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C.M.B.A. Branch 163, Winnipeg

Meets at the immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 80'clock sharp.

List of officers as follows:—Chancellor, Rev A. A. Cherrier; President, J. Shaw; lat Vice Pres., J. Markinski; 2nd Vice-Pres, M. Buck Recording Sec. A. Picarq; Assistant Rec. Sec Recording Sec. A. A. Picarq; Assistant Rec. Sec Recording Sec. A. A. Cherrier; Marshall, N. Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix: Guard, F. Welnitz; Trustees, J. Lacroix: Guard, F. Welnitz; Guard, F. Welnitz; Guard, F. Welnitz; Guard, F. Welnitz; Guard

St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, oppo-te Manitoba Hotel, every Mouday at eight)P. M. List of officers as follows:—Hor. President List of officers as follows:—Hor. President Lucler; President, T. M. Woodford; lst Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Secretary, P. J. Coyle; Assistant Recording Secretary, R. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnish; Librarian, J. C. Cyle; Marshall, E. R. Lowdall; Guard, E. Coyle; Marshall, E. R. Lowdall; Guard, E. Jorrey. Directors, W. O'Connell Powell. 1900. Germain. A. Lucler, A. H. Kenneday, W. Russell, T. M. Woodford. and J. C. Coyle.

ST. MART'S COURT No. 276. Catholic Order of Foresters.

Tustees, J. Legan, H. A. Russell, T.-J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Sould, Outside Sentinel, Angus McDougall, D. M. Donald Delegate to Annual Session, Murphy Alternate.

ALL MEN.

They know not what they do.

They know not what they do.

They know not what they do.

Give the boys a chance. Sent them to college and let them finish the course. Knowledge is power. Opportunities for good, influence all the avenues to great care in scions, lack of energy, pain in the seart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the seart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the eart emissions, lack of energy, pain in the college and let them finish the course. Knowledge is power. Opportunities for the dollage in the race of life. He may make money, especially in gnoble or laborious pursuits, but with all his wealth he will find himself indigent in mental riches and ill-at-ease in the company of his betters.

Poet Versus Editor.

A tall, lank young man came into the sanctum, and having given the siter a poem several feet long to read, said in a condescending sort of way:

You can publish that poem for ten dollars.

"All right. Just hand over the ten dollars.

-FINE-

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AND

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CHURCH NOTICES.

CATHEDRAL ST. BONIEACE. Sundaus-Masses at 8 and 10.30, a. m. Vesers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

Situated on the corper of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, as-stsants.

Rev. Fathers McCarthy, and U'Dwyer, assistants.
Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.69 3.30 and 10.30 a. m
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon.

epsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

TOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST. The forty days of Lent.
The Wednesdays and Fridays in Advent
The Ember days, at the four Seasors
The Ember days, at the four Seasors
The Language of the Mednesdays, Fridays and

2. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

DAYS OF ABSTINENCE.

All Fridays in the year.

Wednesdays in Advent a n LentFridays

Give the Boys a Chance.

The end of vacation has come and gone and the question will be to parents of boys from thirteen to eighteen years of age: "Shall we send them to school any for another year, or shall we put them to work?" Some fathers and mothers may stand in actual need of aid from their children, and some others may have sons too dull to study. We do not address them. But we do speak to the parents, who can fairly afford to give conscience, legitimately carry on the their children a thorough education and their children a thorough education and whose off-spring are not stupid at learning to them we say: Give the boys a 4. Therefore your petitioners, as freeng, to them we say: Give the boys a

Meets 2nd and 4th Friday in every month; acquire the principles of reasoning. Meets 2nd and 4th Friday in every month; acquire the principles of reasoning. Give them a chance to become a credit to Church and Dominion. Give them a Chaplain, Very Rev. Father Langein. O. Chaplain, Very Rev. Father Langein. O. Give them a Chaplain, Very Rev. Father Langein. O. Chaplain, Very Rev. Father Langein. O. Give them a Chaplain, Very Rev. Father Langein. O. Church and Dominion. Give them a chance to become a credit two discontinuous deventure graduation of facts not once of law.

It is a question of facts not once of law.

One of law. as to grow in grace and wisdom to the noblest type of Christian gentlemen.
Give the boys a chance. Don't be

greedy for the pittance of two or three dollars that they may earn. Don't heep their childish cries to be sent to work. They know not what they do.

ant is handicapped in the race of life. He may make money, especially in ignoble or laborious pursuits, but with all his wealth he will find himself indigent in mental riches and ill-at-ease in the company of his betters.

involving the question of the government in order year—wints therewise generally complying with the act—was notthought by them deserving of any recognition in at an early meeting of the government by them deserving of any recognition in the shape of municipal or legislative we will lay this matter before them, and as soon as possible we will give our

"All right. Just hand over the ten dollars. That's below our usual rates,

but times are hard just now."
"You misunderstand me. I mean you can have the poem by paying me ten dollars.'

"Can't take it. It's too cheap. would be robbing you, for I know where you can get more than ten dollars."
"Where?"

"Take it to a justice of the peace and read it to him, and you will get twenty dollars or thirty days in the county jail if you don't pay your fine."

He looked sadly at the sifter, shook his head and wasted himself out the

A Clincher.

door.-Texas Siftings.

"Look here, my boy," said the father to his son: "I know I told you that if you were good that Santa Claus would ber of presents every year it has been because your mother and I have bought them for you. This year everything is so tight that we have to economize. I really won't be able to buy you a wheel.
You'll have to wait. You're old enough
To the Hon. Wilfred Laurier: to understand things now, aren't you?

The Catholics of Manitoba have Come Forth to a Man and Demanded their Rights

HISTORICAL DEPUTATIONS.

Petitions to Laurier and the Local Government.

The past ten days will form a memorable period in the history of the Northwest when the present generation shall happenings shall last and shall be recorded forever in the annals of the Catholic church. The Catholics of the Province have come out for their rights they have faced Mr. Laurier the Leader of the Opposition and asked his aid, tained a terse statement of the oppression from which they are suffering. The first action was all important; so was the second, and now the assertion can no longer be made that Catholics have not stood out for their rights.

Yesterday the Catholics of the Province assembled at St. Mary's church and at 3.30 in the afternoon marched two by two up St. Mary's street then up Kennedy street and to the government buildings. Nearly 1,000 people were in line. Having arrived at the Parliament House all entered the legislative chambers.

Mr. Greenway did not keep the people waiting very long, for at four o'clock sharp, he came in with Messrs. McMil-lan, Cameron and Watson. Mr. N. Bawlf on behalf of the Catholics of the province ead the petition which is as follows:

To the Honorable the Premier and Mem-Province of Manitoba, do respectfully present:

the Public School Act of 1890 and amend- nor can the teacher which they select ments thereto. 2. That the heavy pecuniary sacrifices

with which Catholics throughout the we cannot confide our children to them. ency of the present time, must remove of the gravity of their grievances.

3. That without sharing your petition-

born British subjects, do enter their taxed for the support of these so-called Give them a chance to develop what purposes in this Province; and your petitioners, as in duty bound, will ever to the Local Government a few days ago, accepting their control and that of the Bublic School Board and

The petition was signed by nearly 4,000 people.
Mr. Greenway replied as follows: Mr. as soon as possible we will give our

LAURIER INTERVIEWED.

The following report of the interview O'Connell Powell, the secretary of the committee was too late for publication in the last issue of the Review.]

14 last to wait upon the Hon. in our behalf.
Wilfrid Laurier, for the purpose of We then come to you, Sir, less as their schools, assembled at the residence of Mr. J. A. Richard, 375 Notre Dame ever the opportunity offers, and especistreet. Previous to the appearance of Mr. Laurier, who had been busy attending to a delegation of Indians, the Catholic committee discussed several matters pertaining to the document which was to be presented, and finally each member subscribed his name thereto. Following is the committee in full: Messrs. that O'Connell Powell read the address to Mr. Laurier.

taking a position facing the whole meeting, and in close proximity to M1 Laurier who stood up during the entire reading. he document as read is as follows:

to understand things now, aren't you?

The Roman Catholic citizens of Win"Ye—s; I guess so. So there ain't no
Fanta Claus, eh? Say, pop, you ain't
been foolin' me about Jesus, too, have
you?"

The Roman Catholic citizens of Winany of the members present were
any of the members present wise than by the very practical motion
any of the members present of the premier, which was adopted, that
cass, J. G. Carroll, T. D. Deegan, J. J.
Cass, J. G. Carroll, T. D. Deegan, J. J.
Golden, P. Marrin, O'Connell Powell,

Mr. J. J. Golden at once arose and said

The Roman Catholic citizens of Winany of the members present were
desirous of supplementing by their
of the premier, which was adopted, that
remarks any of the facts alleged.

I reland, whose prosperity or continued
distress hangs trembling in the balance.

