

The Missionary Society of the Methodist Church of Canada.

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ANNUAL REPORT

OF THE

Auxiliary Missionary Society

OF THE

NEWFOUNDLAND CONFERENCE.

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FROM JUNE, 1883, TO JUNE, 1884.

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TORONTO :

PUBLISHED AT THE METHODIST MISSION ROOMS.

1884.

# THE METHODIST CHURCH.

## COMMITTEES FOR THE YEAR 1884-5.

### I.—THE GENERAL BOARD.

THE REV. S. D. RICE, D.D. } *General Superintendents.*  
THE REV. A. CARMAN, D.D. }  
THE OFFICERS OF THE SOCIETY.

#### The following, elected by the General Conference :

REV. GEO. YOUNG, D.D., Brantford, Ont.  
REV. JOHN SHAW, Orillia, Ont.  
REV. GEO. DOUGLAS, LL.D., Montreal, Que.  
REV. S. G. STONE, D.D., Toronto, Ont.  
REV. S. F. HUESTIS, Halifax, N.S.  
REV. JOHN POTTS, D.D., Montreal, Que.  
REV. E. ROBERTS, Bowmanville, Ont.  
REV. JAMES GRAY, Clinton, Ont.  
REV. WM. BEE, Toronto, Ont.

HON. J. FERRIER, Montreal, Que.  
LIEUT.-GOVERNOR AIKINS, Winnipeg, Man.  
W. E. SANFORD, Hamilton, Ont.  
ROBERT WALKER, Toronto, Ont.  
GEO. A. COX, Peterboro', Ont.  
JAMES PATERSON, Toronto, Ont.  
A. L. MORDEN, Napanee, Ont.  
W. GOODERHAM, Toronto, Ont.  
J. HULL.

#### And the following, elected by the Annual Conferences :

REV. J. G. LAIRD, Orangeville, Ont.  
REV. G. R. SANDERSON, D.D., Strathroy, Ont.  
REV. J. A. WILLIAMS, D.D., St. Catharines.  
REV. W. S. GRIFFIN, Guelph, Ont.  
REV. JOHN BREDIN, D.D., Brighton, Ont.  
REV. T. G. WILLIAMS, Brockville, Ont.  
REV. E. A. STAFFORD, M.A., LL.B., Winnipeg.  
REV. W. H. HEARTZ, Digby, N.S.  
REV. E. EVANS, Marysville, N.B.  
REV. G. S. MILLIGAN, LL.D., St. Johns, Nfld.

THOS. H. WILLMOTT, Toronto, Ont.  
J. B. LANE, Dorchester, Ont.  
A. J. DONLY, Simcoe, Ont.  
R. W. MCKENZIE, Goderich, Ont.  
W. F. HALL, Napanee, Ont.  
W. H. LAMBLY, Inverness, Que.  
GEORGE H. STARR, Halifax, N.S.  
W. E. DAWSON, Charlottetown, P.E.I.  
HON. JOHN STEER, St. John's, Nfld.

### II.—COMMITTEE OF CONSULTATION AND FINANCE.

REV. S. D. RICE, D.D., Toronto.  
REV. A. CARMAN, D.D., Belleville.  
REV. A. SUTHERLAND, D.D., Toronto.  
REV. E. WOOD, D.D., Davenport.  
JOHN MACDONALD, Toronto.  
REV. JOHN SHAW, Orillia.  
HON. JAMES FERRIER, Montreal.  
REV. J. POTTS, D.D., Montreal.  
W. E. SANFORD, Hamilton.  
REV. JAMES GRAY, Clinton.  
RICHARD BROWN, Toronto.  
REV. WILLIAM BEE, Toronto.

REV. J. A. WILLIAMS, D.D., St. Catharines.  
A. L. MORDEN, Napanee.  
REV. S. G. STONE, D.D., Toronto.  
DENNIS MOORE, Hamilton.  
REV. G. R. SANDERSON, D.D., Strathroy.  
GEORGE A. COX, Peterboro'.  
REV. S. ROSE, D.D., Toronto.  
A. J. DONLY, Simcoe.  
REV. J. G. LAIRD, Orangeville.  
T. H. WILLMOTT, Toronto.  
REV. E. ROBERTS, Bowmanville.

Bankers—THE BANK OF TORONTO.

THE METHODIST CHURCH.

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MISSIONARY COMMITTEE, 1884-5.

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NEWFOUNDLAND CONFERENCE.

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THE REV. GEO. S. MILLIGAN, LL.D., *President of Conference.*  
THE SUPERINTENDENTS OF DISTRICTS,  
THE REV. GEORGE BOYD, *Secretary*, and the following

LAY REPRESENTATIVES :

J. BEMISTER.  
ALFRED PENNY.

T. C. DUDER, J.P.  
DR. FORBES.

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*Conference Treasurer.*

REV. J. DOVE ..... CUPIDS.

## FORM OF A BEQUEST

TO THE

### METHODIST MISSIONARY SOCIETY.

I give and bequeath to the Methodist Church, the sum of \_\_\_\_\_ dollars, out of my pure personalty, to be paid, expended, and applied by the said Church for the benefit of the Missionary Fund of the said Church and the support of the different Mission Stations of said Church or any of them, or for the aid and support of the [*fill in the name of the Mission for which preference is had—for instance, the Japan Mission, the French Missions, or otherwise as the case may be*], Missions of said Church, and the receipt or receipts of the Treasurer or Treasurers of the Missionary Society of the said Church, for the time being, shall be a sufficient discharge to my Executors, and the published Journal of the General Conference of the said Church, containing the appointment of such Treasurer or Treasurers, shall be sufficient evidence of the authority upon which the said Treasurer or Treasurers may demand payment of the said bequest.

*For the bequest of real estate the form of bequest may be as follows:—*

I give and devise unto the Methodist Church [*setting out the lands as accurately as possible*], to be held or disposed of by the said Church for the benefit of the Missionary Fund of the said Church.

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CONSTITUTION  
OF THE  
**Missionary Society of The Methodist Church.**

ADOPTED BY THE GENERAL CONFERENCE, 1883.

I.—NAME.

THIS Society shall be known as "The Missionary Society of the Methodist Church."

II.—OBJECT.

The object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions, which are carried on under the direction of the Conferences of the Methodist Church.

III.—MEMBERS.

Every person paying annually the sum of Four dollars and upwards, and every person collecting annually Ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And any person paying annually Twenty-five dollars, or collecting for the Society Thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances from the General Treasurers may be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the Mission Rooms shall be made through the Superintendents of Districts of such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Society of his Circuit or Mission.

VI.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted, as soon as collected, to the Superintendent of the District, deducting only what has been disbursed for incidental and local expenses; and the District Superintendent shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, or directly if there be no Conference Treasurer.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of Two Dollars and upwards, also the aggregate of all collections and sums under Two Dollars; such lists to be sent without delay to the Conference Treasurer or District Superintendent, who shall forward them to the Mission Rooms, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—GENERAL BOARD.

1. There shall be a General Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the General Superintendents, the Officers of the Missionary Society, one minister to be chosen annually by the ministers of each Annual Conference, one layman to be chosen annually by the laymen of each Conference Missionary Committee, and eighteen other persons—one half of whom shall be laymen—to be appointed by the General Conference, and to continue in office four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various departments of the work. Also to make the necessary appropriations to the various Missionary Districts. *Provided also* that the Japan, Victoria and New Westminster, and Port Simpson Districts only, shall be considered Missionary Districts, and the General Board may appropriate directly to each of the Missions in these Districts.

4. When an appropriation is made by the General Board to any particular department of the work, or for any special object, the Annual Conference Committee shall not be at liberty to divert any part of such grant to any other department or object.

5. Vacancies occurring amongst Conference representatives may be filled by the Special Committee of the Conference affected; the vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the General Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetence or for culpable neglect of the duties of his office, and supply his place till the next meeting of the General Board, which shall have authority to fill the vacancy till the next General Conference.

#### IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the General Board, consisting of the General Superintendents, the Officers of the Missionary Society, and eighteen other members—nine ministers and nine laymen—the majority of whom shall be members of the General Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a

minute book, and reported to the General Board at its next annual meeting.

#### X.—ANNUAL MEETING.

An Annual Public Meeting of the members and friends of this Society shall be held at the time and place appointed by the General Board, connected with such religious services, as may be deemed expedient.

#### XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the General Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Superintendent of a District with a schedule to be filled up by said District Superintendent at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of the ministers and preachers, the amount of Missionary grant recommended by the Financial District Meeting, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the General Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission field, by official correspondence, and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society, and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally appointed courts and officers of the General and Annual Conferences. *Provided always*, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

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## STANDING RESOLUTIONS.

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### SPECIAL CLAIMS.

**SUPPLY IN CASE OF SICKNESS.**—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Superintendent of the District may, if they judge it necessary, procure a suitable supply ; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

**SUPPLY IN CASE OF DEATH.**—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year ; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

**SUPPLY PENDING THE REMOVAL OF A MISSIONARY.**—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

### AFFLICTION.

These grants are intended to **HELP** in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Annual or Financial—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly received, to the General Secretaries.

## ERECTION AND REPAIRS OF MISSION PREMISES, &amp;c.

1. No application for a grant for new Mission premises or buildings will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by the General Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission buildings, and the purchase of Furniture.

## REPORTS OF MISSIONS.

A Report of the Religious State of the Mission shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

## CORRESPONDENCE.

The District Superintendents shall require semi-annual communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

## PUBLICATION OF ANNUAL REPORTS.

1. The General Report of the Society shall contain the religious reports from Missions, the aggregate amount of Missionary contributions from each Circuit, the names of subscribers of Twenty-five Dollars and upwards, and the details of the expenditure.

2. Each Annual Conference shall publish its own Subscription Lists, as an appendix to its Minutes, together with a synopsis of religious reports of the Missions within its own bounds.

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NOTE.—In consequence of the discontinuance of the Annual Conference Missionary Reports, and the publication of the Subscription Lists in the Minutes of Conference, it becomes absolutely necessary, in order to ensure insertion, that the lists and reports be handed to the District Superintendent not later than the Annual District Meeting, and by him transmitted immediately to the Mission Rooms

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# REPORT.

1883-84.

SIXTY years have fled since the formation of this Society. Like many other benevolent institutions, its commencement was small and unpretentious. At the time of its birth the population was sparse, and their means limited; yet it found a lodgment in the sympathies and prayers of the people, which has resulted in its gradual enlargement, until it now occupies one of the most lofty and commanding positions amongst other organizations brought out by Methodist influence in the goodly land we possess. Most of its original founders and supporters have finished their course, and have joined the "general assembly and church of the first-born which are written in heaven;" but God has raised up and sent forth to fill the places of men, distinguished for their mental and spiritual power, a noble army of godly successors, who in the pulpit and on the platform plead the cause of Christ and His mission; whilst the yearly Reports of the free-will offerings of the people, not confined to our denominational fold, testify their appreciation of the Society's work.

It is at once a proof of the Scriptural principles which lay at the foundation of missionary efforts, and of the Divine blessing abiding upon the Society, that amidst the many changes which have taken place within the last sixty years, religious and political, no disturbances have arrested the progress or abated the beneficial results of the Society's labours. The messengers of

the Churches have gradually increased. In humble imitation of Him who "came to seek and to save those who were lost," the Cross has been uplifted throughout the Dominion of Canada, with its Indian Reserves and newly-formed settlements; on the wild and rocky shores of Labrador and Newfoundland; and in the sunny isles of Bermuda and Japan. Thousands have already looked to Him who hung upon that Cross, and have been saved; and millions more need a "multitude of preachers," whose sole business should be to cry with uplifted voices: "Behold the Lamb of God, which taketh away the sins of the world."

The General Board present the Sixtieth Report of the Society's operations to their generous supporters with warm expressions of gratitude and confidence—gratitude to the great Head of the Church for past triumphs and successes attendant upon a faithfully preached Gospel, and for the elements of unity and peace existing in all the mission churches; and confidence in the future, which opens with bright and cheering expectations of enlarged ability to carry on the work of God with greater vigour in every field under missionary culture. The recent ecclesiastical changes which have brought the various Methodist bodies in the Dominion of Canada into one united family afford ample ground to cherish a lively hope that the coming year will be signalized by a largely increased income. For a period, at least, additional claims will be made on the General Board, consequent on the accomplishment of this great brotherly movement; but the ultimate results cannot be otherwise than favourable to the enlargement of missionary enterprise. May the whole Church be faithful to its solemn trusts and responsibilities. "Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions' sake, I will now say, Peace be within thee."—Psalm cxxii. 6, 7.



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# INDIAN MISSIONS.

## BRITISH COLUMBIA.

### PORT SIMPSON DISTRICT.

<i>Port Simpson</i> .....	Thomas Crosby, <i>Chairman.</i>
<i>Port Essington</i> .....	D. Jennings.
<i>Kit-a-matt</i> .....	To be supplied.
<i>Naas</i> .....	Alfred E. Green.
<i>Kit-wan-silk</i> .....	Native Assistant under the Superintendent of Naas.
<i>Kit-la-tamux</i> .....	Native Teachers under the Superintendent of Naas.
<i>Bella-Bella</i> .....	Charles M. Tate.
<i>Hy-hies</i> .....	Native Teacher under the Superintendent of Bella-Bella.
<i>Wee-kee-no</i> .....	To be supplied.
<i>Bella-Coola</i> .....	William H. Pierce.
<i>Skidegate, Queen Charlotte's Islands</i> .....	To be supplied.

### PORT SIMPSON.

A thousand mercies call for thankfulness in connection with the last year's work on this mission. We have been sorely tried at times; yet "out of all the Lord has brought us by His love." It has been encouraging to see the steady progress made by some in knowledge and Christian character, while we have been grieved to see others go back into sin. We have been privileged to witness the happy deaths of some who have left behind a triumphant testimony that they were going to be with Jesus. One woman, supposed to be about 90 years old, assured us she had no doubt of her safety, for she had long been just waiting to pass over the river, and now Jesus was with her and we must not weep. A little girl also, who had learned to love Jesus, when dying, sang most beautifully, and told her parents not to mourn; for her the shining ones had come to bear her away. Death occurs frequently in such a large village as this, but we have this comfort, that they die well, and in many cases triumphantly.

The means of grace and the day-school are well attended when the people are at home. The unsettled state of the Indian land question occasions some uneasiness among these tribes.

For the care and repair of the church and premises \$75 have been raised during the year. The people are being taught, and I think are beginning to feel their obligation to the Missionary Society under

Providence, and the duty of their giving what they can to help in general mission work, as seen by their donations this year.

The general work of the district has taken me away from home a good deal. In Bro. Tate's absence I had to help on the building of the little church at Rivers Inlet, and have found similar work to do at the outposts of our own mission.

At Essington, a small mission-house has been put up, and at the Aberdeen cannery a little church has been built, but it blew down in a great storm.

**KIT-A-MATT.**—Miss Lawrence is still working away at this place, and God is with her. She writes of several very happy deaths. To God be all the glory.

**SKIDEGATE.**—A small church has been put up here by the subscriptions of the Indians, supplemented by a small grant from the Society. In a violent storm it was blown down. Bro. Robinson, our faithful missionary, says after the storm he met a crowd of the people on the spot, much excited, who at once set to work to clear away the wreck. Some of the timbers were broken, so, led by the missionary, off they went to the mountains, where they chopped and hewed out timbers for wall plates, etc., and the little house of prayer was soon reared again to the great joy of the Indians. Bro. R. tells of the happy death of five of these people. One strong young man sickened, and soon it was apparent that he must die. An only brother and the missionary were unremitting in their attentions. Speech was almost gone, but on receiving some food he said, I must thank God for this before eating, though in agony, and in broken, spasmodic jerks the dying man "thanked God for his food." Soon after New Year's all gathered round to see him die. He urged his friends to meet him in heaven, and in gurgling tones sang, "Jesus de car-gun-dar-ah," or, "Jesus saves me," and his spirit took its flight. So died Robert McKay, one of the first fruits of the Skidegate Mission, whose conversion and happy death made the missionary realize what a privilege it is to be the means of leading one soul to Christ.

**QUEEN CHARLOTTE'S ISLANDS** may soon be a place of importance as a white settlement, and it appears as though Providence would not let us leave it. We offered to hand over the work there to the Church Missionary Society if a majority of the people would agree to it. The Rev. Mr. Collison, who said they would go, has gone to another place. Several other tribes on the Islands should be visited.

**TONGASS, ALASKA.**—Lumber has been bought by local subscriptions for a little church, which some of the Tongass people longed to see erected in their village. But just now, Rev. Mr. Young, of the Presbyterian Mission, Alaska, writes that he is about to try to establish a mission near there. So we will gladly hand over to him the whole thing, as we did at Wrangel some years ago.

The Girls' Home has been much improved by the increased accommodation afforded since the new mission-house was built, and we believe is doing a good work.

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The mission-boat is now being built, and before this reaches the people we expect that it will be on its mission of mercy. We hope our friends will do all they can to help to run it.

Members on trial, 220 ; members, 238. Total, 458. Deaths, 26.  
T. CROSBY.

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### PORT ESSINGTON.

After my appointment to Port Essington last June, the wants of our mission-school at Port Simpson detained me at that station until the end of October.

I reached this port per Indian canoe on the 2nd of November. At once I set to work to complete the building now used for both school and dwelling. By the middle of December my house was ready for occupation. School was opened with good attendance, some married men and women being pupils.

Many men who could not be day-school pupils asked the privilege of a night-school, that they might learn to read and write. This privilege was granted. The attendance was good, and the advancement creditable.

Our services are well attended, particularly on the Sabbath day. During the winter several of our people died, having a blessed hope of a glorious immortality. When I came I found one poor woman, belonging to a distant tribe, fast wasting away with consumption. I visited her often, pointed her to the Saviour, made the plan of salvation as clear as I could. She grasped with firm faith her only hope, Jesus Christ, and died happy in His pardoning love.

Before she died she told me the story of her life. It was heart-rending. It made me wish that the influence of the Gospel had been thrown around her and her heathen parents when she was a child. Had this been the case, doubtless she would now be living, a healthy, strong woman, giving comfort to a happy household. The saving health of the Gospel is still the need, and without its healing power a few years will witness a great wreck among some of the distant tribes.

Seven adults have been baptized since my arrival, each giving a fairly clear evidence that the Scriptural way of salvation was understood.

One aged woman said: "Years ago I began the new way, and walked in it for a time; but, alas, I turned aside. Since then my son has become a Christian, and he told me that as I was getting old I should become a Christian too, and lead a new life." She is, to all appearance, a consistent follower of the Lord Jesus.

While there is much to deplore among our Indian tribes, there is still very much to be thankful for. The indications are hopeful. The white men during the past winter have shown substantial interest in our mission work. We pray that they may become truly converted to God. Our summer population is very large. Hundreds of Indians, from many widely-separated villages, come in to help put up the season's pack of salmon. Our church is too small to accommo-

date the people, thus preventing many from hearing the Word of God. At Aberdeen, a cannery about four miles above this place, we have nearly completed a commodious church. Already services are held in it. In the erection of this church Mr. Dempster has done good service.

The Balmoral and Inverness Canneries should also be visited every Sabbath, the former being about two miles and the latter twelve miles from this place. Our only mode of travel is by water.

During May, June, and July, with the Indian school and the outlying stations, there is ample work for two active missionaries.

The fishing season affords many opportunities for sowing the good seed in the hearts of those who have heard but little of the glad news of salvation.

The membership of our Church is included in that of Port Simpson.

D. JENNINGS.

#### NAAS.

The year just closing has been one rich in mercies. The revival which commenced more than a year ago, and the spirit of which has continued to quicken the people, has made this year the best, spiritually, that we have seen. Services all well attended; class and prayer-meetings have been refreshing seasons—frequently five and six standing at the same time witnessing to the power of the Gospel. We are pleased to see them growing in knowledge and grace. Many have died triumphantly during the year, and have “entered into the rest that remaineth for the people of God.” One young woman, Blanche Sharp (who, previous to marriage, was for a considerable time in our home), died in February. Just before she breathed her last, she said to me: “It was at your house that I learned to love God, but since I left my heart has often been much troubled; but now it is all right. My sins are forgiven! I am going to Jesus!” The dying words of another were, “Thy will, O Lord, be done!”

A number of comfortable frame houses have been erected during the year, and many others are preparing to build. The day-school has been carried on, pupils making satisfactory progress. The beginning of March, on a Sabbath evening, as we partook of the Lord's Supper, the Holy Spirit, with quickening power, was present. A revival commenced: all have been blessed, and sinners have been saved.

We have homeless little boys and girls in our house, teaching them useful work in addition to their schooling. We trust they will make useful members in the Lord's work.

FISHERY BAY.—A great summer resort. Skeena River, interior, as well as the coast tribes of Indians, come here to fish the delicious oolican. A salmon cannery is located here; but during the winter months few live at this camp. Our new church at this place we opened in March. It is a good strong building, 22 x 40. The services are crowded during the fishing season, many unable to get in.

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We realize it to be none other than the gate of heaven to our souls. Each Sunday one or more of the heathen have come out on the Lord's side.

**NAAS HARBOR.**—About 300 Indians, belonging to various tribes, were employed at this camp. I made this my headquarters for four months during the fishing season. The church was generally well filled, the Chinamen working in the cannery coming. They (the Chinese) were so anxious to learn that our teacher opened a night school for them. Not knowing their a b c, we were surprised at the progress they made in their reading. The Indian day-school at this place was very poorly attended, even little children being employed in the cannery. I have travelled much during the summer months, being at home scarcely three days in succession.

**KIT-WAN-SILTH** I have visited often. During the most important part of the year a native agent has been here. The chiefs gave their consent for us to build a church, and we hope you will give us a grant towards it. Good seed has been sown, which we believe will bring forth a fruitful harvest. Several of the young people are seeking light.

**KIT-LA-TAM-UX.**—Our visits have been more satisfactory here during the past year than for many previous ones. The opposition to the Gospel is slowly but surely dying away. The only drawback is the "pot catching," which a few of the old and many of the young wish stopped. Miss Green, with a native teacher, has labored here part of the year, teaching a day school, visiting the sick, etc. About thirty attended the services, a few taking part in the meetings. This is hard ground to cultivate, but we believe the word will not return void. Average at day-school, 14

Just before winter set in I made a tour into the interior. Spent a Sabbath with the Kit-wan-cool people at their salmon fishery. Many of the young folk were anxious that we should send them a teacher.

Visited **KIS-PIE-AXE**; had a pleasant time with the people. A number of fine young men came to me, pleading for a white Methodist missionary, saying that they would renounce heathenism and follow Jesus if one would come. This is a large village of between 300 and 400 souls. Nine miles below I visited the Forks of the Skeena, passing down the river to the coast, preaching at the villages on the way. We should have a man at the Upper Skeena at once. It is a large field, and one that will ultimately yield a rich harvest of souls.

Received during the year, 44; baptized, 39; removed, 11; deaths, 12. Membership, 246; increase, 21.

ALFRED E. GREEN.

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### BELLA-BELLA.

Mission work at Bella-Bella has made steady progress during the year. During our visit to Ontario last summer, Mr. Hopkins, our teacher, took charge of the work, and we were pleased to find on our

return that matters had worked harmoniously. The winter season was a very happy time. Quite a number of those who had hitherto withstood the Gospel message, were constrained to give their hearts to God. One of these was the head chief of the village, whose experience was given as follows:—

“I have long been a slave to Satan, and I found him a very hard master. I had no pleasure in my life by day, and could not sleep comfortably at night. Bad men and doctors were always trying to take away my life, and I found it very hard to be under such circumstances. But now, I thank God, He has shown me the good way, and I am determined to walk in it.” Several of the older people have copied the example of their chief, recording their names and taking their place among the people of God.

We have now four classes, and they are all well attended during the winter season, when the people are all at home. When the spring opens they go in a body to Goose Island for the purpose of hunting fur seal. From that place they go to Rivers Inlet, where several salmon canneries are established, and obtain employment from the white people. The missionary has to follow them around to their several places of employment, and, although under difficult circumstances, the means of grace are kept up, and thus we try to save them from the many snares that are set to catch them.

A few people have come to us from the outlying villages during the year, and seem glad to get away from the bondage of heathenism.

We have visited Bella-Coola during the year, and although there does not seem to be much desire on the part of the people to have a missionary among them, yet some would like it, and the conclusion we come to is, that something ought to be done at once.

#### WEE-KEE-NO, OR RIVERS INLET.

Bro. Pierce has labored at this place for the greater part of the year; but the determined opposition of the people has made it impossible for him to accomplish much, although he has visited them in their homes, and faithfully preached the Word of Life. A church has been built during the year, more particularly for the use of the white people and the Indians from our mission stations, who are engaged for three or four months in the summer at salmon fishing. We trust the few seeds that have been dropped among the dark, benighted Indians of this place may germinate ere long. Members, 18; on trial, 94. Total, 112.

C. M. TATE.



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## NORTH-WEST TERRITORY.

### SASKATCHEWAN DISTRICT.

<i>Edmonton</i> .....	D. C. Sanderson.
<i>Woodville</i> .....	To be supplied.
<i>Battle River</i> .....	To be supplied.
<i>Victoria</i> .....	James A. McLachlan.
<i>Stoney Plains</i> .....	To be supplied.
<i>Whitefish Lake</i> .....	Henry B. Steinhauer.
<i>Slave Lake</i> .....	To be visited.
<i>Blood Indians</i> .....	John McLean, B.A.
<i>Blackfoot Crossing</i> .....	To be supplied.
<i>Morley</i> .....	John McDougall, <i>Chairman</i> .
<i>Pigeon Indians</i> .....	To be supplied.
<i>Fort McLeod</i> .....	One wanted.
<i>Sarcee Indians</i> .....	To be supplied.

### WOODVILLE.

Our arrangement, as reported last year, to have this mission situated between the Stoney and Crees was not a success. The Stoney, not satisfied with the selection of the reserve at the Bear Hills, decided to remove to Wolf Creek and Battle River.

We regretted leaving the Crees without a school, or even the prospect of one, amongst whom we had been working the last three years, as in many ways they have shown their appreciation of the teacher's efforts, but as they were so few the Chairman thought better to send us to Wolf Creek. We have a mission-house and church, or school-house, in course of erection, to be completed during the summer.

