













CHATS WITH YOUNG MEN

THOROUGHNESS

"We all want to travel on the road to prosperity," says the Rev. Bernard Vaughan, S. J. "Thoroughness is the only straight road to success."

"What is the secret of your success?" Sir Joshua Reynolds was one day asked by a rising artist. "Thoroughness," was the reply. "I always paint my best."

"Baby want the posey?" But the child seemed not to hear. Perhaps it was the noise of the moving car that prevented. Then she spoke a little louder, and held the flower temptingly.

"Baby, take the rose," holding it almost to the child's hands. And now it seemed she was heard, for the blue eyes turned full upon her would-be patron, and then, in a moment she strangely drew back and turned her eyes appealingly toward her mother's face.

"My darling is blind!" A lady entered a car on the Oakwood road one day the past week, leading a little girl perhaps four years old. The mother sat down and lifted the little one to the seat beside her. The child was nibbling at a bit of cake or sugar, now and then turning her face, full of childish love, up to her mother, and murmuring some almost unintelligible words of affection.

Thoroughness is not merely the high road to prosperity in this life, but it is also the royal road to heaven. It is a motto borrowed from the saints. Thoroughness in the service of the Great Master was the characteristic quality in all the work they did for Him.

OUR BOYS AND GIRLS WHENCE THE OPAL'S BEAUTY Very many years ago among the people of the eastern lands there was a little stone that was held to be very precious. It was thought by the people to bring good fortune to the one who possessed it. It was beautiful in itself, but was especially valued for its supposed power.

CATHOLIC WORSHIP It was in Belgium that I learnt what worship really means. I had been brought up with the idea that religion is a thing of doctrines, and was considered fairly smart in arguing about them.

THE UP-TO-DATE "CHRISTIANITY" "Sixty-four out of sixty-seven members of the New York Presbytery," writes an indignant correspondent to a New York newspaper, "admit to the ministry these young men who will not affirm the Virgin Birth, and who openly doubt the resurrection of Lazarus and other Gospel miracles."

A TRIBUTE FROM A PROTESTANT HISTORIAN "All that is loftiest, sturdiest, strongest and most uncompromising; all that is most truly sacred in the artistic development of our people precedes the days of the Reformation."

THE CHURCH AND MORALITY Sarah Mytton Maury pays this tribute in the "Statesmen of America, in 1846."

whitish yellow, beautiful azure, rich ruby and the deepest emerald.

What an exceptionally beautiful treasure this is! Where do you suppose these splendid colors come from and how are they made?

If you simply hold the opal up to the light a whitish yellow appears. As you change the position, turning it one way and another, all the soft tints are brought out.

This is the secret. In this little stone are the very finest fissures or cracks. You cannot see them at all with the naked eye, but they are there. A powerful glass would enable you to see them. These fissures are all filled with air and moisture.

So you see these beautiful tints of this pretty stone come to us through blemishes and flaws in the stone. The fissure that would seem to mar the stone is that which gives it its power to display wonderful color.

Perhaps there will be some fissures in our lives. Let us pray much that God may give us the power of such transformation? May our blemish become the channel through which much beauty will fall upon men.

The mother heard, for she looked toward the other lady, and smiled—and oh! such a look of heartfelt gratitude, of motherly love, yet heavily saddened with such an expressive tinge of sorrow as is seldom seen, and still the lady of the rose pressed upon the little one acceptance of the flower.

Then the whole sunless, darkened life of the fair little being—fair as the flower which had been offered to her—came up before the mind. All beauty shut from her forever!

How vividly bitter all this as the lady opened the little hand and shined within it the thornless stem of the rose, now bearing a tear on its petals. And there were other swimming eyes in the car.—Utica, N. Y. Tribune.

Here precisely is the difficulty. Logically no authority exists with power to speak with finality exists within any Protestant communion. The more orthodox brethren may grieve, deplore, and withdraw the good right-hand of fellowship, but these are mere external actions to which no sanction binding in the innermost conscience corresponds.

Here precisely is the difficulty. Logically no authority exists with power to speak with finality exists within any Protestant communion. The more orthodox brethren may grieve, deplore, and withdraw the good right-hand of fellowship, but these are mere external actions to which no sanction binding in the innermost conscience corresponds.

It was in Belgium that I learnt what worship really means. I had been brought up with the idea that religion is a thing of doctrines, and was considered fairly smart in arguing about them.

basis of religious life is the Sacraments of the church, and not the quibbles of men and their miserable and endless definitions of doctrine.

I stood one morning in the great woman came in carrying a bundle on her way to market. She was evidently in trouble, but taking no notice of a stranger she knelt before an image of the Virgin Mary, and engaged for some time in prayer.

THE PRECIOUS BLOOD AND THE SACRED HEART The closest alliance of the devotion to the Precious Blood is with the devotion to the Sacred Heart, says Father Faber.

The Sacred Heart is the heart of our Redeemer; yet it was not the Sacred Heart which redeemed us. It was precisely the Precious Blood, and nothing but the Precious Blood, which was the chosen instrument of our redemption.

What answer could the Baptists and Disciples give a heathen Chinaman why they are separate bodies? What answer could the Presbyterian and Methodist give to a heathen Chinaman why they are separate bodies?

THE CHURCH AND MORALITY Sarah Mytton Maury pays this tribute in the "Statesmen of America, in 1846."

