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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect TORONTO. THURSDAY OCTOOR

rest."—BALMEZ.

Vol. III.-No. 41.

TORONTO, THURSDAY, OCTOBER 11, 1895.

PRICE FIVE CENTS.

A "HORRIBLE HILLIARALOO."

Xr. E. W Thoseon on the "Internal Spirit of Prejudice and Persecution" displayed towasts atholics.
Mr. E. W. Thomson, author of "Old Man Savarin," and formerly editor of The Globo writes as follows:

The tilobe writes as follows:

Boston, Mass
Soptomber 28th, 1895.

Editor Cytholae Real-the Toronto.

Dean Sir. Nothing in connection with the publication of "Old Man Savarin" has given me more gratification than The Real-the Admirably written notice of the book. To be quite frank, I had felt rather aggrieved that no American Catholic journal saw what The Real-tran has seen in one reading though the book was published in Boston, by T. Y. Crowell & Co., on the 18th Hough the book was published in Boston, by T. Y. Crowell & Co., on the 18th Hough the book was published in Boston, by T. Y. Crowell & Co., on the 18th Hough the book was published in Boston, by T. Y. Crowell & Co., on the 18th Hough the book as an under the the Catholic as to the Protestant journals. In alluding to what The Real-tran has seen, I mean, of course, that tenderness for Catholics as to the Protestant journals. In alluding to what The Real-tran has seen, I mean, of course, that tenderness for Catholics and the spirit which I have so often found in Catholics which appears to you in the book. I am not of your construction, but was bred in the Church of England, yet I hope that I am Catholic in a right Catholic sense. All my life the horrible hullablato against Catholic in a right Catholic hallablato against Catholic in a right Catholic was a pollical proceed many fairly which was a pollical proceed with the Catholic and among my closest friends Catholics have always been. So far as my book had any other meant than to chink: and among my closest friends Catholics have always been. So far as my book had any other meant than to be a sort of truthful shadowing of the things on which it is based, it was doe now of truthful shadowing of the things on which it is based, it was doe now of the cause of my sympathicic dealing with the Catholic types I have known. And it did cut in that no Catholic had said one word indicating perception, until the Rouszer, absoluted by unsolicited, published a roview that is what my heart say you are far too kind in r

always land to labor steadily at other things than literature to get his daily bread.

I like to think that Toronto has a Methodist Book Publishing Co. liberal anough to publish a book that commends itself to The Cathodic Register, and that The Cathodic spirit to approve warmly the venture of the Methodist Publishing Co. It is my bolief that literature written in Canada by Canadians—who to be good Canadians must be as Catholic as is the Confederation Act, which provides for the just liberties of both races and all creeds—will yet accomplish the noble work of allaying that infernal spirit of projudice and perscention which the worst class of politicians of both races so much try to exacerbate. May I live to see the good day! Should my little book tend in the least to hasten it I shall have a particular right to rojoice. The Youth's Companion will hereafter, be exchanged for The Rusherte. The Youth's Companion will hereafter, be exchanged for The Rusherte. Say on have requested. And you will find the Companion, owned and chited by Mr. D. S. Ford, one of the leading Baptists of the United States, conducted on what I call a most Catholic spirit; that which seeks to promote good will on Earth and Peace sumong men of all creeds.

NEWS OF THE WEEK.

NEWS OF THE WEEK.

British Politics. — During the political lull in Ireland the anniversary of the death of Charles Stewart Parnell, the Irish leader, was observed in Dublin in the customary manner. A large number of political bodies and others marched in procession to Glasnevin Cemetery, where Mr. Parnell is buried, and placed wreaths upon his grave.

Parnell is buried, and placed wreaths upon his grave.
On Monday at the annual convention of the Parnellite Parliamentary party in Dublin resolutions were passed demanding that the Irish Parliamentary party make the question of the Legislative independence of Ireland a paramount iesue in politics.

In England a clique of old-time Liberals, mostly members of the Reform Olub, are resenting the proposed transference of control of the party to more democratic hands. A conference will be held at the end of October.

conference will be held at the end of October.

Canadian.—Sir Oliver Mowat has returned to Toronto. He says he has not the least intention of resigning, and such a step could not be on account of his health in any case. He did not go away for his health, but to watch the argument in the prohibition appeal before the Judical Committee of the Privy Council.

The great demand for a pleasant, safe and reliable antidots for all affections of the threat and lungs is fully met with in Bickle's Anti-Consumptive Syrup. It is a purely vegetable Compound, and acts promptly and magically in subdring all coughs, colds, broashits; inflammassion of the lungs, etc. It is so palatable that a child will not rise it, and is put at a price that will not exclude the poor from its basedite.

At 111 Yerkville avenue, on the 7th inst., oldest and beloved daughter of L. V. and M. is nothing to the form

WINTER LECTURES.

A Notable Address by Rev Father

The Primary of Peter The Authorities of the fattern and Western Churches, and Prominent Protestant Writers Appealed to—Catholic Truth Founded on the Infallible Word of God.

Continuing his course of lectures on the Papacy, the Roy. Rector of St. Michael's spoke tast Sunday evening on the "Primacy of St. Peter." He said in substance. I am going to speak to you this evening on the "Primacy of St. Peter." It is perhaps the most important subject of this course of lectures. We have heard a good deal of late about Christian union and Christian unity. A number of religious minded, liberal minded, honest minded men, met in our city some short time ago to discuss this subject. Two of the leading churchmen of the day. Leo XIII, and the Archibishop of Canterbury, have written about it. Cardinal Vaughan thinks, and says, that the essential condition of the wished for union is the acknow ledgement of

ledgement of

THE SUPERMACY OF THE FORE

and every Catholic is bound to admit
that Cardinal Yaughan is right. The
supremacy of the Pope necessarily supposes, is founded on, and follows from
the primacy of St. Peter. The first
and fundamental condition of Christian
union then, is to icknowledge, believe
and profess, that Christ our Lord conferred on Peter has upreme power of
spiritual jurisdiction over His universal
Church. And this is the proposition
we are now going to prove. It would be
well to rehember that we are not going
to prove this ovening that the power
conferred on Peter has passed to his
successors, and is now possessed in its
fulness by Leo XIII. We will prove
this, but we must take one thing at a
time. Again, we here suppose as provcd, or to be proved by another lecturer,
that Christ our Lord founded a Church,
a Kingdom, a complete, perfect, indepondant Society, for the salvation of
souls. From the fact indeed that
Christ founded a Church we might
draw arguments in favor of St. Peter's
primacy. Unity and authority are
essential to every perfect society, and
unity and authority suppose and prove
supremacy, or suprome power. But we
are not going to argue from reason—
that is, from the nature of the case, the
necessity, propriety or fitness of things.
Nor again do we argue from analogy,
from the case of the Jowish church in
which there was supreme spiritual
power, and will be a supplement of the
Church of Christ. Those arguments,
and such as these, may come in to supplement our proof, but our agument
this evening shall be taken from the
wolls on the 16th chapter of St.

word shown words of our saviour himself, recorded in the 16th chapter of St. Matthew and the 21st of St. John. It was in the confines of Ciesarca Philippi, St. Mathew tells us, that Jesus one day said to His disciples:

St. Mathew tells, sinks beats out they said to His disciples:

"Whom do you say that I am?" Simon Peter answered and said: "Thou art Christ the Son of the Living God," And Jesus, answering, said to him: "Blessed art thou, Simon, son of John, because flesh and blood hath not revealed it to thee, but My Father, who is in leaven. And I say to thee, that thou art Peter (Cephas, a rock) and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give to thee keys of the Kingdom of Heaven. And whatsoever thou shalt loose on earth shall be loosed in heaver.

Now we assert, that Christ our Lovi, the Son of the Living Gold, here in the Author Son of the Living Gold, here in the Author Son of the Living Gold, here in the Author Son of the Gold, here in the Author Son of the Control of the Christian of the Christ evidently speaks to Peter place Christ evidently speaks to Peter alone. You said to Me that I am the Messiah, and I say to thee, thou art Peter, to thee I will give the koys, whatsoever thou shalt bind, etc. To distinguish him from the other apostic, and even from the Simon who was the brother of Thaddeus, Jesus addresses him as

him as SIMON THE SON OF JOHN.

"That in these words," says the Protestant "Critical Commentary," "our Lord doth speak, not in general to His spoules, but in particular to Peter is evident." Christ addresses Himself to Peter alone, and what does He say to him? "Thou art a rock, and upon this rock I will build My Church." This was not the first time that Jesus had called Simon Cophas, or a Rock. When Andraw sought out Simon his brother, and brought him to Jesush. Hos Andraw Simon the proof of John, the shall be been subject to a divine prophecy and promise of name was so important and significant as to be made the subject of a divine prophecy and promise to be fulfilled. "I say to thee: Thou art Peter (Cephas, Rock!." Who speaks? Who says these words? He who spoke in the beginning and all things were made; He who not only means what He says, and makes what He says, and makes what He says, and makes what He says and hake what He ways and I had the made and He makes him the Rock on which He will build His Church. There is nothing so necessary to a building as the foundation. On the

depends the strength and permanence of the house. To be the Rock on which Christ built His Church, is to hold the same rolation to that Church as the foundation does to the superstructure. The foundation gives unity, solidity, immobility Let the foundation gives unity, solidity, immobility Let the foundation gives unity, solidity, immobility Let the foundation gives unity, and the house totters in fragments of the ground. Therefore in the divent Architect's plan, Peter was to be the clonent of unity, which is the first principle of symmetry and order, and the clonent of strength, which is the first principle of symmetry and order, and the clonent of strength, which is the first principle of the strength of the st

there is Pefer as

ITS FORDATION AND FIRST PRINCIPLE
of unity and strength in the full possession of supreme legislative power.
But Christ goes on to complete Peter's
supremacy. He says to Peter, "I will
give to those the keys of the Kingdom of
Heaven." This metapher of the keys,
meaned and profame literature always
means the possession of supreme says,
"God will lay upon His (the Messiah's)
shoulder, the Key of the House of
Dablish the trib Key of the House of
Dablish the trib keys of the House
Saviour "has the keys of teath and held." The same meaning is given to
the possession of the keys by Eastern
and Western nations. The chief magis
trate presents the keys to the monarch
when he enters the city, to show that
he holds his executive civic authority
from him whose royal power is supreme.
The King of Heaven gives the keys of
His Kingdom to Peter, and makes him
His vicar, with supreme executive,
the trib the trib the trib the trib the trib the trib
And to make Peter's supremacy perfect Christ adds the judicial crown.
"Whatsoever then shall bind on earth,
shall be bound in heaven." Here is
supreme power to condemn the criminal
oven to exterior and the printing of ITS FOUNDATION AND FIRST PRINCIPLE

supreme power to condemn the criminal oven to extorior darkness, and to ADMIT THE INNOCENT AND THE PENITENT to the light and liberty of the children of God. At Cmsarce Philippi Christ promised Peter the supremacy. At the Sea of Galilloo, after His resurrection. He conferred it.

"When, therefore, they had dined," St. John says. "Jesus said to Simon Peter, Simon, son of John, lovest thou Me nore than these? He saith to Him, "Yea, Lord, Thou knowest that I love Thee." He saith to him, "Feed My lambs." He saith to him, "Feed My lambs." He saith to him, "Feed My lambs." He saith to him the third time, "Simon, son of John, lovest thou Me? And he said to him the third time, "Simon, son of John, lovest thou Me? And he said to him the third time, "Simon, son of John, lovest thou Me? And he said to him, "Feed My lambs." He said to him the third time, "Simon, son of John, lovest thou Me? And he said to him, "Feed My lambs." He said to him, "Feed My sheep."

sie: And he said to Htm. Lord, Theo knowest all things. Thou knowest that love Thee. He saith 10 Htm., Fred My sheep."

This is a most beautiful and touching passage. It is worthy at once of the Heart of the Saviour, of the pen of the Disciple of Love and of the pentitent loyalty of the first Chief Faster. Faith the pentitent loyalty of the first Chief Faster. Faith representation of the control of the pentitent loyalty of the first Chief Faster. Faith representation of the pentitent loyalty of the first Chief Faster. Faith representation of the pentitent loyalty of the first Chief Faster and Chief Chief

REAMPLES FROM THE EARLY FATHERS

REAMPLES FROM THE EARLY PATHERS
of the Church in the East and Wost.
For the Greek Fathers we have St.
Cyril of Alexandria, who says, "Christ,
was pleased to call him Peter as the
one on whom He was about to found.
His Church." And St. Chrysoston.
His Church." And St. Chrysoston
that unbroken rock, that unmoveable founds.
"Peter is the more firm and solid rock
on which Christ the Saviour built His
Church." And Origen, "The supreme
power to feed the absetp was given to
Peter, and the Church was founded on
him as on the earth."
For the Lasin Fathers we have St.

Jubilee of Priestly Work in the Parish of St. Thomas.

Celebration of the Happy Event on Sunday Presentation of Addresses from Catho-lics and Protestants Dr. Finnnery's Brond Christian Sentiments.

Broad Cartains Dr. Fiannery's Broad Cartains featherests.

Sr. Thomas, Oct. 7.—Twenty-five years ago Sunday Rev. William Flannery, D.D., who in 1903 if he is spared till that time, will have been a pricet for fifty years, came to this city and took charge of this diocese. During that time he has won not only the love and veneration of his congregation, but the esteem and respect of the community for his liberaity, kindliness and piety.

It is silver jubiles was fittingly celebrated at the Church of the Holy Angels, when he was presented with a testimonial and address on behalf of the congregation, as well as with addresses from the children of the Catholic school and societies in the catholic school and societies in the evening chairs and benches were placed in the aisles, but all could not be provided with seats. At both services there were present large numbers of the good priest's admirers who hold different religious views.

In the morning the mass of St. Cecilia was sung, Rev. Dr. Flannery being the celebrant. Before the sermon he announced that addresses and testimonials would be presented after mass. It had been thought appropriate at the end of the twenty-five years of his ministry in the parish

James Overend, President
John Rourke, 1st Vice President
Charles Arlien, 2nd Vice President
P. B. Reath, Chancellor.
John Butler, Treasurer.
Daniel Barnett, Financial Secretary
P. J. McManus, Recording Secretary
P. J. McManus, Recording Secretary
S. B. Peoces.

FROM THE CONGREGATION

The committee of the congregation then advanced to the chancel and Mr. D. J. Donahue read the following address:

gregation. Mr. Overend, on behalf of the officers and members of the branch read an address to the reverend dector, which, expressed their approiation of his labor and foresight, when, by his adnec and counsel has assisted in organizing a tranch of this Catholic fraternal society in this city, which though in its infancy, had attained a marvellous growth in Canada and the United States who had wocked persistently in establishing this society, the object of which is to clovate the spiritual and moral sonse of all its members and protect from want he widows and orphans of members. Since its organization \$25,000 and been paid in St. Thomas to relatives of decessed members. Thanks were also tendered Dr. Flannery for his services as spiritual advices, and the content of the sesociation by

James Overend, President. James Overend, President. Charles Arlien, 2ad Vice President. Charles was a slight but talgot brown and ard spiritual advices.

The address was signed in behalf of the sasociation by

James Overend, President. Charles Arlien, 2ad Vice President.

of October, A. D., 1905 by
D. J. Donahue,
John D. King,
James Grainey,
John T. Caughliu,
Joseph Doyle,
J. H. Price,
S. B. Poccok,
W. P. Roynolds,
Thomas Kelly,
John Butler,
James Egan,
John Brady
James Brady

James Brady (Glanworth).

Accompanying the address was a check for \$850, which was handed Rev. Dr. Flannery, on behalf of the congregation, by Mr. John D. King.

tion, by Mr. Jonn D. Aung.
THE REPLY.

Rev. Dr. Flannery said he was so overpowered with gratifude for the kind things said of him, and the magnificent testimonial, that he was at a loss to find words to suitably reply. Speaking to the gentlemen representing the C.M.B.A., he said he appredicted their kind address vary much. He was gratified that he had been instrumental in establishing the society in St. Thomas. The society had originated in the United Shase, from which country some very disagreesable organizations were imported. But the C.M. B.A. was a worthy association. Composed of Catholics, it, by the payment of a small sum, secured the payment of a large amount to relatives of deceased members. Many poor families in St. Thomas had been helped and made independent by this society, which, since its organization, has paid out \$26,000 here. It was doing a noble work, not only in caring for the widow and orphan, but in bringing the people of the Church, and before being admitted must fave the recommendation and approval of the parish priest. He considered the organization of this society one of the greatest things he had accomplished, if he had accomplished any great thing. He had merely forseen that the society would do good, suggested its organization, and his suggestion had been carried into effect. In concluding, he again thanked the society for their kindly worded address.

