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CATHOLIC CHRONICLE

WOL XVI
THE POOR SCHOLAR.
HIS LEGENDSANDTALES

NO. 1 -TEE SLAAVE AND THE HOSTAGE.

## At a coarse, rough hemp, small and ill-formed

 Lakle, and upon cluarrs, or rather stools, of thewort make, were seated two enen with goblets orst inake, were seated two taen with goblets , the delicate skin, the peachy cheek, and
beardiess mounth of one of them showed that oras in ibe earliest dawn of manhood; whils or-while'lue, proved thas the other had pass d the middle period of life, although his stal gorous action perceptibile in everg, movement be made, demonstrated that reither the chill no
the peabriess of ofld age had come upon him. The garments, of both. Were apparently of the
ame material - species of coarse, woollep same: material an species of coarse, woollet
clotb, which left fee arus, nad the legs from the that on'the wrists there were rich circles of oild, and on their feet strong sandles fasthoned ort swords, and at the back of:each there was de of their respeciuve owners. scape. They satia the centre of a mide valley which was shut in on both -sides by bigh hills.-
The fiellds betore thean, wherever they bad been Tbe fiellds betore theta, whereser they bad been
cultivated, prodeced abuadant crops $;$ and the realy promised a rich viatage, whilst far awa an the distance, asaf confiniag this splended aad eztended plain of wild, rich, belf-cared for na-
ture, there ran in e ethin siagle waring, bragh ne of siver, the glatte
nchanting Mosette.
Upon the shaggy brows of the elder of these beék seened to beflusted allike with anger and excessive driughls of srase., He appeared to have heard with surprise an observation made by
is youthful companion, zad then baving reffecteu is youttulu companion, aod then baving reftecte
in gilence upop it for a few moments, to bave become more incensed dy his own reflections,
nd, at last, no longar abte to restrain his rage he atruck the table witb bis open band and ex
clainedWoun, young man- most forlunaze for you, Atta saftety in life and limbs, or pout had not stirred irruginaan from this spot for having dared - 1 tue strcog mun startiog to bis.feet, azal as be dia s. bis -side, and dasking it itwith cuagy upoo.the mide and rich plain of Tifreves is all that I look
upon mise, hall, stream and field, cathe, yines, upon mise, bull, stream and heid, cathe, sines,
 cant pravinees;and yet- Hearea and earta! hare
fouad my mender of her hand declined. On At abur! ! Atealuy! that pous were not my guest resulted ine:' A. candid answer to a plain question is the
 alus, who deqpite the venemeace of his eldor onjpabion stllinemaned seated, and sipped tus mile to to oparg nana, wion now paced up ana Talus each time that le pa ssed.
Wherefore', oried the Impasioned man, stop pings suddenlr epposte to Altalus, 2ad, 25 in be
felt siome dificully in refraioing from laping viorefuse the hand of my daughter,'

- For many reasoas Nantun, answered Aita-

 our accertance I can ot take:her as my wile, Not lo oe ber. crued thé passionate Nantio She ibe fari, and very teautiful- be clear tsy wid upon is not of de prer azure than ious "murmurs' than mer musical voice, sHer





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MOMTREAL, FRIDAY, JULI 6.1
hoolefiastioal oalandar.


NETS OF TEB WEEK.
The long dreaded and ine vitable war has commenced at last. Can Great Britann laring its
progress mantain ber neutraity, and avoid participation in the struggle ?-is the question which is now of paramount importance to British sub.
jects, but which it is not easy to answer. No doubt the people are all for peace, peace almos, at any, price, but yet events may well occur raging every. where aronnd them. Netlber ca it as yet be foreseen which side, if thus forced upoit Prussia, Austria, and Italy as the princi pals, it may be said that, on the question of the pathies of the people of England are with Aus tria: but an the Italai question, and with referagainst Austria, and are given to Victor Emma nuel, or rather, to Garibaldı.
The siluation to the Soulth of Italy is datily becoming more critical, daily more suggestive of
the overtkrom of the tyranaical rule of Piedthe overtkrow of the tyranaical rale of Pred-
mont. The evils which the conquest of Naples by the latter bas entailed, can be no longer concealed; and even Liberals ic the British Par-
liament, partisans of Garibaldi, are by the force of facts, compelled to admit them. Thus, is recent debate upon Contonental politics in the
House of Communs, we find Sir Robert Peet making the following conclusive admission:-
"I do believe thas in Southern Ittaly a very tron



