

"Bear ye one another's burdens and so fulfil the law of Christ."—GAL., vi, 2.



## St. Paul's Church, Lindsay,

# PARISH MAGAZINE.

No. 1.

FEBRUARY, 1891.

SUB., 35c. per Year.

### St. Paul's Church, Lindsay.

ALL SEATS FREE.

REV. C. H. MARSH, *Rector.*

JOHN A. BARRON, Q. C., } *Churchwardens.*  
J. H. SOOTHIERAN, }

*Lay Delegates.*

J. H. KNIGHT, WM. GRACE, R. HANNAH.

*Sidesmen.*

C. D. BARR, J. JEWELL, E. MCGAFFEY,  
T. J. MURTAGH, JAS. CORLEY, G. WALTERS,  
R. HANNAH.

*Vestry Clerk*

G. S. PATRICK.

*Sexton.*

A. HOADLEY.

*Sunday Services.*—Morning Prayer, 11 a.m.; Sunday School, 3 p.m.; Evening Service, 7 p.m.

*Week Night Service.*—Wednesday Evening at 8 p.m.

*Holy Communion.*—First Sunday in month, after Morning Service.

*Baptism.*—Second Sunday in month, at 4 p.m.

*Young Men's Association* meets first Tuesday in each month, at 8 p.m.

*C. E. T. S.*, last Monday in month in School Room, at 8 p.m.

*Bible Class*, every Sunday afternoon, in the Church, at 3.15 o'clock.

#### PARISH REGISTER.

##### Baptisms.

GRAHAM.—William Frederick Abert, son of Arthur and Martha Graham, born 6th April, 1890, baptized at St. Paul's Church on January 11th, 1891.

SMYTH.—Robert Murray, son of Sidney David and Alice Maud Smyth, born 14th April, 1890, and baptized 27th January, 1891, by Rev. Rural Dean Allen, B.A.

##### Marriages.

MCARTHUR—HAZELTON.—At Lindsay, Dec. 8th, 1890, by Rev. C. H. Marsh, Archibald McArthur to Mary Jane Hazelton, all of Lindsay.

SCHINDLER—HOWDEN.—At Lindsay, on Jan. 1st, 1891, by Rev. C. H. Marsh, Frederick Wilhelm Schindler, of the City of Toronto, and Anna Maria Howden, of the Town of Lindsay.

##### Burial.

DUNSFORD.—On January 8th, 1891, at Riverside Cemetery, Hartley Dunsford, Registrar of Victoria County, aged 76 years.

#### A WORD OF GREETING.

In issuing the first number of our Parish Magazine, only a few words are necessary. It is now about three years since we had a parish paper, as in the unsettled period, between the departure of the Rev. S. Weston Jones from the parish, the arrival of the present incumbent, and for some little time after, it was found difficult to carry on the work, so we stopped publishing for a season.

Now we are starting again, and, although for a time, the outside cover will only be placed on once a quarter, instead of every month, (thereby keeping down the cost) yet, as the whole of "Parish and Home" is printed in our diocese, we are sure that it will contain much reading matter that will be of special interest to our people.

1. We know how necessary it is for the clergymen and church officers to have a way by which they can occasionally reach all or most of the worshippers in connection with the church

and we believe the "Parish and Home" will answer that purpose and so keep the congregation posted in matters with which they should be acquainted.

2. The necessity of having good wholesome literature in every house suitable for Sunday reading cannot be too strongly emphasized. "Tell me what a person reads and I will tell you what he is," says a wise man, and parents cannot be too careful in seeing that their young people have plenty of good reading. Here is a paper at so low a rate that all (or nearly all) can have it as a visitor to their homes every month.

3. Then the "Parish and Home," after being read, can be given to a friend or sent to some new mission where reading of this kind is much needed and appreciated, and so be a messenger for good, and the means, under God, of helping to extend His Kingdom, as well as make known the beauty of the liturgy and services of our church.

For these, and other reasons, we hope our people will do all they can to extend its circulation and its usefulness. Wishing you all a very happy and prosperous year, we trust that the "Parish and Home" will be a blessing to our town, parish and homes.

### CHRISTMAS NOTES.

THE CHRISTMAS collection in St. Paul's amounted to \$44.72; also a beautiful surplice and stole were placed in the vestry for the rector, all of which were much appreciated by the clergyman and tend not only to draw out his thankfulness to God, from whom cometh every good gift, but also to bind him in love to his flock through whom they came. The church was tastefully trimmed for Christmas and the singing appropriate to the joyous season. After the service, which was well attended, some sixty-two remained to partake of the Lord's Supper.

THE collection on Christmas Day at Reaboro was \$14.12, which was sent to Mr. Wilson McCann, who was to have conducted the service, but owing to illness was unable to be present. It was much appreciated by him, while in the hospital in Toronto, as a token of kind remembrance from those among whom he had labored during the past summer. We are glad to state that Mr. McCann is now able to resume his studies.

### CHURCH NOTES.

A MISSIONARY conference will be held at Wycliffe College, Toronto, on Monday and Tuesday, March 2nd and 3rd. A number of delegates will be invited to attend from this parish to take part in the discussions and help on the work of missions.

STATEMENT.—The Churchwardens intend issuing a statement of our financial position and of our requirements for the coming year, which will be mailed to every adherent of the church. We would ask that the same be carefully considered by each person receiving it, and that an earnest endeavor will be made by everyone to enable us to reduce our debt.