James E. P. Prendergast, J. A. Richard and M. McManus, wish to avail thems. elves of Mr. Laurier's visit to Manitoba for the purpose of laying before him a short statement of their grievances in educational matters.

By the universal custom of our predecessors before the entry of the Province into confederation, as well as by subsequent legislative enactment, Catholics and Protestants have been enjoying here a system of dominational schools weich satisfied fully the conscience of every citizen and met with general aphave passed away the work of recent proval for fifty years before, and twenty years after the union.

Under the School act of 1871, Catholic parents could elect such trustees and Don't you think you ought to lay your arpealed to their conidence. In all matters concerning their faith or morals ernment and in a body have presented a petition for redress in which is conthe curriculum upon which the minds body, all the members of which shared their religious convictions. They contributed to their schools by way of direct taxation and to these alone. When up to a standard of general proficiency determined by a State appointed body, they received State recognition under the shape of a legitimate proportion of the Educational grant voted yearly by the Legislature.

Protestants, of course, enjoyed similar rights and privileges.
In 1890 the Public schools act was

passed purporting to abolish both sets of tenominational schools. But whilst the then existing Winnipeg Catholic School board was at once wiped out of existence the Winnipeg Protestant School board was declared to become the new Puolic School board and entrusted with the carrying out of the new law.

conscientious convictions to participate lie. And the trustees in a community in, or derive any benefit from a system where we are such a minority cannot of education, as now carried on, under themselves belong to our denomination; without consulting our feelings, inspire us with that confidence without which

Province have been burdened, in consequence of said laws, for the last four cation should be permeate with a positive years, even through the financial string- religious belief and the School act prohihits all others than non-sectarian schools. doubt as to the earnestness of their But we have not even that; for how can feelings and convince your Government schools be said to be carried on in a secular spirit when religious exercises are allowed by the law to be carried on ers' religious convictions that the taxatherein, and that by persons who are tion of Catholics for schools, acceptable strangers to our faith. Such are the schools for which we are

> We have made for four years and are even now making the greatest sacrifices to support parochial schools by purely voluntary effort, only to find our very school house, maps, boards and desks

conscientious feelings, the use of their light of common justice, the position we them. school taxes, of their legitimate share of are made to occupy is one of violence the public money voted for educational and oppression.

Winnipeg Public School Board and asking only for such concessions as of the bill was to abolish sectarian enabled us to make use of our old school schools. This the Protestants sanction-Bawlf and gentlemen of the delegation on an important matter of this kind Catholic teachers under special permits cerned, but when it came to a question ant is handicapped in the race of life. involving the question of the government for one year-whilst otherwise generally

of the position which you occupy before the people of Canada.

We know that under the educational clause of the British North America and Manitoba acts it is not upon you but with the Hon. Mr. Laurier as given by upon others that the sclemn duty primarily devolves of protecting minorities from such oppression as we are laboring under, and we cannot but protest against this dereliction of most essential duties On Tuesday morning September 4th which must lay with the Federal Govthe committee appointed at the ernment for having failed up to this to meeting of Catholics held on August extend any measure of substantial relief

laying before him the grievances of the Catholics than as oppressed citizens Catholics of Manitoba in the matter of having a claim to British fair play and their schools, assembled at the residence British liberty, and we ask t at whenelly should the popular suffrage place into your hands the destinies of the country, you will devote all your energy. eloquence and parliamentary experience to ensure a true observance of the Confederative compact and a full restorat on of all rights and liberties- and, not the least among them, the invaded lowing is the committee in full: Messrs. the least among them, the invaded N. Bawlf, N. H. Boire, E. Cass, J. G. Carrol, T. D. Deegan, J. J. Golden, P. Marrin, O'Connel Powell, James E. P. Prendergast, J. A. Richard, and M. Mc-Manus. It was moved and seconded to Connell Powell and the Advances of the Catholic minority of Manical Connell Powell, Jas. E. P. Prendergast, J. A. Richard, M. McCannell Powell and the Advances of the Catholic minority of Manical Connell Powell, Jas. E. P. Prendergast, J. A. Richard, M. McManus. (Attached to the document was a copy

After a brief wait, the Liberal leader of a letter written by Mr. Joseph Martin, entered, smiling as usual. Mr. J. A. as Superintendent of Education, on April bring you a new bicycle, but I want to tell you: You see, there really isn't any Santa Claus. If you've had any num
Hentered, shring as usual. Mr. 3. A. as sheriffedent of Education, on April to tell you: You see, there really isn't any duced each member of the Committee to and in which are used the words: On Santa Claus. If you've had any num
Mr. Laurier, and O'Connell Powell protein the list of May (1890) the Catholic School Mr. Laurier, and O'Connell Powell pro- the 1st of May (1890) the Catholic School the Advisory Board of the Council of ceeded at once to read the document, Board shall cease to exist, and the Public Instruction were practically igpresent Protestant School Board will nored, meetings being held of which the become the Public School Board of the Catholic members were not notified and

City.)
Mr. Powell then handed the written o the Hon. Wilfred Laurier: statement just read, to the Hon. Mr. Lautrary manner. These complaints do The Roman Catholic citizens of Win-rier, who resuming his seat, asked if not appear to have been answered other-

that there might be a possibility of Laurier's being missinformed on question. He said that Mr. Laurier

to show that even in constituences and regulations as the schools of Winnipeg, the same text books were used, etc. for them. Mr. Golden dwelt at length upon many

parents could elect such trustees and retain the services of such teachers as complaint before the present Government on the evening of Labor Day, Buckley and not before me?

Mr. Golden: We don't think so.

position hold the key to this matter.

position hold the key to this matter.

Finally after a brief discussion, Mr.
Laurier said: That is bringing me to where I will not follow you. This would be carying us into politics which I want to avoid. Your policy is to acquaint the Government of your state of the case: This I would advise you. I have but one policy, it is the same in Manitoba as in Quebec, and I have expressed myself openly upon it. Your case is as strong a one as can be given.

The House made no change in the matter of text books except to say that objectionable passages need not be This is my only answer.

Mr. N. Bawlf next addressed the Liberal leader and said that when this present School Act went into force the Catholic schools were wiped out both the Catholic schools were wiped out both the contract schools. Catholic schools were able assisted by some Catholic and Protestant schools; Catho- of the northern members pre-eminently lies should have go a proportionate representation on the Board.

"When our schools were wiped out,
"Mr. Bawlf said, "we had no debts whatus to believe, why do they insist on hav-ing a Collegiate Institute?

Mr. Laurier: These are new facts to
grand success

me upon this question. Were I in power and you were to present me with such grievances as those, in my official capacity, I would ask an answer from the Manitoha Government. There are two Manitoba Government. There are two of Mr. A. McDonald and Miss Rosa sides to every question. You have stated Moran was published by Father Sinnott your side: As present I am not in power, and have no authority to deal I can do is to give the facts as I know them to be, waenever an opportunity should arise. At present I am powerless

ation to deal favorably with us on this question, would Mr. Laurier aid the Government in that alternative?

Murphy will follow a on's building closes:

Our church usua sembly sessions received.

Mr. Laurier-if after investigating the

tion the full respect of their rights and contend that even if viewed only in the that the schools were not as he intended

Mr. Prendergast was then asked to express his views on the question. He said: In the third reading of the School Opens the Toronto Exhibition—Button Bill of 1890, it was altered to suit the Protestant clergy, and Mr. Martin on that occasion remarked that the purpose cerned, but when it came to a question of themselves they would have it that their schools be sectarian. In a word, Mr. Martin accused His Grace, the Archbishop of Rupert's Land with wanting a special arrangement to suit sets all the machinery in motion. The

Mr. Powell: If the schools of Winnipez oday are not Protestant they never were Protestant. Prior to the change in 1890 there were Catholic and Protestant abolished. The present schools are identical with the schools under the old Protestant board. If they say that the schools today are not Protestant, then they must also say that neither were those prior to May, 1890.

After several other remarks from the members of the committee, and from Mr. Laurier, the meeting came to a close. Mr. Laurier promised to give the matter his close attention.

Regina Notes.

During the session of the Northwest Legislative Assembly just closed school matters whilst not having taken up the time of the House to any great extent yet received a good deal of attention thanks to the persistence of the Catholic members and other representatives and not less by the facilities afforded by the educational committee.

During the session Father LeDuc representing the Bishops of Alberta and Saskatchewan with the able assistance of Mr. Forget secured a hearing from the committee and went fully int the complaints of the Catholics and the remedies suggested by them.

Complaint was made that the Catholics whilst nominally represented on privileges as to text books, etc., having been annulled in an insidious and arbi-

t and anihen edenog - vue council of public instruc-

Another point vigorously urged by might be led to believe that the schools the above mentioned gentlemen before are Protestants, and as for instance in St.

Boniface that the schools could be favorable to Catholics. Mr. Golden went on normal schools, and the House has apparently conceded in this matter that so where Catholics were in a majority the soon as the proper school can be secured schools were bound by the same rules and six students are ready to attend a separate normal school shall be opened

Objection being taken to the text other features of the School act.

