

THE
EIGHTEENTH REPORT

OF THE

NOVA-SCOTIA

Bible Society.

September 6th, 1841.

HALIFAX.

PRINTED AT THE CHRISTIAN MESSENGER OFFICE.

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LAWS AND REGULATIONS
OF THE
NOVA-SCOTIA BIBLE SOCIETY.

I. This Society shall be called **THE BIBLE SOCIETY OF NOVA SCOTIA AND ITS DEPENDENCIES**; the object of which shall be the same as that of the British and Foreign Bible Society, viz:—To encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures *gratis* to the indigent, and at reduced prices to those requiring them.

II. The business of this Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretary, and Committee.

III. In order to give effect to the design of this Institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contributing annually Ten Shillings at one time, or a donation of Ten Pounds, shall be considered a Member of this Society.

V. A general meeting of the Members of this Society shall be held every year, before which shall be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually, in aid of the funds of the British and Foreign Bible Society.

VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments, at the reduced prices of the Society, which are as low as possible.

VIII. The Committee shall be authorized to meet, for the purpose of conducting the business of the Society, as often as may be necessary, and shall have power to add to their numbers, as occasion may require.

NOVA-SCOTIA BIBLE SOCIETY.

PATRON.

His Excellency the Right Hon. VISCOUNT FALKLAND, K.C.H.

Hon. H. H. COGSWELL, *President.*

Hon. J. W. JOHNSTON, }
MARTIN G. BLACK, Esq. } *Vice Presidents.*

COMMITTEE.

ALMON, M. B. Esq.
ALLISON, DAVID, Esq.
ANDERSON, J. H. Esq.
BELL, HUGH, Hon.
COGSWELL, Rev. Wm.
CROSCOMBE, Rev. Wm.
DEWOLFE, Rev. C.
HARE, DAVID, Esq.
HOWE, JOHN, Esq.
MARTIN, Rev. JOHN
McINTOSH, Rev. JAMES

MACKINLAY, A. Esq.
PARKER, Rev. A.
PRYOR, H. Esq.
RUSSELL, G. N. Esq.
RICHARDSON, C. Esq.
REID, A. S. Esq.
SCOTT, Rev. J.
SHELDON, Rev. D. N.
SHANNON, J. N. Esq.
TWINING, Rev. J. T.
UNIACKE, Rev. R. F.

M. G. BLACK, Esq. *Treasurer.*

J. W. NUTTING, }
W. PRYOR, Jun. } *Secretaries.*

LIFE MEMBERS.

By Donation of Ten Pounds and upwards, at and since the formation of the Society.

The Hon. CHARLES PRESCOTT,
WILLIAM A. CHIPMAN, Esq.
Rev. WILLIAM CHIPMAN.

SNOW PARKER, Esq.
Dr. WEBSTER.

SOCIETY'S DEPOSITORY.—Corner of Barrington and Sackville Streets,
opposite Halifax Grammar School.

THE EIGHTEENTH ANNIVERSARY

OF THE

Nova-Scotia Bible Society.

AT the Eighteenth Anniversary of the Nova Scotia Auxiliary Bible Society, held at the Royal Acadian School, Halifax, on the evening of Monday, the 6th of September, 1841,—the Hon. H. H. Cogswell, the President, took the Chair.

The Meeting was opened with singing two verses of the 100th Psalm, and Prayer by the Rev. Mr. Cogswell.

The Report of the Committee was then read by the Senior Secretary.

Moved by the Rev. Mr. Sheldon, and seconded by the Rev. Doctor Twining,—

1. *Resolved*, That the Report now read be received, and adopted as the Annual Report of the Society—and printed and circulated under the direction of the Committee.

Moved by the Rev. Mr. Martin, and seconded by J. W. Nutting, Esq.

2. *Resolved*, That this Meeting offers its grateful thanks to the different Branch Societies, Associations, and other contributors to the funds of the Society, for their kind co-operation in its great object; and relies with confidence upon their continued assistance.

Moved by the Rev. Wm. Croscombe, seconded by the Rev. Mr. Bennett, and supported by A. S. Reid, A.M.

3. *Resolved*. That this Meeting desires to acknowledge with the deepest gratitude the gracious superintendance of Almighty God, in the various and increasing blessings which have followed the extensive operations of the British and Foreign Bible Society, and its numerous Auxiliaries and Branches, and humbly commit their efforts in this sacred cause to His care and protection.

Moved by the Rev. C. Dewolfe, and replied to by the Rev. James Thomsoff:—

4. *Resolved*, That this meeting desires to express its gratitude to the Parent Society, for the deep interest manifested by it in the diffusion of the Sacred Scriptures in the British Colonies, and feels it to be matter of great satisfaction that the Society's Agent, the Rev. Mr. Thomson, has made a second visit to the Province, and is present to take part in the business of this evening.

A Collection was then taken.

Moved by the Rev. Mr. Uniacke, and seconded by G. N. Russell, Esq.

5. *Resolved*, That the following gentlemen be the Office Bearers of the Society, for the present year, viz:—The Hon. H. H. Cogswell, President; the Hon. J. W. Johnston, and Martin G. Black, Esqr. Vice Presidents; Martin G. Black, Esq. Treasurer; J. W. Nutting, and Wm. Pryor, Jun. Esqrs. Secretaries. *Committee*:—The Rev. John Scott, Rev. R. F. Uniacke, Rev. John Martin, Rev. Wm. Cogswell, Rev. D. N. Sheldon, Rev. Dr. Twining, Rev. J. Mackintosh, Rev. Wm. Croscombe, Rev. A. Parker, Rev. C. Dewolfe, Hon. H. Bell, John Howe, M. B. Almon, J. N. Shannon, Henry Pryor, David Hare, David Allison, G. N. Russell, John H. Anderson, Cavie Richardson, Andrew McKinlay, and A. S. Reid, Esqrs. with power to add to their number.

The Meeting was closed with singing the Doxology.

REPORT.

The Committee of the Nova Scotia Auxiliary Bible Society, would again, with gratitude and pleasure, hail their friends on the occasion of another Annual Meeting, after the cares and vicissitudes of the past year, and they trust that a blessing from on high may accompany their union and exertions in the glorious cause in which they are engaged.

The general meeting was intended to have taken place somewhat earlier in the season, but as Mr. Thomson, the Agent of the Parent Society was expected to visit us, it was deemed advisable to await his coming: Your Committee feeling satisfied from past experience, that his presence and communications on such occasion, would be both profitable and acceptable.

Your Committee have sincere satisfaction in being able to congratulate the Society upon the events of the past year, as respects the increased interest excited in its favour,—the additions which have consequently been made to its Branches, and the growing activity which has been manifested in almost all parts of the Province in promoting its momentous objects. Such feeling your Committee are well aware has always been

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very prevalent throughout Nova-Scotia in favor of the Bible Society, and only needed to be called forth by an appeal to the community such as has been lately made, and which has produced results so highly beneficial to the cause.