Replying to the address from the congregation, he said that he fell certain that it was presented to him with no desire to flatter, but that every word of it was felt, and that it came from hearts full of gratitude for kindre fall of gratitude for hings done for the congregation. The majority of the people he had met when he first came to St. Thomas twenty-fire years ago, now occupy a place in the cometery, though there were a few will list. He called the stention of his hearers to the great strong right arm, and their determination, and with axe in hand entered the primeral forest, where wild beasts roamed, hewed down the oaks and elm



REV. WILLIAM FLANNERY, D. D., P. P.

REV. WILLIAM FLANS
to do this, and he could only express
his appreciation and thankfulness.
Some had complained that they had
not been called upon, but the committee had, owing to having to attend
to their business, been unable to call
upon all. The committee desired him
to make this explanation, and to state
that those who had not been called
upon had not been slighted. If they
felt aggrieved it was a matter which
could easily be rectified, as the committee would be found at the door
of the church after service. Cards
of invitation had been sent out and
some had been, no doubt, omitted,
but those who had should take no
offence. It was unintentional Everynone was lishle to make unitaskes No
one on earth was perfect. Perfection
was found only in heaven.
The day, he said, was the celebration

was found only in heaven.

The day, he said, was the celebration of the feast of the Holy Rosary, instituted by Pope Gregory XIII., about 260 years ago. He then read the lesson for the day, the 18th Sunday after Pentecost, referring to the man ill with the paisor, who was brought to the Saviour and healed. The preacher said that there was no happiness one earth excepting through Jesus Christ. As He healed the man with the palsey, so if his hearers would only go to Him He would forgive them there sins and give them true happiness on this earth and in the world to come.

to come.

PROM THE O M B A.

At the conclusion of the mase
Mr. James Overend, president, and
other officers of Branch No. 2, O. M.
B. A., walked up to the chancel and
Rev. Dr. Flannery advanced to the
alter railing, standing facing the com

NNERY, D. D., P. P.

To the Rev. Wm. Flannery, D. D., parish priest of St. Thomas:
R.v. AND DEUR FATHER. It is with feelings of gratitude and pleasure that we your parishioners offer you our warmest congratulations on this the twenty-fifth anniversary of your arrival in St. Thomas to take charge of this parish. As we look back over that long vista of years during which you have ministered to our spiritual wants, we cannot but regretully recall the fact that the majority of those who greeted you on your arrival here twenty-five ago have closed their eyes in death.

For those who have thus passed away for ever from sunengst us we havy in grateful memory of thom truthfully say that they were your sincers and devoted friends in liead from you received their sweetest consolations in the hour of twenty was the say that they were your sincers and devoted friends in liead from you received their sweetest consolations in the hour of

that the yearsey you will be a small devoted friend in life and from you received their wretees consolations in the hour of death.

We, however, who have by the grace of God been spared through all these years, and those of your people who have from time to time been added to the number of your congregation, have today many solid reasons for pouring out to you in no atinted manner our sentiments of love, of reverence and of deep affoction.

Our beautiful church, convent, schools and cometery—all free of debt—are eloquent monuments testifying to the wisdom and seal of your administration.

We recognize and appreciate the facts, that you have spent twenty five years of the bloom of a noble, active and cultured life for our social benefits and advantages as well as few on the state of the school of the sch

Continued on Page 4.

THE MOTHER LAND.

Latest Mails from Ireland, England and Scotland.

hael Davitt's Triumphal tour sila—First Pastoral Letter of the no Apostolic of Wales— & Valuable Do The Land League in the Highlands

Meat-twotelle of Water 1 wisable loss meat—The Land League in the litchiseds. Antirla.

St. Patrick, Charch, Beliast, was the section of an impressive ceremony when the Right Rev. He my He over DP was consecrated Beingood Deam and comor manecession to the art PM Alister. The conservation point in the late The State of the Conservation of the late PM Alister. The conservation point in the late that the late of the late PM Alister of the late of late of the late of late of the late of late o

Belfast with assauting the who or one of his teamts, and following is Counsel's statement of the case.

Mrs. Murdeck went on the evening of the 18th of July to Mr. De Colsain's hoase to pay two wooks' creat which was then due, and, insading him the book, asked Mr. De Colsain on mark the payments that had been made to mark the payments that had been made to mark the payments. Mrs. Murdeck then declined to pay the other sums until the revious payments her husband had made were entered in her book. She asked him to look in his edger and he would see that the payments had been returned by his collector, and, as he had stated, Mr. De Mr. De Colsain seemed to be of a very excitable temperament, for helps the first had been returned by his collector, and, as he had stated, Mr. De Mr. De Colsain seemed to be of a very excitable temperament, for helps this head, for he lecked the door of the room in which his client was, and caught her violently by the necked the door of the room in which his client was, and caught her violently by the arms, foreign fer into a seat and using great violence towards her, the result of which was that for some weeks that for some weeks that for some vecker injuries, hence black and blue. And he was also instructed, Mr. De Coban tore her about the face and person with his finger nairs, and he schent and to a but at the top of her voice and acream for sasistance before he would allow the other than the control of the room, and he had to be implored by a servant who was in his employment to let the poew moma out.

Most Rov. Dr. Henry, Lord lishing of Down and Connor, has appointed Very

loyment to let the poor woman out.
ost Rov. Dr. Henry, Lord Bishop of
rn and Connor, has appointed Very
Daniel M Cashin, Administrator of
Malachy's Church, Belfast, and Very
Robert Crickard, Administrator of
Patrick's Chuch, Belfast, Vicars
and of Bolfast and adjoining parishes.

Rov. Thomas Callen, Cc, Ballymacnabb, county Armagh while petting a fine
solter dog, was bitten by the animal the
dog sinking its teeth into him deeply.
The sad news of the death of Professor
W. G. Wood has reached Armagh, and
was received with universal regree.
Frofessor Wood was born in Armagh,
where he spent the greater portion of
his life, and where he and his family
were highly respected. He was the
didest son of the late Mr. Charles Wood,
tener in Armagh Cathodral,
Cest.

At the Petty Sessions at Macroom on
the 27th John Cronin, of Horsemount,
near Ballinagree, was charged with
having mained cattle on an evicted
farm by placing pins and and needles in
abbage leaves, and leaving the later on
the farm in order that the cattle might
counted anyone with the act.

A grant of £60 fem the Royal Bounty
Fund has been made to Miss Henrietta
M C'Sullivan in recognition of the
C'Sullivan to the cattle of the Counted anyone
contributor to periodical literature on
historical and political subjects.

The Board of Guardians of the Athense Order of the Local Government Board,
and the business of the union is now to
carried the Local Government Board,
and the business of the union is now to
carried on by two paid guardians,
who are to receive a salary of £250 each
per year. The cause assigned by the
Local Government Board and the business of the union is now to
carried on by two paid guardians,
who are to receive a salary of £250 each
the sandians have redused to adopt the
local Government Board ast thority for
his arbitrary action is practically that
the guardians have redused to adopt the
local Government Board ast thority for
his arbitrary action is practically that
the guardians in this matter than of discomonis for night unrising, and the facts
disclosed by the inquiry on oath which
dot to correspondence between the
local Government board.

The words of the Local Government board.

gnardians and the Local Government Board."

The Sydney Freeman's Journal contains the following:—Mr. Davith has had quite a triumphal march throughout Queensland. Everywhere he was received with acclamation, and mentravelled hundreds of miles to be present at his meetings. Mr. Davitt has been merciless to his admirers who glory, in praising his past deeds. The fact is, Irishmen here were so much impressed by the personality of Mr. Davitt, without understanding the character of the man, that they induged in pardonable adulation of the life and services of the patrict. Mr. Davitths been somewhas sharp on his trucast friends. Irishmen in these colonies, who are rarely visited by hig public men from home, are accustomed to be more or less effervescent on these occasions. Celebrities who visit colonies should, however, remember that when we honour a man who has struggled for the cause of Iroland's nationality, we honour the whole gallant band of men what are fighting for Irish liberty. No doubt these dustinguished visitors will yet come to fall into our way of doing things,

John Kay, Son & Co., 34 KING STREET WEST.

John Kay, Son & Co.,

MECCA BRUSSELS.

Carpets.

Carpets.

Carpets.

TREATS are in stere for every one hour furnishing to any extent this autumn. In announcing the receipt of our Fall Importations, we can say a that owing to the constant great increase in our business, contracts placed with manufacturers for this season have been on a larger scale than a trany time in the long and successful history of our business. Qualities and designs never received more complete attention, and many of these cannot be had in any other place in Canada, the goods being made up specially for our own trade. It is also well known that we have the exclusive sale in Canada of the goods of some of the best to anufacturers in Europe. The extent and character of our trade make these advantages possible.

NEW "TEPRAK" CARPET.

This is something worthy of your best attention "Teprak" is a new super fabric. A Wilton, it is sold at price of extra quality of Brussels. It has an Ammister top, is of very close band, and practically wears like from. It is very similable for squares, being so dirable. We want to interest you in "Teprak," for it has so much to recommend it.

AXMINSTERS.

The range embrace a superbody tention of Temph ton's Victorias, to plan color effects and wide bordes to match. A special make guaranteed to war and give satisfaction, at \$150 net per yard. Here, Artsto with wood back, for Square 6 WE ARE CLEARING OUT OUR TAPESTRUS AT VERY LOW FIGURES.

WOOL CARPETS

Do you realter what it means when we say that in Woot Carpets we have the largest and best selection ever known to the tirm? Only English manufacture bought, and these the best quality at you.

Stalu's Tulaid Lindeums for offices, banks, hotels and all places where there which tradit, for the wearing qualities of this Lindeum are like unto wood.

You'll remember Mecca Brussels as 12-wire goods, weighing 2 lb 6 oz to the yard Only a house doing a trade such as ours could keep goods of this class. The success flat season with this arpet has entouraged us to enlarge the variety of this great street wearing carpet. A special lot of best F(v) and S(v) Frame Brussels, one and two pieces, \$1,10 net. RUGS AND SQUARES.

A great range of Parquet Squares in fine and heavy hand made PERSIANS, AXMINSTERS WILTONS AND VILVETS principal sizes: 6 x 9, 9 x 12, 10 x 13,6 16 x 15, 12 x 17.6 Cheap lot just arrived of small AKATOLIAN KARABAGHS and DEJCHIN STRIVS. Invokes of a large consignment of lifes y Japanese Rugs, in dark Indian colors, all sizes and very cheap.

Sole Agents for Nairn's Oilcfoths, Linoleums and Cork Carpets. Japanese Mattings in stock all the year round. Ask for "THE PREMIER."

There's a world of satisfaction in buying Carpets where you know the assortment both in variety of kinds and quality is to be found. These are here as nowhere clse, and here also you have the guarantee of a firm whose record of many years is known to you, and whose policy of keeping in closest touch with the requirements of shoppers was never more practically manifest than to-day.

KAY, SON & CO., 34 King Street West, Toronto.

and leave themselves entirely in the hands of those who have no other motive but the glorification of the old land and the old cause. Mr. Davit has been the idel of our race and of our people. Priests and people in Queens and travelled great distances to greet him. Father Ryan, the particite priest of the West, journeyed three hundred miles to speak with hun, and to offer him the good wishes of the people of his district. Father Ryan was not alone. From distant Backall came Father list of the people of his shown to the Triab priest in Australia show how the Iriab priest in Australia show how the Iriab priest in Australia she had and there few incidents will show how the Iriab priest in Australia she had the priest in and that his heart beats in unision with all their aspirations and hopes, and all the trials and difficulties that the old country still meets with. Listerick.

abplications and engine and difficulties that the old country still meets with.

At the opening of the session 1895-96 of St. Munchine's Diccesan College, Limerick, the Lord Bishop, the Most Rev. Dr. O'Dwyer, raised the very important question of the necessity o', a Catholic university for Irolr." He said we have heard it stated on many sides lately that the present Government will deal with the question of university education. For my part I sincerely hope that we shall not again be doomed to disappointment. Naturally, I look at this question first and before everything close as a Bishop, and seeing as I do on all sides a great intellectual activity, and at the same time a spread of irreligious and socialistic and generally dangerous principles, I desire that the best minds of the country should develop and be trained under the influence of religion and form the bulwark against unboiled and its attendant ovils. Hence the more rumor that we are near a settlement of this question has been to me an infinite satisfaction. And as far as I can see there is hardly any question open in Irolaud which the present Government could approach with a greater prospect of reaching a successful issue. If only they will introduce a measure that is sound in principle and large cough, they may be assured beforelaud of the sympathy and support of the Catholics of Iroland in carrying it through. We shall consider their proposals as the farmers will consider their fund Bill—with an open mind and a sincere desire to settle the question. I cannot see from what side of the House of Commons opposition would arise to such a measure.

Tipperary.

A respectable tradesman named CULL-like-and Namach went by mistake

such a measure.

Tipperary.

A respectable tradesman named O'Halloran of Nenagh went by mistake into the Commercial Club, from which, it is alleged, he was ejected by the club stoward, a man named Harty. O'Halloran fell heavily outside the club door and died of his injuries. The club stoward has been arrested.

At-Fethard Petty Sessions on the 22cd, Patrick Boland and William Simpson were such by the Cashel Guardians for possession of the famous Ballyvadlea cottage, the secone of the Tipperary witch burning case. When the case was called the Chairman said the guardians ought sell the cottage to Madame Tussaud. Mr. Sayors, solicitor, who appeared for the guardians, said an offer had been made, and they were in communication with her. A decree for possession was given.

Eugland.

England.

Bishop Mettyr's First Pasteral.

The Right Rev. Dr. Mostyn, Vicar-Apostolic of Wales, has issued his first pastoral. The pastoral is published both in English and in Wolsh. His Lordship in the closing portion of the letter says: When we look at the past history of our countrymen, who at one time peopled nearly the whole of England, we find much to be proad of, much to console and encourage us in ho work which has been entrusted to us. We see how, in the early days of Christianity, they accopied the Gespel of Josus Christ, and with winst care and fieldity they obeyed His commands. Even in the second century, as narrated by Venerable Bode in the first book of his History, (chap. iv), we learn that,

"Whilst Eleutherius, a holy man presided over the Roman Church, Lucius, King of the Britons, sout a letter to him outcating that, by his command, hought he made a Christian. He soon obtained his pious request, and the Britons reserved the Faith, which they had received, uncorrupted and outre, in peace and tranquility until the time of the Emperor Blocketian "compare" Anglo-Saxon Chromeles" and Book of Llandaff 1. At the beginning of the third century we have ovalence that the Church was don't shad beginning of the third century we have ovalence that the Church was don't shad the produced of the Church was don't shad the produced that the Church was don't shad the work of the Emperor Blocketian (the Book of Llandaff 1. At the beginning of the direction inaccessible to the Roman will be the Roman of the Emperor Blocketian (the Book of Landaff 1. At the Saxon of the Church was done to the William of the Emperor Blocketian (the Book of Landaff 1. At the William of the Church in the William of the Church in the William of the Church holding up the Church in Britain as a striking example of this unity. History tolls us that about the year 400 after Christ the Romans will offer the Britain whose liquid the the William of the Britain whose liquid the the William of the Britain whose liquid the the William of the Britain whose liquid the Britain whose liquid

Scotland.

The Highland Land I cagne.

The Highland Land League.

On the 25th the annual convention of the Highland Land League was held in Invarious, under the providency of Mr. J. G. Mackley, County Conneilor, Mr. P. A. McHagh, County Conneilor, Mr. P. A. McHagh, L. P. Said the fight of the India of the Infolded the Highlanders was the County of the India of India of

ands that fact would excite much more attention than any number of petitions to Parliament. He was happy to regunze that two distinguished country-nen of his-Messrs. Michael Davit cheers) and John Ferguson, of Olnsgow cheers)—had actively co-operated in the establishment and working of the Highland League.

HISTORICAL REMINISCENCES.

Father McNulty-Col. Baldwin.

Rev. John McNutty, the pioneer parish priest of Mount St. Patrick, deserves more than a passing notice in the ecclesiastical annals of this Province. He was a native of the county Mayo, Ireland, where he received his education in Classics and Theology, and was ordained priest by the late illustrious Archbishop McHale. He came to Canada in 1840. After doing pioneer work in Mount St. Patrick and laying the foundations of several flourishing parishes in the Ottawa district, he came to Toronto in 1864 at the earnest solicitation of Bishop de Charbonnell.

As priests in those days were few

As priests in those days were few and far apart, it devolved on Father MoNulty to do the work of many. His chief talont and chnof delight seemed to lie in the building of preserved and churches, and in tracing out plans and churches, and in tracing out plans and foundations for future Catholic communition.