Mr. Laurier then said. "Many of those things on this topic are new to me. Catholics to appear before the committee and to control the committee and to control the committee and to control the committee. & Robertson's English and Canadian history received a masterly overhauling Mr. Laurier: You honor me much? at the hands of Mr. R. Rimmer who Mr. Golden: You as leader of the Opproved conclusively that the work is one-sided. In this view he was supported by Rev. Father Sinnott and also by Mr. Bourgevis. Father Sinnott also

objectionable passages need not be taught in Catholic schools.

Throughout the session the Catholic amongst whom was the consistent Mr. Clinskill of Battleford.

carrying out of the ew law.

The Winnipeg Public School board so to the Honorable the Premier and Members of the Government of Manitoba:

We, the undersigned Catholics of the We, the undersigned Catholics of the law. To the schools of this Board we are told to send our children. And the passed an Act whereby our very large expectations in point of oractory but for the law. To the law law.

The Winnipeg Public School board so testant School board and forced to share in their debt, amounting to \$200,000 In order to break the camel's back, they that the Hon. Mr. Laurier did not equal have passed an Act whereby our very expectations in point of oractory but for have passed an Act whereby our very expectations in point of oratory, but for Province of Manitoba, do respectfully yet the curriculum followed therein is determined by an Advisory Board, not one of the members of which is a Catholithe law is what they say; if the state here are not hithered by many here are not hitherto known as Liberals of their schools is such as they would lead Regina certainly turned over a new leaf

The banquet at the Windsor was a grand success and great credit is due to Messrs. J. A. Kerr, president, and R. Rimmer, cecretary of the rejuvenated Liberal Association here.

The last call announcing the marriage your side: At present I am not in on Sunday last. The happy event takes place on Wednesday of this week. Mr. McDonald has purchased the residence of Mr. D. Murphy whose amiable wife with her children depart for Ennottville, Ont., this week smidst the heartfelt reto alter an iota.

Mr. T. D. Deegan: In the event of the present Government showing any inclinguished great of the control of the present Government showing any inclinguished great of the control of th

Our church usually during the assembly sessions receives an occasional visit from "members" (not of the faith) facts, I have found them to be as stated, and this year saw no exception to the I would act as I said yesterday. On all rule, only that in the evenings not one occasions I would be glad to impart the or two but eight or ten with as many of knowledge which I possess on this their friends contracted the habit of at-Give them a chance to develop what is best in them. Give them a chance to acquire the principles of reasoning. Give them a chance to become a credit of the principles of reasoning of the contracted the principles of reasoning of the contracted the principles of reasoning of the contracted the power to tax ourselves; in one of law.

SIR JOHN THOMPSON

Touched by the Premier and the Big Show Opened.

The formal opening of the Industrial Exhibition held at Toronto, took place on the 4th inst., at 2 o'clock in the afternoon, when Sir John Thompson deliver. ed in the presence of a large and distinguished gathering the customary address, and touched the button which exhibition bids fair to eclipse all its predecessors in Toronto.

The premier was entertained by the Board of Directors at Incheen, where speeches were delivered. Large crowds schools here. The Catholic schools were abolished. The present schools are to visit the exhibition. to visit the exhibition.

> Dr. Morse's Indian Root Pills removes all obstructions, purify the blood and give to the skin that beautiful, clear and healthful look so greatly admired in a beautiful and healthy woman. At cerperiods these pills are an indispensable companion. From one to four should be taken each day, until relief is obtained. A few doses occasionally will keep the system so healthy, and the blood sopure, that disease cannot enter the body. Dr. Morse's Indian Root Pills are sold by all medicine dealers.

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Funds for the Irish.

A pastoral touching the cause of the Irish parliamentary party, issued by Archbtshop Cleary, was read in all Roman Catholic churches of the arch diocese of Kingston on Sanday. His Grace asks the people to offer contribu-

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Agents wanted to Canviss for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every mportant town.

The Northwest Review is the official for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to The Northwest of the Northwest Review. Post office Box 508, Winnipeg, Man.

NOTICE.

NOTICE.

The editor will slways gladly receive (1)
ARTOLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3) NE vs
Notes, especially such as are of a Catholic
character, from every district in North
Western Ontario, Manitoba, the Territories
and British Columbia. (4) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the NOETH WEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial submans."

he management of the same, the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editers do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesit tion instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain. Yours all devoted in Christ. †ALEX. ARCHBISHOP OF ST. BONIFACE

The Morthwest Review

WEDNESDAY, SEPTEMBER, 12.

EDITORIAL NOTES.

Sam Jones the gymnastic preacher has this much to say about the public schools: "The first week your boy goes to the public schools, he learns to smoke cigarettes; the second week, he becomes an expert at cussin; and after three weeks, he can go all the gaits." Sam is rather unrefined in his expressions, but often hits the nail on the head.

lies in the fact that it is a religion of ation, which, while it served in the case action. It teaches what we must do to of some few of the members of the combe saved. It requires acts of the will mittee to strengthen existing impresacts of the memory, acts of the sions, in the case of a majority of the comunderstanding. It insists on acts of faith, acts of hope, acts of charity. It has made of sanctification a science and every step upward is plain and partical. It is a religion of works as well as of faith.

Eugene Lawrence, who a decade or so ago was the chief anti-Catholic writer for Harper's Weekly, has gone to his ish him with a varied and fruitful source judgement. He now knows, if he never of study. knew before, that his literary skill was used to persecute the Lord. He perverted the facts of history and disseminated find much to commend and much more prejudices against the Church smong Protestants, until the public got weary of his inventions and his employers found that it no longer paid to rave about Galileo and the Inquisition.-New York Catholic Review.

"If Christendom is to remain Christian," says the Living Church (Protest- ideas of statesmanship. ant Episcopal), "it must be through the training of the young. It is the last and of to-day and examine into its internal making its statement above ridiculous. Liberal banner. Yes, all anti-Christian lodges and forces How is the difference explained exhave combined to make the education cept in the men? Sir Oliver Mowat is a secular system with patriotic devotion true patriotism and rather than do anyto the fundamental civic institutions of thing contrary to his principles or that the country. Shall we co-operate with the enemies of Christ?

Comment has been made, most of it of course, commendatory, on the recent rather than encourage, much less eninterchange of greetings between the dorse, religious, or race wars, he would two summer schools, that of the Catholics at Pittsburgh, and that of the Pro- private life. With him political success dicted that, the clergy alone, and not testants at Chautauqua. And yet there is subordinate to the welfare of the of Catholic children into the public was nothing in the event to excite unus- country; the party's success to the schools as now constituted, the Catholic ual attention. It was what might have principles of right government. With laity would soon take advantage of the reasonably been expected from bodies Mr. Greenway this must, we are sorry new legislation and send their children made up of educated persons. For, as a to say, be reversed if the truth, plain while every effort was made to shake rule, religious bigotry, or at least religious and simple, must be told. The former the constancy of Catholics by speeches rancor, does not find much prevalence among the intelligent and learned is a statesman; the latter a demagogue and newspaper and magazine articles, by all the arts of misrepresentation and

A FLING AT OUR BOYS.

our young men in the cities. Miss Elder they sail under the same banner; they seems to be inclined to exaggeration. both glory in being faithful followers of obloquy and unjust taxation, represents the solution of obloquy and unjust taxation, represents the solution of the solution of obloquy and unjust taxation, represents the so glad to see them all converted, were it out of provincial Liberalism and coma softer chord.

AWAY WITH HUMBUG.

BIGOTRY.

New York state to deprive the Catholic stances. educational and charitable instituions of the state aid under the foregoing heading as follows:

York to deprive the Catholic educational and charitable institutions of State aid, State aid they were receiving-has been resorted to. Nothing was left undone to defeat the Catholics in this matter. But Mr. Bliss. himself a former Massachusetts Presbyterian, now however, a Catholic, appeared before the Committee and gave a lucid his tory of the whole business and the animus which moved

the bigots to attack the Catholic interests. The discomfited A. P. A. and other bigots are howling with mortification and chagrin. Chairman Lautebbach of the Committee makes the following report.

THE VERDICT 'As a result of these investigations opinion that the public has received adequate return for all moneys paid to private charitable (Catholic) institutions; that the religious training which is that the care of those in private (Cathoic) institutions is better than that recefewer in number, directly under the control of State itself......These conmittee causes the adoption of these opinions, despite contrary views which bad been entertained before investigation.'