Members, 16.

JOHN NELSON.

### BATTLE RIVER.

The year has been employed on the mission in completing the school-house and in teaching. School opened in January. We have been working so far without the school requisites sent, which were not forwarded from Edmonton, or even reported to us from that mission.

Already about twelve pupils are conversant with Cree syllabics, the Arabic notation, and a good part of the multiplication table. Two of the twelve can now write the language, and with but an occasional error can write and numerate in common figures the numbers from 1 to 1,000.

No teaching has been done in English, as the children had none with which to study. The only English exercises referred to vocabularies and singing. It is uncertain how long it would take in the

practice of English conversation ere any satisfactory teaching could be done in English in a mission-school.

By using the Cree names for Arabic notation, the scholars are prepared at once to proceed with arithmetic, minus the encumbrance of the English language.

The congregations on Sabbath are good, for the number of Protestants here. The interpreter, Mr. Donald Whitford, is on hand once in two weeks; while each alternate Sabbath the teacher conducts service in Cree, except prayers. These talks, in the interpreter's absence, are prepared in conjunction with him during his regular visits. First, a few verses of Scripture are selected, then the comments written in English, and afterwards in the Cree characters upon the arrival of the interpreter, who lives ten miles down the river. In this way correct sentences and idioms are obtained and practised.

ERVIN B. GLASS.

### VICTORIA.

Many times during the past year we have felt much discouraged at the lack of apparent results in connection with our work at Victoria—the field seemed so barren. And yet we believe much good has been done, though only one conversion has been witnessed. No new appointments have been taken up, but the old ones have been regularly sustained. The attendance upon all our services has been good, much better than usual. The general religious tone of the settlement seems to be steadily improving—the “gospel leaven” is at work.

While we are doing what we can for the adult population, we are paying special attention to the young. Our Sabbath-school is very interesting, and we are much encouraged by the efforts of the children to acquire a knowledge of God's Word. The number of verses they have each Sunday, and the perfect manner in which they recite them, is astonishing. From the 1st of October to the close of March we conducted a day-school. Farming operations forced us to close it for a time, but we intend re-opening soon.

The work at Egg Lake is still in its infancy, but is promising. The chief's wife died lately. Her end was peace. The chief himself is under deep conviction. The last time I saw him he said, “I am thinking of God all the time, and often when I am out hunting I kneel down and ask Him to make me a good man.”

J. A. McLACHLAN.

### WHITEFISH LAKE.

Regarding our work at Whitefish Lake Mission I have to state that it is yet moving in the right direction.

The Great Spirit has been very merciful and gracious to us, blessing the humble efforts put forth to promote His glory amongst the people of this charge, so that our members are advancing in the Divine life

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realizing that "godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

Temporally, there is no complaint. God, in His good Providence, has blessed the station with good health, and consequently very few deaths have occurred during the past year, and those who have been taken away "had hope in their death."

I am also happy to say our members still adhere to the use of the means of grace, endeavouring to live worthy of their vocation.

Our public ministrations, as well as the means of grace, have been well attended during the past year. I am glad to say every department of our work is in a prosperous state.

There are two appointments in the settlement; two day-schools and one Sabbath-school. Average attendance on each of the day-schools is about twenty; the Sabbath-school is attended by fifty-five scholars. The members in society are divided into five classes. Three local preachers. Members: whites, 2; Indians, 105; on trial, 15. And at Saddle Lake, 10.

H. B. STEINHAEUER.

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### BLOOD INDIANS.

Our work amongst the Indians is slowly progressing. Amid many difficulties we are laboring patiently for the temporal, intellectual, and spiritual improvement of our people. Our two schools are succeeding. The children are being trained in habits of cleanliness, punctuality, and obedience; and some of them are learning English phrases, thus preparing the way for acquiring the language which, from their close proximity to the white population, they must ultimately learn.

We have helped many of the sick by supplying them with medicine and nourishing food. Oftentimes the Indians come to us for advice on important matters, which we are enabled to impart, and thus our influence is increased. A large number of the Indians have died during the year. Our building operations have been carried on, though materially hindered through lack of funds. We are working and waiting for the regenerating influences of the Divine Spirit to extort the penitential cry from the heart of the pagan Blood. Members, 3.

JOHN MCLEAN.

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### MORLEY.

Notwithstanding the building of the railroad, and the consequent large influx of white population, accompanied as this always is by many influences hurtful to the native, we are glad to report a consistent steadfastness among our people; and, more than this, there has been a constant pursuing after godliness and those things which belong to Christ.

We have had from observing travellers, settlers, and railway employees many testimonies as to the good conduct of our Indians when away from the mission, and as to the great contrast there is between these and other tribes in this country.

Our people are beginning to notice that they command more of the respect of the stranger than other Indians generally receive, and this makes them thankful for gospel teaching, and all the more willing to follow in its precepts.

At a Council held recently, when our Indians were informed that Government aid would now be withdrawn from them, Chief Bearspaw said: "Their dependence was in God and in the teaching of the Gospel, and not in the Government."

The Orphanage and Training Institution has had a strong influence for good on both young and old. With the former it has stirred up to a better attendance at school, and with the latter it has shown to greater advantage than ever the desire of Christian whites to elevate and bless and save them and their people. Marriages, 17; baptisms, 46. JOHN McDUGALL.

FORT MACLEOD.

No missionary having been sent for this mission, I have attended to the work as best I could, though disadvantageous to our work among the Blood Indians. Services have been held at Macleod, Lethbridge, and Pincher Creek, which have been well attended. Owing to the unsettled state of the community, consequent upon the lots on the new town site not being in the market, there have been no improvements made on our mission property.

The mission house and church should be sold, and new mission premises erected on the new town site. Members have come and gone during the year. This field is promising, and would yield good results under the enthusiastic and intelligent labors of a missionary. A devoted and energetic man should be sent at once. JOHN McLEAN.

Respecting Edmonton, Stoney Plains, Slave Lake, Blackfoot Crossing, Pigeon Indians, and Sarcee Indians, no information has been received.

WINNIPEG DISTRICT.

<i>Norway House, Rossville</i> .....	Orrin German.
<i>Oxford House</i> .....	Enos Langford.
<i>Nelson River</i> .....	To be visited.
<i>Beren's River</i> .....	One to be sent.
<i>Fisher River</i> .....	Andrew W. Ross.

Some changes took place affecting these missions in the fall of 1883, the Rev. O. German visiting Ontario, after an absence of ten years. He has since been engaged conducting various translations into the Cree language, for the use and benefit of these northern mission

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churches. We lament the want of intelligence about the work at Fisher and Nelson Rivers. From these missions 203 members were reported last year, and 65 from Beren's River.

#### NORWAY HOUSE, ROSSVILLE.

From this long-occupied mission field we have nothing special to report. We visited Oxford House, Cross Lake, and Poplar River during the winter. As formerly, very few Indians were at Oxford House; they only remain about three months at the Fort during the summer. I was much encouraged at Cross Lake; Brother Garrach, resident local native preacher, is working hard, nor is he laboring in vain. Poplar River Indians appear to make but little progress; I think they are an indolent lot. We find that lazy Indians don't make good Christians any more than lazy white people. I was not able to visit Nelson River at a time when the Indians were collected about the Hudson's Bay Company's Fort.\* A Romish priest visited them last summer, and disturbed their minds considerably. A young man should be sent there, for the summer months at least.

Among the members immediately connected with Rossville are to be found earnest and sincere Christians, and also loose, ungodly characters. Those who are endeavouring to serve God with sincere hearts are becoming alarmed at the recklessness of some who stray from the path of duty and virtue. We hope ere long to report better tidings. The people are ignorant, *very ignorant*. They are delighted with the fact, however, that a supply of literature is to be furnished them, Bro. German having spent the year in Ontario for the purpose of seeing through the press a number of books in the Cree language.

The school is progressing favorably, and Miss Parkinson, the teacher, is greatly encouraged by the orderly conduct of the children and their willingness to learn.

The mission buildings are quite out of repair, and steps should be taken at once to have them repaired; if not we shall soon be left without parsonage or church.

Your missionaries are always employed—we trust profitably so—when not interrupted by visiting other places or other contingencies. We hold nine regular services each week, besides the Sabbath-school and day-school, and the class-meetings, which are met weekly by their respective leaders.

Mrs. Langford superintends the Sunday-school. The attendance, though not large, is regular, and the children appear to take a deep interest in the lessons.

The missionary subscriptions have been well sustained by some of our Indians; *not one of those at York village failed to pay* according to promise.

There are many things to perplex and discourage us on this field, but we are thankful for many encouraging signs.

\* They have not seen a missionary for nearly two years.

Numbers respectively as follows:—Norway House, 159; Nelson River, (from last year's report), 93; Cross Lake, (from last year's report), 78; Poplar River, (from last year's report), 13. Total 333.

E. LANGFORD.

**BEREN'S RIVER.**

I have during the year visited all the outposts of this mission. The prospect is brighter than before in view of building and a missionary coming to reside among them. I feel very hopeful for its future. There is an encouraging waking up to action in the right way among the majority of the Indians.

A. W. ROSS.

**ONTARIO AND QUEBEC.**

<i>New Credit</i> .....	Francis G. Weaver.
<i>Grand River</i> .....	William Cross.
<i>Muncey</i> .....	Abel Edwards.
<i>Oneida</i> .....	Erastus Hurlburt; Abra'm Sickles, Superannuated.
<i>Moraviantown</i> .....	Supplied by the Bothwell Minister.
<i>Snake and Georgina Islands</i> .....	Supplied by the Sutton Minister.
<i>Rama</i> .....	Kennedy Creighton.
<i>Scugog</i> .....	To be supplied.
<i>Alderville</i> .....	Joseph C. Bell.
<i>Mud Lake</i> .....	Supplied by Hall's Bridge Minister.
<i>Hiawatha, Rice Lake</i> .....	Thomas Woolsey.
<i>St. Clair</i> .....	Andrew Milliken.
<i>Stoney and Kettle Points</i> .....	Supplied by Ravenswood Minister.
<i>Walpole Island</i> .....	Walton Preston.
<i>Saugeen</i> .....	Thomas Culbert.
<i>Cape Croker</i> .....	Adam Glazier.
<i>Christian and Beausoliel Islands</i> .....	Native Assistant.
<i>Parry Island, Shawunaga, and French River</i> .....	Allen Salt.
<i>Garden River</i> .....	Thomas McKee.
<i>Gibson Reserve</i> .....	To be supplied.
<i>Oka, Lake of the Two Mountains</i> .....	Joseph A. Dorion.
<i>Caughnawaga</i> .....	To be supplied.
<i>Mount Elgin Industrial School</i> .....	William W. Shepherd, Governor.
<i>Cornwall Island</i> .....	To be supplied.

**NEW CREDIT.**

The past year on this mission has been one of continued interest. By the blessing of God, we have heard the Indians shout, "Ispeming! Ispeming!" when on the very verge of death. Oh! the power of the blessed Gospel of the Son of God. Our Sabbath-schools are doing a good work. The day-school is also improving. Members, 126.

F. G. WEAVER.

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## GRAND RIVER.

The seed sown by the noble band of missionaries who have preceded me on the Grand River Mission is alive and growing. Such men as Revs. W. Ryerson, J. Me-smore, and others, have left an undying influence for good.

Methodism has in the past, and is destined in the future, to bring many of the Six-Nation Indians into the fold of Christ. Her superior qualities, so well adapted for mission work, are being acknowledged, even by her opponents here.

The "Gibson" appointment, in an Indian's house, has resolved itself into what is now known as the Onondaga Church—a frame building, 32 x 42, with an end gallery and one acre of land, estimated at a cost of \$1,500. The Bibles, Testaments, and other school-books and appliances, sent by the Society, are doing good work. The Bible and Catechism are used in the day-school as text-books. The children are taught the fear and love of God, and through this influence are converted and united with the Church. At our last Quarterly Meeting some of the children were communicants. This had a quickening influence on the older members. Indian mission work is slow, but by patient care and teaching the work can be done. Pity the poor sinner who will presume to think the work does not pay. With the Indians, corn is the staple article of food. Last year the crop failed, and with them it is difficult this spring to buy food and seed. There is a growing interest manifested in the means of grace. Members, 81.

WILLIAM CROSS.

## MUNCEY.

We are thankful to God that we are able to report a good degree of progress during the last Conference year on this mission. We were unable to hold any special revival services during the autumn and winter, on account of the destitution of the people. The August frost of 1883 destroyed nearly all the crops at Muncey, and in consequence the Indians were compelled to go out to work for provisions. Our congregations have been thinly attended for the above reasons. We had, therefore, recourse to pastoral work, and it proved to be very useful to the people. Whenever we found them at home we made our visits, and a number gave their hearts to God. There was also a good revival at the Institution among the pupils and employees.

We have completed our new church and paid for it in full. The church cost us \$650. The Missionary Society made a grant of \$250, leaving \$400 of a balance, which we have been able to raise.

We are sorry that we have to report a decrease in the amount of missionary money raised. This arose from the hard times, and the effort made to clear off the debt on the church.

We report an increase of 13 in the membership, and a total of 202.

A. S. EDWARDS.

## ONEIDA.

Relative to this, one of our oldest Indian missions, we rejoice to report some little progress the past Conference year. All of our appointments have been faithfully attended. From the influence of the Gospel, and the stated means of grace, the Sabbath and day-schools, there is being made from year to year an advance in the civilization and the general morality of the Indians. Still, there is room for improvement. The day-school, under the charge of Miss Beatty, the faithful teacher, is doing a good work. The Bible-class and Sabbath-school at the church are kept open the entire year, superintended by the missionary. The Sabbath-school is taught by his wife, assisted by a young friend of the family, and the day-school teacher.

We have now a very interesting appointment, and a Sabbath-school in connection with the appointment, in the Orange Hall, located in a remote part of the Oneida reservation. The Sabbath-school at this hall is superintended by one of our intelligent Indian members. This Indian is also the teacher of the day-school at this Orange Hall.

It is very important for our interest and influence as a Church among this people that this day-school, at the Orange Hall, should be placed in the same relation to our Church as the day-school known as the mission-school on this Oneida Reserve, and we would strongly recommend that this school at the Orange Hall should have a grant from the Mission Fund to aid in the payment of a portion of the teacher's salary. The Indian Department now pay a small portion of the salary, but the Indians are not able to pay the balance. The school is doing well, and numbers some 50 or more children on the daily register, and an average attendance of from 25 to 30 daily. By all means, we hope the Missionary Society will see their way to make a grant for this school.

During the year the Indians have, at their own expense, erected a good board fence enclosing the church, school-house and burying-ground. It pays to expend missionary money among our Indian people. Increase this year over last of missionary money. Members, 55.

E. HURLBURT.

This mission has suffered a great loss in the sudden and unexpected death of the Rev. Abraham Sickles, who was killed by a fall down a stairway, in a store in London, where he had gone on business, on the 23rd of May, 1884. He belonged to the Oneida Indian tribe, was born in 1810, converted when 24, joined the Methodist Episcopal Church, U.S., and was licensed as a local preacher when he came with his people into Canada in 1841. He was head chief among his tribe, and the first man in the Church on the Oneida Mission. He was ordained as a Methodist minister in connection with the Canada Conference in 1846. He was a man of noble stature, had an open, pleasant countenance, a fine musical voice, fluent and eloquent in his

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native language, and of a calm, sound judgment, which was exercised for the benefit of his tribe with the purest motives. He was a diligent student of the Bible, and consequently a safe and instructive preacher, who, for so many years, with short interruptions, watched over the spiritual interests of his people. The hymn-book in use among the Oneidas was compiled and translated by him, thus contributing to the inspiration and instruction of devout worshippers "in their own tongue."

He never resumed consciousness or spoke a word after the fall, but there can be no doubt of his eternal blessedness. He lived *in* Christ, and is now *with* Christ.

"How many fall as sudden, not as safe?"

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#### MORAVIANTOWN.

The need of a church on this mission is much felt, and the Indians are hopeful of building one. They have regular circuit preaching every two weeks, and maintain class and preaching service on the alternate Sunday themselves, two of their number being local preachers. Special services were begun this spring, but we were obliged to close them on account of other work. We hope they will be resumed soon, as there was prospect of good. Members, 36.

J. W. FREEMAN.

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#### GEORGINA ISLAND.

This mission is doing well. The last Quarterly Meeting was a season of power. It was refreshing to hear the Indians speak in their own tongue of "the wonderful works of God."

The schools are in a prosperous condition. Brother Mayes, teacher and local preacher, is laborious and popular, and is very useful on the Island. Members, 30.

ISAAC BAKER.

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#### RAMA.

We have had several conversions during the year, and additions to the membership about sufficient to make up for the losses sustained by death, removals, and dropped. Great hindrances to the work are occasioned by the fact that a large proportion of the members, including the class-leaders, are away from home, for various purposes, one-fourth to one-half of the year. The congregations are very good, as the people all attend the Sabbath services when at home, but most of them sustain heavy spiritual declension during their seasons of camping out. Deaths 2; membership, 85. KENNEDY CREIGHTON.

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#### ALDERVILLE.

There has not been anything particularly special in connection with this mission during the year. The congregations have been very good.

The weekly prayer-meeting has been sustained with considerable interest. The Sabbath-school has been kept open during the whole year. We have had some evidences of genuine piety among the Indians, and many proofs of their total depravity. In preaching to these people we have seen special meaning in these words, "Cast thy bread upon the waters, and it shall be seen after many days."  
 Members, 46. J. C. BELL.

### HIAWATHA.

In presenting our report for the past year, though not occupying the forefront in our great mission field, we are led to thank God and take courage. The means of grace have been seasons of good, especially during the revival exercises, and subsequent thereto, tending to rouse the membership and to induce greater seriousness amongst others, though the results of our extra services have not been so satisfactory as we had anticipated. The Indians are generally much blessed in their prayer-meetings, when, with heart and voice, they often sing, on bended knee—

"How happy every child of grace,  
 Who knows his sins forgiven, etc."

The educational interests of the band remain much as they were. The white children are equally cared for, with those of the Indians. The Sabbath-school is still an instrument for good.

We have the satisfaction, at the close of our fifth year on this mission, to report further improvements to those already made known. The interior of the church has been thoroughly renovated, with the addition of a very ornamental chandelier. This has been effected by the Indians, who have, by means of a concert, etc., aided by a grant from their own funds, and from other sources, been able to meet the expense thereof.

Three of our white members have removed from this section. Two of our Indians have reached the better land—one of whom, Bro. John Rice, was an assistant class-leader, and was greatly endeared to us. But our loss is his eternal gain.

Members: Indians, 20; on trial, 4. Whites, 4; on trial, 1.  
 Total, 29. THOMAS WOOLSEY.

### SAUGEEN.

Our religious services have been well attended, and have proved seasons of grace and spiritual profit. The Quarterly Meeting, held last Sabbath, seemed the best of the many excellent services God has favoured us with since coming here. A large number spoke, and the singing, which was with the whole heart and soul, was most delightful.

Our old leaders continue faithful, and may be said to be pillars in the Church of God. God is raising up some young men to carry on His work, and take the places of those whom He may call home to

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the better world. Several of our people have died, and, we believe, died well. A few precious souls have given evidence of a change of heart, and united in Church fellowship with us.

Our congregation at French Bay has considerably increased during the year. There are unfaithful ones, led astray by love of strong drink, over whom we have reason to mourn. But we will give thanks to God for what He has done and is doing for this people, and trust Him to continue and increase His work among them. Members, 114.

THOS. CULBERT.

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### CAPE CROKER.

Your missionary feels thankful to Almighty God to be able to report some little progress on this mission. Ten new members have been added to the Church, and all the means of grace have been well attended. One new school-house and a house for the local agent—both stone—have been built, the mission-house repaired, and other improvements, costing the Indians in all about \$2,000. But we are sorry to say that the Indians lost all their crop of potatoes and corn by the early frost last autumn, and some who subscribed to the Missionary Society had nothing to pay their subscriptions with, hence we are behind in the missionary contributions, but in advance of last year with the other connexional funds. Members, 100; increase, 5.

A. GLAZEIR.

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### CHRISTIAN AND BEAUSOLIEL ISLANDS.

We thank God for His crowning blessings resting upon this Indian mission.

Your preacher is delightfully encouraged to labor on, for the people love to sit at the feet of Jesus to hear the words of His love. Often, while the erring ones are weeping for their sin, the Holy Spirit comes, illuminating the sombre heart with the sparkling love of Jesus, and their faces beam with sacred love. The camp-meetings and protracted meetings, held last fall, were the means of reviving many a desponding heart. Many now are speeding on the narrow way to reach the heavenly home. Three have gone during the year to that home rejoicing in the name of Jesus.

Our weekly prayer-meetings have been kept up during the conference year, with a regular and large attendance. We also held a Bible-class during the winter; the reading was both Ojibway and English tongue. We felt the blessings upon us, from on high, in all those meetings.

Beausoliel Island has been visited six times during the year. We have good old Methodists in this place. The leader is a young man with fair learning, who promises to become useful in the work. Two youngish men were appointed exhorters, in this entire mission, in the presence of our respected Chairman, J. G. Laird, whose visit will long

be remembered in the Island. May the blessings of God increase upon this mission, is the prayer of your humble brother. Members, 86; on trial, 6. Total, 92.

W. A. ELIAS, *Native Assistant*.

#### ST. CLAIR.

The conference year, now closing, has supplied us with cause of gratitude to God. Our congregations have been good, and souls have been converted or reclaimed, and our prayer-meetings and quarterly-meetings, and also our class-meetings have been times of refreshing. Our financial doings have been fair, considering the circumstances of the poor people. Our day-school is doing well, and our Sabbath-school has been kept open during the whole year. Your missionary has been assisted much in conducting it by the teacher, and a faithful staff of young Christian Indians. The attendance at both schools has been fair, when the state of the roads would allow the scholars to attend. Our people, by their own means and efforts, succeeded in fencing our mission-church with a good picket-fence, and are contemplating further needed repairs and improvements, in replastering and painting the church, inside and out, and have some funds on hand for that purpose.

Our mission-house is in great need of repairs, but we must apply to our missionary authorities for aid, which we hope will be afforded us. Our people cannot make them themselves, especially at present. We intend planting trees around our mission-house this spring, for shade and shelter. God is still blessing our Indian people. Some have died in the Lord this year. Pray for us. Members, 191; increase, 3.

ANDREW MILLIKEN.

#### STONEY AND KETTLE POINTS.

Stoney and Kettle Points are doing pretty well. They have commenced to build a school-house at Stoney Point, in a more central position than the one we occupy. They have most of the lumber ready. The Indian Department promised \$50. At Kettle Point they have resolved to build a new church. They have got a few dollars towards it, and one of the Indians offers to furnish the lumber for the frame. Members, 100.

JAMES WHITE.

#### WALPOLE ISLAND.

Though we have had our trials, yet we feel thankful to God for the mercies of which we have been the recipients. The failure of the crops has caused much suffering. Many of the friends were away from their Island homes for weeks, and in some instances for months, in order to procure for themselves and families the necessaries of life. The hopes we entertained a year ago, respecting the speedy procuring of a comfortable church, have not been fully realized. However, the work

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is now progressing, and in a few days a substantial oak frame is to be raised; size, 50 x 30 feet, together with tower and spire. The hardness of the times, in connection with the efforts that have been put forth to build a house for God, have militated against the returns to the Mission Fund. However, the sum of \$52.16 have been raised for this purpose.

During the year we have witnessed a number of conversions. Nineteen of those brought to God have united with us, some of whom publicly renounced paganism. The frequent and, in some instances, protracted absence of so many of our people from the Island, has made against those revivalistic exercises in which we love to engage.

We desire to express our thanks to the Committee for gratuitously supplying our Sabbath-school with our Connexional Sabbath-school literature, some copies of which find their way into pagan households. Members, 179; increase, 8.

WALTON PRESTON.

#### PARRY ISLAND, SHAWANAGA, AND FRENCH RIVER.

We are thankful to report that the debt contracted to build a little church on this Island has been paid during the year, with the exception of \$15, and hope that the church will be finished this summer.

During the past winter we have held services in the school-house, and our congregation and Sunday-school scholars have gradually increased. There have been a few conversions from paganism to Christianity. I regret to state that there are a few pagans who do not attend our services. There are a few who drink liquor occasionally, but we hope for the better. This band has two day-schools on the Island, kept by two native female teachers.

During the past winter the missionary's family suffered very much for the want of a better and healthful house. We hope that a suitable house will be provided. We have on this Island 45 members.

At SHAWANAGA class and prayer-meetings have been conducted by a faithful leader and exhorter, assisted by another, during the year. I visited this band four times, and administered the sacraments. They have a day-school kept by a native female teacher. We have on this Reserve 38 members.

At FRENCH RIVER, or HENRY'S INLET, we have two leaders, who when at home, have kept up class-meetings. They also have a school in charge of a white man. The above four schools are under the supervision of the Indian Department. All the teachers are Protestants. I visited this Reserve three times. We have here 25 members. About thirty miles beyond Henry's Inlet, called Kechenayahshing, we have a class of twelve members, led by two of the number. I visited this Reserve also three times. Early this spring they sent, enclosing missionary money, saying, "Do not fail to come." The above four places contributed missionary money amounting to \$71.80. Baptized 21 infants and 5 adults; marriages, 5; burials, 3. Total membership, 120.

ALLEN SALT.

### GIBSON RESERVE—IROQUOIS.

On this Reserve there are about thirty-three families of Iroquois Indians who came from Oka in the fall of 1881. When they removed here they were all professedly Methodists, and continued to be attached to the Methodist Church of Canada until last fall, when an Indian from Grand River, a Plymouthite, came amongst them, and, as he spoke their language, secured their immediate attention. The "salvation-made-easy" doctrines taught by him were readily received and imbibed by many of them, and such at once became estranged from the Church which for years had cared for them; the result is, very nearly one-half of the people never attend any of our services. During the winter we held meetings every night for several weeks, which were generally well attended by those who continued loyal to our Church. I trust much good will result from the truth so faithfully preached during those services by the late Rev. A. Sickles and Bro. Maracle, while on a visit here. In two different parts of the settlement service is held every Sabbath, and a week-evening prayer-meeting regularly sustained.