To every person of sober christian reflection it must be abundantly evident, that the vast extension of Commercial relations, the astonishingly rapid intercourse with distant countries and nations, and their growing civilization, as well as the increasing efforts of the opponents of the pure light of the Gospel, call loudly on the friends of religion, at the present era, to lend their utmost aid to this most powerful and efficacious of all engines for disseminating the word of God, and enlightening and saving the souls of men.

Your Committee rejoice to state that the labours of our friend the Rev. James Thomson, who visited various parts of the Province during the past summer, has proved eminently successful in reviving the zeal of our old Societies, and in forming a large number of new Branches, which bid fair to add greatly to our resources, as well as our usefulness. We greet his presence on this occasion with much satisfaction, and would tender him our best thanks for his exertions on our behalf.

The following *New Branch Societies* were organized through his means, and are added to the list of our fellow labourers in the Province; namely, at Windsor, Aylesford, Bridgetown, Annapolis, Digby, Weymouth, Barrington, Shelburne, Lunenburg, Middle Musquodoboit, Middle Stewiacke, Truro, Guysboro' and Manchester.

The Committee will now take a brief review of the various Branches connected with this Auxiliary, referring to whatever may be most interesting in respect to their operations, as far as the Communications received from them may enable them to do so.

The Annapolis Bible Society is one of the Branches formed by the exertions of Mr. Thomson in July 1840, in his tour through the Western and Southern Counties. It is likely to become an efficient assistant. They have been furnished with 150 copies of the Scriptures, and have made a liberal remittance.

The Barrington Society is also a new Branch, and we are happy to state, appears to have been commenced with a zeal proportioned to the magnitude of the cause, to the support of which they have pledged themselves. Previous to the formation of this Society, we have been in the habit from time to time of furnishing our friends at Barrington with the Scriptures, and received remittances in return. They have remitted since their formation a handsome sum, and received a supply of Books.

The Chester Society is one of our oldest, and has formerly been one of our most efficient Branches. We are rejoiced to find their zeal reviving, and trust that they may long be privileged to co-operate in the good work in which they are once more so heartily enlisted. They also have made a large remittance, and have been furnished with a good supply of the Scriptures. Both the Chester and Barrington Societies have contributed to double the amount of their debits.

The Cornwallis Branch, one of the old and tried friends of the cause, has likewise within these two years past, set out with renewed zeal, and have forwarded their freewill offerings in aid of the general funds. Few if any of our Branches, have made greater remittances than Cornwallis, since the formation of this auxiliary.

From the Committee of the Cumberland Branch Society, we have lately received a communication to the following effect:—"That the difficulty of getting Bibles and Testaments from Halifax, and the facilities afforded of getting them from the St. John's Bible Society, together with the proposal made by that Society, induce them to withdraw from the Nova Scotia Bible Society." This measure, we doubt not, has been adopted upon the fullest consideration and conviction of duty, and with the best intentions for the furtherance of the common cause—and we feel assured that this Society will heartily wish them God speed in their new connection. We remember with satisfaction their past zeal and usefulness while in union with ourselves.

The Digby Society is a fruit of Mr. Thomson's visit to that place, and bids fair to do good service in the Bible cause. Their remittance of £12, is, we should judge, exceedingly liberal, as compared with their means. They have received supplies of the Scriptures, and seem much alive to the necessity of their general diffusion.

From the Guysborough Branch Society, formed during the visit of Mr. Thomson to that part of the country in 1840, a remittance has also been received.

The Guysborough Ladies Association continue to manifest their usual unwearied zeal in the dissemination of the word of life, and in contributing, according to the best of their ability, to that great object.

The observations made with respect to the Chester and Cornwallis Societies, are equally applicable to the Horton Branch, which has heretofore been a liberal supporter of the funds of the Bible Society, and felt deeply the importance of its object.

The Lunenburg Branch is one of the newly formed Societies, and has set an excellent example in the amount of its remittances, which is £26. They also appear to be warmly interested in the cause for which we are mutually labouring. They have received a large supply of the Scriptures, which we doubt not will be judiciously distributed.

The Liverpool Society, which hitherto acted as a distinct Auxiliary to the Parent Society, has deemed it more advantageous to the cause, to connect itself with the Nova Scotia Auxiliary, having for some time past made all its remittances, and received its supplies through the intervention of this Society.

The Maitland Branch is a new Society. The Douglas Society has for several years been one of our Branches, but owing to the extensive country over which it was scattered, the friends of the cause there deemed it advisable to form a more concentrated body at Maitland, which is the principal settlement. The officers of the old Society were elected to the new one, and the former Branch will necessarily become extinct.

The Manchester Branch is a new one formed in September last, on occasion of the visit of the Parent Society's Agent. We have received a remittance, and furnished them with copies of the Scriptures.

The Middle Musquodoboit Society, is also one newly formed, and has forwarded its contribution to our funds, and received a supply of books.

The Onslow Benevolent Society, have exhibited their accustomed liberality in forwarding the sum of Eight Pounds fifteen shillings, in aid of our funds.

Remittances have been received from the St. Ann's Branch Society, and also from the Ladies Bible Association at that place, and we have reason to believe that those Societies are still vigorously pursuing their useful labours in the cause of the Scriptures.

The St. Matthew's Church Ladies' Bible Association at Halifax, had expended at the Depository within the year ending the first of April last, the sum of £21 6s.—which amount they had received from contributions and sales of Scriptures, of which they had distributed 81 Bibles and 51 Testaments.

The Shelburne Branch was formed during the past year, and is steadily prosecuting its course in the objects in which it has engaged.

The Upper Stewiacke Branch have done nobly during the year, and appear "zealously affected in a good cause." Through the hands of their President the Rev. James Smith, they have remitted the sum of £22 9s. 8d. as a free contribution to the funds of the Parent Society. The sacrifices they are thus willing to make manifest a warm interest in its great objects, and we have much satisfaction in recommending so good an example for general imitation.

The Windsor Society is a newly formed one, and we doubt not from the short experience we have had of their exertions, will be one of our most effective allies in doing good. They have largely contributed to the funds of the cause, and from the spirit by which they seem actuated, much benefit may be hoped for in the District which is the sphere of their labours.

The Weymouth Society was also organized in the past year, and has sent a good remittance, and been furnished with a number of copies of the Scriptures.

The amount of Subscriptions and Donations received in Halifax during the year including the collection taken at the last annual meeting is £90 15s. 2d.

For the various amounts remitted to our funds by the respective Societies, we must refer to our general yearly account to be published at the close of our present Report.

The whole number of Branches and Associations connected with this Auxiliary is at the present time Thirty—fourteen of which are new Societies formed within the past year.

Your Committee have thus, as far as facts have transpired, noticed the state of the respective Branches of the Society. The limits to which our Report is confined, do not permit us to extract from the various correspondence we have received, but wherever we have been favored with communications of interest or importance, they will appear in the Appendix to our published Report.

