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THE

CALENDAR

AND

FINANCIAL STATEMENT

OF

WYCLIFFE COLLEGE

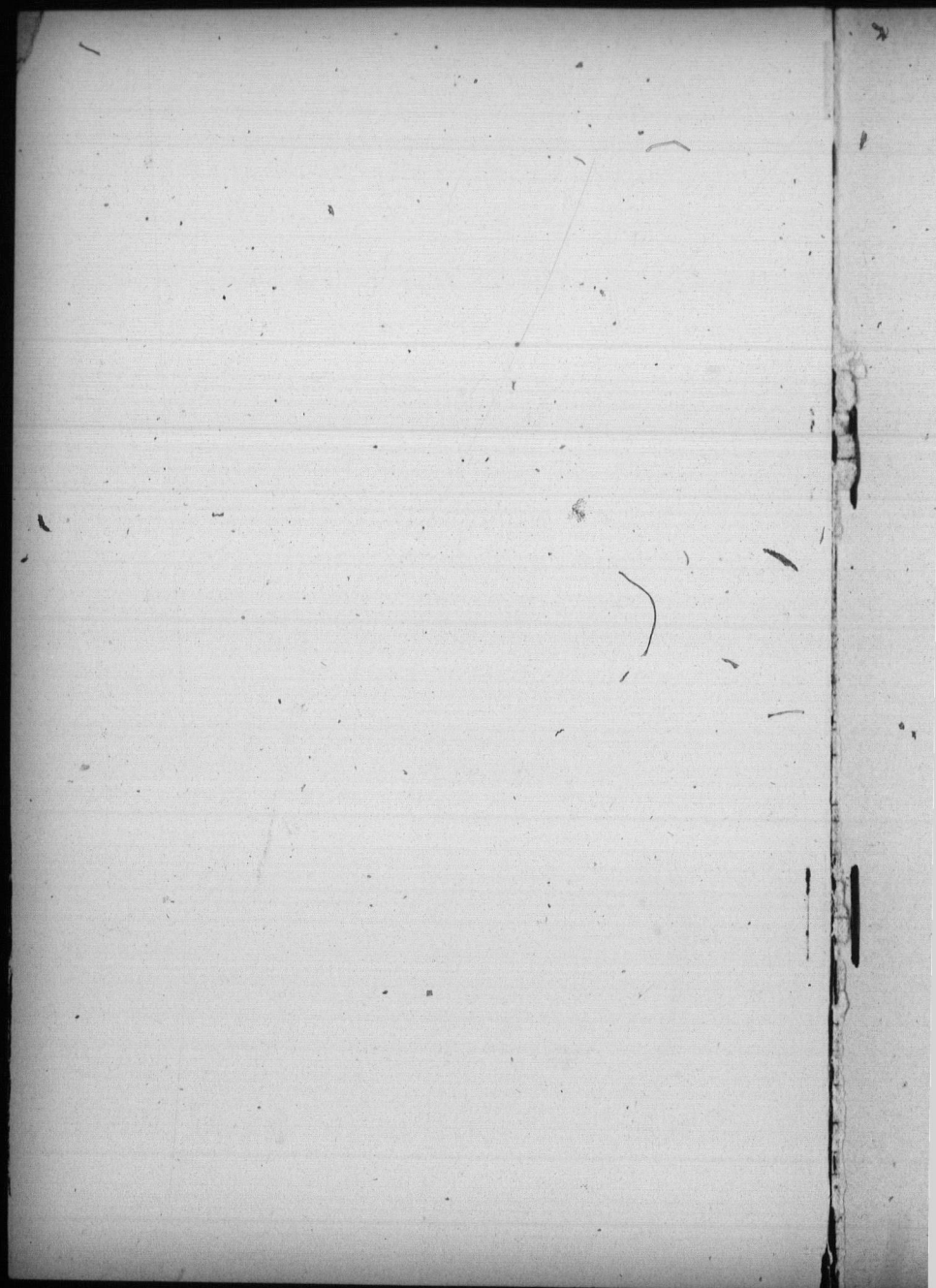
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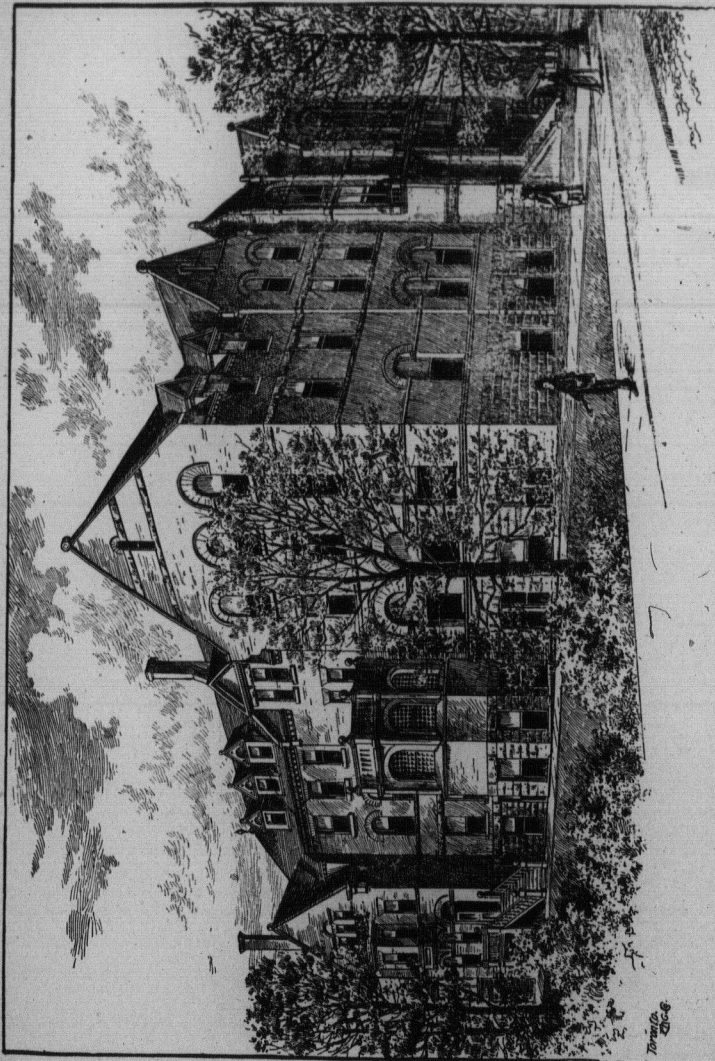


TORONTO:
THE BRYANT PRESS

1896



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WYCLIFFE COLLEGE FROM THE NORTHEAST.

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WYCLIFFE COLLEGE

UNIVERSITY OF TORONTO

TORONTO



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THE BRYANT PRESS

1896

WYCLIFFE COLLEGE FROM THE NORTHEAST.

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Monday, January

Wednesday, March

Monday, March 29

Friday, April 9th.

Sunday, April 18th

Tuesday, April 20

Saturday, May 1st.

Tuesday, May 11th

Monday, June 1st.

Tuesday, June 9th.

Thursday, June 11

CALENDAR

FOR

ACADEMIC YEAR 1896-97

1896

- Thursday, October 1st..... *Academic Year begins, Registration of Students by the Registrar.*
Monday, October 5th..... *Lectures begin.*
Tuesday, October 6th..... *Michaelmas Term begins.*
Preliminary and B.D. Examinations begin.
Alumni Association Meetings begin.
Thursday, October 8th..... *Annual Convocation.*
Lecture by the Principal.
Thursday, December 18th..... *Michaelmas Term ends.*
Friday, December 25th..... *Christmas Day.*

1897

- Monday, January 4th..... *Easter Term begins.*
Wednesday, March 3rd..... *Lent begins.*
Monday, March 29th..... *All Prize Essays to be sent to Registrar.*
Friday, April 9th..... *Lectures end.*
Sunday, April 18th..... *Easter Day.*
Tuesday, April 20th..... *Examinations in Theology begin.*
Saturday, May 1st..... *Examinations in Arts begin.*
Tuesday, May 11th..... *College Commencement.*
Monday, June 1st..... *College Building Closed.*
Tuesday, June 9th..... *Senior Matriculation Examinations begin.*
Thursday, June 11th..... *University Commencement.*

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THE ORIGIN AND POSITION
OF
WYCLIFFE COLLEGE

WYCLIFFE COLLEGE originated in the spontaneous and voluntary action of a number of earnest and loyal members of the Church of England in the Diocese of Toronto who were deeply impressed with the gravity of the present crisis in the history of the Canadian Church, the dangers which threaten it through the prevalence of sacerdotal assumptions, and the growing alienation of the great body of the Protestant laity from a large section of the clergy, who had ceased to be in sympathy with the spirit and principles of the Reformation. They recognized the urgent necessity for united action in the maintenance and propagation of those principles of Evangelical truth upon fidelity to which, they believed, the strength and efficiency of the Church depended. The conviction grew that the only adequate remedy for the evils they deplored must be found in the provision of distinctive Evangelical teaching in the training and education of candidates for the sacred ministry; and out of this conviction, deepened by thought and prayer, originated Wycliffe College. Moreover, they were of the opinion that a thorough, general, and liberal education was an essential factor in the training of theological students, and that such could not be obtained in an isolated theological college, with inadequate resources, and with the danger of falling into the groove of a narrow ecclesiasticism, devoid of sympathy with the people. Thus they were led to the fundamental positions upon which the work and methods of Wycliffe College are based, namely, distinctive Evangelical teaching in theology, and affiliation with the Provincial University.

In October, 1877, the work of the College, then known as the Protestant Episcopal Divinity School, was begun in a very unassuming way in the schoolhouse attached to St. James' Cathedral, where a little band of students assembled, and some six of the Evangelical clergy of the city gave their valuable and gratuitous services as instructors. In 1879 the College was incorporated. In 1882 a building was erected upon College Street, to supply the accommodation and appliances without which the work could not be efficiently carried on. In 1885 the building was enlarged. In 1890, when further additions were in contemplation, opportunity was found to dispose of it, and the foundations of the present commodious structure were laid. In the autumn of 1891 the new building was completed, and the work of the College transferred to it.

DISTINCTIVE EVANGELICAL TEACHING.

Distinctive Evangelical teaching in Theology forms the first great principle which underlies the work of Wycliffe College. If we are to battle successfully with the Sacerdotalism which so grievously mars the usefulness and threatens the very existence of our Church, we must attack it in its strongholds. If it be true, as an eminent English Churchman has stated, that one chief cause of the present unhappy state of affairs in our Church is the great ignorance of the principles of the Reformation which prevails, and if that ignorance be largely traceable, as the same dignitary affirms, to the want of definite and clear Evangelical teaching in our Church universities and colleges, and in the training of theological students, then it behooves the laity, it behooves the Evangelical clergy, to see to it, above all things, that such teaching is provided by means of well-equipped theological colleges. Only thus can a ministry be trained in sympathy with the principles and spirit of the Reformation. Only by this means can the erroneous and un-Protestant teaching and ritual which are being forced upon our Church be effectively resisted. Only by this means can the people secure for themselves and for their children the continuance of the priceless heritage of Reforma-

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In regard to the essential truths of Evangelical theology there can be no *via media*. Either Holy Scripture is the only authoritative rule of faith, or tradition and Scripture are co-ordinate authorities. Either sinners are justified solely by the merits of Christ, and salvation is God's free gift; or they are made righteous by some infusion of sacramental grace, and salvation is dependent upon the due performance of certain priestly acts and functions. Either the ministry is a body of pastors whose work is to unfold the Scriptures and to testify of Christ; or it is an order of sacrificing priests, without whose intervention there can be no union with Christ, and no certainty of salvation. Upon these vital questions there cannot be at once yea and nay. It is inconceivable that any earnest and enlightened man can be in an attitude of indecision or indifference in regard to them, especially in view of the conflict which is now waged, and in which the distinctive truths of the Reformation are questioned and assailed. The work of Wycliffe College is based upon the conviction that in an efficient theological school there must be clear, decided teaching in relation to the great fundamental principles of the Gospel.

Wycliffe College stands in two important educational relationships: the one literary—to the University of Toronto; the other ecclesiastical—to the Church of England in Canada.

FEDERATION WITH THE UNIVERSITY OF TORONTO.

The minister of God's Word ought to be a well-educated man. In no other place in the Province of Ontario can intellectual training be provided so effectively and completely as in the Provincial University. This noble institution originated in the grant of 125,000 acres of land set apart by the Canadian Legislature for the purpose of maintaining a University open to all classes and creeds, without distinction. This enlightened scheme was, for many years, hindered by circumstances which must be sincerely regretted by every friend of liberal education in Canada. In 1849 this state of things was, however, happily brought to an end; and in 1853 the

University of Toronto and University College were established upon their present unsectarian basis.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian, institution, leaving all theological study to be pursued in the divinity schools, which carry out their respective systems of theological training in connection with the University, and with University College, to which their students resort for their studies in Arts.

The connection of the College with the University of Toronto was at first merely the local one of the convenient proximity and access to its lecture rooms and appliances. In 1885 Wycliffe College was by statute of the University Senate, confirmed by the Governor in Council, affiliated to the University. In 1889 the College was, by Act of the Ontario Legislature, confederated and made a constituent part of the University of Toronto. From this close and intimate relationship with our national University the College derives great advantages. First, it has representation upon the University Senate, and a due share in the government of the University. Secondly, the teaching of the entire curriculum in Arts, including the Classics, Hebrew, and the other Oriental languages, Philosophy and Ethics, etc., being provided by the University, all the resources of Wycliffe College can be devoted to the advancement of theological learning, while for the general literary training the unrivalled resources of the University can be utilized.

Thirdly, under the Statute of Options (see page 32) certain subjects taught in Wycliffe College are made a portion of the ordinary course required to be taken for the B.A. degree. By this provision, great advantage is given to theological students proceeding to their degree in Arts. Every inducement is offered to the students of Wycliffe College to take a complete University course; and in cases where this is impossible, they can still avail themselves of the opportunities which the University furnishes for instruction in Philosophy and Mental Science, History, Languages, and the other departments.

Fourthly, the students of Wycliffe College enjoy the

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advantages of association with the large body of students in attendance at University College and the other theological colleges. This is of no small consequence. It is of great value to theological students to receive their education where they can commingle with those amongst whom their life work is to be carried on, and can be stimulated by contact with men of various communions and callings. Great stress should be laid upon the influence of a common university life and the relations of students with their fellow-students with whom they are associated in the pursuit of learning, and in the religious work which is carried on by the University Young Men's Christian Association and in other ways.

THE PRELIMINARY EXAMINATION FOR HOLY ORDERS AND DEGREES IN DIVINITY.

Until quite recently, the Church in Canada had no corporate connection with the work of theological education and the theological colleges. But in 1889 the Provincial Synod adopted a canon relating to examinations and degrees in Theology. The scheme was adopted in consultation with the theological colleges, and is chiefly based, with some modifications, upon the lines developed by Lightfoot and Westcott in connection with the University of Cambridge, and with what is known in England as the Preliminary Examination for Holy Orders. By this canon Wycliffe College is recognized as one of the six institutions devoted to theological teaching in this Ecclesiastical Province, and a Board of Examiners is constituted, upon which Wycliffe is represented equally with the other institutions.

Under this canon an examination preliminary to ordination, and accepted *pro tanto* by the Bishops in lieu of their own examinations, is held annually in Wycliffe College. Those who pass this examination receive the certificate of the Board of Examiners.

Also, under this canon, the Metropolitan of Canada is constituted a corporation sole for the conferring of Degrees in Divinity. The necessary examinations for these degrees are held annually at Wycliffe College, and candidates, after the

passing of these examinations, will have such degrees conferred upon them at Wycliffe College by the Principal or other representative of the College acting for the Metropolitan.

While, then, the College preserves completely its autonomy and carries on its work upon its own lines, it is intimately and organically connected, on the one hand, with the national system of education, which has its crown and completion in the University of Toronto, and, on the other hand, with the special theological education of the Canadian Church. The student of Wycliffe can, at the close of his course, go forth with his degree in Arts, the certificate and guarantee of his literary attainments, bearing the imprimatur of the University of Toronto, and with the certificate of the Board of Examiners of the Provincial Synod, bearing the imprimatur of the highest ecclesiastical authority in the Canadian Church.

THE EQUIPMENT OF THE COLLEGE.

The new College building, completed and furnished October, 1891, at a cost of \$75,000, is very conveniently and healthily situated in open ground on the edge of the Queen's Park, upon Hoskin Avenue, about 500 feet to the northeast of the main building of the University of Toronto. It is built of stone and pressed brick, in a chaste collegiate style, and in the form of an L, the main building running 178 feet from east to west, and the east wing extending 142 feet from north to south.

It contains rooms for forty-four students, lecture rooms, library, chapel, dining hall, housekeeper's quarters, and residences for the Principal and the Dean, and is in every way well equipped for its work.

The rooms of the students are suitably furnished, and every provision has been made for their health and comfort. The University Gymnasium, erected within fifty yards of the College, is open to the students upon the payment of a small fee.

