

BOYS' AND GIRLS

a Pause in the Day's Occupation.

THE DIFFERENCE.

In an apron of blue by the sand-heap she sits, And makes the most wonderful pies, She follows the brooklet that sings as it runs...

Dear Aunt Becky: This is my first letter to you. I have often wished to write. As I am only eight years old, I do not write very well...

Dear Aunt Becky: As some of my little friends are writing to you I thought I would write to you also. I am eleven years old. I am going to school and at night I stay with my teacher, Miss Fitzgerald...

Dear Aunt Becky: I was so pleased to see my letter in print that I thought I would write again. I am still going to school. I hope I will make my First Communion next year...

Dear Aunt Becky: I was so pleased to see my last letter in print that I thought I would write again. I am still going to school and I am getting along very well in my studies...

Dear Aunt Becky: I was so pleased to see my last letter in print that I thought I would write again. I am still going to school and I am getting along very well in my studies...

Dear Aunt Becky: I was so pleased to see my last letter in print that I thought I would write again. I am still going to school and I am getting along very well in my studies...

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getting pretty long, I will close hoping to see it in print next week. I remain, Your niece, MARY ANN FITZGERALD, West Frampton.

THE HELPLESSNESS OF HARRIET.

Dolly Dixon was driving a dainty black horse attached to a neat turnout along down Sycamore Canyon, and Harriet Cameron, her chosen friend and confidante, nestled beside her...

"I can't see, Dolly," Harriet said, leaning a little further back to catch at the swinging green branches near, "how Fanny Grayson can spring so readily to carry out Mrs. Lawson's undertakings..."

"Yes," said Harriet, "and she always takes hold herself. If we ever came back to Santa Barbara and she was not here, it would not seem the same place. I wonder if we will ever be here again..."

"You always think, Dolly dear, there's more of faith and love to your Harriet than there is, I fear. But it is good to feel that there is someone who believes in me..."

"Do hurry, and let us have Harriet!" cried Mrs. Devereaux, and her hands were reached out frantically toward Harriet to draw her from the cart...

"Hold on, Miss Harriet! Don't break the record now!" Something pungent was fluttering close to her nostrils, and she was drawn gently to the open window...

"There you are, my dear young lady!" said the physician, his face no longer grave, but eyes twinkling and whole countenance beaming with satisfaction...



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from her face and her eyes wide with apprehension. "I should faint the first moment I touched him."

At the head of the stairs Harriet pulled herself away from the others. But at the same moment down the long hall from the Lawton apartments came a high-pitched cry...

"What was it the big bear said?" "Ugh! Ugh!" came in a voice choked with wailing sobs.

"Ugh-e! Ugh-e!" came again in the midst of sobs. "And the bear littler than the little bear--what did he say?"

"The bone is in place. Hold him close, Miss Harriet. It's all right." It was the physician, and the child was lying unconscious upon the girl's arm...

"There you are, my dear young lady!" said the physician, his face no longer grave, but eyes twinkling and whole countenance beaming with satisfaction...

"Ob, my dear, my dear!" she said, holding the now weeping girl close. "To think we should ever have allowed you to dub yourself 'Harriet the Helpless'!"

said, holding the now weeping girl close. "To think we should ever have allowed you to dub yourself 'Harriet the Helpless'!"

"Oh, Dolly!" cried Harriet in an awed tone, "I called upon Him and He helped."

"Look, mother do!" said Betty. It was a barrel, and such a big barrel that two expressmen had all they could do to bring it upstairs...

"Dear children: Here is another harvest barrel from grandpa and grandma. How we wish you were here on the farm to help us harvest the grains and vegetables and fruits...

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Uniformity of Text Books.

At Tuesday night's meeting of the Catholic School Commissioners, Judge Lafontaine introduced the subject of the uniformity of text books in the schools under the control of the board.

The reasons given by Judge Lafontaine in support of his motion were substantially as follows: In the first place, it would save a good deal of unnecessary expense for the parents and also serve the interests of education to better advantage.