Among the events of the year which has passed since we were last assembled, Your Committee have to lament the decease of James Goreham, Esq. of Liverpool, N. S., who has been a life member of this Society from its origin, and one of its firmest friends.

In looking beyond the confined sphere of our own efforts to those of other kindred Institutions in different parts of the world, there is much to cheer the friends of the Bible cause, and to encourage the hope that the day is fast approaching when every nation, tongue and people, shall have access, each in their own language, to the fountain of life and truth.

Many of the facts contained in the last Report of the Parent Society lead to such a conclusion. In consequence of circumstances which it is not necessary to detail, a vast reduction has taken place in the price of the English Scriptures, all the editions of which most in demand, may now be procured from the Stores of the British and Foreign Bible Society, at a reduction of one fifth of their former prices. The commoner kinds are reduced nearly one half.

We rejoice to observe by the Report that a greatly increased circulation of the word of God, has taken place in France, and new avenues are daily being opened for its diffusion.

There is also strong reason to believe that the vast Empire of Turkey and other Countries under the sway of Mahommadanism, hitherto sealed against the word of God, will soon become accessible to its life-giving truths.

In India the exertions of the various Bible Institutions that are sending forth the pages of Divine truth among the benighted inhabitants of that vast country, are every year reaping more abundant fruits from their toils, and there is the strongest ground of hope, that China will soon be thrown open to the united efforts of Bible Societies and Missionaries, to reclaim her unnumbered myriads from the reign of darkness and everlasting death.

The receipts of the Parent Society in the past year were upwards of £101,000, and the Expenditures nearly £134,000, a larger sum than has ever yet been expended in one year. The Issues of Scriptures from her Depositories during the year amount to 900,912 copies or almost a million.

To turn to the subject of our own finances and operations during the year, Your Committee have the gratification of stating that the Treasurers account shews a receipt of £379, an amount much larger than in any previous year. They have remitted to the Parent Society during the same period the sum of £547 2s. 8d. currency.

The whole number of Scriptures issued from the Society's Depository since the 18th day of August, 1840—is 4075 copies, of which 499 Bibles, and 1255 Testaments, making 1754 copies were sold for cash, and 998 Bibles, and 1323 Testaments, making 2321 copies, have been delivered to order, either to Societies or individuals—of the above 153 Bibles and 332 Testaments have been issued for the use of Sunday Schools.

There have been ordered and received from the Stores of the Parent Society since our last Report, 2532 Bibles and 3588 Testaments, in all 6120 copies, and there now remain in our Depository 514 Bibles, and 347 Testaments, in all 861 copies.

A further order has lately been sent for 257 Bibles, and 1625 Testaments. By comparison with former issues it will be seen that the number of Copies distributed during the past year forms a very large increase.

Such are a few of the circumstances connected with Bible operations, either in our own land or abroad, of which your Committee have deemed it necessary to take a succinct review, and which they feel assured will not only be gratifying to all who take an interest in the blessed object of the universal dissemination of God's word, but will operate as a powerful stimulus to awaken them to greater exertions. Looking at the fruits of our own labours in the Capital, in reference to those of several of our

Branch Societies, the comparison would probably be considerably in their favour, and ought to induce us, as we are necessarily placed in the most prominent station, to be foremost also in contributing both by our offerings and our efforts to the success of the cause in which we are equally interested. This cause is at the present day almost universally allowed to be so orthodox and so catholic, in its principles and its operations, that it loudly calls on every one who possesses the smallest regard for the spiritual, or even temporal welfare of our race, to come forward, and lend their active and willing assistance towards the great and glorious objects we have in view,—and the wonderful success which has already crowned the labours of Bible Societies throughout the Earth, demands the renewed and fervent gratitude of every lover of truth and of the souls of men.

September 6, 1841.

APPENDIX.

Extracts from Correspondence.

FROM THE REV. JAMES THOMSON,

AGENT OF THE BRITISH & FOREIGN BIBLE SOCIETY.

Halifax, 14th November, 1840.

To the Committee of the Nova Scotia Bible Society

Dear Sirs,—In compliance with your wish, I proceed to give you some account of my Bible Society visitations in this Province. I have made two extensive tours in it, and shall speak of them severally. My first was in the Western parts, and occupied the month of July. I visited the following places, and held meetings at them, namely,—Windsor, Horton, Cornwallis, Aylesford, Bridgetown, Annapolis, Digby, Weymouth, Yarmouth, Barrington, Shelburne, Liverpool, Lunenburg, and Chester. Our meetings in these places were in general well attended, and a good feeling in every case was manifested in favour of the great cause of the circulation of the Holy Scriptures among ourselves, and over the whole world.

In my addresses, I endeavoured to set forth four things—First, the great, and I may well say, immense value of the sacred volume, and the vast benefits that would accrue to us all personally, were we to attend to it, by reading, study, prayer, and practice, as we ought. With this statement, I noticed what is a lamentable truth, that we all greatly neglect the Holy Scriptures, and hence the low state, in general, of our faith, holiness, and prospects; and I therefore urged upon all the duty and advantages of a

daily and close attention to this invaluable book. The second thing I endeavoured to set forth, was, that means should be taken for supplying every family in each place with at least one copy of the entire Bible; and stated, that for accomplishing this, a general visitation of every house in each neighbourhood was necessary. Thirdly, I urged the duty of combining our labours with those of others, in order to send the Holy Scriptures to every country over all the world, and in the various languages of mankind every where. The fourth thing I brought forward at our meetings, was the manifest and imperative duty of all persons who are in possession of the Scriptures, to give *something*, less or more, year after year, as a tribute of thanksgiving for the invaluable book they possess, in order that through these contributions the sacred volume may be supplied to the poor around us, on the one hand—and also that it may be sent forth in all the various tongues of men, to the many millions of our fellow creatures living in heathenism, and to millions of others who have it not. I trust that God was present with us on all these occasions on which we met, and that these important matters were carried home more or less to all, by the power of the Holy Ghost. We are nothing in all our ways; yet God makes our nothingness instrumental for promoting his kingdom, and to him only, as the grand worker in all, be the praise and the glory for all that is done.

In Horton, Cornwallis, Liverpool, and Chester, the Bible Societies existing in them, were exhorted to new and increased exertions in the great Bible work in which they had for some time been engaged. They all acknowledged the *duty* of doing more than they had done, and I humbly trust they will be faithful to this duty, for the glory of God, for the good of mankind, and for their own honour. At Windsor, Aylesford, Bridgetown, Annapolis, Digby, Weymouth, Barrington, Shelburne, and Lunenburg, new Societies were formed; and from the interest manifested at the meetings, and in the preliminary arrangements, I trust these Bible Institutions will be permanent and prosperous. All these new Societies are immediately connected with your Provincial Auxiliary as Branches; and I hope they will meet in you with a Parent's feelings, and a Parent's care, for their life and welfare will probably much depend on your solicitude and attentions. The Societies at Horton, Cornwallis, Liverpool, and Chester, are also Branches of your auxiliary. Liverpool was disassociated from you for some time, but returned to you by resolutions entered into at our public meeting. The Society at Yarmouth is still an immediate auxiliary to the Society in London. It is, I may say, in a prosperous condition; and not the least cause of the same is owing probably to the praiseworthy activity of the Ladies Branch Society in that place.