The Library contains at present 8,000 volumes, and additions are made to it from time to time as the funds permit. The students have also access, upon the payment of a small fee, to the Library and Reading Rooms of the University in the

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new building just completed to the south of the College. The University Library contains over 60,000 volumes; and the Reading Room, lighted by electricity, open both in the day and in the evening, affords every facility for study and research.

The generosity of benefactors has provided a number of Bursaries available for those needing this assistance. The College would be greatly strengthened by further benefactions for this purpose.

The teaching staff of the College consists of four theological professors. This is supplemented by the appointment from year to year of *Honorary Lecturers* upon special subjects.

The very important department of Practical Theology has been strengthened by the appointment of two subordinate teachers—one in Elocution and the other in Church Music—both contributing elements of greatest value in the practical training of students, and fitting them to be more efficient preachers and leaders in the service of prayer and praise in the house of God.

The work in this department is also supplemented by *practical parochial work* carried on under the supervision of the Professor of Practical Theology, with cottage meetings and Bible-class work in the city, and the supply of missions in the country from Sunday to Sunday during the long summer vacations. This work, duly limited and supervised, is of great importance. It is analogous to the clinical instruction and hospital practice so essential in the study of medicine. It constitutes an indispensable factor in theological education, if it is to be practically efficient in the moulding of pastors and workers who are not merely theoretical theologians.

There are in Toronto so many Christian workers, and so many departments of Christian work, that the students have unequalled opportunities for gaining a practical acquaintance with the various methods pursued, and must receive both stimulus and enrichment from this contact.

College Pastors are appointed by the council from year to year from among the older and more experienced graduates. The plan is for one College Pastor to come into residence each term for the space of a week or ten days, give special addresses

daily to the students, see them in their rooms, and in every way come into close contact with them for the promotion of their spiritual life, and the edification and stimulus which may come to the students from men not very much their seniors, who are of themselves, and who, while still retaining the fresh sympathy drawn from their own student life, can speak to them with the influence and force derived from actual experience in the work.

THE WORK OF THE COLLEGE.

The College is not local in character, but it is intended to provide for the education of men from and for all parts of the Dominion. The great Northwest is rapidly filling up with a population of which a great part are members of the Church of England. So far, we have failed to provide adequately for the spiritual wants of these people; and not only there, but in the older parts of the Dominion, men of earnest piety and Evangelical principles are greatly needed. The demand for graduates of Wycliffe is far in excess of the present capacity of the College to supply.

One great purpose of Wycliffe College is to foster a true missionary spirit in its graduates, and to keep constantly before them the missionary work and needs of the Church and the world. Her graduates have shown themselves willing to work for God wherever His hand leads them, and those whose work lies near home have been zealous and faithful in procuring funds for the maintenance of their missionary brethren. Three Wycliffe graduates are at present working in the missionary Diocese of Algoma, three in Rupert's Land, one in Athabasca, one in Calgary, two in Mackenzie River, one in Jamaica, and three in Japan. There have also gone to Mackenzie River, in connection with the missionary work of the College, a student who has taken a partial course and a medical missionary.

Throughout our Church generally, it is grievous to confess that there has existed great deadness and indifference in the matter of foreign missions. A few isolated parishes did good work in gathering funds for and creating an interest in the C.M.S. There was no foreign missionary work directly

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carried on by the Church. We thankfully record that it was given to Wycliffe College first to have the privilege of entering upon this work. The first foreign missionary of the Church of England in Canada was sent from the College, and the first direct mission work was undertaken by it. The history of our Japan mission is thus possessed of singular interest. Its growth has been beyond our expectations, and we believe that, under God's guidance, the foundation has been laid of an enduring work. Not second in interest to Japan is the more arduous and isolated work of our missionaries in the remote north of this continent. Here is a work which has special claims upon our Canadian Church.

THE RESPONSIBILITIES OF THE FRIENDS OF THE COLLEGE.

A very grave responsibility rests upon the trustees of Wycliffe College, and upon those who sustain it by their prayers and their gifts, to see to it that the College is faithful to its trust, and that it is adequately equipped to do its work thoroughly and efficiently. There is no possibility of shutting our eyes to the conflict which is thrust upon us, if we are to maintain and hand down unimpaired our Protestant heritage. It is as useless as it is absurd to refuse to recognize the reality and the momentous character of the issues at stake between those who hold to Evangelical principles and those who are seeking to bring our Canadian Church under the thralldom of Sacerdotalism and Ritualism. The indifferentism which refuses to recognize these issues is far more injurious than even the open hostility of those who espouse Tractarian error. It is incumbent upon those who profess to accept Evangelical principles to cast aside this apathy, which is due largely to ignorance, and in no small measure to selfishness. Protestant Churchmen must be made to see that this conflict is inevitable, and that no mere trifles, but the very truth and liberty of the Gospel, are involved in it. Then, if aroused, they must see that in the battle for the truth the most effective instrumentality must be found in the propagation of sound and distinctive Evangelical teaching in theology, in the home, in the Sunday school, in the Church; and if in these, then, surely, above all,

in the theological colleges from which are to go forth the future pastors—those who, to a large extent, will mould the teaching given in the church and in the school, and, through these, in the homes of our people.

Then, to make this College effective, it needs the sympathy, the prayers, the self-sacrifice, and the generous beneficence of the friends of Evangelical truth. Above all, it needs their sons. The great want is want of men—men earnest, consecrated, and completely devoted to Christ; men of single-hearted and earnest piety; men born and trained in Evangelical homes, and, like Samuel, devoted from their earliest years to this service; men called by the Lord of the Church Himself, and endued by the Spirit of Christ with gifts of service and of edification. For such men let us pray. We have for this the warrant of the Master Himself: "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

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History of Pietism—REV. JOHN DE SOYRES, M.A. (late Hulsean Lecturer at the University of Cambridge).

College Pastor

1896-7—REV. RURAL DEAN ARMITAGE, St. Catharines.

Financial Secretary

REV. T. R. O'MEARA.

Dean of Residence

REV. F. G. MITCHELL, M.A.

Registrar and Librarian

REV. F. B. HODGINS, B.A.

Assistant Librarians

G. P. BENTLEY. J. H. GIBSON.

QUEEN, K.C.M.G.

, LL.D.

ty of Toronto

q.
 l., Q.C.
 es, M.A.

Esq.
 Esq.

l., M.A.

Bursar

C. PENISTON, ESQ.

Examiners

In Dogmatic Theology—THE PRINCIPAL.*In Literature and Exegesis of New Testament*—THE PRINCIPAL; REV. H. J. CODY, M.A.*In Literature and Exegesis of Old Testament*—REV. H. J. CODY, M.A.; THE PRINCIPAL.*In Apologetics*—REV. F. G. MITCHELL, M.A.; REV. SEPTIMUS JONES, M.A.; REV. PRINCIPAL MILLER, M.A.*In Ecclesiastical History*—REV. H. J. CODY, M.A.; REV. G. M. WRONG, M.A.; REV. W. J. ARMITAGE.*In Liturgics*—REV. F. G. MITCHELL, M.A.; REV. DYSON HAGUE, M.A.*In Patristics*—REV. F. G. MITCHELL, M.A.; THE PRINCIPAL.*In Homiletics, Pastoral Theology, and Practical Christian Work*—REV. F. H. DUVERNET, B.D.; REV. E. DANIEL, B.A.; REV. B. BRYAN.*Elocution*—REV. S. JONES, M.A.; H. N. SHAW, B.A.

THE DISTINCTIVE PRINCIPLES of this College, which are the basis of the instruction given, are:—

1. THE BIBLE, THE SOLE RULE OF FAITH; in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

"Holy Scripture containeth all things necessary to salvation; so that *whatsoever is not read therein, nor may be proved thereby*, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation."—*Article VI.*

2. JUSTIFICATION BY FAITH IN CHRIST ALONE; in opposition to the sacramentarian system.

"We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings: Wherefore, that *we are justified by Faith only* is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification."—*Article XI.*

"The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And *in such only as worthily receive the same* [that is, with a 'lively and steadfast faith in Christ our Saviour.'—*Communion Service*] they have a wholesome effect or operation: but they that receive them unworthily purchase to themselves damnation, as Saint Paul Saith."—*Article XXV.*

3. THE SOLE AND EXCLUSIVE PRIESTHOOD OF JESUS CHRIST; in opposition to the assumption which would convert Christ's ministers into an order of sacrificing and mediating priests (*hierets*).

"The only priests under the Gospel, designated as such in the New Testament, are the saints, the members of the Christian brotherhood. As

individuals, all Christ the Church, the high which was not enjoyment."—*Lightfo*

Comp. Hooker

"The word *pr* and is but a *contra*

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"If a man, the Sacrament of C that, if he do truly Jesus Christ hath su Blood for his rede thereby, and giving the Body and Blood although he do not Communion of the .

"The Body of after an heavenly a of Christ is received

5. THE CHURCH [Creed.] "The Ho and Litany." "Th any of all faithful

"The true Church faithful and elect pe Prophets, Jesus Chr Whitsunday.

"Before all se ists shall move the effect, as briefly or Holy Catholic Church people dispersed th Churches of Englan

6. "THE VISU CONGREGATION OF is preached, and the ordinance in all tho —*Article XIX.*

7. AN HISTOR conducive to the wa in opposition to the Dean Alford, "of w

individuals, all Christians are priests alike." "The most exalted office in the Church, the highest gift in the Spirit, conveyed no sacerdotal right which was not enjoyed by the humblest member of the Christian community."—*Lightfoot, Bishop of Durham.*

Comp. Hooker, B. V., c. lxxviii.

"The word *priest*, as used in the Prayer Book, is *synonymous* with, and is but a *contraction* of, *Presbyter*."—*Bishop McIlwaine.*

PRINCIPAL ; REV.

L. J. CODY, M.A. ;

SEPTIMUS JONES,

A. ; REV. G. M.

SON HAGUE, M.A.

PRINCIPAL.

Prayer Book—REV.

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4. THE REAL PRESENCE OF CHRIST BY FAITH IN THE HEARTS OF WORTHY RECIPIENTS OF THE HOLY COMMUNION ; in opposition to the figment of His presence corporeally or spiritually on the communion table, under the form of bread and wine, after the consecration of the elements.

"No adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood ; . . . the natural Body and Blood of our Saviour Christ are in Heaven, and not here."—[*Note at the end of the Communion Service.*]

"If a man, . . . by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him that, if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed His Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth."—[*Rubric in Communion of the Sick.*]

"The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is Faith."—*Article XXVIII.*

5. THE CHURCH OF CHRIST is "the Holy Catholic Church."—[*Creed.*] "The Holy Church Universal."—[*Prayer for Church Militant and Litany.*] "The mystical Body of Christ, which is the blessed company of all faithful people."—*Communion Service.*

"The true Church is an universal congregation or fellowship of God's faithful and elect people, built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone."—*Homily for Whitsunday.*

"Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this form or this effect, as briefly or conveniently as they may : 'Ye shall pray for Christ's Holy Catholic Church ; that is, for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland.'"—*Canon XV.*

6. "THE VISIBLE CHURCH (VISIBILIS ECCLESIA) OF CHRIST IS A CONGREGATION OF FAITHFUL MEN, in the which the *pure Word of God is preached, and the Sacraments be duly administered* according to Christ's ordinance in all those things that of *necessity are requisite* to the same."—*Article XIX.*

7. AN HISTORICAL EPISCOPATE, traceable to Apostolic direction, as conducive to the *well-being*, but not *necessary to the being*, of the Church ; in opposition to the dogma of a tactual succession—"a fiction," asserts Dean Alford, "of which I find in the New Testament no trace."

STUDENTS.

SECTION I.

Conditions of Admission.

1. At the discretion of the Council, candidates may be admitted to this College who shall produce a certificate, signed by three members of the Church of England, in good standing, one of whom at least must be a clergyman, testifying to the good moral and religious character of the applicant, and to such disposition and habits on his part as may render him apt and meet to exercise the ministry of the Church of England.

2. All application for information as to the College, or for admission to the course of study, must be made in writing to the College Registrar, from whom copies of the prescribed form of application for admission can be obtained.

3. Candidates for admission must answer the questions contained in the form of application, and must satisfy the Council as to their spiritual and literary fitness for the work of the Ministry; and when admitted shall be on probation throughout their first year.

4. Regular students of the College are (a) Graduates in Arts of some recognized University; (b) Matriculated Students of the University of Toronto; or (c) Such non-Matriculated Students as the Council may have admitted to entrance (see page 31), who have passed the prescribed entrance examination and the examinations of the preliminary year.

5. Under exceptional circumstances, by special permission of the Council, an exemption may be given from the Matriculation Examination of the University. Persons to whom such an exemption is given must be of mature age, and possessed of practical experience in Christian work, and such special qualifications as shall warrant the Council in granting it without prejudice. Such persons must pass an entrance examination prescribed by the Council, and spend at least one year in preparatory literary study, before they can be permitted to enter upon the regular theological course (see page 26).

6. All students during their first year shall be on probation. Matriculated students taking the first year's work in Arts, and non-matriculated students during their first year, shall be known as probationary students, and must complete all the requirements of the curriculum before they can be permitted to enter upon the regular theological course.

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HISTORY

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Meaning of "Force" weight (mass) to substance Matter indestructible.

Meaning of "Force" tions from the phenomenon measured in gravitation expressing units of weight

Meaning of "Work" Meaning of "Energy"

Effects of force motion. Velocity. Definition of Mass a measure of matter

Conservation of transmutable.

Study of the liquids, and solids.

Elementary laws: Specific heat, caloric.

University Junior Matriculation.

PART I.

ENGLISH GRAMMAR AND RHETORIC.

The main facts in the development of the language. Etymology and Syntax, including the inflection, classification, and elementary analysis of words, and the logical structure of the sentence. Rhetorical structure of the sentence and paragraph. As far as possible the questions shall be based on passages from authors not prescribed.

ARITHMETIC AND MENSURATION.

ARITHMETIC:—Proofs of Elementary Rules; Fractions (Theory and Proofs); Commercial Arithmetic.

MENSURATION:—Rectilinear figures, right parallelepiped, prisms, and pyramids; the circle, sphere, cylinder, and cone.

HISTORY OF GREAT BRITAIN AND CANADA.

Great Britain and Canada from 1763 to 1871, with the outline of the recent periods of British History.

The Geography relating to the History prescribed.

PHYSICS.

An experimental course defined as follows:—

Metric system of weights and measures. Use of the balance. Phenomena of gravitation. Matter attracts matter. Laws of attraction. Cavendish experiment. Attraction independent of condition. Illustration of weight of gases, liquids, and solids. Specific gravity.

Meaning of the term "a form of matter." All matter may be subjected to transmutation; "Chemistry"; application of measurement by weight (mass) to such transmutation leads to the theory of elements. Matter indestructible.

Meaning of "Force." Various manifestations of force, with illustrations from the phenomena of electricity, magnetism, and heat. Force measured in gravitation units; consequent double meaning of the terms expressing units of weight as mass, and units of weight as force.

Meaning of "Work." Measurement of work in gravitation units. Meaning of "Energy."

Effects of force continuously applied to matter. Laws of matter in motion. Velocity. Acceleration. Statement of Newton's Laws of Motion. Definition of "Mass." Meaning, value, and application of "g." Mass a measure of matter.

Conservation of Energy. Energy, like matter, indestructible and transmutable.

Study of the three states of matter. Properties and laws of gases, liquids, and solids. Laws of diffusion.

Elementary laws of heat. Mechanical equivalent. Latent heat. Specific heat, caloric.

PART II.

GREEK.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of easy Attic prose, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation in Greek.

Grammatical questions on the passages from prescribed texts shall be set, and such other questions as arise naturally from the context.

Translation from English into Greek of sentences and of easy narrative passages based upon the prescribed prose texts.

The following are the prescribed texts :—

1897 :—Selections from XENOPHON, *Anabasis* I, in White's *Beginner's Greek Book* (pp. 304-428), with the exercises thereon; HOMER, *Iliad* I.

1898 :—Selections from XENOPHON, *Anabasis* I., in White's *Beginner's Greek Book* (pp. 304-428), with the exercises thereon; HOMER, *Iliad* VI.

LATIN.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of passages from some easy prose author, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation of Latin.

Grammatical questions on the passages from prescribed texts will be set and such other questions as arise naturally from the context.

Translation from English into Latin of sentences and of easy narrative passages based upon the prescribed prose texts.

The following are the prescribed texts :—

1897 :—VIRGIL, *Aeneid* III; CÆSAR, *Bellum Gallicum* II, III, IV.

1898 :—VIRGIL, *Aeneid* I; CÆSAR, *Bellum Gallicum*, II, III, IV.

N.B.—The Roman method of pronouncing Latin is recommended :—*ā* as in *far*, *ā* the same sound, but shorter; *ē* like *a* in *fate*, *ē* as in *set*; *i* as in *machine*; *ī* as in *fit*; *ō* as in *note*; *ō* as in *obey*; *ū* as in *rude*; *ū* as in *full*; *j* (*i.e.*, *i* consonant) like *y* in *year*; *v*=*w*; *c* and *g* always hard as in *can*, *go*; *s* always as in *this*, never as in *his*; *t* always as *t*, never as *sh*; *ai* as *ai* in *aisle*; *ae* either as *ai* in *aisle* or as *ay* in *bay*; *au* as *ou* in *our*; *ei* as in *feint*; *eu*=*eh-oo*: *oe* as *oi* in *oil*; *ui* almost as *we*.