A church is much needed, and an effort is to be made at once to select a site in as central a position as possible, and next winter prepare and get material on the ground for building. At present services are held in private houses, the school-house being too small in which to have public worship. There are a few who much appreciate the means of grace, being seldom absent from preaching, prayer or class-meeting, but a rich downshedding of the Holy Spirit is much required to increase their number. If a minister speaking their language could be sent to them, it would very much aid in overcoming the difficulties now to be encountered in laboring with this people. Sixteen have been received on trial during the year, and after deducting withdrawals, removals, etc., we report a membership of 36.

GEORGE JACQUES.

### MOUNT ELGIN INDUSTRIAL INSTITUTION, MUNCEY.

At the close of our third year in this growingly important and influential institution, we are happy to be able to report continued prosperity. The opening of the year will be memorable by reason of the disastrous flood of July 11th, 1883, which swept the Flats, taking over seventy acres of beautiful and promising grain and roots, together with a large amount of fencing.

This was followed by the loss of a most amiable and efficient teacher, by temporary loss of health, which led to several changes, always injurious at the time, but which in this case has been compensated by the efficiency of the present supply.

The introduction of a system of marks, promotions, and rewards has proved a wonderful inspiration to study and general good conduct. Several pupils have creditably passed the entrance to the High School, while others failed by only a few marks.

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The plan of having all the school in three divisions, and only two of them in the teacher's charge at the same time, has proved a great success in all the departments of work on the farm, and in the shops; and, at the same time, secures greater efficiency in the school, as each division gets equal attention, and no pupil is allowed to be absent from school when his class is present.

A most blessed religious influence has pervaded the establishment most of the year, resulting in the hopeful conversion of many of the pupils. One boy and one girl were forced to withdraw during the year, from failing health, and since have passed to their reward in the good land, leaving the fullest proof that they had gone to be with Jesus.

We are glad to say that a long-felt want is to be supplied this summer in the erection of a commodious play-house for the boys, and by reseating and otherwise improving the present school-room.

W. W. SHEPHERD, *Governor.*

#### OKA, LAKE OF THE TWO MOUNTAINS.

Although the many conflicting difficulties that our Oka Mission had to pass through during the year, nevertheless your humble missionary is very thankful to Almighty God for the preservation of himself and family; and also that the missionary work has not been in vain among those poor forsaken and persecuted sons of the forest. The gentlemen of the Seminary of Montreal should help and befriend them, but instead of that they have used during the past winter, more than ever, all their craftiness in order to divide and scatter them abroad; and doubtless thinking by so doing they would have succeeded to blot out our mission from Oka. At one time during last winter it was greatly feared that a large number of our Indians would return to the Roman Catholic Church, for they were told that they would lose all their rights with the Seminary as long as they remained Protestants; but, thank God, through a kind providence, we have been able to hold our own, for the more our people were persecuted by the men of the Seminary, the more they rallied around the Cross of our blessed Redeemer, so none of them have been carried away by deceitful promises, except a man and wife, and I am told that they are sick already of their change. We have succeeded during the year in recovering four precious souls from the thralldom "of the man of sin."

I am very glad to be able to report some success at the close of another year of my missionary labor on this mission, for I may safely say that, during the five years of my missionary life on this moral vineyard of our Church, I never witnessed as much devotedness on the part of our people to the faith of our holy religion as at present; and I pray that they may do so to the end. Also, we paid great attention to the young, and our Sunday-school as well as our two mission-schools are great help in fostering the spiritual welfare of our people. I had during the year 15 baptisms, 4 marriages, and 5 burials. Membership, 155; on trial, 2. Total, 157.

J. A. DORION.

### CORNWALL ISLAND.

It affords me great pleasure and thankfulness to report the continued prosperity of this interesting Indian mission. Bro. Jacobs, the missionary, has labored diligently and successfully. During the early part of the year the mission and school work was greatly impeded for want of a suitable building. The Indians were encouraged to begin, and have completed a first-rate school-house, toward which the Indian Department contributed \$100. The Indians themselves gave in money and labor over \$200, and have involved themselves in considerable debt. The building is valued at \$750, and I have insured it for three years for \$500. I did entertain the hope of being permitted to assist in removing the debt. If we could do so, Bro. Benedict, upon whose land the school-house stands, would give the Methodist Church a free deed of the lot, and is willing to give us a lease, renewable, for 99 years. I yet trust to accomplish both these desired objects. Miss Maracle, the teacher, is greatly encouraged. The children are making great progress in learning, and the new school-house is a centre of attraction.

On my last visit to the Island I formed a Board of trustees and stewards, and the prospects of success on the mission are encouraging. After preaching there we held a fellowship meeting, which was a most delightful season of spiritual refreshment. The Indians have contributed \$11 toward the Mission Fund. Members, 30.

WILLIAM SCOTT.

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### JAPAN.

<i>Tokio (Tsukiji)</i> .....	Davidson McDonald, M.D., <i>Chairman</i> ; George M. Meacham, D.D., Charles S. Eby, M.A.
<i>Tokio (Ushigome)</i> .....	Kobayashi Mitsuyasu.
<i>Tokio (Shitaya)</i> .....	Assagawa Koke.
<i>Tokio (Kanda and Hongo)</i> ....	Sigiyama Hikoroku.
<i>Shidzuoka</i> .....	Yamanaka Yemu, Yuki Munizo.
<i>Numadzu</i> .....	Hashimoto Bokashi.
<i>Kofu</i> .....	Hiraiwa Yoshiyasu, Miyagawa Minori, Toyama Kohri.

We are glad that we are able to report a degree of prosperity. The missions all have an increase in membership, as may be seen by the schedule. Our Sabbath-schools are doing well, and report an increased attendance.

We also have been making an effort during the year to develop our Churches on the line of finances. We have had some success in this respect, but Mr. Eby's statement, that the Tsukiji church had declared

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itself self-supporting, was premature and rather misleading. This arose from the fact that he returned from his summer vacation only a few hours before the arrangement was concluded, and had not, before writing, made himself acquainted with the actual state of the case and with the amount of labor involved in reaching results so small.

From the time the arrangement was made Tsukiji paid about 12 yen per month, and after deducting, say,  $1\frac{1}{2}$  yen per month for running expenses, the pastor, Mr. Sigiya, received the remaining  $10\frac{1}{2}$  yen on salary, instead of 15 yen per month. He bore the deficiency. Of the 12 yen per month we, *i.e.*, the foreign missionaries, paid  $5\frac{1}{2}$  yen.

This year we must raise about 20 yen per month, about 13 of which must be paid by us, so that, while Tsukiji will not come upon the mission funds, it is self-supporting largely at the cost of the foreigners. We wish to get the work started in Azabu. It will be in connection with Tsukiji. Tsukiji, thus strengthened, will, in the course of two years or so, grow into a really self-sustaining circuit. Until then we intend to carry it along, for to allow it to go back upon the mission fund would be a retrograde movement that would have a bad effect.

Taking the effort that was being made in Tsukiji for a text, I visited all the places in order to present the financial question. The brethren took hold of it, and have endeavoured to introduce a plan of systematic giving. The matter was also thoroughly discussed at our annual meeting, and I feel certain that the plan we are now working will give us better results than we have reached before.

There is a decrease in the amount of missionary money, but a real increase, so far as the givings of the native Churches are concerned.

We had a very pleasant annual meeting. All seemed to be of one mind. And though we had no great things to rejoice over, yet our hearts were full of hope, and the brethren enter upon the work of the year with the feeling that, as a mission, we are entering into an era of blessing and prosperity. May it be so. D. McDONALD.

#### USHIGOME.

During the year we have not made any striking progress in the way of ingathering souls, but it is a matter of great thankfulness that there are evidences of much improvement of the internal spiritual condition of the Church having been made. As the membership schedule shows, there have been only eight souls added. Three persons slept happily in the Lord, with strong faith and hope, but there

has been not one who has left the Lord, living; and among the members brotherly and sisterly love prevail and peace and harmony rule, so that we did not meet during the year with one instance of strife or unpleasant discord in the Church.

The male and female class-meetings are in good condition, especially so with the latter. The female members also meet once in a month for the object of studying the Scripture, praying and exhorting one another; and after the meeting they make a collection each time for the purpose of building a female school, or a church in future. There are two associations besides, the one of which is called "Bible Study League," and the members of the league meet at their own houses in turn. Its meetings are very profitable, in so much that the most of the souls added in the year came through the meeting. And the other is called "Society of Good Friends," and this is especially for the benefit of young men, to develop their religious and intellectual faculties through study of the Bible and lectures. The members meet twice in a month at the church, and this association is a very proper and important means for leading the young folk of our country to Christ. Though the present membership does not exceed twelve or thirteen, there is a great hope of future enlargement. We have a Sabbath-school to which a little more than thirty scholars attend each Sabbath afternoon.

Such being the state of the Church and her work, we may gather good harvests in future if the Lord bless us. M. KOBAYASHI.

#### KOFU.

The state of the work in this circuit during the year has been in the main very encouraging. Though we had not much numerical increase of members, the spiritual growth of the Church has been very satisfactory. The habit of keeping the Sabbath has become more strict, the class-meetings and prayer-meetings were lively, and the people became more willing and liberal to give for support of the Church and propagation of the Gospel. And also they became more earnest to tell the glad tidings to their neighbors by themselves. The young men, who are not many yet—only about six or seven now—formed themselves into a Young Men's Christian Association in the Church, and are trying to lead young men of the town, especially the student class, to the Church through the Association. They at present meet together in the chapel (Kofu) every Sunday afternoon, and study the Bible by themselves.

Religious interests were widely awakened in this "Ken" during the year, especially in its latter part, and we received calls to "come over and help us" from different quarters; but we are sorry to say that we could not comply with but one or two through the want of workers. We worked this year rather under many trials and disadvantages, one of which was the sickness, death, and eternal removal from the Church militant of Bro. Miyagawa. See his obituary. The more the work tends to widen, the more we feel the greatness of his

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loss. We are thankful, however, to see that two young men offered themselves to enter the ministry, and are preparing for it now. Two new appointments were established during the year, one at Kirashina village, and the other in the Penitentiary. The work in the latter has been interesting and encouraging.

The next year we can commence the work on the circuit again with full hopes and encouragements, especially when we succeed in building a church in Kofu, for which ground we are looking now, and supplied with proper number of workers. Members, 71.

Y. HIRAIWA.

#### OBITUARY OF MINORI MIYAGAWA.

Brother Miyagawa was born in Tokio in the month of August, 1860. His father was a physician, whom he lost early, and all the family responsibilities were laid upon his young shoulder. The family was rather poor, and he had to take care of the family so early, consequently his education was very limited before he became a Christian. In the summer of 1878 he began to attend our preaching-place at Ushigome, where Dr. G. Cochran and I used to preach, and he was soon convinced of the truth of Christianity, which he eagerly embraced. He was baptized by Dr. Cochran and received into our Church on the 15th September of the same year. He was very diligent in gathering Christian knowledge, and never missed the services on Sabbath-days and week-days till about the summer of the next year, when suddenly he stopped to come to the services and to my house for study of English language, which he used to do twice in a week. No one could account for this, even his mother, who was then a Christian through his instrumentality. He would not tell the reason to anybody either. I went for him and met him on the way. He tried at first to leave me, but I followed him, and after my earnest and long persuasion he revealed the secret to me—which secret no one but God, myself, and he, and also two others, is acquainted with on the earth till to-day. We then spent a few hours of the evening in the wood near by in conversation and prayer, and he was clearly converted. He was made happy, and enjoyed the power of the blood of Jesus ever since. Since then he became more faithful and earnest in attending the church services, and diligent in taking notes of the sermons to which he listened. He soon resigned his office which he had been holding in the Government, and occupied himself in preparing for the ministry. He came to my house almost every day for the lessons in the English language and elementary sciences, and he was also employed as a local preacher in the Church. In 1880 he was taken as a preacher on probation, and was sent to Numadzu in July. He worked there very faithfully and also successfully under the superintendent at Shidzuoka till the April of 1882, when he was transferred to Kofu, where I was already working. He was a very valuable helper for me. He passed the four years' probation the last year (1883), and was eligible for ordination, but he became ill suddenly in the beginning of the last July, and was on a sick-bed at an hospital till the morning of the 29th of the next month (August), when his spirit took its flight to heaven. During the first half of his sickness, he experienced the most severe pain in his system, which he patiently bore; while for its latter half he was in delirium, in which state sometimes he was giving certain religious counsels, or explaining the way of the true God to some unseen persons; and sometimes he was praying and preaching as if at a pulpit, for five minutes or more at a time, in such a loud voice as could be heard distinctly by patients in the neighboring rooms. Shortly before he departed he became a little conscious, and gave the testi-

mony of the full salvation and sure hope through Jesus Christ. His usual exhortation to the congregation was, "Do not delay to secure your own salvation, as death may come suddenly;" and so he was fully prepared for the last time himself, and peacefully slept in the morning of the 29th of August, 1883, at the age of 23. I preached the funeral sermon at the chapel in the afternoon of the same day, and then his remains were carried to the burying-ground by a little hill-side, where it was laid down in the midst of prayers and singing of hymns, not to be removed till the morning of the resurrection-day.

He married a wife in the September of 1880, and left behind him a son just three years old by the next May. He was a very kind husband, fond father, and obedient son, and was also very tender and patient towards the flock, and obliging to his friends, so that he was loved by all who knew him. All his friends miss him very much, and I most of all. I felt the loss as if my right hand was taken. His bereaved family—or his aged mother, young wife, and little son—are legitimate objects of our sympathy and prayers. He was the first of our rank who fell on the "battlefield."

#### SHIDZUOKA.

The spiritual state of this mission is evidently in progress. Our prayer and class-meetings are well attended. During the year we have opened a Gospel field in Hamamatsu, and through the faithful labor of Bro. Yuki, we got the fruits, or fourteen have professed conversion and began to lay a foundation of the Christian Church there. The past year has been a successful one. Though we have lost some by dropped and died, yet we have increase of 27. 30 persons received baptism; 3 are on trial. Present membership is: adults, 66; children, 33. Total, 99.

YEMU YAMANAKA.

Number of members in Japan, 377.

### FRENCH MISSIONS.

<i>Montreal Centre and Belle Riviere</i> . . . . .	Louis N. Beaudry.
<i>Ottawa and Hull</i> . . . . .	William Scott, <i>Chairman</i> ; Pacificque J. Robidoux.
<i>St. Henri and Point St. Charles</i> . . . . .	To be supplied.
<i>Hochelaga and Longue Pointe</i> . . . . .	Frederick W. Crowle, B.A.
<i>St. Leonards &amp; Point aux Trembles</i> . . . . .	One wanted.
<i>Longueuil and Boucherville</i> . . . . .	Thomas A. Dorion.
<i>Sherbrooke and Corticook</i> . . . . .	One wanted.
<i>Kingsey, Danville and Wotton</i> . . . . .	Antoine Geoffroy.
<i>Acton, Roxton Falls, etc.</i> . . . . .	Edward de Gruchy.
<i>Waterloo, Stukely, etc.</i> . . . . .	Armand Parent.
<i>Granby, Berea, etc.</i> . . . . .	One wanted.
<i>St. Johns and Iberville</i> . . . . .	One wanted.

#### MONTREAL CENTRE.

It is quite impossible, in a report of a few lines, and by tabulated statistics, to give a full or correct view of the work of our mission. However, the importance of this work is quite apparent in the fact

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that, of the four millions and a half of the population of this Dominion, two millions are Roman Catholics. The bulk of this Roman Catholic population is to be found in the Province of Quebec.

One-twentieth of those French-Canadians (100,000) are in the City of Montreal. While this presents formidable difficulties, it is also a great advantage. Like Paul at Ephesus we can say, "A great door and effectual is opened unto us, and *there are many adversaries.*"

But by dint of effort, by continued acts of charity, by long suffering and patience, by the general diffusion of knowledge, we have succeeded in getting access to the homes and hearts of a multitude of those once hostile people. God is giving us favor in their eyes.

And while the conversion of *one* does not largely swell our statistics, the new convert becomes a powerful element of leavening among his kindred. This process is usually very slow, but it is as certain as the tried word of the Lord. Sometimes it is quite rapid. For instance, during the winter a young lady, brought by a converted aunt to our meetings, was converted, baptized, and added to our number. Her mother, two sisters and a brother, strong Romanists at the time, who deplored her movement as a great stigma upon the family, only six weeks later followed in her footsteps.

Some of the encouraging "signs of the times" are as follow:—

1. Freer access to the people than ever before.
2. More Romanists attend our services than before, and are more serious. We have counted as many as one hundred in a single meeting.

3. More French Scriptures are asked for and read than in years past.

The spirit of awakening seems to be abroad, and many are asking, "What is truth?"

Our chief discouragement is the want of sufficient means or money to secure chapels suitable for work, and to sustain schools where needed. This is evidently the most discouraging of all our difficulties. We are making, however, the best possible use of all our agencies.

We are glad to state that persecution is not as sharp as formerly. Hence, fewer of our people emigrate than in former years. Our register shows only five lost this year by emigration, over against 40 families lost within three weeks' time in 1881. Two have been taken away by death and one by expulsion. However, we have increased our membership by 25, making a total of 119. Total baptisms, 29; marriages, 13; burials, 5.

The amount of contribution by this mission to the missionary funds is, \$306.22; for home current expenses, \$146.65; and for special charities, \$34; making a total of \$486.87.

LOUIS N. BEAUDRY.

### ST. HENRI AND POINT ST. CHARLES.

I am happy to state that this mission is in a prosperous condition, and its prospects in the future are bright and encouraging. My meetings are well attended, and are growing both in numbers and spirituality, especially the one on Chatham street.

During the year I have visited in the west end of the city, or St. Charles, St. Cunegonde and St. Henri, reading the Scriptures, praying with the people, where permitted, in French-Canadian Roman Catholic houses; distributing French Scriptures, tracts and calendrier certain, which were generally well received. I have been courteously thanked for my visit, and invited to call again.

I have now access to over one hundred French families, the greater part of whom are yet Roman Catholics, but are reading the Scriptures, and feeling after the truth; and as the entrance of the Word giveth light, I am receiving accessions to my congregation monthly, and sometimes weekly. They call me the minister that provides places for the poor, and as such I am almost daily applied to, thus man's extremity often proves God's opportunity of bringing these under Gospel influences.

Our mission-room got too small for my increasing congregation; besides, the people who let it wanted it themselves, and so I was obliged to hire a larger house than the one I formerly occupied, which house will answer the double purpose of your missionary's dwelling and preaching place. There is on the church-book for the present year the names of fifty members; we have lost by removal during the year thirteen; four of these went to the City of Ottawa, Ont., seven removed to St. Calixte, in the County of Terrebonne, where there are a few more French Canadian Protestants. This and the adjacent townships are all inhabited by French-Canadians, and is the nucleus of a French Protestant mission. Our worthy friends gone there are very zealous, and request to be visited by some one of our French Methodist missionaries from Montreal, if possible, once a month. They expect soon to become independent farmers. My heart and prayers go with them.

I received two anonymous letters from D. J. at two different times, with \$10 enclosed in each for the poor of my congregation, part of which went to defray the expenses of two funerals. I also received a box of boots and shoes from Messrs. Ames, Holden & Co. for my poor, with some cast-off clothing, which has been a great boon.

I have dropped five during the year. Notwithstanding those dropped and removals, there is yet an increase of five over last year. Members, 39.

MITCHELL SADLER.

### HOCHELAGA AND LONGUE POINTE.

There is much to contend with on this mission. We are surrounded by a solid mass of Roman Catholics, the majority of whom are, of course, completely under priestly influence, who watch our movements, exciting opposition to the reception of the Gospel where, in many cases, it would otherwise be gladly accepted. But our confidence is, "My word shall not return unto Me void," &c.

I have had French services in my own house whenever I could get hearers. At these much interest has been frequently expressed in the reading and expounding of the Scriptures, with what *fruit*, however,

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the future must reveal. We are but "sowing the seed," the "time of harvest is not yet," and yet this "seed of the Word" may be taking root in some hearts unknown to us. House-to-house visitation has also been a means employed to spread the Gospel. In Sabbath-school labor at Cote St. Louis the Lord has blessed me during the year. There I teach a French class on Sabbath afternoons, averaging from 10 to 15 children in constant attendance, some of them children of Catholic parents. Here I have seized every opportunity of instilling into their young minds and hearts those Gospel truths which *must* finally triumph over all that is *false*.

On the whole, though at times "cast down and almost in despair," I am far more encouraged than discouraged, and mean to struggle on, by the help of God, until He shall say, "It is enough."

FRED. W. CROWLE.

### OTTAWA AND HULL.

Your missionary began his labor in these places in the first part of May. The work, in consequence of Brother Maher's sickness, had greatly suffered; the members of the Church had gone to other Churches, either French or English. However, after laboring a few weeks among them, I succeeded in bringing them together again. As the result we have had interesting services since. During the summer I conducted three services a week, preaching in Hull, in a private house, at seven p.m., and in Ottawa at three p.m.; prayer-meeting on Thursday night.

During the fall two of our best families in Hull removed to the States. Since that time I have preached in Ottawa only during the winter months; beside my other work I have done some colportage in Aylmer and Hull. I have visited seven hundred families, sold fifty-one copies of the Scriptures, and loaned and given away a great many Testaments and portions of Scriptures. Thus your missionary has labored early and late to instruct, to teach, and to sow the precious seed of the Word. I was looking forward to a bountiful harvest, but, alas! before the seed had fairly taken root, I was called upon to give up the key of the church to our victorious foe, the Catholic Church. Under the present circumstances I have very little hope of our mission here, unless the Church is awakened to the fact that in order to hold fast what we have, and to make some progress, we must have a permanent place of worship. Otherwise we will sow without a prospect of gathering, or for others to reap. While we are continually shifting from one end of the city to another, from a hall to a private family, from a private house to the basement of some remote church or other corner, we lose the confidence of our adherents and our influence for good over the Roman Catholics around us.

On account of removals, our present membership is only four. We have had during the year one conversion. The meetings have been well attended. Number of adherents, 27; average attendance, 20.

The interest of the members and adherents has greatly decreased since the church has passed from our hands. We have had no per-

manent place of worship since the 1st of February; and I would say here that, according to my own judgment, there is no place in Ottawa or in Hull as suitable for the French work as was the little M. E. church which has just been surrendered to the Catholic Church; the said Church knew that, and she felt our influence over her people.

P. J. ROBIDOUX.

In concluding the report from Ottawa and Hull, I would say that, to a considerable extent, I sympathize with Bro. Robidoux in reference to places of worship. He became discouraged here, and has accepted a call to similar work in the United States. After his departure I engaged a colporteur for a time to keep together the adherents of Methodism. The appointment by Conference of a probationer for the French ministry, who is to come to this important field, will, I trust, be attended by the divine blessing, and it will be my duty and pleasure to render all possible assistance.

WILLIAM SCOTT.

#### LONGUEUIL AND BOUCHERVILLE.

The work of the year, now about to close, began by serious persecutions; which terminated in the burning of our outbuildings, not by accident. These persecutions for a time caused great discouragement, and we would have despaired for the future of this country, when, to our astonishment, the Omnipotent and All-wise made use of these same obstacles for the advancement of His kingdom, by the revival of religious interest in the heart of this population, more indifferent than Roman, and at the present time the future is much more encouraging. Our religious firmament is almost free from cloud or evil signs, so that ere long we shall reap in abundance, and with songs of triumph, the fruits of the divine seed we have sown in the midst of great tribulation, and notwithstanding the difficulties almost insurmountable. Already we have souls rejoicing in their only Saviour, who knew Him not a year ago. One of these has departed this life, and we have sufficient reason to believe she now rejoices in the privileges of the redeemed.

Since the 1st of July last we have held our services regularly, and by the kind assistance of Bro. Crowle, of Hochelaga, we have brought to interest themselves in our work a good number of friends who speak English, who come every Sunday to hear the Gospel.

Our Sunday-school commenced with ten scholars, and we now have thirty on our list. Since the opening of our school more than fifty scholars have met in our classes, a considerable proportion of these being French-Canadian Roman Catholics. An interest is shown in this work by our friends in general, but by our Superintendent, Mr. Morse, in particular, to whom we are much indebted, and we anticipate for our school brighter days. More than five hundred passages of Holy Scripture have been committed to memory and recited by the

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scholars. Our meetings in families every Sunday evening are very encouraging. A number of persons have called on us for religious instruction, and a new impulse is thus given to our work.

During the year I have, as far as practicable, visited Boucherville, St. Lambert, and Chambly. I may say that in these localities I have found a great number of souls to save, but a very small number who interest themselves in their eternal future; nearly all seem to walk in the broad way of infidelity. Yet by the experience obtained at Longueuil, I believe we ought not to despair of these poor erring souls, who are waiting, like those of Longueuil, that some commotion may stir up their lethargy; yet this commotion, I believe, is coming, and in prayer, study, and labor I wish to be prepared for the demands of the occasion.

THOMAS A. DORION.

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#### KINGSEY, DANVILLE, AND WOTTON.

This year, through the mercy of the Lord, I have had health and strength to carry on my work on this mission. The field is extensive. The population is chiefly Irish and Canadian Roman Catholics, for the most part French. There are some advantages here, in that although the Protestants are surrounded by darkness, yet does their light shine, and produces a good effect by their good example. The missionary's work is thus in a measure facilitated, but he is often discouraged because the fruit is not visible.

We have thirteen families, a portion of them living in the spirit of the Master, and the others are making progress in the knowledge of divine things. The number of Protestant families is less this year than last, but the numbers of members is the same. One family has removed to Waterloo. One man died, and his family, left without protection, drifted back to Romanism. He was himself brave, and his house the home of the missionary when in that neighborhood, and the depository of the Holy Scriptures. One young woman was taken sick, and while I was away for a considerable time on my mission, after much resistance she yielded to importunity, being physically and morally weak. Thus every effort is made to destroy our work.

I have knowledge of a good many families who are assiduously reading the Word of God, but many of them are afraid to leave the Church of Rome, on account of persecution, so they remain ignorant of God and His power to save. Your missionary is received with politeness, if not with pleasure, and he is invited to remain or call again for reading Scripture and prayer. I visit my three appointments regularly, Wotton, St. Paul de Chester, and North Ham, and have congregations from 25 to 30. I visit also Kingsey Falls, Warwick, Tingwick, St. Camille, and Windsor Mills. I have a score of children whom I teach at my regular appointments on Sundays. At Wotton our friends have begun a building for a place of worship and for a school. Five families have contributed thirteen dollars to the Mission Fund this year.