The chairman, Canon Dauth, remarked that this question had been discussed time and again, and it had been possible to come to any agreement. It was no use, he said, to force uniformity of text books on the religious orders.

Moreover, the cost of text books was a trifling matter, and if the orders did not want to give up their books, it was not out of their pecuniary interest, but because they could not do so according to their respective constitutions.

Canon Adam fully endorsed the chairman's views, laying special stress on the point that all religious orders were not at all interested from a financial standpoint in the book supply.

Alderman Lacombe thought the problem might be solved if the question was referred to a committee, as suggested by Judge Lafontaine.

Mayor Payette considered that in view of the religious orders being unwilling to give up their books, it was practically impossible to arrive at any agreement.

A Night at St. Alphonsus, Limerick

(By J. F. McNamara, in the Cork Herald.)

There is a story told which is good enough to be true, that in the "troublesome times" a worthy Saxon and his good lady, who had married their way to the city of Limerick, were resting after the labors of the trencher, gently nodding in the comfortable sitting-room of their hotel, when startling sounds fell upon their ears.



FATHER BRIDGETT.

But the sight is well calculated to cause enquiry and astonishment, for the Arch-Confraternity of the Holy Family attached to the Immaculata Church, Mount St. Alphonsus, Limerick, is the largest in the world, boasting over 6500 members.

The average attendance at the meetings is 3992 while the Communions made in a year would number: Monday division 20,969; Tuesday division 18,891; boys' division, 8497.

It is most now to tell that the Congregation of the Most Holy Redeemer was founded by St. Alphonsus Maria de Liguori, at Scala, in the kingdom of Naples, on November 9, 1732.

Nothing but a visit to Mount St. Alphonsus on a meeting night could enable one to realize that the Confraternity is. The great church is filled with citizens of high and low degree.

When 8 o'clock arrives the director is in the pulpit and the service commences. He announces a hymn and all stand up, and to the accompaniment of the organ thousands of voices go up in sacred song.

footsteps to the Confraternity. Each, on entering the church, goes to his own section, named after a Saint. The sections change their positions each week, moving round the church, so that each section in turn has the advantage of the favorable positions at the head of the church.

When 8 o'clock arrives the director is in the pulpit and the service commences. He announces a hymn and all stand up, and to the accompaniment of the organ thousands of voices go up in sacred song.



Afterwards follows Benediction.

On occasions when some feast day is celebrated the order is different. Then there is a procession round the church. In this the members from the various sections, carrying the banner of the section, the Sub-Prefect and a principal member, all following the clergy and the altar boys, and the image of the saint who is being commemorated borne at the head.

A touching scene is always witnessed when some distinguished dignitary visits the Confraternity. He takes opportunity of saying a few words to the men, Archbishops, Bishops, and eminent ecclesiastics from home and abroad are visitors from time to time.

The Retreat is given by some eloquent member of the Redemptoris Order. It starts on Monday morning at a quarter to six on a spring morning, and includes Mass and a sermon.

A lady writes: "I was enabled to remove the corns, root and branch, by the use of Holloway's Corn Cure." Others who have tried it have the same experience.

Papal Secretaryship of State

Office Most Important and One of Continuous Labor—The Daily Routine—Secretary Merry del Val is Equal to all Demands and is a Mental Gymnast.

So much has been written in the past few years of the fascinating personality of that popular prelate, Cardinal Merry del Val, that it is well to consider exactly in what consist the functions appertaining to the lofty office he has occupied during one of the most momentous crises of the Catholic Church.

The Papal Secretaryship of State, as now constituted, was created in the fifteenth century, and came into being as the result of the change of politico-religious situation arising from the various schisms. Previously, the government of the Church had been theological or canonical, political negotiations being practically unknown, since the Holy See only commanded and affirmed, and never discussed.

