may add that as the editor of a Protestant paper, I am a pretty thorough-going Protestant myself, and do not think myself at all free from anti-Catholic prejudices; but I know something of the Catholic World and its spirit, and I cannot readily believe that this quotation, which I certainly never saw in your pages, is accurate. I am sure at the same time your magazine says nothing cryptic or secret, and if this is really a sentiment which has been editorially expressed in the Catholic World, you will be good enough to verify it for me, and cite me to the issue from which it is quoted. I will appreciate the courtesy if I may hear from you authoritatively whether this is an utterance of yours, or of any contributor for whom you would wish to be responsible. Thanking you for the courtesy, I am, Yours very sincerely, NOLAN R. BEST."

This falsehood which we think furnished inspiration to the editor of the Christian Guardian to write uncharitably and unjustifiably of Catholic action in the United States, calls to mind the bogus encyclical to the clergy of Chile, which the Rev. Robt. E. Speer, Secretary of the Board of Foreign Missions of the Presbyterian Church, promulgated as coming from the Vatican. This so-called encyclical cast odium upon the clergy in the country named, accusing them of sensuality and unbecoming conduct in many other matters. Rev. Charles Alfred Martin, a priest of Cleveland diocese, was engaged for the space of two years hunting down this canard which had been making the rounds of the Protestant press for the past fourteen years. Rev. Mr. Speer now acknowledges the document to have been a forgery. The name of the forger, however, is still concealed.

PREACHER-RIDDEN ONTARIO

It would be met were some of our ministerial fellow-citizens to give Quebec and what they term its "priest-ridden" people a period of rest. Almost every day's newspaper brings us examples of offensive and uncalculated meddling in secular affairs by the Puritan section of Protestant clericals. Last week we referred to the action taken by the Methodist conference in regard to the growing of tobacco in Essex and Kent. On the 18th a despatch from Leamington told us that the press of those two counties with one or two exceptions were loud in their denunciation of the action of the conference in regard to the tobacco industry. They charge them with inconsistency in that they do not also put the ban on corn, wheat, rye and other products all of which are used in the manufacture of intoxicants.

Not satisfied with falling foul of the products of the soil our friends have now made war upon the military. The 22nd Oxford rifles were ordered to start for camp in Goderich on Sunday morning, 16th of June. The chaplain of the regiment, Rev. R. P. Cochran, pastor of Knox Church, Woodstock, wrote a letter of protest to the militia department claiming that the running of an excursion on Sunday is an offense against the Christian sense of a large section of the community. Col. Hodgins was also communicated with and the despatch tells us that it is possible that the Sunday train may be called off. Thus the 22nd regiment has been routed and the ministerial forces are victorious.

But this is not all. The London Board of Health wants the streets of the city watered twice on Sunday. The matter was referred to the Fire and Light Committee of the City Council. Mayor Graham informed the latter body that arrangements had been practically completed, but the Board of Health, we are told, are now waiting to see what action the Lord's Day Alliance will take on the question.

Furthermore, the city of London, with a population of nearly 50,000, will not be permitted to run street cars on Sunday. It is the only city in Canada without such a convenience. The Ministerial Association buckle on their armour and are ready to take the field whenever a movement in this direction is initiated. Sir James Whitney and his confederates would long since have given us the cars were it not that they

are terrorized by the Ministerial Association. That the people of Ontario are preacher-ridden we have substantial evidence every day. We have no knowledge of "priest-ridden" conditions in the province of Quebec save the ill-founded statements of the bigoted puppeteers of the province of Ontario.

AS TO FOOD PRICES

An uneasy feeling presently prevails amongst the conductors and motemen of Toronto Street Railway. A demand for higher wages has been made and at the present writing it is not known what the answer of the company will be. In this matter our sympathies are wholly with the men. Under present conditions their wage, even with the most rigid economy, will not meet the disbursements. True, the company may be paying all they can afford to pay, but we have a suspicion that the annual dividend is a generous one. The most far-seeing political economist will scarcely venture an opinion as to what we are coming to if the freebooters of the business world are permitted to continue their depredations. One of the prime causes of all this turbulence in the labor market is to be laid at the door of those conspirators who combine for the purpose of buying up and storing the people's provisions and fixing the market prices at their own sweet will. These concerns return the stockholders profits ranging anywhere from 25 to 100 per cent. A despatch from Ottawa to the Toronto Globe of June 12th is illuminating. Mr. J. Ruddle, Dairy Commissioner of the Dominion, issued a statement which explains the situation. He says that "June is the month when the cold storage men bought up butter to hoard against the high prices and scarcity of the winter months." This is no doubt intended to be a joke. Just fancy the men who put goods in cold storage being exercised about the high prices and scarcity of the winter months. The despatch then says that the Canadian housewife is paying 3 to 5 cents more for butter in the banner month of the year so that the cold storage man may reap a harvest when the commodity is scarce in the winter. It must be remembered that it is not in the case of butter alone these expedients are resorted to. Almost everything that goes into the housewife's market basket is affected in like manner. Is there any wonder we have discontent amongst the laboring class. What are we going to do about it? Have the "Big Interests" applied an anesthetic to some of the members of parliament. Hon. gentlemen of the House of Commons, wake up! Hon. gentlemen of the Senate, why do you not initiate some legislation that will clip the wings of the money-mad mergers, trusts and other conspiracies designed to promote abnormal profits on their investments? Something should be done. There will have to be a change sooner or later even if we have to go to the length of wiping out the cold storage. Before its advent we had an open market. Is it one of those things responsible for the present conditions?