PARTY POLITICS AND POLITICIANS. men and things in this Canada of ours, should be provincial wrongs. party politics and politicians must furn-

Let him take either of the leading political parties in Canada and he will to condemn: but one thing he will always find, in a greater or lesser degree, and that is that the leaders of the party, either in the larger field of the Dominion politics, or in the smaller ones of the provinces, never fail to impress upon the policy of the party, whether for good or evil, the characteristics of their own

Take, for instance, the Liberal party most potent weapon of the adversary to workings in the various provinces and exclude religion and morals from the field in the Dominion and you will see what of elucation. This is the contest which we mean. Compare the policy of Mois going on at present over a large part wat with that of Greenway and you of the Christian world." What side, will find the real characteristics of the then shall Christians take, the side of men. It would be a difficult task to religion in education? O, no, says the find two men whose politics more widely Living Church, contradicting itself and differ although they both sail under the

of the young secular and to identify that statesman, who loves his country with a Protestant, as to the pupils that attend would injure or retard the wessare of his these latter contain historical teachig, province or the Dominion at large, he which, of itself, is often wrongly adverse would abandon public life forever; lay down his trust and retire into four years ago, it was confidently pre-

What the one would rather die than Miss Elder, of World's Fair fame even contemplate, the other would gladcomes out again, and this time against ly do and think nothing of it. And yet exceptions) are reprobates, a worthless posite as the poles. If Sir Oliver be a the public schools and that we are just set," and "not half of them practise true Liberal, then may we ask what is as determined as ever not to send them their own religion." We know well Greenway? We have often heard it thither. For us our religion is not a fashenough that there are young men, worth- | said that Mowat was a Tory. If this be | less and reprobate, but we would not true and Greenway be accepted as a endorse Miss Elder's statement. If the representative Liberal, then Toryism iness we have to transact. good lady finds herself qualified to is to be admired and congratulated for we revere and love; but our faith comes reclaim these wayward, prodigal sons of the compliment implied. Again we reclaim these wayward, prodigal sons of the compliment implied. Again we in us by their mere human agency. the Church, she must not begin by spitt- say, the difference is to be found in the Thanks to the sacraments which they ing into their faces. We should be very man and not in the party. But passing administer to us, they are to us the aneven by a woman. Let Miss Elder try ing to the larger field of Dominion and finisher of our faith. He aloue can affairs, we are met with another and if give us the constancy we have shown possible, a greater contradiction.

The Hon. Mr. Laurier, the leader of jority. In its hope, that universal public the Liberal party in the Dominion has been fashioned by the efforts of your school education would reduce crime to recently visited the provinces of Ontario zealous supporters, we come before you a minumum America can read disapland Manitoba. He has been hailed to-day, and beg of you, Sir, to use your pointment in the criminal statistics. It with applause and has endorsed Sir is now claimed that "not intelligence Oliver in Ontario and Greenway and only, but also moral is required." Martin in Manitoba. He stands, he doubt thought our schools out of touch Empty bubble! What is unsectarian says, for provincial rights. Sir Oliver with ourselves: else their better judgmoral? With this you will also be dis- Mowat says that provincial rights mean ment would have revolted at the conappointed, for there is and can be no the protection of minorities from the such thing, no more than daylight with- brute power of majorities; Messrs. out sunrise. Virtue is required for the Greenway and Martin says it means the and the large and ever growing attenwelfare of the family and the state, and persecution of minorities by the majorfor the observance of the laws and the ity; and Mr. Laurier says in both Onpreservation of a tree country. Without tario and Manitoba, "I stand for promotive for persistence in the policy of went through some form of marriage matrices there is no conscience; hence vincial rights." This is altogether too ostracism. We ask you, therefore, as a with her. It is not true that he joined no real virtue. It can be proven that bewildering for an ordinary honest inthere used to be more virtuous people tellect to fully comprehend. If it is proamong the illiterate of former times than vincial rights in Ontario to recognize your political henchmen. there are now among your unsectarian the rights of minorities and respect them, how can an opposite policy in Manitobarbe termed, "provincial rights?" We always supposed that the true prin-The Western News of Chicago, refers ciples of right and justice were the same public to the true state of Catholic opto the recent attempt of the bigots in in all places and under all circum-

The constitution of this country gave certain powers to provinces, but it also drew a line beyond which these powers "A most extraordinary and aggressive, could not go. Does Mr. Laurier mean effort has been made in the State of New to say that a province of this Deministra to say that a province of this Dominion inadequacy of the current school taxes may go outside of its powers of legisevery influence-even to the abandon- lation and yet remain within its rights. ment by Protestant institutions of the Theofficial use of the French language, for instauce, is clearly guaranteed to Mr. Laurier's compatriots in this province, and yet it was wiped off the statute books at Mr. Joseph Martin's mandate without any consideration as to the authority his slavish majority had to do it, Every sane man knows; that they had as much right to pass a law determining the true policy of England as and prefer to answer this difficulty by they had to pass an act abolishing the suggesting that all your Provincial laws on education be revised and amondad in official use of the French language. Are these the provincial rights for which the committee is unanimously of the Mr. Laurier stands first, last and all score. When our trustees lately offered ways? This cry of provincial rights is to manage our schools at the same rate used for the purpose of throwing sand in ing to accept half of the cost which your the eyes of the unthinking multitude, ensured for the young by the methods but the people are not fools and must now pursued is of incalcuable benefit; recognize that provincial rights are not that the care of those in private (Catholicenses to do wrong. It is the glory school buildings might be less showy, and the pride of every true Canadian ived in those under control of public and the pride of every true Canadian local officers, and is at least as good and that the constitution of Canada is the refully on a par with the institutions, sult of an agreement entered into by fewer in number, directly under the control of State itself.......These conclusions have been arrived at by the Canada, and that it guarantees to all government and that economy is the committee after the most patient ex- classes perfect liberty and equality. best safeguard of honesty, we humbly The strength of the Catholic religion amination of the whole subject, both generally and in its details an examincertain provinces to pass legislation that bound, will ever prav. would prejudicially affect the rights or privileges of certain classes of citizens. Does Mr. Laurier mean to teach his followers that a province may violate this sacred compact and then, under a false cry of provincial rights, proceed to justify such violation on the plea of standing for provincial rights. It seems to us To the close and impartial observer of that the proper name for such conduct

WHAT THE PETITION MEANS.

We publish elsewhere the text of the petition presented yesterday by the Catholic delegates to the Hon. Thomas Greenway. If our premier can read between the lines, his inner consciousness will expand the terse legal form into the following petition of the Catholics of

To the Hon. Thomas Greenway, Premier, President of Council, Minister of Agriculture and Immigration and Railway Commissioner.

Sir,-The petition of the undersigned humbly sheweth-

Four years ago laws were passed by your government which completely changed the school system of this province. Under cover of specious legal phrases, the practical effect of these laws has been to deprive Catholics not only of the use of their own school taxes but also of the school property which they had purchased with their own money. Moreover, in accordance with these laws, the taxes of Catholics are applied to the support of public schools, which, all subterfuges to the contrary notwithstanding, are now exclusively them, as to the only religious exercises that are tolerated in tuem, as to the text-books used, more especially where to Catholic doctrine and becomes still more so when explained, as it often is

by aggressively Protestant teachers. When this system was established the laity, being opposed to the entrance to the state-supported schools. Mean-

which was the continuance of the new director of the Miseum, Senor Agreda, in system; and we all remember how relentlessly and falsely the faith and edu-

cational work of Catholics were attacked. Yet, here we are, Sir, after four years ionable Sunday garment to be left at home on week-days; it is the very basis of our life, the most important busnot from them, nor is it kept alive withunder the oppression of a deluded ma-

Now, as this popular majority has influence toward the enlightening of that majority. They no doubt deemed us the dupes of priestcraft; they no fiscation and double taxation they have inflicted upon us. But now our collective protest destroys the first delusion, No. 1. "The Rev. W. Sullivan, D. D. dance during the past four years at our Catholic schools destroys the second. There can no longer be any avowable mould that plastic public opinion which even become a Protestant, as he has is, to a great extent, the creation of given up the Bible altogether.

We are aware that you cannot undo by a stroke of the pen what is the outcome of popular misunderstanding; but we also believe that you can efficaciously contribute to open the eves of the inion on the question of education. We believe you honest enough to admit that you have been mistaken, manly enough cease encouraging the misrepresentations to of the press, and we trust that you will be brave enough to state forcibly to the

Legislature our intolerable grievance. You will doubtless object that the to meet the exigencies of the School Board makes it impossible for you to restore to Catholics the taxes they are paying to Protestant schools. This is a real difficulty. If, even with our forced charity to your schools, you cannot meet your expenses, how could you do so, were that benefaction of ours withdrawn? But, though we ourselves beview of the case upon your attention, fact. School Board deems indispensable; and the Anglican communion or any Protwe make bold to predict that, with this estant body, He has unfortunately lost our teachers' salaries less exorpitant, and our heating apparatus less expensive and less dangerous.

Knowing how fully you agree with us

And your petitioners, as in dut

ANOTHER CALUMNY.

Gone the Way of all Others,

The secretary of the Catholic Truth Society of Ottawa, Mr. Wm. DesBrisay. sends us the following letters for publication. The letters were addressed to the editor of the Journal of that city: An Evident Calumny.