Between Weymouth and Yarmouth, you are aware, that there is a large French settlement of about 600 families. All these people are of the Roman Catholic religion. I paid a visit to the Abbe Segogne, who is the principal priest on the station. I had a good deal of conversation with him about the general use of the Scriptures, and I learned from him that several of his people were in possession of a part or the whole of the Sacred volume. He gave me an order for 100 Testaments, and a dozen Bibles. It is particularly to be observed, that he wished for DeSacy's version of the Scriptures, and no other. These books were ordered direct from London, and are by this time, I believe, arrived in the country. The

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attention of your Bible Society should be kept upon that settlement, and in any supplies that may be sent there, they should exclusively be of De Sacy's version, as it is the only one they will receive.

During the whole of the tour now referred to, I was accompanied by Mr. Richardson, agent of the Colonial Church Society, and besides his company, enjoyed the benefit of his warm pleadings in favour of our great Bible objects, in all of which he feels a deep interest. His company also tended to lessen the expense of vehicles on the journey, and which on this occasion cost more than usual.

My second tour in this Province, was performed in parts of the months of August and September. The places visited were, Gay's River, Middle and Upper Musquodoboit, Upper and Middle Stewiacke, Truro, Pictou, West River, East Branch of East River, New Glasgow, Merrigomish, Antigonish, Guysborough, and Manchester. A very general good feeling was exhibited also in all these places in favour of our Bible cause. The same things, of course, as before mentioned, were brought before the meetings which were held, and I would humbly trust that favourable impressions were made, more or less, in each place. Let us trust that the Spirit of the Lord will keep alive these impressions, and let us ever supplicate for the same: and let us remember in our prayers from time to time, the great cause of the general diffusion of the Scriptures over all the world, and make it one of our petitions that the word of the Lord may have free course and be glorified.—On the whole of this Eastern tour, I received special hospitality from our Bible friends, and special help also in the way of vehicles from place to place, so that the whole of the expenses during the tour were comparatively small. One gentleman, in addition to his other favours, put a doubloon into my hands as I was parting with him, saying, "That is to help you in your travelling expenses."

In Guysborough I found a Ladies Bible Society, which has been in active existence for a long time, and been very useful. There is also a Ladies Bible Society in New Glasgow, which I trust will prove a great help to the general cause.

On this tour ten new Societies were formed. Of these, five are Branches of your Auxiliary, namely, Middle Musquodoboit, Middle Stewiacke, Truro, Guysborough, and Manchester. The other five are Branches of the Pictou Auxiliary, namely, West River, New Glasgow, Merigomish, Antigonish, and East and West Branch of East River.

After visiting the places above mentioned, I went over to P. E. Island, where I spent a short time. I then went to New Brunswick, and visited Miramichi, Bathurst, Richibucto, Chediac, Dorchester, Sackville, the Bend, Salisbury, Sussex Vale, and St. John. From Sackville I went to Amherst, within this Province, and held a public meeting of your Branch Society there; but which from local conveniences seems more in connexion with the New Brunswick Auxiliary than with your Society. I returned from St. John a few days ago, and intend immediately to set out for Montreal, and purpose to spend the winter in Canada. In the ensuing Spring, if the Lord wills, I shall return to this Province, to complete in it and in New Brunswick, the visitations which I have not during this summer been able to overtake.

It is due that I should here mention, and I do it gratefully, the kindness of the Editors of many of the Newspapers in the Province, who have rea-

dily and extensively inserted in their papers, the notices of my engagements in the several places previous to my reaching them, and who have also kindly noticed the occurrences at our meetings when they took place, and have thus given publicity to our Bible operations.

It has been mentioned above, that one of the duties particularly noticed at our public meetings in different places, was to get a copy of the entire Bible into every family. This object and duty should be kept constantly in view by our Bible Societies, and I beg leave especially to recommend it to you, as the Committee of the chief and leading Bible Soc. in the Province, in order that it may be effectively carried into operation over all the ground and population immediately embraced by your Society seated in Halifax, and comprehending that city and its neighbourhood: and I recommend it further to you, in order that you may frequently bring it before the various Branch Societies connected with you, and which may require all the benefit both of your precept and example in the case, and neither of which I trust will be wanting. Let us by all means, and with all speed, get a Bible into every house over all the Province.

But though the getting of one Bible into every family is our first work, and should be earnestly and perseveringly carried into operation,—yet this, let us keep in mind, is only the beginning of a proper Bible supply; for every individual who is capable of reading in every family ought to have an entire Bible as his own property, and for personal use, just as every one has his own hat or shoes.

The grand object which we have in view in the circulation of the Sacred Scriptures, is, of course, that they may be read, and hence, make those who read them, wise unto salvation, and fit them for every good work. This use of the Bible we should ever keep fully in our view, and we should especially endeavour to recommend the same in all our intercourse whilst distributing this blessed and most profitable volume. We should in the first place recommend the daily reading of the Scriptures, with prayer, in every family, thus making every house in some measure the house of God, by his worship being established in it. Further, we ought, in all our Bible intercourse, to recommend, and very especially, the private reading of the Bible, as an individual duty, similar to the manner in which we are to use private prayer, in our closets, besides praying in the family, and in the church.

It has been also noticed above, that at our public meetings, one of the things brought forward was, the incumbent duty that lay upon every one, who was in possession of the Scriptures, to give something year by year in order to send them forth into all the world, that they might reach all nations, in all their tongues, and come in due time into every house, and also into every closet. This obligation, imperatively lying upon all who have the Bible, should be earnestly, and frequently, and solemnly brought forward, and be kept before all, and be pressed till accomplished—and those who are living in plenty and more, should be well reminded, that to whom much is given, of them much shall be required.

There are yet many thousands of Bibles required for this Province,—and even with all due and practicable diligence, it will take a good while to provide and distribute the proper supply of Bibles in the manner above recommended. To the Halifax Society, as the chief Bible institution in the Province, and as the pattern and leader of the rest, I would again say,

humbly but warmly, be diligent and faithful in your labour. An honorable work has been assigned you, see therefore that you honour God in the same—that your candlestick may not be taken away, but may remain, and prove the means of enlightening the whole Province.