MATHEMATICS.

ALGEBRA :—Elementary Rules; Highest Common Measure; Lowest Common Multiple; Fractions; Square Root; Simple Equations of one, two, and three unknown Quantities; Indices; Surds; Quadratics of one and two unknown Quantities.

GEOMETRY :—Euclid, Books I, II, and III; Deductions.

FRENCH.

The candidate's knowledge of Grammar will be tested mainly by questions based upon prose extracts.

The examination in Composition will consist of (a) translation into French of short English sentences as a test of the candidate's knowledge of grammatical forms and structure, (b) formation in French of sentences of similar character, and (c) translation of passages from English into French.

Translation at sight of modern French, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the following texts by additional practice in the translation of French:—

1897:—DE MAISTRE, Voyage autour de ma Chambre; LABICHE, La Grammaire.

1898:—ÉNAULT, Le Chien du Capitaine; FEUILLET, La Fée.

GERMAN.

The candidate's knowledge of Grammar will be tested mainly by questions based upon prose extracts.

The examination in Composition will consist of (a) translation into German of short English sentences as a test of the candidate's knowledge of grammatical forms and structure, (b) formation in German of sentences of similar character, and (c) translation of passages from English into German.

Translation at sight of modern German, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the following texts by additional practice in the translation of German:—

1897:—LEÄNDER, Träumereien (selected by Van Daell).

1898:—HAUFF, Das Kalte Herz, Kalif Storch.

ENGLISH.

COMPOSITION:—An essay, to which special importance will be attached, on one of several themes set by the examiners. In order to pass in this subject, legible writing, correct spelling and punctuation, and proper construction of sentences are indispensable. The candidate should also give attention to the structure of the whole essay, the effective ordering of the thought, and the accurate employment of a good English vocabulary. About three pages of foolscap is suggested as the proper length for the essay; but quality, not quantity, will be mainly regarded.

LITERATURE:—Such questions only shall be set as may serve to test the candidate's familiarity with, and intelligent and appreciative comprehension of, the prescribed texts. The candidate will be expected to have memorized some of the finest passages, and to have read carefully both prose and poetry outside of the specified work. In addition to the questions on the following selections, others shall be set on a "sight passage" to test the candidate's ability to interpret literature for himself:—

1897.

GOLDSMITH:—The Traveller, The Deserted Village.

BYRON:—Fourth Canto of Childe Harold.

The following selections from Palgrave's Golden Treasury:—

WORDSWORTH:—"She was a Phantom of Delight," The Green Linnet, To the Cuckoo, and the following Sonnets: England and Switzerland, Upon Westminster Bridge, The Inner Vision.

KEATS :—Ode to Autumn, Ode to a Nightingale, and the following Sonnets : On Chapman's Homer, The Terror of Death, The Human Seasons.

SHELLEY :—Ozymandias, To a Skylark, The Recollection.

SCOTT :—The Outlaw, Jock o' Hazeldean, The Rover, Rosabelle.

1898.

TENNYSON :—Morte D'Arthur, Elaine, Recollections of the Arabian Nights, To Virgil, Early Spring, Ulysses, "You Ask Me Why," "Of Old Sat Freedom," "Love Thou Thy Land," Freedom, Enone, The Lotus Eaters, Crossing the Bar, Lady of Shalott, St. Agnes' Eve, Sir Galahad, the six interlude songs in the Princess, and "Tears, Idle Tears."

The following selections from Palgrave's Golden Treasury :—

GRAY :—Ode on Vicissitude, Ode on the Spring, Elegy written in a Country Churchyard, Ode on Eton College.

COWPER :—Sonnet to Mary Unwin, To the Same, The Castaway, The Poplar Field, The Shrubbery.

ANCIENT HISTORY.

Outlines of Roman History to the death of Augustus, and of Greek History to the battle of Chæronea.

The Geography relating to the History prescribed.

CHEMISTRY.

An experimental course defined as follows :—

Properties of Hydrogen, Chlorine, Oxygen, Sulphur, Nitrogen, Carbon, and their more important compounds. Nomenclature. Laws of combination of the elements. The Atomic Theory and Molecular Theory.

SECTION II.

First Year's Work in Arts.

ENGLISH.

SHAKESPEARE :—Critical reading of the following plays :—

1897 :—As You Like It, Macbeth.

1898 :—Julius Cæsar, The Tempest.

COMPOSITION :—The writing of four original compositions in connection with the study of models of prose style. There will be no examination on this portion of the work, but the marks assigned for compositions written during the term will count as Term Work. Provision will be made by a special paper in English Composition for the examination of candidates for Senior Matriculation who are not in attendance, and who have not presented the essays required.

LATIN.

1897 :—LIVY, XXII, and HORACE, Odes, Bks. I, II.

1898 :—CICERO, In Catilinam, I, II, III, IV, and Pro Archia, and HORACE, Odes, Bks. I, II.

Questions
Prosody and of
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1897 :—HOMER
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1898 :—HOMER
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Thy Land," Freedom,
Bar, Lady of Shalott, St.
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lden Treasury :—
ring, Elegy written in a
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ime, The Castaway, The

Augustus, and of Greek
scribed.

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Sulphur, Nitrogen, Car-
Nomenclature. Laws of
ory and Molecular Theory.

Arts.

ving plays :—

compositions in connection
There will be no examina-
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ill count as Term Work.
per in English Composition
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resented the essays required.

ks. I, II,
IV, and Pro Archia, and

Questions will be added to the author papers on Grammar and
Prosody and on the subject-matter of the books.

Latin Grammar; Latin Composition; Latin sight translation (prose
authors).

GREEK.

1897:—HOMER, *Odyssey*, Bks. XI, XII; DEMOSTHENES, *Pro Phormione*,
Contra Coronam.

1898:—HOMER, *Odyssey*, Bks. XIII, XIV; DEMOSTHENES, *Pro*
Phormione, *Contra Coronam*.

Greek Grammar; translation at sight of easy passages of Greek;
translation from English into Greek, involving a knowledge of Fletcher
and Nicholson's Greek Prose Exercises.

FRENCH.

Grammar; dictation; translation from English into French; trans-
lation at sight from easy modern French prose.

GERMAN.

Grammar; dictation; translation from English into German; trans-
lation at sight from easy modern German prose.

HEBREW.

Essentials of Hebrew grammar; translation from English into
Hebrew; outlines of ancient Semitic history and geography.

Translation into English of Genesis I-VI, XXXVII, XXXIX, XL,
with grammatical analysis, parsing and vocabulary.

ANCIENT HISTORY.

General History of Greece to B.C. 336. (Oman's History of Greece.)
General History of Rome to A.D. 476. (Pelham's Outlines of Roman
History.)

MATHEMATICS.

ALGEBRA:—Simple equations of one, two, and three unknown quantities;
quadratic equations of one and two unknown quantities; elementary
treatment of variation, proportion, and progressions; interest forms
and annuities.

EUCLID:—Bks. IV, VI, and definitions of Bk. V; deductions.

PLANE TRIGONOMETRY:—Trigonometrical ratios with their relations to
each other; sines, etc., of the sum and difference of angles with
deduced formulas; solution of triangles, expressions for the area of
triangles; radii of circumscribed, inscribed, and escribed circles.

PHYSICS.

Elementary Physics (Mechanics, Hydrostatics, and Heat).

BIOLOGY.

Elementary Biology.

An undergraduate in Arts in another university may be admitted *ad eundem statum* on such conditions as the Senate of the University of Toronto may prescribe. Until the Senate by resolution otherwise determines, the standing of candidates who have passed, or may hereafter pass, the examinations of the Department of Education for First or Second Class Teachers' Certificates is accepted *pro tanto* at any Junior Matriculation Examination; *i.e.*, candidates will not be re-examined in the subjects already taken in the Departmental examinations.

SECTION III.

Synopsis of the Course of Theological Study, arranged according to Examinations.

1. Non-matriculated probationary students are required to take the following work during their first year:

1. St. John's Gospel in Greek, grammar, and translation.
2. Xenophon's *Anabasis*, Book I.
3. Cicero, *de Senectute*.
4. The Outlines of English History.
5. Elementary Logic, *or* Euclid, Books I. and II.
6. The English of the first year in Arts.
7. The Biology of the first year in Arts.
8. The Outlines of Theology.
9. The Epistle to the Ephesians in English, with Moule's Commentary.

NOTE.—The examination to be taken by non-matriculated probationary students, prior to entrance upon the regular theological course, is, with a few changes and additions, the same as the entrance examination for non-graduate students in Theological Colleges in England, prescribed by resolutions of the Bishops in 1892.

2. Non-matriculated probationary students must pass the examinations in the work prescribed for the probationary year before they can be permitted to proceed to the regular theological course.

3. Matriculated probationary students are required to take during their first year the Outlines of Christian Theology and the Epistle to the Ephesians in English, with Moule's Commentary.

4. The Course of Study is intended to lead up to and prepare for the Preliminary Examination for Holy Orders, which must be taken by every graduating student, unless he is specially exempted by the Council (see page 20), and the Examination for the Degree of B.D. In order to obtain the Testamur of the College, the following Examinations must be taken in the order and according to the regulations prescribed in Section IV.:

FIRST EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Elocution.

SECOND EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution.

THIRD EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution.

No student can be admitted to these examinations unless he has first passed the examinations prescribed for the probationary year (see page 26).

The system of counting the work and attendance of the term in the annual results is adopted at Wycliffe College.

Marks will be given for regular attendance at lectures and for writing of essays, etc., through the term on the work accomplished.

Students are required, in the first place, to obtain at least thirty-three per cent. on the examinations. Their standing will then be determined by the percentage obtained on the total number of marks assigned for examinations, lecture attendance, and term work. The marks will be assigned as follows:

Examination	100
Term Work and Lecture Attendance..	50

In the subjects of Homiletics, Pastoral Theology, and Elocution, the marks will be:

Examination	75
Term Work and Lecture Attendance..	75

SECTION IV.

Synopsis of the Course of Theological Study, arranged according to Subjects.

I.—THE LITERATURE AND EXEGESIS OF THE OLD TESTAMENT.

Lecturer :—The Rev. H. J. Cody, M.A.

FIRST EXAMINATION.

The History of Israel to Joshua inclusive. General Introduction to the Old Testament. Special Introduction to the Pentateuch and Joshua; Rawlinson on Exodus.

Critical Reading of a selected book : Exodus.

Text Books :—Smith's Old Testament History; Wright's Introduction to the Old Testament; Robertson's "The Old Testament and its Contents"; Green's Higher Criticism of the Pentateuch.

SECOND EXAMINATION.

History of Israel from the death of Joshua to the Captivity inclusive. Special Introduction to the Psalms and the Wisdom Literature.

Critical Reading of the following selected book : Psalms, Books II. and III.

Text Books :—Smith's Old Testament History; Wright's Introduction; Kirkpatrick on Psalms II. and III. (Cambridge Bible.)

THIRD EXAMINATION.

History of Israel from the Captivity to the close of the Canon. The development of Messianic prophecy. Special Introduction to the prophetic books.

Critical Reading of selected books : Jonah, Joel, Amos, and Hosea.

Text Books : Smith's Old Testament History; Wright's Introduction; Cheyne on Hosea; Gandell on Amos (in Speaker's Commentary); Deane on Amos (Pulpit Commentary); Perowne on Jonah; Cox on Joel (Biblical Education Series).

Books of Reference :—Stanley's History of the Jewish Church; Ederheim's History of Israel and Judah; Oehler's Old Testament Theology; "Men of the Bible Series"; Robertson's Early Religion of Israel; Orelli on Old Testament Prophecy; Kirkpatrick on "The Doctrine of the Prophets"; Delitzsch on Psalms; Perowne on Psalms; Cook on Exodus; Chadwick on Exodus; Orelli on the Minor Prophets; G. A. Smith on Minor Prophets; Speaker's Commentary and Pulpit Commentary on Minor Prophets; Bleek, Keil, and Driver on Old Testament Introduction.

II. LITERATURE AND EXEGESIS OF THE NEW TESTAMENT.

Lecturer :—The Principal.

FIRST EXAMINATION.

Outlines of the Life of Our Lord.

Reading of a Selected Gospel in Greek—St. Mark.

Reading of a Selected Epistle in English—The Epistle to the Ephesians.

Text Books :—Smith's New Testament History; Green's Grammar of New Testament Greek; Maclear on St. Mark; Moule on Ephesians (Cambridge Bible Series).

SECOND EXAMINATION.

General Introduction to the New Testament; History and Peculiarities of the Language; Antecedent and Contemporary History; History of the Text, Manuscript and Printed; History of the Versions, especially of the English versions; Outlines of Textual Criticism; History and Principles of Interpretation. Special Introduction to the Gospels and the Life of our Lord.

Reading of Selected Books: In Greek, the Gospel according to St. John; in English, the Epistle to the Ephesians

Text Books:—Smith's New Testament History; Green's Grammar of the New Testament; Dod's Introduction to the New Testament; McClymont's New Testament and its Writers; Plummer on St. John; Moule on the Ephesians.

THIRD EXAMINATION.

New Testament History and Literature:—History of the Apostolic Church; Life of St. Paul; Special Introduction to the Acts and the Epistles.

Reading of Selected Books:—In Greek, the Gospel according to St. John; the Epistles to the Galatians and Thessalonians. In English, the Epistle to the Ephesians.

Text Books:—Smith's New Testament History; Green's Grammar of the New Testament Greek; Burton's Moods and Tenses of the Greek Testament; Hickie's Lexicon to the Greek Testament; Dod's Introduction to the New Testament; Lechler's Apostolic and Post-Apostolic Times; Conybeare and Howson's Life of St. Paul; McClymont's New Testament and its Writers; Plummer on St. John; Perowne on Galatians; Findley on Thessalonians; Moule on Ephesians.

Books of Reference (Recommended):—Goodwin's Greek Grammar (Revised Edition, 1894); Winer's Grammar of New Testament Greek, Moulton's edition; Thayer's Grimm's Lexicon to the New Testament; Schaff's Companion to the Greek Testament, Salmon's Introduction to the Greek Testament; Weiss's New Testament Introduction; Westcott's Introduction to the Gospels; Edersheim's Life and Times of Jesus; Farrar's Life of Christ; Farrar's Life of St. Paul; Farrar's Early Days of Christianity; Alford's Greek Testament; Morrison on St. Mark; Godet on St. John; Westcott on St. John; Lightfoot on Galatians; Ellicott on Thessalonians; Alford on Ephesians.

N.B.—The weekly lecture on the Epistle to the Ephesians is to be taken by all students without exception.

III. DOGMATICS.

Lecturer:—The Principal.

PROBATIONARY EXAMINATION.

GENERAL OUTLINES OF CHRISTIAN DOCTRINE.

Text Books:—Yonge's Exposition of the Apostle's Creed; Wright's Primer of Roman Catholicism.

FIRST EXAMINATION.

INTRODUCTION TO DOGMATICS:—

The Nature and Sources of Dogmatics.

The History of Dogmatics.

The Creeds and their History.

The Confessions of the Sixteenth Century, and especially the XXXIX Articles.

BIBLIOLOGY :—

The Nature of Religion, Revelation, and Inspiration. (b)
 The History of the Canon. (c)
 The Nature and Authority of the Rule of Faith. (d)

Text Books :—Van Oosterzee's Dogmatics, pages 1-228 ; Boulton on Articles VI., VII., VIII. ; Lee on Inspiration ; Westcott's History of the Canon ; Salmon on "The Infallibility of the Church." Co

SECOND EXAMINATION.

THEOLOGY :—The Being and Character of God ; the Theistic Argument ; the Doctrine of the Trinity. ism

ANTHROPOLOGY :—The Nature of Man ; the Fall and Sin ; the Problem of Evil. Th

CHRISTOLOGY :—The Person and Work of Christ.

Text Books :—Moule's Outlines of Christian Doctrine ; Van Oosterzee's Dogmatics, pages 228-535 ; Hooker's Ecclesiastical Polity, Book V., chapters 50-56 ; Pearson on the Creed. Le

Books of Reference :—Laidlaw's Bible Doctrine of man ; Harris' Philosophical Basis of Theism ; Harris' Self-Revelation of God ; Liddon's Bampton Lectures ; Crawford on the Atonement ; Fisher's History of Doctrine. Ch

THIRD EXAMINATION.

SOTERIOLOGY :—The Offices of Christ as Prophet, Priest, and King ; The Doctrine of the Atonement ; The Work of the Holy Spirit ; The Way of Salvation ; Justification and Sanctification ; Christian Ethics. Hi
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ECCLÉSIOLOGY :—The Church, the Ministry, and the Sacraments.

ESCHATOLOGY :—The Last Things and the Second Advent.