BIGOTRY

A very narrow-minded person, under the caption "A Liberal for Twenty Years," writes a letter to the Toronto Globe which is both unjust and misleading. This gentleman is one of those hopeless bigots who refuses to look at the two sides of a question. He complains bitterly about the diminution of the Protestant population of the Province of Quebec and claims that this is brought about by the French and their clergy in an underhand and persistent way. He gives Mr. Sellar of Huntingdon as his authority for his statement, but, unfortunately for his argument, Mr. Sellar's name will carry no weight, because he is too well known as a gentleman in possession of very strong prejudices. Protestant gentlemen who live in the Province of Quebec tell us that there is no such thing as religious persecution there and that Protestants throughout the province, more especially in districts where their number is very small, are treated with justice and kind neighborly consideration. But the question will be asked: "Why do so many Protestants leave the Province of Quebec?" We might answer it by asking another question: "Why do so many Protestants leave the Province of Ontario?" From these and all other provinces of the Dominion go out from time to time both Protestants and Catholics to the United States and the Canadian North-West who are seeking to better their material position. The attempt to bring religion into the matter is prompted by bigotry. In regard to persecution, if any class of people have reason to complain it is the Catholics of Ontario, where in many places intolerance reigns supreme, and Catholics, because they are Catholics, are oftentimes knifed at the polling booths. In the civic life of Ontario this is a fact so well established that it were unnecessary to give particular cases. The city of Toronto gives us a concrete example.

TWO UNDESIRABLES

"Subscriber" sends us an Ottawa publication the contents of which remind us of Maria Monk literature, or rather the literature written for Maria Monk by her "manager." Surely our subscriber does not expect us to take notice of statements made in such a periodical. The name of the publisher and his associate, Rev. Mr. Chadband, a Baptist preacher, would not look well in our columns, when we consider, on the one hand, the opium escapades of the former and the frantic and foolish efforts of the latter to keep his little meeting house in good financial condition by reviling the faith of his Catholic neighbors. We are always most willing to enter upon a controversial tilt with gentlemanly ministers of the sects—men who mean well but whose education plays them false in so far as the Catholic Church is concerned—but we must hold ourselves excused when we asked to enter the arena with a Baptist preacher who writes as though he had not even a nodding acquaintance with Truth, and whose presence in the community leads but to turbulence; and a degenerate weed who was cast over the Pope's garden wall for making too free with the poppy head. He was picked up by this hard-headed Baptist starveling whose abuse of Pope and Popery gives him food and raiment. Would it not be a good business stroke were the Rev. Mr. Chadband and the poppy-head eater to proceed to Toronto, and, with the Rev. Messrs. Johnstone, Hicks, Stauffer and others, form a "No Popery" merger. Toronto would be a better place than Ottawa for selling the stock. We often wonder if it is a microbe that attacks some of these unfortunate preachers; a microbe as dangerous to spiritual well-being as the cancer germ to the material body. At any rate they are doing work which is most pleasing to the enemy of souls.

FINGER PRINTS

An over-zealous Protestant clergyman in Toronto, Rev. R. B. St. Clair, Secretary of the Vigilance Committee, has had a peculiar experience. He came into the possession of some immoral literature sold in a Toronto book store and had copies printed to hand to his brother clergymen, whereupon he was arrested. His motives may not be questioned. Upon his arrest Rev. Mr. St. Clair was subjected to the application of the Bertillon system, having his finger prints taken in the same way as required in the case of the ordinary criminal. This was of course a very humiliating indignity to endure, but the law had to be carried out. There is now an agitation amongst the Protestant clergymen to have the statute changed giving discretionary powers to the police authorities. It may be that the officers of the law in this case were inclined to apply its letter instead of its spirit because there has been so much interference with their work on the part of some hot-headed preachers. We have in fact in this country of ours two sets of detectives, the lay and clerical. We should not be surprised if there is a little jealousy between them. We sympathize with Rev. Mr. St. Clair. His position is an awkward one, but looking at the question broadly, when there is so much crime in a community known to be the most Protestant city in the world—crime, too, not confined to the castaways of Europe, but found in plenty amongst well-dressed, highly educated native-born Canadians—does it not give evidence that his preaching, as well as that of his fellow ministers, is somewhat in vain. The pulpit having failed, the preachers are appealing to the big stick of the law.

THE MARRIAGE CASE

At long last the Supreme Court of Canada has given judgment on the Lancaster Marriage Bill, a measure introduced at the last session of the Dominion Parliament by that gentleman who is known as the "Member for Fads," the provisions of which would place in the hands of the Federal Parliament the power of making a marriage law for the whole Dominion. The Supreme Court has decided that "the Parliament of Canada has no authority to enact, in whole or in part the Lancaster marriage bill. The Province of Quebec laws do not render null and void marriages contracted between two Roman Catholics by other than a Roman Catholic priest, nor does it between two persons either one of whom is a Roman Catholic, under the circumstances." Parliament cannot by legislation make all marriages heretofore or hereafter solemnized legal and binding without concurrent legislation by the province or provinces concerned. The next stage in the matter will be a reference of the case to the Judicial Committee of the Privy Council for final decision. As to the validity or non-validity of the marriage law of Quebec, so far as the State is concerned, the Chief Justice asked to be excused from giving an opinion. Justices Iddington, Duff and Davies decided that the law of the Province of Quebec does not render null and void the marriage of Catholics by Protestant ministers; Mr. Justice Anglin, contrary, in all

probability it will be a considerable time before we have the decision of the Privy Council.