In procuring the thousands of copies of the Scriptures that the Province will require, before the word of God abounds in it as it ought, special care should be taken that the full cost price of these books be returned to the Parent Society. This is evidently our lowest duty in this case. But there is a higher duty, and a more honorable one, placed before us. In going over and over this Province, I have seen, and with heartfelt satisfaction, that the major part of the population, and nearly all, are in comfortable circumstances. It is not so in England. We therefore ought not at any time, however liberal may be our distributions, to be in any degree a burden to our English friends, by obliging them to pay a part of the price of our Bibles for us. But the people of England raise large sums annually in order to send the Scriptures by thousands of copies to the many foreign nations of the world, which are in great Bible destitution, and which cannot be expected to give much, or in most cases any thing, for the invaluable book, because as yet they know not its value, nor can they, till we send it to them, and make it first generally known. This Province then, I conceive, from the plenty that abounds in it, and from all the circumstances of the case, ought to remit to the Parent Society yearly, for foreign purposes, a large sum: and such a sum, I trust, they will raise and send, and in doing so, the individual givers, and the Province generally, will not, I am confident, be the poorer, but certainly will be enriched by their liberality. May the God of all grace grant this grace to Nova Scotia, for the advancement of his glory, in the diffusion of heavenly light over the world, and for the general welfare of all the Province, among all its inhabitants, and in all their concerns. You have done well hitherto in the diffusion of the Scriptures you have effected, and in the remittances you have sent, but let better and better be your pursuit. I say not these things from any backwardness on the part of the Parent Society to aid in the diffusion of the Scriptures in the Province. Far from it: the Society is most anxious to see the Scriptures rapidly circulated here and every where, and is most willing, if necessary, to be at expense for the same; and I may truly say, that its liberality is well known in this and in all the British Colonies. But I have made these observations from the nature of our circumstances here, and the nature of this great work. It is truly a glorious labour to publish the Word of Life among all nations; and let us all be ambitious of a share, and a large one, in this noble and eternal work.

I cannot close this letter, nor leave the city of Halifax, without expressing how sensibly I feel the many kindnesses I have experienced during my transitory visits to it, from the many Bible friends I have met with. And I have to express the same particularly for the friendship shown to Mrs. Thomson during her continued residence in Halifax for several months.

I am, &c.

JAMES THOMSON.

FROM THE SECRETARIES OF THE PARENT SOCIETY.

Bible Society's House, London, Dec. 7, 1840.

DEAR SIR,

THE Committee of the BRITISH and FOREIGN BIBLE SOCIETY, have much pleasure in informing the Officers and Committees of Auxiliary and Branch Societies, and Ladies' Associations, together with the Subscribers and Friends of the Society generally, that after much consideration it has been determined to offer, from and after January 1, 1841, for the use of Schools for the Poor, and for the Poor at large, the following editions of the Scriptures:—

Nonpareil Testament	<i>sheep</i>	s.	d.
Brevier Testament	<i>ditto</i>		6
Nonpareil Bible	<i>ditto</i>		9
			1 9

These books will be found not altogether equal in quality to the Bible lately sold for 1s. 6d., and the Testament for 6d., but the accuracy of the text will be the same as that of other editions, the copies being worked from standing types. No further allowance will be made on these books to Subscribers.

The Committee particularly request that prompt payment may be made for all orders—much inconvenience having been experienced from a neglect of this in the recent cheap issues.

The Committee take the opportunity of reminding the friends and supporters of the Society of the many and urgent claims which are continually pouring in from different parts of the world, and more especially from France, Belgium, and the East Indies. A great and effectual door is opened in these countries; and the Committee earnestly and affectionately solicit support, to enable them to cultivate these and other promising fields of labour, where the people are in a situation to do but little, if any thing, for themselves.

ANDREW BRANDRAM, } Secretaries.
GEORGE BROWNE, }

FROM MR. C. M. FORBES,

SECRETARY OF THE ANNAPOLIS BRANCH SOCIETY.

Annapolis, July 6, 1840.

"On the evening of Monday the 13th inst. the Rev. Mr. Thomson, the agent of the B. & F. Bible Society, in these Colonies, held a meeting in the Court House here, and in consequence, an Association has been formed denominated 'the Annapolis Bible Society, a branch of the N. S. B. Society.' After resolutions, rules, and office-bearers, were submitted to the meeting and passed, a subscription was made which amounted to £8. Henry Goldsmith, Esq. is appointed President; Samuel Cowling, Esq. Treasurer, and Mr. Forbes, Secretary. A meeting of the Committee was held last night, for the purpose of making the preliminary arrangements for conducting the Society, and extending its influence to the ut-

most in our power. The Committee have desired me to request you to send us 50 Bibles 18d. stg., 100 Testaments, 6d. stg.; 6 of each of the other sizes of the English Bibles and Testaments. When the invoice of the same is received the amount will be remitted. I am afraid that when the Committee in exercise of their respective duties, set out in an investigation, that the scarcity of the Scriptures amongst us will be found to be great. Depositories are to be at the stores of James R. Lovett, Esqr. of Joseph Shaw, Esq. Granville, and of Mr. Ditmars, Moose River.

FROM MR. J. W. SARGENT,
SECRETARY OF THE BARRINGTON BRANCH SOCIETY.

Barrington, Nov. 14, 1840.

"A Resolution was passed at a recent meeting of the Committee, that twenty pounds worth of Bibles and Testaments, the same number of each, be purchased of the Nova Scotia Bible Society,—there is at present nearly that sum subscribed, and when collected, will be forwarded to you with a list of subscribers; a few good bibles will be wanted, the remainder middle and low priced; Testaments middling good."

FROM MR. D. DIMOCK,
SECRETARY OF THE CHESTER BRANCH SOCIETY.

December 4th, 1840.

"On the 30th of July last, there was a meeting to revive the Bible cause in this place, which was well attended. The Society's Agent, the Rev. J. Thomson, being present, he gave us an interesting address. No better proof need be produced than the effects. I have no doubt it has left a lasting impression on the minds of many present. Resolutions were passed, and a subscription list opened at the time, with the amount subscribed at a late meeting, making in all £18—and the office bearers chosen for this year. Our yearly meeting was the last Monday in November. It is the request of this Society, that half the amount remitted may be returned in Bibles and Testaments as soon as convenient—2 doz. Bibles and 2 doz. Testaments, at the reduced price, for Sabbath schools, as we are very deficient. The amount sent by the Treasurer is £20. only part of the list being paid, and the other part will be forthcoming when the year from the time of subscribing, has expired."

FROM MR. WM. LOWDETT,
SECRETARY OF THE DIGBY BRANCH.

November 5th, 1840.

"At a meeting recently held in the Academy at Digby, a Society was formed, denominated 'the Digby Auxiliary Bible Society,' and the sum

of nearly £15 was subscribed. In the meantime we request you to send us about £12 worth of Bibles and New Testaments. Of these we wish 12 octavo Bibles, and the remainder in Bibles and Testaments of the common size, suitable for schools or private individuals."

FROM MISS NEWTON,
LADIES ASSOCIATION, GUYSBOROUGH.

February 20th, 1841.