IT IS well for us to remember home calls and duties. Lent is especially a time for self-denying love. Let us, then, look after the needy ones in our own parish, and also try from now to Easter to make our Sunday offerings as liberal as possible, for remember, the interest on our debt alone amounts to \$660 a year; that, with the ordinary expenses, makes the amount needed a large one. Let us *all* try to do a *little* better so that our balance may be on the right side at Easter.

THE RECEPTION given by the Young Men's Association on the evening of Jan. 30th was a very pleasant affair, although, owing to counter attractions, not as largely attended as it should have been. The president, Mr. McGaffey, was in the chair, and a very interesting program was given, while later on coffee and cake were passed around and the young men sought to make all feel at home and enjoy themselves. We congratulate the association and believe that more such evenings would do good.

THE SECRETARY of the Women's Auxiliary has received the following acknowledgment of the bale sent from this parish on 4th Dec., 1890. It contained clothing for the Indians and a large number of toys, etc., for a Christmas tree, from the children of our Sunday school.

GLEICHEN, N.W.T., 11th Jan. 1891.

DEAR Mrs. M.,—We have been so very busy that I have only just got the opportunity of writing to thank you for the very acceptable bale which the members of the Lindsay W. A. sent us. It arrived at Gleichen the day after Christ-

mas, and as our great feast was to take place the following day, Saturday, we lost no time in getting it to the mission. It was dark when we heard it was at the station and midnight when my wife and I started across the prairie with it and two other bales that came by the same train. We don't know how to express our gratitude to you for what you sent. The bale contained just what we wanted most. The flannel shirts and men's coats were most acceptable, for we were very short of clothing of any description for men. We give to the old men and fathers of the children who come to our schools--the young men we make work for what they get, so that the mission obtains some benefit as well as the Indians from your gifts. An hour after the bale was opened on Saturday morning, a quantity of the contents were in the school room ready for distribution, and many others were hanging on the Christmas trees. Our Indians are learning to value the quilts very much, and with them we were able to gladden the hearts of some of the old women. The squaw dresses were very useful, so were the hoods, mitts and socks. We had other bales from Toronto and London, but out of 1,800 Indians, all needy, we were able only to give gifts to about 500. . . . After all, their temporal welfare is but a small part of our work. . . . We do not forget to tell them the "good tidings of great joy," that Jesus came into the world for *them* and that love to *Him* prompts others to look after their earthly needs

Believe me, sincerely yours,  
J. W. TIMS.

### MITE SOCIETY.

The contributions to the Mite Society for the year ending Jan. 31st, 1891, amounted to \$200. This society was formed two years ago for the purpose of collecting monthly contributions from members of the congregation in aid of the church debt. Collectors go about through the different wards of the town every month and are glad to receive any contribution, however small it may be, from any one connected with or interested in the church.

Such was the report given by the Mite Society on Feb. 1st. We owe the lady collectors a debt of gratitude for their faithful labors and trust they will meet with a kindly and generous reception in their work. Mrs. Patrick and Mrs. T. B. Dean visit the North Ward; Mrs. Harry Dean and the Misses Dunsford the South Ward; and Mrs. Milne the East Ward. We thank all who are helping to reduce our church debt.

### MISSIONARY COLLECTIONS.

The missionary collections for this parish for the year ending 30th April, 1890, were as follows:--

For missions in our own diocese, \$120.12; for domestic missions (i. e., in Canada) outside our own diocese, \$137.14; for foreign missions, \$164.13; making a total of \$421.39, of which \$37.51 was contributed by Reaboro, and being an advance on the previous year of over \$50.

Out of over 100 parishes or missions in the diocese, we stand fourteenth in our contributions to missionary work, and outside the City of Toronto we are fourth, only St. Johns, Port Hope, Cobourg and Collingwood exceeding us. We are thankful for what is being done, but now much more might be done both at home and abroad if we all would make preparation and lay by each week, as God blesses it. This money is helping to preach the gospel, not only in our own diocese, but in Algoma and the Great North-West, among the new settlers and Indians; helping to evangelize the French Canadians; helping to show God's ancient people, the Jews, that Jesus is the Messiah of whom Moses in the law and the prophets did write; helping to support our missionaries in Japan, and through the great English societies helping to send the glad news to the uttermost parts of the earth. "Blessed are they that sow beside all waters," and we are to do all we can to "preach the gospel to every creature."

### SABREVOIS MISSION.

Rev. Canon Rollit in January collected \$52.25 for the work in Quebec among the French Canadians. May our *Prayers* follow all our gifts.

The Bishop of Saskatchewan will, D.V., visit Lindsay on Wednesday, March 4th, and will address a meeting in the school room on the work in our great north-west. We hope you will reserve the evening and try to be present.

LINDSAY.—"Early in January Mr. Hartley Dunsford, who for more than thirty years had been registrar of Victoria County, passed away from earth. He had been ill for more than a year, so his friends expected the change. He will be missed from St. Paul's church, of which he was an earnest and devoted member, having often held the offices of churchwarden and lay representative in the Synod. May God comfort his widow and family, and lead many to follow in his footsteps in all good works."

We clip the above from the "Evangelical Churchman and heartily agree with the words written, and in addition only say that personally we shall miss Mr. Dunsford, not only as an earnest communicant of St. Paul's church, but also as a warm friend and faithful adviser.

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