ANOTHER LOVER OF PRINTEES INK

Rev. A. P. Brace, Methodist, pastor of Woodgreen Church, Toronto, a new aspirant for notoriety in the public press, preached a sermon to the Orange men last Sunday week. It was appropriate to the occasion. Rev. Mr. Brace, recognizing the necessity of marching in line with the proprietries, did not preach to his auditors on the Gospel of Love but gave them a carefully thought out essay on the Gospel of Hatred. Giving a real Gospel sermon to Orange men would be as insipid as a glass of pink lemonade to a toper. To Rev. Mr. Brace belongs the distinction of being the most silly argument we have yet seen in regard to the Catholic Church in Canada. When the Papal Delegate arrived in Montreal to attend the Eucharistic Congress he was presented with an address in which occurred the sentence: "We welcome you from Rome on the Tiber to Rome on the St. Lawrence." This utterance Rev. Mr. Brace declares to be treasonable and added that Catholics would like nothing better than bring the papal throne to Montreal. Were the Archbishop of Canterbury, General Booth, a higher critic denying the inspiration of the Scriptures, another higher critic denying the Virgin birth, still another higher critic scoffing at the Resurrection to be received with similar sentiments by their co-sectarians in this country Rev. Mr. Brace and his Orange friends would see nothing wrong in it. It is no surprise to us that the man on the street nowadays pays so little attention to the utterances of a certain class of preachers. Appraised as misfits they have little or no influence amongst their people.

A SANE VIEW

Discussion on Sabbath observance took an unexpected turn at the meeting of the Anglican Synod in Toronto. When the report of the committee on the observance of the Lord's Day was presented by Canon Bryan, Mr. L. A. Baldwin said he considered the day was well observed when he attended public religious services in the morning. He thought the rest of the day should be free for enjoyment. Were Mr. Baldwin to give expression to this opinion in the presence of an old-fashioned Presbyterian elder it would be interesting to watch the expression on the countenance of the latter. Rev. C. Cayley thought this country was going in the wake of Puritanism tending to restrictions that alienated men and women from the church. Both Mr. Baldwin and the Rev. Mr. Cayley are in line with the Catholic view of the observance of the Sabbath. The two extremes—the entire disregard of the divine command on the one hand, and on the other, turning the Sunday into a day of tribulation, groaning in spirit and absolute in action even in things necessary—should be guarded against. Our friends of the sects would save themselves a great deal of trouble in arriving at a course of action in accord with the fitness of things if they made study of Catholic theology.

PRAYER AND PARTY PASSION

The Republican Convention recently held in Chicago, gave us an example of irreverence which tends to bring Christianity into disrepute. "The fighting," where he graduated with the class of 1870. His theological studies were pursued at St. Mary's Seminary, Baltimore, Md., and on June 30, 1872, he was ordained to the priesthood, in the city of Baltimore, by Cardinal Gibbons, then Vicar Apostolic of North Carolina.

treated in the same manner. We have no sympathy with the amazons of the suffragette school, but we are free to say that we know many women who are from all points of view better entitled to a vote than many men. There are many women who would go to the polls and cast their votes guided by the very highest motives. There are many men who go to the polls and cast their votes under the guidance of the ward boss, who slips a bill of small denomination into their pockets.

THE POWER OF THE KEYS

With a great deal of pleasure we give space to Rev. Father Cline's paper: "The Catholic Church the Sole Possessor of the Keys and the power of Binding and Loosing." The subject may be considered hackneyed, but we can assure our readers that Father Cline's treatment of it is not only logical and closely reasoned, but original, interesting and very readable.

SHARKS AND CROOKS

A rather peculiar heading for an editorial in this paper is this: "It was suggested by certain transactions that were brought to our attention the past few days." In the business life of almost every city there are a number of men who thrive by sharp unfair tactics in dealings with their fellowmen. Like ill-omened birds of prey they watch for their chance to strike a deadly blow on some unsuspecting victim. Honest God-fearing men are sometimes brought within their deadly fangs. They know them to be sharks and crooks in all that the words imply. In order to shake off the slimy hold, they are willing to comply with the most unjust and unreasonable demands.

There is no comparison between the loan-shark who plies his trade with the poor and lowly and the gangs of conspirators who thrive, through crooked methods, on the honesty and zeal of many that come within their power. They fatten on their victims and continue to ply their nefarious methods until their oppressions become intolerable. Associated with this vile brood are sometimes to be found Catholic men—men who help to drag the net of these hold-up and black-hand conspirators, those of our own creed. Shame on such Catholics. They are a curse to the Church and a disgrace to its teachings. If the chance presents itself expose them. Fortunate and happy the man or woman who can go through life without coming in contact with conspirators who glory in wrecking honorable careers and whose only ambitions are to get money by unfair and dishonorable methods.—Catholic Columbian.

FORTY YEARS A PRIEST

The CATHOLIC RECORD sends congratulations to Rev. James E. Bobier, Pastor of St. Charles Borromeo Church, Brooklyn, N. Y., on the attainment of his fortieth year in the priesthood. He was a native of St. Thomas, Ont., and on this account our Canadian readers will be pleased to know that warm congratulations from Bishop and priests were extended him on this occasion. Seldom has there been seen such heartfelt demonstrations of regard for a priest of holy Church. This gives us evidence that his administration must have been a most fruitful one; that he has been a father to his people, and we pray God's blessing will continue to abide with him during the remainder of his years in the holy priesthood. Father Bobier has been pastor of St. Charles Borromeo's church since 1898 and has four assistants. He was born near St. Thomas, Ont. on Dec. 15, 1841. His father, Patrick Bobier, was born in Ennisborough, County Wexford, Ireland. His mother was a native of County Kildare. He has one brother, Gregory, now living retired in Chatham, Ont. Father Bobier spent two years at Sandwich College; from there he went to St. John's College, Fordham, N. Y., where he graduated with the class of 1870. His theological studies were pursued at St. Mary's Seminary, Baltimore, Md., and on June 30, 1872, he was ordained to the priesthood, in the city of Baltimore, by Cardinal Gibbons, then Vicar Apostolic of North Carolina.