Text Books :—Moule's Outlines of Christian Doctrine ; Van Oosterzee's Dogmatics, pages 536-810 ; Lightfoot on the Christian Ministry ; Jacob's Ecclesiastical Polity of the New Testament ; Hooker's Ecclesiastical Polity. (1)
(2)

Books of Reference :—Boulton on the XXXIX Articles ; Browne on the XXXIX Articles ; Fisher's History of Doctrine ; Bishop O'Brien on the Nature and Effects of Faith ; Hatch's Bampton Lectures and Christian Institutions ; Brown on the Second Advent ; Salmond's Christian Immortality. -of
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IV. APOLOGETICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

FIRST EXAMINATION.

(a) History of the Conflict between Christian and anti-Christian Thought. (1)
 (b) Natural Theology ; the Grounds in External Nature and in Reason for Belief in Theism. (2)

Text Book :—Flint's Theism. lar

Books of Reference :—Farrar's Critical History of Free Thought ; Paley's Natural Theology ; Valentine's Natural Theology. R
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SECOND EXAMINATION.

The Evidences of Christianity, including a consideration of :—

(a) The Testimony for the Authenticity and Credibility of the Christian Revelation ;

- (b) The Belief in Miracles ;
 (c) The Argument from Prophecy ; and
 (d) The Argument from the Moral Effects of Christianity.

Text Books :—Fisher's Christian Evidences ; Blunt's Undesigned Coincidences ; Paley's Evidences of Christianity.

THIRD EXAMINATION.

Theism and the anti-Theistic Theories ; Deism, Atheism, Materialism, Secularism, Positivism, Pantheism, Agnosticism.

Text Books :—Butler's Analogy of Religion ; Flints Anti-Theistic Theories ; Brownlow Maitland's Theism or Agnosticism.

V. ECCLESIASTICAL HISTORY.

Lecturer :—Rev. H. J. Cody, M.A.

FIRST EXAMINATION.

The History of the Early Church, dealing with the general History of Christianity to the Council of Chalcedon.

Text Books :—Fisher's or Smith's Church History.

Books of Reference :—Kurtz's Church History ; Cheetham's Church History—Early Period ; Farrar's Lives of the Fathers ; Robertson's and Schaff's Church Histories ; Stanley's History of the Eastern Church ; Gwatkin's Selections from Early Christian Writers ; Gwatkin's The Arian Controversy.

SECOND EXAMINATION.

- (1) The General History of Christianity in the Middle Ages.
 (2) The History of the Church of England to the End of the Fifteenth Century.

Text Books :—Fisher's or Smith's Church History ; Boulton's History of the Church of England.

Books of Reference :—Schaff's or Neander's Church Histories ; Bryce's Holy Roman Empire ; Milman's Latin Christianity ; Church's Beginnings of the Middle Ages ; Hardwick's Church History, Middle Ages ; Church's Anselm ; Bright's Early English Church History ; Hook's Lives of the Archbishops of Canterbury ; Lechler's Life of John Wycliffe.

THIRD EXAMINATION.

- (1) The General History of the Reformation.
 (2) The History of the Church of England from the beginning of the Sixteenth Century to the present day.

Text Books :—Fisher's Reformation ; Beckett's Reformation in England ; Perry's English Church History.

Books of Reference :—Creighton's History of the Papacy during the Reformation ; Hardwick's Reformation History ; Parker Society Works ; Seebohm's Oxford Reformers and Era of the Protestant Revolution ; Green's History of the English People ; Froude's and Gardner's Histories ; Ryle's Christian Leaders of the Last Century ; Tulloch's Religious Thought in Britain during the Nineteenth Century ; Tucker's The English Church in Other Lands ; Fisher's History of Christian Doctrine.

VI. LITURGICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

SECOND EXAMINATION.

The History of the Book of Common Prayer and the Interpretation to the end of the Order for Evening Prayer ; with Litany and Baptismal Services.

THIRD EXAMINATION.

The Interpretation of the Book of Common Prayer. The Communion, and other Services.

Text Books :—Barry's Teacher's Prayer Book ; Hague's Protestantism of the Prayer Book ; Hole's Manual of the Book of Common Prayer.

Books of Reference :—Blakeney, Proctor, and Evan Daniel on the Book of Common Prayer.

VII. PATRISTICS.

Lecturer :—Rev. F. G. Mitchell, M.A.

SECOND EXAMINATION.

Anselm's *Cur Deus Homo*.

THIRD EXAMINATION.

Anselm's *Cur Deus Homo*.

Athanasius' *De Incarnatione*.

VIII. HOMILETICS AND PASTORAL THEOLOGY.

Lecturer :—Rev. F. H. DuVernet, B.D.

SECOND EXAMINATION.

Pastoral Theology—General.

Books of Reference :—Hopkin's Pastoral Theology ; Bridge's Christian Ministry.

THIRD EXAMINATION.

- (1) The Theory of Preaching.
Practical Homiletics (Class work).
The Preparation and Delivery of Sermons.

Text Books :—Hopkin's Homiletics.

Books of Reference :—Phelp's Theory of Preaching ; Broadus' Preparation and Delivery of Sermons ; Shedd's Homiletics and Pastoral Theology.

- (2) Pastoral Theology—Special.

Text Book :—Aitken's Difficulties of the Soul.

Books of Reference :—Bridges' Christian Ministry ; Vinet's Pastoral Theology.

IX. ELOCUTION.

Lecturer :—H. N. Shaw, B.A.

FIRST EXAMINATION.

(a) Principles of Voice Culture, Development of the Physical and Psychic Conditions of Tone Production, Eradication of the Causes of Faults in the Voice. (b) Training the Organs of Articulation. (c) Development of Power. (d) Elementary Principles of Vocal Expression.

(a) Ease, Purity, and the Trail Instrument of Express Body. (d) Advanced

(a) Advanced Vocal Manifestive Gesture. Oratory. (d) Private
Text Book :—Cur

Instructor :—

One hour a week the time will be given the music of the Church to vocal training. The students ; and at the end of the subjects dealt with vocal practices, and at

Regulation

i. Every Student and proceed to the of the following manner

A. The Student Year in Arts and Theology in accordance with

FIRST YEAR

SECOND YEAR

THIRD YEAR

FOURTH YEAR

SECOND EXAMINATION.

(a) Ease, Purity, Flexibility, and Resonance of Voice. (b) Pronunciation and the Training of the Ear. (c) Training of the Body as an Instrument of Expression, Unity, and Co-operation in the Agents of the Body. (d) Advanced Vocal Expression, Rhythm, and Melody in Speech.

THIRD EXAMINATION.

(a) Advanced Voice Culture, Care and Preservation of Voice. (b) Manifestive Gesture. (c) Reading of Hymns, Bible, and Liturgy, Pulpit Oratory. (d) Private Instruction.

Text Book :—Curry's Classics for Vocal Expression.

X. CHURCH MUSIC.

Instructor :—

One hour a week will be devoted to this department. One-half of the time will be given to lectures on the rudiments of music as applied to the music of the Church Service, Hymns, Canticles, etc.; the other half to vocal training. The lectures on music must be attended by all the students; and at the end of the term an examination paper will be set on the subjects dealt with (*i.e.*, the theory of music.) Attendance at the vocal practices, and at extra practices, is voluntary.

SECTION V.

Regulations Relating to the Course of Study.

1. Every Student must take the prescribed examinations and proceed to the Diploma of the College by one or other of the following methods :—

A. The Student must Matriculate and take the First Year in Arts and the Three Years in Theology in four years, in accordance with the following schedule :—

FIRST YEAR	English; Latin; Greek; Hebrew; Ancient History; Mathematics; and either Biology or Physics; of the First Year in the University of Toronto. General Outlines of Christian Doctrine. The Epistle to the Ephesians in English.
SECOND YEAR	English; Psychology or Logic; History or Political Science; of the Second Year in the University of Toronto. All the work prescribed for the First Examination in the Theological Course, page 27.
THIRD YEAR	The English of the Third Year in the University of Toronto. All the work prescribed for the Second Examination in the Theological Course, page 27.
FOURTH YEAR	All the work prescribed for the Third Examination in the Theological Course.

Interpretation to the
Litany and Baptismal

The Communion,

Hague's Protestant
Book of Common Prayer.
Evan Daniel on the

THEOLOGY.

Bridge's Christian

Broadus' Prepa-
ratory and Pastoral

Vinet's Pastoral

of the Physical and
Evolution of the Causes of
Development. (c) Develop-
mental Expression.

B. A Matriculated Student may take the General Course in Arts with the permitted options (see page 33), and proceed to the Degree of B.A. concurrently with the Theological Course, in five years, in accordance with the annexed schedule :—

FIRST YEAR	English; Latin; Greek; Hebrew; Ancient History; Mathematics; and either Biology <i>or</i> Physics; in the University of Toronto. General Outlines of Christian Doctrine; the Epistle to the Ephesians in English.
SECOND YEAR	English; Latin; Greek; Hebrew; History (Medieval); Logic; Psychology; Geology <i>or</i> Chemistry; in the University of Toronto. Literature and Exegesis of O. T. and N. T. of First Examination.
THIRD YEAR	English; Latin; Hebrew; English Constitutional History; Ethics and Physics; in the University of Toronto. The two options—Biblical Greek of the Second Examination, and Church History of the First Examination. Dogmatics and Apologetics of the First Examination; Homiletics of the Second Examination.
FOURTH YEAR	English; Latin; Hebrew; Economics; Canadian Constitutional History; History of Philosophy; in the University of Toronto. The three options—Biblical Greek of the Third Examination. Church History, and Apologetics of the Second Examination. Literature and Exegesis of the New Testament; Dogmatics; Pastoral Theology and Liturgics of the Second Examination.
FIFTH YEAR	All the work prescribed for the Third Examination in the Theological Course, and O. T. Literature and Exegesis, and Patristics of the Second Examination.

C. A Graduate in Arts must attend the Theological Lectures during two years at least, taking the prescribed examinations during that period, in accordance with the annexed schedule :

FIRST YEAR	All the work prescribed for the First Examination, page 27, together with the following subjects of the Second Examination :—Biblical Greek; Dogmatics; Literature and Exegesis of the Old Testament; Apologetics; Liturgics; Pastoral Theology; Patristics; Elocution and Church Music.
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SECOND YEAR	All the work prescribed for the Third Examination, page 24, together with the following subjects of the Second Examination:—Literature and Exegesis of the New Testament; Church History.
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D. Non-Matriculated students may be admitted only under exceptional circumstances, as the Council may determine, being persons of mature age, practical experience, and special aptitude. They must pass an entrance examination, and take the special work prescribed for the first year, as laid down on page 26. Then they enter on the work prescribed in A for second, third, and fourth years.

2. A Candidate for examination in any year of the course who has failed in not more than three subjects of the examination may be allowed to present himself at the next ensuing October Supplemental Examination on the subject or subjects only in which he has so failed. No Candidate shall be allowed to enter upon the next succeeding year of his course until he has passed at the Supplemental Examination in the subject or subjects in which he has failed.

3. No student is entitled to receive the Diploma of the College, or to wear the hood, unless he has completely taken the course prescribed, and passed the examinations to the satisfaction of the Council. A fee of \$1 is charged for the Diploma.

4. Every student must register for the course he intends to pursue, and no student can change from one of the prescribed courses to another without the permission of the Council.

5. The fee for registration is \$5, and must be paid to the Bursar within one month after the opening of Michaelmas Term.

6. No deviation from these regulations will be allowed except by permission from the Council.

SECTION VI.

Theological Options.

1. Undergraduates in the General course in the Third and Fourth years may, in lieu of one or more of the subjects prescribed for each of these years, take certain of the following subjects, namely, Biblical Greek, Biblical Literature, Apologetics, Church History, and Christian Ethics, according to the following schedule:—

THIRD YEAR :—Biblical Greek *for* Classical Greek ; Church History *or* Literature of the Old Testament *for* Modern History ; Apologetics *for* Physics.

FOURTH YEAR :—Biblical Greek *for* Classical Greek ; Literature of the New Testament *for* Modern History ; Christian Ethics *or* Apologetics *or* Church History *for* History of Philosophy.

NOTE.—Candidates are allowed two of the three opinions in the Third, and three in the Fourth year.

2. Arts students registered in University College are admitted to lectures and examinations in the subjects prescribed for theological options in Wycliffe College.

3. Undergraduates who exercise the theological options must present to the College in which they are enrolled certificates of having attended lectures (unless granted dispensation by the University) and of having passed examinations in the subjects so selected at an affiliated or federated College or University other than University College. These examinations must be taken in the same year as the corresponding University examinations, and be subject to the same regulations as to standard.

4. Undergraduates in the Honor department of Philosophy may, in the Third year, substitute any two of the three following subjects, viz. : Church History, Apologetics, Literature of the New Testament, for Modern History and Economics. Undergraduates in the Honor department of Oriental Languages may, in the Third and Fourth years, substitute Biblical Greek for Classical Greek. Candidates exercising these options must present certificates of having attended lectures and passed examinations in the subjects so selected at an affiliated or federated College or University other than University College. These examinations must be taken in the same year as the corresponding University examinations, and be subject to the same regulations as to standard. These examinations do not count for honors.

SECTION VII.

Preliminary Examination and Examinations for Degrees in Divinity.

The PRELIMINARY EXAMINATION FOR HOLY ORDERS is conducted once a year by the Provincial Board of Examiners. The examination at the end of the Academic year 1896-7 will begin on the first Tuesday in October, 1897.

The examination for students of Wycliffe College will be held in the College Library on the date fixed.

Students of Wycliffe intending to write must send their applications, blank forms for which can be obtained through the Registrar of the College before April 1st.

Every application must be countersigned by the Principal of Wycliffe College.

The following are the subjects for the examination:—

1. A General Paper on the contents of the Old and New Testaments.
 2. Selected Portions of the Old Testament :
1897-9:—Exodus; Psalms, Books II. and III.; Jonah; Joel; Amos; Hosea.
1900-2:—I. Samuel; Psalms, Book I.; Isaiah i. to xxxix.; Micah.
 3. A voluntary paper on Elementary Hebrew, based on selected passages.
1897-9:—Genesis i. to vi. inclusive; Psalms i., ii., viii., xix., xxiii.
1900-2:—Genesis xxxvii., xxxix., xl.; Ruth.
 4. Selected Portions of the New Testament in Greek.
1897-9:—St. John's Gospel; I. and II. Thessalonians; Galatians.
1900-2:—St. Matthew's Gospel; Romans.
 5. Westcott's History of the Canon of the New Testament.
 6. The History of the Christian Church to A.D. 451.
 7. (a) The History of the Reformation generally.
(b) The History of the Church of England.
- N.B.—The Candidate is required to pass in both sections.
8. One selected Greek and one selected Latin ecclesiastical writing: Greek:—Augustine's *De Incarnatione*, chapters i. to xxxii. inclusive. Latin:—Anselm's *Cur Deus Homo*.
 9. Pearson on the Creed.
 10. Browne on the Articles.
 11. Proctor on The Prayer Book.
 12. Butler's Analogy, and Flint's Theism.

Candidates who obtain at least 33 per cent. of the aggregate marks in this examination, and 25 per cent. on each paper, shall be held to have passed the examination, and such candidates shall be entitled to receive from the Board of Examiners a certificate of having passed the subjects of examination. Such certificate shall authorize the holder after ordination to wear a black stuff hood with a border of crimson stuff two inches wide, on payment of \$10.

Candidates for the degree of B.D. who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory) shall be exempted from the first examination for the degree of B.D.

Church History or
Apologetics-

Literature of the
Ethics or Apolo-
gy.
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e subjects pre-
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logical options
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ending Univer-
regulations as to

nt of Philosophy
he three follow-
nd Economics.
Oriental Lang-
bstitute Biblical
exercising these
tended lectures
selected at an
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HOLY ORDERS is
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DEGREES IN DIVINITY.

Candidates for the degree of B. D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions ; provided that in the case of clergymen in Priest's orders of more than six years' standing, who produce a written nomination for that purpose, passed at a duly called general meeting of the Governing Body of any one of the six institutions, and who shall have passed the Matriculation Examination in Arts in some duly empowered University in the British Dominions, this requirement may be dispensed with. This provision in regard to non-graduates ceases after December 31st, 1899.

Candidates for any of the examinations must send in notice of their intention to present themselves for examination to the Secretary, the Rev. C. H. Mockridge, D.D., Toronto, on a form of application to be obtained from him not later April 1st in each year. All applications must be countersigned by the Principal of the College.

The examination will be conducted at Wycliffe College, beginning on the first Tuesday in October in each year.

There are two examinations for the degree, the interval between which must be at least one year.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this Examination for the years 1897-1902 are as follows :—

1. A general paper upon the Contents and subject-matter of the Books of the Old and New Testaments.

2. Selected Portions from the Historical, Poetical, and Prophetical parts of the Old Testament :

1897-9 :—Exodus ; Psalms, Books II. and III. ; Jonah ; Joel ; Amos ; Hosea.

1900-2 :—I. Samuel ; Psalms, Book I. ; Isaiah i. to xxxix. ; Micah.