"Your letter dated August 27th, has been received, with its accompanying invoice of Bibles and Testaments, for which the Committee of our Association tender their thanks. In looking back on the past year, while we feel we have just cause of regret, in not having been more zealously engaged in its most honorable and blessed service, we have cause of much grateful feeling before God, in that we see in a light more clear than ever, that *the cause of the Bible is the cause of God*, and that the God of the Bible has under his protection, its objects and its various efficient agencies—that they are closely interwoven with the purposes of divine mercy to a lost and ruined world,—and that in the approximating accomplishment of prophetic declaration, 'the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea,' the heavenly benediction shall be seen increasingly to accompany and rest on its operations. In this gracious view we are happily constrained to acknowledge the visit of the Rev. Mr. Thomson to this place the past season. His reception was anticipated, and welcomed by our Association with feelings of peculiar interest and pleasure, as also by various other friends of the cause; and we feel encouraged to hope the fund of deeply interesting information afforded on the occasion, with reference to the rapid circulation of the holy Scriptures through the earth, as also the persuasive invitation to a more general, devout, and careful perusal of the word of God, will long be remembered and have their practical influence. As it regards our Association we feel cheered to go forward—not only through the reviving influence we have thus experienced, but from the inward consciousness of being in the path of duty,—and from the earnest desire of seeking in this way to 'do good unto all men,'—and above all, that we may finally secure his blessing and approbation, through whose holy word 'life and immortality are brought to light.' We have been encouraged also by a Gentleman's Branch Society being formed here, which we pray God, may, 'like bread cast upon the waters, be seen after many days,' in its zealous and persevering efforts to extend the circulation of the word of life. The Bible cause admits no jealousies, but those which love and zeal inspire: it gives the right hand of fellowship, and wishes 'God speed' to each succeeding and accompanying Association, and rejoices in every new augmentation, only emulous of engaging all in pursuit of the same glorious prize with itself. While we regret that our returns are so small, we are thankful on the other hand for an accession of a few members, and that we have not suffered a diminution of former subscribers during the year. The number of Bibles and Testaments comprised in the in-

voice, includes the whole of the copies of the Scriptures received by our Association during the year. Eight Bibles and Testaments have been sold at prime cost. Six Bibles and seven Testaments remain on hand."

FROM THE REV. D. A. FRASER,
SECRETARY OF THE LUNENBURG SOCIETY.

August 1st, 1840.

"I beg leave to intimate to you, that on the 29th ult. a public meeting was held in this place, for the purpose of forming an Association in connexion with the Halifax Bible Society. The meeting was addressed with much effect by the Rev. Mr. Thomson, and by Mr. Richardson, after which the accompanying resolutions were unanimously adopted, and subscriptions made to the amount of upwards of Eight pounds currency. This amount may at first sight appear small and insignificant, but when all the circumstances of the case are considered, I feel thoroughly satisfied, that the Bible cause has achieved a signal triumph, and I have no doubt that an active agency will gather, both from town and country, a much larger amount of subscriptions, than the present sum would seem to augur. A commencement has been made in a work, which the history of the past warrants us to believe, is favored by God himself; and I cannot deny myself the consolation of believing, that this very commencement is an omen of good things to Lunenburg. So far as my individual exertions can be available, they shall ever be unreservedly put forth in furtherance of this great cause, and I have the satisfaction of knowing that there are others around me who burn with zeal for its promotion. Though our Society is yet but in an infant state, it is deemed advisable to apply to you at once for a supply of Bibles and Testaments. Our want of organization prevents me from specifying precisely the number and the quality of books required; but I hope you will be able to judge this with sufficient correctness, from what I have already said of our prospects, and I would only suggest that a dozen of German bibles might probably be sold."

FROM THE SAME.

September 2, 1840.

"I am allowed only a few moments to acknowledge the receipt of your esteemed favour, which, with the books, came safe to hand by our packet. Our Committee met at my house last evening, and the harmony and earnestness manifested by them fills me with joyful anticipations for the future. Whilst we are endeavouring to do something, however little, towards sending God's own word abroad to perishing sinners, I begin to cherish the hope that we ourselves shall not be without some blessed effects."

FROM JOSHUA NEWTON, Esq.
PRESIDENT OF THE LIVERPOOL SOCIETY.

July 30, 1840.

"We have altered the designation of our Society, and have formed a new Branch, to be connected with the Nova-Scotia Bible Society, thro' which our future remittances are to be made to the Parent Society. We have put into Mr. Thomson's hands £28, belonging to the former 'Queens County B. Society,' to be remitted by him as a free contribution, to the Treasurer of the B. and F. Bible Society, London,—and we hope soon to raise a sum sufficient to send by our Treasurer to obtain a supply of Bibles and Testaments from your Depository. We have been chargeable with a guilty supineness in this county, though a variety of causes has been adduced as an excuse; I pleaded guilty myself at our public meeting, and I hope we shall all exert ourselves more in this best of causes, and promote the circulation of the Holy Scriptures, 'without note or comment,' to the ends of the earth."

FROM MR. A. D. WHIDDEN,
SECRETARY OF THE MAITLAND BRANCH SOCIETY.

Maitland, June 3rd, 1841.

"I have the pleasure to inform you, that notwithstanding our long inactivity, a few persons in this quarter who have always felt a warm interest in the Bible cause, have again united as a society in this village. We thought it advisable to form a new society, in consequence of the Douglas Bible Society being of such extensive limits as to prove the main cause of our inactivity; accordingly on the 20th Feb. the Maitland Br. B. Society was instituted, with rules and regulations based on those of the Halifax Society. £12 2s. has been subscribed, out of which £7 10 is now forwarded—3-4ths of which we give to the Parent Institution, and the remaining 1-4 we wish returned in Bibles and Testaments. We also wish to obtain £5 worth in Bibles and Testaments on credit, which will be paid for as soon as sold. Out of the latter amount, we wish a proportion of Bibles at the reduced prices, for Sunday-schools exclusively."

FROM MR. ABNER ATWATER,
SECRETARY OF THE MANCHESTER BRANCH SOCIETY.

December 2, 1840.

"I forward an account of the formation of the Bible Society, which took place when the Rev. Mr. Thomson visited this township in September last; the subscription list amounts to £8 15. I have sent you by Mr. W. Scott, the sum of £4 15, trusting you will have the kindness to forward to that amount in Bibles, and about one doz. Testaments of the cheapest kind, as the Committee may find it necessary to sell some at a

reduced price, or perhaps circulate them gratuitously. As this is the first Society instituted in this Township, the Committee find it necessary to lay out the subscription of the present year in supplying those within their neighbourhoods, but humbly trust through the blessing of God, to be enabled to remit through your Society to the Parent Institution in the course of the ensuing season, something however small."

FROM MR. ALEX. COCKEN, SHELBURNE.

McNutt's Island, July 25, 1840.

"I have very great pleasure in communicating to you by request of the Rev. J. Thomson, that on Thursday evening last a meeting was called in the Wesleyan Chapel, Shelburne, at which a Society was formed, to be called the Shelburne Bible Society,—the meeting was rendered highly interesting by the very animated address delivered by Mr. T.—and tho' protracted to a late hour, the audience went away highly pleased, and I believe edified as well by the details given, as by the powerful appeals made to the principles of christian benevolence."

FROM THE REV. JAMES SMITH.