This is my friend

Let me tell you how I made His acquaintance. I had heard much of Him, but took no heed. He sent daily gifts and presents, but I never thanked him for them. He often seemed to want my friendship, but I remained cold. I was homeless, and wretched, and starving and in peril every hour; and He offered me shelter and comfort and food and safety; but I was ungrateful still. At last He crossed my path and with tears in His eyes He besought me saying, Come and abide with Me. Let me tell you how He treats me now. He supplies all my wants. He gives me more than I dare ask. He anticipates my every need. He begs me to ask for more. He never reminds me of my past ingratitude. He never rebukes me for my past follies. Let me tell you further what I think of Him. He is as good as He is great. His love is as ardent as it is true. He is as lavish of His promises as He is faithful in keeping them. He is as jealous of my love as He is deservingly of it. I am in all things His debtor, but He bids me call Him Friend. —From the "Friendship of Christ," by Robert Hugh Benson. That which is oftentimes esteemed as friendship, is destructive of its very existence. A shadow cannot represent a substantial and permanent reality.—Rev. W. F. Hayes.

FIVE-MINUTE SERMON

FIFTH SUNDAY AFTER PENTECOST

A PROFITABLE SUMMER

Brethren: Summer is come, and that means for many a great relaxation of attention to their religious duties.

And this powerful, crafty spirit is our enemy. A cheerful prospect, you will say, but a very alarming one, if we but "watch and pray."

We are too fond of ourselves and of our comfort, especially in the summer months. We forget that we have all eternity wherein to rest, if we do not work each day brings us.

Summer is at hand, and with the warm weather comes a whole troop of spiritual enemies to be met.

Against all these dangers we must take a bold stand. We should not act as if we believed that there was one set of commandments for the winter and quite another for the summer.

What do you think of one who will climb big mountains week-days, and be unable to walk a mile or two of a pleasant country road on Sundays?

Let us grant, what is unquestionably true, that there are men who can drink without ever going too far.

Let our young people, therefore, put aside foolish visions of what seldom comes to pass and survey the situation calmly and practically.

Do this, and then you can say with the Hebrew children: "O ye fire and heat, bless ye the Lord; ye praise and exalt Him above all forever."

TEMPERANCE

AN EVERYDAY VIEW OF TEMPERANCE

The supernatural view of temperance as of all the virtues, is, of course, the highest one to take, and consequently the one generally taken by Catholics.

No one in our day can fail to see how deplorably handicapped the drinking man is in every walk of life.

But what drinking man ever begins with the intention of becoming an inebriate? Probably none. But let us look at the matter sanely.

ENJOYING THE BEST OF HEALTH

"Fruit-a-tives" Cured the Rheumatism



Prof. J. F. DAVIS 563 Church St., Toronto.

I want to say to the people of Toronto and elsewhere that "Fruit-a-tives" is my only medicine and has been for the last four years.

Prof. Davis, the celebrated teacher of dancing and deportment in Toronto, is quite frank in stating that "Fruit-a-tives" alone cured him of distressing Rheumatism and Kidney Trouble.

It is for these we are writing—leave the seductive beverage severely alone. You have no natural appetite for it.

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Let us grant, what is unquestionably true, that there are men who can drink without ever going too far.

THE TEMPERATE MAN

The temperate man is the one who is admired by all—no matter how deprivileged those admirers may be.

Let us grant, what is unquestionably true, that there are men who can drink without ever going too far.

Let us grant, what is unquestionably true, that there are men who can drink without ever going too far.

TOBACCO HABIT

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days.

LIQUOR HABIT

Marvellous results from taking his remedy for the liquor habit. Safe and inexpensive home treatment.

scattered and the enemy will be in full possession of the citadel. Those of us who have had acquaintance with the actions of men given to the use of drink to excess, know that these men often go so far as to be almost helpless, so that when they see a sign advertising liquor, or when they smell the vile stuff, they have absolutely no control over the demand of their nature.

GREAT TEMPERANCE LEADER

"Throughout his life as a priest and Bishop," says the C. T. A. U. Advocate, "Archbishop Ireland has cast his influence upon the side of temperance. It was to be expected that one who has always been so goulard and so strong a man, and so honest in his convictions, would seal his convictions on any question by his deeds as well as by his professions.

CARDINAL NEWMAN'S CONVERSION

The perennial fascination exercised by the famous Oratorian has this year received an added impetus from the publication of Mr. Wilfrid Ward's "Life."

The cordial welcome extended to the biography written by the Editor of The Dublin Review was approached only by that given the Editor of The Tablet, when a couple of years ago, he published his Life of Cardinal Vaughan.

Most students of the "Apologia" remember the simple letter in which Newman announced his intention to join the "One Fold of Christ," as he expressed it. "I am," he wrote, "expecting Father Dominic, the Passionist, to be here. He is a simple, holy man, and withal, gifted with remarkable powers. He does not know of my intention; but I mean to ask of him admission into the One Fold of Christ."

Newman's conversion was the prelude to the break-up of the most famous intellectual coterie Oxford has known. Some, like himself, entered the Church; others, like Pusey, came near; many drifted into agnosticism, and in any case, the galaxy of which Newman was the center, disappeared never to come again together.

Mr. Gladstone, speaking many years after of Newman's relation to the religious mind of England, said: "Of this religious mind, thirty years ago, he held the leadership; an office not from which none but himself could eject him. It has been his extraordinary case at a critical period, first to give to the religious thought of his time and country the most powerful impulse which for a long time it has received from any individual, and then to be the main, though not the sole, cause of its disorganization."

It is noteworthy that the first step in the conversion of Newman to Catholicism is to be traced to the period when the Church of England put forward a proposal to reform the Roman Breviary and adapt it to the uses of the Anglican Church. In undertaking the enterprise, Newman plunged into the history of the fourth and fifth centuries by which, above all others, the real character of the Church must ever be determined, since these centuries embrace the Church's settlement of her doctrine on the Incarnation.