ANTOINE GEOFFROY.

### ACTON, ROXTON FALLS, &c.

We cannot bring as cheering a report this year as we had expected, owing to many difficulties and disappointments which have succeeded one another during the year. We had great hopes to see the Church of St Theodore finished, but after the people had paid \$300 for the land, and over \$200 on the building itself, we were not able to collect any more money, and were obliged to stop the work for a while. However, the building is up and well covered; doors and windows, and also 3,000 bricks are on the premises waiting means to proceed.

We are very anxious to have the church finished, and also a school-house built, the more because the house in which we worship, and have the day-school is three miles from the village, and is so small that our congregation when all together has no room to kneel for prayer, owing to the seats being quite close together, and we know not the day when even this will be taken away from us.

At this appointment, also, shameful persecution by way of insults. Our every-day school-teacher, Miss Guerret, has been repeatedly insulted and abused on the highway and in houses while visiting among the people. The people, on the whole, are well pleased with both teacher and school, and they hope that Miss Guerret will be returned to them another year. They are also very thankful to the ladies of Ottawa and Montreal who have, in part, provided for her and school.

Had it been possible to have the help of a brother a few weeks during the year, much good, we think, would have been done among our people. The harvest is great, but, oh! the laborers are few.

I have ceased to hold regular services at Roxton Falls, owing to families moving to other places.

At North Eby, 12 miles from Acton, we have seven French families whom I visit every other week, and preach on the Sabbath, but I regret very much not to be able to reach other French appointments on that same Sabbath.

Acton Village is the centre of our mission; there we have now a very neat place of worship, in which we have services every other Sabbath in English for the time.

The removal of our few French families last year caused us to drop our French services for a while, yet I have access to a number of good standing families in the place, and I hope soon to start French services again in the place. Our present membership is 36. Marriages, 6; baptisms, 4. Our people have contributed \$25 to the Mission Fund.

ED. DE GRUCHY.

### WATERLOO, STUKELY, &c.

On reviewing the work done on this mission during the past year, there are many things which call for heartfelt gratitude to Almighty God for His loving kindness and providential care. I took a severe cold on one of my journeys, and was brought nigh unto the gates of death. There were long weeks of great anxiety in the domestic circle, but through Divine goodness and watchful care my life was

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spared, and I am brought to the close of the year with renewed strength and spiritual vigor. This mission is in a state of prosperity. Your agent is the only French missionary in eight townships joining that of Shefford. There are many families in those townships who would gladly welcome a Protestant minister. May the Lord raise up suitable laborers for His vineyard. My appointments have been in Waterloo, North Eby and Berea, with South Roxton. We have lost by removal one, and by death two. Present membership, 36. Our friends have contributed \$29 for the Missionary Fund.

AMAND PARENT.

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## MISSIONARY DISTRICT.

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### BRITISH COLUMBIA.

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#### VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria</i> .....	Coverdale Watson, <i>Chairman</i> ; William Pollard, <i>superannuated</i> .
<i>Indian Mission</i> .....	One wanted.
<i>Chinese Mission</i> .....	One wanted.
<i>Maple Bay and Saanich</i> .....	James A. Wood.
<i>Nanaimo</i> .....	Cornelius Bryant.
<i>Wellington</i> .....	William V. Sexsmith.
<i>New Westminster</i> .....	Ebenezer Robson.
<i>Burrard Inlet</i> .....	C. L. Thompson.
<i>Maple Ridge</i> .....	William B. Seccumbe.
<i>Langley, Surrey, and Delta</i> ....	W. J. Dowler, B.A.
<i>Sumas and Chilliwack</i> .....	Joseph Hall.
<i>Flathead Indians</i> .....	One wanted.
<i>Yale and Lytton</i> .....	Thomas W. Hall.
<i>Nicola Valley and Kamloops</i> ....	J. P. Bowell, R. B. Hemlaw.
<i>Cariboo</i> .....	To be supplied.

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This district is now for the first time in its history entering upon • hopeful and progressive times. The country until lately has been isolated and undeveloped. Now immigration is beginning to pour in, and all available lands are being rapidly settled. The rural districts are sure to be prosperous and of great permanent value to the country, and if we can possibly supply Alma and Spallumcheen this year, we shall then occupy all the strategical points in the province. New

Westminster, and Sumas and Chilliwack have been self-sustaining during the past year, and have both manifested unwonted vigor, the former returning contributions to the Mission Fund largely in excess of previous years. Nanaimo contemplates becoming self-sustaining at once. Our church accommodation in Victoria is now becoming altogether inadequate, and preliminary steps are being taken toward starting another appointment in the city, which will probably necessitate the services of an additional man for next year.

The large increase in the contributions to connexional funds this year is only the beginning of an effort, now that the stagnation of the past in this country is passing away, to refund to the Society the long-continued and patient outlay to the district.

The spiritual report for the district is not as encouraging this year as it was last, owing partly, no doubt, to the transition state of things, and to the prevalence of the spirit of speculation in the country.

We gladly chronicle, however, the successful inauguration of a great public movement against intemperance and cognate evils so long regnant here, in which our Church takes a prominent part.

Victoria membership, 129; New Westminster, 57; Sumas and Chilliwack, 124.

COVERDALE WATSON.

### MAPLE BAY AND SAANICH.

The past year has been one of hard labor and toil, but we are thankful to Almighty God that He has permitted us to see some of the fruits of our work.

Spiritually, quite a number have been convicted of sin, and some converted to God. We have built and paid for our new church, and paid off two old church debts. This leaves the mission free of debt.

We have ten appointments, four churches, and two Sunday-schools. Members, 13.

JAMES A. WOOD.

### NANAIMO.

The recent opening of new coal mines, and the consequent increase of population by immigration, has somewhat benefited our town congregation, yet the migratory character of mining communities is unfavorable to the permanence and prosperity of Church institutions. Besides, our Presbyterian friends who mostly worshipped with us for the past two years, have had their church re-opened by a minister from Scotland.

The circuit finances have reached a higher figure than formerly, which leads our Official Board to contemplate ere long a self-sustaining position. There is also, upon the whole, an unprecedented and healthy increase of connexional funds.

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The Sabbath-school has been so inconveniently crowded that a more commodious building is very much required.

The two country appointments, although small at present, and at a considerable distance from town, have been maintained as regularly as circumstances would permit, and are deserving our attention, as they get no preaching from any other Church.

In closing this year, the end of our third term spent on this mission, we are thankful for the measure of Divine favor vouchsafed, although we could wish that greater good had been done. Members, 40.

CORNELIUS BRYANT.

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### WELLINGTON.

This year closes our labors on this mission. It has been one of peculiar trial and difficulty; yet God has graciously blessed us in our work. We began the week of prayer the 2nd of January, and at the close of the week we noticed indications of encouragement. God blessed us in the effort; sinners were saved; backsliders reclaimed; and God's name glorified. Our Sabbath-school is doing a good work, and is again in a flourishing condition. Membership: received, 17; on trial, 9; full members, 14. Total, 23; increase, 15.

W. V. SEXSMITH.

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### BURRARD INLET.

Our term of labor closes with thanksgiving for the tokens of God's presence, which has been apparent specially this year. We have had victory as well as defeat. Fourteen are added to our membership, viz.: four on trial, and ten by letter and ticket. Two Sabbath-schools have been organized during the year, and a weekly prayer-meeting has been held at the North Arm. The signs are encouraging, and had we a small church at Granville, this mission would assume a much higher standard in every way.

Universal kindness from the residents, and very many cheering notes from those "afar off upon the sea," shed gleams of light upon the clouds of discouragement, and lead us to feel that God has a work for the Methodist Church on Burrard Inlet Mission

C. L. THOMPSON.

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### MAPLE RIDGE.

This mission embraces six settlements: Maple Ridge, Fort Langley, Masque, St. Mary's Station (C.P.R.), and Burton's Prairie, on the Lower Fraser; and Yale, situated in the heart of the Cascade Mountain range, about 80 miles from Maple Ridge, and hitherto the basis of railway construction. Services have been held fortnightly at the Ridge and Fort appointments, and at the others once in four weeks.

The travelling has been by steamers, railway (generally construction train), row-boats, Indian canoe, and very largely on foot. Congregations at all points visited have been small, as the population, though increasing, is yet sparse. In one-half of the places named no other Protestant denomination holds religious services, which makes it all the more important that ours should be kept up. The work has thus been largely that of pioneering, preaching, and making pastoral visits for the first time in the vicinity. At present, amid prevailing sin and forgetfulness of God, strictly spiritual results are scarcely apparent; but the kindness and cordiality of the people, their presence and thoughtful attention at the services, and their contributions, in many instances, "according to their ability," give hope that the seed sown will yet bring forth fruit; then the sower and the reaper will rejoice together. The few faithful witnesses for Christ are too far removed from each other to admit of class or prayer-meetings, but they are bearing personal testimony for God and righteousness, and are earnestly praying for the salvation of others. The presence of several Christian women, and the interest they have manifested in the cause of religion, have been helpful in the past, and give hope for better days. A good organ placed in the Maple Ridge church has enabled us to make the church service and Sunday-school more interesting, especially to the young. The one great want is a revival of religion throughout the mission, and, indeed, the whole Province. For this let prayer be made to God continually by all who desire the coming of His kingdom. Members, 9.

W. B. SECCOMBE.

### LANGLEY, SURREY, AND DELTA.

This being the first year in the history of this mission, our work has been in character and result like unto that of "the sower who went forth to sow." An occasional service had been held at Delta by Bro. Robson, of New Westminster, but no regular appointment had been made.

Feeling deeply the responsibility of the work, and the necessity of exercising all wisdom that the best interests of the cause might be promoted, we sought at the beginning and throughout the year Divine guidance; and now, almost at its close, we know that it has not been withheld.

We found very few Methodist families on the field, but they proved themselves ready, as well as others who attended our services, to support liberally the preaching of the Word.

Early in the year a \$150 organ was bought by the congregation at Ladner's Landing, and another at a different appointment has since been purchased conjointly by the two congregations, Methodist and Presbyterian, as they worship in the same place.

Three Sabbath-schools have been organized, two of which are supplied with our periodicals, and a class-meeting has been established and placed under the counsel and care of an experienced leader. The

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*Guardian* has been introduced into a few families. A fine church and parsonage lot has been secured at Ladner's Landing, and another at Clover Valley, partially cleared.

Sunday, though it may have been a day of rest to the soul, has not generally been to the body. For nearly three months, at the beginning of the year, a horseback ride of twenty-three miles, with four services, was the programme for the day, and since it has been shortened on that day by one appointment.

The geography and the further settlement of the country, as well as the present state of the work, will require, and the Quarterly Board, in a resolution passed at their last meeting, most earnestly recommend, the stationing of a man the coming year at Langley Prairie, the most distant appointment of the mission, which, with three or four surrounding places, will give him plenty to do.

And now, in reviewing the past year, we are grateful to Almighty God for the mercies He has vouchsafed, for the quickening of some by His Spirit, for the co-operation of those who once had held aloof; and expectantly pray that the Holy Spirit may be poured out in richer effusion on the whole field, and that the work of God may prosper more and more. Members, 20.

W. J. DOWLER.

#### CLINTON.

This mission is composed of three appointments from the Nicola Valley Mission, and other points taken up since we came here. In their contributions for the support of the missionary, and also to aid the Missionary Society, the people have done all that could be expected, and more than we did expect when we came. The work is hard, the mission being between seventy-five and one hundred miles long. But as our work so has our strength been.

Church work here is altogether different from what it is in the east. Points of any importance average from twenty to fifty miles apart, so that to reach two each Sabbath is all that can be done. Then, again, the people, especially along the Canada Pacific Railway, are migratory, many of them being single men, or men without a home in the country, and without their families. Many of those who join in our services once we may never see again on earth. We pray earnestly that the seed sown may find a place in the hearts of those who are scattered abroad as sheep having no shepherd, and that in the great day many of them may be the Lord's jewels. The comfort of the missionary and his family has not been forgotten. Almost immediately on our arrival, the congregation at Clinton secured as a parsonage property an excellent half-acre lot, with a very good house and outbuildings, at a cost of \$1,000, which we hope to have altogether paid for in about two years. We are thankful to God for His mercies during the past, and trust that we may be the means of doing some good in this far-off field. Members 3.

T. W. HALL.

**NICOLA VALLEY AND KAMLOOPS.**

Although the spiritual aspect of the work on this mission is not pleasing, there are, we think, sufficient reasons to encourage us as a Church to go forward.

Last year the Clinton Mission was severed from this one, and an additional minister appointed to the remnant, but the lines of our work still extend 250 miles, and we travel 500 miles in order to visit every part of the field but once. Fortnightly services have been given to four appointments in Nicola Valley, monthly preaching to Spallumcheen and Okanagan, and occasional visits to outlying settlements. The population is steadily increasing, and at Spallumcheen it has about doubled during this year. Hitherto the Canada Pacific Railroad has not affected our work, but this year the work of construction must bring in many who may become permanent residents.

The people all around call for more frequent religious services, while at Spallumcheen and Kamloops, which are natural centres of two new missions, they are now very anxious to have a minister of the Gospel residing among them. Separate them, and Nicola Valley will then be a mission with six preaching appointments.

Although the amount expected for ministerial support has not been received, we are not discouraged, though in difficulties, for, including Clinton Mission, nearly \$2000 have been collected for all purposes from the same people that gave but \$300 last year. Our work is steadily growing, but in order to retain the vantage ground gained for our Zion by the "Circuit riders" of the past, an additional preacher must be sent, and this mission speedily divided into three.

In every part of the field there are indications of good being received through the preached Word. We both know that God is with us. Welcomed to every settler's home and to every bachelor's cabin, we often feel the special presence of the Master while we plead in prayer, or speak of the salvation that is possible through faith in a personal Saviour. The Indians in Nicola Valley have of late been urgently requesting us to give them the "Good Word," but our hands are too full to do much for them. Members, 17.

J. P. BOWELL.  
R. B. HEMLAW.

**CARIBOO.**

Brother George Ferguson, a hired local preacher, has sustained the services upon this mission during the year. He reports the congregations as well attended, and Sabbath-school work in a good condition. The people earnestly desire the Conference to send them an ordained minister, in order that those ordinances of the Church, of which they are now wholly deprived, may be enjoyed by them as in former days. Members, 7.

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# DOMESTIC MISSIONS.

## NEWFOUNDLAND CONFERENCE.

### ST. JOHN'S DISTRICT.

<i>Pouch Cove</i> .....	Robert Bramfitt.
<i>Burin</i> .....	William Kendall.
<i>Grand Bank</i> .....	James Nurse.
<i>Fortune</i> .....	Samuel Snowdon.
<i>Burgeo</i> .....	Samuel Reid.
<i>Petites</i> .....	One to be sent.
<i>Channel</i> .....	William R. Tratt.
<i>Flat Island</i> .....	Charles Lench.
<i>Flower Cove</i> .....	An Agent.
<i>Sound Island</i> .....	John B. Smith.
<i>St. Anthony</i> .....	Levi Curtis.
<i>Bonne Bay and Bay of Islands</i> .....	Samuel Jennings.
<i>St. George's Bay</i> .....	William Rex.
<i>Labrador</i> .....	Henry C. Hatcher.

POUCH COVE.—The connexional year has been one of ceaseless toil and hardship, but out of all the Lord hath brought us by His love. During the winter a few weeks of special services were held, which were pervaded by a large measure of the Spirit's influence, resulting in the quickening of many of God's people. Two interesting children's services were held during the spring. Members, 161.

ROBERT BRAMFITT.

BURIN.—The work of God on this mission is progressing steadily. Attendance on the public means of grace is good. Some special services were held last fall, a few backsliders were reclaimed, and an increased religious interest has been manifested at Burin Bay. The deaths of an esteemed leader and three valued members gave proof of the sustaining power of Divine grace. Our people around Spoon Cove have shown their deep interest in our work by erecting a new church. Members, 297; on trial, 7.

WILLIAM KENDALL.

GRAND BANK.—It is with feelings of gratitude to the Head of the Church that we present this report of the work of God on this circuit. Previous years we had to regret the hardness of the soil, and the

limited measure of success that attended our labors, but a new song has been put in our mouth, "even praise unto God," for He hath done great things for us whereof we are glad. The watch-night service was a solemn time, and seemed to predict the nearness of an abundant blessing. We prayed and worked for the breaking down of the strongholds of evil in the hearts of the people, but we had to wait until March before our desire was realized. On the Monday night prayer-meeting the first penitent came forward, and before the meeting closed we had three earnestly seeking the Lord. We announced that a meeting would be held every night, and continue as long as the Lord gave us penitents, and for seven weeks the work lasted. We believe this is only the beginning of a glorious time of reaping. Members, 90; on trial, 150. JAMES NURSE.

FORTUNE.—Our first year on this circuit has been one of reaping. We have had a rich harvest; the ripened corn has fallen beneath the gospel scythe, and numbers of our people have yielded themselves up to God. Our schooners are converted into Bethels. On Sabbath, March 30th, the Lord sent us a plenteous rain. Easter Sabbath, with its fellowship meeting and sixty testimonies for Jesus, crowded class-meetings, and revival service, with its fifty penitents, will never be forgotten. Members, 137; on trial, 217. SAMUEL SNOWDON.

BURGEO.—During the past year we have had repeated signs of God's power to save from sin. Some who were weak in faith have been strengthened, others who knew not the Saviour have been led to embrace Him; and some of our members have entered their Father's house in heaven. Members, 63; on trial, 11. SAMUEL REID.

PETITES.—A review of the past year's progress cannot be made without heartfelt gratitude to God for His manifested power, in the conversion of over one hundred souls, who have passed from death unto life. Throughout the whole mission there is an earnest enquiry respecting the blessing of entire sanctification. In one part of the mission, where there are between thirty and forty families, there are only three or four persons without conscious salvation. Every home resounds with praise, "Not unto us, O Lord, not unto us, but unto Thy name give glory." Members, 132; on trial, 73. GEORGE C. FRAZER.

CHANNEL.—We have been encouraged by the manifestation of the Spirit's power to convince under the preaching of the Word. Many of the hearers have been deeply impressed by the presentation of the truth, and not until they had, by determined opposition, quenched the Spirit were they able to return to their former practices. As a church we have to contend against the sin of dancing and Sabbath desecration. The Methodist influence is much needed to counteract the introduction of various vices. Members, 22. WM. R. TRATT.

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FLAT ISLAND.—As we review the work of the past year we feel encouraged. We have witnessed in many of our people a steady growth in grace. The quarterly visitations of classes have been seasons of refreshment. The Sabbath services were times of rejoicing to many hearts, who have felt it was good to be there. Members, 134.

CHARLES LENCH.

FLOWER COVE.—No report. Members, 34.

SOUND ISLAND.—Our fears respecting the prosperity of our work have been removed by the reorganizing of the classes and of members. Throughout the year we have had evidence of the Lord's presence; many souls have been saved. On the whole, there are reasons for gratitude for what God hath done for us. Members, 83.

JOHN B. SMITH.

ST. ANTHONY.—The year has been one of anxiety and happiness. Where sin once abounded there is a deep interest manifested in the means of grace. During the last week in February a good work commenced; many sinners sought and found pardon. The members of the church have been quickened, and many trusted for full salvation. Members, 131; on trial, 163.

L. CURTIS.

BONNE BAY AND BAY OF ISLANDS.—Here the Word of the kingdom has been sown broadcast. While the anticipated ingathering has not been realized, our labors have not been in vain; backsliders have been quickened, and our Sabbath schools have made considerable advancement. Our temperance work is presenting a healthy appearance. Two visits were paid to the Bay of Islands, one in the summer, and the other in the winter. These visits showed that a large field is there for cultivation. Attendance good, and our people are loyal to Methodism. Members, 72.

SAMUEL JENNINGS.

ST. GEORGE'S BAY.—Amidst sunshine and cloud we have labored here, and the Lord has blessed us. Some who were cold have been cheered by the Spirit's quickening power, backsliders have returned to their Saviour, while new followers have put their hand to the gospel plough. Having received a few drops, we look for the shower. Members, 34.

WILLIAM REX.

LABRADOR.—The year ending our term of toil on this circuit has been one of varied experience. Last summer, in the mission-boat *Evangelist*, we journeyed north and west of Red Bay, publishing according to our opportunities the love of God to man. We were enabled to cheer some hearts, and urge others on in their heavenly journey, whilst often there was strong evidence of the presence of the Holy Ghost. We believe eternity will reveal blessed results from last summer's visitations. During the winter we made several journeyings to neighboring settlements, and sowed the seed of the kingdom. We are sorry not to be able to report a revival in these outlying places. The great want is the pentecostal baptism. May the Lord send it, and sowers and reapers rejoice together. Members, 40.

HENRY C. HATCHER.

**CARBONEAR DISTRICT.**

<i>Freshwater</i> .....	James B. Heal.
<i>Cupids</i> .....	James Dove, <i>Chairman</i> .
<i>Bay Roberts</i> .....	Edgar Taylor.
<i>Port de Grave</i> .....	F. G. Willey.
<i>Western Bay</i> .....	Thomas W. Atkinson.
<i>Island Cove</i> .....	William Jennings.
<i>Perlican</i> .....	George Paine.
<i>Hant's Harbor</i> .....	Joseph Parkins.
<i>Heart's Content</i> .....	Henry Lewis.
<i>Random North</i> .....	Jesse Heyfield.
<i>Random South</i> .....	John T. Newman.
<i>Britannia Cove</i> .....	Mark Fenwick.
<i>Green's Harbor</i> .....	John Reay.

**FRESHWATER.**—We have been encompassed the past year with blessings. A few have found peace with God. We have sought to raise the people from putting too much confidence in mere pietistic feeling instead of a faith working by love. Our labors have not been wholly unrewarded. A much greater interest is being taken in the general working of the church than heretofore, and, unless there should be a relapse into their former state of indifference, the society will in a few years be a power for good. Members, 362.

JAMES B. HEAL.

**CUPIDS.**—During the year a marked improvement in connection with the public services was manifest, and in the last quarter a gracious work of God broke out, affecting more or less all parts of the mission. Many who had long sat beneath the Word were brought to yield to Christ, backsliders were reclaimed, and young men and maidens praised the Lord. Members, 149 ; on trial, 130.

JAMES DOVE.

**BAY ROBERTS.**—This year we have been permitted to see a shaking among the dry bones. Ten weeks of special services have resulted in the conversion of many precious souls ; a number of these being connected with the Episcopal Church, still adhere to that Church, but deep-rooted prejudices are giving way, and Methodism is generally acknowledged to be filling the great mission for which we as a Church exist. Members, 72 ; on trial, 87.

EDGAR TAYLOR.

**PORT DE GRAVE.**—Some have "entered unto the holiest by the blood." Many believers have been greatly quickened, backsliders reclaimed, and fully 180 new-born souls have, I believe, testified to the power and efficacy of the precious blood of Christ. Bad neighbors have been made good ones. Inveterate enemies have been reconciled. Old and young, from seventy years down, swearers, drunkards, gamblers, blasphemers, and Sabbath-breakers have been

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reclaimed, and marvellously changed. Some of the young men have already been instrumental in saving many souls. Members, 52; on trial, 103.

F. G. WILLEY.

WESTERN BAY.—The year now closing has been a trying one. Some of those who professed to experience a change of heart last spring have lost the form as well as the power of godliness. Eight members have died during the year; two of these, one a leader who has borne the burden and heat of the day, had triumphant ends. It was good to be in the room where these disciples fell on sleep. Members, 317.

THOS. W. ATKINSON.

ISLAND COVE.—The result of the past year's labors on this mission has not been all that was hoped for, but, thank God, we have had a measure of prosperity. The afflictions of the people had been severe and trying, but they have been supported by the grace of God, and many have evidenced the fruits of the Spirit by a sanctified resignation to the Divine will. Others, passing through the valley of the shadow of death, have gratefully testified of His power who giveth the victory over the power of death and hell. Members, 269.

WILLIAM JENNINGS.

OLD PERLICAN.—We have abundant cause for gratitude to Almighty God for blessings vouchsafed during the past year. While we cannot report large gatherings, such as it has been the happiness of some to rejoice over, yet we also have heard the penitent's cry, and seen sinners, young and old, come to Jesus and exult in His sweet forgiving love. Members, 233.

GEORGE PAINE.

HANT'S HARBOR.—It is under a sense of heartfelt gratitude to God that we present a report of mercies received and labors done during the lapse of another conferential year. Of mercies we have no figures to count the number; of labors we have performed comparatively few, but these have been linked to those by a living, active faith in the Triune God. Our mercies have been most apparent in the preservation from the first and second death of some who have grievously backslidden from the ways of God, in the abundant facilities which have been offered for their restoration, and the fact that some who have been living in sin have been led to Christ, and are now meeting in class. Members, 261.

JOSEPH PERKINS.

HEART'S 'CONTENT.—The past year on this mission has been one of unbroken success. In the early part of the year there were tokens of a coming shower. At Heart's Content and Scilly Cove a series of special services resulted in a glorious ingathering of souls, most of whom have availed themselves of the privilege of Christian fellowship afforded by the class-meeting. We thank God for the triumphs of His word in the very face of a most active opposition. Members, 81.

HENRY LEWIS.