He wrought many changes and ameliorations among the isolated Catholic settlers, who had plunged into primeval forests, folled the trees, and made homes for themselves north and west as far as the limits of the diocese. Barrie, Medoute, Floss, Orillia, Newmarket, Bradford, Thornill and Streetsville were then without the services or presence of a resident priest. In all those districts and others I do not call to mind just now, he built churches or priest's houses, the latter of an humble character it is true, but of sufficient accommodations and elegance to suit the pioneer days in which he lived. He was frugal and abstemious to a degree of ascettoism that might be found only in the Thebaid among the Fathers of the Desert. His powerful exhortations on the Temperance question and the example he furnished of strict teetotalism, contributed very largely in the Thebaid among the Fathers of the Desert. His powerful exhortations on the Temperance question and elegance to suit the pioneer days in which he lived. He was frugal and abstemious to a degree of ascettoism that might be found only in the Thebaid among the Fathers of the Desert. His powerful exhortations on the Temperance question and the example of the property largely towards mitigating, and in many places uprooting, the evil induced by cheaping of mutual assistance at raisings and logging bees. He would not stop over night in any house where liquor was kept if he knew it. On one coasion when a deputation of three men called on him about some improvement in the parieh, he noticed a faint dour of barleyoorn. "Go out, now." he existed of assistance was given Father Monulty built the handsome brick church in Streetsville, and a modest presbytery on the 5th l

years, came to say Mass or did pastor al duty at the fifth line church.

Colonel Baldwin, a native of Cahircivon in the county Kerry, was a near relative, by the mother side, of the great Liberator, O Comnell. He had been Captain in the regular army, and acted as side-de-camp to General Lord Wellington during the Peninsular war, (1810-1814.) He wore several gold clasps and medals marked Vittoria, Salamanca, Badojos, Orthez, names of famous battles in which he took an active part. He assisted in driving the French army, commanded by Soult, across the Pyrenees into France, where he was wounded severely and placed hors de combat at the battle of Orthez on February 27, 1814.

After Waterloo, and when peace was proclaimed, Captain Baldwin came to Canada with other officers, who were mustered on half pay, out of active service, and obtained free grant lands in the counties of Peel, Bimcoe, Oxford, and other districts. Captain Baldwin resided with his family on the 6th line, Toronto township, when he was called to form a regiment for the suppression of the rebellion in 1897 with the rank and title of acting Oclonel. He raised a batallion 800 strong and, according to directions of the Government. gave omers to a merchant named McElderry for a complete military outfit for the whole regiment. Great disappointment, shame and loss resulted to the brave Colonel from this incident. After the money was paid over to McElderry, the military outfit proved to be worthless and shoddy, and not fit to be worn. The Colonel, incensed at the outrage and the game played on him, especially as the contractor was a fellow countryman, ordered an entire new outfit for the whole regiment at his own expense.

To meet this very serious expenditure Clonel Baldwin was compelled to commute 1-3 captain's half pay, and mortgage his farm of two hundred acres. But the Colonel was the soul of honour, in his eyes loss of property, and mortgage his farm of two hundred acres. But the Colonel was the soul of honour, in his eyes loss of property and mortgag

of Colonel Baldwin.

When I knew the Colonel he had reached his 86th year of age, but even then he had not lost much of the fire or vigour of his best days.

At the general elections previous to the passing of the Separate School Act, an ambitious candidate, who by the way was a neighboring gentleman farmer, and who since then has become a licutenant governor, called upon Colonel Baldwin to solicit his vote and influence. The Colonel gave

him to understand very clearly that

him to inderstand very oceary tank on would vote against him, unless he promised in a solemn manner that he would vote against him, unless he promised in a solemn manner that he would vote for the passage of a good and satisfactory Separate School bill. The candidate gave the promise, which in duced the Colonel, who had always been a Conservative, to give with his friends a straight Reform vote.

The candidate some time afterwards when challenged at an Orange gathering about his promise to Colonel Baldwin, donied that he had over made such a promise, On hearing this the Colonel, although nearing his stuty year, sont the candidate a format challonge, either to retract his statement and make a public apology, or meet him in mortal combat with arms and field of his own choice. Of course the challonge was not accepted. Colonel Baldwin had a host of attached friends in Toronto, who often drow out to the 6th line to spend the Sunday afternoon in intellectual and pleasant enjoyment of social intercourse and genuine Irish hospitality. On his visits to the city, he always found a furnished room and every possible attention and kindness with a near relative who occupied a comfortable home on Church street, opposite the Cathedral. This was Mrs. Higgins, the mother of Mooro, Charles and Con. Higgins, of Ottawa and Toronto, Old Dr. King, Captain Kelly, ex-Warden at Penetanguishene, Judge Duggan and Maurice Soollard of the Upper Canada Bank, were the friends with whom he was particularly intimate. On returning from Mr. Scollard's home one night in February, 1864, he took a severe chill, which induced a fever. A few days later the old soldier broathed his last in the house of Mrs. Higgins, which had been always a second home to him. He had received all the sacraments, and died full of hope with perfect resignation to the Divine will. Bishop Lynch and Father John Mc. Nulty had removed to the diocess of Hamilton, where Bishop Farrell appointed him to the parish of Caledonia. Here he remained doing good and substantial work, unt

Sleepleasness is due to nervous excitement. The delicately constituted, the financier, the business man, and those whose occupation necessitates great mental strain or worry, all anfier lose from it. Si-spis the greatration of a worried brain, and to get aleep cleause the stomach from all impurities with a few doese of Parmeles's Vegatable Pills, gestime coated, containing no mercury, and are guaranteed to give satisfaction or the money will be refunded.

Identicessamource of the Carnest Reserva.

Identices Service of the Carnest Anniversary, but to me there is something ineffably sad, incongruous, I had almost said pagan, in this yearly beating of drums around that little mound in Glassnevin. "Lot the dead slumber softly," is almost the first conscious sontiment we incide in the related A reverence for God's acre, a tradition that not one soid of it must be profuned, an inhorant respect for the silence sacred to the dead, is a vital part of our nationality, and yet within the last fow years an over increasing series of blatant funeral management of the same of the same increased in the last fow years an over increasing series of blatant funeral management of the same increased in the last fow years an over increasing series of blatant funeral management of the same increased in the last fow years and over increasing series of blatant funeral management of the same in the same of the same in the same in

co name and re-munic the flame of base uses do we come."

Glasnevin cometry is situated on the northera outskirts of Dublin. It is still almost in the open country. On one side the city is creeping towards it, but on the other there are miles of fresh green fields between it and Finglass. It is surrounded by very high turreted walls, and the entrance gates are most imposing. The broad gravelled sweep leading to the mortuary chapel is bord ered by the softest and gravelled sweep leading to the mortuary chapel is bord rawns, artistically planted with shrubs and studded with shower beds, which all the year round are brilliant bouquets of beautiful blooms. To the right as yet onter, is the Comnel than the cutted with shrubs and studded with market sich east reading place of the Inch market sich east reading the control to the control. Around him sleeped to make history in the Victorian crown that control the control. The base of the little church is the wee mound that holds all that was mortal of Parnell. Ho lies alone. This side of the cemetery is far less crowded than the other. The base of the little knoll is protected by a slight from railing and there are narrow walks cut through its green sward. A simple painted cross stands at Parnell's head, or rather it would be simple if the ladies who devote their time to arranging flowers on the grave would allow it; but these ardont florists persist with more seal than discrimination in decknight with every imaginable snow white bloom, even the very imaginable snow white bloom, even the prevent of the first persistent of the care of the first persistent of the care of the first persistent of the care of the prevent of the persisten

Parall's funeral was a never-to-beforgotten sight. At the news of his
death is transgressions were forgotten,
the nonce there was a truce to controversy, and on the day of his burial so
thronged was the city that it seemed as
if the ontire population of the country
had poured into Dublin to show him a
past mark of respect. The domostration had all the pathetic dignity of a
national sorrow. Its solomnity impressand me so the chill of death seemed in
the very air. "A man is here to-day,
and to-morrow he is vanished" confronted me on every side, the poisoned
arrow o' decay had already plerced the
hearts of the beautiful extoits, the
priceless wreaths which covered his
bior, already their faint fragrance seem
ed tainted with the old or fresh turne
clay. It was an experience to make
oven the most frivolous realite for cothat. "Death is the end call; and
man's life passeth suddenly like a
shadow!"

shadow?

The anniversary processions are nothing more than a burlesque of that majestic funeral. They are slavays held on a Sunday, the Sunday nearest to October 6th. The railway companies run excursion trains from every part of the country; the working class have the Sabbath free both in city and country; and naturally the streets are country; and naturally the streets are country and interest of the working class have a sunday hears covered with recording the record of the record of the record as interval a band the drama middle, the whole, despite the prominent display class the running, and the drams unfilled, the whole, despite the prominent display the funeral and the default notes of the

"Dead March," wearing an unmistaka bly holiday air. The crowd make no secret of having come out to see the show, and the occupants of the nourning coaches beguile the tedium of the route with pipes and cigars, and nod and laugh as if they wore employing a discussion over the fascinations of Dan Lowrey's neovest variety star. It is a work of the comment of the pipes and cigars, and not and laugh as if they wore one of Dan Lowrey's neovest variety star. It is a work of the comment of

its success. Ayol "Tis "a mad world my masters."

For five or six weeks beforehand all the Redmondite papers—and there are four of them—devote their leading columns to beoming the procession. It crops up in every imaginatio form, leaders, paragraphs, reports of countities meetings, announcements that this or that prominent person has already sont awreath, details of railway arrangements, &c., &c. The shrill appeal to the people to rally around the "dead chief," "the only possible leader, "grows more and more frenzied as the oventful day approaches, until in the end it reads as if the whole staff, from the edito: to the printer's devil, were ready to go for any Philistine who might be profuse enough to suggest that there are a few good men and true above ground yet.

men and true above ground yet.

Twice I had the privilege of seeing Parnell start on his roturn journey after addressing public meetings, Periaps it would be more correct to say that on the first occasion I had the pleasure of coming face to face with him, while the last time I saw only the ship which been him away. In 18th the trote the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was at the smill of older of the smill leights, hie was a proble hauper terminated each meeting and at sightfall every window fashed with garlands of overgeous, a public hauper terminated each meeting and at sightfall every window fashed with twinkling lights. His arrival and departure were announced with ringing cheers. It seems but yes terrlay that I stood saids in a brilliamy illuminated street to see him escorted to list train. He was the centre of a line of some half dozen men, and his lack coat was no greater contrast to their light tweeds than his proud, reserved bearing to their vactical faces. How calm and cool he looked, marching along with head throw back, his dark whiskers and mustache accentuating the paleness of his stee, a half anused half cynical smile lurking in the depths of his clear eyes, and relaxing a little the rigid lines of mouth and chin. He carried a wrap thrown loosely over one arm, and a tiny bouquet of white flower gleaned in his butten hole? A wildly enthusiastic crowd followed him—young and old vide with one another to do homago to the "uncrowned king."

Ten years later on a Sunday evening, sometime about the September equinx

gleanned in his button-hole A wildly enthusiastic crowf followed him—young and old vied with one another to do homage to the "uncrowned king."

Ten years later on a Sunday evening, sometime about the September equinox I want down to Kingstown to see off a lady by the mail boat. We went on board early in order to secure a comfortable couch. When my friend had made arrangements with the stewardess, she came on dock again in a flutter of excitement to tell me that she would have Mr. and Mrs. Parnoll as her follow passengers. How eagerly we awaited their arrival, how anxiously we scanned each passenger as they crossed the gangway. The night was dark and blustrous. Great sombre clouds chased one another across the sky, so that the few stars that peeped out now and again shed no light. The sea was black and forbidding, splashing sullenly against the landing stage. The steamers lights and the lamps on the pier prevalled little against the all-pervading doom, as best they only threw out grotesque shadows of men and bagage. A time passed and we failed to identify Parnell, we made inquiries from the policeman on duty. He assured us Mr. and Mrs. Parnoll were dising at the Royal Marine Hotel, that they had made all arrangements to cross by that boat, and they were bound to arrive presently. Although we watched and waited patiently, they got on beard without our recognizing them. There had been a meeting somewhere near Dublin that day, at which the founder of the Irish. Party had made the last subtile appearance—in truth this was his last visit to "loved Ireland." We ingered on the pier to watch the mail boat dip gracefully around the lighthouse a mount of the flex shades. The as at the fall of the last shades. The as at the fall of the last shades. The as at the fall of the last shades. The as at the fall of the flex shades. The as at the fall of the flex shades. The as at the fall of the flex shades. The as at the fall of the flex shades. The as at the fall of the flex shades. The as at the fall of the flex shades. The as

The other evening I opened the Neptember number of the New Ireland Review at The Trunyi of Sorrow. It is the first poem I have seen by Stephen Feroman. Though not very criginal the theme sea. By permits originality it is sweetly, micholorisly written. The following extracts from it, seem to me to epitomise the said story of Parnell's latter years. Then tripping lightly through the term Locales and with her shane.

flut as they ran the race
With strainfin. ey:
In ocate,
And when they thought the prize was their's at lat
The cition passed,
And Shame with mocking laughter rook its place.

In cate y.

And Shame with morking leaghter took to place.

The Lord Mayor cleet of Lubbin for 1803. Mr. Hichard F. McCoy, is a county Limcrick man. He was High Sherift for the city in 1801. He is the soworth son of Timethy P. McCoy Esq. Clare Honse. Kilcolman, Ardagh, a gentleman who, during his lifetime was an anunal subscriber to the Catholic University, Dublin. Three of his sons took out thoir M.Ds. there. One of them, Dr. Daniel McCoy, was for years medical officer in the P. and O. service, afterwards he was appointed to Rathkeal edispensary, where he centra-ted typhus fover in the discharge of his duties and died in the prime of 19te. The other two Drs. Thomas and Michael McCoy aretyractising in Austra lia and London. For generations the family has given many zealous and holy priests to the Catholic Church. The late Very Rev. Daniel McCoy, 19t., Ardagh, was an uncle of the Lord Mayor elect, as also was the well-known solicitor, Morthure McCoy, whose career in connection with the O'Connell movement was famous. Two of his cousins Rev. Dr. Fritzgerald and Rev. Daniel McCoy, 19t., Ardagh, was an inclied the proper of the Catholic Church. The late Very Rev. Daniel McCoy, 18t. C., Jamis McCoy, 19t. Aniel Netton McCoy, 19t. P., Bulgaden, was for twenty years administrator of St. John's, Limerick, vet another brother, Rev. Morthmer McCoy, 18t. C., Hallingarry.

Mr. Richard McCoy married the daughter of the late Mr. John Raynolds, one of the wealthiest and most respected salt merchants in Dublin. Mr. Reynold's name was associated with a period of Dublin commorce when trade lourished, and we could boast of a few merchant princes. The old firm still holdsits own as Roynolds & McCoy, 1st. Rev. McCoy, is Cr. Challingarry.

Mr. Richard McCoy married the daughter of the late Mr. Has to constant many prescrictal good works. His torn of office is sure to be popular with all parties.

"I nover swear, but when I think of Tim Healy," said a big Tipperary man

"I nover swear, but when I think of Tim Healy," said a big Tipporary man—he stands six feet in his stockings—to me the other Asy. He was one of the "anspects" in the old Land Loague days, when so many Irish Nationalists did their six menths under Mr. Gladstone's Coercion Act. Verily the recording angel must be working overtime, if he is keeping anything like a correct account of the strong language Mr. T. Healy inspires. Over the late Kerry election he surpassed himself. His vile tongue sent a shudder through the country. People who are not strong minded enough to find swearing a safety valve for their indigunation, speak of him with bated breath. They ask you in an awasore undertone' what next? A question which ten to one Tim Healy limself country. People who have the unifortune to be his immediate political conference and the indistinguished the said of th

the Christian schools. In the recent coaminations there were many Protest ants amongst their successful pupils, and the Brothers have been presented with congratulatory addresses, signed by prominent local men of overy creed. There is a faint hope springing up in the country that the present Government will recognize their claim to be admitted to the benefit of the education of the constant of t

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EPPS'S COCOA

The Catholic Register.

Print pur Lyenr Printspay. OFFICE 40 LOWBARD STREET TORONTO

TRAMA OF SUBSCRIPTION TWO DOLLARS PER ANNUA

FOR ADVERTISING RESES APPLY AT OFFICE

TRAVELLING AGENTS John P. Matten and L. O Byrne.

THURSDAY, O: 10164 10, 1895.

Calendar for the Wook.

Oot be 10 St. 1 rancy Borgis, 11 B. John Leonard 13 Macentry of the Bies to Yiegin Mary 11-St. Callatus, Pope and Martyr, 15-St. Toresa.

The Freeman's Journal com s inability of Mr. Blake to speak 'Toronto audienco says "We trust the trip to new climes may tend to restore the strength and health that are new valuable treasures to the old country.'

The Antigonish Casket says: The McNeils of Xmas Island, O.B., claus-men and distant relatives of the Bishopelect, (Dr. McNeil, are presenting la crozier and a mitre. So far as there is any record of the thing, he wil spiscopal consecration, as he was th first of the clan to be raised to the priesthood, at least since the Reforma-

The President of the French continues to decorate Sisters of Charity for their service in the cause of the poor. This prompts a French Catholic to say that Mr. Faure would do better to give fewer crosses and medals and obtain in his country more respect for the possessions of the respect for the possessions of the Sisters of Charity—"the patrimony of the poor" The correspondent of the Liverpool Catholic Times defends the President by saying that his position in regard to legislative enactments is much the same as the Scarping Evelope. Sovereign of England.