The history of the early Councils had revealed to him the fact that Rome had some right to the claim of antiquity and the actual state of affairs before his eyes, namely, the isolation of the Church of England from the rest of Christendom, could not be reconciled with St. Augustine's arguments as to the universality of the Church. How could England be right and the rest of the Christian world be wrong? It was then that he declared his mind as being in the presence of "a vista, the end of which I do not see."

In all his perplexities, Newman at this juncture, was most tortured by the effect likely to be produced upon others by his secession. How could he justify himself to others while his conscience assured him beyond doubt of the Papal character of the Church in which he was about to be reborn?

Pain Almost Ceased

From the First Application of Douglas' Egyptian Liniment

The experience of Mr. Mc G. Hood, of Montreal, is a sample of what Egyptian Liniment will do. He tells it himself. "I met with a serious accident at Belleville, breaking my leg and dislocating my ankle. On leaving the hospital where I was confined eight weeks, I had to go on crutches, with my leg in a rubber bandage, suffering agony from swollen and contracted cords. For four weeks I tried every liniment without benefit, then I procured Egyptian Liniment and from the first application the pain almost ceased. In less than two weeks I put away the crutches and walked with a cane though I weighed 221 pounds.

Not only the severest cases, but the scores of little troubles that come up, cuts, bruises, burns and the like are quickly relieved and cured by Douglas' Egyptian Liniment.

25 cents at all Dealers, free sample on request. Douglas & Co., Napanee, Ont.

PRESIDENT SUSPENDERS Imitation is the Sincerest Flattery. Deep hearts, sage minds, take life as God has made it; it is a long trial, an incomprehensible preparation for an unknown destiny.

the fifth century? Further historical research; however, leads him irresistibly to the conclusion that "the Church of England is not One."

Deep hearts, sage minds, take life as God has made it; it is a long trial, an incomprehensible preparation for an unknown destiny. This destiny, the true one, begins for man with the first step inside the tomb. In the meanwhile, love and suffer, hope and contemplate. Woe, alas! to him who should have loved only bodies, form, appearance! Death will deprive him of all. Try to love souls; you will find them again.—Victor Hugo.

Further reflections, in a chosen retreat, removed from him all doubts as to the existence of the supremacy of the Holy See from its foundation, through the primitive Church and the centuries, and with the result that, in 1841, he declares his "deep and unvarying conviction that the Anglican Church is in schism and that my salvation depends on my joining the Church of Rome. Can I be saved in the English Church? Am I in safety were I to die this night?"

A Legend of St. Patrick Seven weary years in bondage the young St. Patrick Till the sudden hope came to him to break his bonds at last; On the barren hills (reposing with the North star overhead, As the gray dawn was disclosing "I trust in God," he said, "My sheep will find a shepherd, and my master find a savior. But my mother has no other hope but me this side the grave."

He saw that ancient Ocean, untraced and unbound, That breaks on Erin's beaches with so sorrowful a sound, There lay a ship at Sligo bound up the Median sea, "God save you, master mariner, will you give berth to me? I have no gold to pay thee, but Christ will pay thee. Loud laughed that foolish mariner, "Nay, nay, he might forget!"

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W. LLOYD WOOD General Agent Toronto :: Canada

O'KEEFE'S Liquid Extract OF Malt with Iron is an ideal preparation for building up the BLOOD and BODY. It is more readily assimilated and absorbed into the circulatory fluid than any other preparation of iron.

W. LLOYD WOOD General Agent Toronto :: Canada

THE E. B. EDDY COMPANY, LIMITED HULL, CANADA Makers also of Paper, Paper Bags, Toilet Paper, Tissue Towels, Etc.

NORTHERN NAVIGATION CO., Limited "A Fresh Water Sea Voyage" to S. S. Marie, Port Arthur, Fort William & Duluth.

"Among the 30,000 Islands" Effective June 17th—Daily Service, Sunday excepted, between Parry Sound, Penetang and way ports. Special Grand Trunk service between Toronto & Penetang.

"That Georgian Bay Trip" to Mackinac Island, S. S. Marie and way ports, via North Channel. Effective June 22nd. Sailings from Collingwood and Owen Sound, Mondays, Wednesdays and Saturdays.

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Taking the Risk A great many men when urged to insure their life put the matter off by saying "I'll take the risk." By not insuring, however, a man does not take the risk himself, but on the contrary compels his wife and family to do so. Such a course is unfair, and certainly not manly, to say the least. It would be well for you to secure a policy on your life at once, allowing the risk to be assumed by the North American Life ASSURANCE COMPANY "Solid as the Continent" HOME OFFICE TORONTO

Every Eddy Match is a Sure, Safe Match IT is made of first quality materials by skilled workmen and mechanically perfect machines, and carries with it the Eddy guarantee that it's a sure light. ALWAYS make sure you are well supplied with Eddy's matches because "If you're sure they're Eddy's you're sure they're right." EDDY'S Matches are always full M. M. count—good dealers everywhere keep them.

NORTHERN NAVIGATION CO., Limited "A Fresh Water Sea Voyage" to S. S. Marie, Port Arthur, Fort William & Duluth. Sailings from Sarnia, Mondays, Wednesdays and Saturday. Special Grand Trunk train service between Toronto and Sarnia Wharf, via Hamilton and London, connecting with steamers.

Kellogg's TOASTED CORN FLAKES From time to time delicious new ways of serving Kellogg's Corn Flakes are discovered. Here are a few: Kellogg's with strawberries, raspberries, blackberries, blueberries. Kellogg's with sliced peaches, pears, or apples. Kellogg's with sliced oranges, bananas, or pineapple. Kellogg's in the centre of half a cantaloupe. Kellogg's with ice cream, fruit jellies, custards. Try Kellogg's with fresh fruits, stewed fruits, or preserves. Your palate will welcome variety.

CHATS WITH YOUNG MEN

DUTY OF CHILDREN TO PARENTS

Father Stapleton has well stated the duties of children towards their parents in the following words...