oricee to tho noilas or
And how about Rome? This is the most tmpor nt question of all: but as Roue is, and al ways ha; been, as the See of Peter, in a peculiar manner
the object of a special Providence, and of obvious he object of a special Protection, Catholics can be uader no nerious ansiety oa this head; G.jl will take care ad even humanily speaking, oresee that the contingency of Italy at war Sept. '6t, the astute ruier of Erance may thence educe an argument for mathanaing a force
ome against the party of the Revolution. ome agaiast the party of the fate of the prisoners taken during the The fate of the prisoners taken during the
ate Fenian ratd ts still undecided. Parhament continues its session, which promises to be a lesgithy one, as in it is to be setiled the nature
tine local or muncipal governments for the several parts of the new. Union. The reports of the state of the crops are on the whole en
couraging. The Cuba brings us news of the formal declarations of war betwixt Prussia and Austria, and betwixt Llaly and Austria. The Prusclans decisive eagagement bad occurred.
The Mnistry having been defeated in the
House of Commons, Mr. Gladstone had hat an House of Commons, Mre with the Queen relative to the forma tion ol a new Mupistry. Nothing defiute on the subject had transpired. By some it aas thought that there would be a disolution, and an, appeal to the country. We are forrg to saf that the to the country. We are sorry to sa,
calle disease spreading in Ireland.


## 

p:
 this:- That that portion of Lower Canada
known as the Eastern Townehips, should be known as the Eastern Townships, should be
erected into a distunct or separate State in the proposed Confederation. His demands are not
suggestive of any excess of modesty upon his part, or on that of those in whose interests
speaks; and were demands smmar in ellaracter to emaiate Iron the Catholie minority of Upper
Canada- Who when the Confeceration scheme Canada- who when the Confederation scheme
sball have become un tait accompl2 will fiud themselves in the same position as towards Protestant majority, as will the non-Cattolic
minority of Lower Canada, as towards a Cathoho minority of Lower Canada, as towards a Cathohe
majority $\rightarrow$ they wouid be scouted with ridicule. The first demand - that with reference to edistribution of electoral districts in the Eastera Townships-is liable to the objection of rasue sess ; since it demands that the non-Catbolic po not, by any contingency, deprived of therr pro er first giyen a full defioition of what constitute proper representation." It may well so bap pen that there is considerable difference of opin ion as to what is right and "proper" in the
premises, betwixt the Catholic and the non Catholic population of the said Tomoships; and it ould certanly be, to say the least, hasty, and ilogical, to leap to the conclusion that the opi
ion of the latter as to what is their "proper" municipal legislature, is the correct one
Indeed the second demand enuntated by our writer is so stroagly suggestire as to what are
on Catbohic notions of proprietr, that we are juttited in our scepticism on this poont. Taking he wriler in the Sherbrooke Gazette as in some manner the exponent of the views and wishes of
the non-Catholic party, we find that that party is not content with absolute freedom of religion Cor itself: that it is not satisfied that it be allowed lo manage its own religrous and eeclestastica finlirs, asce from Cases, without interference, let, or pon its rigbt of umposing its own peculiar ruew lowing gevent upon Cathoics, and ef siastical as they please. It is not enough, in
hort, that all non Catholics be guarantee aganast all imposts, direct or indirect, for the apport of Catbolic worship, and the sustentation
Catholic religious edfices ; but Catholics not to be allowed to retain the tythe system, o acceptable.
acceptable.
But on the School qnestion-which forms the ubject matter of the third demaud-tern mor strongly than on the Canrcb quegtion, daes the
correspondent of the Sherbrooke Gazette diaplay he cloven boof; and betray, what indeed coutd scarce have been kept secret, the real objeor on
bis non Catholic friends-Which is to impose by Corce upon their Catholic nelghbors, a system of
State-Suthoolism which the latter bave alway protested against: as an outrage upon their rights Clustians and as parent
The non-Catholics of the Eastern Townships, have the ind be granted to them by law, power to cax their Catbolic neigbbors for the support of non-Catho Ic schools; and this is conclusive as to what must be their idea of propriety in other matters; tions of murally, and sectariansmm.
They ask that in these non. Cathohe schools from which "as strie:Is noo denonata ional," all distunctively Cbristian or supernatural dogmas such dogma to which some professedly Christia denominatios or anolber does not ohject) "Curistian morals stal! be tanlifully taugbt." "natural morality," is a moraluts based upon cer tain firmly beleved superDatural truths; and bertfure, moralaly". can therein be taught tilher: but a est, onls a system of bare-nacural moralik, com lufidel, and Atheist. Allempt to go one step beyond that very limited range of moral trulh Which all men holl, and in that hey are men or
intelligent beiges nust bold in common, and jou quit ine doman of uaural morality entirely, and