In our Irish news columns to day appears a paragraph which says that the guardians of Cashel, Tipperary, the district in which a for woman was recently burned by her husband and relatives as a witch, have entertained an offer from Madame and for the transference to London of the Fethard courage in which that of the Fetbard cottage in which that most humiliating outrage cocurred. Could the guardians be guilty of such a crime against the national reputation, Tipperary and Ireland would be ashamed of them. A later report however clears the guardians of the reproach of willingness to sell for money the scene of the awful crime-

London Universe: The Park, like of bitterness." It is a wering from an attack of "green bile" because the Queen has sent a handsome present to the Archbishop of Halifax (Dr. O'Brien)

Inrecognition of the respect paid by Bishop and clergy on the occasion of the obsequice of Sir John Thompson, the Canadian Prime

So simple and natural and graceful an act as this on the part of Her Majesty has roused the malevolence of the party of irreligious fury who se of the party of irrengious any who see in the gift of the Queen sufficient ground to make "millions of loyal subjects grieve," as also sufficient excuse for griove, as a secure in excuse ior the uttering of an Evangelical un-truth as regards the loyalty of Catholic Canada. It may be that they who put together week after week the fables in which Low Church intellect taketh delight are in condition of per-fect ignorance as to history, but all the rest of the world has not now to be told that

When the Canadians were urged to rebel against the Crown it was the Catholic clergy who saved the Dominion, and, as Lord Durham reported officially to his Government, "the Sulpicians were Kag-land's vicegerents."

But the Queen has made a hand on present to one of these her loyal subjects, which (says the Rock) will "grieve millions." We do not think so sourvily of our fellow-countrymen as does this sour, underbred fanatic as does this sour, undertred inhatic.
There may be a few here and there
who would strangle every Oatholic if
they could, who hate as the devil
hates, and who, in the case of the children of God's Church, would wish to revive the doctrine of "kitling murder. But these have at present no more power than they have grace;

their teeth have been torn out old their nails out close. They are in hat "last scene of all—described by Jucques

second child(shness and mer. oblive one teeth, same eyes same tast-everything.

They are, however, the chief stand that sect.

The Pandering to Prejudice. The letter which we publish to day

from Mr. E. W. Thomson, should be taken to heart by every Canadian who entertains any love of country. There are few journalists or public mon who know our politics more accurately than Mr. Thomson. We do not think there is a newspaper in the Do minion that will refuse respect to the opinion of the former editor of the And what has his long ex perionce as a political journalist taught him? "All my life," he says, "the horrible hullabaloo against Catholics which one continually hears in Cana da has distressed me. It is my belief that literature written in Canada by Canadians—who to be good Canadians must be as Catholic as the Confederation Act, which provides for the just liberties of both races and both creeds-will yet accomplish the noble work of allaying that infernal spirit of prejudice and persecution which the worst class of politicians of both races so much try to exacerbate.

Here is a very notable declaration from old and experienced political journalist trained on the foremost political newspaper in Canada. It goes to the root of the evil which is slowly (eating away our political. It does not refer to an co that has been amongst us, but happily is no longer here, nor yet to a pest which we ourselves are fighting against. The "infernal spirit of prejudice and persecution" is as much alive today as it ever has been, and there are just as many of the "worst class of politicians" as of yore standing by ready to fan it into flame. standing by ready to fan it into flame The whole school trouble in Manitobs has come from an alliance between bigotry and low politics. This has been made so abundantly clear that there is hardly a man, even in the Province of the violated treaty, who will have the hardihood to deny it to day. Liberals were amongst the first to make it plain. But what is the use declaring the truth if party organs are ever ready to exult over some new application of the usefulness of the vicious humbugging that passes ous humbugging that pongst us for practical politics amongs us for practical politics? I am not the present attitude of afr. J. I arael Tarto once again sufficiently suggestive that the game is far from being played out? Mr. Tarto, we are told, has experienced a sudden conversion to the superiority of secular schools. most opportune conversion it is too, for its announcement follows quickly on the heels of the denunciation of Mr. Martin by the organ of the Pres byterians in Ontario? The momen a few votes are cut lose by an inci dent of this kindsome vigilant parties: dent of this kindsome viginant parties must get out a net to catch them again. It is altogether likely that Mr. Tarte thinks as seriously about religious education as does Mr. Martin, but then he is a French-Canadian, and the has been passing all this time under the halow of Ontario prejudice against French Canada. So as soon as the Canada Presbyterian says "Mr. Joseph Martin, M.P., is an agnostic and that Martin, M.P., is an agnostic and that his agnosticism may have had a close and natural connection with his wish to 'obliterate' all trace of religion from the school system of Manitoba," up bobs Mr. Tarte and cries: Behold me a most exemplary Christian, who can conscientiously stand up flat footed was exemplar school grander. upon secular school grounds.

Will anyone tell us where this idea of the science of politics may carry us? We have not singled out two politicians of the bad class from one side of politics for any other reason than that their heads are nearer than than that their heads are nearer than others at the moment. For the condi-tion of the Conservative party in politics is as bad and evenworse. The question which for some time has completely overshadowed the tariff and the school question in the Government organs is the allegation that Mr. Laurier thanked God the Orangemen were on the side of his opponents. So it is that any cry no matter how mean or

they are nothing but mape, teil, and | from what obscure origin it may have echood, so long as it pandors to the broots is dinned into the public car day after day and week after week. Mr. Thomson entertains the hope

that Canadian literature will yet bring us repose from the tronoling of this pestilence. The press, if it were free to do so, has the power to hasten the ing disgrace of Pretestantism, and, as such, are loathed by all the educated, majority of educated intelligent, and decent annucle men by share Mr. Thomson's contempt who compose the various divisions of for low politics, and still they seem powerless to break through the wall of prejudice from behind which their partisan sharp shooting is carried on All the same Mr. Thomson does a patriotic service to his country by boldly assailing the evil.

The Bitter Cry of the Orange Sentinel.

The Orange Sentinel finds its nose out of joint, and we are shocked to hear that the damage is attributed to the British Tories. The bitter ery of our poor contemporary amounts to this, that nothing is now left to it but to fly in holy horror from the side of its former idols, and cherish its own peculiar, glorious, pious and immortal memories in friendless isolation somewhere clse. This is a pitiable state of affairs truly; almost enough to make us forbear going into the harrowing details. The sad truth is the Sentinel finds: The Conservative party, led by Lord Salisbury, after opposing the Romanist demand for Home Rule, apparently ready and willing to surrender to Rome on the school question, and to do what Mr. Morley the Home Ruler refused to do, vield to the Christian Brothers in Iroland and allow them to share the Government grant for education;" it finds: "A Roman Catholic Solicitor-General for Ireland, although Ulster Unionists in a body asked that Mr.|Barton, the able and loyal Protestant, might be appointed, it finds also the nuns and their blessed work for charity respected, and finally "Roman Cath-olic and Ritualistic parties" coming by their deserts in the cause of educa-tion in England, Scotland and Wales.

Flying to the page of history for any precedent for such a calamitous policy, the Sentinel is driven to the conclusion that Lord Salisbury is no better than he ought to be, and cortainly no improvement upon Mr. Glad or the Dake of Wellington They are all tarred with the same stick, and terrible indeed to tell, deaf to the advice of the Belfast Weekly News. This going back on the organ of the Ulster Orangemen is who is there that can help shuddering when it shatters its idols into smithereens thus? "When the day of reck-oning comes his (Lord Salisbury's) party will be crushed as completely as was that of the Gladstone-Rosebery

party for its Romish alliance." Anticipating, perhaps, the grief of the Sentinel, Mr. Goldwin Smith wrote it a letter which appears in the same issue as the above editorial outpouring. But as far as we can see, the sympathetic master of the Grange did not cut his plaster large enough to cover the wounds of our poor heart broken contemporary. He seems to have imagined that the Tory scheme of Home Rule should give the most pain to the Orange conscience. Break pain to the Grange conscience. Breaking it gently he declares that Ireland
has, no doubt, a grievance in the necessity of going to Westminster for
private bill legislation. "I have
sometimes thought," it might be removed, he says, "by constituting the
Irish members of Parliament a comsittee for Irish private bill legislation." mittee for Irish private bill legislation and letting them sit at Dublin for that urpose before the meeting of Parlia-

urpose before the meeting of Parita-nent for general business." There is little balm in this, and as far as we are able to see, the Sentinel finally relieves itself from doing "sentry go" for the Tories. It is an ungratego" for the ful world.

In all Sincerity.

Over a month ago the Christian Guardian accused THE REGISTER of having manufactured a definition of the word "clericalism" to fit into an argument for Catholic education. The Guardian intimated that the dictionary contained no such definition as we had used. It has since discovered that the Standard Dictionary gives our definition exactly. The Standard gives a second definition of the word-not a

iand and in Canada the word can be properly applied only to the questions of education, marriage laws, charities and the like, and the definition given in the Standard is clear and accurate beyond dispute, and we are sure the truardian will agree with us in show ing that the Standard is now the accopted authority.
Again the Guardian complains that

we have joined with other Catholic papers to unjustly disparage Prote ant mussions. The reason offered in support of this statement is that we reported the recent lecture of Father Walter Elliott without evidence and with out contraduction. Surely! Surely! Why, Father Elliott is known on both sides of the ocean as one of the greatest missionary priests of the day. His knowledge and experience are allke beyond any need of corroborative testimony on our part. It would have been an impertinence to have proferred anything of the kind. The report of the lecture was printed from the shorthand notes of or eporter, and we were only reporter, and we were only concerned about its accuracy. As to its justice and generosity towards our separated brethren, we would say for the infor-mation of the Guardian, that many Protestants have thanked us for the report, which they have praised as one of the most fair, kindly and Ohristian addresses ever offered to the public by a religious newspaper We certainly do wish to correct th Guardian when it complains of injustice and unfairness, which must be distinctly injurious to whatever cause they are summoned. It is not rather unfair on the part of our contemporary to attribute these things without showing a particle of evider

Rev. Dr. Flannery.

Many are the jubilees which custom nore and more demands shall be celebrated; but a rare jubilee was that which the got i, patriotic and scholarly priest, Rev. Dr. Flannery, celebrated on Sunday last at St. Thomas. Five and twenty years ago Dr. Flannery assumed the pasterate of the Church of the Holy Angels in that city, and in the silver span of the intervening years, by his strong and attractive personality, by his zealous ersonality, by his zealous priestly life, his kindly, manly, generou nature, as well as by those command ing literary gifts which he has used so unsparingly; but withat so wisely, he has been a conspicuous figure among the clergy of Ontario. He is loved by his people for the results of his labors amongst them, and he is respected and admired by his neigh of all denominations: for may be when viewed through the medium of current public opinion, it is a fact that our Catholic priests have ever commanded their respect, and in very many instances the deeper and more generous feeling which speaks from the heart the warm preciation of a good man s exemplary e in any neighborhood. Such has en Dr Flannery's experience in St. Thomas; and throughout the whole province, where his learning and kind-liness are well known in the wide circle of his friendships, Catholics and Protestants join their congratulations with those of the people of St.

contributor, editorially and otherwise, to Tus Register since its birth; so to the Redister since its Dirth; so that we have a particular reason to know and esteem him. Our readers may well share in this feeling. His parishioners have wished him the joy of a golden jubilee of his good work ...en ngst the he amongst them, and in that wish we may heartly join, for—pure sound Celt that he is—the good priest is full of physical promise of the realization of a grand old age.

School Question in England.

The London correspondent of the New York Tribune serves up a version of the English elementary education question to the American taste, and the article has been largely copied into the Canadian nowspapers. Mr. A.J. Balfour has declared himself, the Government and the party, as being "extremely anxious that something effectual should be done to relieve the almost intolerable strain to which the voluntary schools are now subjected." Therefore the Non-Conformists have either given way to loud lamentations, or are offering vigorous opposition to the Government policy. The discussion portion of the first—as it is applied to conflicts between Church and State in France and Germany. But in Eng. the Non-Conformists were the loudest

opponents of every proposal to seen drift of fate has since channel their and they now present the currons spectacle of a pecto demanding religion in the schools whilst working might and main to drive coligion out of the schools There is no blinking the sole alternative to the teaching of focusine in the rehools. It is, and "I of very necessity, ne

The question accordingly arises to reflectives minds. Are the Weslevans and Congregationalists unable to dis-cern the meansistency of their posi-tion? We are afraid so. The foundation they build upon is jealousy of the Establishment and prejudice against Catholies. They suffer under the delusion that every shilling given to denominational education goes to endow either the Anglican Catho-lic churches. At the same time they themselves have connectional schools which secure for them the enjoyment waten secure for them the enjoyment of equal rights with their Anglican and Catholic fellow citizens. Why then, are they unsatisfied? Need we answer that as long as they believe the Board Schools to be operating against the doctrines of religion which they refuse, they are prepared to viole they refuse, they are prepared to viole against the doctrines of religion which they refuse, they are prepared to risk even an alliance with the avowed pnemus of religious education. They are cortainly not battling for the right in endeavoring to force their peculiar tenets upon all the children of Great Britain

A Call to Fanaticism.

We had thought that the most deplorable condition of the city at the present time, for want of water fit to bathe in and drink, could not fail to bring all well meaning but mis ous meddlers in municipal politics to their senses. We must confess our solves mistaken, however, if the Pres byterian Review be on the main trac of the adherents of that denomination In its issue of the 3rd, it beats ar In its issue of the 3rd, it beats an hysterical "reveille" calling the opponents of Sunday street cars once more to organized action. And it invokes Luther, Knox and Cromwell to witness the justice of its course. The long suffering citizens of Toronto may largely thanksome of the churches of the character of the alternate who. for the character of the aldermen who misgovern and misrepresent us. It is to the honest fanaticism of the puritan-ical party in the churches that the knaves in the City Council owe the margin of votes which secured their election added to their lodge influence. And they are ready either to oppose or shout for Sunday street cars, or anything else for that matter, just as th necessities of the campaign may dictate. There might have been some excuse for the refreshed zeal of the Presby torian Roview if the evidence of our eyes went to show that the sanctity of the Sabbath is promoted by the exist-ing state of affairs. The fact is that the freedom of the city is now exclusively entrusted on Sundays those who own or can hire horses a conveyances. On last Sunday afterconvisiones. On last Suntag anter-roon the approaches to High Park presented an outrageous spectacle as driving lines dashed past either way filling the air with suffocating clouds of dust which tired mothers, wearily wheeling their babies along towards the park, swallowed in mouthfuls. There is no more justice or Christian ity in it than there is in slavery.

A Contrast in Belfast.

Last week The Register published a shocking story of Orange bigotry at Belfast. Father Donnelly when administering the last Sacraments to a poor Catholic dying in a lodging house in the Orange district was viciously assaulted by the owner of viciously assaulted by the owner of the place, a man named Andrews. When the case came up in the magistrates court, we read that Father Donnelly withdraw from the prosecution in order as he told the bench, it should be "distinctly understood that he had no desire to proceed for the personal assault on himself, nor did he entertain any bad feelings towards the Andrews family. He, therefore, requested their worships to cometo an end as peaceably as possible."

The magistrates while fining An drows on account of a second charge of assault preferred by a policeman, complimented Father Donnelly on the course he had taken as worthy of a Christian and a clergyman. So far so good, but it is depressing to read that upon emerging from the court, Andrews at once assumed the position of a person who had done an heroic deed. Alas for the spirit of bigotry i the place, a man named Andrews.

DR. FLANNERY.

as he was. Je as Christ died not for him abone, but for all men. He had never been educated to believe that persecution was pleasing to God or benchmal to mankind, and he could not teach what he did not believe. He had taken up his pen to defend himself as a Catholic, but nover to assail any man. He always had note in self defence, and never spoke of religion in public but in defence of his nock, when they were calumnied and had about. He was glad to say on that occasion the majority of the Protestants had stood by their Catholic fellow citizens. Why should he give offence to his Prote-stant follow citizens, who had always treated him most kindly. The first decent subscription to the present church was obtained from a Protestant. Dr. Flannery then wont on to tell how he came to this city twenty five years ago, with \$10 in his pooker life started to build the church. One Saturday morning the men, who had been at work for a wook, having to be years ago, with \$10 in his pocker llo started to build the church. One Saturday morning the men, who had been at work for a wook, having to be paid that night, and he had not a cont. he wont up street, showed the plans to Sheriff Munro, and received \$50 subscription. Then he went over to Mr. A. McLanchin's store, showed the plans to a number of Protestant gentlemen, and before noon that day in had collected \$600 or \$700. After that numbers of his own congregation subscribed freely, and he had never to ask for a cent. The waves of bigotry, he said, passed away, and left nothing but regret in the minds of those who were led away by those who cannot to eow the seeds of strife and dissension. In concluding, he again returned thanks, not only to every member of his parish, butto his Protestant friends as well, and if he over had the opportunity he would be pleased to show his gratitude in other ways than mere words.