How necessary it is that the Vatican should have its prime minister, can be seen when one considers that the following countries have their special representatives at the court of the Sovereign Pontiff: Austria, Spain, Prussia, Bavaria, Portugal, Belgium, Brazil, Colombia, Ecuador, Peru, Hayti, San Domingo, and Monaco.

Twice a week, on Tuesdays and Fridays, the Cardinal Secretary receives in turn the ambassadors and special envoys. This is the Secretary's first function, his second being the conducting of a voluminous mass of correspondence with the nuncios and inter-nuncios, the dealing with their reports and despatching instructions for their guidance.

Every morning, the Cardinal Secretary is received by his Holiness, when "the situation" as regards the Church is discussed, the Pope having been previously supplied with all the latest newspaper despatches affecting the political or religious condition of the world.

The department of the Papal Secretaryship is divided into two sections: that of the secretaryship proper, presided over by the Cardinal Secretary, and that of "Extraordinary Ecclesiastical Affairs," the chief of which is the Secretary of State.

A lady writes: "I was enabled to remove the corns, root and branch, by the use of Holloway's Corn Cure." Others who have tried it have the same experience.

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NOTICE. The Fabrique of the parish of St. Francois d'Assise, of Longue Pointe, having decided to reconstruct the church and the sacristy of the said parish, destroyed by fire on Nov. 7, 1907, and being duly authorized to this effect, give notice that they will make application to the Quebec Legislature at its next session to obtain the passing of a law authorizing a special loan with assessment on the immovable property of Catholic property owners to provide for the cost of reconstruction of the said church, sacristy and other necessary appurtenances; and for the payment of all expenses occasioned by this reconstruction; to form a syndic office having all the powers, rights and obligations required and necessary for the ends of said reconstruction, the assessment and everything else required in similar cases; to authorize the Fabrique to give to the Syndic to use for the said reconstruction, all the moneys they can dispose of, proceeding from the insurance on the old church destroyed by fire; and to authorize the said Fabrique to lend to the Syndic for the ends of said reconstruction all sums of money which it can dispose of proceeding from the price of sale of the immovable possessions commonly known under the name of "land of the Fabrique."

NOTICE. The town of Longue Pointe will apply to the Quebec Legislature, at its next session, for an act on the following matters: To correct an error in the boundaries of ward number seven; enact special dispositions concerning municipal elections in wards No. 4 and No. 5, and the filling up of vacancies in the council; declare that Article 800 of the Cities and Towns' Act, 1903, shall not apply to said town; confirm, in so far as may be useful, By-Law No. 6 relating to loans to be made, and exempt from the sinking fund required by the Cities and Towns' Act, 1903; remove all doubt as to the validity of the by-laws, resolutions and other acts made by the council or under its authority, since the municipal elections held in said town in September last; enact that the contributions to the costs of the winter road on the St. Lawrence between Boucherville and Longue Pointe shall be apportioned as heretofore; erect the town of Longue Pointe into a school municipality; define the powers of the town inspector regarding the plans or maps, the streets and squares of the municipality.

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Historic Field of Aughrim

(Continued from last Week.)

At one stage the British thought they had captured the Irish position, but they were immediately charged in the flank by Lord Galway, at the head of his fighting horsemen, and after a desperate conflict the British fell back in great disorder, leaving hundreds of their men dead or dying on the field. It was a hand-to-hand encounter, every man being either killed or wounded by the sword, the Irish suffering their share in the desperate struggle. The British, however, left their brave commander, Holzapfel, dead on the field. St. Ruth's infantry were meanwhile lying quietly in their works waiting for the foe to advance on their position. Ginckle, seeing the desperate position in which he was placed, was for discontinuing the battle, and encampment for the night, but he was overruled by his officers, and a feint was made on the Irish right, so as to draw part of their strength from the Aughrim end of the line and give the British Infantry, as a whole, an opportunity to get into the battle.