##  srstein-Now a system of morality which hat

 not a supernatural basis, is fot "Cibisiap mo alig" atall but simply " natural molality." " Cutholic opponents deal with Her Majesty English, throwiog oui their words with as litt old acquan:ance Mrs: Fartington in her dis course to ber graudson, Ike, is but the conse quence, as it is the sign, of therr looie or diss-jointed node of thinking. The man who talks even of teachugg Christran morality, without first teachag the Curistan dogmas or supernalura vivify it, and alune give to it that pecular:character which distioguishes it from natural morality or the morality which Curistians and Heathe lucompetence to deal with any even the simplest and mest elenmentary social problems of the da He is one with whom it is impossible to argue
because be canoot define; because so limaite are bis inte!leetual factlies, be has never yel ccustomed bumself to analyze, rigorously and canaustively, the terms he employs. Before he and therefore as a prelurisary exercise, here is ask we propose to the correspondent of the berbrooke Gazette
Defibe gour term "Christian morality," fally ad clearity ; distungushing sharply, wherein differs from "natural morally," and assigaing t the same tune, the cause, pature, and exten
of that dufference. Define also "Sectarianism." In the meantime, as Catbolics, acd as accus omed to weigh well the meaniog of our words
e reject not ouly as impossible, and as invol ing a contradiction in terms, the school system which the noa-Catholics of the Eastern Town sbips demand ; but re assert that it is iniquitous, or the teachiog of "Curistian morality" in no Catholic schools, ia whieb therefore the superna tural doginas of our relagion cannot be taught. As betwixt Catholics and Protestants there is, themmos but there is comman." Christia morality," tor in the supernatural order Cathohes and noo. Catholics bave notbing in common.be Caristian, or supernatural morality of the nd wheb the Cathoic accepts as the superna ural rule of bis conduct, because the Church ural race it of be so and the Catholic mornore recogoises in the domain of "Caristian morals," autherity, no stanjard, or lest of right and the Cathotic rule of morals as well as of faith ang besides her, in
coguise none other.
such could wot recogise than sehoo\}, whic the one indible Charc whether of raith or morals, in the supertataral or Cbristian orde:, would be obiged, it it attempled
to teacb "Christian morals", to assert some ther authority in that order; and would ibere fore be obliged to coniradict formally the fandamental artucle of the Catholes Faith-that upon
which the whole Catholic sss'em reposes. Is n really the opinion of nom-Catholics, that "proper" to tax Catholic parents tor sucb a
urpose? And, nexertbeless, without so taxing bem it would be impossible to teach "Christan norality" in a don-Catholic sctrool.