RANDOM NORTH.—In reviewing the work of grace on this mission, we have great cause for gratitude. We have experienced the protecting presence and sustaining grace of the Lord. The prospects of

the mission are of an assuring kind, although there are many peculiar difficulties in working it. Two aged persons in membership with us have passed away to the Church above, one of these having experienced very much affliction during the past forty years. Our faith and hope are in the Lord our God. Members, 95. **JESSE HEYFIELD.**

**RANDOM SOUTH.**—We have experienced seasons of spiritual blessing during the past year. The class-meetings, prayer-meetings, and public services have been well attended, and crowned with power from on high. Two standard bearers have been removed across the flood, to join the heavenly host. They triumphed gloriously. In one of these instances we had a striking illustration of the truth that "God buries His workmen and carries on His work," the funeral of the lay reader at St. Jones' being followed by a gracious baptism of life, the church being quickened, and others who were halting between two opinions were led to immediate decision. Members, 206. **JOHN T. NEWMAN.**

**BRITANNIA COVE.**—The past year has been one of success, both spiritually and financially. Early in the fall we had tokens of the Lord's favor at Thoroughfare, where we have succeeded in establishing a class-meeting and Sabbath-school. After a winter of hard but blessed toil, the Lord graciously poured out His spirit. Britannia Cove, which had hitherto been a veritable Laodicea, became hot through the reviving influence of grace. Other places on the mission also furnish encouraging tokens of the progress of the work of God. Members, 81; on trial, 47. **MARK FENWICK.**

**GREEN'S HARBOR.**—A review of the year's work does not furnish much cause for rejoicing. The Word has been preached as frequently and as faithfully as possible, but without producing any special effect. A Band of Hope was commenced during the year. We greatly need suitable buildings in which to gather the people together to worship God. Members, 29. **JOHN REAY.**

**BONAVISTA DISTRICT.**

<i>Catalina</i> .....	George P. Storey.
<i>Trinity</i> .....	Robert Freeman.
<i>Greenspond</i> .....	Solomon Matthews.
<i>Musgrave Town</i> .....	William H. Edyvean.
<i>Glover Town</i> .....	W. H. Browning.
<i>Musgrave Harbor</i> .....	James Wilson.
<i>Fogo</i> .....	Jabez Hill.
<i>Herring Neck</i> .....	W. T. D. Dunn.
<i>Moreton's Harbor</i> .....	James Pincock.
<i>Little Bay Islands</i> .....	Joseph Lister.
<i>Little Bay</i> .....	J. W. Vickers.
<i>Betts' Cove and Tilt Cove</i> .....	Henry Abraham.
<i>White Bay</i> .....	Herbert Hooper.

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CATALINA.—The spiritual state of this mission is anything but satisfactory. Considering that the Gospel has been faithfully preached for years, and the people exalted to heaven by privileges, it is lamentable that so few are concerned about their soul's salvation. The Sabbath-school is perhaps the most encouraging feature of our work. At Little Catalina we have a simple-minded people, who are very regular in their attendance on the means of grace. Special efforts have been put forth to complete the church in course of erection. Members, 60.

GEO P. STOREY.

TRINITY.—We have, by the help of God, endeavored faithfully to do the work of a Methodist minister. Still we have not been permitted to share in the joy of the reaper. The entire number of those who professed faith in Christ at Cuckold's Cove last spring, have returned to the world. The Band of Hope movement is alive and doing a good work among the young. We believe the seed so faithfully sown on this mission in the years past will yet yield a golden harvest. May the Lord hasten it! Members, 104.

R. W. FREEMAN.

GREENSPOND.—During the term of our ministerial labor we have toiled hard to sustain and extend the cause of Christ on this extensive mission. At most of our appointments we have good congregations. Our efforts in the cause of temperance have been crowned with success in carrying the Local Option measure. \$900 have been paid for the parsonage, which is now out of debt. The friends are anxious to have the mission divided, and those of the northern part guarantee \$520 for a minister. Members, 247.

S. MATTHEWS.

EXPLOITS.—In more than twenty places we have preached the Gospel on this mission, and not without many tokens of the Master's presence and blessing. The great drawback seems to be the unsettled state of our people, their going to Labrador in the summer and into the Bays in the winter. This greatly interferes with the members meeting in class, and consequently with their religious experience. Members, 210.

A. HILL.

MUSGRAVE TOWN.—We have experienced much difficulty in prosecuting our work for lack of suitable leaders, yet at the monthly meetings, held by the missionary for the benefit of the members, we have been cheered as we have heard the testimonies borne of the life of God in the soul. In the performance of our work during the past year we have travelled 1,900 miles, preached 163 times, made 740 visits, and in all things desired to please God. Members, 80; on trial, 30.

W. H. EDYVEAN.

GLOVER TOWN.—Our first service on this new mission was thinly attended, and the congregation continued small until early in this year; since then it has steadily increased. We are hoping and looking for a rich harvest. At Salvage we found upon our first visit

the people greatly prejudiced against us ; but since then we have met with a more favorable reception. We have visited Deer Islands, Gooseberry Isles, Bloom Cove, Barrow Harbor, and Happy Adventure. At the latter place the friends have been somewhat quickened. At Glover Town we have commenced a school church (34 x 22), which we hope to complete early next winter. At Glover Town, although the people are poor yet they have nobly contributed over \$6 per family in support of God's cause. We doubt not if the work on this mission be followed up it will well repay the Society. Members, 94.

W. H. BROWNING.

MUSGRAVE HARBOR.—While we have been trying to hold up Christ to the people, the enemy has been doing his work, principally in the form of drunkenness. Many of our people have ceased to attend the class, and are living in a careless manner respecting their soul's best interests. We are hoping for great things from our God, who alone can change the present state and make the barren wilderness to become a fruitful field. Members, 95 ; on trial, 31.

J. WILSON.

FOGO.—The past year has been one of arduous toil for the advancement of the kingdom of Christ on this mission. The Sabbath services have been well attended and our people are loyally attached to the Methodist Church. We are glad to note a spirit of giving, as seen in the effort to build a new parsonage for the minister's comfort, also in the increase of receipts for his support. May this temporal prosperity be the earnest of great spiritual good. Members, 135.

JABEZ HILL.

HERRING NECK.—Our congregations at Herring Neck have greatly increased, and Methodism has gained a much firmer footing. Bigotry and prejudice, which have been our greatest obstacles, have been almost overcome. Several have professed conversion and joined with us in the means of grace. Members, 188.

W. T. D. DUNN.

MORETON'S HARBOR.—Preaching services, prayer-meetings, and class-meetings have been held conscientiously, and prayer without ceasing has been made unto God for His blessing to attend these means. Still it is not our privilege to report a good revival of God's work, but we have had His manifest presence. Many who are not within the pale of the Church give evidence of spiritual life. These we have tried to bring into the Church, but, from some unknown cause, there is a strange antipathy to the class-meeting on this mission, which we have not found on any other. Members, 130.

J. PINCOCK.

LITTLE BAY ISLANDS.—We have abundant cause for thanksgiving as we glance backward ; obstacles there have been, hardships have not been lacking, and with many a stolid indifference to religion which has disheartened the toilers in Zion's harvest-field. Bright

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spots of success have presented themselves, and while some souls have been garnered we have rejoiced to find their places filled up by others. This field has been divided, and five appointments have been struck off; still, with eleven preaching-places within a radius of forty miles, we find enough to tax our fullest energy. A few souls have found the Saviour. The financial and material prosperity has kept pace with the onward march of time, and we leave the mission with the assurance that brighter days are in store for those who gather in the harvest. Members, 180.

J. LISTER.

BETTS' COVE AND TILT COVE.—In all the fishing settlements on this mission there is a growing interest taken in the cause; the congregations are larger, and the giving more liberal. The two mining centres, owing to their depopulation, have failed to assist as in past years. Members, 108.

H. ABRAHAM.

LITTLE BAY.—This new and interesting field of labor, the greater part of which was originally under the supervision of the Little Bay Islands minister, was formed into a separate mission at the Conference of 1883. The outlook at present seems decidedly good. Our religious services are well attended. Though the seed sown has not resulted in that abundant harvest we wished to see, yet the Lord has owned the preaching of His Word in the conversion of precious souls. In the strength of the same blessed Lord we are determined ever to trust Christ, love Christ, live Christ, preach Christ, and leave results to God. Members, 80.

J. W. VICKERS.

WHITE BAY.—Considering the fact of this being a new mission, and the work of a pioneer character, we have abundant reason for humble congratulation. At Englee, the head of the mission, where only eighteen nominal Christians were found there are now fifty. At Horse Islands a most gratifying work was carried on in my visit during the fall of 1883, and some nine souls entered into liberty. The usual hindrance to success has been rife, viz., prejudice, and there has been direct opposition from Satan. Members, 54.

H. HOOPER.



# SUMMARY OF DOMESTIC MISSIONS,

IN THE VARIOUS ANNUAL CONFERENCES, EXCLUSIVE OF THE MISSIONARY DISTRICTS.

A. D. 1883-84.

## TORONTO CONFERENCE.

	Mission.	Missionary.	Mem's.
<b>BRAMPTON DISTRICT.</b>			
Chinguacousy	Geo. T. Richardson		90
Alton and Amaranth	W. T. Hicks		124
<b>COBOURG DISTRICT.</b>			
Fenella	Jos. C. Bell		191
Wooler	Wm. Tucker		73
<b>BELLEVILLE DISTRICT.</b>			
Bridgewater	Henry Thomas		101
Limerick			90
Flinton			55
Bancroft	R. L. Ockley		66
<b>PETERBORO' DISTRICT.</b>			
Hall's Bridge	Chas. Deeprose		57
Ballyduff	J. B. Wass, M.A.		116
Warsaw	W. W. Lloyd		86
Blairton	C. Mearing		66
Chandos			..
<b>LINDSAY DISTRICT.</b>			
Dunsford & L.	E. John Power		89
Minden	W. H. Madden		163
Haliburton	E. Eves		53
Coboconk	John Hodgson		100
Beaverton	S. F. Depew		94
Atherley	B. Greatrix Jos. Holgate		148
Victoria Road	R. Duke		108
Sebright	J. Calvert		96
Monmouth	H. C. Garbutt		30
<b>BRADFORD DISTRICT.</b>			
Sutton	Isaac Baker		49
<b>BARRIE DISTRICT.</b>			
Angus	Geo. W. Hewitt B.A.		160
Rugby	Samuel Down		59
Coldwater	S. A. Arkells		67
<b>BRACEBRIDGE DISTRICT.</b>			
Bracebridge	H. S. Matthews J. C. Speer		110
Syvern Bridge	Richard Pinch		80
Uterson	E. F. Paull		40
<b>MISSIONARY DISTRICTS.</b>			
Uffington	Joseph Hogg		146
Port Carling	David Cattanach		34
Huntsville	Thomas Fox		88
Perry & Armour	Wm. Nixon		117
Maganetawan	Thomas Leonard		123
Rosseau	David Smith		54
McKellar	Wm. Hall		98
McKenzie	Hiram Fusee		28
Nipissing and Stoney Lake	Hugh A. Brown		40
<b>COLLINGWOOD DISTRICT.</b>			
Kirkville	W. F. Wilson		120
Maxwell	Calvin Shaw		163
<b>OWEN SOUND DISTRICT.</b>			
Brookholm	Robert Godfrey		91
Woodford	A. Thibadeau		107
Eugenia Falls	Thomas Grandy		73
Priceville	S. C. Edmunds		157
Wiarton	W. Torrance		214
Lion's Head	W. A. Strongman		100
Hepworth	Thos. Legate		85
<b>WALKERTON DISTRICT.</b>			
Mildmay	Web. W. Leech		115
Durham	Charles V. Lake		115
Eden Grove	Jabez Wass		90
Tiverton	Hamilton Leith		71
<b>ALGOMA DISTRICT.</b>			
Sault St. Marie	N. A. McDiarmid		39
Korah	George S. Hunt		50
Garden River	Thomas S. McKee		24
Gore Bay	W. W. McArthur		81
Henry			..
Little Current	Jos. R. Gibson		95
Manitowaning	Wm. P. Brown		100
Sandfield	Wm. Marshall		83
Bruce Mines	Thomas Haddon		38
St. Joseph Is'd.	Andrew A. Wood		65
Thessalon	Jas. H. Stevenson		40
Algoma Mills			..
Silver Islet			..
Silver Lake			..
Day Mills			..
Oliver			..
Port Arthur	O. R. Lambly, M.A.		64

**LOND**

Mission

St. Cathari  
(Niagara  
Stamford  
Queenst  
Pt. Robin  
& Stevens  
Rainham  
Port Colb

Kinglake

Appin and  
Napier  
Glencoe  
S

ona....

Bismarck  
Alvinston

Pelee Isl  
Comber  
Sydenhar

Point Ed  
Brigden.

Oil Spring  
Oil City  
Marthavi  
Ravensw  
Courtwhi  
Port Lan

New Har  
Waterloo  
Erin....  
Garafrax  
V

Cedarvil  
Luther

Stratford  
Linwood

Riversda

**MONT**

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**LONDON CONFERENCE.**

NIAGARA DISTRICT.		
Mission.	Missionary.	Mem's.
St. Catharines } (Niagara St.) }	Supplied from St. } Catharines (3rd) }	33
Stamford and } Queenston. }	W. S. Jamieson ..	77
Pt. Robinson } & Stevensv'le }	W. J. Brandon ..	78
Rainham .....	J. H. Stinson ....	67
Port Colborne .....	J. Hazlewood ....	37

**SIMCOE DISTRICT.**

Kinglake .....	Aaron D. Miller ..	90
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**LONDON DISTRICT.**

Appin and } Napier .... }	{ William Penhall. } { C. W. Holden .. }	163
Glencoe .....	Robert W. Wright	55

**ST. THOMAS DISTRICT.**

ona .....	W. R. Smith .....	98
Bismarck ..	{ C. C. Couzens .. } { J. A. Parsons .. }	132
Alvinston .....	W. H. Gane .....	102

**CHATHAM DISTRICT.**

Pelee Island ..	Wm. Jas. Little ..	37
Comber .....	Thos. R. McNair ..	141
Sydenham .....	Chancellor Teeter.	148

**SARNIA DISTRICT.**

Point Edward ..	A. E. Bowers ....	87
Brigden ....	{ G. J. Kerr .... } { G. S. Weir .... }	207
Oil Springs ...	Wesley F. Campbell	55
Oil City .....	Samuel G. Staples.	63
Marthaville ..	R. Redmond .....	72
Ravenswood ..	James White ....	16
Courtwright ..	William H. Fife ..	67
Port Lambton ..	James A. Ivison ..	28

**GUELPH DISTRICT.**

New Hamburg ..	William Savage ..	53
Waterloo .....	To be supplied ....	29
Erin .....	William Shannon ..	79
Garafraxa .....	Isaac Crane .....	91

**WELLINGTON DISTRICT.**

Cedarville ....	Wm. M. Bielby ..	59
Luther .....	Thos. R. Fydell ..	135

**STRATFORD DISTRICT.**

Stratford South ..	W. H. Hincks ..	36
Linwood .....	Ebenezer Teskey ..	74

**GODERICH DISTRICT.**

Riversdale ....	David Auld .....	105
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**MONTREAL CONFERENCE.**

**MONTREAL DISTRICT.**

Montreal Fifth ..	William Jackson ..	128
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Mission.	Missionary.	Mem's.
Montreal 9th	{ J. Pinel .....	23
	{ W. Somerville .. }	
St. Lambert & } St. Lawrence }	W. W. Madge, B. A.	43
Chambly .....	John C. Garrett ..	9
Valleyfield ....	F. W. A. Meyer ..	10
Hudson .....	F. A. Morrow ....	44
Arundel .....	F. Francis .....	..
Lakefield .....	Job Roadhouse ..	130
New Glasgow ..	Geo. Stenning ....	106
Rawdon .....	N. B. Topping ....	107

**KINGSTON DISTRICT.**

Amherst Island ..	W. D. Brown ....	50
Battersea .....	W. W. Miller ....	91
Harrowsmith ..	W. Peck .....	136
Seeley's Bay ..	J. Holmes .....	78
Sharbot Lake ..	J. Golding .....	..

**NAPANEE DISTRICT.**

Roblin .....	John Inwood ....	80
Arden .....	John Lawrence ..	84
Vennachar .....	Supply .....	50

**BROCKVILLE DISTRICT.**

Oxford .....	Wm. Smith .....	166
Cornwall .....	Wm. McGill .....	119
Avonmore .....	G. C. Poyser ....	117
Lancaster .....	Samuel Might ....	35

**PERTH DISTRICT.**

Fitzroy Harbor ..	E. H. Taylor ....	124
Montague .....	J. H. Langdon ....	75
Lombardy .....	Samuel Shibley ..	40
Maberly .....	Alva Holden .....	85
Playfair and } Glen Tay .. }	Sidney C. Kendall ..	67

**PEMBROKE DISTRICT.**

Beachburg .....	J. J. Haylock ....	150
Renfrew .....	Henry Krupp ....	167
Calabogie .....	Wm. Ellis .....	..
Alice and } Eganville .. }	Carl Allum .....	152
Onslow .....	John C. Osborne ..	100
Bryson .....	{ Joseph Earl .... }	126
	{ Jas. Larmer .... }	
Mattawa .....	{ Silas Huntington }	74
	{ John D. Ellis .. }	
Combermere ..	Alfred A. Radley ..	31
Lumbermen's } Mission .. }	.....	..

**OTTAWA DISTRICT.**

Ottawa West ..	James Allen, M A.	138
Bearbrook .....	Wm. Norton ....	74
Thurso and } Plantagenet }	{ Cornelius A. Jones }	83
	{ Supply .....	
N. Wakefield ..	Joseph Follick ....	96
Chelsea .....	James O'Hara ....	73
Aylwin .....	Supply .....	60

**QUEBEC DISTRICT.**

Mission.	Missionary.	Mem's.
Levis and Bourg Louis	C. D. Baldwin	23
Three Rivers	Thomas Bell	29
Windsor Mills	Richard Eason	71
Lennoxville	Wm. Timberlake	103
Cookshire	F. A. Read	75
Island Brook	R. G. Feek	36
Marbleton	T. W. Constable	64
Robinson	Barry Pierce	67
Agnes	Robert Smith	26
Leeds	John Gibson	104
Inverness	L. Conley	134
Metis	William Short	14
Riviere du Loup	J. H. Fowler	15
Gaspe	Arthur Whiteside	85

**STANSTEAD DISTRICT.**

Magog	C. R. Flanders	63
Mansonville	F. Delong	105
Sutton	T. J. Mansell	88

**WATERLOO DISTRICT.**

South Stukely	Hiram Fowler	69
West Shefford	James Watson	71
Lawrenceville	Albert M. Delong	110
Cowansville	Thomas Harris	75
West Brome	William Austin	65
West Farnham	J. V. McDowell	39

**MANITOBA & NORTH-WEST CONFERENCE.**

**WINNIPEG DISTRICT.**

Winnipeg—(Bannantyne Street)	George Daniel	135
Emerson and West Lynn	John Semmens	29
Dominion City	John E. Hunter	63
Morris	John H. Howard	63
Stonewall	J. Austin Jackson	54
Rat Portage & Cross Lake	Wm. Halstead	..
Selkirk	Robert B. Laidley	3
Plympton	Wm. R. Morrison	59

**PORTAGE LA PRAIRIE DISTRICT.**

Burnside and Prospect	A. J. Barltrop	52
High Bluff	A. B. Hames	59
Meadow Lea	J. H. Ruttan	64
Gladstone	J. E. Allen	51
Neepawa	I. N. Robinson	76
Big Plain	B. Franklin, B.A. R. H. Craig	78
Minnedosa	S. B. Wilson	53

**BRANDON DISTRICT.**

Mission.	Missionary.	Mem's.
Brandon	Chas. Ladner Wm. H. Spence	125
Milford and Souris City	Geo. K. Adams	63
Rapid City	Wm. T. Dyer	45
Oak River & Shoal Lake	Wm. M. Baker	32
Plum Creek & Souris Riv'r	Jas. M. Harrison Geo. Hanna	86
Antlers	Albert D. Wheeler	25
Birtle	John F. Betts Clem Williams	81
Shell River	Henry Kenner	25
New Dale	Supply	41
Elton	Wm. M. Buckler	..
Griswold and Alexander	Supply	53
Viriden	T. B. Beynon, B.A.	40
Moose Mountain	Wm. G. Wilson	39
Moosomin	..	..

**REGINA DISTRICT.**

Regina	W. J. Hewitt	31
Qu'Appelle	Thos. Lawson Daniel McGregor	60
Broadview	J. H. Joslyn	37
Moose Jaw	C. Bristol, M.A.	22
Medicine Hat	W. Bridgman	9
Prince Albert	Caleb Parker	14

**PEMBINA AND TURTLE MOUNTAIN DISTRICT.**

Nelson and Mt. City	W. W. Colpitts J. B. Powell	64
Boyne River	Charles Myers	42
Crystal City	J. W. Bell, B.D. D. S. Houck	123
Beaconsfield	S. E. Colwill	77
Cypress River	John Peters	23
Cartwright	A. Stewart, B. D. W. Rogers	50
Turtle Mt.	P. W. Davies Geo. H. Long	58

**SASKATCHEWAN DISTRICT.**

Edmonton	D. C. Sanderson	..
Calgary	James Turner	14
Fort McLeod	John McLean	6

**NOVA SCOTIA CONFERENCE**

**HALIFAX DISTRICT.**

Dartmouth	J. L. Sponagle	57
Lawrencetown	J. R. Downing	43
Chester Road	J. Bond	20

**Missionary.**

Hantsport	..
Kentville	..
Newport	..
Walton	..
Sambro	..
Onslow	..
Acadian	..
Pictou	..
Stellarton	..
River John	..
Maitland	..
Shubenaoguen	..
Middleton	..
quoddy	..
Musquoddy	..
Harbour	..
Sheet Harbour	..

Warren	..
Wallace	..
Wentworth	..
Southern	..
Advocate	..

**GUYSBORO DISTRICT.**

Guysboro	..
Canso	..
Manchester	..
Country	..
North Street	..
Gabarus	..
Port Har	..
bury	..
Port Har	..
Ingonish	..

Mount	..
Missi	..
Hillsbu	..
Weym	..
Digby	..

Liverp	..
Caledo	..
Port M	..
Mill V	..
Mahon	..
New G	..
Bridge	..

Mission.	Missionary.	Mem's.
Hantsport	G. O. Huestis	90
Kentville	W. H. Langille	94
Newport	A. S. Tuttle	135
Walton	W. Nightingale	72
Sambro	{ G. W. F. Glen- denning }	44

TRURO DISTRICT.

Onslow	H. P. Doane	139
Acadian Mines	J. A. Mosher	55
Pictou	Thomas Rogers	70
Stellarton	Joseph Hale	62
River John	F. A. Buckley	102
Maitland	Paul Prestwood	118
Shubenacadie	J. W. Shepherdson	70
Middle Musquodoboit	J. H. Davies	87
Musquodoboit Harbor		
Sheet Harbor	Supply	90
	Thomas C. Hooper	7

CUMBERLAND DISTRICT.

Warren	John Gee	102
Wallace	James Tweedy	146
Wentworth	G. W. Whitman	95
Southampton	Benj. Hills, M.A.	134
Advocate Harbor	John W. Howie	100

GUYSBORO' & CAPE BRETON DISTRICT.

Guysboro'	William Purvis	149
Canso	John Astbury	51
Manchester	William Alcorn	140
Country Harbor		
North Sydney	F. H. Wright, B.A.	53
Gabarus	W. A. Outerbridge	165
Port Hawkesbury	C. W. Swallow, B.A.	65
Port Hood		
	Thomas Wootton	74
Ingonish		36

ANNAPOLIS DISTRICT.

Mountain Mission	James Elder	23
Hillsburg		
Weymouth	D. W. Johnson	115
Digby Neck	J. W. Prestwood	96
	R. O. B. Johnson	70

LIVERPOOL DISTRICT.

Liverpool	J. G. Angwin	83
Caledonia	Robert Williams	69
Port Mouton	J. G. Bigney	110
Mill Village	J. M. Fisher	115
Mahone Bay	Supply	
New Germany	James Sharpe	141
Bridgewater	J. C. Ogden	41

YARMOUTH DISTRICT.

Mission.	Missionary.	Mem's.
Arcadia	P. H. Robinson	83
Hebron	I. M. Mellish	144
North East Harbor	J. E. Donkin	83
Shelburne		
Lockeport	R. B. Mack	92
	J. L. Dawson	116

NEW BRUNSWICK & P. E. I. CONFERENCE.

ST. JOHN DISTRICT.

Courtney Bay	Thomas Pierce	64
Apohaqui	Wm. Maggs	225
Hampton	D. D. Moore	78
Upham	James Crisp	83
Grand Lake	H. J. Clarke	100
Jerusalem	Richard Apie	101
Welsford	Elias Slackford	100
Kingston	W. E. Johnson	60

FREDERICTON DISTRICT.

Kingsclear	John K. King	61
Gibson	John A. Clarke	42
Nashwaak & Stanley	John Goldsmith. } Supply ..	164
Boiestown		
Keswick	Thos. Allen	134
Gagetown	Silas James	112
Canterbury	A. R. B. Shrewsbury	64
Jacksonville	John C. Berrie	147
Richmond	Isaac Howie	118
Florenceville	A. E. LePage	144
Hartland	Robert Clements	69
Upper Kent	Thos. Stebbings	57
Andover and Arthurette	Charles Comben	37
Lumber Mission		

MIRAMICHI DISTRICT.

Newcastle	Thomas Hicks	26
Derby	Isaac N. Parker	93
Richibucto	Wm. J. Kirby	92
Tabusintac	Geo. F. Dawson	31
Campbellton	Cyrus S. Wells	61

SACKVILLE DISTRICT.