EDITOR JOURNAL: In the highly sensational story—Montezuma's Daughter—in course of publication in The Journal, the author introduces as one of the incidents, the walling-up of a nun and her babe, in punishment for the unfortunate woman's sin. Those acquainted with Mr. Rider Haggard's extraordinary flights of fancy, treat his writings for what they are in reality, romances. But, in this instance, he adds a note by way of corroborative testimony, and which reads as follows: (See Journal. 23rd August 1894.)

"Lest such cruelty should seem impossible and unprecedented, the writer may mention that in the museum of the City of Mexico he has seen the desiccated body of a young woman which was found immured in the walls of a religious building. With it is the body of her execution remains a matter of conjecture, there can be no doubt as to the manner of her death, for in addition to other evidences the marks of the rope with which her limbs were bound in life are distinctly visible. Such in those days were the mercies of religion."

Investigation has served to complete ly disprove Mr. Haggard's assertion. Immediately upon the publication of "Montezuma's Daughter," the author's statement was challenged, when he wrote a letter explaining that he was speaking of Spain 300 years ago. "The porrors, he said, "perpetrated in the name of religion are happily done away with This explanation, however, not considered satisfactory, and after Mr. Haggard had obtained the opinion of a number of Protestant antiquaries and historians upon the past history of the subject, he wrote and published this retraction: "I wish to say that I am now convinced that I was in error when I stated in my letter to Mr. Britten of August 9th that 1 believed the evidence of history to prove that nuns who had broken their vows had been immured in the walls of convents. This opinion I arrived at too hastily after consulting such authorities as I had at hand."

But the history of the "dessicated bodies" which M. Haggard saw in the city of Mexico is well known there and ers and such like trash." loves his own sordid and sensual ends. sophistry. A general election occurred was accessible to that gentleman, had he two years ago, the main platform of applied to the Miseum authorities. The subject.

reply to enquiries by the Rev Herbert Thurston, an English priest, has stated (1) That there is no foundation at all, for Mr. Haggard's statement indentifying phenomenon, common and well known in Mexico, namely, the preserving "influence of the climate on dead bodies," and (3) that these and some other remains preserved there "were found in the common cemeteries of Sin Pablo and Los Angeles, when they were done away

Your obedient servant, WILLIAM C. DES BRISAY. Sec. Catholic Truth Society of Ottawa Ottawa, August 27, 1894.

with not very long ago.

Changes Religious and Irreligious.

Editor Journal: In one of your issues of the week before last, appeared an extract from "St. Chad's Magazine, Liverwhich, under the caption "From Rome to the Anglican church," purported to give a list of abjuring priests who have held important office in the Roman church, and have seceded from that church during 1893.

I trust you will allow me to supplement that extract with some information regarding certain of these priests, which St. Chad's Magazine has overlook-

professor of St. Thomas Seminary Hammersmith." It is a fact that this priest has seceded from the church. He became entangled with a wealthy widow, and man who values justice and equity, to the Anglican communion, nor did he

"The Rev. James Wareing, Passionist father, St. Mary's Caermarthen. "It is a fact that Father Wareing second from the church, but I am not informed as to the circumstances. I doubt if he is correctly described as of "St. Mary's, Caermathen.'

No. 3. "The Rev. Dr. Merwin Marie Snell, lecturer, University of Washington, private secretary of Bishop Deane (the rector).' There never was such a priest in connection with the University of an ordinary layman. Neither was he a doctor but simply a salaried secretary to Bishop Keane (not Deane). Mr. Snell went though a form of marriage with a divorced woman-hence his "secession." He has not joined the Anglican com munion, or any other Protestant body.
No. 4. "The Rev. Father Tobin, New
York." No such priest has been heard of in the Diocese of New York.

No. 5. "The Rev. John T. Culletin, priest in charge (Roman) Catholic church, be a just retribution, a visitation of Divine Providence upon unjustly acquired said, attempted some kind of marriage; gains, we refrain from obtruding this the probability is that his secession is a

> No 6. "Rev. Count Paul Housbroch, Jesuit father." It is not true that this priest seceded from the church; in a fit of temper he left the Jesuit order, but he soon repented of his hasty action. No. 7. "The Rev. Paul Sheriff, O. S. B.,

subprior to the Benedictine Abbey, Fort Augustus." It is a fact that this priest has left the church, but he has not joined

No. 8. "The Rev. Don. Ramon Attacho, priest of Vinnelas and Veiez." This is all the information St. Chad's Magazine vouchsafes concerning this priest and with the most diligent enquiry, I can

learn nothing further about him. No. 9. "In 1894, the Rev. Father Lambert, New York," Again is the information very vague, giving color to the suspicion that it is purposely so, in order to foster the impression that the ed Fatner Lambert, the vanquisher of Ingersoll, is the priest intended. Some months ago a priest in New York whose name was not Lambert, seceded from is still a faithful priest of the church and is known to many Catholics of Ottawa as the editor of the Philadelphia Catholic

This "list of abjuring priests" has been circulating for the last six months. It appeared in the Toronto Empire in a letter signed "A. K." on the 10th February last, lacking the name of "Path Lambert" who had not theh abjured. I feel no delicacy in offering intormation regarding these "abjuring priests" because I find that from time to time the list undergoes changes. For instance, that published in the Empire contained the name of the "Rev. N. C. Cantwell of——." The Journal's list omits this name, as also does a list published in the Gazette of St. John, N. B., of 20th inst. Why this omission? Was his residence not sufficiently specific? Surely the Rev N C. Cantwell of—is as well known to Canadians, and can be as easily identi-Canadians, and can be as easily identified as the Rev. Don Ramon Attacho of five years ago."— Vinnelas and Velez! I think, how-ever, I can supply the reason for the ever, I can supply the reason for the omission, and a little information about trouble?" asked the judge of a witness ligious building. With it is the body of an infant. Although the exact cause of same time. This "abjured" made a "Yes, sir; I saw the very commencespecialty of getting converted to various forms of religion, and was convicted in years ago.
the American press of going round, from "Two years ago?" church to church, and raising money on the strength of his conversions. After he had been well exposed, as a last resort he called on Archbisbop Corrigan Wife—Dear me, you can never find of New York, for the purpose of being "reconciled to the church". He failed, however, to produce any evidence that he ever had been a priest, and after an unsatisfactory examination, the archbis-

Trusting early to be favored with a revision of the "list," I remain yours,

WILLIAM C. DEBRISAY,

Sec. Catholic Truth Society of Ottawa. Ottawa, August 26.

Too Smart.

He was a sharp young book canvasser who wished to show his smartness by quizzing an old farmer, and began by asking him if there were any pretty girls in the neighborhood.

"Yes," replied the old man; "there's a dreadful sight of e'm so many that there ain't half enough respectable fellows for 'em all, and so some of 'em are beginning to take up with book canvass-

THE GOSSIFING GIRL.

gossiping girl with artless smile The pleasant sight to see, she talks of her neighbors faults mean-

while With a savor of charity. You haven't heard," she exclaimed with

a sigh,
Oh, yes, it is really true;
I'm sure no one's more surprised than I—
She was such a fine girl, too!"
Oh the gossiping girl is an innocent thing.
And she has for us all a charm;
With her tongue that carries its deadly

sting. For she never means any harm.

I once knew a fellow, the best of men, Whom I counted my life-long friend, But he married a gossiping gri, and then Our friendship came to an end.

Catholic Notes.

The name of the new church at Sixtythird street and Lancaster avenue, Philadelphia, Pa., of which Rev. James A. Mullin is pastor, has been changed from St. Mary Magdalen to that of "Our Lady of Lourdes.

Mrs. Celinda Whitford, a wealthy widow of Baltimore, Maryland; who died ecently, bequeathed nearly all her large fortune to charitable and religious organizations connected with the church. part of it going to India and Pennsylvania. She leaves the Catholic University at Washington and St. Agnes Hospital at Baltimore \$50,000 each.

In Youngstown, Ohio, recently, five young women took the solemn vows of poverty, chastily, and obedience and oledged their life work to the Ursuline Order of nuns. They were Mary Canavan, in religion Sister Scholastica; Hortense Pautot, Sister Mary Louis: Margaret Clemens, Sister Hildegrade; Celia McCabe, Sister Margaret, all of Youngstown; and Harriet Breen, of Berea, who will be known as Sister Irene.

The second volume of the memoirs of Theodore de Bernhardt, lately published reports that once Marshal von Moltke "The fact of the matter is we ought all to return to the fold of the Catholic church, whose great superiority consists in the fact that it has a head, a supreme, undisputed authority, who has the mission to decide for the whole world, and to stifle in its germ every doubt and every movement of rebellion. It is in the Catholic church alone that one finds the certainty that only dogma Washington, in any capacity. Mr. Snell can give. She acts more powerfully on was neither priest nor ecclesiastic, only on the imagination than the Protestant church. The priest enjoys in his parish that authority which his position as representative of God should make necessary; in a word, he reigns over his parish in a manner impossible to the Protestant pastor." The grim old general, no doubt, wishes now that he had followed the light that made radiant to him the one true church of Christ.