The Montreal Gazette pertinently remarks propus of a suggested dessand by the Uaited during the late raiu, that besides these criminal bave several Unuted States citizens locked u the Provicial Peoilentiary, who are, at leas supalbies and protection, as are the gentry who obbed the farmers near Frelighsburg, and com mitted murder: in Upper Canada
On Su day last a collection was taken up Il the churches of this City, by order of th Bistop of the Diocess, in the far North West ader the direction of Mg . Farrand. This nission will be composed of a party of the
Ladies of the Grey Nunnery, who leave their ountry and their domes for ever, in order t carry temporal and spiritual consolations to the Inctians of the remote distisct we bave menioned. A long and pantul jourdey is iefore hemis and load wish the Sisters bave taken upon thei sboulders for the love of Carisi, aud Ihese who He came 10 save, was the object of Sundaj
collection. Tue good and brave Sisters mil carry. with the
leave bebind.

 fecause for some time past, its outbreak has been because for some time past, tts outbreak bas. been $r$ our Upper Canadian fellow citizens-we trust a neither large nor nofuential one - that is dong tề best to inaugurate a social persection agaings hat' they are disaffect ed, disloyal, and responsible a some manoer tor the late outrageous raids upon gainst the Calholic laity; and thenr clergp, are y a certan class of men, mdustriously circu Hated: by another class are greedily swallowed ard if thas continues, it is to be feared that the aral consequeeces of the raid, will be far more
astiog and deplorable than its material conse. uences. Is it not then the duty, as it is un duubtedly the inlerest, of all good and loya od frown of all deaomana hons, o discountenance large class of Her Majesty's Canadian subjects?
Protestants and Catholics, we say, are alike Pterested to checking thas bad business, before itains more formidable dimensions. Both have ad; and melancholy and disgracelal will the results be to both, should etther
heir duty? What is that duty?
In so far as Protestants are concerned, it con sists in carrying out, in practice, the principle
that every man is to be presumed inonocent, until e be proved guilty; that no man deserves to b ccused of, or taunted with, dislogalty unless by words or conduct he shall bave been culpable of Britsish subject. It is not, because one or two here and there, bave expressed wicked and disloyal sentinents; or because some scurrilous errspaper scribbiers, mpertineolly assuming to ody, have published pot-bouse treason, and, se cure from interference on the part of the Gov riment in their nasigoficance, bare with cheap ourage and easy patrionsm babilually defied and bused that Government: it is not, we say, to
 of the one or two branling demagogues, and the rivelling treasos of the oracle of the low tavera re the sentumeats and princuples of the Irish Ca Holic community, of a majority of them, or eve ile materials suct as these, is ot the duty of our Protestant fellow-stizens-friends and brethrea e would fasn style them, if they will but permit to do so- to form their estimate of the mora and poltitical principles of Catholics, and to judge hey really want to know what, upoo the duty of hey really wat to snow what, upoo the daly ou
subjects to therr rulers, wha:, upon logalty aud he sin of dislogalty, the Catholic Churct ineulates almays, everymbere, and upoc all ber cbil dren, we mould refer our Proteslant friends, to
be publisbed Pdstorats of our Bishops; to the earaest and mpasstoned exthortations of sucb a
oue as the Rt. Rev. Dr. Horan Bishop of King ton; and to the formal declarations of hirs whom all true Catholics revere as Goa's Vicar upon unch abused Eocyclical of tha present Pope would, we say to our Protestant friends, try an aderstand the rules thereta latd down : medi tate well the emphatic condermation therem
3 agents; and then say honestly-Is there i Catholic teaching anything which can, by the extremest malice be tortured into an approval of seation, disloyalty, rebellion of subjects agains herr legitimate rulers, of secret societies such anch as Canada bas lately suffered from! W appeal from the blgotry of the few, to the good to say, of the great majority, we believe-0 ur Protestant bretbrea.
This we Lumbly submit is their obvious duty hat of Catholics of all origios,
qually imperative. It is tuis,
qually imperative. It is this.
Give no cause, by word or action, to the mosit censorious of your neigubors for those impulations which some seek to cast upon sour logatty aganst解 excellent Government under, which you hive If gou are libelled and misrepresented in this re spect, think not to vindicate yourselves by acts
of violence or retahation; but ralber be it your aim to lise down the calumbies uttered agansit and man, by your loyal and orderly conduct and if any amongst. you-and in every class of society are to be found some sordid popularity of their hearers, and then tura those passions to heir own personal adrantage-set themselves up as preachers of dislogalty, bearken not to tenavce or encouragement: repudate them milt odignation aud with scorn, as your worst enemies and as cratiors, inient onlg upon making tools o easier to assume than the garb of the nud gianit und heart-bleeding pairiol; every tavera can
furaish its quota of your watskeg inspired, self-
dubbed regenerators of Ireland: who balf aruak, ad, wholls koaves; belch out their maudha trea son, without trouble, to themselves, but to the
iofinite iniury of te reputation, and social hap ness of you, in whose they, hars, the in There is in to speak.
There is no other way than thig to allay the begots, are even now trying to arouse against, rst the lrish ol U. Canada; and secondly gainst the Catholie Church. Duty to that Church, of which they profess io be the hildren : duty towards, love and respect for hose good Bishops, Priests and Religieus-who las! are made too often to sufter for the short comings, or repuled storicomings of therr people anl proclain how important it is, at the presen uncture, for Catholics to give the hie, the em Panc he, to the sharges of dislopalty urged g the ons: and thas to deprive their enemies he sight to persecute them.