There are few things more evident to natural reason than the obligation children are under to assist their parents when necessity knocks at their door...

Those who do not live up to the terms of this natural contract stand amenable to the justice of heaven...

So sacred and inviolable is this obligation that it passes before that of assisting wife and children...

It has become the fashion with certain of the rising generation, after draining the family exchequer for some sixteen or eighteen years...

FOR OFFENDED FEELINGS

To think about something else is the best and only sure cure for offended feelings. To think about the offense...

When anyone has offended me, I try to raise my soul high that the offense cannot reach it. Descartes is credited with saying: But we cannot lift ourselves by mere will-power...

MARK TWAIN AND THE MELON Mark Twain was quite at his best as an after dinner speaker at the banquet given in his honor some years ago...

He was very young at the time, he explained, and the day was an exceedingly hot one. As he walked down the street the willow in which he was living he saw a cart loaded with melons...

OUR BOYS AND GIRLS

A LIBERAL REWARD

"Here it is!" Ione's voice was shrill with excitement as she read: "Lost—on Jefferson street, between Eighteenth and Thirty-second, a locket set with diamonds. Liberal reward if returned to 2020 Spring street."

"That's nice," her mother said, as she poured the coffee. "I felt sure it would be in the Lost and Found column 'this morning. People who love diamonds aren't they to give them up without an effort to find them."

"Wasn't I!" Ione's face glowed. "I could hardly believe my eyes, when I saw it there right at my feet, and not a sign in sight. I'd love to have a pretty locket like that, but of course, I'd rather the owner get it back. And besides, there's the reward."

"Did you lose a locket?" "Oh, the locket!" said the little old lady, and put her hand against her heart. "Come in, my dear; come in."

AN INDIAN'S LOVE FOR THE BLESSED VIRGIN

In the northern part of New York State is a reservation of Indians which for centuries has remained true to the faith. For many years they have been blessed with the services of a priest who resided among them.

The good Father Marceau lived with them for nearly half a century in a little cottage on the banks of the St. Lawrence in the Indian village of St. Regis. The Father loved flowers, and his garden abloom from spring to fall was a source of joy to the whole tribe...

Many years afterwards there came a great message to the Indians of the little village of St. Regis; it was that a great meeting of their tribe was to be held in Montreal, and that all were invited to attend.

One old man of the tribe from Caughnawaga gave a wonderful proof of his devotion to the Blessed Sacrament. His Indian name was Jose Dohals, but he was usually called Joseph Dohals.

It was after 7 when the Cardinal Legate of the field, but all this time the old Indian had kept his vow. He had no thought of being noticed, for what was he but a poor Indian from a tribe on the banks of the St. Lawrence.

Not many months after the great Eucharistic Congress in Montreal, a young man in New York City called on a priest and asked to be instructed in the Catholic faith. He was a member of an Episcopal church in another city. After the priest had talked with him, he found that he was not only sincere in his desire to become a Catholic, but that he was already well instructed.

Give me the friend who has the same love for me always, who is ready to "speak up" for me in the midst of enemies, and repeat what he or she considers my virtues as an offset to the failings that may be rehearsed—one who will hold fast to faith in my truth and well-doing in spite of defamation. Such friends may be scarce, but when found, are priceless treasures.

ACTYLENE The Safe White Light Don't let anyone frighten you out of enjoying the advantages of Acetylene lighting. Compared with other lighting systems it is SAFE, for it is responsible for fewer fires than any other illuminant.

GILLET'S PERFUMED LYE

FOR MAKING SOAP, SOFTENING WATER, REMOVING PAINT, DISINFECTING SINKS, CLOSETS, DRAINS, ETC. SOLD EVERYWHERE REFUSE SUBSTITUTES

WIT AND HUMOR

Aunt Samantha.—"I feel hurt that I didn't get a piece of Sadie Boggs' wedding cake." Niece Sadie.—"Aunt Samantha, you don't feel half as hurt as those who ate some of that cake."

A woman left her baby in its carriage at the door of a department store. A policeman found it there, apparently abandoned, and wheeled it to the station. As he passed down the street, a gamine yelled: "What's the kid done?"

A pretty little girl of three years went into a drug store with her mother. Being attracted by something in the showcase, she asked what it was. The clerk replied: "That is a scent bag."

Teacher was telling her class little stories in natural history, and she asked if any one could tell her what a ground hog was. Up went a little hand, waving frantically. "Well, Carl, you may tell us what a ground hog is."

An Irishman worked for a notoriously stingy boss and lost no chance to let the fact be known. Once a wagfish friend, wishing to twist him remarked: "I hear your boss just gave you a new suit of clothes."

A school teacher gave her pupils a problem for home work: "How long would it take eight men, working ten hours a day, to build a house, fifty feet high, if they built an inch an hour?"

ST. JANUARIUS AND THE FRENCH GENERAL The writer of reminiscences generally would like to take eight men, working ten hours a day, to build a house, fifty feet high, if they built an inch an hour?

"of out for" strict accuracy in this his maiden effort," but rather for material, more or less interesting, to fill his allotted number of pages; otherwise he might easily have ascertained that the charge of fraud against the Neapolitan clergy in this matter, which would involve the condemnation of many hundreds of holy and learned men, is now-days given up by all candid opponents.

Loyalty to One's Pastor Be loyal to your pastor. His work is to administer to your soul, not to please you. When his work is done God will remove him. Until then do all you can to uphold his hands.

Naples. In reference to this he relates the old legend of the French general, by whose command and under the message of whose guns, the miracle was once performed by the reluctant clergy.

A FARMER'S POWER HOUSE ON WHEELS Complete with Line Shaft, Truck, Pump, Jack, and other accessories. Pulleys capable of 80 changes of speed.

ABSORBINE Removes Bursals, Enlargements, Thickened, Swollen Tissues, Curbs, Edema, Puffiness, etc. from any Bursals or Swollen Tissues.