> In view of the Encyclical of Leo. XIII. it will be interesting to quote the following passage from a letter which Cardinal Manning addressed to the Rev. Dr. Lunn editor of the Review of the Churches, on October 30th, 1897: "In May, 1848, I saw and spoke for the first time with Pius

IX. He questioned me at length about the Christianity of England, and about the multiplicity of good and charitable works done by Anglicans and Dissenters. ending with the Quakers and the great prison reformation of Mrs. Fry. He then leaned by in his chair and said as if to himself, "The English do a multitude of good works; and when men do good works God always pours out His grace. My poor prayers are offered day by day for England." Since that time every year has multiplied all kinds of good works in England. There can be no doubt that an especial power of the Holy Ghost has breathed and is still breathing over our people. I gladly repeat the words of Pius IX., for I rejoice over the good works which cover the face of) if country. My daily prayer is for England, and so far as it has been in my power I have shared your good works and united with your peaceful and bene volent aims. In the words which open your first number I heartily agree. say, 'The tendency of religion in our day is towards reunion.' There has There has the church and thereafter called himself grown up in the last fifty years a vivid "Father Lambert." It is unnecessary to sense or instinct that division is evil, and say that the celebrated Father Lambert the source of evils. The desire and prayers for the reunion of Christendom have created movements and organiza-

-"Nurse - "Sure, ma'an, the twins have been making a fuss all day, ma'an.

Mrs. Olive Branch — "What about?" Nurse-'It's because they can't have birthday apiece, like the Smith children next door. They think they have been cheated."—

-Mrs. Henpeck - "On the 25th o next month we will celebrate our silver wedding. Don't you think we ought to kill the fatted calf and ask in the neight bors?" Mr. Henpeck - "Kill the call I don't see how the unfortunate animal

ment of the difficulty. It was about two

"Yes, sir. The minister said: "Will you take this man to be your lawful husband; and she said, I will." thing without asking me where it is-How did you get along before you were

married? Husband—Things stayed where they were put then.

She Was Fully Satisfied.

They had been engaged for several montiis.

"My life," he whispered one evening. have not the qualities which make m acceptable to you been sufficiently tried to satisfy you of their genuineness?

She hesitated only a moment. "Yes," she answered firmly. fortune that can survive such a year as the past has been must be pretty solid.

Darling, I am yours.' The clock ticked noisily and the flames crackled in the grate.

Success in Life

depends on little things. A Ripans Tabule is a little thing, but taking one occasionally gives good digestion, and that means good basin and that means and having and the means are the same of the same and the same are the sam The young man did not follow up the good brain and brawn, and that means

Harvesting throughout Manitoba has progressed favorably during the past week, and wheat-cutting is practically finished. Crop reports indicate about the same yield as last year. Vegetables on the market are plentiful and the demand good. Following may be taken as the ruling prices for the following.

Wheat.—Very little business was done last week. No. 1 hard59c to 594c is about the average. No. 2, 56c to 57c.

Corn—Quotations are about equal to No. 2 wheat, moderate demand.

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Vegetables-Onions 3c lb. cabbage, 40c doz, peas in pod 60c bushel. Cauli-flower, 40c doz., celery 20c doz. radishes, 10c doz., turnips 15c bunch, green corn 8 to 10c dozen ears.

The above prices are for large quan-

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VISITING CARDS,
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PAMPHLETS.
BILL HEADS,
STATEMENTS,
ENVELOPES,
DODGERS,

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Burland's Old Dominion Crescent Brand Cinnamon Pills, THE ONLY GENUINE RELIEF FOR LADIES.

Ask Your Druggist for Burland's Old Dominion Crescent Brand Cinnamon Pills. Shallow rectangular metallic boxes sealed with crescent. Absolutely safe and reliable. Retuse all spurious and harmful imitations. Upon receipt of six cents in stamps we will reply by return mail giving full particulars in plain envelope. Address.

BURLAND CHEMICAL CO., Morse Bidg., N. Y. City Please Mention this Paper.

SEND TO-DAY

Corn—Quotations are about equal to No. 2 wheat, moderate demand.

Flour—Quotations in broken lots Patents, \$1.55; strong baker's, \$1.45 Patents, \$1.55; strong baker's, \$1.45 Low grades, 75c to \$1, as to quantity These prices are per sack of 98 pounds.

Oats. The feeling is easier. Oar lots have been offered on track here at 30c per bushel of 34 pounds for old oats. A per bushel of 34 pounds for old oats. A few loads of new oats have been marketed by farmers, at about 25 to 26c in ed by farmers, at about 25 to 26c in the country morkets.

Barley—40 to 45c per bushel.

Butter—12½ to 15c for good to choice scarce.

Cheese—8½ to 9c jobbers selling at 10c.

Poultry—Thrkeys 14c per 1b; 10c for live weight. Spring chickens 30c to 35c per pair.

Vestathles—Onions—3c lb cabbage.

R. RYAN, Gower Point, Ont.

HOW IS THIS?

Something unique even in these days of mammoth premium offers, is the latest effort of Stafford's Magazine, a New York monthly of home and general reading.

The proposition is to send the magazine one year for one dollar, the regular subscription price, and in addition to send each subscriber fifty-two complete novels during the twelve months; one each week.

Think of it. You receive a new and complete novel, by mait, post paid, every week for fifty-two weeks, and in addition you get the magazine once a month for twelve months, all for one dollar. It is an offer which the publishers can only afford to make in the confident expectation of getting a hundred thousand new subscribers. Among the authors in the coming series are Wilkie Collins, Walter Besant, Mrs. Oliphant, Mary Cecil Hay, Florence Marryat, Anthony Troliope, A Conan Doyle Miss Braddon, Captain Marryat, Miss Thackery and Jules Verne. If you wish to take advantage of this unusual opportunity send one dollar for Stafford's Magazine, and your first number of the fifty two novels (one each week) which you are to receive during the year will be sent you by return mail. Remit by P. O. Order, registered letter or express

Address

STAFFORD PUBLISHING CO., Publishers of

STAFFORD'S MAGAZINE, New York, N. Y. P. O. Box 2264. New Yor Please mention this paper.

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Wines, Liquors and Cigars 465 Alexander St. West TELEPHONE 362,

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FIRE COMPANIES REPRESENTED:

Regardian Assurance Co., total funds, \$31,700,000 Royal Insurance Co., ' ' ' 51,000,'0 City of London Fire Ins. Co., total funds, 10,000,000 The Northwest Fire Ins. Co., authorized capital, 500,'00 Insurance Co. of North America, total assets, 8,700.000 Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates.

\$250,000 paid in losses since commencing business in 1879.

NO DISPUTED CLAIMS. Agents wanted in unrepresented place

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Dr. Morse's Indian Root Pills.

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To save Doctors' Bills use

Or. Morse's Indian Root Pills.

THE BEST FAMILY GILL IN USE

THE BEST FAMILY GILL IN USE

Or. Note of the Dr. Morse's Indian Root Pills I sell more of the D

FOR SALE BY ALL DEALERS

Dr. Morse's Indian
Root Pills.

The Travellers' Safe-Guard.

The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '92.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root I'lls."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not con sider my travelling outfit complete without a box of sider my travelling outfit complete without a box of Morse's Pills.

M. R. McInnis.

N. L. NICHOLSON

Blood **Diseases**

may be inherited, or acquired during life. Blood should be rich to insure health.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, cures all Blood Diseases, including Scrofula and Anaemia. It makes the blood rich and nourishing. Physicians, the world over, endorse it.

Persons troubled with skin eruptions and all who are thin or emaciated should take SCOTT'S EMULSION. Cures Coughs, Colds,

Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.



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CATHOLICS

OF

WESTERN CANADA.

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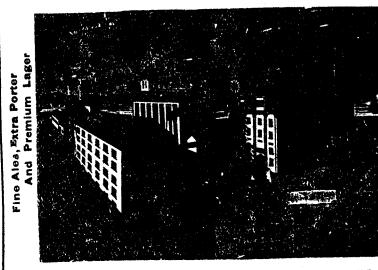
NORTHVEST RDVIDV

IS THEUINLI

Journal in Canada devoted solely to the interests of Catholics in the Northwest.

and consult your own interests.

L DREWRY'S EDW.ARD



EDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

NEAT, CHEAP, JOB PRINTING DONE HERE

YOUR PATRONAGE SOLICITED.

ORTHERN Pacific R.R Time Card taking effect Mon lay, Nov. 20. MAIN LINE

North Bound. Read up South Bound. Read down 108 STATIONS DX7 DEX. ... Winnipeg.