Passing events in the U. States have alreadr the effect of cispelling some of those singuia acobio prty the the Globe ond of cobia party, il ibl the Globe and others of our gaiust the South, have bilterto entertaned, or

For instance, the Globe tells us that it had " al ways regarded the edtor of the Irobune"-Mr Greeleg-" as a humane and honest man, averse right prociples as to be able to disregard his party; when they were at stake."
A singular illusion this indeed, and one which Ane except those who were willing to be deeived, could ever have for a mondent eatertaned ecent even Mr Greeley the fillibusterio aids on Canada, bave in so far as the Globe oncerned, rudely dispelled this illusion, or hal hacination. Our Toronto contemporary now sees New York publicist ia bis true colors; in waniug of the late par betwixt the Norther ad Southera States, and to apprectate at their oper vaire that oper vaiue lhe phlanatiropical professions of Abolitonists, has all along seen him. Indee ay person, not a born fool, or a resideat of Bedlam, could tor one moment have been deceived as to the real feelings of the political party the U. States of whinch Mr. Greetey is a re Cresentative man, and of the consequen:e, to For years, we say, it mast nave been sell-erident Cool, that the defeat of the Southera States the fool, that the defeat of the Southera States the representatives of Conservative priaciples, by toe
Northern states, the representatires of extreme democratic or Tacobineal principles, was fraugh with peril to Canada, and the sure forerunoer o hostule demonstrations against the British Pro noces in N. America. No man, not an sho
could ever have entertanaed any doubts of this.
Indeed, and to do them justice, the party mbos cause the Globe in Upper Canada, espoused, and which the Rouges in the Lower Province advo ated duriug the raging of the war, never made secret of their ullimate intentions, or of thei Britsh, and of their determination to be arenged British, and of their determination to be avenge For he action of the Queen's Government in the Tates anily. Not that the batred of the Nort earlier period of the contest, 1ts organs were fifed with threats of the bloody execution to be ulicted on Cunada wried the "cruel war was ver:" and of exhortations to the Irish to join ranks of the army, is order that, bavin North to trample out the liberies and Stat Rıghts of the Soulherners, they might be able to turo their practised bands agalast Canada, and inaugurale a revolution in Ireland, sure of the bearty sympathies, and tile covert, if not nipe This mas anstance of the vic outbreak of the war, the laoquage of all the Northern organs of opiaion of all that section of ne prest ong opiais, oll bat section of the lrib readers: thi was ine partcularly
 reland in fentan papers in
 papar suppressed last autumn, all the Fentan journals to Ireland, all the Fenian sympaihzers the States marmly espoused the cause of the

Patorac Visir.-His Lordehip the Bishop Monceal commeaced his rounts of Pastoral proposedtitotbe cat St, Sulpice, and, to risis towing is the order that'His Lordstip'proposes to

On the 5th, at, St. Gabrielc; on the 6ith at $S$ te. Melonie; 101 tb, Ste... Bearrix ; 11ib, B Alphonse ${ }_{j}$, 1214, Rawdon ; 13tt, St. Alphonse \&it, SI. Liguori ; Yott, St. Alexis ; 16th, S St. Jaçigues ; 20ib; S.t. Paul ; 21st, Joliette 22nd, St. Thomas.
His Luordabip will probably retura to towa beBishop of St. Hyacinthe.