St. Ruth believed that the pass to Aughrim being so narrow, and because of its natural strength, could not be taken by his enemies, and he drew off some of his forces to guard the other portion of the line. When he saw some of the British cavalry crossing the causeway, their progress being so difficult that they could not ride two abreast, he exclaimed, "They are brave fellows; it is a pity they should be exposed." But they were protected by their artillery, and were not so exposed as they seemed. When St. Ruth's cavalry had been sent to the other end of the line the British threw their infantry in force against the Irish center. St. Ruth a few minutes previously had seen the Irish infantry beat back the British force, and, throwing his plu-

fatal error which St. Ruth had committed of not communicating his plan of battle to any of his subordinate generals became apparent. Sarsfield, who should have been taken into the confidence of St. Ruth, had been removed to the end of the line and had no means of knowing that the commander of the Irish forces was dead. St. Ruth's bodyguard threw a cloak over the headless trunk, and with his staff, escorted the body back over the hill to the rear, thus adding to the discomfiture of the Irish forces. The progress of the army, most of which had hitherto been unaware of St. Ruth's death, was halted and the delay which resulted made it apparent to the British that something extraordinary had happened in the Irish ranks. Indecision and confusion reigned supreme among the Irish forces. The brigade broke and rode to the right, no one knowing on whom the command had devolved.

THE MASSACRE AT THE GLEN.

Sarsfield, it was well known, had been placed at a distance from the battlefield, and it was notorious among the artillery that he had not been acquainted with the plan of battle. The Williamites, perceiving their opportunity, advanced at all possible speed, a general attack in full force being ordered on all sides. The Irish center and right, nevertheless, although without any concerted idea as to the plan in mind, maintained their ground obstinately the infantry for a considerable time not being aware of St. Ruth's death or the panic which had seized the other wing of the Irish army. The British cavalry gradually forced their way forward to the Irish lines, and after a fierce encounter, the Irish lines were broken and the retreat of the Irish army commenced. The retreat, after a while, became an utter rout, the best accounts declaring that Sarsfield with his reserve cavalry, was compelled to retire to the west of the army, without being permitted to strike a single blow in the battle. The cavalry retreated along the road in the direction of Loughrea. The infantry flung away their arms and fled to a bog on the left where hundreds of them were massacred unarmed by pursuing British, during the evening and night. A gorge or glen on the hillsides, called up to this day "Gleann-na-fola," or the Glen of Slaughter, is pointed out as the place where the Irish regiments, either considering it useless to attempt to fly, or sterning to do so, halted and remained throughout the night awaiting the doom which they felt was inevitable. They were found in the morning, every man of them slaughtered in cold blood, the slogan of the Williamites being "no quarter." It was that incident which moved Moore to describe in his beautiful lines, the Culloden of Ireland, in his song, "After the Battle":

Night closed around the conqueror's way,
And lightning showed the distant hill,
Where those who lost that dreadful day
Stood few and faint—but fearless still.
The soldier's hope—the patriot's zeal,
Forever dimmed, forever crossed!
O, who can say what heroes feel
When all but life and honor's lost!

More Terrible Than War!

More terrible than war, famine or pestilence is that awful destroyer, that headless monster, Consumption, that annually sweeps away more of earth's inhabitants than any other single disease known to the human race. "It is only a cold, a trifling cough," say the careless, as the irritation upon the delicate mucous membrane causes them to hack away with an irritable tickling of the throat. When the irritation settles on the mucous surface of the throat, a cough is the result. To prevent Bronchitis or Consumption of the Lungs, do not neglect a cough however slight as the irritation spreading throughout the delicate lining of the sensitive air passages soon leads to fatal results. If on the first appearance of a cough or cold you would take a few doses of

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Miss Lena Johnston, Toledo, Ont., writes: "I have used Dr. Wood's Norway Pine Syrup for throat troubles after taking numerous other remedies, and must say that nothing can take the place of it. I would not be without a bottle of it in the house."