3. A voluntary paper on elementary Hebrew, based on selected passages :

1897-9 :—Genesis i. to vi. inclusive ; Psalms i., ii., viii., xix., xxiii.

1900-2 :—Genesis xxxvii., xxxix., xl. ; Ruth.

4. A selected Gospel and Epistle from the New Testament in Greek :

1897-9 :—St. John's Gospel ; I. and II. Thessalonians ; Galatians.

1900-2 :—St. Matthew ; Romans.

5. One selected Greek and one selected Latin Ecclesiastical writing :

Greek :—Athanasius, *De Incarnatione*.

Latin :—Anselm, *Cur Deus Homo*.

6. The Outlines of the History of the Christian Church to A. D. 451.

The following books are recommended :—

Wordsworth's, or Robertson's, or Kurtz's Church History.

7. (a) The History of the Reformation generally (embracing the 16th century).

(b) The History of the Church of England.

The following books are recommended:—

(a) Fisher's Reformation, Seebohm's Oxford Reformers, Seebohm's Era of the Protestant Revolution, Hardwick's History of the Reformation.

(b) Perry's English Church History (3 vols.), or Jennings' Ecclesia Anglicana.

N. B.—The Candidate is required to pass in both sections.

8. A selected work or works, or portions of such works on the general subject of Dogmatic Theology.

Van Oosterzee's Christian Dogmatics (omitting chapters vi. and vii., Part II.); and Moule's Outlines of Christian Doctrine.

9. A selected work on Apologetic Theology.

Flint's Theism and Butler's Analogy.

10. A selected work on general Christian Ethics.

Martensen's Christian Ethics (General).

Further particulars as to the Degrees in Divinity are given in the syllabus, to be obtained from the Registrar of Wycliffe College, or from the Secretary of the Board of Examiners, Rev. C. H. Mockridge, D.D., 56 St. Alban's Street, Toronto.

SECTION VII.

Prizes.

In order to obtain any of these prizes the candidate must rank in Class I. in the examination in the department or subject for which the prize is given, as well as in the prize work prescribed. These conditions being fulfilled, the prize will be awarded to the student writing the best essay, or, where no essay is prescribed, taking the highest place in the special examination.

No student can be awarded more than two prizes in his year, and no student can obtain the same prize more than once during his course.

No student can be awarded a prize unless he passes all the examinations of his year.

All essays must be sent to the Registrar not later than March 16th.

MACPHERSON PRIZE.

Twenty-five dollars in books, presented by Sir D. L. Macpherson, in the Department of Biblical Greek. Open to students taking the second or third examination.

Work for Special Examination:—

The Book of Acts.

CANON O'MEARA PRIZE.

Books to the value of \$25, presented by The Bryant Press, in the Department of Biblical Greek. Open to students taking the first or second examination.

Work for Special Examination:—

The Epistle to the Ephesians, with the commentaries of Moule, Ellicott, and Findlay.

WYLD PRIZE.

Twenty-five dollars in books, presented by F. Wyld, Esq., in the Department of Systematic Theology. Open to students taking second or third examination.

Work for Special Examination:—

Litton on the Church.

Subject for Essay:—

The Holy Catholic Church, the Body of Christ.

GZOWSKI PRIZE.

Twenty-five dollars in books, presented by Colonel Sir Casimir Gzowski, A.D.C., in the Department of Church History. Open to students taking first, second, or third examination.

Work for Special Examination:—

Bryce's Holy Roman Empire.

Subject for Essay:—

1. The Arian Heresy ; or,
 2. John Wycliffe ; or,
 3. The Two Prayer Books of Edward VI.
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BLAKE PRIZE.

Twenty-five dollars in books, presented by the Hon. E. Blake, Q.C., M.P., in the Department of Apologetics. Open to students taking first, second, or third examination.

Work for Special Examination:—

Row's Bampton Lectures.

Subject for Essay:—

1. The Ethics of Pain ; or,
2. The Moral Effects of Christianity ; or,
3. Agnosticism.

NEVILLE PRIZE.

Twenty dollars in books, presented by Mrs. Neville, of Rolleston House, in the Department of Homiletics. Open to students taking the third examination.

Work for Special Examination :—

Ker's History of Preaching.

The text for the sermon will be announced on February 1st.

Candidates for this prize must also have obtained first-class honours in the Department of Elocution.

GURD PRIZE.

Twenty-five dollars in books, presented by R. S. Gurd, Esq., of Sarnia, in the Department of Pastoral Theology. Open to students taking the second and third examination.

1. *Oral Examination in Practical Christian Work.*
2. *Written Examination on Prescribed Book (to be announced later).*

THE HOYLES' MISSIONARY PRIZE.

The object of this prize, presented by N. W. Hoyles, B.A., Q.C., open to all students, and of the value of Twenty-five dollars in books, is to encourage interest in Missionary history and work.

1. *Books for Special Examination :—*
Laurence's Missions in the far East.
Lovett's Primer of Modern Missions.
2. *Subject for Essay :—*
The History of the Fuh-kien Mission.

COLLEGE PRIZES IN THE ENGLISH OLD TESTAMENT.

First prize of the value of Twelve dollars in books, and a second of the value of Eight dollars in books, open to students taking the second and third examination.

Special Examination :—

1. A General Paper on the History and Contents of the English Old Testament.
2. Psalms, Books II, III.

COLLEGE PRIZES IN THE ENGLISH NEW
TESTAMENT.

First prize of Twelve dollars, and a second of Eight dollars, in books, open to all students.

Special Examination :—

1. A General Paper on the History and Contents of the English New Testament.
2. The Epistle to the Ephesians.

SECTION VIII.

Keeping of Terms.

1. In the Course, each year comprises two terms :—
 - (1) Michaelmas Term—From October 1st to December 18th (inclusive).
 - (2) Easter Term—From January 4th to May 11th (inclusive).
2. Every student is required to present himself punctually at the beginning of each term.
3. For necessary absence during term, previous permission from the Principal or Dean must be obtained.
4. Examinations may be given or essays required at the end of each term or during the term, at the discretion of the Professor or Lecturer. At the close of the Easter Term, examinations on the work of the Academic year will be held jointly by examiners appointed by the Council, and the Professors and Lecturers of the College.
5. Every regular Student who has passed all the required Examinations will receive the Testamur of the College.
6. Every student shall engage in the work of the Students' Mission Society, and other practical work, under the direction of the Principal and Professor of Practical Theology.

SECTION IX.

Regulations for Resident Students.

1. The Resident Students are under the immediate charge of the Dean.
2. All students not resident in Toronto are required to live in the College building. The cost of living in the College building is \$4 per week. *No allowance will be made during*

term for absence. Board bills must be paid on the first day of each month to the Bursar, who will be in attendance in the College for that purpose.

N.B.—A student's expenditure for board, lodging, and washing through the Academic year, as well as for books and University fees, need not exceed \$175.

3. Graduates of the College, and Graduates and Undergraduates in Arts of the University of Toronto, may be admitted as Residents, to any rooms not required by students, provided always that such persons are communicants, and of attested Christian character, and that their admission has been approved by the Principal. Such persons must conform to all the regulations for resident theological students.

4. Spirituous liquors are not allowed in the College building, unless prescribed by a physician for medical purposes. Smoking in the halls and corridors is forbidden.

5. Regular attendance upon Morning and Evening Prayer is necessary to the keeping of terms, except when a dispensation is granted by the College authorities. Students are required to attend the Sunday service in the College Chapel, unless exempted from so doing by being engaged in Mission work.

6. No student shall be absent from the College after the doors are closed, except by permission from the Dean.

7. Students are required to wear the College gown during the College services, at lectures and in the refectory.

8. Occupants of rooms are responsible for injury to the fabric or to the furniture. All students are expected to assist in the protection and preservation of the building and furniture, and to avoid anything which might tend to disfigure the rooms or the grounds.

9. The first morning bell shall be rung at 7 a.m. Morning Prayer at 7.45 a.m. Breakfast at 8.10 a.m. Dinner at 1 p.m. Tea at 6 p.m. Evening Prayer at 6.30 p.m. Doors close at 10.30 p.m.

Students desiring to invite friends to meals can obtain tickets from the Housekeeper. The price of tickets for Breakfast or Tea is twenty cents, and for Dinner thirty cents.

10. All applications for rooms must be made to the Dean in Residence before the commencement of the session, and rooms are assigned in the order in which applications are received. Academic seniority, however, entitles students to a preference in the choice of rooms. Students can retain their rooms from one year to another during their courses by giving due notice to the Dean.

SECTION X.

BURSARIES AND LOANS.

REGULATIONS

I. There are ten Bursaries (including two assistant Librarianships) of \$120 each per annum, renewable from year to year during the Academic Course of the Beneficiary, at the discretion of the Executive Committee.

II. Bursaries shall be awarded upon the conditions hereinafter stated. Failure to comply with the conditions required will involve the forfeiture of the Bursary.

III. Provision has been made for extending loans to students under certain prescribed conditions, whenever the applicant himself prefers to receive assistance in this form, or whenever the Executive Committee judge it expedient, and the funds of the College permit it.

IV. Sums of money not exceeding \$100 per annum may be loaned to students who comply with the necessary conditions to the satisfaction of the Executive Committee. No interest shall be charged upon these loans, and they shall be repayable on such terms as the Committee shall arrange. They shall be covered by a note, and shall be for a definite period.

V. All applications for Bursaries or for Loans shall be referred to the Executive Committee, appointed annually by the Council.

VI. Bursaries and Loans shall only be granted to students in divinity who are pursuing one of the courses laid down in the College Calendar, or a full course in Arts, at the University of Toronto, under the supervision of the College Council.

VII. In the case of every applicant for a Bursary or for a Loan, it shall be the duty of the Executive Committee to make a thorough and careful enquiry, in order to ascertain, first, that the applicant is worthy of the assistance he seeks; and, secondly, that his financial circumstances are such that, without this assistance, he is unable to proceed with his studies.

VIII. In all cases, the holder of a Bursary or of a Loan shall be upon probation during his first term in residence; and shall be understood that a grant of a Bursary or of a Loan may be discontinued at the end of the term, if the Beneficiary be found inefficient or unworthy.

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IX. A Bursary or a Loan shall be payable in three instalments; the first at the close of the Michaelmas Term; the second before Easter; and the third at the close of the Academic year.

X. In the event of the Beneficiary abandoning his studies before entering the Ministry, he will be required to repay the amount he has received.

XI. The applicant is expected to be in hearty and practical sympathy with Evangelical truth, as opposed to the errors of Sacerdotalism, on the one hand, and of Rationalism, on the other. The Council feel that for applicants to accept the aid with other views and feelings would be as dishonest in them as it would be for the Council to use for some different purpose the money entrusted to them for Evangelical education.

XII. The applicant is required to bring satisfactory testimonials, stating that he is a suitable person to receive aid from the Council in preparing for the sacred Ministry, and also that without such aid he is unable to pursue his studies.

XIII. The applicant is required to fill up, sign, and transmit to the College Registrar a form of application for Bursaries or Loans, which form may be had upon application in person or by writing to the Registrar.

XIV. No student shall hold a Bursary or Loan in any Academic year unless he has passed the full examinations of the College or of the University immediately preceding such year.

XV. In case a Beneficiary leaves the Canadian Church (except for the Foreign Mission field) within seven years after his graduation, he will be required to return the amount he has received.

COLLEGE PASTORS.

The Council has decided to invite, from year to year, one or more of the senior graduates to reside in the College for one week, give addresses at Morning and Evening Prayer, and by personal intercourse with the students seek their spiritual well-being and edification. For 1893-4, Rev. Edwin Daniel, B.A., of Port Hope, acted in this capacity; for 1894-5, the pastors were Rev. C. H. Marsh, of Lindsay, and Rev. Dyson Hague, M.A., of Halifax; for 1895-6, the pastor was Rev. B. Bryan, of Toronto; and for 1896-7, the pastor will be the Rev. Rural Dean Armitage, of St. Catharines.

STUDENTS' MISSION SOCIETY.

This Society has been in operation since November, 1891, under the patronage of the different Bishops in whose dioceses work has been undertaken. The object of the Society is to open up new Missions, and to keep open old ones which are unable to maintain a resident clergyman. A valuable feature of its work is that it is a means for the education in parochial organization and work of men who are preparing for the ministry, and that it thus enables them to enter upon their ministerial labours when their College course is completed with some practical knowledge of the duties of the office. No appointment of a student to take Sunday duty during the term, or Mission work during the vacation, shall be valid until duly approved by the Principal and the Professor of Pastoral Theology.

COMMITTEE FOR 1896-97.

President—C. W. Holdsworth.

Vice-President—S. C. Noxon.

Secretary—Wm. C. White.

Treasurer—E. L. Howe.

Councillors—R. J. Renison, G. P. Bentley, J. E. Hand, B. A. Kinder.

STUDENTS' LITERARY AND THEOLOGICAL SOCIETY.

Membership in this Society is open to all students of Wycliffe College, and all students of Toronto University in residence at Wycliffe.

COMMITTEE FOR 1896-97.

President—R. J. Renison, B.A.

First Vice-President—C. W. Holdsworth.

Second Vice-President—F. W. Goodeve.

Secretary—W. F. Carpenter.

Treasurer—J. H. Gibson.

Curator—T. W. Savary.

Councillors—Messrs. W. C. White, C. K. Bourne, R. B. Patterson.

WYCLIFFE PRAYER CIRCLE.

On the third Tuesday of each month in the term there will be held at 8 p.m. in the College Chapel a united meeting, to which all friends of the College are cordially invited, for

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prayer to Almighty God on behalf of Wycliffe College and its work. A short address or Bible reading will be given at each meeting by one of the clergymen or laymen of the city, and the whole meeting will only last one hour.

There will be a special meeting in connection with the Annual Commencement in May, to commend to Almighty God, for His service, those of the students who are graduating from the College.

MISSIONARY MEETINGS.

In addition to the public meetings in connection with the Wycliffe Missions, and to those held by the Students' Mission Society, there will be a series of educational missionary meetings held monthly throughout the Academic year, when papers will be read on Domestic and Foreign Missionfields. To all of these meetings the public are cordially invited.

STUDENTS' VOLUNTEER MISSIONARY UNION.

A Students' Volunteer Missionary Band has been in existence since October, 1891. Each volunteer pledges that it is his purpose, if God permit, to become a foreign missionary. At present twenty-five names are on the roll, of whom seven volunteers are already in the field, and six accepted by the C.C.M.A., as candidates in waiting.

COMMITTEE FOR 1896-97.

President—Wm. C. White.

Vice-President—G. P. Bentley.

Secretary—J. H. Gibson.

Councillors—E. L. Howe, W. F. Carpenter.

EVENTS DURING ACADEMIC YEAR 1895-96.

Tuesday, October 1.—Address by Rev. Canon Sanson, Rector of Trinity Church, Toronto, to the Alumni Association.

Open Meeting of the Alumni Association—Papers: President's Address, by Rev. James Ardill, of Owen Sound; "The Clergyman in his Study," by Rev. Professor Wrong, M.A., of Toronto University; "Pastoral Visiting," by Rev. G. H. Gaviller, of Buffalo, N.Y.

Opening Meeting of the College. Addresses by Principal Sheraton; Mr. Eugene Stock, Editorial Secretary of the C.M.S.; Rev. H. Percy Grubb, M.A., Organizing Home Secretary of the C.M.S.; and Hon. S. H. Blake, Q.C.

- Wednesday, October 2.—Open Meeting of the Alumni: Papers: "Causes of the Failure of the Church in Canada to reach the Masses and the Remedy," by Rev. Arthur Murphy, M.A., of Ingersoll; "What should be the Attitude of Evangelicals on the Subject of Church Unity," by Rev. T. A. Wright, of Brantford.
- Thursday, October 3.—Public Meeting of the Alumni: Papers: "The Tractarian Movement," by Rev. Professor Cody, M.A.; "Methods of Teaching Church Doctrines to the Young," by Rev. Principal Miller, M.A., of Bishop Ridley College, St. Catharines; "The Doctrine of the Atonement," by Rev. Principal Sheraton.
- Thursday, October 3.—Annual Missionary Meeting of the C.C.M.A. and the Wycliffe Missions.
Addresses by Rev. H. Percy Grubb, Mr. Eugene Stock, and Rev. J. Cooper Robinson, of Nagoya, Japan.
- Friday, October 4.—Quiet Day. Conducted by the Rev. Geo. C. Grubb, M.A.
Meeting of the Gleaners' Union: Addresses by Rev. Percy Grubb, Rev. Geo. Grubb, and Mr. Stock.
- Saturday, October 5.—Missionary Prayer Meeting. Conducted by Rev. Eugene Stock.
- Wednesday, October 30.—C.C.M.A. Valedictory Meeting for Rev. J. C. and Mrs. Robinson, Miss M. Young, and Mr. Saiki, who were going to Nagoya, Japan; and for Rev. J. R. S. and Mrs. Boyd, who were going to Ku-Cheng, China.
Address by the outgoing Missionaries, and also by Mr. Eugene Stock, Mr. Hoyles, and Miss Tristram, Miss Julius, Miss Hamilton, Miss Fox, of the C.M.S., going to Japan, and by Miss Carleton, of the C.M.S., going to Alert Bay, Diocese of Caledonia.
- Friday, November 1.—Missionary Meeting: Addresses by Miss Tristram, Miss Julius, Miss Hamilton, Miss Fox, and Miss Carleton, and Mr. Stock.
- Friday, November 8.—Valedictory Meeting for Rev. H. Percy Grubb and Mr. Eugene Stock. Addresses by the Bishop of Toronto (in the chair), Archdeacon Boddy, Rev. Septimus Jones, Rev. Principal Sheraton, Rev. Prof. Cody, Rev. A. H. Campbell, and Mr. Grubb and Mr. Stock.
- Thursday, November 14.—Reception to Church of England Students in University of Toronto.
- Tuesday, December 10.—Address by Rev. I. O. Stringer, B.A., on his Missionary Work in the Arctic Circle.
- Friday, December 13.—Address by Rev. Dr. Wanless, Secretary of Students' Volunteer Mission Band of America.
- Thursday, January 16.—Annual Meeting of the Deaconess of Missionary Training House. Bishop of Toronto in chair.
- Saturday, January 25.—Address by the Rev. W. H. M. H. Aitken, M.A.
- Friday, February 14.—Annual Meeting of Students' Missionary Society, Stapleton Caldecott, Esq., in the chair. Addresses by Rural Dean Armitage, Mr. E. C. Millard, and Mr. W. K. Campbell.