He whose intellect and spirit have not yet been entirely blinded by the poverty and excessive emptiness of our time may divine from the simplest village church that not only faith, but the might and intellect of humanity are lifted there to a height which our age could never have been able to attain of its own power.

THE CORRECT ANSWER IS CENTER OF UNITY IS LACKING The Christian Union Quarterly, Jan., 1914. In a recent letter from a physician who has been for twenty-three years in the China Inland Mission, he writes: "The heathens often say to me, 'You all say it is the same Jesus, the same doctrine; then why are you so many different churches?'"

THE UP-TO-DATE "CHRISTIANITY" "Sixty-four out of sixty-seven members of the New York Presbytery," writes an indignant correspondent to a New York newspaper, "admit to the ministry these young men who will not affirm the Virgin Birth, and who openly doubt the resurrection of Lazarus and other Gospel miracles."

A TRIBUTE FROM A PROTESTANT HISTORIAN "All that is loftiest, sturdiest, strongest and most uncompromising; all that is most truly sacred in the artistic development of our people precedes the days of the Reformation."

THE CHURCH AND MORALITY Sarah Mytton Maury pays this tribute in the "Statesmen of America, in 1846."

He whose intellect and spirit have not yet been entirely blinded by the poverty and excessive emptiness of our time may divine from the simplest village church that not only faith, but the might and intellect of humanity are lifted there to a height which our age could never have been able to attain of its own power.

if, further, I accept a philosophy which teaches the impossibility of miracles, both reason and my God-given, but Luther-won, right of private interpretation form an amply sufficient justification before God and man.

I stood one morning in the great woman came in carrying a bundle on her way to market. She was evidently in trouble, but taking no notice of a stranger she knelt before an image of the Virgin Mary, and engaged for some time in prayer.

THE PRECIOUS BLOOD AND THE SACRED HEART The closest alliance of the devotion to the Precious Blood is with the devotion to the Sacred Heart, says Father Faber.

The Sacred Heart is the heart of our Redeemer; yet it was not the Sacred Heart which redeemed us. It was precisely the Precious Blood, and nothing but the Precious Blood, which was the chosen instrument of our redemption.

What answer could the Baptists and Disciples give a heathen Chinaman why they are separate bodies? What answer could the Presbyterian and Methodist give to a heathen Chinaman why they are separate bodies?

THE UP-TO-DATE "CHRISTIANITY" "Sixty-four out of sixty-seven members of the New York Presbytery," writes an indignant correspondent to a New York newspaper, "admit to the ministry these young men who will not affirm the Virgin Birth, and who openly doubt the resurrection of Lazarus and other Gospel miracles."

A TRIBUTE FROM A PROTESTANT HISTORIAN "All that is loftiest, sturdiest, strongest and most uncompromising; all that is most truly sacred in the artistic development of our people precedes the days of the Reformation."

THE CHURCH AND MORALITY Sarah Mytton Maury pays this tribute in the "Statesmen of America, in 1846."

He whose intellect and spirit have not yet been entirely blinded by the poverty and excessive emptiness of our time may divine from the simplest village church that not only faith, but the might and intellect of humanity are lifted there to a height which our age could never have been able to attain of its own power.

THE CORRECT ANSWER IS CENTER OF UNITY IS LACKING The Christian Union Quarterly, Jan., 1914. In a recent letter from a physician who has been for twenty-three years in the China Inland Mission, he writes: "The heathens often say to me, 'You all say it is the same Jesus, the same doctrine; then why are you so many different churches?'"

THE CHURCH AND MORALITY Sarah Mytton Maury pays this tribute in the "Statesmen of America, in 1846."

He whose intellect and spirit have not yet been entirely blinded by the poverty and excessive emptiness of our time may divine from the simplest village church that not only faith, but the might and intellect of humanity are lifted there to a height which our age could never have been able to attain of its own power.

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

with pleasure mingled with pain; for I owe them much excuse; I blush for my former weak and contemptible intolerance." — St. Paul Bulletin.

GREAT MEN AND THE CHURCH Canon Sheehan writes in "Under the Cedars and the Stars:" "It is strange how great minds invariably turn, by some instinct or attraction, towards this eternal miracle—the Church. Carlyle admits in his extreme old age that the Mass is the most genuine relic of religious belief left in the world. Gothe was forever introducing the Church into

Stover's Good Engines Peerless Water Systems FOR YEARS we have been testing various Gasoline Engines for use with these Systems. Experience has taught us that the "STOVER" is the greatest Engine value on this Continent.

THE SUPERIORITY of the portable Electric Vacuum Cleaner for renovating and cleaning Church Carpets, Cushions, Tapestries, etc., has been repeatedly proven to us by the numerous Churches and Institutions who have installed one of our "BIG BEN" Electric Vacuum Cleaners.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS B. LEONARD QUEBEC: P. Q. We Make a Specialty of Catholic Church Windows

CHERRY HILL Vacation Camp and Tutoring School JUNE 15th—SEPTEMBER 20th For Catholic Boys 12-20 years of age. Competent tutoring in all branches if desired. Healthful location near shore of Lake Ontario.

New Issue of the Telephone Book. JULY 17 MONDAY

The Bell Telephone Co. of Canada. Copy for the next Telephone Directory closes on the above date! Order your telephone now, so that your name will be in the new issue!