Tantramar	James A. Duke	61
Point de Bute	Thomas Marshall	159
Bayfield	William Penna	80
Shediac	Benj. Chappell	84
Dorchester	William Harrison	100
Hopewell and Alma	Levi S. Johnson. } Artemus C. Bell }	247
Hillsborough		
Petitcodiac	William Lawson	250

<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>	<i>Mission.</i>	<i>Missionary.</i>	<i>Mem's.</i>
Salisbury	Robert Wilson	109	St. Anthony's	Levi Curtis	131
Elgin	Theoph. L Williams	91	Bonne Bay	Samuel Jennings	58
ST. STEPHEN DISTRICT.					
St. Andrew's	C. W. Dutcher	25	St. George's Bay	Supply	25
St. David's	C. H. Manaton	77	Labrador	Henry C. Hatcher	40
St. James'	W. B. Thomas	43	CARBONEAR DISTRICT.		
Bocabec	Allen P. Taylor	82	Freshwater	James B. Heal	300
Deer Island	John F. Estey	33	Cupids	James Dove	149
Grand Manan	Supply	..	Bay Roberts	Edgar Taylor	72
P. E. ISLAND DISTRICT.					
Little York	George Steel	144	Porte de Grave	F. G. Willey	52
Pownal	George Harrison	82	Blackhead	Wm. Swann	520
Margate	H. R. Baker	161	Western Bay	Thos. W. Atkinson	300
Summerside	John S. Allen	113	Island Cove	Wm. Jennings	241
Bideford	E. C. Turner	91	Perlican	George Paine	218
Murray Harbor	Edward Bell	62	Hants Harbor	Joseph Parkins	254
Montague	Wm. Wass	41	Hearts Content	Henry Lewis	75
Souris	John J. Colter	60	Random North	Jesse Heyfield	88
Mt. Stewart	D. H. Lodge	95	Random South	Supply	179
Alberton	M. R. Knight	174	Britannia Cove	Mark Fenwick	81
NEWFOUNDLAND CONFERENCE.					
ST. JOHN'S DISTRICT.					
Pouch Cove	Robt. Bramfitt	143	Green's Harbor	John Reay	27
Burin	Wm. Kendall	288	BONAVISTA DISTRICT.		
Grand Bank	James Nurse	90	Catalina	Geo. P. Story	60
Fortune	Samuel Snowden	137	Trinity	Robt. W. Freeman	101
Burgeo	Samuel Reid	51	Greenspond	Solomon Matthews	235
Petites	Supply	132	Exploits	Anthony Hill	200
Channel	Wm. R. Tratt	22	Musgrave Town	Wm. H. Edyvean	82
Flat Island	Supply	104	Glover Town	Supply	76
Sound Island	Supply	78	Musgrave Harbor	James Wilson	95
Flower Cove	Agent	34	Fogo	Jabez Hill	130
NEWFOUNDLAND CONFERENCE.					
ST. JOHN'S DISTRICT.					
Pouch Cove	Robt. Bramfitt	143	Herring Neck	Wm. T. D. Dunn	171
Burin	Wm. Kendall	288	Moreton's Harbor	James Pincock	118
Grand Bank	James Nurse	90	Little Bay	Joseph Lister	173
Fortune	Samuel Snowden	137	Island	Henry Abraham	103
Burgeo	Samuel Reid	51	Betts' & Tilt Coves	Supply	72
Petites	Supply	132	Little Bay	Supply	72
Channel	Wm. R. Tratt	22	White Bay	Supply	35
Flat Island	Supply	104			
Sound Island	Supply	78			
Flower Cove	Agent	34			



Domestic  
Toronto  
London  
Montreal  
Manitoba  
Nova Scotia  
New Brunswick  
Newfoundland  
Missionary

Indian  
Toronto  
London  
Montreal  
Manitoba  
Missionary

French  
Montreal

Foreign  
Japan  
Bermuda

To

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George C  
A. Marsh  
March &  
James an  
John W  
John An

## GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
<b>Domestic Missions—</b>							
Toronto Conference .....	68	61	..	..	..	61	5469
London " .....	31	32	..	..	..	32	2514
Montreal " .....	66	68	..	..	..	68	4852
Manitoba " .....	45	53	..	..	..	53	2124
Nova Scotia " .....	48	46	..	..	..	46	4046
New Brunswick & P. E. I. Conference	53	54	..	..	..	54	4903
Newfoundland Conference .....	42	42	..	..	..	42	5540
Missionary Districts .....	12	13	..	..	..	13	457
	365	369	..	..	..	369	29905
<b>Indian Missions—</b>							
Toronto Conference .....	11	8	1	6	3	18	680
London " .....	8	8	2	7	5	22	976
Montreal " .....	2	1	1	3	1	6	189
Manitoba " .....	16	7	..	9	3	19	950
Missionary Districts .....	13	5	12	2	..	19	896
	50	29	16	27	12	84	3691
<b>French Missions—</b>							
Montreal Conference .....	12	10	..	1	..	11	270
<b>Foreign Missions—</b>							
Japan .....	7	12	3	..	..	15	377
Bermuda .....	2	4	..	..	..	4	536
	9	16	3	..	..	19	913
<b>Totals .....</b>	<b>436</b>	<b>424</b>	<b>19</b>	<b>28</b>	<b>12</b>	<b>483</b>	<b>34779</b>

## CONTRIBUTIONS

OF

## TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

George Gear .....	St. John's	\$50	C. R. Ayre .....	St. John's	\$85
A. Marshall .....	"	30	G. Browning & Son ....	"	50
March & Son .....	"	40	John Steer .....	"	150
James and William Pitts	"	100	J. J. Rogerson .....	"	50
John Woods and Sons ..	"	50	John G. Lucas & Family ....	Fogo	33
John Angel and Family .	"	50	Geo. S. Green & Fam ..	Little Bay	35

## MISSION ROOMS LIST.

The following sums have been received at the Mission Rooms, and are included in the General Statements of Income. They are not included in the amounts credited to the several Conferences, but are inserted here for the satisfaction of donors and others:—

### LEGACIES.

The late John Briggs, Albion, Richard Bradley and Rev. E. Wood, D.D., Executors .....	\$1700 00
The late John King, Halifax, per S. L. Shannon, (in part) .....	500 00
The late James Moreton, Fitzroy, R. C. Sparrow and Francis Gillan, Executors .....	400 00
The late J. Saunders, Halifax, per Rev. S. F. Huestis, (second payment) .....	212 35
The late Alexander Weldon, Tyrconnel, Alexander Church and John Pearce, Executors, for Indian Missions .....	200 00
The late Mrs. Margaret Davis, Newtonbrook, William Goulding and Edward Pearse, Executors .....	100 00
The late Mrs. Susan Scott, Brampton, per Mrs. Susan M. Tye, Executrix, (in part) .....	100 00
The late Benjamin Brown, Windsor, N.S., Wm. O'Brien, Geo. Redden, sen., and Henry Trenholm, Executors, second and final payment ..	21 89
The late Rev. William Shaw (annual) .....	18 00
	\$3252 24
Less by bequest of the late J. N. Moore, acknowledged last year by mistake, it being intended for the French Institute ....	100 00
Total .....	\$3152 24

### DONATION UPON ANNUITY.

A Lover of Missions .....	\$284 00
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### THE INDIAN DEPARTMENT.

For the Mount Elgin Industrial Institution .....	\$3000 00
For Indian Day-Schools in Ontario, Quebec, the North-West Territories, and British Columbia .....	3470 66
Total .....	\$6470 66

### MISCELLANEOUS.

James Easterbrook, Exeter, Fourth instalment of the Hogarth Mortgage .....	400 00
Rev. W. H. Heartz, Yarmouth, N.S., Special Donation for the Japan College .....	250 00
Mrs. Annie Powell, Special Donation for Indian Missions in the North-West, in memory of her brother, Rollin Lillie .....	100 00
A Friend to the Mission Cause—for Japan, \$75; Oka, \$25 .....	100 00
Mrs. E. Watling, Roseburg, Oregon, per Rev. W. Briggs .....	25 40
Rev. Michael Fawcett, for the Japan College .....	25 00
James Easterbrook, Exeter, Dividend on Stock .....	21 34
A Friend of Missions—for Bella Bella .....	5 00
Juvenile Collection, by Zenas L. Lent, Neponsit, Mass. ....	5 00
T. M. Talbot, University College, Toronto .....	5 00
J. F. M., per Rev. Dr. Dewart .....	5 00
Port Perry Sunday-School, for Japan College Library .....	5 00
"Poor Man of Massie" .....	3 80
Misses Fowler and Saunby, London, for the Japan College Library ..	3 00
An Aged Lady, per W. L. Carrie, London, for Indian Missions .....	2 50
Gertie R. Bigelow's box .....	2 50
"One who believeth on the Son" .....	2 05
Union Sunday-School, Hamilton Range, Inverness, Que., per M. A. McKillop, for Japan .....	2 02
Two small amounts .....	1 30
Total .....	\$963 91

MI

NE

ST. J  
By J. E. P.

John Adria  
W. F. Burn  
R. K. Bisho  
A. C. Black  
Mark Chap  
C. H. Clift  
George Gea  
H. M. Gibb  
Gillard and  
Diamond  
Henry Gea  
Wm. J. He  
Mrs Steph  
M. T. Knig  
George Lu  
A. Marsha  
March and  
Mare, Son  
George W.  
C. Macphe  
J. R. McN  
James & V  
J. E. P. P  
Joseph Pi  
Edward St  
A. F. Shir  
Arch. Sill  
John Woo  
James A.  
Small sun  
By Misses  
Mrs. John  
Joseph M.  
T. H. But  
Mrs. Marl  
Mrs. Gea  
Small sun  
By Mrs. J

John Arc  
Mrs. F. V

nd are  
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for the

700 00  
500 00  
  
400 00  
212 35  
  
200 00  
  
100 00  
  
100 00  
  
21 89  
18 00

3252 24

100 00

3152 24

\$284 00

3000 00

3470 66

6470 66

400 00

250 00

100 00

100 00

25 40

25 00

21 34

5 00

5 00

5 00

5 00

5 00

3 80

3 00

2 50

2 50

2 05

2 02

1 30

SUBSCRIPTIONS AND DONATIONS

TO THE

MISSIONARY SOCIETY

OF THE

METHODIST CHURCH OF CANADA.

NEWFOUNDLAND CONFERENCE.

I. ST. JOHN'S DISTRICT.

THOSE MARKED WITH AN ASTERISK (\*) ARE MISSION STATIONS.

<b>ST. JOHN'S EAST.</b>		Miss Bridgeman .....	\$2 00	Joshua Nofitill.....	\$6 00
By J. E. P. Peters and George Gear.		Mrs. M. T. Knight.....	3 00	Kate Peters.....	1 40
John Adrian .....	\$8 00	Miss Leake .....	8 00	Susie Philpot .....	3 00
W F. Burns, D.D.S .....	20 00	S. R. March .....	4 00	John Prowse .....	4 10
R. K. Bishop .....	10 00	Levi March .....	2 00	Annabella Richards .....	4 25
A. C. Blackwood .....	5 00	D. Morrison .....	2 00	Edgar Soper .....	1 30
Mark Chaplin .....	4 00	Mrs. James S. Pitts .....	2 00	Robert Thorne .....	1 30
C. H. Clift .....	2 00	B. Taylor .....	2 00	John R. Thistle .....	4 35
George Gear .....	50 00	W. W. Watson .....	4 00	Alice Turner .....	3 07
H. M. Gibb .....	21 00	Hon. J. S. Winter.....	2 00	Wm. Whaelan.....	21 00
Gillard and Smith .....	2 00	Mrs. John Woods .....	2 00	Small sums .....	3 60
Diamond and Goudie..	4 00	Sidney Woods.....	2 00	Anniversary collections..	165 02
Henry Gear .....	2 00	Small sums .....	29 20		
Wm. J. Herder .....	4 00	By Misses Green and Leamon.		Total .....	\$891 04
Mrs Stephen Knight.....	10 00	John Adrian .....	4 00	SPECIAL DONATION.	
M. T. Knight .....	6 00	A. S. .....	2 00	From the Sabbath School	
George Luscombe .....	2 00	Mrs. W. F. Burns .....	2 00	for the Labrador Mis-	
A. Marshall .....	30 00	Wm. Campbell .....	2 00	sion, disbursed by the	
March and Sons.....	40 00	Capt. John Green .....	2 00	Newfoundland Conf. \$187 50	
Mare, Son and Co .....	8 00	Mrs. Capt. Green .....	2 00		
George W. Mews.....	6 00	J. W. Nichols and Wife	8 00	<b>ST. JOHN'S WEST.</b>	
C. Macpherson .....	10 00	Rev. W. W. Percival....	2 00	By Misses Cole, Roper, and	
J. R. McNeily .....	5 00	Mrs. Percival .....	2 00	Martin.	
James & William Pitts..	100 00	Mrs. Joseph Pippy.....	2 00	Mrs. James Angel .....	\$2 00
J. E. P. Peters .....	5 00	Mrs. Capt. Service.....	2 00	Mr. Simeon Avery .....	2 00
Joseph Pippy .....	8 00	John Skinner .....	2 00	Mrs. C. R. Ayre .....	2 00
Edward Smith .....	4 00	James E. Whiteford .....	2 00	E. G. Hunter .....	2 00
A. F. Shirran .....	8 00	Small sums .....	30 67	Hanani .....	2 50
Arch. Sillars .....	2 00	JUVENILE OFFERINGS.		Rev. T. H. James .....	8 00
John Woods and Sons..	50 00	James Blackwood .....	1 50	William Knight .....	2 00
James A. Whiteford....	10 00	Fred. Bowden .....	3 10	Samuel Lay.....	2 00
Small sums .....	3 00	John W. Butler .....	3 10	Dr. Montague and Wife.	2 00
By Misses Scott and Bowden.		Maude Cranford.....	4 15	James Rooney .....	4 00
Mrs. John Adrian .....	4 00	Kesson Cranford .....	4 25	Mrs. A. W. Turner.....	4 00
Joseph M. Butler .....	2 00	Pricilla Davis .....	7 10	John White .....	4 00
T. H. Butt .....	2 00	Rose Earle .....	5 15	E. White, jr.....	2 00
Mrs. Mark Chaplin.....	2 00	Avalon Garland .....	4 10	Small sums .....	48 15
Mrs. Gear .....	2 00	Anabel Holliday.....	4 43	By Miss Milligan and Mrs. J. B.	
Small sums .....	31 20	Esther Hudson .....	2 60	Ayre.	
By Mrs. Fred. Smith and Miss		Olevia Iveny .....	8 10	J. B. Ayre .....	4 00
Kate Smith.		Wm. Knight .....	3 20	R. C. Ayre .....	2 00
John Archibald .....	2 00	Celia Kates .....	2 65	C. E. Duder .....	2 00
Mrs. F. W. Bowden .....	2 00	Emily LeDrew .....	1 00	Edwin Duder .....	2 00
		Walter March.....	4 15		

\$963 91

R. E. Holloway ..... \$2 00  
 In memory of Jas. Martin 2 00  
 G. S. Milligan, L.L.D. .... 4 00  
 Mrs. G. S. Milligan .... 4 00  
 A. B. Milligan ..... 2 00  
 Small sums ..... \$9 95

By J. J. Rogerson and John Steer.  
 James Angel ..... 20 00  
 John Angel and Family. 50 00  
 C. R. Ayre ..... \$5 06  
 Mrs. J. B. Ayre ..... 2 00  
 G. Browning & Son ..... 50 00  
 George Dicks ..... 2 00  
 Edwin Duder ..... 10 00  
 Henry Duder ..... 8 00  
 T. R. Job ..... 20 00  
 Allan Knight ..... 4 00  
 A. J. W. McNelly ..... 10 00  
 C. Macpherson ..... 6 00  
 G. S. Milligan, jr. .... 6 00  
 James Murray ..... 20 00  
 T. W. Spry ..... 20 00  
 John Steer ..... 150 00  
 J. J. Rogerson ..... 50 00  
 P. G. Tessier ..... 20 00  
 Hon. E. White ..... 20 00  
 Public collections ..... 112 00  
 Topsail collection ..... 15 00

**JUVENILE OFFERINGS.**  
 Annie Angel ..... 12 58  
 Angelina Biggs ..... 5 74  
 Mary A. Hinkling ..... 5 20  
 Sarah Hiscock ..... 4 89  
 Charlotte Knight ..... 1 90  
 Sarah Miller ..... 3 50  
 Annie Newell ..... 10 27  
 Isabel and Polly Rooney. 10 20  
 Jessie Snook ..... 3 84  
 Eliza Wilkinson ..... 8 35  
 Clara Mews ..... 12 75  
 Thomas Barter ..... 3 75  
 Fred Drowns ..... 1 90  
 H. F. Hutchings ..... 4 10  
 Charles Knight ..... 3 44  
 Walter Miller ..... 3 96  
 Robert Martin ..... 10 00  
 George Shaw ..... 2 05

Total ..... \$929 08  
**SPECIAL.**  
 From St. John's West Circuit Sabbath-school for Labrador Mission .... 112 50

**POUCH COVE.\***  
 Rev. Robt. Bramfitt .... \$2 00  
 Miss Filmore ..... 2 00  
 Collections ..... 2 91  
**JUVENILE OFFERINGS.**  
 Daisy Bramfitt ..... 4 00  
 Sarah Jane Butt ..... 4 00  
 Clement Easterbrook ... 3 65  
 Bertha Hudson ..... 1 00  
 George Hudson ..... 2 60  
 Harriet Hudson ..... 1 47  
 Maud Hudson ..... 1 00  
 Martha Jane Hurrel .... 1 41  
 Wm. Milley ..... 1 55  
 Lucy Moulton ..... 4 50  
 Lucy Piffy ..... 1 90  
 Small sums ..... 1 42

Portugal Cove.  
 Ezra Churchill ..... 2 00  
 Collections ..... 4 54

**JUVENILE OFFERINGS.**  
 Eliza Churchill ..... \$1 00  
 Jessie B. Churchill ..... 2 40  
 Thomas Churchill ..... 1 60

**Bowline.**  
 Small sums ..... 6 00  
 Collections ..... 2 34  
 Total ..... \$55 29

**BURIN.\***  
 Geo. Bishop and Family. \$7 00  
 John E. Collins & Fam. 3 00  
 Richard Collins ..... 2 00  
 Benjamin Foot & Family 3 00  
 Maria Foot and Family . 2 00  
 Geo. Goddard & Family 2 00  
 Mary B. Hollet, in mem. of a sister in heaven .. 3 00  
 George Inkpen ..... 2 00  
 In mem. of Mrs. James Inkpen ..... 3 00  
 Eleanor Inkpen, in mem. of four loved ones in heaven ..... 5 00  
 James Inkpen, jun. .... 4 00  
 John Inkpen, sen. .... 2 00  
 Mrs. Keech and Son ..... 2 00  
 Rev. W. Kendall & Fam. 5 00  
 Joseph Mitchell, sen. ... 2 00  
 W. Mitchell and Wife ..... 2 00  
 J. Mitchell, sen., & Fam. 3 00  
 'Princess Royal' Band of Hope ..... 3 00  
 Herbert Smith, M.D. .... 4 00  
 Mrs. Street and Son ..... 2 00  
 Thomas Winter ..... 4 00  
 Robert Vigus ..... 2 00  
 Emily Brushett's miss. box 2 25  
 Small sums ..... 34 22  
 Total .. ..... \$103 47

**GRAND BANK.**  
 By Misses H. Forsey and J. Hickman.  
 Geo. Buffett and Family. \$7 00  
 John Camp and Wife ... 3 00  
 Miss B. Dicks ..... 2 00  
 John Forsey and Family 4 00  
 Geo. R. Forsey & Family 11 00  
 Miss H. Forsey ..... 2 00  
 C. P. Forsey and Family 6 00  
 In mem. of S. J. Forsey. 3 00  
 A Friend ..... 2 00  
 A Friend ..... 2 00  
 A Friend ..... 4 00  
 Jonathan T. Forward .. 2 00  
 Morgan Foote & Family. 10 00  
 Wm. Fox and Family ... 2 00  
 Samuel Harris & Family 6 00  
 Eli Harris and Family ... 3 00  
 Miss J. E. Hickman ... 2 00  
 James Hickman ..... 2 00  
 G. A. Hickman & Fam. 4 00  
 In mem. W. J. Hickman 4 00  
 Sam. Hickman & Fam. 2 00  
 H. Hickman & Family... 4 00  
 J. R. Hickman & Wife.. 2 00  
 T. A. Hickman & Family 4 00  
 J. H. Hickman ..... 2 00  
 Jas. Hickman & Family. 3 00  
 John Hiscock & Family. 3 00  
 F. Hiscock and Family. 2 00

A. Hudson and Wife .... \$3 00  
 Mrs. E. Lovell & Family 4 00  
 Wm. Mitchell and Wife. 2 00  
 Dr. Macdonald ..... 2 00  
 Edith M. Nurse ..... 2 00  
 Charles Patten ..... 2 00  
 Mrs. S. A. Patten & Fam. 3 00  
 James Rose and Family. 2 00  
 Charles Rose ..... 2 00  
 Jonathan Rose & Family 4 00  
 Ernest J. S. Simms ..... 2 00  
 Aaron Simms ..... 2 00  
 Samuel J. Tibbo ..... 2 20  
 John F. Tibbo ..... 2 00  
 S. Tibbo and Family ..... 5 00  
 Simeon Tibbo & Family. 5 00  
 Wilton B. Tibbo ..... 2 00  
 Isaac Wynes and Wife .. 3 00  
 Small sums ..... \$1 00

**MISSIONARY BOXES.**  
 1882-3. .... 12 00  
 Maria Hickman ..... 7 60  
 Jessie Hickman ..... 6 26  
 Amelia Forsey ..... 5 46  
 Sarah Tibbo ..... 5 16  
 Lizzie Hickman ..... 4 20  
 Matilda Evans ..... 2 62  
 Jane Wooden ..... 1 25  
 Total ..... \$277 75

**FORTUNE.\***  
 By Miss Lake & Mrs. Snowden.  
 B. A. Brazil and Family \$2 00  
 Jonathan Burton & Fam. 4 00  
 Gideon Benson ..... 2 00  
 Aaron Elford and Wife . 2 00  
 Chas. Hillier and Family 3 00  
 Mrs. J. M. Hickman .... 2 00  
 George Keepin & Family 4 00  
 John Lake, sen. .... 2 00  
 Mrs. John Lake, sen. .... 2 00  
 Philip E. Lake and Wife. 2 00  
 John E. and G. G. Lake. 10 00  
 Philip Lake, sen., & Fam. 5 00  
 Wm. P. Lake & Family . 6 00  
 Dr. Macdonald ..... 2 00  
 Thos. Purchase & Family 4 00  
 Rev. L. Snowden & Fam. 7 00  
 George Spencer & Wife . 2 00  
 Mrs. George Tuck ..... 4 00  
 Wm. Tuck and Family .. 4 00  
 Small sums ..... 104 80  
 Collections ..... 7 08

**MISSIONARY BOXES.**  
 Mary A. Bennett ..... 2 12  
 Winifred Tuck ..... 1 80  
 Jessie Haddock ..... 1 80  
 Mary E. Piercy ..... 1 52  
 Sarah Collier ..... 1 40  
 Julia A. Spencer ..... 1 30  
 Agnes Crocker ..... 1 30  
 Dinah Mayo ..... 1 05  
 Total ..... \$193 17

**BURGEO.\***  
 Lower Burgeo.  
 Rev. Samuel Reid ..... \$2 00  
 Capt. Joseph Small, sen. 2 00  
 Stephen A. Parsons .... 2 00  
 Philip L. Coeq ..... 2 00  
 Small sums ..... 10 10  
 Total ..... \$18 10

**PETI**  
 Pet  
 Master Saul Bo  
 Rev. George C.  
 Morgan Ander  
 Amelia Bonnel  
 Amelia Ella Bo  
 Lydia Bonnell  
 Henry Major  
 Edward Major  
 Elizabeth Morg  
 John Robert S  
 William Smith  
 Ephraim Tipp  
 Thomas Tiple  
 Collections ..  
**JUVENILE**  
 Master Saul Bo  
 Bridget Bond  
 John Evans ..  
 George Major  
 Philip Henry

**G**  
 John Baker ..  
 Hannah Jane  
 Susan Collins  
 Collections ..

**Weste**  
 Jane Anderso  
 Master John  
 Sarah Jane G  
 Peter McDerr  
 Charles Penn  
 Mary Riles ..  
 Caroline Rile  
 Media Ann R  
 Collections ..  
 Philip Strick

**Gra**  
 Samuel Billie  
 Martin Billie  
 Robert Billie

**Cin**  
 William Cou  
 James Hadd  
 Collections ..

Total ..

St. John's B  
 St. John's W  
 Pouch Cove  
 Burin .....  
 Grand Bank  
 Fortune ..

**PETITES.\***

*Petites.*

Master Saul Bonnell	....	\$2 00
Rev. George C. Frazer	..	2 00
Morgan Anderson	.....	1 00
Amelia Bonnell	.....	1 00
Amelia Ella Bonnell	....	1 00
Lydia Bonnell	.....	1 00
Henry Major	.....	1 00
Edward Major	.....	1 00
Elizabeth Morgan	.....	1 00
John Robert Smith	....	1 00
William Smith	.....	1 00
Ephraim Tipple	.....	1 00
Thomas Tipple	.....	1 00
Collections	.....	1 71

JUVENILE OFFERINGS.

Master Saul Bonnell	....	3 00
Bridget Bond	.....	3 05
John Evans	.....	1 00
George Major	.....	1 40
Philip Henry Major	....	1 04

*Garia.*

John Baker	.....	1 00
Hannah Jane Baker	....	1 00
Susan Collins	.....	1 00
Collections	.....	2 00

*Western Point.*

Jane Anderson	.....	1 00
Master John Anderson	..	1 00
Sarah Jane Guy	.....	1 00
Peter McDermott	.....	1 00
Charles Pemmo	.....	1 00
Mary Riles	.....	1 00
Caroline Riles	.....	1 00
Media Ann Roberts	....	5 00
Collections	.....	3 25
Philip Strickland's card.		

*Grand Bruit.*

Samuel Billiard	.....	1 00
Martin Billiard	.....	1 00
Robert Billiard	.....	1 00

*Cinque Cerf.*

William Courtney	.....	1 00
James Hadder	.....	1 00
Collections	.....	2 65

Total .....\$55 10

**CHANNEL.\***

Small sums .....\$24 10

JUVENILE OFFERINGS.