At the conclusion of his remarks Rev. Dr. Flamnery rotired to the vestry to find on his table an address from the altar boys. All these manifestations of love and respect were too much for the genial doctor, who was so overcome that when a reporter dropped in to get the addresses he was given the other for the was given the other for S500 as well. One of the wide awake altar boys, however, captured him before he escaped.

The address from the congregation will be ongreased by Man Table 2019.

The address from the congregation will be engrossed by Mrs. John Butler.

IN THE EVENING.

At Vespors the church was packed. In his sermon the roverend doctor again explained that the day was the celebration of the Feast of the Resary. He explained at some length not only the festival, but the use of the Resary, disputing the assertion of some that it either indicated superstition or idelatory on the part of those who used it.

it either indicated superstition or idolatry on the part of those who used it.

At the conclusion of his remarks the prettiest feature of the day's celebration took place. A number of the day's celebration took place. A number of the Sodality of the Blessed Virgin, and the Sodality of the Blessed Virgin, and led by Miss Redmond carrying a handsome banner, bearing the figure of the Virgin Mary, marched from the side of the clurch in front of the side of the clurch in front of the chancel. Addresses and bouquets of flowers were read and presented on behalf of the school, and a unique card, or plaque, on behalf of the ladies of the sodality. It consisted of a card with a berder made of five eent, pieces. The letters, S. B. V., were formed of five cent pieces, and the Roman numerals, XXV., of quarter dollars, ten and five cent pieces. Miss Grainey read an original poem on behalf of the ladies of the sodality, composed by Sister Evangelist. The others who took part in this presyntation were Rovie Reath, May Machan, Ethel Poccok, Havel Boughner, One Kindree and Amy Casey.

Rev. Dr. Flannery held a recention from Dr. Flannery held a recention from

to these addresses.

THE RECEPTION.

Dr. Flannery held a reception from 8 p.m. to 10 p.m. At 4 p.m. he was waited upon and presented with an address on behalf of citizens in general, accompanied by a handsome black marble, bronze mounted clock. Mr. J. H. Coyne read the address.

FROM DETROIT PRIENDS.

Rev. Dr. Flannery was presented with a beautiful \$100 gold chalies by his Detroit friends, accompanied by an address, compatulating him on reaching his 25th anniversary, and expressing the warmest feelings of affection from old friends, and admirers in the City of the Straits. The address was signed by Messers, John Collins, F. L. Brooke, Rev. M. J. Brady and Dr. M. Brady.

Sheriff Brady, of Oxford, on behalf of himself and Society of Oire Branches, presented Dr. Flannery with a number of handsome gifts in commemoration of his silver jubiles.

"I'm so angry with my laundress," said Chappie. "Sho's put so little starch in my collar that positively it's no help to me et all in holding up my head, and I'm just about worn out."

"I was troubed for a long time with an tiching humor ce discally," any Mr. D. P. Davis, Neally Lands, See J. P. Layer Mr. D. P. Davis, Neally Lands, See J. P. Layer Mr. D. P. Davis, Neally Lands, See J. P. Layer, Mr. D. P. Layer, Mr. D. P. Layer, Mr. D. Layer, Mr. D.

WINTER LECTURES

Continual trom Pape I.

Jerome, who tells us, "It was the Apostle Peter ursen whom the Lord built He Church." And St. Cypran who speaks of "Peter on whom the Colmreh had been built by the Lord. And St. Amessime who saws. "Peter who a little before had confessed Him to be the Son of teel, and on that confession had been called the rock upon which the Church should be built. And St. Lee, who sames at the beaching of antiquity in a paraphrase on the words of our savious."

"As My Eather has manifested My

words of our navious

"As My Father has manifested My
divinity to thee I make known the event
londer; for thou arr Peter, that is I am
the invisible block who maketh both one.
I the foundation other than which no man
are lay; invertibeles, thou also art a
Rock, because thou are attenguished by My
power, so that those things that belong to
Me by nature belong to thee by participa
tion."

Nock, because thou are attendiment by stypower, or that those things that belong to
life by nature belong to these by participa
ton.

This an oxcellent

Exposition of catheory takes the telegraph
on the suprement of St. Peter. Christ,
as Founder and first foundation, has all
power in Himself. Peter's supremany
st all communicated. Christ is the
divino invisible Head of the Church;
Peter, His divinely-appointed Vicar.
We have given some citations from
ancient interproters to confirm the
argument we have drawn from the
Saviour's words. Our modern costimonies for the same interpretation shall
be taken from leading Protestant
authorities. Howlott says, "Upon this
rock" means upon thee Peter as upon a
rock." In the "Gritical Commontary
we read: "That Christ hero promised
to build His Church upon Peter seems
ovident." And Mr. Marsh says: "It
seems a desperate undertaking to prove
that our Saviour alluded to any other
person than St. Peter, for the words of
the passage can indicate no one clae."

And Bloomfield tostines that ours is the
interpretation of "almost overy Protestant expositor of any note." While
the Rev. J. S. Thompson is not atraid
to assert that: "Protestants have betrayed unnecessary lears, and have,
therefore, used all the hardineed in the reson away the Catholic interpretation." The Catholic

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STAND

CLARA.

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inwiese criticism in their actions to reason away the Catholic interpretation." The Catholic line present the management of the catholic line present of the catholic line present of the catholic laith in the supremacy of St. Peter is not founded on Catholic or Protestant interpretations, however clear and convincing. The toundation of our faith in this, as in every other article of our creed, is not the testimony or authority of men or angels, but the infallible, unfailing loved of God. We know that Christ our Saviour, Son of the living God, said the words the Evangelists recorded. We believe He meant and aid what He said, and so believing, we are bound to profess that Peter was made the Supreme Pastor of the Church of Christ upon earth. Let us earnestly hope and pray that all who have Simon's faith in Christ, the Son of the living God, may be united in the bonds of love under one head and one shepherd in Peter's fold | the one true Catholic Church.

Church.

A SHORT ROAD to health was opened to those suffering from chronic coughs, asthma, broundities, catarrh, lumbago, tumors, the unstiam, excordated nipples or infiamed breast, and kidney compilates, by the introduction of the inexpensive and effective remedy, DR. THOMAS EXAMPLE OIL.

Carpets.

Carpets.

We beg to direct attention to the announcement of Mesers, John Kay, Son & Co., which appears in this issue of The Resister. In connection with the carpet trade, there is no firm more widely known in this Dominion than the one her. mentioned; and as a guarantee for all that is genuine that line there is nothing more rolliable than its honored name. The stock now offered the public comprises the newest patterns, whether in Axminsters, Brussels or Wool; while in rugs, squares, oil cloths, linoleums and mattings there are values nowhere excelled. Intending purchasers, we venture to say, will find his house one in which they can buy to advantage. The finest goods at the fairest prices is the distinguishing feature of the business done by John Kay, Son & Co.



You can carry the little vial of Dr. Pierce's Pleas-ant Pellets right in the vest-pocket of your dress suit, and it will not and it will not make even a little lump. The "Pel-lets" are so small that 42 to 44 of them go in a vial scarcely more than an irch long, and as big round as a lead pencil.

One "Pellet" is a laxative; two a mild cathartic. One taken after dinner will stimulate digestive action and palliate the effects of over-eating. They act with genthe efficiency on stomach, liver and bowels. They don't do the work themselves. They simply stimulate the natural action of the organs themselves. That is where they differ from all other simply sumular the natural action of the organs themselves. That is where they differ from all other pills. That is what makes them better than all other pills. You don't become a slave to their use as with other pills, because their help lasts. Once used, they are always in favor.

Pur a free nample (c to 7 doses) of "Pleagant stileta," address World's Dispensary Medical notation, Bullato, N. Y.

Both of Miss Famile Byrne,
At the early age of twenty years, Miss
Famile Byrne, closed daughter of Mr.
L. V. Byrne, Yorkville avenue, has
been called to the better world, after a
long fillness, which she bore with even
plary patione and resignation. This
arm unicous it will be learned with sun
creast sorrow, not alone by he immediate relatives, but also by the large circle
distraction, and have been bad known and love? her from her
historia, Lepecially will also be
mornized by hor trachers and follow
puglis of Loretto Abbey, in which commanify she find endeared herself to all
by her annable disposition, and where
her aphthods and him melicitain qualities had included for her a brilliant
lature.

her approximate and the Abboy, Miss Byrno entered upon the higher course of University matriculators; and with that singular perseverance for which she was remarkable, she mastered all its difficulties and finally achieved success. But alas, the goal was reached at the cost of broken health and the under mining of a constitution mover too strong. Her ambition to excel led to the overtaxing of her physical powers, and the effort induced a nervous prostration which ended in death on Monday morning.

which ended in death on Monday morning the filter and the mother of the beauting the filter and the mother of the beauting the filter and the mother of the beauting the filter and the filter and the season of the filter and the season of the filter and the season of the filter and they will not be consoled by the kind sympathy of friends; and they will not be impoles, for they know there is a remove beyond the grave, where loved ones meet to part no more.

The funeral services were held in St. Sasil's clurate on Vednosday—the Mass being celebrated by the flow. Father Strennan and Carbery, At its conclusion the last prayers were said, and the body was taken to the place of internuct—St. Michael's Connetery. May the soul of the degradate and the basis and the season of the filter and the season of the sea

the soul of the departed rest in peace.

An Old Resident Passes Away.

One of the oldest Catholic residents of Toronto, Mr. Thomas O'Conuor. 2,301 Queen street cast, died Tuesday morning, Mr. O'Comor was in his 72cd year. Born in Preland, or the street of the street cast, and the street cast, and the street cast of the street cast of the street cast of the present Neelon House. Removing some twelve years go to the east end, he was for some years a member of the Council.

The Reliance Loan and Savings Co.

The Reliance Loan and Savings Co.

This institution—which is among the
youngest of its class in this city—is possessed of features as novel as they are
valuable in the matter of investment.
For example: there is no admission fee,
no withdrawal fee, or forteitures. The
loan payments are easy and the cost to
borrowers low; and there is the aditional advantage, that members are
relieved from payments during sickness
or loss of employment. There are other
important considerations in connection
with the 'Reliance,' which the Manager, Mr. Blacklock, will be pleased to
explain to those interested. His address
is 88 Wellington street East.

eer, All Pileckott, Williams and diress is 88 Wellington street East.

Assessment System.

Agastity setes questity.

The Guardian of Boston is one of the most reliable authorities on life insurance matters is America. In its affoliams and the set of the P. P. I as a followed the set of the P. P. I as a followed the set of the P. P. I as a followed the set of the set of the set of the following the set of the set of the first set of the set of the first set of the set of the first set of the fir

The following received testimonials for application and good conduct at 8t. Cecilia's School for the month of September:—
4th Div.—Excellent—Jos O'Brien, Harris Wallace, Barsh Machin, Margaret Mahoney, Mary O'Brien. Good—Jse. Thompson, Ella Mahoney, Mabel Campbell.

Jas. Thompson, Elia Mahoney, Mabel Campbell.

3rd Div. — Excellent — Cornslius Mahoney, Lyla Middleson. Good—
John Boylan, Wm. Rafferty, James Burks. Bernard O'Neill, Mand Campbell, Eliasheth Graeis, Mamie Cain.

3nd Div. Sr. — Excellent — Alice Fahy. Good—George Granby, Alphonaus Doyle, Francis Doyle, Edith Hase, May Lister, Jessie Rafferty, Margaret Granby.

3nd Div., Jr.—Excellent—Ernest McGowan, Patrick Quinlau, John Mahoney, Eva Claney, Dot. Kelly, Listle Rafferty, Mollie Mitsell, Good—Thomas Lister, Aggie Gavin, Neilie Grasie.

Twynn: "Young Mrs. Snooper let Mr. Snooper have all her money, and he has lost it all in speculation." Triplets: "So it sloss not always pay to husband me, reconstruct."

Sir Henry Irvings Arms.

According to the Court Journal the design of the arms granted to Sir Henry Irving by the Heralds College is not copied from any hereditary source, but it based upon the achievements of the knight himself during his career. He is ropresented as a solf made member of the noble body of huights Ohevaliers, as they were formerly termed. The shield is sable, of which four swams are argent. In the centre is a wreath of laurels, and a like wreath sourcounds the helmet. The idea is that the gifted representative of Shakespeare's works should have the Swam of Avon on his shield.

See that You Get the

Catholic Almanac Of Ontario

SOME FEATURES.

nistory of manitous School Question—F.
A. Anglin.
Catholic Members of Outario Legislature—
Illustrated.
R. C. Hospitals in Ontario—Illustrated.
Three Short Stories—By Mrs. Sadlier.
A Ohost Story—By Dean Egan (lilustrated).
A New Calvary—V. Scott.
Father Stafford, with portrait.
Father Dawson, with portrait.
Father Dawson, with portrait.
Cramm's Levite—J. C. Walsh.
The Church in Ontario. Complete and accurate Directory of Patishes.
Clergy List corrected to date. Religious Orders, male and femile, in Ontario.

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Children's Förling Cote, a feet 4 sleep, 3 feet 4 wide, were writer spring, Lancy sides, well finalised, were than the spring, Lancy sides, well finalised. Children's Beed, 4 feet wide, 6 feet 6 inches long, passe hall, over facey design, bed feets finalised. Children's Reed Creation, with bood full size, well made, regards prios 38 90, for \$1, 40, 40. Her prior \$1, 40, 4

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The importance of the Mail Order business can hardly be over-magnified. It means so much to out-of-town shoppers that they can order anything of the many things this store sells by mail.

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HOM. S. O. Wood, Pice President.
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UIDATOR do., or as ACENT for any of the above appointments. Estates man agod. Money Invested, Bonds issued and counterrigued. Financial business of all Mitters and Company of the Acts of the

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A. E PLUMMER, - Manager,

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one new subceriber before November 1st, will receive FREE a copy of the Catholic Almanae for 1888,

ANSWERS TO CORRESPONDENTS,

the exception of form of the makes then rep the old case containing the thetwo particles of the makes then rep the old case containing the two printing together firmly and share the feathers from the old into the new Them rip apart and sow up the opening beam makes an inexpositive covering and durable, and comes now in all the latest shades. Striped best taking the blue stripes covered with nary we obtain in different colorar makes an offective covering.

Assures to be well-essed General was a lay brother of the Redemptor of Order. He died an October 17.5. He was beautified James v. 20th. 1885. Cares are told of the se who have devotion to him and keep a peture of him mea

is into the Mother House of the result St. Joseph of the diocese of riborough is in Peterborough, Mount Joseph.

Soft rest of the state of the discose of the Peter Incrough, when St. Joseph.

Quants — Our correspondent's first question requires a categorical answer insection requires a categorical answer insected question requires a treatise on mathematics. We'l let us see What is the calculus and its utility? It is everything nowndays in the mathematical and physical sciences, mechanical, hydrostatics, opties, astronomy and it other branches have their questions in "the arithmetic of the infinitely qualities is "the arithmetic of the infinitely and differences of variable quantities or of fluding an infinitely small quantity which, being taken infinite instance of the Difference of the Difference

to each other in the duplicate ratio of their radii.

In regard to the preliminary know-ledge, it is necessary to know the six books of geometry, trigmometry and cartesian or algebraic geometry fairly, before the study of the Calculus can be pursued to any advantage. Algebra as far as the exponential and logarithmic series inclusive is also required.

If we were not publishing a serial story we could occupy that space every week with a treatise on the Calculus. How would our readers like it?

The Most Rev. John McHale. late Archbishop of Tuam, was mover in Canada. He was, however, a great friend of the late Archbishop of Toronto, the Most Rev. J. Lynch, and gave him a handsenne set of vestiments that Pope Gregory NVI. had presented to John of Tuam. This set of vestiments is to-day in St. Michaels Cathelland.

ments is to-day in St. Michael's Cathedral.

October.—Rosary likely used in the mystical sense, meaning Mary's rose-garden, consists of fifteen decades of Aves, each decade prededed by a Pater and followed by a Gloria recited inhonor of the different mysteries. The Rosary is divided into three parts, each consisting of five decades, and known as a corona or chaplet. First chaplet eclorates the Joyful Mysteries, the second the Sorrowful, the third the Glorious Beads is applied usually to a chaplet. A "pair" of beads exhibits an accient use of the word "pair" for set, as "pair of organ. It is a pity the word "chaplet" is falling into disuse; you see that it is the correct term for the five decades of beads instead of Rosary-Artistic.—[1] The Symbol of the Ox

for decades of beads instead of Rosary.

ARTISTIC.—I) The Symbol of the Oxwas given to S. Luke because he espocially sets forth the priesthood of Christ, and the ox is symbolical of sacrifice.

(2). S. Luke is supposed to have painted a portrait of Our Saviour and of the Blossed Virgin. Tradition relates that he made many converts by displaying these faces, which inspired devotion in all who saw them. He is the patron saint of artists. (3). S. Luke was not one of the Apostles, though sometimes represented with them. He was a disciple of S. Paul and is one of the Evangelists: his feast falls on October 18.