The following Bursaries have been established by friends of the College :—

THE MORTIMER SCHOLARSHIP—\$2,000.

THE RIDOUT BROTHERS SCHOLARSHIP—\$2,000.

THE LOUDON SCHOLARSHIP—\$1,584.39.

THE WORTHINGTON SCHOLARSHIP—\$1,000, given by the widow of the late John Worthington, Toronto.

THE BISHOP CRONYN SCHOLARSHIP—\$1,000.

THE C. HUME BLAKE SCHOLARSHIP—\$1,000, given by the Hon. Edward Blake, Q.C., M.P.

THE ROBERT BALDWIN MEMORIAL MISSIONARY BURSARY—\$2,000, given by the family of the late Robert Baldwin, Esq., for the assistance of a student in training for foreign missionary work.

THE GURD SCHOLARSHIP—\$1,000, given by R. S. Gurd, Esq., Sarnia.

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ROLL OF PRIZEMEN.

1887.

- I. Macpherson Prize in *Biblical Greek*—H. J. Hamilton, B.A.
- II. *Senior Greek Testament*—T. R. O'Meara.
- III. *Junior* " " —John May.
- IV. Wyld Prize in *Biblical and Systematic Theology*—1st, T. R. O'Meara; 2nd, W. E. Carroll, B.A.
- V. *Junior Biblical and Systematic Theology*—R. A. Sims.
- VI. Gzowski Prize in *Ecclesiastical History*—H. J. Hamilton, B.A.
- VII. *Practical Theology*—W. E. Carroll, B.A.

1888.

- I. Macpherson Prize in *Biblical Greek*—J. O. Miller, B.A.
- II. *Junior Greek Testament*—G. S. Sinclair.
- III. Wyld Prize in *Biblical and Systematic Theology*—W. A. Frost, M.A.
- IV. *Junior Biblical and Systematic Theology*—J. W. J. Andrew.
- V. Gzowski Prize in *Ecclesiastical History*—W. A. Frost, M.A.
- VI. Gurd Prize in *Pastoral Theology and Practical Christian Work*—C. C. Owen, B.A.
- VII. Willard Prizes for *Proficiency in English Bible*—1st Prize, F. H. Fatt; 2nd Prize, W. G. Reilly.

1889.

- I. Macpherson Prize in *Biblical Greek*—J. R. S. Boyd, B.A.
- II. Canon O'Meara Prize in *New Testament Greek*—G. S. Sinclair.
- III. Wyld Prize in *Biblical and Systematic Theology*—F. B. Hodgins, B.A.
- IV. Gzowski Prize in *Ecclesiastical History*—L. E. Skey, B.A.
- V. Wilson Prize in *Homiletics*—L. E. Skey, B.A.
- VI. Gurd Prize in *Pastoral Theology and Practical Christian Work*—E. C. Acheson, R. A. Sims (*æq.*).
- VII. Willard Prizes for *Proficiency in the English Bible*—1st Prize, W. G. Reilly; 2nd Prize, J. R. S. Boyd, B.A.
- VIII. *Old Testament History*—J. W. J. Andrew.
- IX. *Elocution*—F. B. Hodgins, B.A.

1890.

- I. Macpherson Prize in *Biblical Greek*—G. S. Sinclair.
- II. Canon O'Meara Prize in *New Testament Greek*—J. R. S. Boyd, B.A.
- III. Wyld Prize in *Biblical and Systematic Theology*—L. E. Skey, B.A.
- IV. Blake Prize in *Apologetics*—L. E. Skey, B.A.; College Prize, W. McCann, B.A.
- V. Gurd Prize in *Pastoral Theology and Practical Christian Work*—G. A. Kuhring.
- VI. Willard Prizes for *Proficiency in the English Bible*—1st, J. R. S. Boyd, B.A.; 2nd, F. Robertson.
- VII. *Old Testament History*—R. P. McKim.
- VIII. *Elocution*—F. M. Holmes.

1891.

- I. Wyld Prize in *Biblical and Systematic Theology*—J. W. J. Andrew.
 II. Gzowski Prize in *Ecclesiastical History*—G. S. Sinclair.
 III. Blake Prize in *Apologetics*—C. S. Smith, B.A.
 IV. Wilson Prize in *Homiletics*—G. S. Sinclair.
 V. Gurd Prize in *Practical Christian Work*—C. A. Sadleir.
 VI. Reformation Prize—Rev. G. A. Kuhring.
 VII. Willard Prizes for *Proficiency in English Bible*—1st, R. P. McKim; 2nd, H. C. Aylwin.
 VIII. College Prize in *Systematic Theology*—C. A. Sadleir.
 IX. Special Prize in *Practical Work*—R. P. McKim.

1892.

- I. Canon O'Meara Prize in *New Testament Greek*—A. Lea.
 II. Gzowski Prize in *Ecclesiastical History*—N. I. Perry, B.A.
 III. Blake Prize in *Apologetics*—H. C. Aylwin.
 IV. Wilson Prize in *Homiletics*—C. A. Sadleir.
 V. Gurd Prize in *Practical Christian Work*—R. P. McKim.
 VI. Willard Prize for *Proficiency in English Bible*—C. A. Sadleir.
 VII. College Prize in *Elocution*—F. Wilkinson.
 VIII. College Prize in *Old Testament History*—N. I. Perry, B.A.

1893.

- I. DeSoyres Prize in *Church History*—H. J. Cody, M.A.
 II. Reformation Prize—F. J. Steen, M.A.
 III. Macpherson Prize in *Biblical Greek*—H. J. Cody, M.A.
 IV. Canon O'Meara Prize in *New Testament Greek*—F. W. M. Bacon, B.A.
 V. Wyld Prize in *Systematic Theology*—N. I. Perry, B.A.
 VI. Wilson Prize in *Homiletics*—E. J. Etherington, B.A.
 VII. Gurd Prize in *Practical Christian Work*—G. A. Rix.
 VIII. Willard Prize for *Proficiency in English Bible*—N. I. Perry, B.A.
 IX. Neville Prize in *Elocution*—E. J. Etherington, B.A.

1894.

- I. Macpherson Prize in *Biblical Greek*—F. W. M. Bacon, B.A.
 II. Gurd Prize in *Practical Christian Work*—Rev. R. H. McGinnis.
 III. Neville Prize in *Elocution*—W. G. G. Dreyer.
 IV. Gzowski Prize in *Church History*—R. L. Weaver.
 V. Missionary Prize—R. L. Weaver.
 VI. Hebrew Prize (in *University of Toronto*)—H. R. A. O'Malley, B.A.

1895.

- I. Macpherson Prize in *Biblical Greek*—H. R. A. O'Malley, M.A.
 II. Wyld Prize in *Dogmatic Theology* { R. L. Weaver, B.A. } *æq.*
 { R. A. Robinson, }
 III. Gzowski Prize in *Church History*—R. J. Renison.
 IV. Neville Prize in *Homiletics and Elocution*—R. A. Robinson.
 V. Gurd Prize in *Practical Christian Work*—H. R. A. O'Malley, M.A.
 VI. Missionary Prize—W. J. Southam.
 VII. Reformation Prize—R. L. Weaver, B.A.

1896.

- I. Macpherson Prize in *Biblical Greek*—P. R. Soanes, B.A.
 II. O'Meara Prize in *New Testament Greek*—R. J. Renison, B.A.
 III. Gzowski Prize in *Church History*—F. W. Goodeve.
 IV. Neville Prize in *Homiletics and Elocution*—W. Major.
 V. Gurd Prize in *Practical Christian Work*—W. J. Southam.
 VI. Hoyles Missionary Prize—W. C. White.
 VII. De Soyres Reformation Prize—F. J. Steen, M.A.

GRADUATES OF WYCLIFFE COLLEGE.

Name.	Address.	Date of Graduating.
Acheson, Edward C., M.A.	Rector, Middleton, Conn	1889
Almon, Herbert L. A., B.D.	Rector, St. James' Ch., Pictou, N.S.	1882
Andrew, J. W. J.	Aylmer, Ont	1891
Ardill, James	Rector, Owen Sound, Ont.	1884
Armitage, W. J., Rural Dean	Rector, St. Thomas' Church, St. Catharines, Ont.	1884
Aylwin, H. C.	Manitowaning, Ont	1892
Bacon, F. W. M., B.A.	Parrsboro', N.S.	1894
Baldwin, J. Macqueen, B.A.	C.C.M.A. Missionary, Nagoya, Japan	1888
Ball, C. W., M.A.	<i>Obit.</i>	1880
Boyd, J. R. S., B.A.	C.C.M.A. Missionary, Ku-Cheng, China	1890
Bryan, Bernard	Rector, Ch. of Epiphany, Toronto	1880
Bryan, J. T.	Rector, St. Paul's, Charlottetown, P.E.I.	1892
Brydges, Ralph L.	Islip, N.Y.	1881
Burns, William	Orillia	1889
Carroll, William E., B.A., Rural Dean	Alliston, Ont.	1887
Carson, R. J.	Sunderland, Ont.	1896
Cody, H. J., M.A.	Wycliffe College, Toronto	1893
Crisp, John O., B.A.	Halifax, N.S.	1882
Daniel, Allan W.	Rothsay, N.B.	1885
Daniel, Edwin, B.A.	Rector, St. John's Church, Port Hope	1882
Dewdney, Alfred D. A.	St. James' Church, St. John, N.B.	1886
Donaldson, L. J., M.A.	Guysborough, N.S.	1896
Dobbs, Ogilvie G., M.A.	St. Paul's Church, Brockville, Ont.	1880
Dreyer, W. G. G.	Ivy, Ont.	1894
DuVernet, Frederick H., B.D.	Wycliffe College and St. John's Ch., West Toronto	1880
Etherington, E. J., B.A.	Rector of Trinity Church, Quebec	1893
Fatt, F. H.	Toronto	1888
French, W. H. A.	Grafton, Ont	1885
Frost, William A. Crawford, M.A.	Merrick, Long Island	1888
Gadd, A.	Washago, Ont.	1896
Gander, George	South River, Algoma	1886
Gander, Jabez	Pelée Island, Ont.	1886
Garden, A. W. S.	Nanticoke, Ont.	1893
Gaviller, George H.	Rector, All Saints' Ch., Buffalo, N.Y.	1885
Gould, S. H., B.A.	Portsmouth, Ont.	1893
Hagüe, Dyson, M.A.	Rector, St. Paul's Ch., Halifax, N.S.	1882
Hamilton, Heber J., B.A.	C.C.M.A. Missionary, Nagoya, Japan	1887

	Name.	Address.	Date of Graduating.
	Hobson, H. P.	Marlborough, N. Y.	1885
	Hockley, E. F.	"Red Crow's" Camp, Blood Reserve, McLeod, N.W.T.	1895
	Hodgins, F. B., B.A.	Wycliffe College, Toronto	1890
	Holmes, F. M.	Leamington, Ont.	1891
	Hunter, Wm.	Gore Bay, Algoma, Ont.	1896
	James, Charles J., M.A.	Assistant, St. George's Ch., Montreal	1883
	Kennedy, Allan Parker	Rector, St. Andrew's, Santa Cruz, Jamaica	1884
	Kerr, Frederick W., M.A.	608 Church Street, Toronto	1880
	Kuhring, G. A.	Rector, Church of Ascension, Toronto	1891
	Lea, Arthur, M.A.	New Glasgow, N.S.	1893
	Lloyd, George E.	Rector and Principal Collegiate Schools, Rothsay, N.B.	1885
	Lynch, F. J.	Rosemont, Ont.	1887
	Major, Wm.	Gore's Landing, Ont.	1896
	Marsh, Charles H.	Rector, St. Paul's Church, Lindsay, Ont.	1881
	Marsh, T. J.	C.C.M.A. Missionary, Mackenzie River	1892
	McCann, Wilson, B.A.	Rector, Omemece, Ont.	1891
	McCormack, Wm., M.A.	Brooklyn, N.Y.	1892
	McConnell, Joseph	Bruce Mines, Algoma, Ont.	1896
	McGinnis, K. H.	Hastings, Ont.	1894
	McKim, R. P.	Rector, St. Luke's Ch., St. John, N.B.	1892
	McLean, W.		1896
	McLeod, Joseph H.	Gore Bay, Ont.	1889
	Miles, Arthur C., B.A.	Horning's Mills, Ont.	1885
	Miller, John O., M.A.	Principal, Bishop Ridley College, St. Catharines, Ont.	1888
	Molony, E. H.	Erin, Ont.	1895
	Murphy, Arthur, M.A.	Rector, St. James' Ch., Ingersoll, Ont.	1887
	Murphy, R. J., B.A.	Walter's Falls, Ont.	1895
	Nie, R. F., B.A.	Oswald, Man.	1892
	O'Malley, H. R. A., M.A.	Lindsay, Ont.	1895
	O'Meara, T. R.	Assistant, Trinity Church, Toronto	1887
	Owen, Chas. H. P.	Creemore, Ont.	1889
	Owen, Cecil C., B.A.	Assistant, Holy Trinity Ch., Winnipeg	1888
	Perry, N. I., M.A.	Assistant, St. Paul's Church, Halifax	1893
	Reilly, W. G.	Chatsworth, Ont.	1888
	Rix, G. A.	Cannington, Ont.	1893
	Robertson, F.	Stayner, Ont.	1890
	Robertson, Wm.	Alexander, Manitoba	1894
	Robinson, J. C.	C.C.M.A. Missionary, Nagoya, Japan	1886
	Robinson, R. A.	Assistant, St. Peter's Church, Toronto	1895
	Sadler, C. A.	Cholchol, Chili, South America	1892
	Sims, R. A.	Chatham, Ont.	1890
	Skey, L. E., M.A.	Merriton, Ont.	1890
	Sloggett, R. L., B.D.	Houlton, Maine	1886
	Smith, C. S., M.A.	Peterborough, Ont.	1892
	Smith, T. B., B.A.	Assistant, All Saints' Church, Windsor	1892
	Softley, E.	Kingsville, Ont.	1892
	Soanes, P. R., B.A.	St. Matthias', Halifax	1896
	Southam, W. J.	Assistant, St. George's Church, Ottawa	1896
	Steen, F. J., M.A.	Montreal Diocesan College; Lecturer	1893
	Stringer, I. O., B.A.	C.C.M.A. Missionary, Mackenzie River	1892
	Thompson, Jas.	Hamilton, Ont.	1889
	Weaver, C. R.	Wabiskaw, Athabasca Diocese	1893
	Weaver, R. L., B.A.	Mono Mills, Ont.	1895

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1887

Name.	Address.	Date of Graduating.
Whealen, T. F.	Colchester, Ont.	1890
Weston-Jones, S., Archdeacon	Windsor, N.S.	1881
Wilkinson, F.	Rector, Christ Church, Dartmouth, N.S.	1892
Williams, Leo	Lloydtown, Ont.	1894
Woodroofe, S. J.	Homer, Ont.	1894
Wright, T. A.	Rector, St. Jude's Church, Brantford	1887
Wrong, G. M., M.A., Professor	University of Toronto	1883

 ALUMNI OFFICERS.

1895-96.

<i>President</i>	REV. F. H. DUVERNET, B.D.
<i>Vice-President</i>	REV. G. H. GAVILLER.
<i>Secretary</i>	REV. W. J. ARMITAGE, R.D.
<i>Treasurer</i>	REV. L. E. SKEY, M.A.
<i>Executive Committee</i>	REV. H. J. CODY, M.A.
	REV. G. M. WRONG, M.A.
	REV. B. BRYAN.
	REV. F. J. STEEN, M.A.
	REV. J. ARDILL.