- His Luordstip the Bishop of Three Rivera has ng them against the sias of druakenness, and ex ravagance or ruwe; as well calculated to uran purishments, since a population whose males are essive pride of dress, cannot be either chaste o moral. His Lordsbrp takes occasion also to gious writings, which are but too commonl rculated througbout the country
has been rumoured that Geperal Meado as fikely to चisit Canada during the course o the season. Should such be the case we bave mark of respect due to one whose poltical opi
nions indeed may be differed from, but whom al oust admit to be a great officer, an tonorable entleman, and a lruly consclentrous citized; who pularty, a most Important and onerous daty, and Tar be
Brıtai

We are requested to state that the Anoual Examination of the pupils of Villa Anna, Lachne a.M., and the bistribution of Prizes, at the same Instinution, on $8.30 \mathrm{~A} . \mathrm{M}$.

Too late for insertion in our gresent issue " eceived some imporiant documents in conaec
ion wilb the Papal Loan, of wbich Robert Mur phy, E.q., is the Ageut. They shall appear in His Lordsbip, the Bishop of Kingston, bas commeaded the work to the Clergy and Faithful

The Missouni Watchuan.-We have re Ived the fist number of a new weekly pape hich, under this tille, promises to be essentially ic principles, and asserling boldly, in opposition is a God over and above "People-God," anu bat the will of man is not the supreine Jaw. O the great social questions of Educalion, Retigion, ound ; and is secular politics it will approve it State-Rights," upon the restoration of which depends the last chance
liberty in the $U$. States.

The Attorney General for U. Canada has Magistrates of the same section of the Province caulionng them aganst too lightly, or upoo in ufficteat grounds, giving thei- sanction to the
arrest of persons suspected of treasonable designs, and under the provisions of the Hubeas Corpus Suspension Act.

Protestant Unity. - We learn from ou Protestant exchanges that in the Methodist sec $37,15 \downarrow$ persons, there exist no less than four 14306 - Enscopal Menr beads, Wesleyans Connection, 29,492 - and Other Met bodists $4,02 \pm$."-Glube. "Steps," so we learn fro he same authority, "have agan been taken" everal sub-sects.

The best of The jthe ig that we are assured alnost perfect ideatity of faith and disclp ine, amongst them; from which, if true, it would seem that the force of repulsion, inberent in and is more than a matre for that force of attrac turally tepds to generate. These divisions an ubb-dirisions which prep upon the body Protest of the inspired bard on the suhjuct of deas:-

Theso liulle Aöas ha re lesier atill, and nocad infnitum






 Don't to in too graat a harry, gir't, to fall in love
Wita the young men. It ofoen happens thas roor
bearts are no sooser theirs than theire is no longer
Why is a seamgtregs like a piok-pocket? Beacause



| ary, Bronchial; and Asthmatis affections. Experience baving proved that simple'remedies often act speedily and certainly when taken in the early stagee of the diesase, recourae should be at once had to-- Broma's Bronchial Trochee,' or Lozenges. .. Few are aware of the importance of checking a congh, or ' common cold,' in its first atage. That which in the beginoing would pield to a mild remeds, if neglected, . 000 n attacks the Lungs. 'Brown's Bronchial' Thoches,' or Oough Lozenges, allsy irritation which. induces coughing, having a direct influence or the affected parta. As there ate imitations, be sure toobtain the genuine. Sold by all dealers in Nedicineat 25 centa a boz. <br> May, 1866. |
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MOTEERS MOTHERS! MOTEERS!

it: There is not i mother on earth who bas ever
used it, who will not tell you at ocace that it will re-
gulate the bo wels, and give rest to the mother, and
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