The last sad hour of freedom's dream
And valor's task moved slowly by
And mute they watched till morning's beam
Should rise and give them light to die!
There's yet a world where souls are free,
Where tyrants taint not nature's bliss;
If death that world's bright opening be,
O, who would live a slave in this?

The total Irish loss was over four thousand, while about five hundred prisoners were captured, with thirty-two colors, eleven standards and an immense quantity of small arms. Most of the Irish loss occurred during the flight, the wounded being either shot where they lay or allowed to perish of neglect by the victorious Williamites. It is that feature of the Battle of Aughrim to which Moore likewise refers in his plaintive melody, "The Lamentation of Aughrim."

Forget not the field where they perished—
The truest, the last of the brave;
All gone—and the bright hopes we cherished
Gone with them, and quenched in the grave.

O could we from death but recover
Those hearts as they bounded before,
In the face of high heaven to fight over
The combat for freedom once more.

Could the chain for a moment be riven
Which tyranny flung round us then—
No!—'tis not in man, nor in heaven,
To let tyranny bind it again!
But 'tis past, and though blazoned in story
The name of our victors may be,
Accurst is the march of that glory
Which treads o'er the hearts of the free!

Far dearer the grave or the prison
Illumined by one patriot name,
Than the trophies of all who have risen
On Liberty's ruins to fame!

Sarsfield and his discomfited army started on the retreat to Limerick, from which they were fated to sail into exile not very long afterward.

Father McPhail Speaks on His Work in Ontario.

After an absence of three months from the city, Rev. Father McPhail, has returned, and gives an interesting account of his work. The object of his tour was in the interest of the temperance cause. At the instance of Bishop McDonnell, who is earnestly trying to establish the temperance movement, Father McPhail went to Alexandria. He says:

"I gave three full days' triumph in Maxville. From Maxville I took train to Alexandria to go to St. Raphael's. When I finished in St. Raphael's the roads were in such a condition that I could not go to the chapel.

"On Saturday, Dec. 14th, I went to Renfrew for the renewal. Father Doyle gave every satisfaction to pastor and people. We finished there on Sunday night.

"From Renfrew I went to Eganville to help Father Dowdall. From Eganville I went to one of Brudenelle's chapels, 13 miles from Eganville. There I heard 225 confessions, said midnight Mass and another immediately after. I said again my third Mass at 10.30. The following day I said Mass at nine and left for Brudenelle, seven miles. The next start was for Réglan, 26 miles from Brudenelle. There I heard 80 confessions and said all the late masses. The day before New Year I returned to Brudenelle and heard 60 confessions, said 10.30 mass and left for Wilno, where I preached New Year's night. Next day went to Killaloe, and remained for the first Friday, preached one sermon and heard 125 confessions. On Jan. 5th opened Triduum in Moose Creek and finished on Tuesday evening. On Wednesday morning took train to Lechjuel, six miles, the same day. Opened Triduum next morning and closed Sunday morning. Left after dinner for Glen Robertson, 10 miles, in that terrible storm. The storm was so terrific and the road so blocked I had to change teams and no one came that night to opening of Triduum. The next morning crowds of people came. Services closed on Wednesday, the 8th, at 4 p.m., and I left for Glen Nevis, seven miles, to open a mission at 7 p.m. This closed Sunday at mass. At 3 p.m.

left for Lancaster, 13 miles, to open and there I closed Wednesday morning. I closed on Sunday at mass and left for St. Andrews, 14 miles, to open Sunday at 4 p.m.

"From St. Andrews I went to a chapel, Mille Roches, for one sermon and then two days at Dickson's Landing and one sermon in the chapel at Farran's Point, and from there I went to Cryster and Finch, three days each. In all these places I preached two sermons a day and heard confessions all the time like on confession day during missions. The Tridiums were well attended everywhere, and the people took most kindly to temperance."

The forgoing is a fair sample of a missionary's busy life.

Priest Murdered.