FINANCIAL REPORT

1896

WYCLIFFE COLLEGE

TORONTO

**To the Subscribers and Friends of
Wycliffe College:**

In presenting the annual statements of the financial affairs of Wycliffe College, the Treasurers, on behalf of the Council, have great pleasure in tendering to the ladies and gentlemen who have subscribed to the funds most grateful thanks, united with a devout thankfulness to Almighty God, who has most graciously answered the call of the College for help, and without whose assistance all efforts would be in vain.

It has been the desire of the Council to administer the funds with the utmost economy consistent with efficiency, and the Treasurers of the College can assure the subscribers, whose money they administer, that every dollar has been most carefully used to advance the great cause of educating the young men who in its halls seek to be fully equipped, as far as a sound theological education will equip them, for their life work.

The demands of the work are ever on the increase, and from all portions of our Dominion the cry comes for more well-qualified men.

We are now doing the best possible with our present facilities. Much more could be done to overtake the demand, had the College more funds at its command. The opportunity is a magnificent one, and we impress upon the thoughtful attention of the friends of evangelical truth the question, Shall the College be so sustained that we may still further increase our capacity, and thus do much to sustain the Reformation character of our Protestant Church, and extend its influence in this important part of the British Empire?

We confidently look to our friends and subscribers to do their part to make the College more and more efficient. A little addition on behalf of each subscriber to the amount given in the past will materially aid the work and cheer the workers. The College, under God's blessing, is dependent upon its friends for its prosperity, and the Treasurers gratefully acknowledge the kind manner in which the Financial Secretary has been received, and they commend him to your further kindness for the future.

S. H. BLAKE.
STAPLETON CALDECOTT.

Wycliffe College, Toronto

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR
THE YEAR ENDING APRIL 30th, 1896.

RECEIPTS.

Revenue:

Bills and Accounts Receivable, April 30th, 1895.....	\$1,305 76
Subscriptions per list	6,213 68
Household	4,468 00
Interest:	
J. K. Kerr, Q.C.	\$ 826 90
B. Homer Dixon, K.N.L.	300 00
A. H. Campbell	300 00
Col. Sir C. S. Gzowski.	300 00
Hon. S. H. Blake, Q.C.	180 00
R. S. Gard, Sarnia.	30 00
Investments	2,815 00
Alumni Association.	4,751 90
Endowment Fund:	2 50
Hon. Edward Blake	500 00
To balance per Cash Account.....	1,287 02
Memo. April 30th, 1896:	
To balance per Cash Account.....	\$1,287 02
To Endowment Fund	1,965 12
	\$3,252 14
By Bills Receivable	1,989 30
Amount needed, April 30th, 1896.....	\$1262 84
	<u>\$18,528 86</u>

DISBURSEMENTS.

Revenue :	
Household	\$5,305 26
Salaries	6,736 40
Bursaries	1,469 31
Expense :	
Travelling, Postage, Stationery.....	\$ 518 70
Printing Calendars, etc., 1895.....	129 35
Repairs	329 55
Rent of Ground	125 00
Interest	95 70
Telephones.....	75 20
Insurance.....	12 00
Councils Grant Alumni Association	100 00
Prizes.....	298 00
Cleaning College.....	60 00
Degrees.....	37 63
Catering 1894-95.....	74 80
Typewriter	65 00
Sundries	84 61
	<hr/>
Furniture and Furnishings.....	2,005 54
Bills Receivable.....	37 35
By balance Cash Account, April 30th, 1895.....	1,989 30
Library.....	974 45
	11 25
	<hr/>
	\$18,528 86

Audited and found correct.

J. E. BERKELEY SMITH, *Auditor*.

TORONTO, MAY 29th, 1896.

GENERAL BALANCE SHEET, APRIL 30th, 1896.

Dr.

<i>Bonds and Securities:</i>	
28 B. Homer Dixon, K.N.L., Toronto.....	\$ 5,000 00
29 A. H. Campbell, ".....	5,000 00
30 Col. Sir C. S. Gzowski, ".....	5,000 00
31 Hon. S. H. Blake, Q.C., ".....	3,000 00
32 J. K. Kerr, Q.C., ".....	12,000 00
53 R. S. Gurd, Sarnia, ".....	1,000 00
54 Martha Crawford, ".....	500 00
58 Fred. J. Stewart, Toronto.....	1,000 00
<i>Investments:</i>	
33 Building and Loan Association.....	1,601 99
34 British Canadian Loan and Investment Company.....	5,778 47
35 Union Loan and Savings Company.....	2,096 00
37 Building and Loan Association.....	3,811 00
38 Landed Banking and Loan Company.....	2,000 00
40 British Canadian Loan and Investment Company.....	3,018 00
43 Toronto General Trusts Company.....	1,000 00
69 Western Canada Loan and Savings Company.....	2,055 89
71 Freehold Loan and Savings Company.....	2,061 87
73 Huron and Erie Loan and Savings Company.....	14,014 84
84 Canada Permanent Loan and Savings Company.....	9,061 87
64 Building.....	68,573 37
57 Library.....	11,557 94
85 Furniture (College).....	7,756 22
48 Furniture (Principal's Residence).....	1,609 24
81 Bills Receivable.....	1,989 30
2 Maintenance Account.....	1,244 52
	<hr/>
	\$177,116 05

Cr.

<i>Trust Funds:</i>	
8 A. M. Kerr, Memorial Trust Fund.....	\$20,000 00
9 Endowment Trust Fund.....	26,000 00
62 Hon. Edward Blake, Q.C.....	4,501 00
66 Robt. Baldwin, Memorial Bursary.....	2,000 00
73 N. W. Hoyles, Q.C.....	500 00
<i>Scholarships:</i>	
17 Mortimer Scholarship.....	2,000 00
18 Ridout Bros. ".....	2,800 00
19 London, Eng. ".....	1,584 39
20 Worthington ".....	1,000 00
21 Bishop Coarbyn ".....	1,000 00
22 C. Hume Blake ".....	1,000 00
<i>Surpluses:</i>	
15 Capital Account.....	66,768 66
67 Endowment Account.....	36,692 38
56 Library.....	10,782 60
Cash Balance per Cash Book.....	1,287 02
	<hr/>
	\$177,116 05

We also hold (4) four promissory notes for \$25 each, made by John Paterson, of Port Hope, payable annually for maintenance fund, May 29th, 1896.

Toronto, May 29th, 1896.

J. E. BERKELEY SMITH, Auditor.

SUBSCRIPTIONS TO MAINTENANCE FUND FROM
MAY 1ST, 1895, TO APRIL 30TH, 1896.

Atkinson, Mrs., Mono Mills.....	\$	1 00
Ahern, Arthur, Quebec, P.Q.....		1 00
Adams, Miss, Halifax, N.S.....		1 00
Adams, Mrs.,		1 00
Allison, F. O., St. John, N.B.....		1 00
Armstrong, Mrs. R., Mulmur.....		1 00
Adams, Mrs., Brockville.....		1 00
Almon, Rev. H. L. A., Pictou, N.S.....		1 00
Arnold, F., Toronto.....		1 00
Aspel, William, Hamilton.....		1 50
Argue, Thomas, Quebec, P.Q.....		2 00
Armstrong, J. R., Ottawa.....		2 00
Adams, J. A., Halifax, N.S.....		3 00
Aikins, James, Toronto.....		3 00
Andrews, F. H., Quebec.....		5 00
Andrews, F. H. (special), Quebec.....		5 00
Aitken, W. H., Charlottetown, P.E.I.....		5 00
Adams, W., Whitby.....		5 00
Anderson, Lieut.-Col. Wm. P., Ottawa.....		5 00
Archibald, Rev. F. W., Halifax, N.S.....		10 00
Anderson, Wm. J., Ottawa.....		10 00
"Anonymous," Toronto.....		10 00
Allen, H. W.,		10 00
Ardagh, H. H.,		10 00
Armitage, Rev. W. J., St. Catharines.....		10 00
Anderson, Montague, Ottawa.....		25 00
Bradburn, W., Omemece.....		50
Brown, W. P., Halifax, N.S.....		1 00
Brown, Miss Ida, Quebec, P.Q.....		1 00
Brown, Miss H.,		1 00
Brett, Mrs. Richard, Mulmur.....		1 00
Brannon, Wm., Omemece.....		1 00
Brannon, John,		1 00
Brannon, Robt.,		1 00
Beatty, J. T.,		1 00
Best, Mrs. Wm., Peterboro.....		1 00
Brown, Daniel, Lindsay.....		1 00
Billingsley, J. E.,		1 00
Brydon, Jas., Collingwood.....		1 00
Burnbury, H. T., Hamilton.....		1 00
Browne, J. B.,		1 00
Burbridge, Mrs., Charlottetown, P.E.I.....		1 00
Brown, W. H., Port Hope.....		1 00
Brennan, Thos., Toronto.....		1 00
Billingsley, F., Quebec, P.Q.....		2 00
Brown, W. H.,		2 00
Boate, John, Fowler's Corners.....		2 00
Beckwith, Mrs. E. M., Canning, N.S.....		2 00
Bradshaw, Alex., Toronto.....		2 00
Brown, John, Quebec, P.Q.....		3 00
Brown, Mrs. John,		3 00
Brown, W.D.,		3 00
Bernard, Mrs., Collingwood.....		3 00
Baker, Geo. W., Brockville.....		4 00

Bent, C. J., New Glasgow, N.S.	\$ 5 00
Batt, W. H., Charlottetown, P.E.I.	5 00
Brennan, N. W., St. John N.B.	5 00
Bryan, Rev. J. T., St. Stephen, N.B.	5 00
Baker, Geo. W., Brockville	5 00
Ball, Alfred, Niagara	5 00
Butterworth, C. A., Ottawa	5 00
Borbridge, H. J., "	5 00
Balderson, H. M., "	5 00
Butterworth, J. G., "	5 00
Battersby, Miss, Port Dover	5 00
Ball, Mrs. John W., Niagara	5 00
Byrne, John, Hillsburg	5 00
Boyd, Mrs. J. R. S., China	5 00
Butcher, Mrs., Toronto	5 00
Bickerstaff, R. C., "	5 00
Berryman, R., "	5 00
"B., "	5 00
Baldwin, Rev. H. G., Toronto	5 00
Bowie, H. W., Ottawa	5 00
Bostwick, C. M., St. John, N.B.	5 00
Boswell, Veasey, Quebec, P.Q.	10 00
Borden, L. A., Q.C., Halifax, N.S.	10 00
Baldwin, Dr. W. W., Toronto	10 00
Burn, George, Ottawa	10 00
Boyd, Rev. J. R. S., China	10 00
Betts, Mrs., Kingston	10 00
Boomer, H. C., Toronto	10 00
Boyd, Judge, "	10 00
Baldwin, Morgan, "	10 00
Blachford, Charles E., Toronto	10 00
Bell, George, Ottawa	10 00
Boyd, W. T. H., Toronto	15 00
Bryan, Rev. Bernard, Toronto	20 00
Baldwin, Rev. J. M., Japan	25 00
Baldwin, Mrs., Toronto	25 00
Bryant Press, "	25 00
Benson, His Honour Judge, Port Hope	25 00
Bridgeman-Simpson, W., "	30 00
Blake, Hon. S. H., Q.C., Toronto	100 00
Bevan, F. A., London, Eng.	121 66
Rousfield, Chas. H., London, Eng.	486 97
Cameron Mission	40
Cox, G., St. Stephen, N.B.	50
Clark, Mrs. Alex., Innismore	50
Clement, Mrs., Hamilton	50
Currie, Mrs. Dr., Halifax, N.S.	1 00
Creighton, C. A., Dartmouth, N.S.	1 00
Cabot, Mrs., Halifax, N.S.	1 00
Chandler, W., Charlottetown, P.E.I.	1 00
Coupe, Robt. E., St. John, N.B.	1 00
Chamberlin, W. H., Scarboro	1 00
Cumberland, Miss, Toronto	1 00
Curry, W. H., Omemece	1 00
Carron, Mrs., Brockville	1 00
Caville, F., Collingwood	1 00
Chalk, S. C., Toronto	1 00
Coy, F. E., St. Catharines	1 00
Cundall, Miss, Charlottetown, P.E.I.	2 00

Court Bros., St. John, N.B.	\$ 2 00
Crawford, Miss, Toronto	2 00
Curry, F. R., Brockville	2 00
Cleghorn, Miss, St. Catharines	2 00
Cook, H. Y., Halifax	3 00
Carroll, Rev. W. E., Alliston	3 00
Clark, Geo., Toronto	4 00
Carroll, Rev. W. E., Alliston	5 00
Champion, C. P., Quebec, P.Q.	5 00
Creighton, H. S., Dartmouth, N.S.	5 00
Creighton, Miss, "	5 00
Caseley, Thomas, Charlottetown, P.E.I.	5 00
Cornfield, N. J., St. John, N.B.	5 00
Clark, Geo., Toronto	5 00
Crooks, Mrs., "	5 00
Coad, A., Brockville	5 00
Cuzens, Dr., Ottawa	5 00
Case, C. A., St. Catharines	5 00
Cameron, Ross McK., Toronto	5 00
Crookshank, Miss J., St. John, N.B.	5 00
Cerberry, K., Toronto	5 00
Champion and Berthon, Mesdames, Toronto	5 00
Crooks, Mrs., Toronto	5 00
Cayley, Mrs. Frank, Toronto	5 00
Campbell, James, "	5 00
Cooper, Mrs. C. R., "	5 00
"Christ Church Member," Dartmouth, N.S.	5 00
Crookshank, R. W., St. John, N.B.	5 00
Church of the Epiphany, Toronto	5 46
Church of the Epiphany, "	1 51
Caudwell, Geo., Brantford	10 00
Cody, Rev. H. J. and Mrs., Toronto	10 00
Colwell, W. W., "	10 00
Campbell, W. A., Collingwood	10 00
Clark, P. M., Toronto	10 00
Church of the Redeemer, Toronto	19 09
Cundall, H. J., Charlottetown, P.E.I.	20 00
Carter, E. T., Toronto	20 00
Clarkson, E. R. C., Toronto	25 00
Caldecott, Stapleton, "	30 00
Cundall, H. J., Charlottetown, P.E.I.	50 00
Crisp, Rev. J. O., M.A., St. John, N.B.	50 00
Campbell, A. H., Toronto	100 00
Dobbs, Miss, Portsmouth	50
DesBarres, Mr., Halifax, N.S.	1 00
Drake, Frank., New Glasgow, N.S.	1 00
Drake, Newton, "	1 00
Doddsworth, Wm., Everett	1 00
Dunbar, Wm., Halifax, N.S.	2 00
Dimock, J. E., "	2 00
DeForest, S. S., St. John, N.B.	2 00
DeSewell, Willoughby, Quebec, P.Q.	2 00
Davis, Miss, Toronto	2 00
Draper, W. H., Hamilton	2 00
Dreyer, Mrs., Orillia	2 00
Dyson, John T., Toronto	2 00
Dalton, Mrs. R. G., "	2 00
Davey, W., Quebec, P.Q.	4 00
Daniel, Rev. F. W., St. John, N.B.	4 00

Daniel, Mrs. F. W., St. John, N.B.	\$ 5 00
Dobbs, Rev. F. W., Portsmouth	5 00
Dance, Mrs., Toronto	5 00
Davis, Ralph, Brockville	5 00
Davis, W. W., "	5 00
Davis, Peter, "	5 00
Dalton, C. C., Toronto	5 00
DuVernet, Rev. F. H., Toronto Junction	5 00
Davison, J. B., Toronto	5 00
Daniel, Mrs., Port Hope	5 00
Dick, D. B., Toronto	5 00
Dewey, E. B., "	5 00
Daniel, Rev. A. W., Rothesay, N.B.	7 00
Davis, R. R., Toronto	10 00
Dunn, W. H., Quebec, P.Q.	10 00
Drury, H. A., St. John, N.B.	10 00
Darby, John, Barrie	10 00
Dixon, Rev. H. C., Toronto	10 00
Drury, H. H., St. John, N.B.	10 00
Dobbs, Rev. O. G., Brockville	15 00
Daniel, Rev. Edwin, Port Hope	15 00
DesBarres, Rev. T. C., Toronto	25 00
Dixon, Miss, Stayner	30 00
Dixon, B. Homer, K.N.L., Toronto	100 00
Elliott, John, Omamec	50
Emerson, R. B., St. John, N.B.	1 00
Edwards, J. G., Lindsay	1 00
Evans, Miss A. S., Port Hope	1 00
Elliott, Mrs., Hamilton	1 00
Edmunds, Alber., Toronto	1 00
Ellis, James, Quebec	3 00
Edgar, Joseph, Sundridge	5 00
Edwards, Mrs. R. H., Halifax	5 00
Eakins, W. George, Toronto	5 00
Eager, Jas. E., Waterdown	10 00
Eakins, W. H., Toronto	10 00
Fines, J., Everett	50
Fee, George, Omamec	50
Frost, Miss, St. John, N.B.	1 00
Foster, A., "	1 00
Frank, Arthur, Frank Hill	1 00
Frank, Mrs. Thomas, "	1 00
Freeman, T. J., Toronto	1 00
Fowle, Robt., St. Catharines	1 00
"Friend, A., "	1 00
Freeman, Mrs. C., Hamilton	2 00
Fisher, Miss, "	3 00
"Friend, A.," Quebec, P.Q.	4 00
Finley, Jos., St. John, N.B.	5 00
Flewelling, W. H., "	5 00
Finnie, D. M., Ottawa	5 00
Fitzgerald, W., "	5 00
Forde, Geo., "	5 00
Farrell, Mrs., Toronto	5 00
Flett, John, "	5 00
"Friend, A.," Windsor	5 00
Featherstonhaugh, J. E., Toronto	5 00
"Friend, A.," Windsor	5 00
"Friend, A.," Toronto	5 00

