





tion for the saints: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

Was Mr. Wesley a believer in Baptismal Regeneration?

At a recent meeting in London, Mr. Cordery stated that he had been asked by some person whether Mr. Wesley was a Methodist? Lucid as such a question may appear to be, it can scarcely be said to be a simple one.

if, your baptism will be so far from profiting you, that it will greatly increase your damnation. Let any unprejudiced man read these sentences carefully, and then say if he can, that Mr. Wesley believed in, and taught the doctrine of baptismal regeneration—understanding by the baptism, the necessary communication of the gospel salvation, by the administration of that ordinance. And yet these 'burning words' were written twelve years before the objectionable sentiment was published. (See Wesley's Works, Vol. v. 36, 38, vi. 12, 22.)

our Church, i. e., what measures should be adopted for the establishment of a College proper, to comprise a Theological Department, in order that adequate provision may be made to the youth of our congregations and of the colonies, within the boundaries of the Province, the privilege of securing the benefit and honours of a complete University course of literary and scientific study, and to candidates for our ministry a suitable Theological training; and to report to the next meeting of this Conference the results of their deliberations upon this matter."

What did your correspondent 'Juvenis' suggest? Simply that in his opinion the proposed establishment of a College at Sackville is quite practicable, because "by a very small numerical increase of its present highly accomplished Professors, and a comparatively trifling addition of the working expenses of the Institution, as good an education could be given at Sackville as is now obtained in any of the Colleges in the Provinces, or in the majority of American Colleges."

For the Provincial Wesleyan. DEAR EDITOR,—NOT HAVING SEEN ANY NOTICE in your ever welcome Wesleyan of the closing exercises of our Sabbath School, I hope the following may find favour with you.

Wesleyan Intelligence. DEAR EDITOR,—I have not seen one of your zealous missionaries labouring in Haiti, but for some weeks in New York on his way to England. He has delivered a course of lectures in New York which are highly spoken of.

Provincial Wesleyan.

WEDNESDAY, DECEMBER 19, 1860

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Objections, Reviews, and other communications addressed to us from any of the Churches within the bounds of the Conference, shall pass through the hands of the Secretaries of the Conference.

Our Supernumerary Fund.

A century will soon have passed since the wisdom of Wesley was called in question on subjects, the benign character of which recommended itself to his tender heart. Men of kindred spirit with his own had early espoused his cause—or rather had espoused with him the cause of Christ; and, prompted by love and gratitude for their own salvation, brave side by side with their undaunted leader, the scorn, contempt and persecutions of the world.

The Neighboring Republic.

It would be an interesting and instructive study to compare the origin and downfall, together with the various causes which have led to the invariably sudden and painful overthrow of various forms of Republican Government in the history of our world. The most celebrated writers of antiquity, as Plato, Aristotle, Polybius, and Plutarch have recorded their preference of an established monarchy—and not without much reason. The former, besides possessing the advantages of a discriminating mind and a sound judgment, was the disciple of superior talents.

Theological and Collegiate Education—Mount Allison Institute, &c.

MR. EDITOR,—In further noticing the remarks of the Colonial Presbyterian upon these subjects, I will endeavour to confine myself to a few observations. I have laboured for the instruction and guidance of the Wesleyan body. Despite the tone of confidence which he assumes, it is evident that the writer is much concerned lest his own independence of the Wesleyan should induce him to refuse this novel and untried leadership. Hence he endeavours alternately to cajole them with flattery and terrify them with threats.

General Intelligence.

Domestic. An official notice from the Provincial Secretary's office in last night's Gazette announces that heretofore a copy of the volume which contains the laws to be received must draw their orders through their Agents or Correspondents in the City.

Colonial.

The Cape Breton News, of the 8th inst., reports the weather out for the season, there having been but a slight fall of snow very recently, and the ice on the ponds as yet very thin, generally the harbor rivers and creeks are still open.

Local.

Halifax, Dec. 14, 1860. MR. EDITOR.—I have observed of late that the system of advertising in this City is bad, and gradually growing worse; and has already become so unsoothing, that truthfulness is nearly forgotten, by a number of persons engaged in trade, when they announce to the public what they have for sale.

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