Father Leo Heinrichs was shot and killed on Sunday by an avowed Anarchist and priest-hater, while the priest was administering Holy Communion at early mass in St. Elizabeth's Church. Kneeling at the altar rail, between two women, Giuseppe pressed the muzzle of a revolver against the body of the priest, after receiving from him the host, and shot the priest through the heart. Exclaiming "My God, my God," Father Leo fell prone in front of the altar and died. With an inarticulate scream, the assassin sprang into the aisle, and, waving his pistol about his head, dashed to the church door. For a moment the hundred or more persons in the church were dazed. Several men, including Patrolman Daniel Cronin, started in pursuit of the murderer. Policeman Cronin overtook the fleeing Italian on the church steps. Giuseppe attempted to shoot him but was foiled and overpowered after a desperate struggle, several men assisting the officer.

A single bullet-hole in the robes of Father Heinrichs showed that the lead had gone straight to the heart. The bullets remaining in Giuseppe's revolver had remained points.

Giuseppe was placed in solitary confinement. He admitted to the policeman that the priest whom he had killed was a stranger to him, and in explanation of his crime said:

"I just went over there because I have a grudge against all priests in general. They are all against the working man. I went to the communion rail because I could get a better shot. I did not give a whether he was a German priest or any other kind of a priest. They are all in the same class.

"I left Italy three months ago and went first to Central America and then came to Denver. I am an anarchist and I am proud of it. I shot him, and my only regret is that I could not shoot the whole bunch of priests in the church. I am a shoemaker, but have not worked since coming to Denver."

Father Leo was born in Koeln, Germany, on August 15, 1867. He was a Franciscan and went to Denver last September from Paterson, N.J., where for three years he was rector of St. Bonaventure. He had previously served three years in Croghan, N.Y. He had been permitted to sail for Glen Nevis, seven miles, to open a mission in June to visit relatives, whom he had not seen for sixteen years.

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CLEAN COATED TONGUE

Sweeten the breath and clear away all waste and poisonous matter from the system. Price 25c a bottle or 4 for \$1.00. All dealers of THE T. MILBURN CO., Limited, Toronto, Ont.

Parish News of the Week.

FIRE AT HOME FOR INCURABLES

At ten o'clock on Thursday evening a fire was discovered in the basement of the Hospital for Incurables, at Notre Dame de Grace, and within a very short time the corridors of the building were filled with smoke.

Before the serving of refreshments Rev. Father Kiernan heartily thanked his assistant, Rev. Father McCrory, for the part he had taken in bringing the event to such a successful issue, and congratulated those who had so ably assisted him.

As the guests of the evening dispersed, expressions of delight and congratulation were heard on all sides. We heartily add our word of encouragement, and sincerely hope that the work so happily begun may have a long and prosperous continuance.

LENTE PREACHER AT ST. PATRICK'S

Throughout Lent at high Mass and in the evening at St. Patrick's there will be special Lenten sermons delivered by Rev. D. J. O'Sullivan, formerly of St. Albans, Vt.

ASH WEDNESDAY.

Services were held in all the churches yesterday and ashes distributed, both morning and evening.

MISSION AT ST. GABRIEL'S.

On last Sunday Rev. Father O'Meara announced to his people that a mission would take place in the parish this year.

STATUE OF PATRON SAINT BLESSED.

Last Sunday evening was the occasion of the blessing of a statue of the patron saint of the new parish of St. Aloystus.

The statue was blessed by Rev. Father Brady, P.P. of St. Mary's, after which Benediction was presided over by Rev. Father Kiernan, P.P. of St. Michaels, thus bringing to a close a very consoling event.

ST. GABRIEL'S YOUNG MEN'S EUCHRE.

The euchre and musicale given by St. Gabriel's Young Men's Society on Shrove Tuesday evening proved a grand success. The friends of the Young Men's Society were present in large numbers, some three hundred and fifty people playing euchre.

The Young Men's Society wish to extend their hearty thanks to all who helped to make the euchre such a grand success.