Fraser, R. L., Toronto.....	\$ 5 00
Farr, H. Y., Brockville.....	5 00
Franklyn, Geo. E., Halifax, N.S.....	10 00
Folingsby, J. B., Toronto.....	10 00
"Friend, A." ".....	5 00
Griffith, Mrs., Smith's Falls.....	1 00
Gale, Jos., Quebec, P.Q.....	1 00
Grimmer, H., St. Stephen, N.B.....	1 00
Grandley, Robt., Omemece.....	1 00
Graham Andrew, Lindsay.....	1 00
Graham, R., Hamilton.....	1 25
Griffith, R., ".....	1 50
Glendenning, John R., Dartmouth, N.S.....	2 00
Griffith, H., Quebec, P.Q.....	2 00
Grey, Sydney, Charlottetown, P.E.I.....	2 00
Gale, Geo., Quebec, P.Q.....	2 00
Graystock, Mark, Otonabee.....	2 00
Gander, Rev. Jabez, Pelée Island.....	2 00
Greene, Mrs., Toronto.....	2 00
Goffatt, Mrs., Orillia.....	2 00
Graham, W. H., St. Catharines.....	2 00
Griffith, Mrs., Smith's Falls.....	2 00
Goodeve, Mrs. C. T., Toronto.....	3 00
Goulding, Wm., ".....	5 00
Grant, J. G., Halifax, N.S.....	5 00
Greene, G. B., Ottawa.....	5 00
Goodeve, W. M., ".....	5 00
Gamble, Geo., Toronto.....	5 00
Glassco, W. H., Hamilton.....	5 00
Gander, Rev. Geo., South River.....	5 00
Gausby, Robt., Guelph.....	5 00
Grothier, Mrs., Brockville.....	5 00
Gillespie, Walter, Toronto.....	5 00
Gibson, Mrs., ".....	10 00
Graham, F. J., Ottawa.....	10 00
Grey, Wm., Woodstock.....	10 00
Gates, F. W., Hamilton.....	10 00
Gooch, R. N., Toronto.....	10 00
Gooderham, Albert, Toronto.....	25 00
Gzowski, Col. Sir C. S. (Prize), Toronto.....	25 00
Goulding, H., Toronto.....	100 00
Gurd, R. S. (Prize), Sarnia.....	30 00
Gzowski, Col. Sir C. S., Toronto.....	300 00
Hunter, Hamilton, Mulmur.....	25
Hamilton, Joseph, Everett.....	50
Hannah, Mrs. J. E., Rosemont.....	50
Orne, Alexander, Charlottetown, P.E.I.....	1 00
Harrington, T. B., St. John, N.B.....	1 00
Hand, T., Everett.....	1 00
Hannah, W., Alliston.....	1 00
Heath, Mrs., Toronto.....	1 00
Henderson, Mrs., Hamilton.....	1 00
Hobbs, Geo. N., ".....	1 00
Hobson, A., ".....	1 00
Hilton, Miss Mary, Peterboro.....	1 00
Hornshaw, W., Toronto.....	1 00
Holt, Thomas, Quebec, P.Q.....	2 00
Hamlyn, Rev. Wm., Charlottetown, P.E.I.....	2 00
Hensley, Mrs., ".....	2 00

Horn, W. H., St. John, N.B.	\$ 2 00
Hegan, Geo., "	2 00
Hamon Bros., "	2 00
Hillyer, R., Hamilton	2 00
Holmes, Rev. F. M., Dresden	2 00
Henry, J. A., Toronto	2 00
Hunt, H. J., Hamilton	3 00
Hodgins, Rev. Fred. B., Ottawa	5 00
Hague, Rev. Dyson, Halifax, N.S.	5 00
Haszard, F. L., Charlottetown, P.E.I.	5 00
Holden, John, St. John, N.B.	5 00
Heans, Richard, "	5 00
Hilyard Bros., "	5 00
Hannington, A. H., "	5 00
Hague, Mrs., Halifax, N.S.	5 00
Hoyles, Mrs., Toronto	5 00
Hamilton, Mrs. W. B., Collingwood	5 00
Henderson, J. J., Brockville	5 00
Haynes, Mrs., St. Catharines	5 00
Hoodless, Mr. and Mrs., Hamilton	5 00
Hobson, Rev. H. P., Marlborough, N.Y.	5 00
Harcourt, R. B., Toronto	5 00
Hart, Milner, "	5 00
Harvey, John H., Halifax, N.S.	10 00
Hewitt, Wm. Toronto	10 00
Hague, Rev. Dyson, Halifax	10 00
Hamilton, Rev. H. J., Japan	10 00
Hutcheson, H. R., Toronto	10 00
Hague, George, Montreal	10 00
Hooper, Edward, Toronto	10 00
Haywood, Alfred, "	10 00
Hooper, Mrs. C. E., "	10 00
Howland, O. H., "	10 00
Hague, George, Jr., Kingston	15 00
Heward, Mrs., Toronto	15 00
Hales, F. W., Charlottetown, P.E.I.	20 00
Hodgins, W. T., Ottawa	20 00
Hoyles, N. W., Q.C. (prize), Toronto	25 00
Hoyles, N. W., Q.C., "	200 00
Irvine, Wm., St. John, N.B.	2 00
Irwin, Richard, Violet Hill	2 00
Ings, John, Charlottetown, P.E.I.	5 00
Ince, Col. Geo. V., Ottawa	5 00
Irving, A. S., Toronto	5 00
Jobson, J., Hamilton	40
Jackson, Henry, Omemece	50
Jones, John, Quebec, P.Q.	1 00
Jackson, Geo., Everett	2 00
Jennison Bros., New Glasgow, N.S.	5 00
Jones, F. C., St. John, N.B.	5 00
Johnston, A. C., Dartmouth, N.S.	5 00
Jarvis, F. B., Toronto	5 00
Jenkins, Mrs. Robt., Toronto	5 00
Jones, Hon. A., Halifax, N.S.	10 00
Jones, Geo. W. St. John, N.B.	10 00
Jacks, C. B., Toronto	10 00
Joseph, Mrs., "	10 00
Joseph, The Misses "	10 00
Kirkpatrick, S. G., St. John, N.B.	1 00

Murphy, J. F., Rosemont.....	\$ 1 00
Morrison, Mrs. J., "	1 00
Magee, F. W., Omemeé.....	1 00
Milne, G. A., Lindsay.....	1 00
Magee, Fred., Omemeé.....	1 00
Martin, Mrs., Toronto.....	1 00
Muir, Mrs., Hamilton.....	1 00
Magnus, R., Hamilton.....	1 00
Medcalf, Mrs., Toronto.....	1 00
Mitchell, W. C., St. Catharines.....	1 00
Mohony, T. H., Quebec, P.Q.....	2 00
Merritt, G. W., St. John, N.B.....	2 00
Merritt, W. H., "	2 00
Murphy, Andrew, Rosemont.....	2 00
Müller, S. F., Toronto.....	2 00
Murphy, Andrew, Jr., Mansfield.....	2 00
Mackelcan, Mrs. L. G., Hamilton.....	2 00
Miller, Mrs. E. J., Toronto.....	2 00
Moore, the Misses, "	2 00
Murphy, Robert, Rosemont.....	4 00
Messervey, A. J., Quebec.....	5 00
Mitchell, Samuel, "	5 00
Macara, John, "	5 00
Merrick, Mrs., Toronto.....	5 00
May, W. C., Ottawa.....	5 00
Macfarlane, Thos., "	5 00
May, A. F., "	5 00
Mitchell, Rev. F. G., Toronto.....	5 00
Muir, Judge, Hamilton.....	5 00
Marsh, Rev. C. H., Lindsay.....	5 00
Mulligan, Miss Ada, Port Hope.....	5 00
Messervey, J. A., Charlottetown, P.E.I.....	5 00
Marshall, Thos., Toronto.....	5 00
Meech, Charles, "	5 00
Merritt, W. H., M.D., St. Catharines.....	5 00
Massey, John, Munster.....	5 00
Mortimer, Mr. and Mrs. H., Toronto.....	5 00
Macrae, Evelyn, "	5 00
Marriott, C., "	5 00
Mott, Thos., Dartmouth, N.S.....	7 00
Machin, H. J., Quebec.....	10 00
Morrow, Jas., Halifax, N.S.....	10 00
May, Thos., Ottawa.....	10 00
Morris, J. T., Brockville.....	10 00
Marsh, Rev. C. H., Lindsay.....	10 00
Mortimer, T., Toronto.....	10 00
Macdonald, J. H., "	10 00
Maguffin, J. B., "	10 00
Mjillman, Thos. M.D. "	15 00
Moren, Mrs., Halifax, N.S.....	20 00
Mahon Bros., "	20 00
Mott, Mrs. J. P., "	12 00
Marvin, Mrs., "	20 00
Mortimer, Mrs. S. H., Toronto.....	20 00
Macpherson, Sir David, (prize), Toronto.....	25 00
Magee, Charles, Ottawa.....	25 00
Mulligan, John, Port Hope.....	25 00
Macpherson, Sir David, (Prize), Toronto.....	25 00
Millichamp, R., "	30 00

Reynolds, Thos. Wm., M.D., Hamilton	\$ 5 00
Reynolds, E. J., Brockville	5 00
Rickaby, D. S., Quebec, P.Q.	5 00
Rogers, W. R., "	5 00
Rattenbury, O., Charlottetown, P.E.I.	5 00
Robinson, L. G., St. John, N.B.	5 00
Rose, F. E., St. Stephen, N.B.	5 00
Robertson, Rev. F., Stayner	5 00
Robinson, Rev. J. Cooper, Japan.	5 00
Richardson, Mrs., Toronto	5 00
Robertson, Rev. Wm., Alexander, Man.	5 00
Rae, William, Quebec, P.Q.	10 00
Ruell, J. R., St. John, N.B.	10 00
Ross, J. F., M.D., Toronto	10 00
Richardson, Francis, "	10 00
Ritchie, Judge J. M., Halifax, N.S.	20 00
Reynolds, E. J., Brockville	25 00
Ritchie, Thomas, Halifax, N.S.	50 00
Robertson, Jas. F., St. John, N.B.	50 00
Sheppard, Mrs., Hamilton	50
Shannon, R. W., Kingston	1 00
Seeberg, Lawrence, Quebec, P.O.	1 00
Smith, W. H., St. John, N.B.	1 00
Swoffield, Frank, Arlington	1 00
Swoffield, J., "	1 00
Sisson, M. H., Lindsay	1 00
Sly, Robert, Port Hope	1 00
Stagg, Geo., Toronto	1 00
Smith, F. R., Hamilton	1 00
Shaw, S. J., Quebec, P.Q.	2 00
Simmons, J. H., "	2 00
Smith, Henry, "	2 00
Softley, Rev. E., Halifax, N.S.	2 00
Sly, Aaron, Port Hope	2 00
Stagg, Geo., Toronto	2 00
Saunders, Miss, "	2 00
Stacey, Miss, Brockville	3 00
Sadler, Rev. C. A., Quino, Chili, S.A.	4 50
Stewart, James, Dartmouth, N.S.	5 00
Sheppard, M., Toronto	5 00
Scott, W. C., Quebec, P.Q.	5 00
Scott, Walter, St. John, N.B.	5 00
Schofield, Samuel, St. John, N.B.	5 00
Sheppard, Miss H., Toronto	5 00
Sheppard, S. T., "	5 00
Skey, Lawrence, Port Dover	5 00
Snowdon, Rev. J. M., Ottawa	5 00
Stringer, Rev. I. O., Toronto	5 00
Shaw, Wm., Vars.	5 00
Shaw, Wm., Navan	5 00
Stone, Wm., Toronto	5 00
Smith, Seth, Port Hope	5 00
Schwabe, Mrs., Cobourg	5 00
Stayner, T. Sutherland, Toronto	5 00
Smith, Rev. Thos., Elora	5 00
Smart, E. J., Port Hope	6 70
Smallpeice, W. R., Toronto	10 00
Sheraton, Rev. Principal, Toronto	10 00
Sewell, Edmund, Quebec, P.Q.	10 00

Smith, J., Toronto.....	\$ 10 00
Stacey, B. D., Brockville.....	10 00
Spence, R. W., Toronto.....	10 00
Serrurier, Mrs., Victoria, B.C.....	10 00
Smith, Henry, Toronto.....	10 00
Stewart, Fred. J., ".....	20 00
Sanson, Rev. Canon, ".....	25 00
Swan, Bros., ".....	25 00
Saint Paul's Church, ".....	30 00
Saint Peter's ".....	30 00
Saint Peter's ".....	48 00
Thomas, Miss L., ".....	1 00
Tubman, Thos., Munster.....	1 00
Tilley, H. C., St. John, N.B.....	2 00
Tapley, D. F., ".....	2 00
Timbury, Geo. H., Shelburne.....	2 00
Trent, Miss, Japan.....	2 00
Trent, E. W., Toronto.....	3 00
Tanner, Thos., Pictou, N.S.....	4 00
Thompson, Joshua, Quebec, P.Q.....	5 00
Tremaine, Miss, Halifax, N.S.....	5 00
Tanner, W. F., Pictou, N.S.....	5 00
Tanner, Chas. E., ".....	5 00
Tilley, Sir S. L., St. John, N.B.....	5 00
Trent, E. W., Toronto.....	5 00
Thomas, Miss, ".....	5 00
Thomas, Wm., ".....	5 00
Tindall, W. B., ".....	5 00
Trees, Samuel, ".....	10 00
Turnbull, W. W., St. John, N.B.....	20 00
Turner, Richard, Quebec, P.Q.....	20 00
Unsworth, Miss, Hamilton.....	1 00
Vance, Wm., Millbrook.....	1 00
Veasy, George, Quebec, P.Q.....	5 00
Vick, George, Sr., Orillia.....	5 00
Vinden, E. S., Port Hope.....	5 00
Veals, Miss, Toronto.....	35 00
Wade, Miss, Charlottetown, P.E.I.....	50
Welch, B. R., Halifax, N.S.....	1 00
Walford, J., Hamilton.....	1 00
Wilkinson, Hugh, Brockville.....	1 00
Walker, Fred., Dartmouth, N.S.....	2 00
Wallace, Mrs., Quebec.....	2 00
Walker, J. T., Dartmouth, N.S.....	2 00
Walters, Thomas, Lindsay.....	2 00
Whitfield, Mrs., Toronto.....	2 00
Woodruffe, S. D., St. Catharines.....	2 00
Watts, Dr., Niagara.....	2 50
Woodroofe, Rev. S. J., Homer.....	3 00
Welch, Jos. L., Quebec, P. Q.....	5 00
Walker, E. M., Dartmouth, N.S.....	5 00
Woodman, C. F., St. John, N.B.....	5 00
Wilkinson, Rev. F., Dartmouth, N.S.....	5 00
Wethey, Chas. H., Toronto.....	5 00
Wright, Dr. H. P., Ottawa.....	5 00
Wicksteed, R. L., LL.D., Ottawa.....	5 00
Wade, Rev. W. H., Hamilton.....	5 00
Wrinch, Mrs., Toronto.....	5 00
Warwick Bros. and Rutter, ".....	5 00

Welford, Mrs. E., Toronto.....	\$	5 00
Wilgress, Miss, Cobourg.....		5 00
Wedd, W., Jr., Toronto.....		5 00
Williams, G. J., Hamilton.....		5 00
Wright, Mrs., Toronto.....		5 00
Wiggs, W. H., Quebec, P.Q.....		10 00
Welch, W. W., ".....		10 00
Woods, James, Galt.....		10 00
Watts, Chas. B., Toronto.....		10 00
Watson, John J., Rockingham.....		10 00
Wood & Kells, Millbrook.....		10 00
Wilson, Archdale, Hamilton.....		15 00
Woollings, James, Toronto.....		15 00
Wilgress, Geo., Cobourg.....		20 00
Wickett, John, Port Hope.....		20 00
Webster, John, Brockville.....		25 00
Wrong, Rev. G. M., Toronto.....		25 00
Wood, Hon. S. C., ".....		25 00
Walker, Capt. H. S., ".....		65 00
Yorrick, J. A., Hamilton.....		25
Yorrick, John, ".....		1 00
Yeo, Hon. John, Port Hill, P.E.I.....		5 00
Yates, Mrs., Toronto junction.....		5 00
Total.....	\$	<u>6,213 68</u>