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St. Norbert.
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St. Agathe
Union Point
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Morris
Letellier
Emerson
Pembina
Grand Forks.
Winnipeg Jct.
Minneapolis. 11.30a 5.30a 11.42a 5.47a 11.55a 6.07a 12.08p 6.25a 12.24p 6.51a 12.38r 7.02a 12.43p 7.19a 1.00p 7.45a 1.15p 8.25a 1.55p 10.15a 2.06p 11.15a 5.45p 8.25p 7.25a 6.20a 7.00a 9.35p

MORRIS-BRANDON BRANCH.

East Bound Read up Frt. No. 130
Mon. Wed.
Friday
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Tues. Thur.
Saturday
Miles from STATIONS Winnipeg ...
Morris...
Lowe Farm ...
Myrtle ...
Roland ... 11 30a, 5 30p 1 35p 8 00a 2 00p 8 44a 2 28p 9 81a 1.20p 8 00p 7.50p 1255p 6.58p 1232p 5 49p | 2 07a | 21.2 | Myrte | 15 23p | 11 50a | 25.9 | Roland | 439p | 11 38a | 33.5 | Rosebank | 358p | 11 24a | 39.6 | Miamn | 102a | 49.0 | Deerwood | 251p | 10 50e | 54.1 | Altamount | 215p | 10 38a | 62.1 | Somerset | 147p | 10 18a | 68.4 | Swan Lake | 19p | 10 04a | 74.6 | Indian Springs | 1257p | 958a | 79.4 | Marieapolis | 1257p | 958a | 79.4 | Marieapolis | 11 12a | 9 07a | 102 | Beldur | 11 12a | 9 07a | 102 | Beldur | 11 12a | 9 07a | 102 | Beldur | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 829a | 17.3 | Ashdown | September | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 829a | 17.3 | Ashdown | 10 18a | 10 18 No 127 stops at Baldur for meals.

PORTAGE LA PRAIRIE BRANCH, Mixed No. STATIONS Read up 4.00 p.m. 0 *Portage Junction 1.43 a. m 4.40 p.m. 8.5 *St. Charles ... 1.00 a. m. 1.00 a. m. 1.00 p.m. 18.0 p.m. 18.0 *Winter Plains ... 1.30 a. m. 5.42 p.m. 25.2 *Caral Pit Spur. 5.7 a. in 25.2 p.m. 32.2 *La Salle Tank ... 43 a. m. 6.25 a.m. 39.1 *Oakville ... 35 a. m. 6.25 a.m. 43.2 *Curtis ... 45 a. m. 7.30 a.m. 52.5 Portage la Prairie ... 20 a. m. 19.2 p.m. 19.3 p.m. 19

Stations marked-*-have no agent. Freight Stations marked—*—have no agent. Freight must be prepaid.

Numbers 10% and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern 'nes. Connection at Winnibeg Junction with t ains to and from the Pacific ccast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. S. Fee, H. Swinford, G.P.&T.A., St.Paul. Gen.Agt., Winnibeg H.J. Belch, Ticket Agent, 486 Main Street Winnibez

The Popular Route

Pullman Palace Vestibuled Sleeping Cars and Dining Cars

ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrat ed St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination. OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented. The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

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St. Boniface Academy CONDUCTET BY THE SISTERS OF CHARITY,

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

For particulars or uniform, etc., enquire at Asdemy.

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394 MAIN STREET. Corner Portage Ave.,

Your esteemed patronage solicited

We have just opened up a FINE LINE OF

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BOOKSELLERS AND STATIONERS

364 Main Street. - - Winnipeg, Man

A. D. McDON/ D. Carpenter and Bunder.

Estimates given on all classes of work Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country.

Address all orders to

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The Cheapest and Quickest Koute to Old Country. FROM MONTREAL

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General Passenger Agent, Winnipeg,



on the Atlantic and Pacific Coasts.

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Athabasca.....Sunday Alberta..... Tuesday Connecting Train from Wtnnipeg Saturdays and Wednesdays at 12120

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Ohina & Japan From Vancouver Empress of China.....Sept. 17

Empress of IndiaOct. 15 For full particulars apply to W. W. McLEOD, City Ticket Agent, 47. Main street. J. S. Carter, Depot Agent

ROBT, KERR,

A valuable Article sells well.





We have an immense range of Summer Shoes. White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,

412 MAIN ST., McINTYRE BLOCK CITY AND ELSEWHERE.

THE general intention of the League of the Sacred Heart for September is "The Churches in the East."

ONE hundred cars of wheat were burned at Hinckley on the Great Northern by forest fires.

THE annual convention of the Dominion railway mail clerks was opened in Ottawa yesterday.

"A BAD boy seldom gets his badness from his father," says the Manayunk philosopher. "The old man usually hangs on to all he has."

MASTER E. BAWLF, son of Mr. N. Bawlf, has returned to the Catholic University of Ottawa, where he will spend another year at his studies.

She went to the beach, did the pretty girl,
And fished for a man all summer,
And booked at last not a count or earl,
But, better by far, a printer.

WALTER WALSH, son of Wm. Walsh, clothier, of this city, returned to resume his studies at Ottawa University on Wednesday last.

From every portion of the country comes tidings of a revival of business. We hope that before the end of the present year that the subject of hard times will be ancient history.

WE learn from an American exchange that the list of a St. Louis A. P. A. lodge shows a membership of 206 members.

Of these 200 are and have always been Port Arthur, a Republicans. This is another wink for the American Catholic voters.

SPEAKING on health matters to Dr. Patterson recently it was learned that the general health of the people in the city and province was never better; there is, however, the usual fall epidemic of typhoid fever prevailing.

by the Catholics to Mr. Laurier on his late visit, has been sent to the Dominion government. This is not due to Mr. Laurier's advice, but was resolved up-on at a previous meeting of the Cath-

bonds of wedlock to Miss Lily O'Neill, in St. Mary's church this morning at 9 delusions, and imagine that they are o'clock. The happy young couple left by the Great Northern express at 10.15 o'clock on a honeymoon trip which will extend via the lakes to Buffalo and other eastern cities.

Mutual Benefit Association at their late session held at St. John, N. B., adopted the report of a committee in reference to the expulsion of the Grand Council of Canada by the Supreme Council. The report stated that the supreme council had broken faith and had forfeited its right, hence it should not be recognized until it fulfills its agreement. until it fulfills its agreement.

FEARFUL fires have been raging lately through the states of Dakota, Wisconsin through the states of Dakota, Wisconsin and Minnesota, destroying large areas of forest land, and many homes have been completely blotted out. Over one thousand human beings have been burned to death and the loss of property will exceed hundreds of thousands of dollars. The fire crossed over into Canadian territory in the vicinity of the Lake of the Woods, and many people have lost their Woods, and many people have lost their lives, while others have lost everything they had in the world. The Ontario Government have sent a commission. to the scene, with full power to give all necessary aid to the distressed.

BOOKS **PICTURES**

25 ROYAL

Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winniper, Man, gives you your choice of a large list of excellent BOOKS, all standard authors

The Modern Home Cook Book -- or -

Ladies' Fancy Work Book;

OR YOUR CHOICE OF SIX ORIGINAL New and Beautiful Pictures. FOR 100 ROYAL

Crown Soap Wrappers

Elegant loth bound BOOKS, standard authors. None but Royal Crown Scap Wrappers serived. Send for list of Books and Pictures;

Royal Crown Soap Co.,

It is possible that Sir John Thompson will visit the Northwest this fall.

COUNT DE LEUSSY, of St. Laurent, was in the city on Monday.

D. SMITH Inspector of Public Works has returned from a two weeks trip in the

JUDGE RYAN, of the Portage, was in the city on Monday, and left for Glenboro the same day.

Mr. C. Maggs who has been residing at Cleveland, Ohio, for some time just returned to the city last week. THERE will be a regular meeting of St. Mary's Court No. 276 Catholic Order of

Foresters on Friday evening at

Miss Dunn, of Ottaws, who has been on a lengthened visit here as the guest Sweet Chocolate, per cake of Mr. and Mr. D. Smith, left for home MR. FRANK SMITA, son of Mr. D. Smith,

of the Public Works Department, went east to Ottawa on Saturday last where he will attend the University for another MR. N. CHEVRIER, of the Blue Store,

Main street has arrived from the eastern markets where he has been for the last three or four weeks, making his fall and winter purchases.

A PARTY of French-Canadians, in charge of Abbe J. B. Morin, arrived from the east Friday atternoon, and left soon after for settlement in the vicinity A 2-Hoop Pail for

REV. FATHER BLANCHER, missionary for twenty-six years on the Indian reserve near Edmonton, was in the city. Friday last, returning home from France

THE crop of Mayoralty candidates is beginning to come out already. The names of Alderman Carruthers, and ex-Alderman Riley being mentioned Both good men.

HART & MacPherson, Booksellers Main street. were doing a "boom" business in school supplies last week. They were well prepared for the rush. Moral, advertise in the REVIEW.

THE name of N. Bawlf has been substituted for thetot D. G. McBean for the western grain standard board. Mr. Mc-Bean was originally gazetted, but finds it impossible to attend the meeting.