Angus Dingwell	.....	1 50
Minnie Genge	.....	12 70
Julia Hickman	.....	12 70

Total .....\$51 00

**FLAT ISLAND.\***

Rev. C. Lench	.....	\$4 00
W. Loughlin & Family	..	3 14
Mrs. Parsons & Family	..	2 00
Small sums	.....	13 51

Total .....\$22 65

**SOUND ISLAND.\***

*Sound Island.*

Mrs. & Mrs. Eddy	.....	\$2 00
J. Smith	.....	2 00

*Woody Island.*

J. Smith	.....	2 00
John Williams and Wife	..	2 00
Small sums	.....	9 23

Total .....\$17 23

**ST. ANTHONY.\***

*St. Anthony.*

James Biles	.....	\$4 00
Rev. L. Curtis	.....	2 00
Henry Moore	.....	20 00
Agnes Moore	.....	4 00
John Moore and Wife	..	2 20
Joseph Moore	.....	2 00
Frederick Moore	.....	2 00
Henry & Richard Moore	..	2 00
Deborah Mifflin	.....	2 00
Thos. and Fanny Penny	..	2 00
James Saint	.....	6 00
Eli Sansford & Family	..	3 00
A Friend for 1882-3	....	20 00
Small sums	.....	5 55
Miss H. J. Moore's miss.		
box	.....	7 80

\$84 55

*St. Anthony Bight.*

Rich. Pilgrim & Family	..	7 00
Adam Sims and Sisters	..	3 00
Small sums	.....	4 00

\$14 00

*Big Braha.*

Mrs. Julia H. Pilgrim's mission box .....\$1 53

*Grignet and St. Lunaire.*

Arthur Antle	.....	2 00
Jane Antle	.....	2 00
Wm. Pike and Family	..	2 00
James Saint	.....	2 00
Small sums	.....	8 20

\$16 20

*Quirpon.*

P. M. Simmons' miss. box	..	6 00
E. Taylor's miss. box	..	1 02

Total .....\$123 30

**BONNE BAY.\***

John Butler	.....	\$2 00
Willis Deane and Wife	..	2 00
Henry Halfyard & Wife	..	2 15
Susie & Johnny Pitman	..	2 00
Charles Sellars & Wife	..	2 00
Small sums	.....	19 16

JUVENILE OFFERINGS.

Wm. Hawkins	.....	2 72
Julia Halfyard	.....	1 50
Albert Halfyard	.....	2 09
Bertha Johnson	.....	1 65
Eveland Moores	.....	1 01
George Osmond	.....	1 00
Susie Pitman	.....	1 32
Cassie Sellars	.....	3 55

Total .....\$44 15

**ST. GEORGE'S BAY.\***

Rev. Wm. Rex	.....	\$4 00
Small sums	.....	0 49
Collections	.....	4 85
Society Class	.....	2 16

Total .....\$11 50

**RED BAY.\***

Rev. H. C. Hatcher	....	\$2 00
Mrs. Hatcher	.....	2 00
Nellie & Bob Hatcher	..	2 00
Campbell & J. Yetman	..	2 00
Wm. & Wesley Yetman	..	2 00
Orestes Yetman & Bros	..	3 00
From last year	.....	18 70
Small sums	.....	19 00

Total .....\$50 70

**RECAPITULATION.**

St. John's East	.....	\$891 04	Burgeo	.....	\$18 10	Bonne Bay	.....	\$44 15
St. John's West	.....	929 08	Petites	.....	55 10	St. George's Bay	.....	11 50
Pouch Cove	.....	55 29	Channel	.....	51 00	Labrador	.....	50 70
Burin	.....	103 47	Flat Island	.....	22 65	Total	.....	\$2843 53
Grand Bank	.....	277 75	Sound Island	.....	17 23			
Fortune	.....	193 17	St. Anthony	.....	123 30			

II. CARBONEAR DISTRICT.

**CARBONEAR.**

William Ash	\$2 00
F. Bemister and Family	4 00
Mrs. Boyle	2 00
Nathaniel Clarke	2 00
Mrs. Cameron	4 00
Cameron & Tucker	8 00
Duff & Balmer	8 00
B. T. H. Gould, J.P.	10 00
C. H. Gould	4 00
William and E. Gould	4 00
Mrs. Joyce	2 00
R. Maddock	6 00
Robert Moore	4 00
Samuel Moore	2 00
J. L. McNeil, J.P.	15 00
Walter Maddock & Wife	4 00
R. Nelson, M.D.	2 00
Mrs. Nelson	2 00
Rev. George Noble	4 00
Edward S. Pike	2 00
Captain E. Penney	2 00
Captain J. H. Penney	2 00
Alfred Penney, M.H.A.	12 00
Mrs. A. Penny	2 00
Mrs. J. S. Peach	2 00
Hon. John Rorke	14 00
James Rorke	2 00
John Rorke	2 00
A. J. Robinson	2 00
Simpson & Black	4 00
Mrs. Tucker	4 00
Rev. George Vater	4 00
Mrs. Vater	4 00
John Winsor	2 00
James Winsor	2 00
Small sums and colls.	191 55

**JUVENILE OFFERINGS.**

William T. Dean	1 50
Heber P. Davis	1 41
Maud Foote	3 80
Isabella Howell	2 50
Lizzie Maddock	2 00
Robert Maddock	2 20
Joseph Moore	3 22
Ollie Nelson	6 00
William Pike	2 52
Wilson Pike	1 10
Ellie Pike	2 00
Louisa C. Penney	2 82
Jane Perham	1 12
Elizabeth Rowe	3 20

Total .....\$377 94

**FRESHWATER.\***

*Freshwater.*

Miss Heal	\$2 00
Capt. I. Jeffers	2 00
Small sums	29 70
Bertha Bemister's card	2 00
Sophia Jeffers' card	4 60

\$40 30

*Perry's Cove.*

Robt. Parsons & Family	5 00
Small sums	36 90

*Otterbury.*

Small sums	21 56
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*Salmon Cove.*

Thomas Rose and Wife	2 00
Small sums	16 30

Total .....\$122 06

**HARBOR GRACE.**

*Middle Ward.*

By Misses Parsons & Jenkins	
John Apsey	\$5 00
Jillard Bros	4 00
John Maddeck	10 00
Mrs. John Maddock	2 00
R. S. Munn	20 00
Bernard Parsons	4 00
John Paterson	4 00
Mrs. John Paterson	2 00
Small sums	59 50

*Lower Ward.*

By Misses Hall and Pike	
J. Bemister	15 00
Rev. G. Boyd	2 00
Mrs. G. Boyd	2 00
Mrs. Benjamin Parsons	3 00
Mrs. Douglas Taylor	2 00
Small sums	31 20

*South Side.*

By Misses Parsons	13 20
Collections	4 00

*Mosquito.*

Small sums	2 00
Collections	5 20
Sabbath Collections	28 25
Public Meeting	36 00

**BIBLE CLASSES.**

Miss A. Parsons	6 00
Miss Laura Peters	4 40
Mrs. John Maddocks	3 00
Mr. Nathaniel Pike	1 70

**JUVENILE OFFERINGS.**

L. B. Boyd	8 50
Wm. M. B. Boyd	2 00
Marion Adams	1 85
Milby Davis	8 30
Sophia Bradbury	3 40
Clara Kennedy	4 12
Eliza Martin	1 70
Janie Marks	4 00
Isabella Meech	7 12
Annie Pike	3 18
Laura Pelley	3 80
Ephraim Parsons	3 18
Carrie Pike	2 00
Annie Simms	1 00
Bell Whiteway	6 50
Annie Whiteway	6 40
Duncan Webber	2 20
Maggie Warren	3 00

Total .....\$341 70

**BRIGUS.**

*Upper Ward.*

By the Misses Wilcox	
John Wesley Green	\$2 00
Miss Munden	2 00
Mrs. John Norman	3 00
N. Norman	4 00
John Wilcox, J.P.	2 00
Small sums	12 04

*Middle Ward.*

By the Misses Gushue	
Capt. John Bartlett	4 00
Mrs. A. Bartlett	4 00
Mrs. Goodison	2 00
George Gushue	2 00
Mrs. George Gushue	2 00
Mrs. G. W. Gushue	2 00

Dr. I. S. Tait	\$4 00
Mrs. James Whelan	5 00
Small sums	13 85

*South Side.*

By Miss L. Clarke	
Miss L. Clarke	2 00
Small sums	5 00

**JUVENILE OFFERINGS.**

Cora Bartlett	2 90
George Crosby	3 55
John W. Green	4 05
Willie Goodeson	6 00
Edith Whelan	2 65
Collections	17 70

Total .....\$107 74

**CUPIDS.\***

*Cupids.*

Rev. J. Dove and Family	\$5 00
A Friend	2 00
Wm. Noseworthy & Wife	2 00
Capt. Alfred Smith	5 00
A Thank-offering	4 00
Small sums	5 00
Collections	27 25

**MISSIONARY BOXES.**

Maud LeDrew	3 25
Elizabeth Smith	4 20
E. Taylor	2 00

\$59 70

*Clark's Beach.*

Samuel Dance	2 00
— Noseworthy	2 00
Daniel Serriete	2 00
Noah Snow	2 00
Miss Storm	2 00
Small sums	3 00
Collections	5 65

**MISSIONARY BOXES.**

Julia Reid	1 00
Bertha Russel	1 00
Emily Snow	1 00
Albert Snow	1 10

\$22 75

Total .....\$82 45

**BAY ROBERTS.\***

Joseph Bags	\$2 00
Dr. Chisholm	2 00
Isaac French	2 00
Robert Hayes	2 00
Mrs. Jardine	2 00
Azariah Mercer	2 00
Isaac Mercer	2 00
William J. Richards	5 00
Mrs. E. Russell	2 00
Revival	3 05
Rev. Edgar Taylor	2 00
Mrs. E. Taylor	2 00
Small sums	46 00

**MISSIONARY BOXES.**

Lavinia Bags	3 07
Minnie Bartlett	2 29
Mary North	1 80
Bertha Simpson	1 00
Jeon Simpson	1 00
Lizzie Squires	10 61

Total .....\$93 32

**PORT DE**

Small sums	...
Collections	...

MISSIO

Miss Barnes	...
Mary Brown	...
Flora Bussey	...
Mary R. Husse	...
Small sums	...

Total ....

**BLACK**

John Diamond	...
James Evans	...
Thos. King	...
John King	...
Wm. Lacey	...
Nicholas LeG	...
Matthew LeG	...
Jabez LeGrow	...
Charles LeGro	...
Jacob King	...
Miss E. J. Mill	...
John C. Moor	...
Thos. Peach	...
Rev. W. Swan	...
Joseph Thistl	...
Small sums	...

MISSION

Lucinda Nof	...
Agnes R. Di	...
Fragments	...
Hudson's Sch	...

Total ....

**WEST**

*West*

By Misses Ta	...
J. Crumme	...
Mrs. John C	...
Daughter	...
J. Dalton	...
George Eisw	...
Wm. F. M. F	...
George Rose	...
Schooner Ar	...
Richard Wal	...
Thos. and J	...
Small sums	...
By H. S. & V	...
Rev. J. W. A	...
Family	...
Small sums	...
Collected	...

Joseph and

Mrs. Geo. L	...
Alex. and J	...
John B. & S	...
Wm. Sellars	...
Reuben &	...
N. and S. S	...
F. and J. W	...
Schooner	...
Small sums	...

*Och*

A Friend	...
Levi and J	...
George and	...
Edward an	...
F. and E. C	...
S. & G. Gil	...
R. Gillin	...
J. C. Gillin	...

**PORT DE GRAVE.\***

Small sums .....	\$11 00
Collections .....	12 00
MISSIONARY BOXES.	
Miss Barnes .....	4 00
Mary Brown .....	2 60
Flora Bussey .....	3 00
Mary R. Hussey .....	2 00
Small sums .....	3 10
Total .....	\$37 70

**BLACKHEAD.\***

John Diamond and Sons.	\$4 00
James Evans and Family	6 00
Thos. King and Brothers	3 10
John King and Brothers	4 00
Wm. Lacey and Family.	8 00
Nicholas LeGrow & Sons	6 10
Matthew LeGrow & Sons	5 20
Jabez LeGrow & Brothers	5 40
Charles LeGrow and Wife	2 60
Jacob King and Wife....	2 00
Miss E. J. Milley .....	2 00
John C. Moores and Wife	2 50
Thos. Peach & Brothers.	4 60
Rev. W. Swann and Wife	6 00
Joseph Thistle and Wife	2 00
Small sums .....	90 08
MISSIONARY BOXES.	
Lucinda Nofdall .....	1 46
Agness R. Diamond ....	2 38
Fragments .....	2 00
Hudson's Schooner ....	4 20
Total .....	\$163 02

**WESTERN BAY.\***

*Western Bay.*

By Misses Taylor and E. Butt.	
J. Crummey, sen., & Fam	\$3 00
Mrs. John Crowley and	
Daughter .....	2 00
J. Dalton, sen., and Wife	2 00
George Eisworth & Sarah	2 10
Wm. F. M. Kennedy ....	3 00
George Rose and Wife..	2 00
Schooner Amelia Emma	2 00
Richard Walsh & Wife..	5 00
Thos. and James Walsh	2 00
Small sums .....	13 85
By H. S. & W. W. H. Atkinson.	
Rev. J. W. Atkinson and	
Family .....	5 00
Small sums .....	7 70
Collected at Missionary	
Meeting.	
Joseph and M. Follett ..	2 00
Mrs. Geo. Loveys & Son	2 00
Alex. and Henry Milley	2 00
John B. & Sam. Pemrey	2 00
Wm. Sellars .....	2 00
Reuben & Sam. Sellers	2 00
N. and S. Sellers .....	2 00
F. and J. Whalen .....	2 00
Schooner "Breeze" ....	3 25
Small sums .....	20 60
Total .....	\$89 50

*Ochre Pit Cove.*

A Friend .....	2 00
Levi and John Carnall..	2 00
George and Thos. Carnall	2 00
Edward and Elijah Coish	2 00
F. and E. Coish .....	2 00
S. & G. Gillingham, jun.	2 00
R. Gillingham & Dau'ter	2 00
J. C. Gillingham & Wffe	2 00

Esau & J. S. Gillingham	\$2 00
Arch. & James Halfyard	3 00
S. Halfyard, sen., & Fam.	2 00
Wm. Halfyard and Fam.	3 00
Richard and S. Halfyard	2 00
Wm. Parsons and Son...	2 00
Geo. and Josh. Pennel..	2 00
Wm. and R. Pennel ....	2 00
Albert & James Penney	2 00
Dr. B. R. Somerville and	
Wife .....	4 00
Small sums .....	10 70
Total .....	\$50 70
Total .....	\$140 20

**ISLAND COVE.\***

Chas. Bursey and Fam..	\$3 60
Thos. Cooper and Wife..	2 50
Geo. Cooper and Wife ..	2 50
Alex. Garland & Wife ..	2 20
Eli Garland and Wife ..	4 00
Miss M. Hudson .....	2 00
Rev. W. Jennings & Wife	4 00
J. Louis, J. P., & Family	6 00
Timothy Morris & Sons..	4 00
Wm. Shaw and Wife ....	2 00
Edwin Turner and Sons.	3 00
Small sums .....	77 80
MISSIONARY BOXES.	
Susan B. Louis .....	0 85
Charles Reed .....	1 00
Roselie Thorne .....	1 05
Horatio Shano .....	1 00
Total .....	\$117 50

**OLD PERLICAN.\***

*Old Perlican.*

John Barrett and Son ..	\$2 50
Joseph Boyd .....	4 00
James Burt and Brother	2 00
Eliezer Burt .....	2 00
Levi Burt .....	6 00
Albert Button & Brother	2 00
George Cram and Sons..	4 00
Wm. Christian, J. P. ....	6 00
Froid Brothers .....	2 10
John Hopkins and Wife.	2 00
Ebenezer March & Fam.	6 00
Elias March and Family	6 00
Nathan March and Son .	2 00
Jas. N. March & Brother	2 00
Wm. Mills and Sons....	3 00
Rev. Geo. Paine & Fam.	5 00
Joseph Tizzard and Son.	2 00
Small sums .....	52 51
JUVENILE OFFERINGS.	
James Froud .....	1 15
Susie Green .....	2 50
Clara Howell .....	1 80
Bertha March .....	1 38
John Bemister Paine....	1 20
Alice Tuff .....	2 50
Total .....	\$121 64

*Grates' Cove.*

Wm. James Avery .....	2 10
John Benson & Family .	4 00
Benj. Benson & Family .	4 00
Elijah Benson and Son..	2 00
Reuben Benson and Son.	2 00
Miss Churchill .....	2 00
Lemuel James and Son..	2 00
Eli King and Family....	2 00
Small sums .....	35 81

Jane Benson's card ....	\$1 05
Jacob H. Snelgrove's c'd	1 04
\$58 00	
Total .....	\$179 64

**HANTS HARBOR.\***

*Hants Harbor.*

J. H. Watson .....	\$4 00
Mrs. J. Parkins .....	4 00
Capt. N. Short .....	2 40
Capt. S. Short and Wife.	2 70
Capt. S. Pelly and Wife.	2 00
Small sums .....	41 90
Total .....	\$57 00

*Lance Cove.*

John Brown and Family.	4 00
Azariah March & Fam ..	2 00
Abram Sparks & Fam ..	5 00
Azariah Sparks & Fam..	3 00
Abram Button & Fam ..	2 20
Small sums .....	20 00
Total .....	\$36 20

*Russell's Cove.*

Moses Button & Fam ...	7 00
Wm. Harris and Wife ..	2 00
Small sums .....	14 20
Total .....	\$23 20

**HEART'S CONTENT.\***

*Heart's Content.*

R. Bemister .....	\$4 00
Absalom James .....	2 00
Mrs. Thos. Hopkins ....	2 00
Rev. H. Lewis & Family	6 00
Thomas Oates .....	2 00
R. A. Penny .....	6 00
S. S. Stentaford .....	4 00
A. A. Thompson .....	6 00
Small sums .....	7 06
MISSIONARY BOXES.	
Eddie Lewis .....	3 10
Willie Stentaford .....	1 00
Harry Thompson .....	1 00
Total .....	\$44 16

*Scilly Cove.*

Small sums .....	18 45
Total .....	\$62 61

**RANDOM NORTH.\***

*Upper Shoal Harbor.*

A thank-offering .....	\$10 00
J. S. Butler and Family.	7 00
Rev. Jesse Heyfield & Wife	4 00
Wm. A. Palmer and Wife	4 00
David Palmer and Wife.	2 00
Jane and Amelia Short..	2 00
Ann and Jane Tilley ...	2 00
Caleb Tuck and Wife ..	2 00
Small sums .....	7 12
JUVENILE OFFERINGS.	
Amelia Short .....	4 26
Tobias Smith .....	2 46
Mary Summers .....	1 70
Mary Ann Pelley .....	1 30
Total .....	\$49 84

*George's Brook.*

Elfrida Palmer .....	2 00
Charles Pelley and Wife.	2 00

Fred. Pelley and Family.	\$3 00
Wm. Pelley, sr., & Wife.	2 00
JUVENILE OFFERINGS.	
Elfrida Palmer	4 24
Albert Green	3 20
Edith Pelley	2 28
Eliza Cooper	1 44
	\$20 16
Total	\$70 00

<b>RANDOM SOUTH.*</b>	
Rev. John T. Newman	\$4 00
Nehemiah Frost, jun.	4 00
N. Frost, sen., & Family	9 00
Newman Frost & Family	5 00
J. Frost, jun., & Family	6 00
J. Frost, sen., & Family	3 00
Eli Frost	5 00
Hannibal Frost & Family	4 00
M. Martin and Family	6 00
John Stoyles	2 00
Chas. Handsford & Fam.	4 00
Elijah Benson	2 00
George King & Family	3 00
Simeon King & Family	3 00
Eli Martin and Family	3 00
Samuel Martin & Fam	3 00

James Stringer & Fam.	\$2 00
Small sums	70 20
Mary S. Martin's card	3 70
Total	\$141 90

<b>BRITANNIA COVE.*</b>	
<i>Britannia Cove.</i>	
David Currie & Family	\$9 00
Richard Ivamy & Fam	4 00
John T. Butt & Wife	2 00
Rev. Mark Fenwick	2 00
George & John Janes	2 00
Alfred & Josiah Janes	2 00
George & Wm. Butt	2 00
G. Bowering and Fam	2 00
Small sums	9 90
Ellie Grace Currie's Missionary Box	8 39
	\$43 29

<i>Hickman's Harbor.</i>	
H. Blundell & Family	4 00
Joseph Pelly and Wife	2 00
Samuel and A. Thistle	2 00
Simeon & Alfred Martin	2 00
John & John C. Critch	2 00
Benjamin and A. Martin	2 00
Eli and James Martin	2 00

Small sums	\$3 45
Stephen Pelly's card	4 00
	\$23 45

<i>Foster's Point.</i>	
George & A. A. Gulliford	2 00
Annie & Jane A. Reed	2 00
Martha & Elias Reed	2 00
John & Samuel Gooby	2 00
Small sums	6 21
Gertie Reed's card	1 10
Ellie Reed's card	1 05
	\$16 36

<i>Lady Cove.</i>	
Small sums	2 00
Total	\$35 10

<b>GREEN'S HARBOR.*</b>	
<i>Green's Harbor.</i>	
Rev. J. Reay and Fam.	\$6 00
Small sums	7 35
<i>Collier's Bay.</i>	
Small sums	4 00
Deborah A. Thorne's box	3 00
Elizabeth Piercy's box	1 80
Total	\$22 15

### RECAPITULATION.

Carbonear	\$377 94
Freshwater	122 06
Harbor Grace	341 70
Brigus	107 74
Cupids	82 45
Bay Roberts	93 32
Port de Grave	37 70

Black Head	\$163 02
Western Bay	140 20
Island Cove	117 50
Old Perlican	179 64
Hant's Harbor	116 40
Heart's Content	62 61

Random North	\$70 00
Random South	141 90
Britannia Cove	85 10
Green's Harbor	22 15
Total	\$2261 43

### III. BONA VISTA DISTRICT.

<b>BONA VISTA.</b>	
Mrs. J. Pratt	\$2 00
Rev. J. Pratt	2 00
W. K. Pratt	2 00
J. C. Spurgeon Pratt	2 00
E. J. D. Pratt	2 00
James Brown	4 00
Mrs. J. Brown	4 00
John Swyers	2 00
Geo. Reader and Family	4 00
Rev. G. Bullen	4 00
Dr. Forbes and Family	12 00
John Roper	4 00
David Candom, J.P.	2 00
Joseph Dunn	2 00
Orange Society	5 00
Sabbath-schools	2 00
Joseph Fisher & Family	4 00
Small sums and colls.	178 30
Total	\$237 30

<b>CATALINA.*</b>	
<i>Catalina.</i>	
Benj. Perry and Wife	\$2 00
Benj. Snelgrove	4 00
W. N. Snelgrove & Wife	4 00
Rev. G. Story and Wife	3 00

Morley & Harold Story	\$2 00
Small sums	8 20
Collections	7 48
JUVENILE OFFERINGS.	
Alfred John Coole	1 12
John Garland Courage	2 80
Ann Isabel Pomeroy	2 15
Sarah Snelgrove	4 15
	\$40 90
<i>Little Catalina.</i>	
James Read and Wife	2 00
Small sums	16 00
Collections	3 00
	\$21 00
Total	\$61 90

<b>TRINITY.*</b>	
<i>Trinity.</i>	
George Christian & Wife	\$2 00
John Cross	2 00
Rev. R. W. Freeman and Wife	4 00
W. S. Green and Wife	2 00
Jesse Lucas	2 00
Small sums	11 50

JUVENILE OFFERINGS.	
Samuel Bartlett	\$2 00
Allan Christian	2 65
A. DeGrish	4 20
Sarah Pottle	2 66
Harold Tavener	2 00
H. M. Tulk	2 50
Small sums	5 51
	\$45 02
<i>Cuckold's Cove.</i>	
Small sums	3 00
<i>Salmon Cove.</i>	
Small sums	3 00
Wm. G. Higden's card	2 50
Small sums	1 03
	\$6 53
<i>English Harbor.</i>	
Small sums	22 50
Total	\$77 05

<b>GREENSPOND.*</b>	
Allen George	\$4 00
Capt. Barber and Family	9 00
Mrs. B. Barber	4 00
Mrs. G. Barber	2 00

William J. B.	
William Black	
Martin Bour	
Benjamin Bu	
James Burre	
Mrs. W. Bur	
Mr. and Mrs.	
W. J. P. Lan	
William Lan	
Rev. S. Mat	
Eli Manuel	
Mr. and Mrs.	
Hedley Oakl	
J. Spracklin	
F. White, J.	
Small sums	
JUVENILE	
Miss Barber	
Master A. W	
Master N. A	
Miss E. Gibb	
Miss M. Spal	
R. Sausbury	
Joseph Roge	
Sausbury	

Total ..