Stewiacke, April 29, 1841.

"Herewith I send £13 8s. cy. all of which we give as a free contribution to the Bible Society, with the exception of one Bible only, which we want to get back again out of that sum, and that is, a 'Small Pica Bible, 8 vo. with references.' We have this year collected other twelve pounds besides, for bible purposes—but as we are old fashioned Scotch folks in this place, we use the psalms and paraphrases, and so intend for the present to purchase Scotch bibles. I am sorry to observe that the Annual Reports of the B. & F. Bible Society, are now afforded us very sparingly. Last year I had to beg a copy from Mr. Black, and got the one allotted to himself. Now, my dear Sir, if you can do any thing for us, be sure to let us have at least one every year, or two, if so many can be spared. You know it requires an effort, to keep the interest of even so good a cause as the bible society, sufficiently alive in the public mind. This labour naturally devolves upon a minister; and you know, we can neither persuade or instruct others, unless our own minds are first replenished with knowledge."

FROM JAMES D. FRASER, Esq.

SECRETARY OF THE WINDSOR BRANCH SOCIETY.

July 24, 1840.

"Agreeably to notice, the Rev. James Thomson, Agent for the B. & F. Bible Society, held a meeting here with the friends of that Institution, on the evening of the 6th inst. which was very numerously attended—and at

which a Society was organized, and officers appointed, which is intended to be an auxiliary to your Metropolitan branch, and to be called 'the Windsor Bible Society. At our Committee meeting, I was directed to request some information in reference to our duties and our privileges; and also to request you to forward samples of the different descriptions of English Bibles and Testaments, which you have for sale, with a statement of prices, to enable us to determine on the kinds and qualities we may require of each. It affords me heartfelt gratification to assure you that many amongst us seem quite in earnest in this matter, and with God's blessing I trust we shall soon have a vigorous and effective Society in full operation in our fertile Township."

FROM COLIN CAMPBELL, Esq.
SECRETARY OF THE WEYMOUTH BIBLE SOCIETY.

December 5, 1840.

"I am directed by the Weymouth Bible Society, to remit you the sum of £8 10s, and to request you to send 33 bibles at 2s. 6d. each, 6 Testaments in the French language, 6 large print, (English,) the remainder in common sized Testaments. I am also directed to say, that this being the first fund raised by our Society, and the Scriptures not being in every house in many parts of our settlement, we should otherwise have left the customary part of the sum collected to assist the Parent Society, but we have hopes at no very distant period to be able to do something in that way."

NOTE.—It is particularly requested of the Secretaries of the different Branch Societies and Associations, that they would forward correct lists of their Presidents, Treasurers, and Secretaries, from year to year, in order that the names of those Officers may be published in the Annual Reports.

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Nova-Scotia Bible Society.

SUBSCRIPTIONS IN HALIFAX, FOR 1841.

Almon, M. B. Esq.	£1	0	0		Brought forward,	£27	10	0
Almon, Mrs. Senr.	0	10	0	Gohegan, R.	0	5	0	
Anderson, John H.	1	0	0	Howe, John	1	0	0	
Allison, David	1	0	0	Hill, N. T.	1	0	0	
Avery, Dr.	1	0	0	Hare, David	1	0	0	
Albro, Edwd.	0	10	0	Hamilton, James	1	0	0	
Aitken, Thos. B.	0	10	0	Hutchinson, Miss	1	0	0	
Binney, Hon. H. N.	1	0	0	Hume, Doctor	0	10	0	
Binney, Mrs.	0	10	0	Harrington, W.	0	5	0	
Black, Martin G.	1	0	0	Hunter, C. D.	1	0	0	
Binney, S. N.	1	0	0	Hamilton, W. B.	0	10	0	
Binney, Stephen,	1	0	0	Hosterman, Thos.	0	10	0	
Binney, Edward,	0	10	0	Ives, James	0	10	0	
Black, W. A.	1	0	0	Jeffery, Hon. T. N.	1	0	0	
Bell, Hon. Hugh	1	0	0	Johnston, Hon. J. W.	1	0	0	
Black, James	0	5	0	Johnston, Mrs. John	0	10	0	
Bigby, R. F.	0	10	0	Jost, Edward	0	10	0	
Bars, J. W.	1	0	0	Johnston, Mrs. Senr.	0	10	0	
Bayard, Mrs. Sarah	0	10	0	Lawson, Edward	1	0	0	
Bessonett & Brown,	0	5	0	Lawson, George P.	0	10	0	
Black, B. E.	0	10	0	Lydiard, Thomas	1	0	0	
Belcher, C. H.	1	0	0	Martin, Rev. John (2 yrs.)	2	0	0	
Billing, Edward	0	10	0	Milward, W. K.	0	10	0	
Cogswell, Hon. H. H.	1	0	0	McKinlay, Andrew	0	10	0	
Cogswell, Rev. W.	1	0	0	Marshall, Judge	1	0	0	
Cameron, James	0	5	0	More, W. S.	1	0	0	
Churchill, Rev. Charles	0	10	0	Micklethie, Hy. Esq. R. N.	2	10	0	
Creighton, James G.	0	10	0	Maxwell, Mr.	0	5	0	
Caldwell, William	0	10	0	Nutting, James W.	1	0	0	
Caldwell, Samuel	0	10	0	Newton, the Misses	0	10	0	
Clarke, Joseph	0	5	9	Noble, Robert	0	10	0	
Clouston, Thomas	0	10	0	Naylor, John	0	10	0	
Cocken, A. H. (Shelburne)	0	5	0	Pryor, Henry, Esq.	0	10	0	
Cocken, Mrs.	0	5	0	Parker, Mrs. Major	0	10	0	
Dawson, Benjamin	0	10	0	Pryor, William, Jun.	1	0	0	
Esson, Adam	1	0	0	Robie, Hon. S. B.	1	0	0	
Fraser, A. G.	1	0	0	Ross, Lieut. R. E.	0	10	0	
Forman, James,	1	0	0	Solomon, Miss	1	0	0	
Friend, Sydney, C. B. }	1	0	0	Scott, Rev. John	1	0	0	
per J. W. Nutting, }	1	0	0	Shannon, James N.	1	0	0	
Grassie, Mrs.	0	10	0	Silver, Wm. N.	0	10	0	
Grassie, T. R.	0	10	0	Slayter, John	0	10	0	
	£27	10	0		£57	5	0	

Brought forward,	£57	5	0	Thompson, James	1	0	0
Starr, Jos.	0	5	0	Twining, Dr. Thomas	1	0	0
Skimmings, R. H.	0	10	0	Uniacke, Rev. R. F.	1	0	0
Stevens, F.	0	10	0	Wellner, John	1	0	0
Sterns, Edwin	0	10	0	Whitman, Miss (Canso)	1	0	0
Starr, Daniel,	1	0	0	Wells, Miss E. P.	1	0	0
Scholars in Miss Well's Sc.	1	0	3	Yeomans, Henry	1	0	0
Taylor, Mrs.	1	0	0				
					£68	5	3
					2	17	3
					£65	8	0

Less—Paid Com. Collecting £57 5 of the above,

GUYSBORO' LADIES' BIBLE ASSOCIATION.