ST. MICHAEL'S SCHOOL EUCHRE.

That Rev. Father Kiernan and the members of St. Michael's school board enjoy the sympathy and friendship of the Catholics of this city of Montreal was proven beyond a doubt at last Friday evening's euchre by the unprecedented attendance and enthusiasm shown in behalf of the new school work.

TEMPERANCE RALLY AT ST. ANN'S.

The usual temperance rally of the St. Ann's T. A. and B. Society took place on Ash Wednesday night. The officers and members of the various Temperance societies of the city assisted in a body.

NOVENA.

The novena of grace, a favorite devotion in St. Anthony's, which always gathers together a large following, began on the 4th and will continue until the 12th instant.

ST. ANTHONY'S JUVENILE T. A. & B. HAVE BANQUET.

The Juvenile T. A. & B. Society celebrated Shrove Tuesday by a banquet in the Young Irishmen's hall, which was done full honor to by those who attended.

FATHER REID FOR ST. PATRICK'S.

We learned to-day that there was a possibility of Father Reid, who is presently at the Canadian College in Rome, joining the staff of priests at St. Patrick's.

The Church and Science.

There are, writes Mgr. Mignot, Archbishop of Albi, in Le Correspondant (Paris), two grievances against the Church, which her adverse critics never fail to lay to her charge, to wit, that she is the uncompromising adversary of science, and that she holds the Bible as different from the sacred writings particular to all nations; that she claims it of divine origin, and not simply an expression of idealistic sentiment.

Formerly, says his Grace, in the sixteenth century, for example, men disputed as to points of doctrine, but not as to the existence of a God. To-day it is different, some believe in a God; others believe that their reason and senses are the measure of all things, and that, consequently, there is no justification for dogmatic authority.

Yet in regard to geography or astronomy, or in regard to any well ascertained and established scientific discovery, is there one which the teaching Church has ever rejected as contrary to revealed truth? Far from it.

Her role has ever been to safeguard the deposit of faith and not either to take the place of, or to control the genius of scientists; and in doing so, she has followed ever the policy of adopting a conservative and circumspect attitude till scientific theory has become scientific certainty.

Assured of possessing the truth, if not in its entirety, at least in the measure attributed to each century by Providence, she examines, compares and analyses the different elements of each successive scientific theory, always rejecting those which appear to her to be in opposition to the conditions of her divine mission. If human science is active, Catholic science is not inactive.

Those who are at all acquainted with theological questions, know well what protracted preparatory labors are necessary before definitions of dogmatic belief can be made. It is not enough to read the Bull of the Immaculate Conception, in order to learn from the lips of Pius IX. to what an extent Catholic divines and thinkers of the entire world were consulted in regard to matters of traditional faith. And so the Church has ever fought shy of hypotheses, however plausible; her policy has ever been to "quarantine" them until Time works its own effect and produces its own light.

Many a time she has at first appeared to be adverse to theories which she has ultimately accepted, and such theories have always proved sounder for the purification to which her conservatism and spirituality had submitted them.

To give but one instance: We know that the worship of the Sacred Heart which is the most pronounced devotion of our time, perhaps, was at first received by the representative men of the Church with a certain amount of coldness, and that the work of a man of learning in favor of this devotion was placed upon the Index.

Far from opposing a study of science, the Church favors it, and indeed, it could hardly be otherwise, since it was through her efforts that science, in the course of the ages of unrest and long-drawn wars, civil and religious, was saved for the advantage of humanity.

In regard to history and criticism, the Church is not in a different position. If any proof were wanting of the desire of the Church that criticism and history shall be properly directed, surely it is to be found in the fact that Pius X. has just established in the Catholic Institute of Paris a professional chair of history and criticism which shall have its counter-effects upon the irresponsible critics of the anti-Christian factions.

CANADIAN PACIFIC TRAIN LEAVE MONTREAL

Table listing train departures from Montreal to various cities like Boston, Lowell, Chicago, Toronto, etc.