IN COMMATION.—A list of the clergy of Ontario is published in the Catholic Almanac of Ontario published by the Precious Blood Nuns, Toronto.

Sociaty.—Last year the sormon to the C.M. B. A. was preached by the Rev. Father Ryan in St. Michael's Cathodral. The year before the sermon was given in St. Pauls. This year it will be in St. Basil's the first Sunday in November.

was given in St. Paul's. This year it will be in St. Basil's the first Sunday in November.

Corrusto.—The new cathedral in Mortreal built in the style of St. Peter's, Rome, is St. James Cathedral.

Education.—In 1976 the then Minister of Education. Hon. Adam Crooks, paid an official visit to the Toronto Reparste Schools in company with Archbishop Lynch, expressing himself well satisfied with everything.

Ouncous.—Niagara Falls was dry for a day on the 91st March, 1848.

Inquirus.—The Christian Brothers have taught in the Separate Schools in Toronto since 1851. Both Loretto and St. Joseph Nuns teach in the Separate and Catholic High Schools.

OHARIY.—It is not necessary. All can help. Even the gift of patches is acceptable at the House of Providence. Go through the state House of Providence. Go through the work rooms, especially the rooms where the old women are sowing making quilts or knitting, or go up into the very top storey and see the poor little infants, and I think you will find some way to help the poor even if you have no money. Cheerful hearis and willing hands always make burdens of all kinds lighter.

The But-Inited

FARM AND GARDEN.

One of the most useful labors of the month is to olean up the scattered rubbish of the season and burn it. In the general cleaning up the gardon should be included. This rubbish, if left, will formals and the light up the gardon should be included. This rubbish, if left, will formals and lading places for counties usered. Which will winter here confortably and then emerge in the Spring to ravage the farm. As this applies of core over in the same way and cleared of all waste matter that should go into a composition of the same way and cleared of all waste matter that should go into a composition of the benealth and the should be the same way and cleared of all waste matter that should go into a composition of the benealth and the sould offect such a reduction in the number of useet pests as would make a notable robet to the farmors corpywhere. It is to the neglect of such clean ope as these that the great increase of polanto beetles and other pests—we may well include the vegetable pests as well—has been due. The fewer number of last year held some of as to suppose the pests were about to disappear, and the pests were about to disappear, and the neglect to clean them up at the end of the season has given them the opportunity to recruit their forces and given is work to years to come. The dead brush and leaves of the trees should be gathered and burned and thus with the speak of the content of the same and the result of undamnation is to excite the circulation of the blood and engage the fine vessels that supply the milt, alunds with the material of which the milk is made. Then under this condition of the older the blood may escape, and the sound often does, into the malk, and in large quantity the unith is rarely so bad that it cannot be curred by some cooling the cause, which is done by giving a pound of esem salts dissolved in some thin grue!

The hyacinth may be grown either in soil or water. The former method is for ordinary

The hyacinth may be grown either in soil or water. The former method is for ordinary garden culture, in which bulbs are set out in a dry part of the garden in rich soil, with plenty of leaf mold in it, and four inches below the surface. To avoid danger from hard frosts the bed is covered with leaves, held in place by some fine brush or pine bords. For water culture, the dry bulbs are set on the top of a glass vase or bottle, made for the purpose, with the bottom just bucking the water, in the continuous different parts of the water in the continuous different parts of the water, in the water was the continuous different parts of the water, in the continuous different parts of the water water and the water water and the water water and water water and water water and water water and water water

next month.

If the apples that drop from the trees are examined they will be found to be injured by maggots inside, these being the larvae of the apple month, which lays its eggs on the blossom end of the fruit when they are very small or just as the blossoms fall. To prevent this loss the trees should be sprayed with a solution of lime and copper sulphate as mentioned as a remedy for the potato rot, the paris green being added. This will not only kill the young insects as they cat into the apple, but also destroy the germs of the scale which injures the fruit as badly as the maggots do. A small apparatus for doing this work may be precured from the deslors in farm implements, or from any hardware store.

farm implements, or from any hardware store.

The sulky plow does quite as good work as any other kind, its principal value being in the riding attachment by which the farmer's labor is very much lightened. In fact, many of these plows are worked by women, who are able to use them as well as any man can do they will do the best work in smooth, level land, but if the surface is not too rough for easy plowing with the common plow, the sulky plows may be used with advantage. The common cost is \$30 to \$40.

moi plow, the sulky plows may be used with advantage. The common cost is \$30 to \$40.

The disease known as cowpox or variola appears as a round blister, at first on the udder or teats, then enlarges until a pustule is formed, which breaks and dress and forms a scab. If this scab is broken, the sore is difficult to heal, and cracks may be formed that do not heal without much trouble. The disease is not difficult to manage if treated right. This is to keep the sores greased with carbolated vaseline, and mulk with great care to avoid breaking the skin or dusturbing the scabs, which will loosen and fall off in a few days after they have formed. This disease is a mitigated sort of smallpox, and it is the matter from these postules that is used to vaccinate persons as a proventive of smallpox. It is very contagious, and spreads through a lot of cows by infection by the milker's hands. The person who milks a diseased cow therefore should not milk the others unless the hands are well washed in hot water with carbolic soap and then rubbed with carbolic soap and then rubbed with the carbotated vaseline or sweet oil. The milk is not desirable to use, but is not really unwholesome, as the virus only acts directly on the blood by atabsorption through the skin or some

The Bordeaux Chreet Company outablished at Motreal in view of the Fresch Treaty are now offering the Canadian commencer of the Canadian commencer of the Canadian Company of the Canadian Canadi

PIRESIDE FUN.

Outward bound- Barrels

human race should cold in a dead heat It soons strange that women who do not fancy work.

Mattees: "Mary, didn't I hear the door bell ring?" Mary: "Nas in, but I didn't thear you answer it, mum."

Tommy: "Pa, what is the Board of Education? Mr. Figg." In the days when I went to school it was a plue shingle.

Majio.

She "Du you know my thing about the anity of women" He Not a thing; on know the infinite is beyond homain nowledge.

knowledge Mrs Sham 'She has gone to the symptony rehearsal.' Has her trustand gone with her 'No, hers in the woodshed at a choppin recital.

nes in the woodshed at a choppin recetal.

"Ho is suffering from organic disease," as the doctor observed when he was called in to prescribe for a man who had been driven will by a peripatette plano-organic will be a peripatette plano-organic will be a peripatette plano-organic will be a peripatette with the woods of the woods o

mas the year accepted to be be a coming a mass Sharpe: "I colobrate my twenty-fourth birthday to morrow." Miss Oldage: "Indeed! And, isn't it singular, so do !?" Miss Sharpe: "Oh, but I colobrate mine for the first time,"

"How much is my bill, oh, landlord:

I will pay you on the spot."

And the landlord yaused a while to think,

And murmured: "How much have you got?

And nurmured: "How much have you get".

Mrs. Crimsonbeck: "Why is it, I
wonder, that a woman will always turn
to the oud of a novel and read the last
page before reading any other part of
t?" Mr. Crimsonbeak. "Her propensity to get the last word. I suppose,
leads her to do it."

leads her to do it."

"binner will not be ready for half au hour yet." As he heard, these words are greateried made these words to be a chair, "What shall I do: I have just been "—he passed his houd feebly across his brow—"to an aftermont to."

noon tea."
"Mr. Hawkins," said she. "I wish you'd decide a bot between Mr. Bar rows and mo. "He says it is only 600 foet from here to the hotol, and I say it is 1,0:00 feet." "Well," said Hawkins, "I should say you were both right. It's about 500 of Barrow's feet and 1,000 of yours,"

about 500 of Barrow's feet and 1,000 of yours."

A little follow who had ais wits about him when the contribution plate was passed a church, administered a rebute to his mother, who, on the way home, was finding fault with the sermon, "Wall, mother." he said, innocently, "what could you expect for a penny."

Mrs. Perkins (calmly reminiscent: "Jonathin, we've bin married forty years next fuescay, as never had a cross word yit. "Mr. Perkins: "Iknow it. Two stood yor jawin purty well. "Mrs. Perkins: "Jonathin Ferkins, you're a mean, hateful, deceitful old thing, an' wouldn't marry you agin for love nor money!"

money!"

Father (showing off his baby boy to a bachelor friend: "Well, what do you think of him? Fine boy, isn't he?"
Bachelor Friend: "Xes, very fine boy; but ho's bald; but then," glancing at father's bald head, "children are not satisfied nowadays unless they can begin where their fathers left off."

gin where their fathers left off."

Sergeant Davy was once accused of having diagraced the bar by taking silver from a client, the ctiquette of the profession in London requiring that his fee should be in gold. "I took silver," he replied, "because I could not get gold, but I took every farthing the fellow had in the world, and I hope you do not call that unprofessional."

not call that unprofessional."

A short time since a gontleman who was requested to value the books of a deceased clergyman, found to his surprise that many of the most valuable works were imperfect, having leaves torn out. Upon asking a servant, who had lived with the divine some years, if he knew anything of the circumstance, he replied, after some hesitation: "Why, to be sure, sir, I did now and then tax a leaf out; but I never went twice to the same book, so it couldn't be of much consequence."

The Abbe Permiss security of the

onsequence."

The Abbe Rognier, secretary of the French Academy, over half a century ago, once made a collection of money among the members for some common purpose. He went round at a meeting with his hat, receiving the contributions. Not perceiving that the president, Rose, a very miserly person, had dropped in his ahare, the Abbe president declaration in the half made his contribution, and Regnier said: "I believe it, but I did not see it: "And I," says Fontenello," saw it, but could not believe it."

Mr. T. P. O'Connor's prize of a guines

not see it." "And 1, says Fontenelle, "saw it, but could not believe it."

Mr. T. P. O'Connor's prize of a guinea and a half for 'the best election story' has been won by a Manchester man, who sont in the story which appeared in "the Westminster" about the candidates, or Lotth, one of whom, on polling day, issued a bill advising the electors to "vote for Wilson and save the Church," and the other of whom replied with a bill bearing the legond "vote for Ferguson, and let the Church savo us." This is only one good story from Leith. Another rolates how Mr. Munro Ferguson was caught by the Unionists going about among the Leith dockors smoking about among the Leith dockors smoking about to address a meeting, he had a small parcel handed to him which, on being opened, was found to contain a well-burnt "cutty," and an ounce of Irish roll.

If the Bady is CHIMAR TROMA.

Be seen and use that seld, and well-tried remedy, Man. Witsalow's SCOTHING SYRUP. for children benthing. It seeds the child, socious the grams, allays all pains, curve will osle sand is the best remedy for diarrhoss. Twaty-fire orate a bottle.

DOMESTIC READING.

Never coulde your secrets to paper it is like throwing a stone into the air and if you know who throws the stone you do not know where it may fall. Calderon.

at is like throwing a stone into the air, and if you know who throws the stone you do not know where it may fall caldoron.

Hard may be but a hand, but to be seaded you have perfect you, where you main covered and thou shall the like you.

It is easy to tell whom others are flat tered, but not when we cursolvos are; and thou shall that the year.

It is easy to tell whom others are flat tered, but not when we cursolvos are and overy man and woman will lond firm bolled to the soft nothings of the very man they believe to be an orrant flatteer when others are in the case.

I have always prederized cheorfulness to mirth. Mirth is like a flash of lighting that breaks through a gloom of clouds and pitters for a moment; cheer thouse keeps up a kind of daylight in the mind, and allis it with a steady and perpetual serent;

When one has lost the sentiment of pity out of 1. heart. he is not fit to live in such a w 1. as this. He might do resone other one where there is no sin, or sorrowing thiere be such a one, in or sorrowing thiere be such a one, in the other one where there is no sin, or sorrowing thiere to a such a one of the care to live to any good purpose.

It is a flue thing to be an oracle to which an appeal is always under in all deconsions. When a person is really full of information, and does not abuse to crush conversation, his part is to that of the real talkers what the instrumental accompaniment is in a trie or quartette of vocalists,—Holmes.

There are four good labits—punctuality, accuracy, steadiness and dispatch. Without the first of these, your time is wasted; without the second, mistakes the most laurful to our own credit and interest, and that of others, may be committed, without the short when the profound pulsation of those who mourn in the depth, source for the sorrow dealt out to weak the mission and despatic.

John Boyle o'Richly.

For our troble must concluse see the light, and our agusts will have way:

And the adard, cryme out in the hight, hereals what is all by day.

The caped of little s

John Boyle O'Renlly.

For our trouble must concline see the light, And our anguish will have say in high.

And our anguish will have say the light, And our anguish will have say the light, And our anguish will have say the light.

The angel of little sacrifices has received from Heaven the mission of those angels of whom the prophet speaks who removed the stones from the road lest they should bruise the feet of the travellors. And that of the angels who, according to the simple logend of the first Christians, scattered reso-leaves beneath they should bruise the feet of the travellors. And that of the angels who, according to the simple logend of the first Christians, scattered reso-leaves beneath clight into Egypt. But live in their stones in the second of the same they in their secret.—Golden Sands.

Cannot the education in our convent schools, observer a contemporary, be made more practical, to fit our daughters to earn their own bread, first, and to take charge of homes of their own, later on? The logics are well enough for the rich and for scholars, but the education of the hand ought not to be neglected for them. Our girls will mostly all cocupy the middle station in life. Why not make their training prepare them for it?

Books are our most steadfast friends; they bring the whole world of men and and things to our feet; they put us in the centre of the world; they summon us away from our ingrorance to their mingled voices, but the undertone speaks for virtue and faith.—Theodore Thoroton Munger.

Gold does not despise the broken and control heart; it is full of beauty to Him. All your little plans that failed of completion, your aspirations that have died, and yet were so swoot and dear to you, are sweet and dear to Him. Co. He is serve with a dever the world of the plans that failed of completion, your aspirations that have died, and yet were so swoot and dear to you, are sweet and dear to Him co. He is serve with a tender pity for your disappointments, as an earthly parent is grieved to withhold from his

ne knows the withholding it is for his good.—Imogen Clarke.

Love is a flower
That needs each hour
That needs each hour
Love is a power for good.

It is a power for good for g

the principles of their faith.—Archbishop Ireland.
You will know the Christ' no by the facility with which he may be approached and by the instinct which leads you saddress yourself to him rather than to another when you are in need of a service. It is he who, in the street, seeing you embarrassed, will come to you at once, and ask smply, "What can Ido for you?" He who will guide you to the dwelling you are seeking. He who will yield to you the inside of the street, the corner of the carriage, the paper in his hands which you are eager to read. He who will give you advice in passing with the air, or, above all, the desire of appearing to know more than you. And he will manifest in all this a tact, a discretion, a pleasure which not only pute you at ease, but makes you desire to inniate him.

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The Greatest Crists Yet to Come.

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daily, will not be sufficient if the demand still increases. Patrons are
quested to send in their orders in good

CHATS WITH THE CHILDREN.

Tommy is a small boy, but a big thinker. There was a disturbance in the nursery the other morning, caused by now show. They pluched the feet of his twelve-year old sister, who could not keep the tears back. Tommy look ed on, first sympathetically, then in trensitedly. What makes you cry. Holon," he finally asked, "way up in your cyes when your foot hurts way down on the floor?"

To coast the same Tommy to cat a cortain sort of dried bread with his milk last Spring, his mamma told him of some one such has dared of who, not being well, could not east ordinary food, and really lived on those crusts and lattle else. Tommy listened, but the uto seem much impressed. Last week, however, when the family returned from the Summer outleg, the familiar bread reappeared on the table.

Oh' cried To my, oagorly, as he saw it, "is that man dead yet who keeps alive on my crusts".

Every soldier knows that a horse will not tread on a man intentionally. In the British cavalry, there is a standing order that if a trooper is unlorsed ho must lie still. Even if the troop is rid ing rapidly in a charge the chances are that every horse that might tread on him will swerve aside to leave him unlurt.

Oh, the further access of a support to support to the function of the function

list the turtle, he stood on his shipper jog:

At is curious to flind out what becomes of the things we throw away as of no value, and surprising fare the uses to which most of the rubbish and wasto are put. Old lats, for instance, fall into the old clothes man's hands either because he buys them for a few cents, or exchanges a cleap piece of tinware for them. He seltom piecs them out of sail chards. That is the work of those continues a cleap piece of tinware for them. He seltom piecs them out of sail chards. That is the work of those crs, but when he has the thorage piec or so, but when he has the thorage piec or so, but when he has the thorage piec or a hat has a certain value as long as it will hold together or keep any shape. It is wonderful what may be done with a battered old silk hat by means of cut ting down, relining, brown paper, rabbit fur, dye and varnish. But, alsa for its fine appearance if the purchaser who thinks he has made a good bargain wears it in the rain. French Jowa are said to be the most clover in fixing up old hats.

be the most clover in fixing up old hats.