A LETTER appeared in Tuesday night's Tribune on The Manitoba Schools—Are They Sectarian? Signed by Louis Gabriel, of St. Charles, Man.; Mr. Gabriel requests us to publish it, and we shall do

MR. W. J. BAWLF, grain merchant of Port Arthur, and a brother of N. Bawlf book. arrived in the city on Saturday, and returned home on Monday. Mr. Bawlf contemplates coming to Winnipeg in the near future to live, What's Port Arthur's loss is Winnipeg's gain.

Mr. John Nessitt, postmaster of St. Vital, called at the Review office yesterday renewing old acquaintance, and in the course of a conversation said that at St. Vital the Catholic school re-opened

Now that the Free Press have introduced the type machines into that office on at a previous meeting of the Catholics.

Mr. J. W. Lord, of Ryan's wholesale calumines against the Catholic church, establishment was united in the holy will not so far forget himself as to allow his mind to be carried away under false

MRS. JAMES MAHONEY died suddenly on Sunday at her home, No. 484 McWilliam street. She was taken seriously ill THE Grand Council of the Catholic
Mutual Benefit Association at their late

The Grand Council of the Catholic
Mutual Benefit Association at their late

The Grand Council of the Catholic

The

> THERE is talk of the Irishmen of the city jointing with the Scotch in having

eral changes in their time card on Monday last, by which cars will cross the Main street bridge. Three cars will in Inture way between the Cart will in future run between the C. P. R. station and the Northern Pacific crossing on Pembina street in Fort Rouge. These cars leave the C. P. R. every twenty minutes. Cars for Elm Park will leave Main street bridge every twenty min-utes. This will give the residents of Fort Rouge cars every ten minutes to points on River avenue and to the Northern Pacific crossing.

A New Rector at St. Boniface College,

Rev. Fr. Chartier, S. J. of Port Arthur has assumed the rectorship of St. Boniface College, and Rev. Fr. Hudon, S. J. the late rector has returned to Montreal

Information Wanted.

A letter from M. Blackman 504 Niagara street, Niagara Falls, N. Y., was received at this office asking for information of J. . Chaddock formerly of the REVIEW. Mr. Chaddock, when last heard from, was on the staff of the West Superior Telegram; West Superior, Wisconsin.

A Veteran Ocean Traveller.

Mr. Jas. Furner of the Arcade returned to the city on Friday from Europe where he has been buying his goods for the fall and winter trade Mr. Furner is the champion voyager of this country, having crossed the briney somewhere in the neighborhood of 140 times.

Fine Imported Sardines Icing Chocolate, per package 15cTable Jelly (assorted) 15c Benson's Corn Starch 10c

Cocoa, per pound 30c Cocoanut, per pound Currants, " " Seedles Raisins, 3 lbs for 25cBaby's Own Toilet Soap, per box 35c 2 Cakes Brown Windsor Soap

Washing Powder, per package

5c

15c

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes.

Tel. 666 525 Main St.

School Books.

4. Everybody may participate in our word contest and merit a prize that will more than pay cost of

Perhaps you are one of the minority who has not participated in these good things. If so, "mend your ways."

The FERGUSON Co.

When going home if you don't feel just right, drop in and buy a bottle

V. S. O. P. RUM

RICHARD & CO.,

365 Main St., - - Winnipeg

Readers

In the Northwest REVIEW who order goods or other articles

advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its

We would respectfully

call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.





SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Post Office. Victoria, B. C., will be received at this office until Friday, 19th October, 1894 for the several works required in the erection of a Post Office at Victoria, B. C. will be received at this office until Friday, 19th October, 1894 for the several works required in the erection of a Post Office at Victoria, B. C. will be received at this office until Friday, 19th October, 1894 for the several works required in the erection of a Post Office at Victoria, B. C. and the office of F. C. Gamble, Esq., Resident Engineer, Victoria, B. C., and tenders will not be considered unless made on the form supplied and signed with the actual signatures of tenderers.

A necepted bank cheque, payable to the order of the Minister of Public Works, equal to 5 per cent of amount of tender, mustaccompany each tender. This cheque will be forfeited if the party decline the contract, or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.

oftender.
The Department does not bind itself to accept the lowest or any tender.
By order,
E. F. E. ROY,
Secretary.

epartment of Public Works, Ottawa, 6th Sept. 1894.



Tenders for a License to Cut Timber on Dominion Lands in the Province of Manitoba.

CEALED TENDERS addressed to the undersigned, and marked on the envelope "Tender for a Timber Berth, to be opened on the 29th of October, 1894," will be received at this Department until noon on Monday, the 29th day of October next, for permits to cut timber on six berths situated in the Province of Manitoba and described as follows:—

Berth 663, comprising fractional School Section 29, Township 15, Range 7, East of the

27 and 25, 10 wishing 15, Range 7, East of the 1st Meridian.

Berth 665, comprising Section 33, 34, 35 and 38, Township 16, Range 7, East of the 1st Meridian.

Berth 666, comprising Section 25, the North East quarter of Section 26, and Sections 34, 35 and 36, Township 18, Range 7, East of the 1st Meridian.

Berth 667, comprising School Sections 11 and 29, Township 19, Range 7, East of the 1st Meridian.

Berth 668, comprising the whole of fractional Townhip 19, Range 7, East of the 1st Meridian.

Berth 668, comprising the whole of fractional Townhip 19, Range 7, East of the 1st Meridian, excepting School and Hudson's Bay Company's Lands.

A separate tender must be made for each berth.

A separate tender must be made for each berth.

The reasons why we have by far the largest portion of the school and college text book trade are:

1. Our prices are the lowest.
2. Our stock is the most complete.
3. We give best value in exercise and other books.
4. Everybody may participate in our word contest and merit a prize our word contest and merit a prize on the interior of the Interior for the due to the due to the interior for the person whose tender is accepted to obtain a permit within sixty days from the 29th of October next and to pay twent, per cent of the dues on the timber to be cut under such permit, otherwise the berth will be cancelled.

No tender by telegraph will be entertained.

Department of the Interior.

Department of the Interior.

Department of the Interior. Ottawa, 31st August, 1894.

W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET.

TELEPHONE - - - 750. I DO NOT KEEP

CARRIAGES

ON THE STAND. Carriages Kept at Stable.

e.	-
By the Hour,	from 7 to 22
No order less	than oi
Christenings	\$5 to \$5
Funerals	eturn. \$3
Opera "	"
Ball "	not \$2 to \$8

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone

This is a question which

agitates MOTHERS

But it can be settled very easily by coming to

WHITE & MANAHAN'S

Who carry the Finest Stock in the City 496 MAIN STREET.

Established 1879, M. HUGHES & SON.

Undertakers, * -AND-

212 Bannatyne Street,

2 Doors west of Main St. Opp. Ashdown's

Telephone 413.

Prompt attention Given to Telegraph Orders.

For Diamonds

WATCHES JEWELLERY SILVERWARE

VISIT Pouré Bross

-442 Main Street.—

Boots & Shoes AT A DISCOUNT

Beth 664, comprising tractional Sections Buy your Shoes where you can buy them Cheapest and 28, Township 15, Range 7, East of the

J. LAMONTE, 434 Main St.

Compare our Prices with any other House in the city.

Mens Harvest Shoes 95c., Harvesting Gloves 25c., 35c., 50c. Ladies Shoes Mens fine Shoes

90c up. Boys' and Girls' Boots a Specialty

Trunks, Valises, School Bags etc. very cheap Try us and you will like our goods ourselves and our prices.

The Peoples' Popular Cash Shoe Store.

J. LAMONTE, 434 Main St.

Same Entrance as Chevrier's Blue Store.

That Pant Sale

IS STILL GOING ON

THE BLUE STORE Sign: "THE BLUE STAR"

434 Main Street, Winnipeg

WE LEAD IN HATS form 50 cents up.

That Pant Sale Has really been the success of the season. We only advertise the truth, and we promise no more than we can do,

but we do it every time. NO BUYER ever comes to the "BLUE STORE," to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

There is no secret about it, we ouy our Goods Away Below any other merchant in this city, and we are satisfied to sell

them the same way. THE BEST PROOF of our argument is the following prices: Our Boy's Pants for.....\$ 50 Our Youth's Pants for. 95
Our Men's Pants worth \$2.00 for. \$1.00 Our Men's Pants worth \$3.50 for......\$2.00 Our Best Men's Pants worth \$6.50 for...... \$3.50

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA. THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings for \$1.50 worth.....

THE BLUE STORE, Sign: "THE BLUE STAR,"

434 MAIN STREET

DON'T BUY

YOUR COAL UNTIL YOU HAVE SEEN US.

WE CAN GIVE YOU HIGHEST GRADE LEHIGH COAL

AT LOWEST PRICES FOR CASH.

DOMINION COAL Co.

407 Main St.

Next Door to the Post-Office.