Table listing train arrivals at Place Viger Station from various cities like Quebec, Three Rivers, Shawinigan Falls, etc.

TICKET OFFICE: 129 St. James Street Next Post Office.

GRAND TRUNK RAILWAY SYSTEM REDUCED FARES.

Table of reduced fares for various routes including Seattle, Victoria, Vancouver, Nelson, Spokane, Rosland, San Francisco, Los Angeles, Mexico City.

TOURIST SLEEPING CARS Leave Montreal Mondays and Wednesdays at 10.30 p.m.

CITY TICKET OFFICES 137 St. James Street, Telephone Main 460 & 461, or Bonaventure Station.

INTERCOLONIAL RAILWAY BONAVENTURE UNION DEPOT

7.25 A.M. for St. Hyacinthe, Drummondville, Levis, Quebec & intermediate stations.

The Maritime Express

12 NOON for Levis, Quebec, River du Loup, Moncton, St. John, Halifax and Sydney, through sleeping and dining cars.

EXCEPT SATURDAY. 3.50 P.M. for St. Hyacinthe, Drummondville, St. Leonard, Nicolet and intermediate stations.

Saturdays Only.

12 NOON for St. Hyacinthe, Drummondville, Levis, Quebec, River du Loup, St. Flavie and intermediate stations.

CITY TICKET OFFICE, 141 St. James street, Tel. Main 615. GEO. STRUBBE, City Pass & Tkt. Agent.

Penitentiary Supplies.

SEALED TENDERS addressed "Inspectors of Penitentiaries, Ottawa," and endorsed "Tenders for Supplies" will be received until Monday, 16th March, inclusive, from parties desirous of contracting for supplies for the fiscal year 1908-1909.

Province of Quebec, District of Montreal, Superior Court, No. 8174. Dame Lizzie Cameron, wife of Joseph Luttrell, manufacturer, of Montreal, has instituted this day against her husband an action for separation as to property.

Public Notice is hereby given that application shall be made to the Legislature of the Province of Quebec at its next session for an act to incorporate the Canada Trust Company.

Many of our readers are, no doubt, now thinking of where they will spend their summer vacation. To all such, let us suggest the instead of idling your time away upon some seaside or mountain hotel porch, where the cost is usually heavy and the time monotonous.

S. CARSLLEY CO. LIMITED

1155 to 1183 Notre Dame St., 184 to 194 St. James St., Montreal.

First Showing of the 'Roughs' Dame Fashion calls for Natural and Dyed Shantung Silks for the season 1908. We have prepared an elaborate and complete display of this range of the Silks.

New Arrivals in Wash Goods Displayed in the section adjoining the Fur Store, will be found hundreds of pieces of Wash Fabrics, prettier and more varied than ever before.

NEW RUGS FOR SPRING 1908. We have just put into stock 10 bales of the year latest colorings and designs in Art Nouveau, Kensington and Union Ingrain Carpet Squares.

3 FURNITURE SPECIALS. 35 IRON BEDS, complete, fitted with good woven wire Spring and good mixed mattress, bed fitted with brass knobs made in four sizes.

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Public Notice is hereby given that application shall be made to the Legislature of the Province of Quebec at its next session for an act to incorporate the Canada Trust Company.

For the Petitioners, L. LYMAN, Attorney. Montreal, 19th February, 1908.

Advertisement for Page White Fences, The Page Wire Fence Co., Limited. Largest fence and gate manufacturers in Canada.

Lenten Regulations. The Lenten regulations for the archdiocese of Montreal were read in all the churches on Sunday morning last.

exemption from the law, such as extra prayers to be said, special visits to the church to be made, passions to be curbed, charities to be given, kind words of consolation to be spoken, kind deeds to be performed, sin to be always avoided, and virtues to be continually practised.

Advertisement for DODD'S KIDNEY PILLS. CURES RHEUMATISM, BRIGHT'S DISEASE, DIABETES BACKACHE.

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