#### TWIN

Rev. J. Em	
Thomas Lin	
John Minty	
George Min	
Mrs. George	
In mem. of	
Small sums	
Children's	
Thomas Hin	
Albion Min	

Rev. F. R.	
Gratitude,	
affection	
Charles Ma	
Andrew Ro	
W. J. Scott	
M. H. A. T	
Unknown	
Small sums	
Children's	
Miss Goud	
John Barr	
George Ba	
Fred A. Sc	
Stephen B	

Small sum	
Miss E. Pa	
Pun	
John Ane	
Jorathen	
David Gai	
Ambrose	
Small sun	
Miss E. A	

Total	
Rev. A. H	

.....	\$3 45
s card .....	4 00
.....	\$23 45
s Point.	
. Gulliford	2 00
A. Reed	2 00
s Reed	2 00
Gooby	2 00
.....	6 21
card	1 10
rd	1 05
.....	\$16 36
y Cove.	
.....	2 00
.....	\$5 10
.....	\$22 16
<b>HARBOR.*</b>	
s Harbor.	
nd Fam..	\$6 00
.....	7 35
r's Bay.	
.....	4 00
orne's box	3 00
ey's box..	1 80
.....	\$22 16

.....	\$70 00
.....	141 90
.....	85 10
.....	22 15
.....	\$2261 43

<b>OFFERINGS.</b>	
st.....	\$2 00
.....	2 65
.....	4 20
.....	2 66
r.....	2 00
.....	2 50
.....	5 51
.....	\$45 02

s Cove.	
.....	3 00
a Cove.	
.....	3 00
s card..	2 50
.....	1 C3
.....	\$6 53
Harbor.	
.....	22 50
.....	\$77 05

<b>SPOND.*</b>	
.....	\$4 00
d Family	9 00
.....	4 00
.....	2 00

William J. Bartlett	.....	\$2 00
William Blackwood	.....	2 00
Martin Bourne	.....	2 00
Benjamin Burrey	.....	2 00
James Burrey	.....	2 00
Mrs. W. Burton	.....	2 00
Mr. and Mrs. Edgar	.....	4 00
W. J. P. Lang	.....	8 00
William Lang	.....	4 00
Rev. S. Matthews & Wife	.....	6 C0
Eli Manuel	.....	2 00
Mr. and Mrs. Oldford	.....	4 00
Hedley Oakley	.....	2 00
J. Spracklin and Wife	.....	2 00
F. White, J.P., and Wife	.....	6 00
Small sums	.....	46 23

<b>JUVENILE OFFERINGS.</b>		
Miss Barber	.....	13 30
Master A. W. Burry	.....	10 50
Master N. Allen	.....	10 15
Miss E. Gibbons	.....	4 45
Miss M. Sparks	.....	2 70
R. Sausbury	.....	1 15
Joseph Rogers	.....	1 60
Sausbury	.....	1 00
Total	.....	\$160 08

**TWILLINGATE.**

<i>South Side.</i>		
Rev. J. Embree & Fam.	.....	\$7 00
Thomas Linfield	.....	2 00
John Minty, jun.	.....	2 00
George Minty	.....	2 00
Mrs. George Minty	.....	2 C0
In mem. of John Roberts	.....	2 00
Small sums	.....	30 33
Children's meeting	.....	12 C0
Thomas Hicks' card	.....	4 80
Albion Minty's card	.....	4 72
.....	.....	\$68 85

<i>North Side.</i>		
Rev. F. R. Duffill	.....	4 00
Gratitude, in mem. of an affectionate Father	.....	12 00
Charles Mayne	.....	4 C0
Andrew Roberts	.....	2 00
W. J. Scott	.....	2 00
M. H. A. Thompson, J.P.	.....	4 00
Unknown	.....	4 C0
Small sums	.....	29 30
Children's meeting	.....	10 08
Miss Gouder's card	.....	4 00
John Barrett's card	.....	3 32
George Barrett's card	.....	2 40
Fred A. Scott's box	.....	6 75
Stephen Blackmore's c'd	.....	3 31
.....	.....	\$91 16

<i>Little Harbor.</i>		
Small sums	.....	8 45
Miss E. Pardy's card	.....	3 50
<i>Purcell's Harbor.</i>		
John Anesty	.....	2 00
Jorathen Burt	.....	2 00
David Gain	.....	4 00
Ambrose Smith	.....	2 60
Small sums	.....	8 44
Miss E. Anesty's card	.....	9 00
.....	.....	\$28 04

Total .....\$200 00

**EXPLOITS.\***

<i>Exploits.</i>		
Rev. A. Hill	.....	\$4 00

George Hutchings	.....	\$2 00
Josiah Manuel & Fam	..	7 00
Luke Manuel	.....	2 00
Simon Manuel	.....	2 00
Small sums	.....	19 50
Miss Je-sie Manuel's card	10 31	
Lilla Ann Legros' card	1 30	
.....	.....	\$48 11

<i>New Bay Head.</i>		
Edmund Moors & Fam..	6 00	
John Moors	2 00	
Wm. Moors and Wife..	2 20	
Jacob Manuel	2 00	
Adolphus Yates & Wife.	3 00	
Small sums	9 38	
.....	.....	\$24 58

<i>Kite Cove.</i>		
George Hutchings	.....	2 00
Small sums	.....	18 90
Willie Manuel's card	.....	1 20
.....	.....	\$22 10
Total	.....	\$94 79

**MUSGRAVE TOWN.\***

<i>Musgrave Town.</i>		
Rev. Wm. H. Edyvean..	\$2 00	
Mrs. Wm. H. Edyvean..	2 00	
Winnifred M. M. Edyvean	2 00	
John Perry and Family	3 00	
John Oldford, sen.	2 00	
Elizabeth Oldford	2 00	
Robert S. Oldford	2 00	
Small sums	14 62	
.....	.....	\$29 62

<i>White Rock.</i>		
Small sums	.....	3 56
<i>South-East Arm.</i>		
Small sums	.....	9 96
Total	.....	\$43 14

**GLOVER TOWN.\***

Rev. W. H. Browning..	\$2 00	
Elijah Burry	2 00	
Collections	3 85	
Total	.....	\$7 85

**MUSGRAVE HARBOR.\***

<i>Musgrave Harbor.</i>		
R. Burt, sen., & Sons	\$3 00	
Samson Hicks & Wife	2 00	
J. B. Wheeler and Wife	2 00	
J. R. Whiteway and Wife	3 50	
Small sums	20 14	
Collections	5 07	
.....	.....	\$35 71

<i>Ladle Cove.</i>		
R. G. Wellon and Wife..	2 00	
Small sums	6 00	
Collections	2 59	
C. Wellon's card	5 84	
.....	.....	\$16 43

<i>Rocky Bay.</i>		
George Carnel & Fam	3 00	
Mrs. Perry and Sons	3 60	
Small sums	10 40	
Collections	5 20	
.....	.....	\$22 20

<i>Offer Wadham Island.</i>		
Elias Abbott and Wife..	\$2 00	
Chas. Prowse & Family.	5 00	
Small sums	1 20	
.....	.....	\$8 20
Total	.....	\$82 54

**FOGO.\***

Andrew Cook	.....	\$2 00
T. C. Duder, J.P	.....	11 00
Rev. Jabez Hill	.....	2 00
John G. Lucas & Family	8 00	
John G. Lucas special for	.....	25 00
French Mission	.....	2 00
Abraham Miller	.....	2 00
Joseph Randall	.....	10 00
Robert Scott	.....	6 00
Albert E. Summers	.....	2 23
Collections	.....	13 00
Juvenile offerings	.....	3 23
.....	.....	\$26 70

<i>Indian Island.</i>		
Elijah Carnell	.....	2 00
Wm. Perry, sen., & Fam.	5 00	
Wm. Perry, jun.	3 00	
Small sums and colls.	16 70	
.....	.....	\$26 70

<i>Seldom-Come-By.</i>		
Small sums	.....	8 32
<i>Barred Islands.</i>		
Small sums and colls.	.....	13 15
Total	.....	\$131 40

**HERRING NECK.\***

<i>Herring Neck.</i>		
Esau Blandford, sr.	.....	\$2 00
Mrs. William Mursell	.....	2 00
D. D. T. W.	.....	2 00
Small sums	.....	12 78
Sydney Blandford's card.	.....	5 12
.....	.....	\$23 90
<i>Change Islands.</i>		
J. G. Lucas	.....	2 00
John Porter	.....	2 00
Thomas Ginn	.....	2 00
S. Roberts	.....	2 00
Thos. W. Taylor & Fam.	.....	2 00
Small sums	.....	13 84
Patience Ginn's card	.....	5 07
Elizabeth LeDrew's card.	.....	8 00
.....	.....	\$36 91

Total	.....	\$80 81
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**MORETON'S HARBOR.\***

<i>Moreton's Harbor.</i>		
Robert Brett	.....	\$2 00
Samuel Jennings & Fam	2 00	
Mrs. Mark Osmond	.....	4 00
Samuel Parsons	.....	2 00
Mrs. Pincock & Children	.....	5 00
Samuel Small	.....	2 12
Small sums	.....	17 80
<b>JUVENILE OFFERINGS.</b>		
Hannah Osmond	.....	16 00
Bessie Pincock	.....	6 00
Emeline Taylor	.....	2 80
Theresa Jones	.....	2 24

Jessie French .....	\$5 44
Theophilus Ridout.....	0 74
	<hr/> \$68 14

*Tizzard's Harbor.*

Richard Wheeler .....	2 00
Small sums .....	17 19
Robert Boyd's card .....	7 86
Edward Osmond's card..	2 20
	<hr/> \$29 25

*Burnt Bay.*

Small sums .....	18 12
JUVENILE OFFERINGS.	
Robert Woolfrey .....	1 96
Charles Harris .....	1 30
Peter Freak .....	1 23
	<hr/> \$22 61
Total .....	<hr/> \$120 00

**LITTLE BAY ISLAND.\***

*Little Bay Island.*

Rev. J. Lister & Family.	\$4 00
Wm. Strong .....	4 00
Christopher Wear .....	2 00
Small sums .....	16 00
By Mesds. Annie and Ellen Strong.	
James Strong & Family.	7 00
Joseph Strong & Family.	7 00
Small sums .....	26 21
JUVENILE OFFERINGS.	
Lucy Locke .....	2 00
Wm. Jones .....	4 00
Philip Wiseman .....	5 57
	<hr/> \$77 78

*Lushes' Bight.*

James Parsons .....	2 00
Small sums .....	7 62
Enoch Parsons' card....	3 14
	<hr/> \$12 16

*Dark, Tickle, and Triton.*

Small sums .....	16 07
Eliza Roberts' card .....	2 80

*Roberts' Arm.*

George Paddick .....	2 13
Francis Warr & Family.	4 00
Small sums .....	15 39
	<hr/> \$21 52

*Sunday Cove Island.*

Darius Normore.....	\$2 00
Elias Wellman.....	3 60
Small sums .....	13 17
	<hr/> \$18 67
Total .....	<hr/> \$149 00

**BETTS' COVE AND TILT COVE.\***

*Betts' Cove.*

J. C. Duder, J.P.....	\$4 80
J. C. Duder, jun .....	2 00
George Dowell.....	2 00
J. B. Howson & Fam..	2 00
Henry Lear and Wife ..	2 00
R. T. Squarry.....	2 00
Small sums .....	7 85
	<hr/> \$22 65

*Tilt Cove.*

Rev. H. Abraham .....	4 00
By Rosina Winsor .....	10 59
Collections .....	4 28
	<hr/> \$18 78

*North West Arm.*

By Mrs. Higgins.	
Miss Stowe .....	2 00
Small sums .....	1 84
Collections .....	12 92
	<hr/> \$16 76

*Nipper's Harbor.*

James Bowers.....	2 00
Thomas Batson .....	2 00
W. J. Eaton.....	8 00
Collections .....	14 79
By Maria Batson.....	5 25
By Hannah Noble .....	3 10
	<hr/> \$35 14

*Burying Place.*

By Mrs. Garland.....	2 20
Collections .....	4 38

*Round Harbor.*

Charles Rowland .....	2 10
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*Shoe Cove.*

W. Newbury & Family .	3 00
Collections .....	10 45
By Lizzie Foster.....	4 60
	<hr/> \$18 05

Total .....	<hr/> \$120 06
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**LITTLE BAY.\***

*Little Bay.*

Jonathan Benson & Fam	\$5 00
J. P. Diem and Family..	3 00
Joel and Mrs. Hubly....	2 00
Wm. James, Wife & Fam	6 00
George Quenby and Son.	2 00
Small sums .....	16 40
Benson Arthur's card ..	3 05
	<hr/> \$37 45

*Hall's Bay.*

John Curtis.....	5 00
Mrs. J. Curtis & Children	10 00
George S. Green.....	25 00
Mrs. Green .....	5 00
Hermann Lotre Green..	5 00
David Lewis.....	2 00
William Locke and Wife.	2 00
Francis Oxford and Wife	2 00
Andrew Roberts.....	2 00
Uriah Rowsell.....	2 00
Simon Rutledge .....	2 00
Fred. Thistle and Sons..	4 00
Small sums .....	9 00
Dulcibel Curtis' card...	9 00
Clara B. Thistle's card ..	3 40
	<hr/> \$87 40

*Wild Bight.*

Robt. Colborne & Fam..	3 00
Thos. Colborne & Sons..	4 00
Abraham Roberts & Wife	2 00
Small sums .....	4 73
Lavinia Locke's card....	17 88
	<hr/> \$31 61

*Three Arms.*

Rev. J. W. Vickers ....	2 00
Small sums .....	7 70
Mary E. Strong's card ..	2 00
	<hr/> \$11 70

*Jackson's Cove.*

James Batstone & Sons..	3 00
Small sums .....	10 14
Isabella Knight's box ..	2 31
Fanny Langdown's card.	1 00
	<hr/> \$16 45

Total .....	<hr/> \$184 61
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**WHITE BAY.\***

Rev. H. Hooper.....	\$1 00
Small sums .....	8 00
	<hr/> \$9 00

Total .....	<hr/> \$9 00
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RECAPITULATION.

Benavista .....	\$237 30	Musgrave Town .....	\$43 14	Little Bay Island ....	\$149 00
Cotalina .....	61 90	Glover Town .....	7 85	Betts' Cove & Tilt Cove	120 06
Trinity .....	77 05	Musgrave Harbor .....	82 54	Little Bay .....	184 61
Greenspond .....	160 08	Fogo .....	136 40	White Bay .....	9 00
Twillingate .....	200 00	Herring Neck.....	60 81		
Exploits .....	94 79	Moreton's Harbor ....	120 00	Total .....	<hr/> \$1744 53

RECAP

St. John's  
Carbonear  
Bonavista  
Conference

Pouch C  
Burin ..  
Fortune  
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**BAY.\***

Bay.  
 & Fam \$5 00  
 Family.. 3 00  
 bly.... 2 00  
 e & Fam 6 00  
 nd Son. 2 00  
 ..... 16 40  
 card .. 3 05  
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 \$37 45

Bay.  
 ..... 5 00  
 Children 10 00  
 ..... 25 00  
 ..... 5 00  
 Green.. 5 00  
 ..... 2 00  
 nd Wife. 2 00  
 nd Wife 2 00  
 ..... 2 00  
 ..... 2 00  
 Sons.. 4 00  
 ..... 9 00  
 card.... 9 00  
 card .. 3 40  
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 \$87 40

ight.  
 t Fam.. 3 00  
 Sons.. 4 00  
 s & Wife 2 00  
 ..... 4 73  
 card.... 17 88  
 -----  
 \$31 61

Arms.  
 rs .... 2 00  
 ..... 7 70  
 card .. 2 00  
 -----  
 \$11 70

Cove.  
 r Sons.. 3 00  
 ..... 10 14  
 box .. 2 31  
 's card. 1 00  
 -----  
 \$16 45

..... \$184 61

**BAY.\***

..... \$1 00  
 ..... 8 00  
 -----  
 \$9 00

..... \$149 00  
 Cove 120 06  
 ..... 184 61  
 ..... 9 00  
 -----  
 \$1744 53

RECAPITULATION AND COMPARATIVE STATEMENT  
 OF THE  
 NEWFOUNDLAND CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John's .....	\$2843 53	\$333 09	.....
Carbonear .....	2261 43	218 78	.....
Bonavista .....	1739 53	452 72	.....
Conference Missionary Meeting Collection .....	39 15	26 65	.....
Total .....	\$6883 64	.....	.....
Net Increase .....	.....	\$1081 24	.....

DISBURSEMENTS.

St. John's District.

Pouch Cove .....	Appro.	\$275 00	Flat Island .....	Appro.	\$164 50
Burin .....	Rent	60 00	Sound Island .....	"	114 50
Fortune .....	"	30 00	Flower Cove .....	"	160 00
Moving Expenses .....		50 00	St. Anthony .....	"	110 00
Burgeo .....	Appro.	160 00	Moving Expenses.....		15 00
Moving Expenses .....		12 00	Bonne Bay.....	Appro.	140 00
Petites .....	Appro.	99 00	St. George's Bay .....	"	151 00
Channel .....	"	320 00	Labrador .....	"	300 00
Rent .....		60 00	Boat .....		200 00
Chairman's Expenses on District .....					22 00

Circuit Expenses:—

St. John's East, \$7 50; West, 5 80; Pouch Cove, 1 25; Burin, 2 25;  
 Grand Bank, 3 75; Fortune, 3 60; Burgeo, 1 50; Petites, 4 00;  
 Channel, 1 25; Flat Island, 1 25; Sound Island, 1 00; St. Anthony,  
 1 50; Bonne Bay, &c., 1 50; St. George's Bay, 1 00.....

Total ..... \$2480 15.

## Carbonear District.

Freshwater.....Moving Exp.	\$25 00	Old Perlican ... ..Appro.	\$165 00
Cupids .....Appro.	140 00	Rent.....	60 00
Rent .....	40 00	Hants Harbor .....Appro.	219 00
Bay Roberts .....Appro.	255 00	Moving Expenses.....	50 00
Rent .....	45 00	Heart's Content ... ..Appro.	345 00
Port de Grave .....Appro.	180 00	Rent .....	40 00
Western Bay.....Rent	60 00	Random South.....Appro.	100 00
Island Cove .....Appro.	45 00	Britannia Cove.....	145 00
Rent.....	60 00	Green's Harbor .....	400 00
Random North.....Appro.	395 00	Moving Expenses.....	50 00
Chairman's Expenses on District .....			38 00

*Circuit Expenses :-*

Carbonear, \$15 00; Freshwater, 4 00; Harbor Grace, 10 00; Brigus, 10 00;  
Cupids, 4 50; Bay Roberts, 10 50; Port de Grave, 7 00; Black Head,  
10 00; Western Bay, 6 75; Island Cove, 4 75; Old Perlican, 3 75;  
Hants Harbor, 12 00; Heart's Content, 8 00; Random North, 2 50;  
Random South, 3 50; Britannia Cove, 1 75; Green's Harbor, 6 00.....

120 00

Total ..... \$2977 00

## Bonavista District.

Catalina .... ..Appro.	\$235 00	Musgrave Harbor.....Appro.	\$320 00
Moving Expenses .....	25 00	Moving Expenses .....	30 00
Trinity .....Appro.	320 00	Fogo .....Appro.	225 00
Rent .....	40 00	Rent .....	60 00
Moving Expenses .....	65 00	Moving Expenses ... ..	30 00
Greenspond ... ..Appro.	235 00	Little Bay Islands.....Appro.	160 00
Rent .....	50 00	Rent .....	50 00
Exploits .....Appro	155 00	Moreton's Harbor.....Appro.	125 00
Rent .....	40 00	Rent .....	50 00
Moving Expenses .....	25 00	Betts' Cove, &c.....Appro.	120 00
Musgrave Town .....Appro.	280 00	Moving Expenses .....	25 00
Rent .....	30 00	Little Bay .....Appro.	47 00
Glover Town.....Appro.	164 00	White Bay .....	160 00
Herring Neck .....	130 00	Chairman's Expenses on Dist.	28 00

*Circuit Expenses :-*

Bonavista, \$13 95; Catalina, 3 30; Trinity, 4 75; Greenspond, 2 50; Twil-  
lingate, 2 52; Exploits, 1 60; Musgrave Town, 2 00; Musgrave Harbor,  
1 50; Fogo, 3 80; Moreton's Harbor, 1 80; Little Bay Islands, 3 75;  
Betts' Cove, 2 00; Little Bay, 1 00.....

44 47

Total ..... \$3268 47

## RECAPITULATION.

St. John's District .....	\$2480 15	Bonavista District .....	\$3268 47
Carbonear .....	2977 00		
Circuit Expenses—Parcels of Reports, &c., prepaid .....			14 00
Total .....			\$8739 62



## INCOME AND EXPENDITURE FOR 1883-4 COMPARED WITH THAT FOR 1882-3.

### BY CONFERENCES, Etc.

#### INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference, including Miss'y Districts..	\$49016 93	\$1256 99	....
London Conference .....	43517 65	....	\$377 62
Montreal Conference .....	30028 33	....	691 95
Manitoba and North-West Conference .....	3453 99	....	1502 84
Nova Scotia Conference .....	9616 12	....	551 96
New Brunswick and P. E. I. Conference .....	5759 23	314 58	....
Newfoundland Conference. ....	6883 64	1081 24	....
Legacies .....	3152 24	1995 66	....
Donations upon Annuity .....	284 00	....	1977 00
Indian Department .....	6470 66	181 01	....
Miscellaneous.....	963 91	190 31	....
<b>Total .....</b>	<b>\$159146 70</b>	<b>....</b>	<b>\$81 58</b>

#### EXPENDITURE.

Toronto Conference, including Miss'y Districts..	\$46787 60	\$4967 42	....
London Conference .....	13912 72	1056 83	....
Montreal Conference .....	23400 10	....	\$1738 36
Manitoba and North-West Conference .....	32255 67	1064 06	....
Nova Scotia Conference .....	8524 59	....	1700 04
New Brunswick and P. E. I. Conference .....	7622 55	....	3251 19
Newfoundland Conference.....	8739 62	....	511 23
Mount Elgin Industrial Institution .....	3836 01	114 37	....
Sundries .....	15351 92	1612 44	....
Cost of Management .....	7636 58	640 15	....
Carried to Investment Fund Account .....	3868 24	28 66	....
<b>Total .....</b>	<b>\$171935 60</b>	<b>\$2283 11</b>	<b>....</b>

#### DONATIONS RECEIVED DURING THE YEAR TOWARD SPECIAL OBJECTS, NOT INCLUDED IN REGULAR INCOME.

The Relief and Extension Fund .....	\$78 50
The Crosby Girls' Home .....	294 78
The McDougall Orphanage .....	151 63
The French Methodist Institute .....	5 00
The Port Simpson Missionary Steam Yacht .....	399 15
The Blood Reserve Mission Buildings .....	100 60
The Bella Bella Saw Mill.....	6 00
The Steinhauer Brothers .....	5 00

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# INCOME AND EXPENDITURE FOR 1883-4 COMPARED WITH THAT FOR 1882-3.

## BY DEPARTMENTS.

### INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections .....	\$125641 10	\$169 02	.....
Juvenile Offerings .....	22584 79	.....	\$650 58
Legacies .....	- 3202 24	2005 66	.....
Donation upon Annuity .....	284 00	.....	1977 00
Indian Department, for Indian Schools .....	- 6470 66	181 01	.....
Miscellaneous .....	963 91	190 31	.....
<b>Total .....</b>	<b>\$159146 70</b>	<b>.....</b>	<b>\$81 58</b>

### EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts .....	\$79020 12	.....	\$5995 38
Indian Work, including the Mount Elgin Industrial Institution .....	34663 56	.....	1592 95
French Work, in the Province of Quebec. ....	7006 00	\$112 00	.....
Foreign Work—Japan and Bermuda. ....	8282 52	1106 66	.....
Special grants for purchase, erection, or repair of Mission property, furniture, etc .....	8922 44	6186 74	.....
Special grants—Affliction and Supply .....	869 26	.....	926 57
Appropriations towards Allowances of Superannuated Missionaries and Widows .....	4900 00	.....	.....
President of the General Conference .....	1200 00	837 50	.....
Superintendent of Missions in North-West ..	2214 30	470 52	.....
Chairmen's District Expenses .....	833 34	87 19	.....
Circuit Expenses—Deputations, advertising, etc. ....	3267 32	303 65	.....
Annuities in consideration of Donations to the Society .....	992 23	.....	113 98
Interest, Discount on Drafts, etc. ....	3591 60	1055 23	.....
Publishing and Contingent charges .....	4668 09	83 69	.....
Cost of Management .....	7636 58	640 15	.....
Carried to Investment Fund Account .....	3868 24	28 66	.....
<b>Total .....</b>	<b>\$171935 60</b>	<b>\$2283 11</b>	<b>.....</b>

We, the undersigned Auditors, have examined the Books of the Methodist Missionary Society, for the year ending the 30th of June, 1884, and have compared the Receipts and Vouchers therewith, and have found the same correct.

(Signed)

JOHN N. LAKE,  
JAMES CARLYLE, } Auditors.

## DONATIONS TOWARDS SPECIAL OBJECTS.

In addition to the sums acknowledged at the foot of certain Circuit Lists,  
the following donations have been received at the Mission  
Rooms, for the various objects indicated:

### PORT SIMPSON MISSIONARY STEAM YACHT.

Cooksville Sunday School.....	\$23 97	Rev. R. J. Husband's boys .....	\$8 60
A Thank Offering, Bluevale.....	3 00	Emma Husband .....	2 00
Rev. J. Armstrong, Trowbridge.....	50 00	Two Sunday School Collections, Wallace	
Rev. J. Thom, B.A .....	5 00	Circuit .....	2 69
A Friend of the Missionaries, London ..	10 00	T. L. and H. H. Phillips, Granton.....	2 00
Woman's Missionary Society, Halifax		Barrie Sunday School Bible Class .....	5 50
South .....	25 00	Mrs. W. W. Lloyd, Warsaw .....	5 00
Dymoke Kernan and Wife, Grimbsy ...	30 00	Almonte Sunday School .....	6 00
Rev. J. Gibson .....	2 00	A Young Lady of Hamilton.....	2 00
Young Helpers' Bazaar, Clinton.....	30 00	J. B. Lane, Dorchester .....	2 00
Miss E. E. Harris, Toronto .....	10 00	Rev. J. Goodwin .....	10 00
Rev. J. Douse .....	5 00	Small sums .....	7 50

### THE CROSBY GIRLS' HOME.

E. Reynolds, Pakenham .....	\$5 00	Bequest of Mamie Crane Hills, daughter	
Miss Robinson's Classes, Yonge Street,		of Rev. B. Hills .....	\$50 00
Toronto .....	8 00	Mrs. J. Gibson, Leeds .....	5 00
Miss E. Robinson's Sunday School Class,		A Friend, per H. Hough .....	5 00
Yonge St., Toronto.....	3 57	Eva May.....	5 00
Jonas Eby, Kingsville .....	4 00	Burlington Sunday School .....	7 50
Dymoke Kernan and Wife, Grimbsy ...	30 00	Orangeville Sunday School .....	3 50
Mrs. R. L. Swetman, False Ducks Island	2 10	Small sums .....	4 00

### THE McDOUGALL ORPHANAGE.

Rev. R. McArthur, A Thank Offering for		Robert Warren, Niagara .....	\$40 00
Special Mercies.....	\$5 00	Jonas Eby, Kingsville .....	4 00
Mrs. Holtby, Lynedoch.....	5 00	Almonte Sunday School .....	9 00
Wm. Graham, Cobourg.....	25 00	Orangeville Sunday School .....	3 50
Milton Women's Working Band.....	80 00	Small sums .....	2 35

### BLOOD RESERVE MISSION BUILDINGS.

Dymoke Kernan, Grimbsy .....	\$40 00	Dundas Sunday School, "Busy Workers." ..	\$20 60
Rev. J. Armstrong, Trowbridge.....	40 00		

### BELLA BELLA SAW MILL.

Mrs. E. Watling, Roseburg, Ore.....	\$5 00	A Friend .....	\$1 00
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### ROBERT STEINHAEUER FUND.

Mrs. S. K. Gooderham, Toronto .....			\$5 00
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