Cure that Bunion No need to suffer bunion torture another day. DR. SCHOLL'S BUNION RIGHT removes the cause of your bunion or enlarged toe.

CHURCH FURNITURE THE VALLEY-CITY SEATING CO. LTD. DUNDAS, ONT.

The "IDEAL" Hammo-Couch Always in the shade—always comfortable. How different from the old "half-moon" kind.

Compare the "IDEAL" Hammo-Couch with any other "couch hammock" offered you. You'll find it excels in every point of comfort, strength and durability. For example: Frame of the "IDEAL" Hammo-Couch is round 1 1/2 inch steel tubing.

THE IDEAL BEDDING CO. LIMITED 23 JEFFERSON AVENUE, TORONTO

THE IDEA BACK OF ECONOMY BOILERS PEASE HOT WATER BOILER is to give the fullest degree of comfort and warmth with the least expense of fuel and labor.

DIocese of SAULT STE. MARIE

BISHOP SOLLARD VISITS WEBB-WOOD

The pastoral visit of His Lordship Bishop Sollard to Webbwood, last Sunday, was an event in the annals of the Catholic Church of this town that will linger long in the memory of the people.

In the afternoon the children assembled in the church awaiting his Lordship who upon his arrival examined the little ones upon the great truths of their religion. With the tenderness of a fond parent His Lordship impressed upon their youthful minds the importance of the great sacrament of confirmation which would make them soldiers of the Cross.

In the evening before administering the sacrament to the candidates, numbering about fifty, His Lordship addressed them in deep and touching words which will remain in the hearts of many as long as life lasts.

Just before the Benediction of the Blessed Sacrament His Lordship took occasion to congratulate the pastor and people upon the heroic efforts in clearing their church and its beautiful decorations of human claim; now it was truly the house of God.

A CONVERSION

Quite recently I noticed an article in a local paper entitled "Lay Sermon to the Churches," by Mayor Gaynor of New York. While the article reflects much credit on the Mayor, although it shows him to be not only broad-minded and observant but most kind, yet it lacks one point, and that is, he certainly must have left the Catholic Church out in his tour of the churches, for there is where you see, not only the wealthy, but the most humble in life, represented.

High Death Rate in the Spring

At the very time of the year when all nature is awakening to new life human beings are overcome by lassitude and distaste and physical activity, and the death rate mounts higher than at any other time during the year.

DIABETES

Is one of the most cruel maladies of which mankind is subject, the many complications arising from time to time making life seem almost unbearable.

Full particulars and booklet free from The Sano! Manufacturing Co., Winnipeg, Man.

PRICE \$2.00 From Anderson & Nelson, Druggists 268 Dundas St.

that morning after leaving her, of all he had observed and the deep impression it had left on him. You can imagine better than I can describe the overwhelming joy of her heart on hearing all this, her husband's conversion, being the daily prayer. She smiled and said, "my dear, that is only a shadow of our holy religion, its comforts and consolations to know which is to love it."

Later in the evening, as the lady in question donned her bonnet to attend the evening mission service, her husband said, "my dear, would you allow me to accompany you this evening? I want to see more of your grand religion."

To Make Good Bread requires good yeast, and to have good yeast you should insist upon your grocer giving you White Swan Yeast Cakes.

THE CONVERSION OF AMERICA

In England they are praying constantly for the conversion of England to the true Faith. These prayers for this specific purpose have become a part of the devotional life of the people.

In America we probably work harder and spend more money, but it is doubtful if we are praying with greater devotion than the English people. During the past few years the chorus of prayers has increased with ever greater intensity, but through a glorious star has been made in this way, and has not by any means stirred the heart of the Catholic people in the United States.

Many of these laborers were fasting, as he noticed them advance to the altar railing where he also observed several wealthy personal friends and among them his wife kneeling in deep adoration; on one side of her a laborer and on the other a little girl very humbly dressed. Here was food for conjecture.

HEAVY DRINKER CURED

A man who has been released from the awful cravings of drink, and whose first thought is to help others, shows the spirit of true religion and philanthropy. Read his letter.

O bring the American people back to Thee and to Thy Church, we humbly beseech Thee. Dispel their darkness by Thy heavenly light. Remove their prejudices by the brightness of Thy convincing Truth. Take away from them the spirit of obstinacy and pride and give them a meek and docile heart.

J. CARD, Gibbons, Archbishop of Baltimore, Approved Nov. 3, 1908.

Pilgrimage

The twenty-second annual Kingston pilgrimage to St. Anne de Beaupre, under the patronage of the Most Rev. M. J. Spratt, D. D., Archbishop of Kingston, will leave Myrtle on the C. P. R. and Whitey Junction on the G. T. R. (about 30 miles east of Toronto) on Tuesday, July 23rd.

CLOSING EXERCISES

So numerous were the students attending St. Joseph's College Academy for the year 1911-12, that it was found necessary to hold two "Closing Exercises," the one for the Minims on Saturday the 8th inst., the other for the Seniors on Wednesday the 19th.

COLLEGE AND ACADEMY OF ST. JOSEPH, TORONTO

The college work has advanced by leaps and bounds; but with the advance in Science has kept pace the progress in religious instruction of the pupils entrusted to the community of St. Joseph it may be said:

The numbers, instrumental and vocal, on the short but perfect programme were of a high order of merit. In the choruses "A Waltz Song," "The Ivy Green" and the lovely cadence part song "Home Sweet Home" the soft blending of voices, the delicate soprano and contralto registers showed charming effects of light and shade.

The graduates of 1912 are: Misses Gertrude Heck, Toronto; Margaret Moran, Toronto; Isabel M. Cassidy, Toronto; Nora Ward, Toronto; Margaret Phillips, Toronto; Helen Kearns, Toronto; Mary O'Rourke, Toronto who were awarded gold medals and diplomas of graduation.