Bones have a long career of usefulness after they are discarded from the kitchen. Ground to dust, they make valuable fortilizers, while, at some English dysling ostablishments, bones are boiled to get the polatine, or size, for stiffening the state of the polatine, or size, for stiffening leached and then sent at the local ans, o be made into knife handles, toothershees, nalibrushes and buttons, which ground up and mixed with other things, they are used as bonument to feed cather. Where does the iveryblack of the artist, they are used as bonument to feed cather. Where does the iveryblack of the artist, they are used as bonument to feed cather when the stane is used in making blacking. Bone charcoal is used in refining sugar because it is so absorbent that it will remove all trace of indigo from squar colored with it. This charcoal can be used over and over again, by washing and heating, and when finally wern out for refining purposes it is used in making phosphorous.

There is ever a song somewhere, my dear,
Be the akies above or dark or fair:
There is ever a song that our hearts may hear.
There is ever a song somewhere, my dear,
There is ever a song somewhere.

There is ever a song somewhere. By dear,
In the midn ght black or the midday blus;
In the midn ght black or the midday blus;
In the midn ght black or the midday blus;
And the cricket chirrups the whole night the
And the Autum leaves drop crisp and sere;
Rut whether the sun, or the rain, or the snow,
There is ever a song somewhere, my dear.

There is ever a song somewhere, my dear,
Be the skies abou sor dark or fair;
Be the skies abou sor dark or fair;
There is ever a song thest out heart may hear—
There is ever a song somewhere, my dear—
There is ever a song somewhere i
There is ever a song somewhere i

Johnny Smart: "There's a big dif-ference between my teacher and a streak of lightning." Mrs. Smart: "How so, son?" Johnny Smart: "Ho strikes several times in the same place."

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A NOTABLE WAGER.

New York Tipe-

"You are growing more disobliging and granky every day, old man," said Philip Morrison to his friend and chow-clork, Honz, Enos, one morning then, in a rear office of the Asbestos for the meagre lunch furnished by violating the rule against smoking. "I swear that soon there'll be no hving with you." I don't want any one living with mo," reforted Henry, grumpily. "Perhaps not pechaps you would be wise if you did Bessie says—" "Confound R saiet Shu thinks for immunity from trouble gives her

her immunity from trouble gives her the right to meddle with less fortunate

her immunity men trouble gives her the right to meddle with less fortunate people."

"There you go! You'd best be caroful for if you continue to forget that Bessie Parker is my sweetheart I'll cease to remember that you are her cousin and hence privileged to be as uncivil as you please."

"Besh! I'm as fr'nd of Bessie as you are, and less solifshly so; but she is never content to let ill enough alone, and you are getting just as bad. Supposing I am as quiet and reserved and intent on minding my own business as you say; 'm simply yielding tr the influence of my environments. Isn't the rule of this rushing city life to bid the devil take the hindmost and to heartily wish that your neighbor would join him? Very well. But as for being disobliging, I simply deny the accusation. I'm always ready to loud a ready hand—"

"You always used to be: but now your hand is clinched, and it's a ready until the voll lend. The habit of

ind a ready hand—"
" You always used to be: but now
your hand is clinched, and it's a ready
ouff that you lend. The habit of
surliness is growing with you, Henry;
really it is. I'll bet you couldn't do a
favor if you wanted to, you are so
accustomed to saying 'No."
" You'll bet? Come now, I'll just
take you at your word. I'll bet that
for the next thirty days I'll do whatsecor I'm asked to do; yes and in the
most affable way."

most affable way."

"I'll take that," responded Morrison.

"I wish I had nothing easier to do all day long. But what is the

do all day long. But was is such as a long stake?"

"You know that I disapprove of betting, and only adopt it now as the most adequate means of refuting your calumnies. Let the stake be a dinner if you like. I'll be just as determined to win as if it were a million. But of course, you know, you are barred from asking anything of me yourself, or from suggesting to any one else to ask."

asking anything of me yourself, or from suggesting to any one else to ask."

"Of course: the understanding its that you will only have to deal with such tests as naturally present thomselves. They will be quite sufficient, Henry. I couldn't have dovised a better object lesson. And to think that all your nervous irritability might have been avoided by a little faith on your part. Beasie says that she's sure that Laura Blake dismissed you from an ultra conscientiousness. You always proclaimed such lofy ideals that you fairly frightened her into"—

To what extremesof cousinly candor the justly incensed Enos might not now have proceeded luckily fate was freed from determining; for just then so smart lad thrust his head into the room and piped: "Mr. Enos, the General Manager wants to see you at once."

"Tost number one." lauthed Philip.

ones."
"Test number one," laughed Philip, as Henry, with a grimace, hurried away. For General Manager was of that officious sort whose virtues are more apparent from above than from below.

more apparent from above than from below.

Morrison thought very tenderly of his friend as rather mechanically he bent over his work. Their regard, begun in boyhood, had been cemented by years of compatibility and symathy. As is not common with friendships, there had been one who had unknowingly received the admiration and imitation of the other; and that one had been Enos. His character was essentially lovable, the more so for weaknesses of temper and temperment which proved a counterpoise to as superiority of his intellect. He as persistent, yet timid: self-distrust al, yet with a certain doggedness. He ecoquized his own sensitiveness, and nontinually ridiculed it; though by so Joing he made himself the more suspetible to pain. Had any one asserted that Philip was dependent on him, he would have deemed the proposition too self-evidently ridiculous to be noticed. Morrison seemed to him to posses the qualities which he desired and lacked, and truly so; but there are loftier characteristics than sterling moderation and sound common sense, admirable though these be. oderation and sound common sense

are loftier characteristics than sterling moderation and sound common sense, admirable though these be.

The intimacy between these two young men had not been strengthened but perhaps rendered more manifest by the engagement of Morrison to Henry's cousin Bessie Parker. Their course of true love had been so placid, that this couple had found an abundance of time to watch the more exciting career of Enos and Laura Blake, Bessle's closest friend. This young lady had spent several weeks during the Winter at Miss Parker's home, and, consequently. Henry had been thrown much in her society, and, inevitably, whenever the four had been together, had acted as her especial escort. There had been mutual attraction at once, followed by mutual passion, timid and shrinking on Laura's part, and impetuous and fiery on Henry's. His arder proved irresistible; Laura accepted him as her lover,

oven before she felt sure of him as a friend. When she was with him she doubted nothing, regioning in his pride and gladiness. But when at length the girl roturned to her quite Western home and reflected and remembered, giving to romantie vows the certainty of sober truth, her perturbations roturred and filled her with romores. She was not capable of its respression. Thinks of all her lover demanded; unity in mind and heart and soul; was she quite prepared for such interdependence? And if not, was not candor the smallest reparsion that she could make? And so the pour child, reading her consouence rather than her real desire, wrote to Enos that she folt she did not love him as he should be loved, perhaps she might mover be able to do so. Therefore, would it not be better for them not to have any definite understanding just at present? Alas, poor little missive, tear blurred! Inos tore it into a thousand shreds, vowing that all women were false, and never before had the falsest been half so false as Laura, and henceforth the sun was dead to him.

Bessie and Philip regretted this breach, for many reasons, some selfish, and all sincere. It put an end to a lundred pleasant plans for the fatter, which hal been quite as pleasant in anticipation as they could be in realization. It cut of that second visit whole Laura had promised to make about this time. How proveking, too, when her step-father was about to move to the vionity of the city! Did Henry know of Mrs. Blake's recent marriage? Probably not; he was so obstimate in rebetched. What a stame it all was when Laura would be so estrange and and lonely! Then, besides, Henry had developed such moroseness under af

when Laura would be so strange and and lonely! Then, besides, Henry had developed such moreogeness under a and honey I then, besides, refery had developed such morosoness under af-fliction; though he wouldn't talk, he was so constantly thinking! Of course, they didn't want him to keep away, but it cortainly was hard to have him

but it certainly was hard to have him around.

All the details of this situation Philip thought over as he apparently Continued his work; and the idea occured whether from Henry's headstrong wager there might not come some relief. Of course, he had promised not to interfere himself, or to ask any one else to interfere, and he would keep his word. But there was a very extended field of possibilities growing out of such a game, and he well knew that whither Enes was led, thither he would unhesitatingly go. Where was heat present, for instance? Ordinarily, an interview with the General Manager lasted the briefest possible space, and even then Henry would manage to say several things which would have been putting, except against impenetrable blandness. Philip rang a bell and called the boy from the antercom.

"Yessir," that functionary reported.

nave oben sutting, occoping against lingular imponentable blandness. Philip rang a bell and called the boy from the antercom.

"Yessir," that functionary reported.
"Mr. Encs, he kem back for his bat and coat, and then drive away in a kerridge with a lady and gen'iman." Where the deuce had he gone?

This, then, is what had happened to Henry Enos. When he entered the General Manager's office there sat that official beaming impartially on a fat man and a shriveled little woman, both elderly.

"Ah, Honry," he began, with suspicious cordisitiy, "I think you're just the man we need. This is Prof. Windham and his good wife. The professor has latelyjoined our directory representing large Western interests. He purposes to reside in the vicinity for the Winter. I have ventured to suggest that he should take a furnished flat across the river. You are acquainted with the City of Homes, I know, and thoroughly competent to exhibit that charming combination of domesticity with urban whirl. Perhaps you will be so obliging as to constitute the professor and his good wife to such localities and addresses as you may deem commensurate to their dignity and comfort. Ahom!"

Henry's eyes and lips presented strange contradictions. The former sternly said: "You oily seconder the womeant, which no one else can do so well, and which you would be loath to have me relinquish for a half hour blave me and the me comer in the directory. For you are jealous of me, and jealous wi

nature means form of hate." and assented.

form of lasto." But the lips smiled and assented.

"Octainly," replied Enos; "I should be only too delighted. It will be quite a pleasant outing for me, and directly in the line of a favorite avocation of mine. I really consider house-hunting the king of sports."

The professor marely opened his eyes, which had been closed during the conversation, and wiped his ball head with a handkerthief which looked libe a cheest. But his "good wife" was professor with curressions of relief and thanks. "I am so nervous," she saylismed; "and the dear professor is on absentingied. One of the penalties, Mr. Janes, of genius. Oh, you can be at prised, assistance to us, and you see se very kind. The carriage is waiting and we are all ready now, Comis, pape, we are going to the City of Homes."

The professor groaned as he button

of Homes."

The problems ground as he button
ed his next, and then ground once
more as he adjusted his hat and suffored himsalf to be led to the front entrance. "His little wife giloted him

skilfully, though his gait was a rolling one and caused him to once or twice lurch heavily against her. After the second collision, Mrs Windhamseund second collision, Mrs Windhamseund and stopping short, appeal ingly addressed Enos.

"Would you mind carrying the monkey, she asked;" Jocko sen the he she thest trouble, escent when he

"Would you mind carrying the monkey, 'she asked; 'Jocke in the hundry,' she asked; 'Jocke in the hundry, but I really cannot divide m, attention." and she drew from underneath her closk a tiny marmosaet.

"Octtainly," agreed Henry, cheer fully, 'I like monkeys, especially little ones, my only fear is that this regard may not be reciprocated. How shall I take him. by the string?"

"Uh, dear no! Put him in your pecket, and he will never move, "and so constituted, the party proceeded on its way.

At first Henry sat in the centre of

At first Honry sat in the centre of the front seat, and was gingerly about moving his hands. Jooke might be all that his fond mistress netured him or there might also be a string on this praise. But after a little, amid the multitudinous details into which his duty developed, he cased to heed and thou to remember the presence and existence of the little beast. Mrs. Windham was as voluble as her husband was taciturn, probably because her mental problems were not so recondite. She wanted to know; and thenry found himself actually describing seemes so familiar as to be a weariness to sean. The professor, too, had then babit of dropping things, and then of signoring them. There would be a questioning look from Mrs. Windham and then Honry would bob up and down after gloves, handkerchief, and spectacles, and spectacles, handkerchief, and spectacles, and spectacles, handkerchief, and gloves. Often Henry would wonder what could be the subject of the learned man's thoughts. He was oblivious to scenery and surroundings. He sat with his eyes closed, and his hands crossed over his stomach. Frequently he sighed; and then his good wife would shake her head as much as to say some mervel ous perception had just been born. There was something in her devotion which made Henry think that the cuple were newly married, and this added to the secret bitterness of his spirit. "Even they, old and queer as they are, can be happy," he mused, "wille I must suffer as itenerary real extra agent lest it should be thought dissolbiging. At first Honry sat in the centre of the front sent and managed

When they reached the City of Homes, and the serious work of their mission was about beginning, Mrs. Windham looked up with an air of perplexity.

perplexity.

"I have forgotten something," she redicated, 'but I can't toll what. The professor has his rubbers on, and here are his lemon drops. But there is something; don't forget, Mr. Enos, before you go that there is something; Honry did not forget though in the whirl of seeking suitable rooms any lapse of the memory would have been excusable. Perhaps the time when he was enjoined to remember kept the duty illumined with the light of hope. If he could only get away he wouldn't forfelt his bet with Morrison; oh, no I not on his life; but he did believe that he would be sonfined to his room by sickness for the next thirty days. There would little difficulty in getting a physician to insist on the precaution, a physician to insist on the precaution and, of course, he couldn't be dis

a physician to insist on the precaution, and, of course, he couldn't be disobliquig.

The Windhams wanted a suite of five rooms—a parlor, three bed-rooms study—at least, that is what the good wife [wanted. The professor's interest, however, continued to be diverted by his mysterious inner qualms, and only in dropping things with greater frequency did his bearing change while mounting stairs and squeezing through halls. "You must make all inquiries for us, Mr. Enos," pleaded Mrs. Windham, and for hours Henry heroically persisted in a catechism regarding rent, water, gas, drainage, heat, furniture, and table board, until the questions tripped as mechanically from his toague as columns of figures were wont to from the tip of his pen. At 60 clock the Windhams proncunced themselves suited; at least the good wife did. And, indeed, as they were inspecting the adjacent restaurant, Honry had thought that he had detected the first gleam of satisfaction on the professor's part.

"Yes," said Mrs. Windham, quite heerily; "I think these will do very well. A pleasant parlor, three convenient bedrooms—we couldn't have gotten along with less, you know—and just the proper study for the professor. We are esternally obliged to to you. Mr. Eaos. Such thoughtful kindness has never been equalled. I do hope you will call as soon as we are estitled. We shall ever regard you as a friend."

do hope you will call as soon as we are settled. We shall ever regard you as a friend."

Henry smiled rapturously as he made his parting salutions. He was delighted to be free; so delighted that already the hardships which he had endured were becoming pleasurable through reminiscence; still, he sould not forget his promise.

"Oh, by the way," he said, turning back; "you wanted me to remind you that there was something you had neglected to remember, you know."

Mrs. Windlam thought for a moment and then uttered a denure skriek. "Oh, oh!" she oried; "to think that I could have been so need; to think that I could have been so need; to think that I could have been so he had you had yeller in the drawing room of the Nonparell Hotel this morning, telling her to wait until we returned, as we wouldn't be gone long, for we didn't expect to get settled to-day, and there

she must be now, without a cent in her pocket, other. Oh, dear! what shall we do; what shall we do?

And now, for the first time the professor's face radically changed. An oxpression of dismay, of construction, straightened its unctuous lines. Great beads of perspiration gathered on his brow, and amid intermittent droppings were noabbed away. Do?" he ro reated. "Why, there is only one thing for us to do, and that is to get our dinner. It's a half hour beyond our time already." The dear professor," pleaded Mrs. Windham. "Regularity is an ab solute essential to his well being. The brain must be nourished, you know. Such force cannot continue without fuel. And yet, my lonely, my deserted child! Ah, what a friend, inde-d, is a friend in need." And then she stopped short with prtcus gaze. "I think I must hurry along," murmured the wretched Enos, I have such an important ongogeneent. One moment young man murmured the professor. "I like you, and I will like you still more if you will do after that poor child and bring her home, now won't you?"

Enos bit his lip and turned a trifle pale, but his answer was prompt and decisive. "Certainly I will," he replied, "you say she is in the drawing room of the Nonparil. Very well I will take the clevated at once. Excuse me if I seem rather precipitate," and he fairly sprinted out of the room.

me if I seem rather precipitate," and he fairly sprinted out of the room.

"Come, my dear," urged the pro-fessor, with glistening eyes; and the worthy couple descended to the dining

"Come, my dear," urgue are professor, with glistening oyes; and the
worthy couple descended to the dining
room.

"Thank God," sellitoquized Henry,
after he had crossed the bridge and
onsconced himself on an up-town
train," "I managed to escape without
being ask to take milk or syllabub to
the brat. I awear, I wish some one
would ask me to be so good as to go
and drown myself! If, after this experience, I had to pay for that dinner.
I believe I would decter it up with all
sorts of noxious and deadly drugs!
So I had best persist out of respect
for my preclous nervous system—one
doesn't say for one's neck under the
new excution law. By George, I'm
hungry and nervous. My waisthand
is in folds, and so-nothing has been
crawling up and down my back for
the past half hour. What a Grand
Inquisitor that Genoral Manager
might have made with his diabolical
suggestions. If I don't change that
bland grin of his into a grimace come
day, may I make another idiotic wager. I wonder if there is some one
aboard that I know. A talk with any
one would be preferable to this talking
to myself."