Mrs. E. Cunningham,	£0	4	4	McLeod,	4	4
' F. Cook,	4	4		' Joseph Hart,	4	4
' Wm. Hart,	4	4		' Tyrus Hart,	4	4
' John Jost,	4	4		' Gosby,	4	4
' Christopher Jost,	4	4		' James Gosby,	4	4
' Heffernan,	4	4		Miss Taylor,	4	4
' Moir	4	4		Miss Hart,	4	4
' McGrigor,	4	4		Miss C. A. Newton,	4	4
' Taylor,	4	4		Mrs. C. Jost, (Don.)	5	0

NOTE.—The above are the only lists of Subscriptions that have been received.

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BIBLE SOCIETIES IN NOVA-SCOTIA.

Branch Societies in connection with the Nova-Scotia Auxiliary Bible Society.

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 65 8 0

NAME.	PRESIDENT.	TREASURER.	SECRETARY.
Annapolis,	Hy. Goldsmith, Esq.	Sam Cowling, Esq.	Charles Forbes,
Aylesford,	T. Tupper,	Rev. L. Owen,	Rev. L. Owen,
Barrington,	W. B. Sargent,	Samuel Watson,	J. W. Sargent,
Bridgetown,	Willm. Spurr,	James Wheelock,	{ Rev. J. Chase, Thomas Spurr,
Cape Breton,			Chas. Leonard, Jun.
Chester,	Rev. Jos. Dimock,	Geo. Mitchell,	Daniel Dimock
Cornwallis,	Rev. J. Struthers,	H. L. Dickie,	Rev. W. Chipman
Digby,	Dr. Bent,	D. L. Burnham,	William Loudett
Economy,	Rev. A. Kerr,		J. H. Crane
Guysborough,	Francis Cook, Esq.	E. S. Cunningham,	Wentworth Taylor
Do. Ladies Asso.		Mrs. E. Cunningham	Miss Newton
Horton,	Elihu Woodworth,	Simon Fitch,	Hon. T A S Dewolf
Liverpool,	Joshua Newton,	S. P. Fairbanks,	S. P. Fairbanks
Londonderry,	Rev. John Brown,		
Lunenburg,	Hon. W. Rudolf,	Michael Rudolf,	Rev. D. A. Fraser
Mabou, C. B.	Rev. W. Miller,	Lewis Smith,	Wm. McKeen
Maitland,	Rev. T. G. Crow,	Adam Dickie,	A. D. Whidden
Manchester,	Wm. Simpson, Esq.	Abner Atwater,	A. Atwater
Mid. Musquodoboit,	Adams Archibald,	John Tupper,	J. Tupper,
Newport Ladies Aso.	Mrs. Duncan,		Mrs. J. Allison
Onslow,		J. W. Logan,	
St Ann's,	Rev. N. McLeod,		Rev. N: McLeod
Shelburne,		G. H. Deinstadt,	Thomas Johnston
Stewiacke, Upper	Rev. James Smith,	Robert Gammel,	Rev. J. Smith
Middle	Tim. Putnam, Esq.	John Putnam,	Ebenezer Fulton
Truro,	Rev W MacCulloch,	David Page,	George Dill
Wallace,	Hon. D. McFarlane	J. Huestis,	
Windsor,	Hon. Judge Wilkins	James D. Fraser.	J. D. Fraser

been re-

Pictou Auxiliary and its Branches.

NAME.	PRESIDENT.	TREASURER.	SECRETARIES.
Pictou Auxiliary,	Hon. Geo. Smith,	John Patterson,	James Dawson,
Antigonish,	Hugh McDonald	Rev. J. Whidden	Rev. T. Trotter
East River,	Rev. A. McGillivray	Robert Grant	Peter Ross
Merrigomish,	Rev. W. Patrick	Dr. Mitchell	Dr. Mitchell
New Glasgow,	Jas. Carmichael, Esq	Alexander Fraser	Peter McGrigor
Do. Ladies Soc'y.		Mrs. G. McKenzie	Mrs. McKenzie
West River,	Wm. Mattheson,	William Clark	Rev. James Ross

Yarmouth Auxiliary, Rev. H. Harding Amos Baker Rev. A. V. Dimock
 Do. Ladies Soc'y. Mrs. Kelly

Amherst Branch, (connected with New Brunswick Auxiliary) Rev. C. Tupper

DR.

The Nova Scotia Auxiliary Bible Society in Account with Martin Gay Black, Treasurer.

CR.

1830	Dec. 2.	To Cash paid for Bill on London, £150 sig, remitted to the Parent Society,	£187	10	0
1831	March	do Paid printing 1000 copies Report, do do advertising in Novascotian, and Circulars,	15	0	0
	June 18.	do do for Bill on London, £150 sig, at 14 1-2 p. ct. prem. remitted to the Parent Society,	0	13	9
	Aug. 31,	do do for do £121 8 6 sig. at 14 per cent. prem. remitted to the Parent Society,	190	16	8
		do do expences incurred at Annual Meeting, for Postages, Truckage, &c.	5	0	8
		do do a Year's Rent of Depository,	20	0	0
	Sept. 21.	Balance,	43	9	2 1/2

1831	By Balance from last year,	£39	10	4
	By Cash received, being amount of collection taken up at Annual Meeting,	95	7	2
	do do rec. of S. Fulton, Wallace, for Bibles & Tes. sold,	7	18	11 1/2
	do do from Miss Whitman, Canso,	0	8	0
	do do from Rev. Mr. Buckley,	0	8	0
	do do from the following Branch Societies and Associations, viz:—			
	Liverpool Branch Society,	19	12	4
	Stewarke do	22	9	8
	Annapolis do	9	10	3
	Windsor, do	45	0	0
	Chester, do	20	0	0
	Weymouth do	8	10	0
	Manchester do	4	15	0
	Shelburne do	4	9	8
	Cornwallis do	20	0	0
	Middle Musquodoboit do	10	0	0
	Guyssborough do	7	0	0
	Horton do	26	15	8 1/2
	Lanenburg do	25	0	0
	Marland, do	7	10	0
	St. Ann's, do	15	18	0
	Parrington do	23	2	3 1/2
	Digby do	12	0	0
	Ladies Bible Association, St. Ann's,	8	13	6
	Ladies Bible Association, Guyssborough,	5	0	0
	Onslow Benevolent Society,	8	15	0
	Subscriptions and Donations rec'd.	71	5	3
	Less—paid Com. coll'g. £37 5, of the same,	2	17	3
	Cash rec'd. for sales at the Depository,	176	4	5
	Less—paid for Boxes, paper, twine, &c.	2	0	0
		0	174	4 5

Errors Excepted, Halifax, 21st Sept. 1831.
MARTIN GAY BLACK, Treas'r.

£391 6 3 1/2

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