Papal medal for meritorious Decline and Church History, competed for in senior department, awarded to Teresa Burns.

Certificates awarded August, 1911, by the Ontario Department of Education.

Entrance to faculty, Part I, Isabel Cassidy. Gold medal presented by The Right Reverend Monsignor McCann for composition and essay writing, awarded to Miss Loretta Kathwell.

Gold medal presented by The Very Reverend Dean Hand for excellence in mathematics to Rosalie Healy.

Gold medal presented by The Reverend M. J. Jeffcott, for superiority in junior sixth grade to Ruth Ward.

Gold medal presented by The Reverend L. Minahan for superiority in fifth grade to Marguerite McLaughlin.

Gold medal presented by The Reverend H. Canning for excellence in Normal Entrance Part I to Annie Maloney.

Gold medal presented by The Reverend W. J. McLennan for superiority in painting to Alexis Alexander.

Gold medal presented by The Reverend G. A. Williams for superiority in Latin to Rosemary McLaughlin.

Gold medal presented by The Heintzman Co., for superiority in vocal music, senior grade, competed for by the Misses Croteau and Collins, obtained by Miss Collins.

Gold medal, presented by the Remington Typewriting Co. for excellence in typewriting to I. Lawrence.

Gold medal, presented for the highest standing at Entrance examination June 1911, Madeline Hall.

Silver medal presented by Mr. F. Frachon, C. S. B., for Christian Doctrine in second course to Madeline Lavallée.

Silver medal presented by Mr. F. Emery for instrumental music, junior grade, to Mildred Shonker.

Silver medal, for superiority in vocal music, Gertrude Rudkins.

TEACHER WANTED FOR SEPARATE school No. 2 and 4 Woodside holding a 2nd class Normal certificate. Salary offered \$100 per annum.

TEACHER WANTED FOR SEPARATE school section No. 6 Barrys Bay. Second class. Apply stating salary and experience to William Kivan, Sec. Treas. Separate school section No. 6, Barrys Bay.

WANTED A QUALIFIED TEACHER, holding a first or second class professional certificate for S. S. No. 3, Painswick. Duties to commence after the summer vacation. Apply to Thos. S. Doyle, Sec. Treas., Guelph, Ont., R. R. No. 6.

TEACHER WANTED FOR S. S. No. 3, Painswick. Must have first or second class certificate in French language and ability to teach same if necessary. Duties to commence Sept. 1, 1912. Electric car, five minutes walk from church and school. Apply stating experience and salary expected to Cyril B. Phipps, Sec. Treas., Faircourt, Ont.

TEACHER WANTED FOR SEPARATE school section No. 6 Raleigh, holding a second class professional certificate. Duties to commence Sept. 1st, 1912. At salary of \$300. Apply William A. Dillon.

CATHOLIC LADY TEACHER, SECOND CLASS professional; primary work; a knowledge of the French language and ability to teach same if necessary. Duties to commence September 3rd. J. Wynne, Secretary Treas., Penetanguishene, P. B. J., Wynne, Secondary 3.

GOOD CATHOLIC HOMES ARE WANTED for a number of nice little boys from four to eight years of age. Apply to William O'Connor, Inspector of Children's Branch, Parliament Buildings, Toronto, Ont.

AN EDUCATED AND REFINED LADY, DEPENDABLE, capable of housework and companion to an elderly lady or aged couple. Also, and is thoroughly posted in household and economical housekeeping. Address Box 117, Catholic Record.

HOUSEKEEPER WANTED WANTED, ENGLISH SPEAKING HOUSEKEEPER for a priest in an eastern Ontario country parish five miles from railroad, eighteen miles from Toronto. References required. Apply Rev. W. B. Careton, Metcalfe, Ont.

HOUSEKEEPER WANTED WANTED RELIABLE HOUSEKEEPER, widowed aged 30 or 35 preferred. Address Box 1, Catholic Record Office, London, Ont.

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TEACHER WANTED WANTED A TEACHER HOLDING A SECOND CLASS PROFESSIONAL CERTIFICATE in S. S. No. 5 Glenora, for the coming term, duties to commence Sept. 1st, with assurance of re-employment for following year, if satisfactory. Apply stating salary and experience to James Murphy, Sec. Treasurer, Traversport, P. O., Co. Grey, Ont.

EXPERIENCED TEACHER WANTED FOR S. S. No. 3, Malwood, holding second class, Normal, with salary of \$100 per annum. Apply, stating salary to Ambrose Corbett, Sec. Treas., Malwood, Ont.

TEACHER WANTED FOR S. S. No. 4, ASPHODEL, must have second class normal certificate. Salary experience and salary expected. Apply to P. Heffernan, Sec. Westwood, Ont.

TEACHER WANTED TO TEACH FRENCH French and English in Separate S. S. No. 9 Dover, holding a second class certificate. Salary \$100 per year. New school house with a good locality half a mile from church and post office. Apply to A. Cadotte, Big Point, Ont.

TEACHER WANTED FOR SEPARATE school No. 2 and 4 Woodside holding a 2nd class Normal certificate. Salary offered \$100 per annum. Apply stating experience and qualifications. Duties to begin after summer holidays. Address all communications to F. B. Fureth, Sec. Woodside, Ont.

TEACHER WANTED FOR SEPARATE school section No. 6 Barrys Bay. Second class. Apply stating salary and experience to William Kivan, Sec. Treas. Separate school section No. 6, Barrys Bay.

TEACHER WANTED FOR S. S. No. 3, Painswick. Must have first or second class certificate in French language and ability to teach same if necessary. Duties to commence Sept. 1, 1912. Electric car, five minutes walk from church and school. Apply stating experience and salary expected to Cyril B. Phipps, Sec. Treas., Faircourt, Ont.

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