Henry turned and looked through
the car. There, from one of the contral seate, a familiar face was smilling,
a hittle hand was beckoning vigorously.
It was his cousin Bessie I He sprang
down the aisle with expression at first
alight with pleasure and then strangeity contorted.

"Oh, Bessie." Henry exclaimed, as
he seated himself by her side, with a
rather exaggerated air of care, "I am
so glad to have met you, Pray, where
are you going!

"Why, home, of course. But you
don't look glad. You never do look

rather exaggerated air of care, "I am so glad to have met you, Pray, where are you going!

"Why, home, of course. But you don't look glad. You never do look glad these days, Henry, you know you also look worried and sick. Is anything wrong."

"No." replied Henry, dublously;
"I am overtired I guess. Now and again I seem to have such peculiar spells. But I feel all right just at present. And, oh, cours, if you only come with me, I'll be so grateful. I haven't the remotest idea how to talk to a little brat."

"I should say not; you are too cross yourself for any such combination, But what do you mean? Why must you talk to a brat? Have you started a foundling asylum for your sins?"

"I promised some people to fetch."

sins?"

"I promised some people to fetch their little daughter to them. She is in the waiting room at the Nonpareil, and they are across the river at 1,492 Ultimate Street in a nice flat which I've spent the entire day selecting for them. Can you wonder that I seem fatigued?"

"I wonder rather whether you have

fatigued?"

"I wonder rather whether you have lost your senses, Henry. A nice flat: well, I should say so! You, of all people in the world to have goue not only out of your own way, but out of every one else to oblige! And not a week since, you nearly exterminated me because! ventured to suggest that you kept wilfully gnawing on your nose. Dear, dear! What will Philip say when I tell him? Of course, I'll go with you, Henry; there's always more or less fun about playing the good Samaritan."

"What will Philip say?" interrupted Henry, fieresly; "what can he say to atone for involving me in such a ridiculous mane? Oh, I wish that all the time you were ten times as tantalizing as you sometimes can be; then he might wed an adequate retribution." And with a minuteness of deail which showed how painful had been the imprinting on his somewhat crratic memory, Henry related the notable wager and what; had already cost him.

"Ha, ha, ha!" laughed the girl as "I wonder rather whether you have

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TELEPHONE 489

or Ultimate Street.

"But there as paraciple mivolved, pleaded theory,
"Dut there are brains involved, mode dependent of the work of the west. He has lately become affector in our con—" Who?"
"Prof. Windham and wife from the West. He has lately become affector in our con—" "Who?"
"The brat is their little girt, of course. Probably you can find something amusing in this statesment, also?"
"Oh, no, I can t, 'retorted Bessio, wiping her eyes. "Not amusing, but too exeruliatingly ludicrous for words with occuration and with a very subtoo exeruliatingly ludicrous for words! So it's their little girt that has been withing all day at the Nonparell, and whom you are now going after eh? "We,' I should say; for I wouldn't miss this commig circus, no, not for a pack of monkeys!

"What," shouted Henry, springing to his feet. "I remomber was coming down with toomotes at aris. Let me see, Hero's a station. If I feed the brute, he'll keep quite, and I'm bound to take care of him. I can't explain now, Bessio; but you go on, like a good girl, and a muse that cub, and I'll meet you in a half hour. Wow, how this beast does clare?" And, in a series of flying leaps, Enos was out on the placform down the stairs, and through the streets as if under was saying, "If the ending want to the placform down the stairs, and through the streets as if under was saying, "If the ending want to the placform down the stairs, and through the streets as if under was saying, "If the ending want to the place of the provided to the perfectly honorable with such a dear, with sight end where a labe to the perfectly honorable with such a dear; of the flow of the perfectly honorable with such a dear; "Then perhaps he doesn't care. Perhaps he hase forgotten—"
"The work was more and the street of the wouldn't know which none is the work and the work of the perfectly honorable with such a dear; of the perfectly honorable with such a dear, which was a hour late, and the work of the perfectly honorable with such a dear, with glistening eyes; "when you defend th

wouldn't know him even if you wanted to—,

"For shame, Bessie !" oried Laurs, with glistening eyes; "when you know how hard I have tried to be perfectly honorable with such a dear, good fellow. But tell me, doesn't he know that my mother married Prof. Windham a month ago, and that we have moved East to live ?"

"Ide knows nothing about you, Laura, since you wrote that letter."

"Then perhaps he doesn't care. Perhaps he has forgotten—"

"His grief is too sacred for disoussion, Laura. Had Shakespeare been a close student of human nature he would have pictured concealment at work on a man, instead of on a woman. You know how we all do like to talk. But it makes them cross. Why, there has been no living with Henry."

"Ah, poor fellow!"

"Ah, poor fellow!"

"And now, when he comes—if he ever is able to come—matters will be all the worse for the shock of seeing

"Perhaps I had better hurry away d avoid him?" and av

and avoid him?"
"And thus make him have all this trouble for nothing, besides losing his wager. He's under promise, remember, to escort you to your mother, and he'd do it, too, if he'd broken his lege and he'd the sentent his testing the sentent and had to come on his stumps.
There is nothing that exceeds love's
ardor except a bet's craze. I hardly
know what you should do, unless—
unless—"'

unless.—"' You know there can be be no unless, Bessie, said Laurs, reproachfully. "Why, I would die of mortification if he should turn away, from the slightest, faintest hint."

"But he wouldn't turn away; he couldn't! He's bound to oblige; he'd lose his bet if he didn't."

"Beesie!"

"There is a time, Laura, when the idle distinctions of our sex should give way before the generous, open-hearted conduct. Could you have seen poor, distraught Henry rush from the train, could you have viewed his agnoized countenance, you would think that this time has now arrive! think that this time has now arrive t. But hark! what a commotion there is down in the office! Look out, dear, perhaps you can see something."

notable wager and what; had already cost him.

"Ha, ha, ha!" laughed the girl as morrily as a mountain eascade. "That proves man's superiority in judgment, now, doesn't it? A poor woman would have referred eating a good din-

ner, no matter who paid for it, to chasing domesticity from pole to pole, even unto the hyperborean regions of Ultimate Street.

"But there are brains involved, mocked Bessio." But tell mo who are these people who have found you so marvelously obliging?"

"Prof. Windham and wife from the West. He has lately become a director in our con—"

"Who?"

Henry and Laura joined their discreet friends, nothing could exceed the fervor with which he thanked Morri-son for making that notable wager with him.

with him.
"You certainly look like a winner,"
said the delighted Philip. "Come,
let us four reunited friends go and get

let us four returned greends go and get the dinner."

"But your dear, good mother may be worried about you," suggested Henry, tenderly.

"No, indeed," replied Laura; "we will have finished long before the pro-fessor has."

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AMERICAN NOTES.

The Archbishop of Chicago has ordered to be read in all the Polish and Bohemiar churches of the Archdocese the process of public and solemn excommunicated of Rev. Anthony

THE CATHOLIC UNIVERSITY.

THE CAPACITE UNIVERSITY.

His Holiness has addressed to
Bishop Keane, rector of the Catholic
University at Washington, a letter of
greeting in which the Holy Father
says:

Securing in which the Holy Fathlo?

"No excellent an undertaking could not be treeen: the approval and the best whiles of this apostolic see, whose custom it has ever been to promote and in overy way to fact, all harned studies. We which, three trees, and the large of the studies of the second o

may a great power, both of tearing and practical influence, pour for and wide for the best welfare of all.

THE EUGHAINSTIC CONORESS.

The great national Eucharistic Congress at Washington began with imposing ceremonies. Within the altarial were scated the princes of the Catholic Church, who had come on to be present at the exercises of the week. These included Cardinal Gibbons, Archbishop of Baltimore; Most Rev. John Joseph Williams, Archbishop of Baltimore; Most Rev. John Archbishop of Roston; Most Rev. Patrick Most Rev. Michael Augustine Corrigan, Archbishop of New York; Most Rev. Elder, Archbishop of Roston; Most Rev. Holder, Archbishop of Roston; Most Rev. Holder, Archbishop of Chicago, Most Rev. Mensignor Satolli, itulary Archbishop of New Orleans; Most Rev. Feeham, Archbishop of Chicago, Most Rev. Mensignor Satolli, itulary Archbishop of Lepanto, Apostolic Delegate to the United States and celebrant of the Mass. Among the bishops were Right Rev. Monsignor Hortsmann, Bishop of Colveland; Right Rev. Campillus Paul Mase. Bishop of Covington president of the Eucharistic Congress; Right Rev. John S. Foley, Bishop of Petroit; Right Rev. Den, Medovern, Bishop of Wheeling, W. Va.; Right Rev. Dr. Stellivan; Right Rev. Dr. MeGovern, Bishop of Wheeling, W. Va.; Right Rev. Dr. Vatterson, Bishop of Pittsburg; Right Rev. Dr. Scanlon, Bishop of New Lersing, Web. Medovern, Bishop of Pittsburg; Right Rev. Dr. Scanlon, Bishop of Nebraska; Right Rev. Van de Vyer, Bishop of Relmond, and Right Rev. J. J. Keane, titulary Bishop of Ajasso, rector of the Catholic University, who delivered the sermon at the Mass. Among the Monsignori were Myr. Stephan, head of the Indian missions of the Catholic Church; Mgr. J. M. Farley, Voar General of New York; Mgr. Sbatetti, treasurer of the Papal Delegation and Provincial of the Jesnite. THE EUCHARISTIC CONGRESS

Papal Delegation and Provincial of the Jeanits.

Before the conclusion of the congress resolutions were adopted pledging the league to do overything in its power to cause the veneration of the Sabbath, and endorsing the decree of the Plenary Council of Baltimore on that subject. The Plenary Council decree urges pastors to secure the sanctification of Sunday, and specifies the opening of sations as one way of its descoration. The resolutions, which were presented by the Rev. Walter Elliott, of the Paulist's Church, New York Oity, chairman of the committee on resolutions, were adopted unanimously without comment.

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"Begland.

"Dear M'Gathy, Esq. M.P.

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"Dear M'Gathy, Esq. M.P.

"Dear M'Gathy, Esq. M.P.

"Dear M'Gathy, I beg to enclose sterling bill for £37 3s 11d, being the proceeds of a cheque for 182 doils, 46 cents sent me by Mr. F. O'Reilly, of the City Serveyor's Office, Montreal, as treasurer of the Irish Kationalist Fund. This representation of the Company of £10d. Pray direct to it be duly published, and acknowledged to Mr. O'Reilly,—Yours faithfully.

"Edward Blake."

LATEST MARKETS.

TORONTO. Oct. 10, 1895.
The market shows little improvement:

	8			8	
Milchersandspringers, each	lĠ	00	to	35	00
Butchers' choice cattle, cwt				3	5:
Butchers' good cattle, cwt				3	25
Butchers' com. cattle, cwt				2	75
Export cattle, per cwt	3	25	to		30
Export bulls, per cwt	3	00	to	3	50
Stockers and feeders, cwt					00
Shoop, bucks, per cwt					60
Sheep, export, per ewt					75
Lambe, Spring, each					75
Calveschoice, each					00
Calves, common, each	1	50	to	3	00

fory of the artsh and District - t Beautiful - Structure Dedicated to God's herrice

Interior to the archand littrict. Resulties Niracture Bedierated to too's bervice. Downstyne, 2. Oct 1.—On Sun day, the 20th September, in the presence of the largest assemblage over seen there, the new church at Downsyrille was formally opened and deducated by Right Rev. R. A. O'Connor, Bisinop of Poterborough.

It may be of interest first to say a few words concerning the people who erested this church, as well as to describe the district from which the parish draws its support. The township of Emily is in the south-eastern corner of the centry of Poterborough. On the north three-fourths of Emily is largely Catholic and its people are attendants at the Downsynile Catholic church. With searcely an exception this parish is composed of children of Iroland. About the year 1830 the first sottlers took up their abode hore. Nearly every acre of what is now a good agricultural district was then covered with prineval forcets. The first colonists in the township of Emily had all the hardships to be expected under the circumstances. It was their lot for many years to be howers of wood and drawers of water. But though these and other conditions were not of the most agreeable kind,

of wood and drawers of water. But, though these and other conditions were not of the most agreeable kind, they bent to the toil with oheerful heart with the romembrance that here was hope and independence, while across the ocean's pathless deep they had loft despendency and tyranny. Among the many cruel attacks directed against the Irish character her unseru pulous enomies never invented one more venomous and utterly untrue

against the Irish character net ubserts pulsous commies haver invented one more venomous and utti-rly untrue than that which represents it as lacking in industry. The Catholic portion of the township of Emily is but one of the many hundreds of instances that serve as a refutation of such a charge. Nothing but untiring labour could have accomplished what our Catholic people have done in this parish. The first church erected here was a very small plain log building. It was built sometime about the thrities on the site of the present cemetery. There was not as yet any resident priest, but one Mass was supplied from Lindsay. In fact it was uot till about 1851 that Downeyvillo was constituted a separato parish. Father Burke was the first priest spointed. He remained in charge till about 1875, when Father Bernard Coyle took charge and continued to minister to the spiritual wants of the people till about 1877 when his desth occurved. It was during Father Coyle's time that the large white frame church, so well known to people in this district, and which has just been piled down to give place to the fine brick structure opened last Sunday, was creeted. After Father Coyle Downeyville was under the charge of Father Hogan for two years, when the Rev. M. E. Connolly was named parish priest, in which position he remained till something over a year ago, when he was transferred to Campbellford, while Father Bretherton, the present incumbent, succeeded. The church which has just been built is of white brick and of a size and style well calculated to make those who have erected it entertain feelings of pride and gratification.

In the opening services the Bishop was assisted by Father Bretherton at 10 30 a.m., and this was followed by a selovarly and beautiful address by his Lordship. Besides this there was the blessing of the bell and Vespers in the afternoon. The bell is a very fine piece of workmanship, and is the gift of Mr. Peter Murthe, one of the leading men of the parish. It was unfortunately a rather disagreable day and

1. C. B. U.

I. C. B. U.

The first of a series of open meetings of the St. Agnes Society, ladies Branch of the I. O. B. U., was hold in the I. O. B. U., hall on Monday, Sopt. I. G. and was a splendid success. Mr. P. Shea presided as chairman. Rev. Father Hyan, Mr. D. A. Carey and Mr. O. J. McCabe gave very interesting and instructive addresses on the work of the Society, which were received as a great encouragement to the Society and impressed on them the fact that "Fath slone will not save us without good works." We must have good qualities, we must have larity, and the greatest of all is organized charity; and she that the Society held a particular advantage by reason of its close connection with the Church. At the close of the meeting our worthy President, Miss Thompson, tendered a vote of thanks to the speakev and talent.

Mas. B. Grier, Sec.

MRS. B. GRIER, Sec.

In a letter addressed to the clergy and the members of his diocese. Bight Hey. The clerchrand, of Barlington, Va., speaks the following true and forcible words to jarents: "No fabring ton, University of the season of responsibility, would allow a chief to associate with criminals. And yet the scular papers which are accessible set the bungeth remains of the season of the fabrical and the season of the sea

A SKEPTIC CONVINCED.

HE HAD NO FAITH IN ANY ADVER-TISED MEDICINE.

Attacked With a Bad Cold, Bit trooble West Fromil ad to Worse Until he Was Threatened With Locomotor Atsvia—Then Br. Williams Pink Hills Cored After Other Medicine Hellows Pink Pink Cored After Other Medicine Hellows Pink No. 7 Innex The romarkable curren affected by Dr. Williams Pink Dink have long been a max ter of newspaper notorioty, and many of them—well described as miracles—have been in our own province, but we believe so far mone have been published from Yannouth. A Times representative enquired in a quarter whore such matters would likely be known, and learned that there were several remarkable cases of restoration to health directly traceable to Dr. Williams Pink Uils, right in our midst. Curi-uc to ascertain the facts in relation thereto, our representative called on Mr. Charles E. The Comment of the Comment of the Charles I. The Comment of the Charles I. The Comment of the Charles I. The Charles II. The Charles I. The Charles II. The Charles III. The Charles II. The Charles II. The Charles II. The Charles II. The Charles III. The Cha



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benefit of others, and am ready at any time to bear hearty testimony to the genulus worth of Dr. Williams Fink Fills They restored no to health whon I nover expected to be shout again."

Mr. Trask certainly looks the picture of health, and remembering time long period when he had been isld up, our representative loft, fully convinced that Dr. Williams Fink Fills han owell deserved all that was said of them cleswhere. Whom such cases can be pointed to in our own midst there can no longer be sny doubt of the reliability of the most statements of wonderful cure effected throughout the country.

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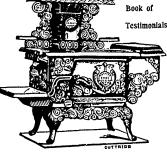
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